

# STATE OF CONNECTICUT

## DEPARTMENT OF PUBLIC HEALTH

Manisha Juthani, MD  
Commissioner



Ned Lamont  
Governor  
Susan Bysiewicz  
Lt. Governor

### **Discharge Subgroup**

Emergency Department Working Group  
**January 22, 2024 | 12:00-1:00pm**  
**Agenda**

Contact: [melia.allan@ct.gov](mailto:melia.allan@ct.gov)

1. Introductions
2. General Discussion
  - a. Discuss scope of the subgroup
3. Closing

**Zoom Information:**

<https://hartfordhealthcare.zoom.us/j/98141904219>