



195 Scott Swamp Road  
 Farmington, CT 06032  
[www.gamarch.com](http://www.gamarch.com)  
 (860) 677-4594 office  
 (860) 677-8534 fax

# FAX

DATE:03/29/18	JOB # 1911
RE: 1062 Reef Road Fairfield, CT	
Addendum #1	

**PLEASE COMPLETE SECTION BELOW AND FAX BACK TO 860-677-8534**

Received (Addendum #1)

CONTRACTOR : \_\_\_\_\_

SIGNED : \_\_\_\_\_ Date: \_\_\_\_\_

NUMBER OF PAGES INCLUDING COVER PAGE: 6

FROM: Andrew Tarpill, AIA

If the attached is incomplete, kindly notify us at once.



**Community Development Block Grant Disaster Recovery Program (CDBG\_DR)  
Owner Occupied Rehabilitation and Rebuilding Program (OORR)  
Storm Sandy Recovery Program**

**Project # 1911  
1062 Reef Road, Fairfield, CT**

**Addendum #1  
03/29/18**

General Discussion / Clarification

1. Pre-Bid Meeting Attendance is Mandatory. Only Firm present bids will be acknowledged. See attached pre-bid meeting attendance list
2. Bids are due 3 PM, April 10<sup>th</sup> @ Q A+M Architects, 195 Scott Swamp Road, Farmington CT.  
**Please note new address of Q A+M Office**
3. Owner will not be relocating during the Construction Phase of the Project. Owners belongings will be moved by others. GC to coordinate its work accordingly
4. Schedule of Allowances were reviewed and acknowledged by attendees
5. All Questions shall be submitted in writing to Andrew Tarpill at QA+M Architecture  
E-Mail [atarpill@qamarch.com](mailto:atarpill@qamarch.com). Fax 860-677-8534

Bid Question Deadline:

No questions will be taken after **3:00 pm on 04/02/18**

Final Addendum if necessary will be issued by **5:00 pm on 04/03/18**

6. Response to all questions will be forwarded to all Pre-Bid Attendees
7. Scope of Work shall include new Plumbing Systems to proposed Kitchen Sink on Main Floor. PEX Plumbing components are approved for this application
8. QA+M Team shall investigate if the electrical meter could be relocated to the street. GC shall Bid the Project with its relocation as indicated
9. All existing plumbing pipe insulation shall be removed and discarded. See below for heat trace & insulation requirements
10. Add Electrical Circuit for new heat trace system

Changes to Drawings

- SK A-1            **(Add)** Lower Level Drywall Soffits, see attached SK A-1
- SK A-2            **(Add)** Strapping Detail around entire perimeter of house, see attached SK A-2



## Changes to Specifications

017839 Project Record Documents

**(ADD)** GC shall Prepare and Submit “As Built A-2 Survey” and FEMA “Certificate of Elevation” at Project Completion. Existing Survey & Elevation Certificate were prepared by:

Land Surveying Services, LLC, 135 Fairchild Ave, Fairfield, CT 06825, (203) 522-4177

Neal Jain [neal@a2survey.com](mailto:neal@a2survey.com), Jimmy Zummo [jimmy@a2survey.com](mailto:jimmy@a2survey.com)

