CONNECTICUT DOT STATEMENT OF QUALIFICATIONS FOR THE DESIGNER

FORM: SOQ D255

Project No. for which firm is filing:

Α

Name of Proposer (see RFQ document for definition):

| | The in | formation herein is a | statem | ent of | facts. (Propose | d Project Ex | ecutive | . See RFQ | Docun | nent fo | or Definition) |
|----------|-----------------------------|--------------------------------|----------|---------|-----------------|--------------|--|---|---------------------------|---------|--------------------------|
| Name | ; | | | | | Signature | : | | | | |
| Title | | | | | Date | | | | | | |
| | The in | formation herein is a | staten | nent of | facts. (Propose | ed Design Ma | anager. | . See RFQ | Docum | nent fo | or Definition) |
| Name | | | | | ` ' | Signature | _ | | | | , |
| Name | Name | | | | | | | | | | |
| Title | Fitle | | | | | | | | | | |
| | | | PRIM | IE D | ESIGN FIR | M INFO | RMA | ATION | | | |
| B Fir | m and year est. | | | | | | | DBE (Certified by CT Dept. of Transportation) | | | Dept. of Transportation) |
| | Parent Co. | | | | | | SBE (Certified by CT Dept. of Admin. Services) | | Pept. of Admin. Services) | | |
| Wo | Work to be done at Address | | | | | _ | Phone | | | | |
| | | | | | | _ | Fax | | | | |
| | | | | | | _ | e-mail | | | | - |
| | | | | | | _ | | | | | |
| | City | | | | | _ | State | | | | ZIP |
| | Contact | | | | | | Title | | | | |
| | | | | | | _ | | | | | |
| | | | | P | ROJECT S | TAFFIN | G | | | | |
| | rsonnel by Disc | ipline: lo. in firm assigne | d to thi | s proi | ect: c) Sub cor | nsultants as | ssiane | d to this n | roiect | | |
| a b o | | | a | b. b. | C | | | a .c a | b | c | |
| <u>u</u> | Administrato | ors | | | Hydrologis | sts | | <u> </u> | | | Traffic Engineers |
| | Architects | | | | | e Architects | | | | | Transportation Engineers |
| | Civil Engine | | | | | al Engineers | | | | | |
| | Construct In | spectors | | | | Urban/Regio | nal | | | | |
| | Draftsmen | | | | Sanitary E | | | | | | |
| | Ecologists | | | | Soils Engi | | | | | | <u>-</u> |
| | Electrical Er | igineers | | | | ion Writers | | | | | |
| | Estimators | | | | | Engineers | | | | | |
| | Geologists | | | | Surveyors | ; | | | | | - |

STAFFING D

In the space below please indicate the proposed staffing for this assignment (narrative). Identify staff involved, and in what capacity, on the projects listed in Section F.

RESUMES

Key personnel resumes should be attached (see RFQ for further information). FORMAT: Name, Title, Experience, Professional Licenses/Registrations and a narrative of relevant experience and qualifications.

| SUBCONSULTA | NT INFORMATION |
|--|--|
| This section must be completed and must list all proposed subco | onsultants. Use additional copies of this page as necessary. |
| Firm | ☐ DBE (Certified by CT Dept. of Transportation) |
| Address | SBE (Certified by CT Dept. of Admin. Services) |
| City | State ZIP |
| Contact | _ FEIN |
| Phone | Year established |
| Ranges of Annual Gross Receipts: (check one) Less than \$100,000 \$100,000 \$250,000 \$1 million - \$2 million \$2 million \$5 million | \$250,000 - \$500,000 |
| Responsibilities on this project | |
| | |
| Firm | DBE (Certified by CT Dept. of Transportation) |
| Address | SBE (Certified by CT Dept. of Admin. Services) |
| City | State ZIP |
| Contact | FEIN |
| Phone | Year established |
| Ranges of Annual Gross Receipts: (check one) Less than \$100,000 \$100,000 - \$250,000 \$1 million - \$2 million \$2 million - \$5 million Responsibilities on this project | \$250,000 - \$500,000 |
| responsibilities on this project | |
| | |
| Firm | ☐ DBE (Certified by CT Dept. of Transportation) |
| Address | ☐ SBE (Certified by CT Dept. of Admin. Services) |
| City | State ZIP |
| Contact | FEIN |
| Phone | Year established |
| Ranges of Annual Gross Receipts: (check one) Less than \$100,000 \$100,000 \$2 million \$2 million \$2 million \$5 million | \$250,000 - \$500,000 |
| Responsibilities on this project | |

