## State of Connecticut



## Annual Report of Long-Term Care Facility <br> Cost Year 2021

Name of Facility (as licensed)
Middlebury Convalescent Home, Inc.
Address (No. \& Street, City, State, Zip Code)
778 Middlebury Road, Middlebury, CT 06762
Type of Facility

| Chronic and Convalescent <br> Nursing Home only (CCNH) | Rest Home with Nursing <br> $\square$ | Supervision only <br> (RHNS) |
| :---: | :---: | :---: |
| Report for Year Beginning | Report for Year Ending |  |
| $10 / 1 / 2020$ | $9 / 30 / 2021$ |  |


| License Numbers: | CCNH <br> 207047 | RHNS | (Specify) | Medicare Provider <br> $07-5146$ |
| :--- | :---: | :---: | :---: | :---: |


| Medicaid Provider Numbers: | CCNH | RHNS | ICF-IID |
| :--- | :---: | :---: | :---: |

For Department Use Only

| Sequence Number <br> Assigned | Signed and <br> Notarized | Date <br> Received | Sequence Number <br> Assigned | Signed and Notarized | Date Received |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

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CSP-1 Rev.9/2002

## General Information

| Name of Facility (as licensed) | License No. | Report for Year Ended | Page | of |
| :--- | :--- | :--- | :---: | :---: |
| Middlebury Convalescent Home, Inc. | 207047 | $9 / 30 / 2021$ | 1 | 37 |

## Administrator's/Owner's Certification

## MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Middlebury Convalescent Home, Inc. [facility name], for the cost report period beginning October 1, 2020 and ending September 30, 2021, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.
(a) Subject to Desk Audit Review

| Signed (Administrator) | Date | Signed (Owner) | Date |
| :--- | :--- | :--- | :--- |
| Printed Name (Administrator) <br> Jeanine Hammitt |  | Printed Name (Owner) <br> Various, see page 3A |  |
| Subscribed and Sworn <br> to before me: | State of | Date | Signed (Notary Public) |

Address of Notary Public

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# State of Connecticut <br> Department of Social Services <br> 55 Farmington Avenue, Hartford, Connecticut 06105 

| Data Required for Real Wage Adjustment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Name of Facility <br> Middlebury Convalescent Home, Inc. |  | Period Covered: |  | $\begin{array}{\|l\|} \hline \hline \text { From } \\ 10 / 1 / 2020 \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline \text { To } \\ 9 / 30 / 2021 \\ \hline \end{array}$ |
| Address of Facility 778 Middlebury Road, Middlebury, CT 06762 |  |  |  |  |  |
| Report Prepared By Marcum LLP |  | Phone Number203-781-9600 |  | $\begin{aligned} & \hline \text { Date } \\ & 12 / 13 / 2021 \end{aligned}$ |  |
| Item |  | Total | CCNH | RHNS | (Specify) |
| 1. Dietary wages paid | \$ |  |  |  |  |
| 2. Laundry wages paid | \$ |  |  |  |  |
| 3. Housekeeping wages paid | \$ |  |  |  |  |
| 4. Nursing wages paid | \$ |  |  |  |  |
| 5. All other wages paid | \$ |  |  |  |  |
| 6. Total Wages Paid | \$ |  |  |  |  |
| 7. Total salaries paid | \$ |  |  |  |  |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$ |  |  |  |  |

Wages - Compensation computed on an hourly wage rate.
Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

## DO NOT include Fringe Benefit Costs.

## General Information and Questionnaire <br> Type of Facility - Organization Structure



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## General Information and Questionnaire Partners/Members

| Name of Facility | License No. | Report for Year Ended | Page | of |
| :--- | :---: | :--- | :---: | :---: |
| Middlebury Convalescent Home, Inc. | 207047 | $9 / 30 / 2021$ | 3 | 37 |


| Legal Name of Partnership/LLC |  | Business Address |  | State(s) and/or Town(s) in <br> Which Registered |
| :--- | :--- | :--- | :--- | :--- |
| N/A |  |  |  |  |
| Name of Partners/Members | Business Address | Title | \% Owned |  |
| N/A |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## General Information and Questionnaire <br> Corporate Owners

| Name of Facility | License No. | Report for Year Ended | Page | of |
| :--- | :--- | :--- | :--- | :--- |
| Middlebury Convalescent Home, Inc. | 207047 | $9 / 30 / 2021$ | 3 A | 37 |

If this facility is owned or operated as a corporation, provide the following information:

| Legal Name of Corporation | Business Address | State(s) in Which Incorporated |  |
| :--- | :--- | :--- | :--- |
| Middlebury Convalescent Home, <br> Inc. | 778 Middlebury Road, Middlebury, <br> CT 06762 | CT |  |
| Name of Directors, Officers | Business Address | Title | No. Shares <br> Held by Each |
| See attached page 3A1 |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Names of Stockholders Owning at Least 10\% |  |  |  |
| Shares attached page 3A1 |  |  |  |
|  |  |  |  |
|  |  |  |  |

Middlebury Convalescent Home, Inc.

# Schedule 3A1 

| Total Retained Earnings |  |  |
| :--- | ---: | ---: |
| ShareHolders | Owned <br> Shares | Equity <br> Ratio of |
|  |  |  |
| Grace Nardiello | 160 | $11.64 \%$ |
| Carol Horan | 84 | $6.11 \%$ |
| Harold Horan III | 83 | $6.04 \%$ |
| The Estate of Jean White | 84 | $6.11 \%$ |
| Bryna Potsdam | 285 | $20.73 \%$ |
| Linda Kaplan | 164 | $11.93 \%$ |
| Elaine Dabbo | 69 | $5.02 \%$ |
| Estate of Helaine Doherty | 114 | $8.29 \%$ |
| Helen Fassett | 171 | $12.44 \%$ |
| Jeanine Hammitt | 35 | $2.55 \%$ |
| Carin Peterson | 126 | $9.16 \%$ |
|  | 1375 | $100.00 \%$ |

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## General Information and Questionnaire Individual Proprietorship



## General Information and Questionnaire

## Related Parties*

| Name of Facility <br> Middlebury Convalescent Home, Inc. | License No. <br> 207047 | Report for Year Ended <br> $9 / 30 / 2021$ | Page <br> 4 |
| :--- | :--- | :--- | :---: | | of |
| :--- |
| Are any individuals receiving compensation from the facility related through <br> marriage, ability to control, ownership, family or business association? 〇 Yes |

Are any individuals or companies which provide goods or services,
including the rental of property or the loaning of funds to this facility,
related through family association, common ownership, control, or business $\odot$ Yes ○ No
association to
association to any of the owners, operators, or officials of this facility?
If "Yes," provide the Name/Address and complete the information on Page 11 of the report.

| Name of Related Individual or Compan | Business Address | Also Provides Goods/Services to Non-Related Parties |  |  | Description of Goods/Services Provided | Indicate Where Costs are Included in Annual Report Page \# / Line \# | Cost Reported | Actual Cost to the Related Party |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Yes | No | \%** |  |  |  |  |
| Elaine Dabbo | 778 Middlebury Road, Middlebury, CT 06762 | $\bigcirc$ | $\bigcirc$ |  | Directors Fees | Pg 16 / Line m13 | 3,195 | 3,195 |
| Carin Peterson | 778 Middlebury Road, Middlebury, CT 06762 | 0 | $\bigcirc$ |  | Directors Fees | Pg 16 / Line m13 | 3,625 | 3,625 |
| Cythia Resha | 778 Middlebury Road, Middlebury, C 06762 | 0 | $\bigcirc$ |  | Directors Fees | Pg 16 / Line m13 | 3,500 | 3,500 |
| Jeanine Hammit | 778 Middlebury Road, Middlebury, СТ 06762 | 0 | $\bigcirc$ |  | Directors Fees | Pg 16 / Line m13 | 350 | 350 |
| Grace Nardiello | 778 Middlebury Road, Middlebury, CT 06762 | 0 | $\bigcirc$ |  | Directors Fees | Pg 16 / Line m13 | 350 | 350 |
|  |  | $\bigcirc$ | $\bigcirc$ |  |  |  |  |  |
|  |  | $\bigcirc$ | $\bigcirc$ |  |  |  |  |  |
|  |  | 0 | $\bigcirc$ |  |  |  |  |  |
|  |  | $\bigcirc$ | $\bigcirc$ |  |  |  |  |  |

[^0]
## General Information and Questionnaire Basis for Allocation of Costs



## General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility <br> Middlebury Convalescent Home, Inc. |  |  | License No. $207047$ | $\begin{array}{\|r} \hline \text { Report for } \\ 9 / 30 / 202 \end{array}$ | ear Ended |  | Page of <br> 6 37 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r} \hline \hline \text { Rela } \\ \text { Oи } \\ \text { Ope } \\ \text { Of } \\ \hline \end{array}$ | * to <br> rs, ors, rs |  | Date of | Term of | Annual Amount | Amount |
| Name and Address of Lessor | Yes | No | Description of Items Leased | Lease** | Lease | of Lease | Claimed |
| Great American | $\bigcirc$ | $\bigcirc$ | Copier | 02/12/20 | 60 months | 1,943 | 1,943 |
| Great American | $\bigcirc$ | $\bigcirc$ | Copier | 09/10/19 | 60 months | 2,268 | 2,268 |
| Great American | $\bigcirc$ | $\bigcirc$ | Copier | 09/01/19 | 48 months | 1,816 | 1,816 |
| Great American | $\bigcirc$ | $\bigcirc$ | Copier | 02/01/21 | Open-Ended | 1,146 | 1,146 |
|  | $\bigcirc$ | $\bigcirc$ |  |  |  |  |  |
|  | $\bigcirc$ | $\bigcirc$ |  |  |  |  |  |
|  | $\bigcirc$ | $\bigcirc$ |  |  |  |  |  |
|  | $\bigcirc$ | $\bigcirc$ |  |  |  |  |  |
|  | $\bigcirc$ | $\bigcirc$ |  |  |  |  |  |
|  | $\bigcirc$ | $\bigcirc$ |  |  |  |  |  |
| Is a Mileage Log Book Maintained for All Leased Vehicles |  |  | ? $\quad$ O Yes | $\bigcirc$ No |  | Total *** | 7,173 |

* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.
** Attach copies of newly acquired leases.
*** Amount should agree to Page 22, Line 6e.


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## General Information and Questionnaire

## Accounting Basis

| Name of Facility | License No. | Report for Year Ended | Page | of |
| :--- | :--- | :--- | :---: | :---: |
| Middlebury Convalescent Home, Ir | 207047 | $9 / 30 / 2021$ | 7 | 37 |

The records of this facility for the period covered by this report were maintained on the following basis:


N/A

## Independent Accounting Firm

| Name of Accounting Firm Address (No. \& Street, City, State, Zip Code)  <br> 1 Marcum LLP 555 Long Wharf Dr, New Haven, CT 0651 <br> 2   <br> 3   <br> 4   | Address (No. \& Street, City, State, Zip Code) 555 Long Wharf Dr, New Haven, CT 06511 |
| :---: | :---: |
| Services Provided by This Firm (describe fully) |  |
| Compilation, tax preparations, cost report preparation, reimbursement consulting, month end review | nsulting, month end review $\quad \$ \quad 23,029$ |
| 2 | \$ |
| 3 | \$ |
| 4 边 | \$ |
|  | Charge for Services Provided $\begin{aligned} & \$ \\ & \hline \end{aligned}$ |
| Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No. <br> Page 15, Line 1d |  |
| Legal Services Information |  |
| ```Name of Legal Firm or Independent Attorney Murtha Cullina LLP Ford \& Harrison``` | Telephone Number 860-240-6000 860-740-1355 |
| Address (No. \& Street, City, State, Zip Code )  <br> 1 185 Asylum Street, Hartford, CT 06103 <br> 2 185 Asylum Street, Hartford, CT 06103 <br> 3  <br> 4  <br> 5  |  |
| Services Provided by This Firm (describe fully ) |  |
| 1 Review general patient, employment and IDR matters | \$ 2,974 |
| 2 General employment questions, survey assistance | \$ 6,120 |
| $3 \longrightarrow$ | \$ |
| 4 | \$ |
| 5 | \$ |
|  | Charge for Services Provided $\$ \quad 9,094$ |

Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.
$\bigcirc$ Yes
O No
Page 15, Line 1e

Schedule of Resident Statistics


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Schedule of Resident Statistics (Cont'd)

5. If there was any change in certified bed capacity during the report year (as reported in item 4 above) provide the number of RESIDENT DAYS for 90 days following the change.


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Report of Expenditures - Salaries \& Wages


* Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.
** Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.
*** This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Schedule of Other Salaries and Wages (Page 10)


Schedule of Other Fees (Page 13)

|  | CCNH |  |  | RHNS |  |  |  | (Specify) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Service |  |  | Hours |  | \$ |  | Hours |  | \$ |  | Hours |
|  |  | 0 |  |  |  |  |  |  |  |  |  |
| Medical Librarian Consultant | \$ | 718 | 8 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Total | \$ | 718 | 8 | \$ |  | - | - | \$ |  | - | - |

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Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*


[^1]** Include all employment worked during the cost year.

## State of Connecticut

## Annual Report of Long-Term Care Facility

## CSP-12 Rev. 10/2005

## Schedule A1-Salary Information for Operators/Owners; Administrators,

 Assistant Administrators and Other Related Parties*
*No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.
** Include all other employment worked during the cost year.
*** If more than one Administrator is reported, include dates of employment for each.