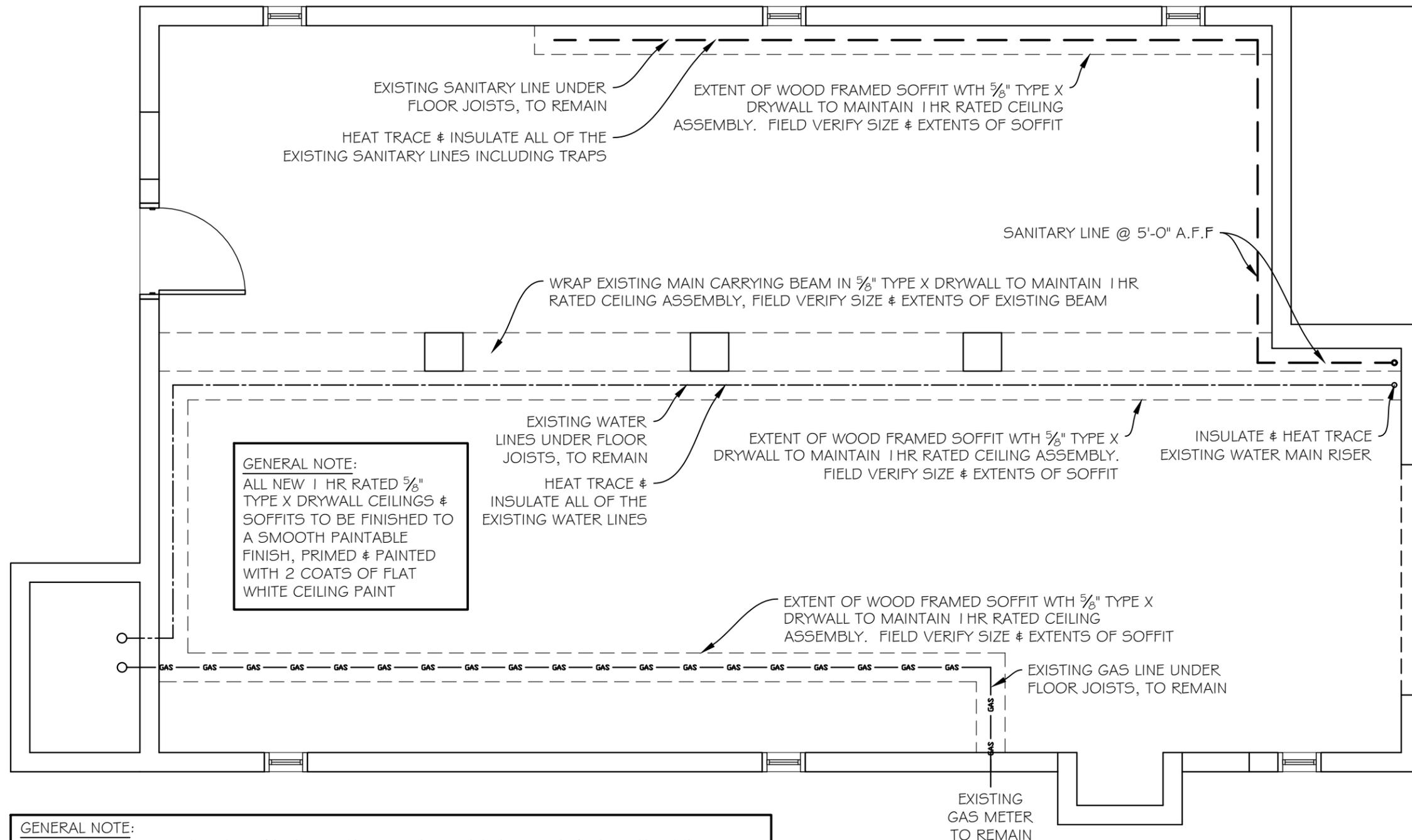
End of Addendum #1

Project: 1911 – 1062 Reef Rd Fairfield, CT  
 Date: March 28, 2018  
 Time: 10:00am



