

**AGENDA**  
**Monthly Meeting of the**  
**Connecticut Food Policy Council**  
**Thursday, November 8, 2012**  
**1:00 PM – 3:00 PM**  
**State Department of Agriculture, State Office Building**

<b>Time</b>	<b>Topic</b>	<b>Lead</b>	<b>Next Steps/Actions</b>
<b>1:00</b>	<b>Welcome and Introductions</b>	<b>John</b>	
<b>1:05</b>	<b>Approval of October 11, 2012 Meeting Minutes</b>	<b>John</b>	
<b>1:10</b>	<b>Additions to the Agenda</b>	<b>John</b>	
<b>1:15</b>	<b>Presentation: School Breakfast Expansion Team</b>  <i>Jackie Schipke: SDE!</i> <i>Dawn Crayco: EHC!</i>		
<b>2:00</b>	<b>New London Food Policy Council:</b>  <i>October 25<sup>th</sup> Joint Meeting</i>	<b>All</b>	<b>Feedback from Attendees and Next Steps for FPC</b>
<b>2:20</b>	<b>Issues related to Hurricane Sandy</b>	<b>All</b>	<b>Member Agency Actions/Issues</b>
<b>2:30</b>	<b>Governor's Council on Agriculture Development:</b>  <i>November 7<sup>th</sup> Conference</i>	<b>All</b>	<b>Feedback from Attendees and Next Steps for FPC</b>
	<b>Future Meetings:</b> <i>Next meeting, December 13<sup>th</sup></i> <i>LOB Room 2600</i>	<b>John</b>	
<b>All</b>	<b>Wrap-up and Next Steps</b>	<b>All</b>	