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## Annual Report of Long-Term Care Facility

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## B. Report of Expenditures - Professional Fees

| Name of Facility <br> Middlebury Convalescent Home, Inc. | License No. <br> 207047 |  | Report for Year Ended 9/30/2021 |  | Page 13 | $\begin{aligned} & \text { of } \\ & 37 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Cost and Hours |  |  |  |  |  |
| Item | CCNH | Hours | RHNS | Hours | (Specify) | Hours |
| *B. Direct care consultants paid on a fee for service basis in lieu of salary (For all such services complete Schedule B1) |  |  |  |  |  |  |
| 1. Dietitian | 12,212 | 261 |  |  |  |  |
| 2. Dentist |  |  |  |  |  |  |
| 3. Pharmacist | 7,200 | 72 |  |  |  |  |
| 4. Podiatrist |  |  |  |  |  |  |
| 5. Physical Therapy <br> a. Resident Care |  |  |  |  |  |  |
|  | 71,985 | 803 |  |  |  |  |
| b. Other |  |  |  |  |  |  |
| 6. Social Worker |  |  |  |  |  |  |
| 7. Recreation Worker |  |  |  |  |  |  |
| 8. Physicians |  |  |  |  |  |  |
| a. Medical Director (entire facility) | 70,700 | 524 |  |  |  |  |
| b. Utilization Review |  |  |  |  |  |  |
| (Title 18 and 19 only) monthly meeting |  |  |  |  |  |  |
| c. Resident Care** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 1. Infection Control Committee (Quarterly meetings) |  |  |  |  |  |  |
| 2. Pharmaceutical Committee (Quarterly meetings) |  |  |  |  |  |  |
| 3. Staff Development Committee (Once annually) |  |  |  |  |  |  |
| e. Other (Specify) |  |  |  |  |  |  |
| Other Consultants - HealthPro | 525 | 5 |  |  |  |  |
| 9. Speech Therapist |  |  |  |  |  |  |
| a. Resident Care | 45,278 | 463 |  |  |  |  |
| b. Other |  |  |  |  |  |  |
| 10. Occupational Therapist |  |  |  |  |  |  |
| a. Resident Care | 70,897 | 1,033 |  |  |  |  |
| b. Other |  |  |  |  |  |  |
| 11. Nurses and aides and attendants <br> a. RN |  |  |  |  |  |  |
| 1. Direct Care | 24,673 | 331 |  |  |  |  |
| 2. Administrative*** |  |  |  |  |  |  |
| b. LPN |  |  |  |  |  |  |
| 1. Direct Care | 11,113 | 140 |  |  |  |  |
| 2. Administrative*** |  |  |  |  |  |  |
| c. Aides | 3,306 | 157 |  |  |  |  |
| d. Other |  |  |  |  |  |  |
| 12. Other (Specify) |  |  |  |  |  |  |
| See Attached Schedule | 718 | 8 |  |  |  |  |
| B-13 Total Fees Paid in Lieu of Salaries | 318,607 | 3,797 |  |  |  |  |

[^2]** This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.
*** Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

## Report of Expenditures

Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility <br> Middlebury Convalescent Home, Inc. | License No. 207047 |  | Report for Year Ended9/30/2021 |  | $\begin{gathered} \text { Page } \\ 14 \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name \& Address of Individual | Full Explanation of Service | Related** to Owners, Operators, Officers |  | Explanation of Relationship |  |  |
|  |  | Yes | No |  |  |  |
| The Nurse Network, LLC | RN, LPN, Aides | $\bigcirc$ | $\bigcirc$ | N/A |  |  |
| Dr. Deluca, Middlebury, CT | Medical Director | $\bigcirc$ | $\bigcirc$ | N/A |  |  |
| Caring Nurses, 46-a Poquonock Ave., Windsor, C 06095 | Medical Librarian Consultant | $\bigcirc$ | $\bigcirc$ | N/A |  |  |
| Christine Riley, 587 Breakneck Hill Road, Middlebury, CT | Dietician | $\bigcirc$ | $\bigcirc$ | N/A |  |  |
| Marcia Cohen, 806 North Lake View Drive, Orange, CT | Pharmacist | $\bigcirc$ | $\bigcirc$ | N/A |  |  |
| Health Pro | PT, OT, ST | $\bigcirc$ | $\bigcirc$ | N/A |  |  |
|  |  | $\bigcirc$ | $\bigcirc$ |  |  |  |
|  |  | $\bigcirc$ | $\bigcirc$ |  |  |  |
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|  |  | $\bigcirc$ | $\bigcirc$ |  |  |  |
|  |  | $\bigcirc$ | $\bigcirc$ |  |  |  |
|  |  | $\bigcirc$ | $\bigcirc$ |  |  |  |

[^3]State of Connecticut
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CSP-15 Rev. 9/2018

## C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility <br> Middlebury Convalescent Home, Inc. | $\begin{array}{\|r\|} \hline \text { License No. } \\ 207047 \\ \hline \end{array}$ |  | $\begin{aligned} & \text { Report for Ye } \\ & 9 / 30 / 2021 \\ & \hline \end{aligned}$ | r Ended | $\begin{gathered} \text { Page } \\ 15 \\ \hline \hline \end{gathered}$ | $\begin{aligned} & \hline \text { of } \\ & 37 \\ & \hline \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item |  |  | Total | CCNH | RHNS | (Specify) |
| 1. Administrative and General <br> a. Employee Health \& Welfare Benefits |  |  |  |  |  |  |
| 2. Disability Insurance |  | \$ |  |  |  |  |
| 3. Unemployment Insurance |  | \$ | 30,323 | 30,323 |  |  |
| 4. Social Security (F.I.C.A.) |  | \$ | 229,306 | 229,306 |  |  |
| 5. Health Insurance |  | \$ | 68,185 | 68,185 |  |  |
| 6. Life Insurance (employees only) (not-owners and not-operators) |  | \$ |  |  |  |  |
| 7. Pensions (Non-Discriminatory) (not-owners and not-operators) |  | \$ |  |  |  |  |
| 8. Uniform Allowance |  | \$ |  |  |  |  |
| 9. Other (Specify) See Attached Schedule |  | \$ |  |  |  |  |
| b. Personal Retirement Plans, Pensions, and Profit Sharing Plans forOwners and Operators (Discriminatory)* |  | \$ |  |  |  |  |
| c. Bad Debts* |  | \$ | (6,924) | (6,924) |  |  |
| d. Accounting and Auditing |  | \$ | 23,029 | 23,029 |  |  |
| e. Legal (Services should be fully described on Page 7) |  | \$ | 9,094 | 9,094 |  |  |
| f. Insurance on Lives of Owners and Operators (Specify)* |  | \$ |  |  |  |  |
| g. Office Supplies |  | \$ | 21,077 | 21,077 |  |  |
| h. Telephone and Cellular Phones <br> 1. Telephone \& Pagers |  | \$ | 13,420 | 13,420 |  |  |
| 2. Cellular Phones |  | \$ |  |  |  |  |
| i. Appraisal (Specify purpose and attach copy)* |  | \$ |  |  |  |  |
| j. Corporation Business Taxes (franchise tax) |  | \$ | 8,600 | 8,600 |  |  |
| k. Other Taxes (Not related to property - See Page 22) <br> 1. Income* |  | \$ |  |  |  |  |
| 2. Other (Specify) See Attached Schedule |  | \$ |  |  |  |  |
| 3. Resident Day User Fee |  | \$ | 257,285 | 257,285 |  |  |
| Subtotal |  | \$ | 745,736 | 745,736 |  |  |

*** DO NOT Include Holiday Parties / Awards / Gifts to Staff
Attachment Page 15

Schedule of Other Employee Benefits

| Description CCNH | RHNS |  |  |
| :--- | :--- | :--- | :--- |
|  | (Specify) |  |  |
|  | 0 |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
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$\qquad$
Schedule of Other Taxes

| Description | CCNH | RHNS | (Specify) |
| :--- | :--- | :--- | :--- |
|  | 0 |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total |  |  |  |

## Annual Report of Long-Term Care Facility

CSP-16 Rev. 9/2002

## C. Expenditures Other Than Salaries (cont'd) - Administrative and General



* Do not include Subscriptions, which should go in item 9.
** Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.
*** Facility should self-disallow the expense on Page 28 of the Cost Report.


## Schedule of Other Travel and Entertainment

| Description | CCNH | RHNS | (Specify) |  |
| :--- | :--- | :--- | :--- | :--- |
|  | 0 |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Other Travel and Entertainment |  |  |  |  |

## Schedule of Other Advertising

| Description |
| :--- |
| CCNH RHNS (Specify)   <br> Promotional Advertising (Disallowed) 0    <br>  $\$$ 14,082   <br> Total Other Advertising     |

Schedule of Dues
Description

| CCNH | RHNS | (Specify) |  |  |
| :--- | ---: | ---: | ---: | ---: |
| CAHCF | 0 |  |  |  |
| Chamber Dues (Disallowed) | $\$$ | 2,989 |  |  |
| Motion Picture (Disallowed) | $\$$ | 1,301 |  |  |
|  | $\$$ | 91 |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Dues |  |  |  |  |

Schedule of Contributions

| Description | CCNH |  | RHNS |  | (Specify) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 0 |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Contributions | \$ | - | \$ | - | \$ |  |

Schedule of Other Administrative and General
Description

| CCNH | RHNS | (Specify) |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Bank Charges (Disallowed) | 0 |  |  |  |
| Team Celebration Expense (Disallowed) | $\$$ | 50 |  |  |
| Director Fees (Disallowed) | $\$$ | 3,652 |  |  |
| Licenese and Fees | $\$$ | 11,020 |  |  |
|  | $\$$ | 500 |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  |  |  |  |
| Total Other Administrative and General |  |  |  |  |

Schedule C-1 - Management Services*

| Name of Facility <br> Middlebury Convalescent Home, Inc. | License No. <br> 207047 | Report for Year Ended <br> $9 / 30 / 2021$ | Page <br> Name \& Address of Individual or <br> Company Supplying Service |
| :--- | :---: | :--- | :---: |
| N/A | Cost of <br> Management <br> Service | Full Description of Mgmt. Service <br> Provided |  |
|  |  |  | Indicate Where Costs <br> are Included in Annual <br> Report Page \#/Line \# |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

* In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.


## C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)



* Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.


## C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)



* Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3D.
*** Pounds of Laundry only required for multi-level facilities.


## C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility Middlebury Convalescent Home, Inc. | $\begin{array}{\|c\|} \hline \text { License No. } \\ 207047 \\ \hline \end{array}$ |  | for Year 9/30/2021 |  | $\begin{gathered} \hline \text { Page } \\ 20 \end{gathered}$ | $\begin{aligned} & \text { of } \\ & 37 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item |  |  | Total | CCNH | RHNS | (Specify) |
| 4. Housekeeping <br> a. In-House Care <br> 1. Supplies - Cleaning (Mops, pails, brooms, etc.) | Sq. Ft. Serviced by Personnel |  |  |  |  |  |
|  | Amt. | \$ | 33,705 | 33,705 |  |  |
| b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21) | Sq. Ft. Serviced by Personnel |  |  |  |  |  |
|  | Amt. | \$ |  |  |  |  |
| C. Other (Specify) |  | \$ |  |  |  |  |
| 5. Resident Care (Supplies)** <br> a. Prescription Drugs*** <br> 1. Own Pharmacy |  | \$ | 33,705 | 33,705 |  |  |
|  |  |  |  |  |  |  |
|  |  | \$ |  |  |  |  |
| 2. Purchased from Pharmacy |  | \$ | 34,593 | 34,593 |  |  |
|  |  |  |  |  |  |  |
| b. Medicine Cabinet Drugs |  | \$ | 133,300 | 133,300 |  |  |
| c. Medical and Therapeutic Supplies |  | \$ |  |  |  |  |
| d. Ambulance/Limousine*** |  | \$ |  |  |  |  |
| e. Oxygen1. For Emergency Use |  |  |  |  |  |  |
|  |  | \$ |  |  |  |  |
| 2. Other*** |  | \$ |  |  |  |  |
| f. X-rays and Related Radiological Procedures*** |  | \$ | 3,594 | 3,594 |  |  |
| g. Dental (Not dentists who should be included under salaries or fees) |  |  |  |  |  |  |
| h. Laboratory*** |  | \$ | 747 | 747 |  |  |
| i. Recreation |  | \$ | 19,008 | 19,008 |  |  |
| j. Direct Management Services* |  | \$ |  |  |  |  |
| k. Indirect Management Services* |  | \$ |  |  |  |  |
| 1. Other (Specify)**** See Attached Schedule |  | \$ | 4,349 | 4,349 |  |  |
|  |  |  |  |  |  |  |
| 5M. Total Resident Care Expenditures (5a-5j) |  | \$ | 195,591 | 195,591 |  |  |

* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.
** Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.
*** Facility should self-disallow the expense on Page 29 of the Cost Report.
**** ICFMR's should provide a detailed schedule of all Day Program Costs.


