



# STATE OF CONNECTICUT DEPARTMENT OF AGRICULTURE

Office of the Commissioner



Steven K. Reviczky  
Commissioner

## Attachment D

860-713-2500  
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2017  
MEMORANDUM OF AGREEMENT  
BETWEEN  
THE CONNECTICUT DEPARTMENT OF AGRICULTURE  
&  
THE CONNECTICUT DEPARTMENT OF PUBLIC HEALTH

The purpose of this Memorandum of Agreement is to indicate those services that shall be provided by the Connecticut Department of Public Health and Department of Agriculture during the 2017 WIC Farmers' Market Nutrition Program (FMNP) season.

SERVICES TO BE PERFORMED BY THE CONNECTICUT DEPARTMENT OF PUBLIC HEALTH  
AND/OR CONNECTICUT DEPARTMENT OF AGRICULTURE:

- 1) The Connecticut Department of Public Health shall provide the Connecticut Department of Agriculture with the number of women and children WIC participants eligible for the Farmers' Market Nutrition Program (FMNP).
- 2) The Connecticut Department of Public Health shall provide the Connecticut Department of Agriculture with a check register for the FMNP. The check register will include the following headings: Date Issued, Family Number, Check Series, Signature/Staff Initials and P B N C (Pregnant, Breast Feeding, Postpartum, Child), and will list the check series numbers. One additional register shall be provided by the Connecticut Department of Public Health. The local WIC offices will distribute the FMNP checks, and will use the check register to record the information of each WIC participant receiving FMNP checks.
- 3) The Connecticut Department of Public Health shall provide the Connecticut Department of Agriculture with a copy of Monitoring/Audit Reports as they pertain to FMNP procedures.
- 4) If there are any procedure changes the Connecticut Department of Public Health and the Connecticut Department of Agriculture shall conduct joint training and/or review sessions with local WIC programs before the start of the FMNP season.
- 5) The Connecticut Department of Agriculture shall provide the Connecticut Department of Public Health with all program procedures and data pertaining to the program.

State of Connecticut  
Department of Agriculture

State of Connecticut  
Department of Public Health

By \_\_\_\_\_  
Steven K. Reviczky, Commissioner

By \_\_\_\_\_  
Paul Pino, M.D., M.P.H. Commissioner

Date \_\_\_\_\_

Date \_\_\_\_\_



Steven K. Reviczky  
Commissioner

# STATE OF CONNECTICUT

## DEPARTMENT OF AGRICULTURE

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#### USDA Statement of Civil Rights

The State Agency hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d et seq.), Title IX of the Education Amendments of 1972 (20 U.S.C. 1681 et seq.), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), Age Discrimination Act of 1975 (42 U.S.C. 610 et seq.); all provisions required by the implementing regulations of the Department of Agriculture; Department of Justice Enforcement Guidelines; and FNS directives and guidelines to the effect that no person shall, on the ground of race, color, national origin, age, sex, or handicap, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity for which the Agency receives Federal financial assistance from FNS; and hereby gives assurance that it will immediately take measures necessary to effectuate this agreement.

By providing this assurance, the State Agency agrees to compile data, maintain records and submit reports as required to permit effective enforcement of the nondiscrimination laws, and to permit Department personnel during normal working hours to review such records, books and accounts as needed to ascertain compliance with the non-discrimination laws. If there are any violations of this assurance, the Department of Agriculture shall have the right to seek judicial enforcement of this assurance.

This assurance is given in consideration of and for the purpose of obtaining any and all Federal financial assistance, grants and loans of Federal funds, reimbursable expenditures, grant or donation of Federal property and interest in property, the detail of Federal personnel, reimbursable expenditures, grant or donation of Federal property and interest in such property or the furnishing of services without consideration or at a nominal consideration, or at a consideration which is reduced for the purpose of assisting the recipient, or in recognition of the public interest to be served by such sale, lease, or furnishing of services to the recipient, or any improvements made with Federal financial assistance extended to the State Agency by the Department. This includes any Federal agreement, arrangement, or other contract which has as one of its purposes the provision of assistance such as food, cash assistance extended in reliance on the representations and agreements made in this assurance.

This assurance is binding on the State Agency, its successors, transferees, and assignees as long as it receives assistance or retains possession of any assistance from the Department. The person or persons whose signatures appear below are authorized to sign this assurance on the behalf of the State Agency.