** CTDOT - PERMIT NEED DETERMINATION FORM**

**MUNICIPAL PROJECTS**

*A LOCATION MAP AND DETAILED PROJECT DESCRIPTION MUST ACCOMPANY THIS REQUEST*

**TOWN(S):** Click or tap here to enter text.

**STATE PROJECT #** Click or tap here to enter text.

**CORE PROJECT #** Click or tap here to enter text.

**STATE FUNDING SOURCE:** Click or tap here to enter text.

**FEDERAL FUNDING IN ANY PHASE (ROW/PE/CN)**

[ ] **YES** [ ] **NO IF YES, PROGRAM:** Choose an item.

**DOT DESIGN CONTACT:** Click or tap here to enter text.

**PROJECT DESCRIPTION:** Click or tap here to enter text.

**ROAD NAME:** Click or tap here to enter text.

**BRIDGE NUMBER:** Click or tap here to enter text.

**WATERWAY:** Click or tap here to enter text.

**DA DATE:** Click or tap to enter a date.

**FDP DATE:** Click or tap to enter a date.

**ANTICIPATED CONSTRUCTION START** Click or tap to enter a date.

**CONSTRUCTION OVERSIGHT:** Choose an item.

**MUNICIPAL PROJECTS (TO BE COMPLETED BY OEP)**

*THE MUNICIPALITY SHALL DETERMINE STATE & FEDERAL PERMITTING NEEDS. FLOOD MANAGEMENT PERMITTING IS TO BE APPROVED PRIOR TO SUBMISSION OF ANY OTHER STATE/FEDERAL PERMIT.*

**NATURAL RESOURCES**

[ ]  NO CONCERNS

[ ]  WILD & SCENIC RIVER

[ ]  FISHERIES COORDINATION

 [ ]  DEEP FISHERIES

 [ ]  NATIONAL MARINE FISHERIES - EFH

[ ]  NDDB COORDINATION

[ ]  FEDERALLY LISTED SPECIES - ESA SECTION 7

 [ ]  US FISH & WILDLIFE

 [ ]  NATIONAL MARINE FISHERIES

[ ]  SOLE SOURCE AQUIFER PROTECTION AREA

**FLOOD MANAGEMENT CERTIFICATION**

[ ]  NOT REQUIRED

[ ]  ADDITIONAL INFORMATION REQUIRED

[ ]  FLOOD MANAGEMENT GENERAL (H&D)

[ ]  FLOOD MANAGEMENT MOU (H&D, OEP, TOWN)

[ ]  INDIVIDUAL FLOOD MANAGEMENT (DEEP-LWRD)

 [ ]  WITH EXEMPTION

[ ]  INTERAGENCY COORDINATION MEETING CANDIDATE

**MUNICIPAL COMMENTS**

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**CONCURRENCE OF MUNICIPAL COMPLETION:**

**DATE:** Click or tap to enter a date.

**STAFF SIGNATURE SUPERVISOR SIGNATURE**

***NOTICE: IF PROJECT CHANGES IN SCALE OR SCOPE, PERMIT NEEDS MAY CHANGE AND OEP SHOULD BE CONSULTED.***

*Revised 5/18/2021 Office of Environmental Planning*

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