

EO #1 - Public Engagement Meeting Minutes
Microsoft Teams
Tuesday, April 14, 2020 2:00 pm – 3:00 pm

1. **GreenerGov CT Awards Ceremony** - To recognize and identify champions of sustainability, highlight contributions, and encourage a culture of recognition and longevity.
 - a. Scope of submissions all projects Jan 1 2019 – July 1 2020?
 - i. Members agreed with this time frame.
 - b. Governor's award: What level of involvement will the Governor be able/willing to have? His direct choice of recipient? Will he make the award in person?
 - i. Members agreed to keep this = 3 total award categories
 - c. Nomination form – draft from Jacquie this week, assist from Rose as needed
2. **Review Impact Team Sustainability Strategy Submissions**
 - a. [Sustainable Water Use Strategies](#)
 - b. [Clean and Efficient Transportation Strategies](#)
 - i. [Rose will re-send as Word attachments](#)
 - ii. [All will review Send, comments to Rose within one week](#)
3. **Connectivity between SSOs**
 - a. When COVID-19 concerns have settled down, will request a brief update from each agency on 2019 Sustainability Performance Plan
 - i. Email sent to all EO #1 individuals
 - ii. Plan a second email to solicit an Agency Update from each SSO
 1. Make it clear, concise, easy to reply to
 2. Content – objectives: establish 1:1 contact, more personal; assess challenges, needs; reaffirm PE is here to help
 3. Timing – start a series to establish a small presence, remind them of the commitments they made, strategies for implementation; every 4 – 6 weeks
 - a. Rose to draft, Jacquie will assist, they will share with group
4. **2020 CPHA Annual Conference**
 - a. The conference will be held on Tuesday, November 10, 2020 at the Aqua Turf Club in Plantsville, CT.
 - b. Theme is *Unity: Public Health in Divided Times*. *Presentation topics can focus on public health practice, program implementation/evaluation, or research. Examples of potential abstracts could include: Coalition Building, Engaging Non-Traditional Partners, Policy and Public Health, Health Equity, Public Health Innovations, Current Topics Affecting our State and Nation*
 - i. Exhibit Table : Awareness; behavior change, tips for saving water/electricity/ consumption at home while teleworking; handouts and information on primary goals and connection between sustainability and public health
 - ii. Link to past exhibitors, speakers for a possible crosswalks and partnerships. Eileen will share info from previous CPHA conferences, look into costs, possible flyers/give-aways.

5. Touch base with PE Reps

- a. Raagan - Renewable Energy Team: mostly on hold due to other priorities
- b. Rose - Clean and Efficient Transportation: helped produce pamphlets, request funding
- c. Rose - Energy Efficiency
- d. Eileen - Sustainable Water Use: reached out, given different name; will follow up
- e. Rob -Sustainable Materials Management: would like contact information, Rose will send
- f. Jacquie – Leased Space: connected, they are waiting for agencies to get back to them

6. Case Study Development

- a. If we have time...
- b. Look to SPPs for possibilities; Pauline has begun collecting these with the Reporting Team, analysis planned, can share

Next Meeting: Rose will schedule and send invitations.