NOTICE: All parties must appear in person for Commission meetings. Real-time access to the Commission meeting of May 10, 2023, is available to the public by dialing 1-860-840-2075; Conference ID: 641 790 191#

STATE OF CONNECTICUT FREEDOM OF INFORMATION COMMISSION

AGENDA

May 10, 2023 Regular Meeting 2 p.m.

- 1. Swearing in of Aigné S. Goldsby as a Commissioner of the Freedom of Information Commission.
- 2. Consideration of the minutes of the Commission's regular meeting of April 12, 2023.
- 3. Consideration of the minutes of the Commission's regular meeting of April 26, 2023.
- 4. Consideration of the following Hearing Officers' Reports:

Docket #FIC 2021-0289	Travis Armstrong v. James Rovella, Commissioner, State of Connecticut, Department of Emergency Services and Public Protection; and State of Connecticut, Department of Emergency Services and Public Protection CZH/KKR
Docket #FIC 2021-0347	Travis Armstrong v. James Rovella, Commissioner, State of Connecticut, Department of Emergency Services and Public Protection; and State of Connecticut, Department of Emergency Services and Public Protection CZH/KKR
Docket #FIC 2022-0233	Richard Quint v. Angel Quiros, Commissioner, State of Connecticut, Department of Correction; and State of Connecticut, Department of Correction DLM
Docket #FIC 2021-0045	Russell Zimberlin v. State Employee Retirement Commission, State of Connecticut, Office of the State Comptroller; and State of Connecticut, Office of the State Comptroller DLM
Docket #FIC 2022-0220	Russell Zimberlin v. Comptroller, State of Connecticut, Office of the State Comptroller; and State of Connecticut, Office of the State Comptroller DLM

Town of Westport; and Town of Westport

VDH

Docket #FIC 2022-0240 David Moore v. Mayor, City of Shelton; and City of Shelton

VDH

Docket #FIC 2022-0325 Frank Bell v. Chief, Police Department, City of New Britain; Police

Department, City of New Britain; and City of New Britain

DLM

5. Report on pending appeals.

6. Executive Director's Report:

7. Staff Reports.

8. Legislative Report.

9. New Business.