

NOTICE: **All parties must appear in person for Commission meetings.** Real-time access to the Commission meeting of September 28, 2022, is available to the public by dialing 1-860-840-2075; Conference ID: 576 608 706#

STATE OF CONNECTICUT  
FREEDOM OF INFORMATION COMMISSION

AGENDA

September 28, 2022  
Regular Meeting  
2 p.m.

1. Consideration of the minutes of the Commission's regular meeting of September 14, 2022.

2. Consideration of the following Hearing Officers' Reports:

- [Docket #FIC 2020-0403](#) Joseph Stephenson v. Angel Quiros, Commissioner, State of Connecticut, Department of Correction; and State of Connecticut, Department of Correction  
KKR/CZH
- [Docket #FIC 2020-0612](#) Daniel Riles v. Commissioner, State of Connecticut, Department of Correction; and State of Connecticut, Department of Correction  
BEH
- [Docket #FIC 2022-0191](#) Roderick Lewis v. Joseph Perno, Chief, Police Department, City of West Haven; Police Department, City of West Haven; and City of West Haven  
PSP
- [Docket #FIC 2021-0122](#) Gregg and Jenn Haythorn v. First Selectperson, Town of Weston; and Town Administrator, Town of Weston  
CPH/KKR
- [Docket #FIC 2021-0333](#) Nancy Burton v. Commissioner, State of Connecticut, Department of Agriculture; and State of Connecticut, Department of Agriculture  
JFM/MES
- [Docket #FIC 2021-0581](#) Michael Picard v. Chief, Police Department, Town of South Windsor; Police Department, Town of South Windsor; and Town of South Windsor  
KKR
- [Docket #FIC 2021-0594](#) Lisa Backus and the Connecticut Health Investigative Team v. Commissioner, State of Connecticut, Department of Public Health; State of Connecticut, Department of Public Health; and State of Connecticut, Medical Examining Board  
DLM

3. Consideration of Superior Court, Judicial District of New Britain, Memorandum of Decision dated September 20, 2022, in Town of Avon, et al. vs. Joseph Sastre, et al., Docket No. HHB-CV-21-6070256-S.
4. Report on pending appeals.
5. Executive Director's Report:
  - a. Update on Return to In Person Meetings and Hearings.
  - b. General Updates.
6. Staff Reports.
7. Legislative Report.
8. New Business.