

NOTICE: **All parties must appear in person for Commission meetings.** Real-time access to the Commission meeting of June 10, 2026, is available to the public by dialing 1-860-840-2075; Conference ID: 265 152 64#

STATE OF CONNECTICUT  
FREEDOM OF INFORMATION COMMISSION

AGENDA

June 10, 2026  
Regular Meeting  
2 p.m.

1. Swearing in of Kerry J. Robair as a commissioner of the Freedom of Information Commission.
2. Consideration of the minutes of the Commission's regular meeting of May 27, 2026.
3. Consideration of the following Hearing Officers' Reports:

- [Docket #FIC 2025-0549](#) Kenneth Roger v. Adjutant General, State of Connecticut, Connecticut Military Department; and State of Connecticut, Connecticut Military Department  
CZH
- [Docket #FIC 2025-0556](#) Kenneth Roger v. Commissioner, State of Connecticut, Department of Motor Vehicles; and State of Connecticut, Department of Motor Vehicles  
PVA
- [Docket #FIC 2025-0557](#) Kenneth Roger v. Commissioner, State of Connecticut, Department of Administrative Services; and State of Connecticut, Department of Administrative Services  
JMM
- [Docket #FIC 2025-0562](#) Kenneth Roger v. Secretary, State of Connecticut, Office of Policy and Management; and State of Connecticut, Office of Policy and Management  
JMM
- [Docket #FIC 2025-0207](#) Karen Gaston v. Commissioner, State of Connecticut, Department of Development Services; and State of Connecticut, Department of Development Services  
PVA/PSP
- [Docket #FIC 2025-0492](#) Christopher Richards v. Commissioner, State of Connecticut, Department of Children & Families; and State of Connecticut, Department of Children & Families  
NAS

- [Docket #FIC 2025-0495](#) Michael A. Ceppetelli v. First Selectman, Board of Selectmen, Town of East Windsor; Board of Selectmen, Town of East Windsor; and Town of East Windsor  
MGS
- [Docket #FIC 2025-0503](#) Caroline Moretti v. Mayor, City of Shelton; and City of Shelton  
TAH/MGS
- [Docket #FIC 2025-0506](#) Kristie Farrington v. Commissioner, State of Connecticut, Department of Correction; and State of Connecticut, Department of Correction  
PVA/CMM
- [Docket #FIC 2025-0507](#) David Caliri v. Chief Court Administrator, State of Connecticut, Judicial Branch, Office of the Chief Court Administrator; and State of Connecticut, Judicial Branch, Office of the Chief Court Administrator  
MGS
- [Docket #FIC 2025-0510](#) Deborah Stevenson v. Child Advocate, State of Connecticut, Office of the Child Advocate; and State of Connecticut, Office of the Child Advocate  
DLM
- [Docket #FIC 2025-0511](#) David Bean v. First Selectman, Town of Essex; and Town of Essex  
JMM/CMM
- [Docket #FIC 2025-0515](#) John Tartaglia v. First Selectperson, Board of Selectperson, Town of Ridgefield; Board of Selectperson, Town of Ridgefield; and Town of Ridgefield  
CZH
- [Docket #FIC 2025-0565](#) Kurt Brace v. Chair, Board of Finance, Town of Windsor Locks; Board of Finance, Town of Windsor Locks; and Town of Windsor Locks  
PVA/CMM
- [Docket #FIC 2025-0568](#) Jennifer Johnson v. Chairman, Finance Committee, Westport Representative Town Meeting; Finance Committee, Westport Representative Town Meeting; and Town of Westport  
TAH/CZH
- [Docket #FIC 2025-0490](#) Sanjay Gupta v. Superintendent of Schools, West Hartford Public Schools; and West Hartford Public Schools  
JMM/PSP

- [Docket #FIC 2025-0491](#) Sanjay Gupta v. Superintendent of Schools, West Hartford Public Schools; and West Hartford Public Schools  
JMM/PSP
- [Docket #FIC 2025-0516](#) Sanjay Gupta v. Superintendent of Schools, West Hartford Public Schools; and West Hartford Public Schools  
NAS
- [Docket #FIC 2025-0517](#) Sanjay Gupta v. Superintendent of Schools, West Hartford Public Schools; and West Hartford Public Schools  
MGS
- [Docket #FIC 2025-0518](#) Sanjay Gupta v. Town Clerk, Town of West Hartford; and Town of West Hartford  
MGS
- [Docket #FIC 2025-0519](#) Sanjay Gupta v. Town Clerk, Town of West Hartford; and Town of West Hartford  
NAS

4. Report on pending appeals.
5. Executive Director's Report.
6. Staff Reports.
7. Legislative Report.
8. New Business.