**NOTICE:** Due to public health concerns surrounding the Covid 19 pandemic, the Commission Meeting of September 23, 2020 will be conducted <u>telephonically</u>. To attend the meeting telephonically, <u>dial +1 860-840-2075</u>. Conference ID: 782 781 454#

## FREEDOM OF INFORMATION COMMISSION OF THE STATE OF CONNECTICUT AGENDA

September 23, 2020 Regular Meeting 2 p.m.

- 1. Consideration of the minutes of the Commission's regular meeting of September 9, 2020.
- 2. Consideration of the following Hearing Officers' Reports:

Protection VRP

Docket #FIC 2019-0441	Robert Andrews v. Rollin Cook, Commissioner, State of Connecticut, Department of Correction; and State of Connecticut, Department of Correction VRP
Docket #FIC 2019-0688	Earl Thompson v. Chief, Police Department, Town of Bloomfield; Police Department, Town of Bloomfield; and Town of Bloomfield MES
Docket #FIC 2019-0443	Kevin Blacker v. Executive Director, State of Connecticut, Connecticut Port Authority; and State of Connecticut, Connecticut Port Authority VRP
Docket #FIC 2019-0465	Christopher Peak and New Haven Independent v. Office of the Corporation Counsel, City of New Haven; and City of New Haven VRP
Docket #FIC 2019-0497	Mark Graves v. Roberto Rosado, Chief, Police Department, Town of Willimantic; Police Department, Town of Willimantic; and Town of Willimantic VRP
Docket #FIC 2019-0591	Louise Czar v. Commissioner, State of Connecticut, Department of Emergency Services and Public Protection; and State of Connecticut, Department of Emergency Services and Public

- 3. Consideration of Superior Court, Judicial District of New Britain, Memorandum of Decision dated September 10, 2020 in Sebastian Giuliano, et al. v. Freedom of Information Commission, et al., Docket No. <a href="https://hubb.color.org/html/hubb.color.html">https://hubb.color.org/hubb.colo
- 4. Report on pending appeals.
- 5. Executive Director's Report:
  - a. Status of Commission Operations During COVID-19 Pandemic
  - b. Status of Possible Relocation of Commission Offices
- 6. Staff Reports.
- 7. Legislative Report.
- 8. New Business.