## Schedule of Other Resident Care

| Description | CCNH |  | RHNS |  | (Specify) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 0 |  |  |  |  |
| Medicare Related Expenses (Disallowed) | \$ | 2,279 |  |  |  |  |
| Personal Health Items (Disallowed) | \$ | 2,070 |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| Total Other Resident Care | \$ | 4,349 | \$ | - | \$ | - |

## Report of Expenditures

Schedule C-2 - Individuals or Firms Providing Services by Contract *

| Name of Facility Middlebury Convalescent | ne, Inc. |  |  | License No. 207047 | Report for Year Ended 9/30/2021 |  |  |  | $\begin{gathered} \hline \text { Page } \\ 21 \\ \hline \end{gathered}$ | $\begin{array}{r} \text { of } \\ 37 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Related Operat | Owners, ficers |  |  |  | otal Cos | age Ref.** |  |  |
| Name of Individual or Company | Address | Yes | No | Explanation of Relationship | Full Explanation of Service Provided* | CCNH | RHNS | (Specify) | Pg | Line |
| USA Hauling | 15 Mullen Road, Enfield, CT 06082 | $\bigcirc$ | $\bigcirc$ | N/A | Trash Removal | 19,061 |  |  | 22 | 6 f |
| Vaszauskas Farm | 519 Middlebury Rd, Middlebury, CT 06762 | $\bigcirc$ | $\bigcirc$ | N/A | Snow Removal | 11,902 |  |  | 22 | 6 f |
| Wescom Solutions, Inc. | PO Box 674802, Detroit, MI 48267-4802 | $\bigcirc$ | $\bigcirc$ | N/A | PointClickCare Software | 16,241 |  |  | 16 | m11 |
| Paylocity | 1400 American Lane, Schaumburg, IL 60713 | $\bigcirc$ | $\bigcirc$ | N/A | Payroll Services | 14,151 |  |  | 16 | m11 |
| Mulvaney Mechanical | $\begin{aligned} & \text { Ave, Danbury, CT } \\ & 06810 \end{aligned}$ | $\bigcirc$ | $\bigcirc$ | N/A | Plumbing | 11,072 |  |  | 22 | 6 f |
| Rinaldi Linen | 47 Commons Ct, Waterbury, CT 06704 | $\bigcirc$ | $\bigcirc$ | N/A | Washing Services | 19,709 |  |  | 19 | 3b |
|  |  | $\bigcirc$ | $\bigcirc$ |  |  |  |  |  |  |  |
|  |  | $\bigcirc$ | $\bigcirc$ |  |  |  |  |  |  |  |
|  |  | $\bigcirc$ | $\bigcirc$ |  |  |  |  |  |  |  |
|  |  | $\bigcirc$ | $\bigcirc$ |  |  |  |  |  |  |  |
|  |  | $\bigcirc$ | $\bigcirc$ |  |  |  |  |  |  |  |
|  |  | $\bigcirc$ | $\bigcirc$ |  |  |  |  |  |  |  |
|  |  | $\bigcirc$ | $\bigcirc$ |  |  |  |  |  |  |  |
|  |  | $\bigcirc$ | $\bigcirc$ |  |  |  |  |  |  |  |

* List all contracted services over $\$ 10,000$. Use additional sheets if necessary.
** Refer to Page 4 for definition of related.
*** Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

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Annual Report of Long-Term Care Facility
CSP-22 Rev. 6/95

## C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property



[^4]
## Schedule of Other Repairs and Maintenance

| Description | CCNH |  | RHNS |  | (Specify) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 0 |  |  |  |  |
| Maintenance Purchased Services | \$ | 57,432 |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| Total Other Repairs and Maintenance | \$ | 57,432 | \$ | - | \$ | - |

State of Connecticut
Annual Report of Long-Term Care Facility
CSP-23 Rev. 10/2006
Depreciation Schedule


## Schedule of Land Improvements Acquired during this report period

| Acquisition Date | Description of Item |  | Cost | Useful Life | Depreciation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additions: |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total additions for |  | \$ | - |  | \$ | - |
| Deletions: |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total deletions for |  | \$ | - |  | \$ | - |
| $\begin{gathered} \text { *Ties to Page 23, } \\ \text { **Ties to Page 23, } \end{gathered}$ |  |  |  |  |  |  |

## Schedule of Building Improvements Acquired during this report period

| Acquisition Date | Description of Item | Cost |  | Life | Depreciation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additions: |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total additions for |  | \$ | - |  | \$ | - |
| Deletions: |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total deletions for |  | \$ | - |  | \$ | - |

*Ties to Page 23, Line B3
**Ties to Page 23, Line B2
Schedule of Non-Movable Equipment Acquired during this report peri


## Schedule of Movable Equipment Acquired during this report peric

| Acquisition Date | Description of Item | Useful |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additions: |  |  |  |  |  |  |
| 3/31/2021 | Dietary Tray, Domes, Mugs, Bowls | \$ | 2,162 | 10 | \$ | 108 |
| 8/31/2021 | 2 Med Carts | \$ | 5,494 | 10 | \$ | 46 |
| 8/31/2021 | Besa Intel Core i17 | \$ | 1,500 | 3 | \$ | 42 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total additions for Movable Equipmen |  | \$ | 9,156 |  | \$ | 196 |
| Deletions: |  |  |  |  |  |  |
| 9/30/2011 | Kitchen insulated Tray, Dishes | \$ | $(2,614)$ | - |  |  |
| 5/20/2011 | 2 Med Carts | \$ | $(4,470)$ | - |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total deletions for Movable Equipmen |  | \$ | $(7,084)$ |  | \$ | - |

*Ties to Page 23, Line D2c
**Ties to Page 23, Line D2b

Schedule of Leasehold Improvements Acquired during this report peri


State of Connecticut

## Annual Report of Long-Term Care Facility

CSP-24 Rev. 10/2006
Amortization Schedule*

| Name of Facility Middlebury Convalescent Home, Inc. |  |  | $\begin{array}{\|l\|} \hline \text { License No. } \\ 207047 \\ \hline \end{array}$ |  | Report for Year Ended 9/30/2021 |  |  | $\begin{gathered} \text { Page } \\ 24 \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { of } \\ & 37 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Date of Acquisition |  | Length of Amortization | Cost to Be Amortized | Accumulated <br> Amort. to <br> Beginning of Year's Operations | Basis for Computing Amortization** | $\begin{gathered} \text { Rate } \\ \% \end{gathered}$ | Amortization for This Year | Totals |
| Item | Month | Year |  |  |  |  |  |  |  |
| A. Organization Expense 1. |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |
| A-4. Subtotal |  |  |  |  |  |  |  |  |  |
| B. Mortgage Expense 1. |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |
| B-4. Subtotal |  |  |  |  |  |  |  |  |  |
| C. Leasehold Improvements and Other <br> 1. Acquired prior to this report period |  |  |  |  |  |  |  |  |  |
| 2. Disposals (attach schedule) |  |  |  |  |  |  |  |  |  |
| 3. Acquired during this report period (attach schedule) |  |  |  |  |  |  |  |  |  |
| C-4. Subtotal |  |  |  |  |  |  |  |  |  |
| D. Total Amortization |  |  |  |  |  |  |  |  |  |

* Straight-line method must be used.
** Specify which of the following bases were used:
A. Minimum of 5 years or 60 months.
B. Life of mortgage; OR
C. Remaining Life of Lease; OR
D. Actual Life if owned by Related Party.

| Middlebury Conv, Home Depreciation Schedule |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| September 30, 2021 |  |  |  |  |  |  |  |  |  |  |  |  |
| Property |  |  |  |  |  |  |  |  |  | PY | [a] | [a] |
|  | Date Acquired | Hist. <br> Costs | Cost to Be Deprec | Method | $\underline{\text { Life*** }}$ | $2018$ <br> Accum | $\begin{gathered} 2019 \\ \text { Deprc } \end{gathered}$ | 2019 <br> Accum | $2020$ Deprc | $\begin{gathered} 2020 \\ \text { Accum } \end{gathered}$ | $2021$ Deprc | $2021$ <br> Accum |
| Land Improvements |  |  |  |  |  |  |  |  |  |  |  |  |
| Acquired prior | Various | 212,251 | 212,251 | SL | Var | 206,491 | 3,854 | 210,345 | 1,906 | 212,251 | - | 212,251 |
| 2009 Acquisition |  |  |  |  |  |  |  |  |  |  |  | - |
| Landscape Design \& New Plants | 6/30/2009 | 3,256 | 3,256 | SL | 5 | 3,256 | - | 3,256 | - | 3,256 | - | 3,256 |
| 2010 Acquisition |  |  |  |  |  |  |  |  |  |  | - | - |
| Chain Link Fence w/ Gate | 9/20/2010 | 686 | - |  |  | - | - | - | - | - | - | - |
| Paving | 9/24/2010 | 6,927 | 6,927 | SL | 8 | 6,927 |  | 6,927 | - | 6,927 | - | 6,927 |
| 2012 Acquisition |  |  |  |  |  |  |  |  |  |  | - | - |
| Drainage Improvements | 11/18/2011 | 4,786 | 4,786 | SL | 15 | 2,207 | 319 | 2,526 | 319 | 2,845 | 319 | 3,164 |
| 2014 Acquisitions |  |  |  |  |  |  |  |  |  |  | - | - |
| Parking Improvements | 7/31/2014 | 15,332 | 15,332 | SL | 20 | 3,834 | 767 | 4,601 | 767 | 5,368 | 767 | 6,135 |
| Drainage Improvements | 7/31/2014 | 8,388 | 8,388 | SL | 15 | 2,795 | 559 | 3,354 | 559 | 3,913 | 559 | 4,472 |
| 2017 Acquisitions |  |  |  |  |  |  |  |  |  |  | - | - |
| Front Sidewalk - American Heritage | 4/30/2017 | 9,997 | 9,997 | SL | 20 | 1,000 | 500 | 1,500 | 500 | 2,000 | 500 | 2,500 |
| 2018 Acquisitions |  |  |  |  |  |  |  |  |  |  | - | - |
| S\&S Asphalt - New Driveway | 10/31/2017 | 82,904 | 82,904 | SL | 20 | 4,145 | 4,145 | 8,290 | 4,145 | 12,435 | 4,145 | 16,580 |
| 2018 Disposals |  |  |  |  |  |  |  |  |  |  |  |  |
| 1997 Driveway | 1/1/1997 | $(89,540)$ | $(89,540)$ |  |  | $(89,540)$ | - | $(89,540)$ | - | $(89,540)$ | - | $(89,540)$ |
|  | Total | 254,986 | 254,301 |  |  | 141,115 | 10,144 | 151,259 | 8,196 | 159,455 | 6,290 | 165,745 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Building and Building Improvements |  |  |  |  |  |  |  |  |  |  |  |  |
| Acquired prior (Building Impro.) | Various | 452,863 | 452,863 | SL | Var | 452,863 | - | 452,863 | - | 452,863 | - | 452,863 |
| Door replacement | 9/30/2006 | 16,556 | 16,556 | SL | 15 | 13,687 | 1,104 | 14,791 | 1,104 | 15,895 | 661 | 16,556 |
| Sprinkler Installation | 9/30/2006 | 348,235 | 348,235 | SL | 5 | 348,235 |  | 348,235 | - | 348,235 | - | 348,235 |
| 2007 Acquisition |  |  |  |  |  |  |  |  |  |  | - | - |
| Pipe replacement | 2/28/2007 | 4,798 | 4,798 | SL | 25 | 2,303 | 192 | 2,495 | 192 | 2,687 | 192 | 2,879 |
| Fire alarm | 8/2/2007 | 3,425 | 3,425 | SL | 10 | 3,425 | - | 3,425 | - | 3,425 | - | 3,425 |
| Doors | 8/31/2007 | 66,942 | 66,942 | SL | 15 | 53,554 | 4,463 | 58,017 | 4,463 | 62,480 | 4,463 | 66,943 |
| Ceilings | 8/31/2007 | 84,867 | 84,867 | SL | 8 | 84,867 | - | 84,867 | - | 84,867 | - | 84,867 |
| Wallguards \& Handralis | 8/31/2007 | 58,464 | 58,464 | SL | 15 | 46,772 | 3,898 | 50,670 | 3,898 | 54,568 | 3,898 | 58,466 |
| Electrical Upgrades | 8/31/2007 | 66,065 | 66,065 | SL | 20 | 39,638 | 3,303 | 42,941 | 3,303 | 46,244 | 3,303 | 49,547 |
| Corridor Flooring | 8/31/2007 | 17,777 | 17,777 | SL | 10 | 17,777 | - | 17,777 | - | 17,777 | - | 17,777 |
| Carpeting Front Loppy | 8/31/2007 | 8,957 | 8,957 | SL | 5 | 8,957 | - | 8,957 | - | 8,957 | - | 8,957 |
| Wallcoverings \& Painting | 8/31/2007 | 41,030 | 41,030 | SL | 5 | 41,030 | - | 41,030 | - | 41,030 | - | 41,030 |
| 3 Sprinklers\&Extention of lines | 8/31/2007 | 10,646 | 10,646 | SL | 25 | 5,111 | 426 | 5,537 | 426 | 5,963 | 426 | 6,389 |
| Asbestos Removal(During Sprinkler Install) | 8/13/2007 | 142,781 | 142,781 | SL | 5 | 142,781 | - | 142,781 | - | 142,781 | - | 142,781 |
| 2007 Current Year Disposal |  |  |  |  |  |  |  |  |  |  | - | - |
| Disposal of Assets |  | $(1,491)$ | $(1,491)$ |  |  | $(1,491)$ | - | $(1,491)$ | - | $(1,491)$ | - | $(1,491)$ |
| 2008 Acquisition |  |  |  |  |  |  |  |  |  |  | - | - |
| Glass sliding front door | 11/13/2007 | 11,287 | 11,287 | SL | 10 | 11,287 | - | 11,287 | - | 11,287 | - | 11,287 |
| Credit for paving street for sprinkler | 1/11/2008 | $(11,206)$ | $(11,206)$ | SL | 5 | $(11,206)$ | - | $(11,206)$ | - | $(11,206)$ | - | $(11,206)$ |
| Portion of recreation room placed into service | 9/30/2008 | 208,758 | 208,758 | SL | 25 | 91,853 | 8,350 | 100,203 | 8,350 | 108,553 | 8,350 | 116,903 |
| 2009 Disposal |  |  |  |  |  |  |  |  |  |  | - | - |
| Carpeting Office \& Storage | 5/10/1989 | (507) | (507) |  |  | (507) | - | (507) | - | (507) | - | (507) |
| 2009 Acquisition |  |  |  |  |  |  |  |  |  |  | - | - |
| Recreation Room | 9/30/2008 | 26,614 | 26,614 | SL | 25 | 10,647 | 1,065 | 11,712 | 1,065 | 12,777 | 1,065 | 13,842 |
| PT Room Renovations | 10/31/2008 | 10,478 | 10,478 | SL | 25 | 4,191 | 419 | 4,610 | 419 | 5,029 | 419 | 5,448 |
| DNS Office Renovations | 12/31/2008 | 13,747 | 13,747 | SL | 25 | 5,499 | 550 | 6,049 | 550 | 6,599 | 550 | 7,149 |
| Electrical Upgrades | 3/31/2009 | 20,309 | 20,309 | SL | 20 | 10,153 | 1,015 | 11,168 | 1,015 | 12,183 | 1,015 | 13,198 |
| Door Hardware Dining Room | 5/29/2009 | 3,076 | 3,076 | SL | 15 | 2,050 | 205 | 2,255 | 205 | 2,460 | 205 | 2,665 |
| Resident Room Flooring | 7/31/2009 | 13,755 | 13,755 | SL | 10 | 13,753 | 1 | 13,754 | - | 13,754 | - | 13,754 |
| Accounting Office Flooring | 7/31/2009 | 1,125 | - | NA | NA | - | - | - | - | - | - | - |