| | EXPERIENCE AND QUALIFICATIONS | | | | | | |
|---|--|-----------------|-----------------|--------------------|--|--|--|
| F | List projects (MAXIMUM OF 8) best illustrating qualifications of firm relevant to this project (past 10 years). Please provide a narrative including project location, description and duration, project owner and firm's responsibilities, start and completion date. Indicate if the experience is for other than the lead design firm . | | | | | | |
| 1 | Prime | Subconsultant | Project \$(000) | Firm's fee \$(000) | | | |
| | | | | | | | |
| 2 | ☐ Prime | Subconsultant | Project \$(000) | Firm's fee \$(000) | | | |
| | | | | | | | |
| 3 | Prime | Subconsultant | Project \$(000) | Firm's fee \$(000) | | | |
| | □ Brimo | □ Subconsultant | Project \$(000) | Firm's foo \$(000) | | | |
| 4 | ☐ Prime | ☐ Subconsultant | Project \$(000) | Firm's fee \$(000) | | | |
| | | | | | | | |

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EXPERIENCE AND QUALIFICATIONS Continued ☐ Prime ☐ Subconsultant Project \$(000) Firm's fee \$(000) 5 ☐ Prime ☐ Subconsultant Project \$(000) Firm's fee \$(000) Project \$(000) Firm's fee \$(000) ☐ Subconsultant Prime Project \$(000) Firm's fee \$(000) Prime Subconsultant

5

| PRIME DESIGNER EXPERIENCE AND QUALIFICATIONS | | | | | | |
|--|---|--|--|--|--|--|
| G Current projects Please provide | s with the Department, other CT state agencies or CT a narrative including project description and firm's res | municipalities (other than those listed in Section F) ponsibilities. | | | | |
| Agency | Project \$(000) | Firm's fee \$(000) | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Agency | Project \$(000) | Firm's fee \$(000) | | | | |
| | | | | | | |
| | | | | | | |
| Agency | Project \$(000) | Firm's fee \$(000) | | | | |
| | | | | | | |
| | | | | | | |
| DEFENSIVO | | | | | | |
| H | ES - (See RFQ section 2.3.1 for guidance related to t | the content to supplement this section.) | | | | |
| Name/Title | | Project | | | | |
| Firm/Organization | | | | | | |
| Phone | | | | | | |
| Name/Title | | | | | | |
| Firm/Organization | | | | | | |
| Phone Name/Title | | | | | | |
| Firm/Organization | | | | | | |
| Phone | | | | | | |
| | Department utilizes a Bentley Systems, Microstation 9 e your Computer Aided Design capabilities. | 5 Digital File Format. | | | | |
| | | | | | | |
| | | | | | | |
| J ADMINISTRATIVE DOCUMENTATION | | | | | | |
| Please provide | information including the status of the following: | | | | | |
| 1 Professional licenses | | | | | | |
| 2 CT DOT BFO Audits | | | | | | |
| 3 Affirmative | | | | | | |
| Action Plan | | | | | | |
| 4 Corporate Registration | | | | | | |

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PROJECT QUALIFICATIONS SUMMATION



This section should be used to describe your firm's view relative to the key issues and elements of the project. Please provide a narrative including the reasons your firm is most qualified and best suited to accomplish the desired results. You may also expand on any of the items in the previous pages. This section may include up to 5 additional pages.

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