

NOTICE: Due to public health concerns surrounding the Covid 19 pandemic, the Commission Meeting of February 24, 2021 will be conducted telephonically. To attend the meeting telephonically, dial +1 860-840-2075. Conference ID: 874 432 314#

FREEDOM OF INFORMATION COMMISSION
OF THE STATE OF CONNECTICUT
AGENDA

February 24, 2021
Regular Meeting
2 p.m.

1. Consideration of the minutes of the Commission's regular meeting of [February 10, 2021](#).
2. Consideration of the following Hearing Officers' Reports:

[Docket #FIC 2020-0161](#) Terrance Burton v. James Rovella, Commissioner, State of Connecticut, Department of Emergency Services and Public Protection; and State of Connecticut, Department of Emergency Services and Public Protection
MDR

[Docket #FIC 2019-0353](#) Michael Picard v. Commissioner, State of Connecticut, Department of Emergency Services and Public Protection; and State of Connecticut, Department of Emergency Services and Public Protection
VRP

[Docket #FIC 2019-0658](#) Maurice Scioletti v. Director, Department of Human Resources, Town of Stratford; Department of Human Resources, Town of Stratford; Finance Director, Department of Finance, Town of Stratford; Department of Finance, Town of Stratford; and Town of Stratford
VRP

[Docket #FIC 2020-0112](#) Joshua Malaro v. Chief Administrative Officer, Office of the Mayor, City of New London; and Office of the Mayor, City of New London
VRP

[Docket #FIC 2020-0135](#) Christopher Peak and New Haven Independent v. Benjamin Cruse, Principal, Achievement First, Hartford High School; and Achievement First, Hartford High School
VRP

[Docket #FIC 2020-0153](#) Howard Lasser v. Finance Director, Town of Brookfield; and Town of Brookfield
MDR

3. Consideration of [Motion to Reconsider](#) Final Decision dated February 2, 2021 and received by the Commission on February 2, 2021, filed by Complainant in *James Hemingway v. Chief, Police Department, Town of North Branford; and Police Department, Town of North Branford*, Docket #FIC 2019-0472.
4. Report on pending appeals.
5. Executive Director's Report:
 - a. Status of Commission Operations During COVID-19 Pandemic
 - b. Status of Possible Relocation of Commission Offices
6. Staff Reports.
7. Legislative Report.
8. New Business.