Subi	ect: Affirmative Action, OJT Pilot Program	n and Pre-Award I	OBE/SBE Review		
Contract Number: 0170-3476					
	tract Amount: \$1,177,393.00				
Funding Source: 100% State					
Bid Opening Date: April 17, 2019					
	Requirement: No				
Requirement: DBE \square SBE \boxtimes GFF		$\Xi \square$ Prime is	Prime is a SBE: Yes □ No ⊠		
% aı	nd Dollar Amount Requirement: 25% (\$294	,348.25)			
Con	tractor: The NY Conn Corp.				
Date	e: April 25, 2019				
	CI II-EC	Fron	n: Pall Oushana	Ext. 3126	
To:	Scott J. Hoffman Office of Contract Compliance	FLOII	Contracts Section	EXI. JIZO	
				Yes No	
	If yes, indicate the expiration date: 6-30-2019				
	if yes, indicate the expiration date.				
	Is this Firm enrolled in the OJT Pilot Program?YesNo				
	In accordance with the provisions, the contractor has submitted the following to meet the pre-award				
	requirements for this contract.				
	Subcontractor	Race/Gender	Amount	Amount	
			Nominated (\$)	Credited (\$)	
	Southern New England Electrical	SBE	64,000.00	64,000.00	
	Testing, LLC		, l		
	Hugh's Mechanical Equipment, LLC	SBE	19,430.00	19,430.00	
	Beacon Light & Supply Co.	MBE (Black)	46,112.44	46,112.44	
ø	DiMatteo Const., Inc.	SBE	164,999.00	164,999.00	
	Total		294,541.44	294,541.44	
	Please review and indicate if you find this submittal acceptable by signing below. If you find any nominated subcontractor is not to receive credit for any line item but the prime still meets the minimum requirement, please indicate your exception below.				
	5-6-19				
	Office of Contract Compliance			Date	
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Comments: Will'1916 Construction's Affirmative Action Plan expired 9-30-2018.					
	They will need to sylanit Their update prior to being approved to work on the				
	Project (CLA-12). Updates should be mailed, and my questions directed, to				
Comments: Di Matter Construction's Affirmative Action Plan extiled 4-30-2018. They will need to submit Their update prior to being approved to work on the project (CLA-12). Updates should be mailed, and any questions directed, to Phylish Coles (phylisha Coles & ct.gov, 860-594-2178).					
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