| Accumulated Depreciation Adjustment from Prior Year |  |  |  |  |  | 19,447 | - | 19,447 | - | 19,447 | - | 19,447 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2010 Acquisition |  |  |  |  |  |  |  |  |  |  | - | - |
| 2011 Acquisition |  |  |  |  |  |  |  |  |  |  | - | - |
| Awnings | 6/2/2011 | 9,810 | 9,810 | SL | 15 | 5,232 | 654 | 5,886 | 654 | 6,540 | 654 | 7,194 |
| Sprinkler Heads Boiler Room | 6/30/2011 | 1,776 | 1,776 | SL | 25 | 568 | 71 | 639 | 71 | 710 | 71 | 781 |
| WiFi | 9/30/2011 | 3,768 | 3,768 | SL | 10 | 3,015 | 377 | 3,392 | 376 | 3,768 | - | 3,768 |
| 2011 Dispositions |  |  |  |  |  |  |  |  |  |  | - | - |
| Front Entrance Canopy |  | $(3,286)$ | $(3,286)$ |  |  | $(3,286)$ | - | $(3,286)$ | - | $(3,286)$ | - | $(3,286)$ |
| Patio Awning Addition |  | $(4,839)$ | $(4,839)$ |  |  | $(4,839)$ | - | $(4,839)$ | - | $(4,839)$ | - | $(4,839)$ |
| 2012 Additions |  |  |  |  |  |  |  |  |  |  | - | - |
| Shed | 9/30/2012 | 4,401 | 4,015 | SL | 20 | 1,279 | 201 | 1,480 | 201 | 1,681 | 201 | 1,882 |
| Kitchen Hood Sprinklers | 1/31/2012 | 2,106 | 2,106 | SL | 25 | 568 | 84 | 652 | 84 | 736 | 84 | 820 |
| Electrical Upgrades | 2/1/2012 | 3,490 | 3,490 | SL | 20 | 1,162 | 174 | 1,336 | 174 | 1,510 | 174 | 1,684 |
| New Soffitt | 9/30/2012 | 2,435 | 2,435 | SL | 15 | 1,027 | 162 | 1,189 | 162 | 1,351 | 162 | 1,513 |
|  |  |  |  |  |  |  |  |  |  |  | - | - |
| Unidentified Variance |  | 387 | 387 |  |  | - | - | - |  | - | - | - |
| 2013 Additions |  |  |  |  |  |  |  |  |  |  | - | - |
| Front Railing Improvement | 5/31/2013 | 2,659 | 2,659 | SL | 15 | 959 | 177 | 1,136 | 177 | 1,313 | 177 | 1,490 |
|  |  |  |  |  |  |  |  |  |  |  | - | - |
| Unidentified Variance |  | (387) | (387) |  |  | - | - | - |  | - | - | - |
| 2014 Additions |  |  |  |  |  |  |  |  |  |  | - | - |
| Electrical for Resident Lights \& Ou | 12/30/2011 | 4,496 | 4,496 | SL | 20 | 1,125 | 225 | 1,350 | 225 | 1,575 | 225 | 1,800 |
| Buiding Addition | 7/31/2014 | 516,455 | 516,455 | SL | 40 | 64,556 | 12,911 | 77,467 | 12,911 | 90,378 | 12,911 | 103,289 |
| Carpet main Entrance | 3/31/2014 | 2,978 | 2,978 | SL | 5 | 2,978 | - | 2,978 | - | 2,978 | - | 2,978 |
| Intercom System | 7/31/2014 | 1,955 | 1,955 | SL | 10 | 976 | 195 | 1,171 | 195 | 1,366 | 195 | 1,561 |
| Nurse's Stations | 7/31/2014 | 201,661 | 201,661 | SL | 15 | 67,220 | 13,444 | 80,664 | 13,444 | 94,108 | 13,444 | 107,552 |
| Therapy Room Conversion | 7/31/2014 | 81,075 | 81,075 | SL | 15 | 27,025 | 5,405 | 32,430 | 5,405 | 37,835 | 5,405 | 43,240 |
| 2015 Additions |  |  |  |  |  |  |  |  |  |  | - | - |
| 2015 Additions Move A/C Nurse's station Project | 7/31/2014 | 2,500 | 2,500 | S/L | 15 | 668 | 167 | 835 | 167 | 1,002 | 167 | 1,169 |
| 2018 Additions |  |  |  |  |  |  |  |  |  |  | - | - |
| Direct Supply Kitchen Counters | 12/22/2017 | 10,426 | 10,426 | S/L | 25 | 417 | 417 | 834 | 417 | 1,251 | 417 | 1,668 |
|  | Total | 2,463,216 | 2,461,705 |  |  | 1,587,326 | 59,655 | 1,646,981 | 59,653 | 1,706,634 | 58,834 | 1,765,468 |


| Non-Movable Equipment |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Acquired prior |  | 170,839 | 170,839 | SL | Var | 170,839 | - | 170,839 | - | 170,839 | - | 170,839 |
| Current Year Acquisitions |  |  |  |  |  |  |  |  |  |  | - | - |
| Hot water Heater | 5/3/2007 | 2,550 | 2,550 | SL | 10 | 2,550 | - | 2,550 | - | 2,550 | - | 2,550 |
| Nurses Station Counter | 8/31/2007 | 2,680 | 2,680 | SL | 15 | 2,145 | 179 | 2,324 | 179 | 2,503 | 177 | 2,680 |
| Lighting Fixtures | 4/9/2007 | 4,414 | 4,414 | SL | 10 | 4,414 | - | 4,414 | - | 4,414 | - | 4,414 |
| 40LB Speed Queen Washer | 7/25/2007 | 6,355 | 6,355 | SL | 10 | 6,355 | - | 6,355 | - | 6,355 | - | 6,355 |
| 2007 Current Year Disposal |  |  |  |  |  |  |  |  |  |  | - | - |
| Disposal |  | $(8,284)$ | $(8,284)$ | SL | var | $(8,284)$ | - | $(8,284)$ | - | $(8,284)$ | - | $(8,284)$ |
| 2008 Acquisition |  |  |  |  |  |  |  |  |  |  | - | - |
| Elecrtic box upgrade | 6/16/2008 | 9,300 | 9,300 | SL | 20 | 5,115 | 465 | 5,580 | 465 | 6,045 | 465 | 6,510 |
| 2009 Acquisition |  |  |  |  |  |  |  |  |  |  | - | - |
| 12 Resident Room Electric Heaters | 11/30/2008 | 9,990 | 9,990 | SL | 10 | 9,990 | - | 9,990 | - | 9,990 | - | 9,990 |
| Nurse Call System West | 12/31/2008 | 6,370 | 6,370 | SL | 10 | 6,370 | - | 6,370 | - | 6,370 | - | 6,370 |
| Goodhill Mechancial - Boiler \#1 | 8/31/2009 | 12,490 | 12,490 | SL | 20 | 6,247 | 625 | 6,872 | 625 | 7,497 | 625 | 8,122 |
| 2009 Disposal |  |  |  |  |  |  |  |  |  |  | - | - |
| Nurse Call System West | 4/15/1999 | $(8,055)$ | $(8,055)$ |  |  | $(8,055)$ | - | $(8,055)$ | - | $(8,055)$ | - | $(8,055)$ |
| Adjustment for Prior Period |  |  |  |  |  | 589 | - | 589 |  | 589 | - | 589 |
| 2010 Acquisition |  |  |  |  |  |  |  |  |  |  | - | - |
| E Panel for Generator | 10/19/2009 | 1,541 | - |  |  | - | - | - | - | - | - | - |
| Endurance 6 Burner 2 Oven Stove | 12/17/2009 | 4,144 | 4,144 | SL | 10 | 3,728 | 414 | 4,142 | 2 | 4,144 | - | 4,144 |
| 2011 Acquisition |  |  |  |  |  |  |  |  |  |  | - | - |
| Telephone Wiring to Resident Rooms | 12/22/2010 | 7,200 | 7,200 | SL | 20 | 2,880 | 360 | 3,240 | 360 | 3,600 | 360 | 3,960 |
| 57 Over the Bed Light Fixtures | 3/11/2011 | 12,131 | 12,131 | SL | 10 | 9,705 | 1,213 | 10,918 | 1,213 | 12,131 | - | 12,131 |
| Ductless AC in Emp Breakroom | 4/14/2011 | 3,650 | 3,650 | SL | 5 | 3,650 | - | 3,650 | - | 3,650 | - | 3,650 |
| 2014 Acquisition |  |  |  |  |  |  |  |  |  |  | - | - |
| Fire System Improvements | 4/30/2014 | 3,367 | 3,367 | SL | 10 | 1,684 | 337 | 2,021 | 337 | 2,358 | 337 | 2,695 |
| 2014 Disposals |  |  |  |  |  |  |  |  |  |  | - | - |
| Lighting Fixtures | 4/9/2007 | $(4,414)$ | $(4,414)$ | SL | 10 | $(4,414)$ | - | $(4,414)$ | - | $(4,414)$ | - | $(4,414)$ |
| 40LB Speed Queen Washer | 7/25/2007 | $(6,355)$ | $(6,355)$ | SL | 10 | $(6,355)$ | - | $(6,355)$ | - | $(6,355)$ | - | $(6,355)$ |
| 2015 Additions |  |  |  |  |  |  |  |  |  |  | - | - |
| Rooftop A/C Unit Nurses Closet | 6/15/2015 | 1,702 | 1,702 | SL | 5 | 1,360 | 340 | 1,700 | 1 | 1,701 | - | 1,701 |
| PT - 3 72'H Wall Mirrors Install | 8/8/2015 | 1,515 | 1,515 | SL | 15 | 404 | 101 | 505 | 101 | 606 | 101 | 707 |
| 2016 Additions |  |  |  |  |  |  |  |  |  |  | - | - |
| Transfer Switch Schmidt Electric | 2/21/2016 | 6,113 | 6,113 | SL | 20 | 918 | 306 | 1,224 | 306 | 1,530 | 306 | 1,836 |
| Inline Air Conditioner-Conf. Room | 8/15/2016 | 4,590 | 4,590 | SL | 10 | 1,377 | 459 | 1,836 | 459 | 2,295 | 459 | 2,754 |
| 2018 Disposals |  |  |  |  |  |  |  |  |  |  | - | - |
| Glenko Jacuzzi Bath | 1/6/1981 | $(5,176)$ | $(5,176)$ | SL |  | $(5,176)$ | - | $(5,176)$ | - | $(5,176)$ | - | $(5,176)$ |
| New Telephone Partner ACS System | 5/25/2001 | $(10,059)$ | $(10,059)$ | SL |  | $(10,059)$ | - | $(10,059)$ | - | $(10,059)$ | - | $(10,059)$ |
| Chlorination \& Monitoring Well Water | 9/1/2008 | $(11,554)$ | $(11,554)$ | SL |  | $(11,554)$ | - | $(11,554)$ | - | $(11,554)$ | - | $(11,554)$ |
| Hot Water Booster - Hatco | 9/22/2002 | $(1,060)$ | $(1,060)$ | SL |  | $(1,060)$ | - | $(1,060)$ | - | $(1,060)$ | - | $(1,060)$ |
| Water Cooler 5 Gal floor mount \#42 | 2/14/2013 | (605) | (605) | SL |  | (605) | - | (605) | - | (605) | - | (605) |
| 2019 Additions |  |  |  |  |  |  |  |  |  |  | - | - |
| Ferrari's Applicance - Stove Dining Room | 12/31/2018 | 1,016 | 1,016 | SL | 10 | - | 127 | 127 | 102 | 229 | 102 | 331 |
| Raintech, Door Alarm Recreation | 6/27/2019 | 2,499 | 2,499 | SL | 15 | - | 83 | 83 | 167 | 250 | 167 | 417 |
| New Wing Compressor | 7/31/19-8/31/19 | 3,750 | 3,750 | SL | 10 | - | 125 | 125 | 375 | 500 | 375 | 875 |
| 2020 Additions |  |  |  |  |  |  |  |  |  |  | - | - |
| A/C Unit - Nurses' Station WW | 5/29/2020 | 4,928 | 4,928 | SL | 5 | - | - | - | 358 | 358 | 358 | 716 |
| 2020 Disposals |  |  |  |  |  |  |  |  |  |  | - | - |
| A/C Unit - WW Med Room | 11/13/2001 | $(4,028)$ | $(4,028)$ | SL | 5 | - | - | - | - | $(4,028)$ | - | $(4,028)$ |
| 2021 Additions |  |  |  |  |  |  |  |  |  |  |  |  |
| RainTech Nursing Call System | 9/30/2021 | 42,380 | 42,380 | SL | 10 | - | - | - | - | - | - | - |
| 2021 Disposals |  |  |  |  |  |  |  |  |  |  |  |  |
| Executone: Nurses Call System East | 4/15/1999 | $(8,055)$ | $(8,055)$ | SL |  | - | - | - | - | - | - | $(8,055)$ |
| Nurse Call West Wing | 11/30/2008 | $(6,370)$ | $(6,370)$ | SL |  | - | - | - | - | - | - | $(6,370)$ |