#	Contact Name + Company	Address	Phone + Fax	E-mail
1	James R. Russo J. R. Russo, LLC	107 Oakwood Drive Glastonbury	P: 860 205 4472 F: 860 633 9331	rjames298@aol.com
2	KEY ESPOSITO MADISON PROPERTIES, LLC	15 WINTERGREEN DRIVE EASTON, CT 06612	P: 203-218-4141 F:	Espokj@AOL.COM
3	Joseph Theriault Jim Construction's son LLC	70 Cummings Ave Fairfield Ct	P: 203-2545785 F:	JConstruct@aol.com
4	Robert Sickeler Vase management	360 Fairfield Ave BRIDGE PORT	P: 203-332-7366 F:	Robert@vasemanagement.com
5	LEIN STANZALE CMSA	4 Fleet St Waterbury	P: 203 509 6604 F:	Lenny@CMSA.CO
6	Jim Quish IBS	167 Cherry St 319 MILFORD	P: 203 243 9547 F: 888 874 1130	Jquish@ ibsgreen.com
7	Brian D. Ruscoe OREGON BOB, LLC	202 Merwin Ave MILFORD, CT 06460	P: (203) 650-1475 F:	oregonbob1225@ YAHOO.COM
8	David B. Graham Design to Finish	5 Awingwa Dr Unit B Ewieg H, CT 06082	P: 860-749-2660 F: 860-749-2661	dgraham@ designtofinish.com
9	MARK GORKA Dept. of Housing	505 Hudson St. Hartford, CT 06106	P: 860 270 8251 F:	Mark.gorka@ct.gov
10	Kenneth WARREN & Sons Inc. Robert D. Warren Pres	65-3 N. 8th Rd BRANFORD, Ct 06405	P: 203-982-3481 F: 203-481-5991	Robert@warren42@icloud.com

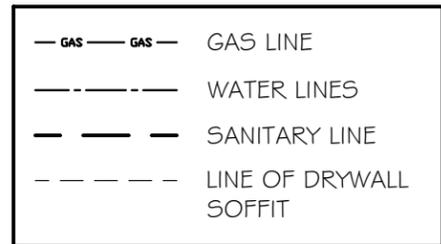
NOTE: E-mail address listed should be for person responsible to receive direct communication regarding this project, specifically with regard to questions, procedures or bidding information.



**GENERAL NOTE:**  
 ALL NEW 1 HR RATED 5/8" TYPE X DRYWALL CEILINGS & SOFFITS TO BE FINISHED TO A SMOOTH PAINTABLE FINISH, PRIMED & PAINTED WITH 2 COATS OF FLAT WHITE CEILING PAINT

**GENERAL NOTE:**  
 ALL EXISTING PLUMBING (H/C WATER SUPPLIES, DRAINS & BASEBOARD HEATING LINES BELOW MAIN LEVEL) TO HAVE SELF-REGULATING ELECTRIC HEAT TRACE CABLE & INSULATION PROVIDED & INSTALLED AS PART OF THE BASE SCOPE OF WORK, G.C. TO FIELD VERIFY EXISTING CONDITIONS. INSTALL HEAT TRACE ON ALL SUPPLY & DRAIN LINES PER MANUFACTURERS REQUIREMENTS, PROVIDE DEDICATED POWER AS REQUIRED FROM ELECTRICAL PANEL. PLUMBING INSULATION IS TO BE INSTALLED AS FOLLOWS:

- DOMESTIC WATER LINES (ABOVE 100-YEAR FLOOD ELEVATION), ALL SIZES, GLASS FIBER INSULATION 1.5" THICKNESS
- DOMESTIC WATER LINES (AT OR BELOW 100-YEAR FLOOD ELEVATION), ALL SIZES, FLEXIBLE CELLULAR INSULATION 1.5" THICKNESS
- SANITARY & WASTE PIPING (ABOVE 100-YEAR FLOOD ELEVATION), ALL SIZES, GLASS FIBER INSULATION 1.5" THICKNESS
- SANITARY & WASTE PIPING (AT OR BELOW 100-YEAR FLOOD ELEVATION), ALL SIZES, FLEXIBLE CELLULAR INSULATION 1.5"



PLAN IS DIAGRAMMATIC. CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING ALL CONDITIONS & DIMENSIONS.

