# **LAND BANK LAND TRUST PROGRAM**

# **AFFIDAVIT REGARDING INCOME**

This Affidavit is being furnished to the State of Connecticut, Department of Housing in accordance with the provisions of the Connecticut General Statutes Section 8-214d-11 - Maximum Income Limits (a) Homeownership income limits shall not exceed those established and determined from time to time by the Connecticut Housing Finance Authority’s Home Mortgage Program. (b) for all others, income limits shall not exceed those established from time to time under the Department’s Moderate Rental Program.

Buyer’s Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Property Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The undersigned, being first duly sworn, depose and say as follows:

1. Social Security $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Ordinary Dividends $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Pension/Annuities $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. IRA Distributions $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Employment $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Other Sources $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The total annual income from all sources identified and acknowledged to be the only sources amount to $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ annually.

The undersigned will occupy the home or one apartment of the subject premises as their principal place of residence.

**Note: Buyer(s) would sign, date and have notarized or confirmed by Commissioner of Superior Court.**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**