| Movable Equipment |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Acquired prior |  | 176,454 | 176,454 | SL | Var | 176,454 | - | 176,454 | - | 176,454 | - | 176,454 |
| Less: Salvage value |  |  |  |  |  |  |  |  |  |  | - | - |
| 2007 Acquisitions |  |  |  |  |  |  |  |  |  |  | - | - |
| Hamlton Beach Blender HAM 990 | 4/9/2007 | 600 | - | SL | 10 | - | - | - | - | - | - | - |
| Patient Life | 12/14/2006 | 4,272 | 4,272 | SL | 10 | 4,272 | - | 4,272 | - | 4,272 | - | 4,272 |
| Pellet / Plate Heater with cart | 4/23/2007 | 12,794 | 12,794 | SL | 10 | 12,794 | - | 12,794 | - | 12,794 | - | 12,794 |
| 2007 Current Disposal |  |  |  |  |  |  |  |  |  |  | - | - |
| Disposal |  | $(1,145)$ | $(1,145)$ |  |  | $(1,145)$ | - | $(1,145)$ | - | $(1,145)$ | - | $(1,145)$ |
| 2008 Aqcuisitions |  |  |  |  |  |  |  |  |  |  | - | - |
| 40 stacking w/ arm chairs | 11/23/2007 | 10,762 | 10,762 | SL | 15 | 7,891 | 717 | 8,608 | 717 | 9,325 | 717 | 10,042 |
| 5 electrical beds | 12/17/2007 | 6,601 | 6,601 | SL | 12 | 6,051 | 550 | 6,601 | - | 6,601 | - | 6,601 |
| Low electrical beds | 1/15/2008 | 1,187 | - |  |  | - | - | - | - | - | - | - |
| Resident furniture | 1/15/2008 | 1,494 | - |  |  | - | - | - | - | - | - | - |
| 2 flat screen tv's | 3/31/2008 | 611 | - |  |  | - | - | - | - | - | - | - |
| Oxygen concentrator | 4/3/2008 | 728 | - |  |  | - | - | - | - | - | - | - |
| 2 flat screen tv's | 4/11/2008 | 785 | - |  |  | - | - | - | - | - | - | - |
| Whirlpool dryer | 4/24/2008 | 649 | - |  |  | - | - | - | - | - | - | - |
| Slicer 12i knife | 4/28/2008 | 1,039 | - |  |  | - | - | - | - | - | - | - |
| Manual flower bed w/ gate | 6/12/2008 | 1,520 | - |  |  | - | - | - | - | - | - | - |
| 11 teak flower boxes | 6/12/2008 | 3,086 | 3,086 | SL | 10 | 3,086 | - | 3,086 | - | 3,086 | - | 3,086 |
| 2 tv's | 6/30/2008 | 784 | - |  |  | - | - | - | - | - | - | - |
| 6 overbed tables | 7/10/2008 | 750 | - |  |  | - | - | - | - | - | - | - |
| 6 overbed tables w/ mirror | 8/5/2008 | 1,141 | - |  |  | - | - | - | - | - | - | - |
| 6 overbed tables w/ vanity | 8/25/2008 | 1,141 | - |  |  | - | - | - | - | - | - | - |
| Chairs, loveseat, sofa | 8/31/2008 | 3,996 | 3,996 | SL | 15 | 2,929 | 266 | 3,195 | 266 | 3,461 | 266 | 3,727 |
| 2008 Disposals |  |  |  |  |  |  |  |  |  |  | - | - |
| 6 new beds | 8/18/1995 | $(2,800)$ | $(2,800)$ |  |  | $(2,800)$ | - | $(2,800)$ | - | $(2,800)$ | - | $(2,800)$ |
| Pictures | 6/2/1982 | $(1,468)$ | $(1,468)$ |  |  | $(1,468)$ | - | $(1,468)$ | - | $(1,468)$ | - | $(1,468)$ |
| Pictures | 6/2/1982 | $(1,026)$ | $(1,026)$ |  |  | $(1,026)$ | - | $(1,026)$ | - | $(1,026)$ | - | $(1,026)$ |
| Pictures | 6/2/1983 | (778) | (778) |  |  | (778) | - | (778) | - | (778) | - | (778) |
| Pictures | 6/5/1985 | (622) | (622) |  |  | (622) | - | (622) | - | (622) | - | (622) |
| Chandelier | 6/17/1985 | (524) | (524) |  |  | (524) | - | (524) | - | (524) | - | (524) |
| Pictures | 1/15/1986 | (770) | (770) |  |  | (770) | - | (770) | - | (770) | - | (770) |
| Pictures | 2/7/1986 | (321) | (321) |  |  | (321) | - | (321) | - | (321) | - | (321) |
| Pictures | 2/11/1986 | (449) | (449) |  |  | (449) | - | (449) | - | (449) | - | (449) |
| Pictures | 2/20/1989 | (997) | (997) |  |  | (997) | - | (997) | - | (997) | - | (997) |
| 11 hiback chairs | 4/18/1989 | $(1,838)$ | $(1,838)$ |  |  | $(1,838)$ | - | $(1,838)$ | - | $(1,838)$ | - | $(1,838)$ |
| Telephone equipment | 4/26/1989 | (410) | (410) |  |  | (410) | - | (410) | - | (410) | - | (410) |
| 2 chairs, gray, office | 2/5/1990 | (282) | (282) |  |  | (282) | - | (282) | - | (282) | - | (282) |
| Three pedestal/workstation | 12/4/1990 | (589) | (589) |  |  | (589) | - | (589) | - | (589) | - | (589) |
| Two workstations/nursing | 12/4/1990 | (562) | (562) |  |  | (562) | - | (562) | - | (562) | - | (562) |
| One PM3103 shredder | 12/31/1991 | (635) | (635) |  |  | (635) | - | (635) | - | (635) | - | (635) |
| Network equipment | 9/9/1992 | (998) | (998) |  |  | (998) | - | (998) | - | (998) | - | (998) |
| One fijitsu DL4600 printer | 9/9/1992 | $(1,050)$ | $(1,050)$ |  |  | $(1,050)$ | - | $(1,050)$ | - | $(1,050)$ | - | $(1,050)$ |
| One ATI9600 baud moden | 9/9/1992 | (599) | (599) |  |  | (599) | - | (599) | - | (599) | - | (599) |
| System peripherals | 9/9/1992 | $(1,898)$ | $(1,898)$ |  |  | $(1,898)$ | - | $(1,898)$ | - | $(1,898)$ | - | $(1,898)$ |
| One postage scale | 2/1/1994 | (949) | (949) |  |  | (949) | - | (949) | - | (949) | - | (949) |
| Sears fridge | 2/1/1994 | (698) | (698) |  |  | (698) | - | (698) | - | (698) | - | (698) |
| Gray large chair east wing | 6/16/1995 | $(1,054)$ | $(1,054)$ |  |  | $(1,054)$ | - | $(1,054)$ | - | $(1,054)$ | - | $(1,054)$ |
| 4 black leather chairs | 12/1/2000 | (515) | (515) |  |  | (515) | - | (515) | - | (515) | - | (515) |
| One bissell 16991 rug cleaning | 5/17/2001 | (279) | (279) |  |  | (279) | - | (279) | - | (279) | - | (279) |
| 17" VGA monitor | 3/3/1998 | (498) | (498) |  |  | (498) | - | (498) | - | (498) | - | (498) |
| 17" VGA monitor | 3/3/1998 | (613) | (613) |  |  | (613) | - | (613) | - | (613) | - | (613) |
| 3.21 gig internal tape drive | 3/24/1998 | (392) | (392) |  |  | (392) | - | (392) | - | (392) | - | (392) |
| 2009 Acquisitions |  |  |  |  |  |  |  |  |  |  | - | - |
| 19" LCD TV | 10/1/2008 | 403 | - |  |  | - | - | - | - | - | - | - |
| Vizio Big Flat Screen TV w/VCR Comb | 10/1/2008 | 1,574 | - |  |  | - | - | - | - | - | - | - |
| 5 Overbed Table/Vanity | 10/8/2008 | 868 | - |  |  | - | - | - | - | - | - | - |
| Living Room Furniture | 11/17/2008 | 508 | - |  |  | - | - | - | - | - | - | - |


