

NOTICE: **All parties must appear in person for Commission meetings.** Real-time access to the Commission meeting of March 27, 2024, is available to the public by dialing 1-860-840-2075; Conference ID: 126 552 743#

STATE OF CONNECTICUT
FREEDOM OF INFORMATION COMMISSION

AGENDA

March 27, 2024
Regular Meeting
2 p.m.

1. Consideration of the minutes of the Commission's regular meeting of March 13, 2024.
2. Consideration of the following Hearing Officers' Reports:

[Docket #FIC 2020-0660](#) Luis Diaz v. Chief, Police Department, City of Bridgeport; Police Department, City of Bridgeport; and City of Bridgeport
DLM

[Docket #FIC 2023-0158](#) Andres Sosa v. Angel Quiros, Commissioner, State of Connecticut, Department of Correction; and State of Connecticut, Department of Correction
MKS

[Docket #FIC 2020-0604](#) Matthew Hennessy v. Tom Kirk, President, Materials Innovation and Recycling Authority; Laurie Hunt, Director of Legal Services, Materials Innovation and Recycling Authority; and Materials Innovation and Recycling Authority
VDH

[Docket #FIC 2021-0263](#) Matthew Hennessy v. Tom Kirk, President, Materials Innovation and Recycling Authority; Donald Stein, Chair, Materials Innovation and Recycling Authority; Laurie Hunt, Director of Legal Services, Materials Innovation and Recycling Authority; and Materials Innovation and Recycling Authority
VDH

[Docket #FIC 2023-0142](#) John Dilorio v. Banking Committee, State of Connecticut, General Assembly
KWM

[Docket #FIC 2023-0211](#) Adam Osmond v. Public Records Administrator, State of Connecticut, Office of the Public Records Administrator; and State of Connecticut, Office of the Public Records Administrator
DLM

3. Consideration of Superior Court's Order in Paul Michalski v. Freedom of Information Commission, HHB-CV-23-6077756-S and Plaintiff Michalski's request dated February 26, 2024, to supplement the Administrative Record pursuant to such Order.
4. Consideration of Request for Declaratory Ruling by John Dilorio, dated February 5, 2024.
5. Report on pending appeals.
6. Executive Director's Report.
7. Staff Reports.
8. Legislative Report.
9. New Business.