REHABILITATION/RECONSTRUCTION WORK FOR:  
**KATHRYN STRACHAN**  
 APPLICANT #1911  
 1062 REEF ROAD  
 FAIRFIELD, CT

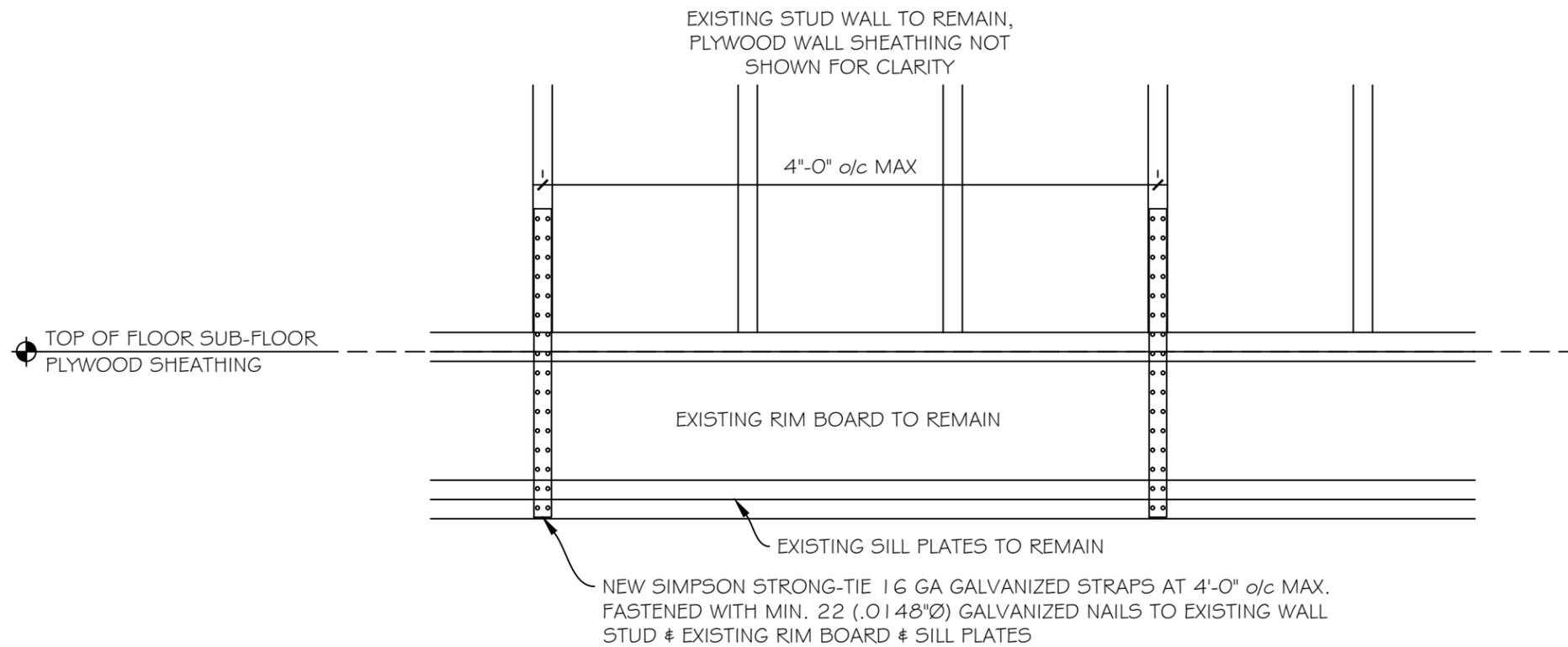
Sheet Description:  
**LOWER LEVEL SOFFIT PLAN**

Issue Dates:  
**MARCH 29, 2018**

Scale: 1/4" = 1'-0"

Project #: 1730-04  
 Drawn By: AMT

Sheet #:  
**SK A-1**



GENERAL NOTE:  
 GALVANIZED STRAPS TO BE INSTALLED AROUND  
 ENTIRE PERIMETER OF HOUSE

REHABILITATION/RECONSTRUCTION WORK FOR:

**KATHRYN STRACHAN**

APPLICANT #1911

1062 REEF ROAD FAIRFIELD, CT

Sheet Description:  
**TYPICAL ANCHORAGE  
 DETAIL OF  
 EXISTING STUD  
 WALL TO  
 EXISTING RIM  
 BOARD / FLOOR  
 JOISTS**

Issue Dates:  
 MARCH 29, 2018

Scale: 1" = 1'-0"

Project #: 1730-04	Drawn By: AMT
-----------------------	------------------

Sheet #:

**SK A-2**