| 16 Electric Beds w/rails | 11/30/2008 | 24,413 | 24,413 |  | 12 | 20,343 | 2,034 | 22,377 | 2,034 | 24,411 | 2 | 24,413 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ice Machine Scotsman Prodigy | 12/18/2008 | 2,152 | - |  |  | - | - | - | - | - | - | - |
| Ultrasound | 1/20/2009 | 1,651 | - |  |  | - | - | - | - | - | - | - |
| Concentrator | 1/28/2009 | 1,006 | - |  |  | - | - | - | - | - | - | - |
| Office Furniture | 2/11/2009 | 1,773 | - |  |  | - | - | - | - | - | - | - |
| 5 Overbed Tables | 6/4/2009 | 1,080 | - |  |  | - | - | - | - | - | - | - |
| Boiler Pace Control Unit | 3/17/2009 | 5,500 | 5,500 |  | 15 | 3,668 | 367 | 4,035 | 367 | 4,402 | 367 | 4,769 |
| Concentrator | 5/5/2009 | 755 | - |  |  | - | - | - | - | - | - | - |
| 5 HD TVs | 7/31/2009 | 1,733 | - |  |  | - | - | - | - | - | - | - |
| 10 Overbed Tables | 7/31/2009 | 2,129 | - |  |  | - | - | - | - | - | - | - |
| 4 Electric Beds w/rails | 9/21/2009 | 4,835 | 4,835 |  | 12 | 4,030 | 403 | 4,433 | 402 | 4,835 | - | 4,835 |
| 2009 Disposals |  |  |  |  |  |  |  |  |  |  | - | - |
| 6 Overbed Tables | 1/28/2000 | (488) | (488) |  |  | (488) | - | (488) | - | (488) | - | (488) |
| 1 Scotsman SCE Icemachine | 4/14/2000 | $(2,014)$ | $(2,014)$ |  |  | $(2,014)$ | - | $(2,014)$ | - | $(2,014)$ | - | $(2,014)$ |
| 4 Beds, Manual Crank | 3/14/1996 | $(2,068)$ | $(2,068)$ |  |  | $(2,068)$ | - | $(2,068)$ | - | $(2,068)$ | - | $(2,068)$ |
| 6 New Beds and siderails | 10/25/1995 | $(3,048)$ | $(3,048)$ |  |  | $(3,048)$ | - | $(3,048)$ | - | $(3,048)$ | - | $(3,048)$ |
| 6 New Beds and siderails | 11/20/1995 | $(3,048)$ | $(3,048)$ |  |  | $(3,048)$ | - | $(3,048)$ | - | $(3,048)$ | - | $(3,048)$ |
| 6 New Beds and siderails | 1/8/1996 | $(3,048)$ | $(3,048)$ |  |  | $(3,048)$ | - | $(3,048)$ | - | $(3,048)$ | - | $(3,048)$ |
| 2010 Acquisitions |  |  |  |  |  | - | - | - | - | - | - | - |
| Lawn Mower | 4/30/2010 | 3,211 | 3,211 | SL | 3 | 3,211 | - | 3,211 | - | 3,211 | - | 3,211 |
| TV's | 5/31/2010 | 721 |  |  |  | - | - | - | - | - | - | - |
| Lift Chair | 6/30/2010 | 1,222 |  |  |  | - | - | - | - | - | - | - |
| 10 Electric Beds | 7/12/2010 | 13,018 | 13,018 | SL | 12 | 9,764 | 1,085 | 10,849 | 1,085 | 11,934 | 1,084 | 13,018 |
| Bedroom Furniture | 9/30/2010 | 678 |  |  |  | - | - | - | - | - | - | - |
| 2010 Disposals |  |  |  |  |  |  |  |  |  |  | - | - |
| Sears Lawntractor | 5/9/2005 | $(1,346)$ | $(1,346)$ |  |  | $(1,346)$ | - | $(1,346)$ | - | $(1,346)$ | - | $(1,346)$ |
| 2011 Acquisitions |  |  |  |  |  |  |  |  |  |  | - | - |
| 2 Recliners | 10/18/2010 | 2,445 | 2,445 | SL | 10 | 1,958 | 245 | 2,203 | 243 | 2,445 | - | 2,445 |
| 10 Electric Beds | 10/26/2010 | 17,289 | 17,289 | SL | 12 | 11,527 | 1,441 | 14,038 | 1,441 | 15,479 | 1,441 | 16,920 |
| Wing Chair | 11/1/2010 | 688 | 688 | SL | 15 | 367 | 46 | 413 | 46 | 459 | 46 | 505 |
| Resident furniture | 11/18/2010 | 7,027 | 7,027 | SL | 15 | 3,746 | 468 | 4,214 | 468 | 4,682 | 468 | 5,150 |
| 7 Oak Dining Room Tables | 12/2/2010 | 6,110 | 6,110 | SL | 15 | 3,258 | 407 | 3,665 | 407 | 4,072 | 407 | 4,479 |
| Lounge Chair | 12/3/2010 | 624 | 624 | SL | 15 | 334 | 42 | 376 | 42 | 418 | 42 | 460 |
| Lift w/ Scale | 12/9/2010 | 1,200 | 1,200 | SL | 10 | 960 | 120 | 1,080 | 120 | 1,200 | - | 1,200 |
| 2 Med Carts | 5/20/2011 | 4,470 | 4,470 | SL | 10 | 3,576 | 447 | 4,023 | 447 | 4,470 | - | 4,470 |
| 3 TV's | 5/20/2011 | 1,470 | 1,470 | SL | 5 | 1,470 | - | 1,470 | - | 1,470 | - | 1,470 |
| Outside tent | 7/11/2011 | 4,148 | 4,148 | SL | 10 | 3,319 | 415 | 3,734 | 414 | 4,148 | - | 4,148 |
| 11 Electric Beds | 7/15/2011 | 15,224 | 15,224 | SL | 12 | 10,150 | 1,269 | 11,419 | 1,269 | 12,688 | 1,269 | 13,957 |
| 1 TV | 7/22/2011 | 510 | 510 | SL | 5 | 510 | - | 510 | - | 510 | - | 510 |
| 2 tv's | 85/2011 | 1,338 | 1,338 | SL | 5 | 1,338 | - | 1,338 | - | 1,338 | - | 1,338 |
| 3 TV's and brackets | 9/30/2011 | 1,608 | 1,608 | SL | 5 | 1,608 | - | 1,608 | - | 1,608 | - | 1,608 |
| Insulated Mugs/Bowls | 9/30/2011 | 2,614 | 2,614 | SL | 10 | 2,090 | 261 | 2,351 | 261 | 2,612 | 2 | 2,614 |
| Resident room furniture | 9/30/2011 | 11,597 | 11,597 | SL | 15 | 6,185 | 773 | 6,958 | 773 | 7,731 | 773 | 8,504 |
| 2011 Disposals |  |  |  |  |  |  |  |  |  |  | - | - |
| Artomich International | 6/24/1985 | $(1,189)$ | $(1,189)$ |  |  | $(1,189)$ | - | $(1,189)$ | - | $(1,189)$ | - | $(1,189)$ |
| Artrowick Inc Med Cabinet | 9/9/1985 | $(2,555)$ | $(2,555)$ |  |  | $(2,555)$ | - | $(2,555)$ | - | $(2,555)$ | - | $(2,555)$ |
| 6 New Beds | 7/26/1995 | $(2,800)$ | $(2,800)$ |  |  | $(2,800)$ | - | $(2,800)$ | - | $(2,800)$ | - | $(2,800)$ |
| 6 New Beds | 8/18/1995 | $(2,800)$ | $(2,800)$ |  |  | $(2,800)$ | - | $(2,800)$ | - | $(2,800)$ | - | $(2,800)$ |
| 6 New Beds and siderails | 9/15/1995 | $(3,048)$ | $(3,048)$ |  |  | $(3,048)$ | - | $(3,048)$ | - | $(3,048)$ | - | $(3,048)$ |
| 6 Beds Manual crank | 1/26/1996 | $(3,048)$ | $(3,048)$ |  |  | $(3,048)$ | - | $(3,048)$ | - | $(3,048)$ | - | $(3,048)$ |
| Outside tent | 8/15/1996 | $(1,729)$ | $(1,729)$ |  |  | $(1,729)$ | - | $(1,729)$ | - | $(1,729)$ | - | $(1,729)$ |
| Two drug carts | 5/20/1999 | $(5,617)$ | $(5,617)$ |  |  | $(5,617)$ | - | $(5,617)$ | - | $(5,617)$ | - | $(5,617)$ |
| 2 Sunrise Medical Beds | 4/13/2000 | $(1,300)$ | $(1,300)$ |  |  | $(1,300)$ | - | $(1,300)$ | - | $(1,300)$ | - | $(1,300)$ |
| One Electric Bed | 1/9/2001 | (900) | (900) |  |  | (900) | - | (900) | - | (900) | - | (900) |
| Manual bed with Gate | 6/12/2008 | $(1,520)$ | $(1,520)$ |  |  | $(1,520)$ | - | $(1,520)$ | - | $(1,520)$ | - | $(1,520)$ |
|  |  |  |  |  |  |  |  |  |  |  | - | - |
| 2012 Additions |  |  |  |  |  |  |  |  |  |  | - | - |
| Snow Blower | 11/16/2011 | 988 | 988 | SL | 5 | 988 | - | 988 | - | 988 | - | 988 |
| Gas Dryer | 12/15/2011 | 823 | 823 | SL | 5 | 823 | - | 823 | - | 823 | - | 823 |
| 5 Air Conditioners | 2/29/2012 | 1,165 | 1,165 | SL | 5 | 1,165 | - | 1,165 | - | 1,165 | - | 1,165 |


| Resident Room Furniture | 10/1/2011 | 1,669 | 1,669 | SL | 15 | 924 | 111 | 1,035 | 111 | 1,146 | 111 | 1,257 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  | - | - |
| 2012 Disposals |  |  |  |  |  |  |  |  |  |  | - | - |
| Snow Blower |  | (530) | (530) |  |  | (530) | - | (530) | - | (530) | - | (530) |
| Whirlpool Dryer |  | (649) | (649) |  |  | (649) | - | (649) | - | (649) | - | (649) |
| Air Conditioner - Fredrich |  | (450) | (450) |  |  | (450) | - | (450) | - | (450) | - | (450) |
| Air Conditioner 7500 BTU |  | (485) | (485) |  |  | (485) | - | (485) | - | (485) | - | (485) |
| Air Conditioner Two 7500 BTU |  | (636) | (636) |  |  | (636) | - | (636) | - | (636) | - | (636) |
| Air Conditioner Two 7500 BTU |  | (636) | (636) |  |  | (636) | - | (636) | - | (636) | - | (636) |
| Air Conditioner 600 BTU |  | (301) | (301) |  |  | (301) | - | (301) | - | (301) | - | (301) |
| Air Conditioner Roper |  | (257) | (257) |  |  | (257) | - | (257) | - | (257) | - | (257) |
|  |  |  |  |  |  |  |  |  |  |  | - | - |
| 2013 Additions |  |  |  |  |  |  |  |  |  |  | - | - |
| Patient Wheelchair Scale | 3/26/2013 | 1,185 | 1,185 | SL | 10 | 663 | 119 | 782 | 119 | 901 | 119 | 1,020 |
| 9 Air Conditioners - Lowe's | 5/26/2013 | 1,887 | 1,887 | SL | 5 | 1,887 | - | 1,887 | - | 1,887 | - | 1,887 |
| 5 Air Conditioners - Sears | 5/31/2013 | 936 | 936 | SL | 5 | 936 | - | 936 | - | 936 | - | 936 |
| Air Conditioning and Washer | 6/30/2013 | 1,422 | 1,422 | SL | 5 | 1,422 | - | 1,422 | - | 1,422 | - | 1,422 |
| 2013 Disposals |  |  |  |  |  |  |  |  |  |  | - | - |
| File Server Continental 486/24 | 9/9/1992 | $(4,899)$ | $(4,899)$ |  |  | $(4,899)$ | - | $(4,899)$ | - | $(4,899)$ | - | $(4,899)$ |
| 2 Workstations 386/25;2 Printers | 9/9/1992 | $(3,998)$ | $(3,998)$ |  |  | $(3,998)$ | - | $(3,998)$ | - | $(3,998)$ | - | $(3,998)$ |
| Pentium Computer, Two Workstations | 3/22/1995 | $(5,400)$ | $(5,400)$ |  |  | $(5,400)$ | - | $(5,400)$ | - | $(5,400)$ | - | $(5,400)$ |
| HP Laserjet 6P MOS Printer | 6/8/1998 | (843) | (843) |  |  | (843) | - | (843) | - | (843) | - | (843) |
| Air Conditioning Dining Room | 6/23/1998 | (443) | (443) |  |  | (443) | - | (443) | - | (443) | - | (443) |
| Whirlpool Air Conditioning Dining Room | 3/5/1999 | (689) | (689) |  |  | (689) | - | (689) | - | (689) | - | (689) |
| Laserjet 6PSE: Office | 6/1/1999 | (668) | (668) |  |  | (668) | - | (668) | - | (668) | - | (668) |
| 6 Air Conditioners Whirlpool | 5/15/2000 | $(1,909)$ | $(1,909)$ |  |  | $(1,909)$ | - | $(1,909)$ | - | $(1,909)$ | - | $(1,909)$ |
| 3 Air Conditioning Units | 7/29/2004 | (636) | (636) |  |  | (636) | - | (636) | - | (636) | - | (636) |
|  |  |  |  |  |  |  |  |  |  |  | - | - |
| 2014 Additions |  |  |  |  |  |  |  |  |  |  | - | - |
| Adjustment prior to 2007 assets |  | 2,150 | 2,150 | SL | N/A | 2,150 | - | 2,150 | - | 2,150 | - | 2,150 |
| Lighting Fixtures | 4/9/2007 | 4,414 | 4,414 | SL | 10 | 2,206 | 441 | 2,647 | 441 | 3,088 | 441 | 3,529 |
| 401b Speed Queen Washer | 4/24/2007 | 6,355 | 6,355 | SL | 10 | 3,179 | 636 | 3,815 | 636 | 4,451 | 636 | 5,087 |
| Water Booster | 6/30/2014 | 1,431 | 1,431 | SL | 5 | 1,430 | 1 | 1,431 | - | 1,431 | - | 1,431 |
| Nurse Call Parts | 6/30/2014 | 3,489 | 3,489 | SL | 5 | 3,489 | - | 3,489 | - | 3,489 | - | 3,489 |
| Desks | 7/31/2014 | 5,984 | 5,984 | SL | 20 | 1,495 | 299 | 1,794 | 299 | 2,093 | 299 | 2,392 |
| TrMark Chairs | 7/31/2014 | 5,759 | 5,759 | SL | 15 | 1,920 | 384 | 2,304 | 384 | 2,688 | 384 | 3,072 |
| Phone System | 6/30/2014 | 11,125 | 11,125 | SL | 10 | 5,564 | 1,113 | 6,677 | 1,113 | 7,790 | 1,113 | 8,903 |
| Tables | 9/30/2014 | 2,723 | 2,723 | SL | 10 | 1,361 | 272 | 1,633 | 272 | 1,905 | 272 | 2,177 |
| Vanity Table | 9/30/2014 | 1,481 | 1,481 | SL | 10 | 740 | 148 | 888 | 148 | 1,036 | 148 | 1,184 |
| 2014 Disposals |  |  |  |  |  |  |  |  |  |  | - | - |
| Whirlpool dryer | 4/24/2008 | (649) | - |  |  | - | - | - | - | - | - | - |



