

NOTICE: **All parties must appear in person for Commission meetings.** Real-time access to the Commission meeting of July 10, 2024, is available to the public by dialing 1-860-840-2075; Conference ID: 471 120 43#

STATE OF CONNECTICUT  
FREEDOM OF INFORMATION COMMISSION

AGENDA

July 10, 2024  
Regular Meeting  
2 p.m.

1. Consideration of the minutes of the Commission's regular meeting of June 26, 2024.
2. Consideration of the following Hearing Officers' Reports:

[Docket #FIC 2023-0385](#) Luis Diaz v. Chief, Police Department, City of Bridgeport; Police Department, City of Bridgeport; and City of Bridgeport  
NAS/PSP

[Docket #FIC 2023-0512](#) Earl Bradley v. Commissioner, State of Connecticut, Department of Correction; and State of Connecticut, Department of Correction  
KWM

[Docket #FIC 2023-0674](#) Angelo Reyes v. Chief, Fire Department, City of New Haven; Fire Department, City of New Haven; and City of New Haven  
CZH

[Docket #FIC 2020-0245](#) Jacques Parenteau v. Mayor, City of New London; and City of New London  
DLM

[Docket #FIC 2020-0267](#) Energy Policy Advocates v. Attorney General, State of Connecticut, Office of the Attorney General; and State of Connecticut, Office of the Attorney General  
VDH

[Docket #FIC 2023-0382](#) Aaron Ravenberg v. Human Resources Director, State of Connecticut, Military Department; Adjunct General, State of Connecticut, Military Department; and State of Connecticut, Military Department  
NAS/PSP

[Docket #FIC 2023-0394](#) Joseph Rossetti v. Chief, Police Department, Town of Branford; Police Department, Town of Branford; and Town of Branford  
VDH

[Docket #FIC 2023-0428](#) David Moore v. Mayor, City of Shelton; and City of Shelton  
KWM

[Docket #FIC 2023-0434](#) Jonathan Figueroa v. Chief, Police Department, City of New Britain;  
Police Department, City of New Britain; and City of New Britain  
VDH

[Docket #FIC 2024-0046](#) Jason Browne v. Town Clerk, City of New Britain; and City of New  
Britain  
VDH

3. Report on pending appeals.
4. Executive Director's Report.
5. Staff Reports.
6. Legislative Report.
7. New Business.