## APPENDIX F. HCT2020 SHIP POLICY AGENDA PRIORITIES

| SHIP Policy Agendas   | 2017     | 2018     | 2019     |
|---|----------|----------|----------|
| TOBACCO   |          |          |          |
| a. Raise the age to purchase tobacco and electronic nicotine delivery system (ENDS) products from 18 years of age to 21 years of age.   |          |          |          |
| <ul> <li>i. <u>Public Act 19–13</u> — Signed by Governor 06–18–2019 — Raises age to purchase tobacco and vaping products to 21 years.</li> </ul>                                    |          |          |          |
| b. Tax parity for other tobacco products and Electronic Nicotine Delivery Systems (ENDS) to match the current cigarette tax   | <b>✓</b> | ✓        | <b>✓</b> |
| <ul> <li>i. Public Act 18–109 — Signed by the Governor 06–07–2018 Sale of ENDS treated like other tobacco<br/>products ± must be kept behind the counter</li> </ul>                 |          |          |          |
| c. (Upgrade Clean Indoor Air Laws to meet national recommendations for comprehensive law. Remove pre-emption clauses that hinder local tobacco control authority. $-2017 \& 2018$ ) |          |          |          |
| d. <b>Tobacco Trust Fund Allocations</b> — advocate for appropriate and sustainable Tobacco Trust Fund allocations for education, prevention, and cessation                         |          |          |          |
| COMMUNITY HEALTH WORKER CERTIFICATION   |          |          |          |
| a. Public Act 17–74 — Signed by Governor 06–30–2017 to define Community Health Worker   | <b>✓</b> |          | <b>✓</b> |
| b. Public Act 19–117 — Signed by Governor 06–26–2019 establish Community Health Worker Certification  |          |          |          |
| SEATBELT USE FOR ALL SEATING POSITIONS IN AUTOMOBILES   |          | . /      | . 1      |
| Update current law to include rear seated passengers in automobiles   | _        | <b>V</b> | <b>V</b> |
| MOTORCYCLE HELMET USE BY OPERATORS AND PASSENGERS Adequate head protection  | <b>✓</b> | <b>✓</b> | <b>✓</b> |
| PAID FAMILY AND MEDICAL LEAVE   |          |          |          |
| Require employers to provide paid Family and Medical Leave  | J        | J        | <b>J</b> |
| <ul> <li>a. <u>Public Act 19–25</u> — Signed by Governor 06–25–2019 Establish Paid Family Medical Leave Fund for eligible employees</li> </ul>                                      | •        | •        | ▼        |
| PROPERTY MAINTENANCE CODE (PMC)   | ,        | . /      |          |
| Connecticut adoption of 2015 International Property Maintenance Code (IPMC)   | <b>V</b> | <b>V</b> | <b>V</b> |
| OPIOIDS   |          |          |          |
| Support evidence-based treatment and prevention efforts   |          |          |          |
| a. Public Act 19–38 — Signed by Governor 06–21–2019 penalties for the sale of fentanyl  |          | •        |          |
| b. Public Act 19–159 — Signed by Governor 07–08–2019 mental health and substance use disorder benefits  |          | <b>✓</b> | <b>✓</b> |
| c. Public Act 19–191 — Signed by Governor 07–09–2019 addressing opioid use  |          |          |          |
| d. Public Act 19–169 — Signed by Governor 07–08–2019 extends good Samaritan protections when Narcan stored in cabinet with AED  |          |          |          |

| SHIP Policy Agendas  | 2017     | 2018     | 2019     |
|--|----------|----------|----------|
| REL (RACE, ETHNICITY, AND LANGUAGE) DATA COLLECTION STANDARDS  Improve standardization of demographic data collection  |          |          | <b>✓</b> |
| CANCER PREVENTION: HUMAN PAPILLOMA VIRUS (HPV) VACCINE  a. Public Act 17–2 — Signed by Governor 10–31–2017 — included funding for education and Universal HPV vaccine (two-dose series) for children ages 11 and 12.   | <b>✓</b> |          |          |
| SAFE DRINKING WATER  a. Public Act 18–168 — Signed by Governor 06–13–2018 — requires public drinking water systems to review the age and condition of the water system's infrastructure  |          | <b>✓</b> |          |
| IMMUNIZATION  Allow the release of aggregate immunization data for each school in Connecticut  |          | <b>✓</b> |          |
| LEAD PAINT ASSESSMENT FEE  Create sustainable funding source to fund lead paint abatement projects for low income family housing.  a. Public Act 18–160 — Signed by Governor 06–13–2018 — surcharge added to certain insurance policies and establishing the Healthy Homes Fund — 15% of surcharge funds collected to be used for lead abatement |          | <b>✓</b> |          |
| MEDICARE SHARED SAVINGS PROGRAM & MEDICAID ELIGIBILITY/CUTS  Restore funding cuts that affect income and access to health care for 113,000 Connecticut residents.  a. Funds Restored end of 2018 session   |          | <b>✓</b> |          |
| FUNDING FOR PUBLIC HEALTH AGENCIES  Advocate for funding for state and local public health agencies to support prevention and health improvement.  |          | <b>✓</b> |          |
| INTEGRATION OF LOCAL HEALTH DISTRICTS  Integration into larger health districts to improve health equity for all Connecticut residents and to better facilitate leveraging of resources.   | <b>✓</b> |          |          |