| ONE OFFICE CHAIR | 11/15/1994 | (309) | (309) | S/L |  | (309) | - | (309) | - | (309) | - | (309) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| One TV-VCR Stand | 11/9/1995 | (423) | (423) | S/L |  | (423) | - | (423) | - | (423) | - | (423) |
| Wheelchair Appello 22" | 12/22/1995 | (522) | (522) | S/L |  | (522) | - | (522) | - | (522) | - | (522) |
| 15 Gal PoliVac Minutemen \#2911937 | 5/2/1996 | (436) | (436) | S/L |  | (436) | - | (436) | - | (436) | - | (436) |
| 58 New Bed Bumper Attachments | 8/5/1996 | $(2,285)$ | $(2,285)$ | S/L |  | $(2,285)$ | - | $(2,285)$ | - | $(2,285)$ | - | $(2,285)$ |
| New Charts \& Carts | 12/17/1996 | $(3,161)$ | $(3,161)$ | S/L |  | $(3,161)$ | - | $(3,161)$ | - | $(3,161)$ | - | $(3,161)$ |
| Two Mauve Geri Chairs | 9/1/1997 | (844) | (844) | S/L |  | (844) | - | (844) | - | (844) | - | (844) |
| 58 Bedside Cabinets | 2/13/1997 | $(15,506)$ | $(15,506)$ | S/L |  | $(15,506)$ | - | $(15,506)$ | - | $(15,506)$ | - | $(15,506)$ |
| Marino's TV | 4/23/1997 | $(1,060)$ | $(1,060)$ | S/L |  | $(1,060)$ | - | $(1,060)$ | - | $(1,060)$ | - | $(1,060)$ |
| Xaver 4900 Patient Lift Cap. 400\# | 78/1997 | $(3,455)$ | $(3,455)$ | S/L |  | $(3,455)$ | - | $(3,455)$ | - | $(3,455)$ | - | $(3,455)$ |
| Wheelchair, Excel RDL ARM/Elev Blac | 6/8/1998 | (248) | (248) | S/L |  | (248) | - | (248) | - | (248) | - | (248) |
| 5 MDR104215M TABLES, OVERBED | 8/19/1998 | (399) | (399) | S/L |  | (399) | - | (399) | - | (399) | - | (399) |
| New Furniture Patient's Entrance Ro | 10/12/1998 | $(2,948)$ | $(2,948)$ | S/L |  | $(2,948)$ | - | $(2,948)$ | - | $(2,948)$ | - | $(2,948)$ |
| Wheel Chair \#85190722 | 3/2/1999 | (555) | (555) | S/L |  | (555) | - | (555) | - | (555) | - | (555) |
| Apex 650 Patient Lift | 1/10/2000 | $(2,650)$ | $(2,650)$ | S/L |  | $(2,650)$ | - | $(2,650)$ | - | $(2,650)$ | - | $(2,650)$ |
| Cuisinart Food Processor | 3/2/2000 | (932) | (932) | S/L |  | (932) | - | (932) | - | (932) | - | (932) |
| 2 Orthobiotic Position Recliner CA! | 3/15/2000 | (706) | (706) | S/L |  | (706) | - | (706) | - | (706) | - | (706) |
| 4 Double Jumbo Hampers | 12/20/2000 | $(1,179)$ | $(1,179)$ | S/L |  | $(1,179)$ | - | $(1,179)$ | - | $(1,179)$ | - | $(1,179)$ |
| 1 Finger Pulse Oximeter item \#02407 | 9/1/2002 | (384) | (384) | S/L |  | (384) | - | (384) | - | (384) | - | (384) |
| Dining Room Chairs | 9/1/2003 | (677) | (677) | S/L |  | (677) | - | (677) | - | (677) | - | (677) |
| 1 Lumex Geri Chair \#RC2 | 3/22/2001 | (650) | (650) | S/L |  | (650) | - | (650) | - | (650) | - | (650) |
| One Electric Hospital Bed | 3/29/2001 | (900) | (900) | S/L |  | (900) | - | (900) | - | (900) | - | (900) |
| Stack Chairs Dining Room 4 Cartons | 2/1/2004 | $(1,303)$ | $(1,303)$ | S/L |  | $(1,303)$ | - | $(1,303)$ | - | $(1,303)$ | - | $(1,303)$ |
| 1 MG Wheelchair item 02093-3 | 7/16/2001 | (190) | (190) | S/L |  | (190) | - | (190) | - | (190) | - | (190) |
| 1 Tracer EX Wheelchair \#01345-8 | 7/17/2001 | (238) | (238) | S/L |  | (238) | - | (238) | - | (238) | - | (238) |
| 5 Overbed tables item 31952 | 7/30/2001 | (330) | (330) | S/L |  | (330) | - | (330) | - | (330) | - | (330) |
| Mauve traditional recliner | 8/14/2002 | (328) | (328) | S/L |  | (328) | - | (328) | - | (328) | - | (328) |
| Blue Horizontal Recliner | 8/16/2002 | (328) | (328) | S/L |  | (328) | - | (328) | - | (328) | - | (328) |
| 6 Overbed Tables \& Tray for recline | 1/3/2001 | (559) | (559) | S/L |  | (559) | - | (559) | - | (559) | - | (559) |
| 2 Three Position Recliners | 9/3/2001 | (656) | (656) | S/L |  | (656) | - | (656) | - | (656) | - | (656) |
| 1 Recliner 54674-6 w/tray | 2/14/2003 | (428) | (428) | S/L |  | (428) | - | (428) | - | (428) | - | (428) |
| 6 Overbed Tables Walnut Finish | 5/3/2005 | (472) | (472) | S/L |  | (472) | - | (472) | - | (472) | - | (472) |
| 1 refrigerator Medical storeroom ea | 6/13/2003 | (498) | (498) | S/L |  | (498) | - | (498) | - | (498) | - | (498) |
| Item 853176 overbed tables walnut | 5/4/2008 | (477) | (477) | S/L |  | (477) | - | (477) | - | (477) | - | (477) |
| Low Electric Bed | 1/15/2008 | $(1,187)$ | $(1,187)$ | S/L |  | $(1,187)$ | - | $(1,187)$ | - | $(1,187)$ | - | $(1,187)$ |
| Oxygen Concentrator SLPM | 3/8/2004 | (728) | (728) | S/L |  | (728) | - | (728) | - | (728) | - | (728) |
| Concentrator | 1/28/2009 | $(1,006)$ | $(1,006)$ | S/L |  | $(1,006)$ | - | $(1,006)$ | - | $(1,006)$ | - | $(1,006)$ |
| 1 chest of Draw | 1/15/2008 | (299) | (299) | S/L |  | (299) | - | (299) | - | (299) | - | (299) |
| 1 chest of Draw | 9/30/2010 | (318) | (318) | S/L |  | (318) | - | (318) | - | (318) | - | (318) |
| 5 Chest of Draw | 11/18/2010 | $(2,172)$ | $(2,172)$ | S/L |  | $(2,172)$ | - | $(2,172)$ | - | $(2,172)$ | - | $(2,172)$ |
| 5 plum chairs | 2/11/2009 | (667) | (667) | S/L |  | (667) | - | (667) | - | (667) | - | (667) |
| 2019 Additions |  |  |  |  |  |  |  |  |  |  | - | - |
| Floor Washer | 10/22/2018 | 6,442 | 6,442 | S/L | 10 |  | 1,181 | 1,181 | 644 | 1,825 | 644 | 2,469 |
| Chair Scale | 7/31/2019 | 700 | 700 | S/L | 10 | - | 35 | 35 | 70 | 105 | 70 | 175 |
| New Reclining Bed Chair | 8/31/2019 | 1,076 | 1,076 | S/L | 10 | - | 36 | 36 | 108 | 144 | 108 | 252 |
| 2019 Disposals |  |  |  |  |  |  |  |  |  |  | - | - |
| Auto Scrub STD | 10/31/2018 | $(4,004)$ | $(4,004)$ | S/L |  | - | - | - | - | - | - | - |
| 4 Geri Chairs 3 position 3574 | 5/31/2019 | $(1,946)$ | $(1,946)$ | S/L |  | - | - | - | - | - | - | - |
| 2020 Additions |  |  |  |  |  |  |  |  |  |  | - | - |
| Kitchen Refrigerator | 2/13/2020 | 4,527 | 4,527 | S/L | 7 | - | - | - | 302 | 302 | 302 | 604 |
| Sofa \& Loveseat | 4/24/2020 | 3,781 | 3,781 | S/L | 5 | - | - | - | 189 | 189 | 189 | 378 |
| 4 Living Room Chairs | 5/29/2020 | 5,209 | 5,209 | S/L | 5 | - | - | - | 217 | 217 | 217 | 434 |
| Treatment Carts | 9/30/2020 | 2,049 | 2,049 | S/L | 5 | - | - | - | 17 | 17 | 17 | 34 |
| 2020 Disposals |  |  |  |  |  |  |  |  |  |  | - | - |
| Kitchen Refrigerator | 1/6/2004 | $(3,992)$ | $(3,992)$ | S/L | 7 | - | - | - | - | $(3,992)$ | - | $(3,992)$ |
| Chairs, sofa, loveseat | 8/31/2008 | $(3,996)$ | $(3,996)$ | S/L | 5 | - | - | - | - | $(3,996)$ | - | $(3,996)$ |
| 2021 Additions |  |  |  |  |  |  |  |  |  |  |  |  |
| Dietary Tray, Domes, Mugs, Bowls, etc. | 3/31/2021 | 2,162 | 2,162 | SL | 10 | - | - | - | - | - | 108 | 108 |
| 2 Med Carts | 8/31/2021 | 5,494 | 5,494 | SL | 10 | - | - | - | - | - | 46 | 46 |
| 2021 Disposals |  |  |  |  |  |  |  |  |  |  |  |  |


| Kitchen Insulated Tray, Dishes | 9/30/2011 | $(2,614)$ | $(2,614)$ | SL |  | - | - | - | - | - | - | $(2,614)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 Med Carts | 5/20/2011 | $(4,470)$ | $(4,470)$ | SL |  | - | - | - | - | - | - | $(4,470)$ |
|  | Total | 380,618 | 354,537 |  |  | 220,400 | 29,901 | 251,371 | 28,370 | 271,753 | 23,998 | 288,666 |
| Computers |  |  |  |  |  |  |  |  |  |  |  |  |
| Acquired prior |  | 30,491 | 30,491 | SL | Var | 30,491 | - | 30,491 | - | 30,491 | - | 30,491 |
| 2009 Acquisitions |  |  |  |  |  |  |  |  |  |  | - | - |
| 2 Office Computers | 1/1/2009 | 2,358 | - |  |  | - | - | - | - | - | - | - |
| Staples - Gerry's Dell | 8/31/2009 | 530 | - |  |  | - | - | - | - | - | - | - |
| Adjustment for Prior Period |  |  |  |  |  | 12,567 | - | 12,567 |  | 12,567 | - | 12,567 |
| 2010 Acquisitions |  |  |  |  |  |  |  |  |  |  | - | - |
| Computer for Althea | 7/17/2010 | 529 | - |  |  | - |  |  | - | - | - | - |
| 2010 Disposals |  |  |  |  |  |  |  |  |  |  | - | - |
| 200 mhz Pentium Service | 3/12/1998 | $(1,897)$ | $(1,897)$ |  |  | $(1,897)$ | - | $(1,897)$ | - | $(1,897)$ | - | $(1,897)$ |
| 200 mhz Main Boards MDS Project | 3/17/1998 | $(4,881)$ | $(4,881)$ |  |  | $(4,881)$ | - | $(4,881)$ | - | $(4,881)$ | - | $(4,881)$ |
| 2011 Acquisitions |  |  |  |  |  |  |  |  |  |  | - | - |
| DNS Computer | 10/21/2010 | 1,138 | 1,138 | SL | 5 | 1,138 | - | 1,138 | - | 1,138 | - | 1,138 |
| Acct Computer | 11/17/2010 | 1,138 | 1,138 | SL | 5 | 1,138 | - | 1,138 | - | 1,138 | - | 1,138 |
| 2011 Disposals |  |  |  |  |  |  |  |  |  | - | - | - |
| A D N Office Computer | 12/20/2001 | $(1,006)$ | $(1,006)$ |  |  | $(1,006)$ | - | $(1,006)$ | - | $(1,006)$ | - | $(1,006)$ |
|  |  |  |  |  |  |  |  |  |  |  | - | - |
| 2012 Additions |  |  |  |  |  |  |  |  |  |  | - | - |
| Jeanine PC | 3/29/2012 | 1,143 | 1,143 | SL | 5 | 1,143 | - | 1,143 | - | 1,143 | - | 1,143 |
|  |  |  |  |  |  |  |  |  |  |  | - | - |
| 2013 Additions |  |  |  |  |  |  |  |  |  |  | - | - |
| Server Upgrade | 4/30/2013 | 9,837 | 9,837 | SL | 5 | 9,837 | - | 9,837 | - | 9,837 | - | 9,837 |
| Recreation Computer | 6/30/2013 | 1,262 | 1,262 | SL | 5 | 1,262 | - | 1,262 | - | 1,262 | - | 1,262 |
| Social Services Laptop | 8/31/2013 | 1,062 | 1,062 | SL | 3 | 1,062 | - | 1,062 | - | 1,062 | - | 1,062 |
| Admissions Laptop | 9/30/2013 | 917 | 917 | SL | 3 | 917 | - | 917 | - | 917 | - | 917 |
|  |  |  |  |  |  |  |  |  |  |  | - | - |
| 2013 Disposals |  |  |  |  |  |  |  |  |  |  | - | - |
| New Computer: Joe's Office | 2/7/2003 | $(1,070)$ | $(1,070)$ |  |  | $(1,070)$ | - | $(1,070)$ | - | $(1,070)$ | - | $(1,070)$ |
| HP Laserjet Printer: Joe's Office | 815/2002 | $(1,160)$ | $(1,160)$ |  |  | $(1,160)$ | - | $(1,160)$ | - | $(1,160)$ | - | $(1,160)$ |
| 1 RON Computer System: Lorene's | 1/21/2003 | $(1,087)$ | $(1,087)$ |  |  | $(1,087)$ | - | $(1,087)$ | - | $(1,087)$ | - | $(1,087)$ |
| File Server and Network Upgrades | 10/29/2004 | $(9,371)$ | $(9,371)$ |  |  | $(9,371)$ | - | $(9,371)$ | - | $(9,371)$ | - | $(9,371)$ |
| 2014 Additions |  |  |  |  |  |  |  |  |  |  | - | - |
| 2 Computers Dietary | 10/5/2011 | 1,808 | 1,808 | SL | 5 | 1,808 | - | 1,808 | - | 1,808 | - | 1,808 |
|  |  |  |  |  |  |  |  |  |  |  | - | - |
| 2014 Disposals |  |  |  |  |  |  |  |  |  |  | - | - |
| Unidentified Variance with assets prior to 2009 |  | $(1,504)$ | - | SL | N/A | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  | - | - |
| 2015 Additions |  |  |  |  |  |  |  |  |  |  | - | - |
| 2 HP Pavillion 15" Refurb Laptops | 10/29/2014 | 645 | 645 | SL | 3 | 645 | - | 645 | - | 645 | - | 645 |
| Cisco Wireless / Sonicwall Secure Router | 3/31/2015 | 1,227 | 1,227 | SL | 5 | 980 | 245 | 1,225 | 2 | 1,227 | - | 1,227 |
| 1 HP Pavillion 23 -xt Laptop | 5/23/2015 | 645 | 645 | SL | 3 | 645 | - | 645 | - | 645 | - | 645 |
| 2 HP Pavillion 15" Refurbished Laptops | 6/20/2015 | 540 | 540 | SL | 3 | 540 | - | 540 | - | 540 | - | 540 |
|  |  |  |  |  |  |  |  |  |  |  | - | - |
| 2016 Additions |  |  |  |  |  |  |  |  |  |  | - | - |
| 1 Dell Optiplex 3020 Computer w/ printer | 12/15/2015 | 910 | 910 | SL | 3 | 909 | 1 | 910 | - | 910 | - | 910 |
| Weight Scale - Wall Mount Kiosk | 4/16/2016 | 890 | 890 | SL | 3 | 890 | - | 890 | - | 890 | - | 890 |
| HP- File Server | 5/1/2016 | 5,736 | 5,736 | SL | 5 | 3,441 | 1,147 | 4,588 | 1,148 | 5,736 | - | 5,736 |
| Computer - BESA | 8/1/2016 | 1,105 | 1,105 | SL | 3 | 1,104 | 1 | 1,105 | - | 1,105 | - | 1,105 |
| Computer - Julia | 8/1/2016 | 1,045 | 1,045 | SL | 3 | 1,044 | 1 | 1,045 | - | 1,045 | - | 1,045 |
|  |  |  |  |  |  |  |  |  |  |  | - | - |
| 2016 Disposals |  |  |  |  |  |  |  |  |  |  | - | - |
| Office Computer Chris | 5/5/2001 | $(1,186)$ | $(1,186)$ | SL | 3 | $(1,186)$ | - | $(1,186)$ | - | $(1,186)$ | - | $(1,186)$ |
| 2 Office Computers | 1/9/2001 | $(2,358)$ | $(2,358)$ | SL | 5 | $(2,358)$ | - | $(2,358)$ | - | $(2,358)$ | - | $(2,358)$ |
| Compaq Computer for Althea-Mary B | 7/11/2010 | (529) | - | SL | 3 | - | - | - | - | - | - | - |
| DNS Computer | 10/21/2010 | $(1,138)$ | $(1,138)$ | SL | 5 | $(1,138)$ | - | $(1,138)$ | - | $(1,138)$ | - | $(1,138)$ |


[a] Amounts tie to page 23 of the cost report without exception.
[b] Variance is due to assets below the $\$ 2,500$ threshold for depreciation
[c] F/S vs C/R NBV
d] F/S vs C/R Depreciation Expense
Disposals are not part of cost to be depreciated column and will not be listed on the cost report as a disposal in order to tie to the schedule
${ }^{\mathrm{PY}}$ Amounts tie to prior year cost report.

