

NOTICE: Due to public health concerns surrounding the COVID-19 pandemic, the Commission meeting of April 13, 2022, will be held solely through the use of electronic equipment (remotely). Real-time access to this meeting is available to the public by dialing 1-860-840-2075; Conference ID: 385 537 980#

STATE OF CONNECTICUT
FREEDOM OF INFORMATION COMMISSION

AGENDA

April 13, 2022
Regular Meeting
2 p.m.

1. Consideration of the minutes of the Commission's regular meeting of March 23, 2022.
2. Consideration of the following Hearing Officers' Reports:

- [Docket #FIC 2020-0347](#) Shane Sturgeon v. Chief, Police Department, Town of Vernon; Police Department, Town of Vernon; and Town of Vernon
PSP
- [Docket #FIC 2020-0392](#) Ian Wright v. Commissioner, State of Connecticut, Department of Correction; and State of Connecticut, Department of Correction
KKR/CZH
- [Docket #FIC 2021-0486](#) Shawn Crocker v. Angel Quiros, Commissioner, State of Connecticut, Department of Correction; and State of Connecticut, Department of Correction
KKR
- [Docket #FIC 2020-0019](#) Jackie Fastaia; and Paula Schwartz v. Administrator, Teachers' Retirement Board; Teachers' Retirement Board; Anthem Health Plans, Inc. and Anthem Insurance Companies, Inc.; Brighton Health Plan Solutions, LLC; and United Health Care Insurance Company
KKR
- [Docket #FIC 2020-0310](#) Mark Lee v. Commissioner, State of Connecticut, Department of Consumer Protection; and State of Connecticut, Department of Consumer Protection
PSP
- [Docket #FIC 2021-0361](#) Paul Anderson and the Stamford Professional Firefighters Association v. Chairman, Stamford Firefighters Pension Board; and Stamford Firefighters Pension Board
PSP
- [Docket #FIC 2021-0400](#) John Lewis v. Chair, Region 14 Board of Education; and Region 14 Board of Education
KKR

[Docket #FIC 2021-0407](#) Rachel Baird, and MuckRock News v. Commissioner, State of Connecticut, Department of Emergency Services and Public Protection; and State of Connecticut, Department of Emergency Services and Public Protection
KKR

[Docket #FIC 2021-0455](#) Edward Foster v. Dean of Students, State of Connecticut, Eastern Connecticut State University; and State of Connecticut, Eastern State University
PSP/CZH

[Docket #FIC 2021-0523](#) Ethan Book v. Sheriff, City of Bridgeport; and City of Bridgeport
MES/JFM

3. Report on pending appeals.
4. Executive Director's Report:
 - a. Status of Commission Operations During COVID-19 Pandemic.
 - b. General Updates.
5. Staff Reports.
6. Legislative Report.
7. New Business.