****

Rev. 3/1/2023

Contact: Click here to enter text. DISTRICT Select District.

Phone Number: Click here to enter text. REPORTING YEAR Select Year.

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Responsible Office** | **Town** | **Work Activity Date** | | | **Location and Description of Work (Bridge No., Project No., State Route No., etc.)** | | **Eligible Activity** | **Special Condition** | **Additional** | | |
|  | **Start** | | **Stop** | **Comments** | | |
| 1. | Office. | Town. | Date | | Date | Click here to enter text. | | Activity. | Condition. | Comment. | | |
| 2. | Office. | Town. | Date | | Date | Click here to enter text. | | Activity. | Condition. | Comment. | | |
| 3. | Office. | Town. | Date | | Date | Click here to enter text. | | Activity. | Condition. | Comment. | | |
| 4. | Office. | Town. | Date | | Date | Click here to enter text. | | Activity. | Condition. | Comment. | | |
| 5. | Office. | Town. | Date | | Date | Click here to enter text. | | Activity. | Condition. | Comment. | | |
| 6. | Office. | Town. | Date | | Date | Click here to enter text. | | Activity. | Condition. | Comment. | | |
| 7. | Office. | Town. | Date | | Date | Click here to enter text. | | Activity. | Condition. | Comment. | | |
| 8. | Office. | Town. | Date | | Date | Click here to enter text. | | Activity. | Condition. | Comment. | | |
| 9. | Office. | Town. | Date | | Date | Click here to enter text. | | Activity. | Condition. | Comment. | | |
| 10. | Office. | Town. | Date | | Date | Click here to enter text. | | Activity. | Condition. | Comment. | | |
| 11. | Office. | Town. | Date | | Date | Click here to enter text. | | Activity. | Condition. | Comment. | | |
| 12. | Office. | Town. | Date | | Date | Click here to enter text. | | Activity. | Condition. | Comment. | | |
| 13. | Office. | Town. | Date | | Date | Click here to enter text. | | Activity. | Condition. | Comment. | | |
|  | ELIGIBLE ACTIVITIES (qualifying under Section 3(a)(5) of the GP  *(for description, hover cursor over icon)*: | | | SPECIAL CONDITIONS *(*qualifying under Section 5(e) of the GP*)*  *Conditions to be determined by the District (**[Link to GP](http://www.ct.gov/deep/lib/deep/Permits_and_Licenses/LandUse_General_Permits/Long_Island_Sound_General_Permits/Coastal_Maintenance_gp.pdf))* | | | \*Any questions regarding this GP or reporting form please contact Chris Samorajczyk of Central Maintenance at 860-992-3817. | | | |  |
|  | (A) BRIDGE DECK DRAINS [D:\Users\willcoxjd\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\QXNTCM0E\information-icon[1].png](#A) | | |  | | |  | | | |  |
|  | (B) BRIDGE PAINTING [D:\Users\willcoxjd\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\QXNTCM0E\information-icon[1].png](#B) | | | GENERAL CONSTRUCTION AND USE CONDITIONS - Section 5(o) of the GP  General conditions must be followed by District in all instances *(*[*Link to GP*](http://www.ct.gov/deep/lib/deep/Permits_and_Licenses/LandUse_General_Permits/Long_Island_Sound_General_Permits/Coastal_Maintenance_gp.pdf)*)*  **Additional Comments** | | |  | | | |  |
|  | (C) BRIDGE MECHANICAL, ELECTRICAL, & OPERATIONAL REPAIRS [D:\Users\willcoxjd\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\QXNTCM0E\information-icon[1].png](#C) | | |  | | | |  |
|  | (D) BRIDGE SUPERSTRUCTURE [D:\Users\willcoxjd\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\QXNTCM0E\information-icon[1].png](#D) | | |  | | | |  |
|  | (E) BRIDGE DECKS [D:\Users\willcoxjd\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\QXNTCM0E\information-icon[1].png](#E) | | |  | | |  | | | |  |
|  | (F) BRIDGE SUPPORTS [D:\Users\willcoxjd\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\QXNTCM0E\information-icon[1].png](#F) | | |  | | |  | | | |  |
|  | (G) BRIDGE SCOUR [D:\Users\willcoxjd\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\QXNTCM0E\information-icon[1].png](#G) | | |  | | |  | | | |  |
|  | (H) WALLS AND ABUTMENTS [D:\Users\willcoxjd\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\QXNTCM0E\information-icon[1].png](#H) | | |  | | |  | | | |  |
|  | (I) PIPES AND CULVERTS [D:\Users\willcoxjd\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\QXNTCM0E\information-icon[1].png](#I) | | |  | | |  | | | |  |
|  | (J) OUTLET PROTECTION [D:\Users\willcoxjd\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\QXNTCM0E\information-icon[1].png](#J) | | |  | | |  | | | |  |
|  | (K) SHORELINE PROTECTION [D:\Users\willcoxjd\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\QXNTCM0E\information-icon[1].png](#K) | | |  | | |  | | | |  |
|  | (L) ACCESS [D:\Users\willcoxjd\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\QXNTCM0E\information-icon[1].png](#L) | | |  | | |  | | | |  |
|  | (M) RAIL INFRASTRUCTURE [D:\Users\willcoxjd\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\QXNTCM0E\information-icon[1].png](#M) | | | \**Submit this form to Central Maintenance no later than 12/31 of the reporting year* | | |  | | | |  |
|  |  | | |  | | |  | | | |  |