## C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility <br> Middlebury Convalescent Home, Inc. | License No. 207047 | $\begin{aligned} & \text { Report for Year Enc } \\ & 9 / 30 / 2021 \end{aligned}$ |  |  | Page of <br> 25 37 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11. Property Questionnaire |  |  |  |  |  |
| Part A <br> Is the property either owned by th or leased from a Related Party?* <br> *If any owner or operator of this fac business association to any person o related party transaction. | e Facility <br> cility is related by fa or organization from | $\bigcirc$ Yes <br> y, marriage, ownership, ability om buildings are leased, then | ty to control or it is considered a | No | If "Yes," complete Part B. If "No," complete Part C. |
| Description |  | Total |  |  |  |
| 1. Date Land Purchased |  | 06/01/61 |  |  |  |
| 2. Date Structure Completed |  | 06/01/61 |  |  |  |
| 3. If NOT Original Owner, Date of Purchase |  |  |  |  |  |
| 4. Date of Initial Licensure |  | 06/01/61 |  |  |  |
| 5. Total Licensed Bed Capacity |  | 58 |  |  |  |
| 6. Square Footage |  | 6,240 |  |  |  |
| 7. Acquisition Cost a. Land |  | 22,950 |  |  |  |
| b. Building |  | 223,758 |  |  |  |
| Part B - Owner and Related Parties |  | 1st Mortgage | 2nd Mortgage | 3rd Mortgage | 4th Mortgage |
| 1. Financing <br> a. Type of Financing (e.g., fixed, variable) |  |  |  |  |  |
| b. Date Mortgage Obtained |  |  |  |  |  |
| c. Interest Rate for the Cost Year |  |  |  |  |  |
| d. Term of Mortgage (number of years) |  |  |  |  |  |
| e. Amount of Principal Borrowed |  |  |  |  |  |
| f. Principal balance outstanding as of |  |  |  |  |  |
| Complete if Mortgage was Refinanced During Current Cost Year |  |  |  |  |  |
| g. Type of Financing (e.g., fixed, variable) |  |  |  |  |  |
| h. Date of Refinancing |  |  |  |  |  |
| i. New Interest Rate |  |  |  |  |  |
| j. Term of Mortgage (number of years) |  |  |  |  |  |
| k. Amount of Principal Borrowed |  |  |  |  |  |
| 1. Principal Outstanding on Note Paid-Off |  |  |  |  |  |
| Part C-Arms-Length Leases for Real Property Improvements Only |  |  |  |  |  |
| Name and Address of Lessor |  | Property Leased | Date of Lease | Term of Lease | Annual Amount of Lease |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

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## C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility <br> Middlebury Convalescent Home, Inc. | License No. 207047 |  | $\begin{aligned} & \text { Report for Year Ended } \\ & \text { 9/30/2021 } \\ & \hline \end{aligned}$ |  |  | Page of <br> 26 37 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item |  |  | Total | CCNH | RHNS | (Specify) |
| 12.Interest <br> A. Building, Land Improvement \& Non-Movable <br>  <br>  <br>  <br>  <br> Equipment <br> 1. First Mortgage  |  |  |  |  |  |  |
| Name of Lender |  | Rate |  |  |  |  |
| Address of Lender |  |  |  |  |  |  |
| 2. Second Mortgage \$ |  |  |  |  |  |  |
| Name of Lender |  | Rate |  |  |  |  |
| Address of Lender |  |  |  |  |  |  |
| 3. Third Mortgage \$ |  |  |  |  |  |  |
| Name of Lender |  | Rate |  |  |  |  |
| Address of Lender |  |  |  |  |  |  |
| 4. Fourth Mortgage \$ |  |  |  |  |  |  |
| Name of Lender |  | Rate |  |  |  |  |
| Address of Lender |  |  |  |  |  |  |
| B. CHEFA Loan Information |  |  |  |  |  |  |
| 1. Original Loan Amount $\quad \$$ |  |  |  |  |  |  |
| 2. Loan Origination Date |  |  |  |  |  |  |
| 3. Interest Rate \% |  |  |  |  |  |  |
| 4. Term |  |  |  |  |  |  |
| 5. CHEFA Interest Expense |  |  |  |  |  |  |
| 12 B7. Total Building Interest Expense (A1-A4+B5) |  | \$ |  |  |  |  |

## C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility <br> Middlebury Convalescent Home, In | License No. <br> 207047 |  | Report for Year Ended 9/30/2021 |  |  | Page of <br> 27 37 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item |  |  | Total | CCNH | RHNS | (Specify) |
| Subtotals Brought Forward: |  |  |  |  |  |  |
| 12. C. Movable Equipment <br> 1. Automotive Equipment |  |  |  |  |  |  |
| A. Item | Rate | Amount |  |  |  |  |
| Lender |  |  |  |  |  |  |
| Address of Lender |  |  |  |  |  |  |
| 2. Other (Specify) \$ |  |  |  |  |  |  |
| A. Item | Rate | Amount |  |  |  |  |
| Lender |  |  |  |  |  |  |
| Address of Lender |  |  |  |  |  |  |
| B. Item | Rate | Amount |  |  |  |  |
| Lender |  |  |  |  |  |  |
| Address of Lender |  |  |  |  |  |  |
| 12. C. 3. Total Movable Equipment Interest Expense (C1 + 2) |  |  |  |  |  |  |
| 12. D. Other Interest Expense (Specify) |  | \$ |  |  |  |  |
| 13. Total All Interest Expense (12B7+12C3+12D) \$ |  |  |  |  |  |  |
| 14. Insurance <br> a. Insurance on Property (buildings only) |  |  | 64,739 | 64,739 |  |  |
| b. Insurance on Automobiles |  | \$ |  |  |  |  |
| c. Insurance other than Property (as specified above) 1. Umbrella (Blanket Coverage) |  |  |  |  |  |  |
| 2. Fire and Extended Coverage |  | \$ |  |  |  |  |
| 3. Other (Specify) |  | \$ |  |  |  |  |
| 14d. Total Insurance Expenditures $(14 a+b+c)$ |  | \$ | 64,739 | 64,739 |  |  |
|  |  | \$ | 4,928,231 | 4,928,231 |  |  |

State of Connecticut

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## D. Adjustments to Statement of Expenditures

| Name of Facility <br> Middlebury Convalescent Home, Inc. |  |  |  | $\begin{array}{\|r} \hline \text { License No. } \\ 207047 \\ \hline \end{array}$ |  | $\begin{aligned} & \text { Report for Year Ended } \\ & 9 / 30 / 2021 \\ & \hline \end{aligned}$ |  | Page of <br> 28 37 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|c\|} \hline \text { Item } \\ \text { No. } \\ \hline \end{array}$ | Page <br> No. | Line No. | Item Description |  | Total Amount of Decrease | CCNH | RHNS | (Specify) |
| Page 10-Salaries and Wages |  |  |  |  |  |  |  |  |
| 1. |  |  | Outpatient Service Costs | \$ |  |  |  |  |
| 2. |  |  | Salaries not related to Resident Care | \$ |  |  |  |  |
| 3. |  |  | Occupational Therapy | \$ |  |  |  |  |
| 4. |  |  | Other - See attached Schedule | \$ |  |  |  |  |
| Page 13-Professional Fees |  |  |  |  |  |  |  |  |
| 5. |  |  | Resident Care Physicians ** | \$ |  |  |  |  |
| 6. | 13 | B10a | Occupational Therapy | \$ | 70,897 | 70,897 |  |  |
| 7. |  |  | Other - See attached Schedule | \$ |  |  |  |  |
| Pages 15 \& 16 - Administrative and General |  |  |  |  |  |  |  |  |
| 8. |  |  | Discriminatory Benefits | \$ |  |  |  |  |
| 9. | 15 | 1c | Bad Debts | \$ | $(6,924)$ | $(6,924)$ |  |  |
| 10. |  |  | Accounting | \$ |  |  |  |  |
| 10a. |  |  | Legal | \$ |  |  |  |  |
| 11. |  |  | Telephone | \$ |  |  |  |  |
| 12. |  |  | Cellular Telephone | \$ |  |  |  |  |
| 13. |  |  | Life insurance premiums on the life of Owners, Partners, Operators | \$ |  |  |  |  |
| 14. | 16 | 13 | Gifts, flowers and coffee shops | \$ | 7,339 | 7,339 |  |  |
| 15. |  |  | Education expenditures to colleges or universities for tuition and related costs for owners and employees | \$ |  |  |  |  |
| 16. |  |  | Travel for purposes of attending conferences or seminars outside the continental U.S. Other out-of-state travel in excess of one representative | \$ |  |  |  |  |
| 17. |  |  | Automobile Expense (e.g. personal use) | \$ |  |  |  |  |
| 18. | 16 | m2/3 | Unallowable Advertising * | \$ | 14,082 | 14,082 |  |  |
| 19. | 15 | j | Income Tax / Corporate Business Tax | \$ | 8,350 | 8,350 |  |  |
| 20. |  |  | Fund Raising / Contributions | \$ |  |  |  |  |
| 21. |  |  | Unallowable Management Fees | \$ |  |  |  |  |
| 22. |  |  | Barber and Beauty | \$ |  |  |  |  |
| 23. |  |  | Other - See attached Schedule | \$ | 16,114 | 16,114 |  |  |
| Page 18-Dietary Expenditures |  |  |  |  |  |  |  |  |
| 24. |  |  | Meals to employees, guests and others who are not residents | \$ |  |  |  |  |
| Page 19-Laundry Expenditures |  |  |  |  |  |  |  |  |
| 25. |  |  | Laundry services to employees, guests and others who are not residents | \$ |  |  |  |  |
| Page 20-Housekeeping Expenditures |  |  |  |  |  |  |  |  |
| 26. |  |  | Housekeeping services to employees, guests and others who are not residents | \$ |  |  |  |  |
|  |  |  | Subtotal (Items 1-26) | \$ | 109,858 | 109,858 |  |  |

* All except "Help Wanted".
(Carry Subtotal forward to next page )
** Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.


## Schedule of Other Salaries Adjustment

| Page Ref | Line Ref | Description |  | CCNH |  | RHNS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total Oth | Salaries | Adjustment | \$ | - | \$ | - | \$ | - |

Schedule of Fees Adjustments

| Page Ref | Line Ref | Description |  | CCNH |  | RHNS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total Other Fees Adjustments |  |  | \$ | - | \$ | - | \$ | - |

## Schedule of Other A\&G Adjustments

Page Ref Line Ref Description

|  | CCNH |  | RHNS |
| ---: | ---: | :--- | :--- |
|  | $\$$ | 50 |  |
| (Specify) |  |  |  |
|  | 11,020 |  |  |
| $\$$ | 1,301 |  |  |
| $\$$ | 91 |  |  |
| $\$$ | 3,652 |  |  |
|  | 16,114 | $\$$ | - |

$\qquad$

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D. Adjustments to Statement of Expenditures (cont'd)

| Name of Facility <br> Middlebury Convalescent Home, Inc. |  |  |  |  | nse No. $207047$ | Report for $9 / 30 / 2021$ | ar Ended | Page of <br> 29 37 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|c} \hline \text { Item } \\ \text { No. } \\ \hline \end{array}$ | Page <br> No. | Line No. | Item Description |  | Total Amount of Decrease | CCNH | RHNS | (Specify) |
|  |  |  | Subtotals Brought Forward | \$ | 109,858 | 109,858 |  |  |
| Page 20 - Resident Care Supplies*** |  |  |  |  |  |  |  |  |
| 27. | 20 | 5a2 | Prescription Drugs | \$ | 34,593 | 34,593 |  |  |
| 28. |  |  | Ambulance/Limousine | \$ |  |  |  |  |
| 29. | 20 | 5 f | X-rays, etc | \$ | 3,594 | 3,594 |  |  |
| 30. | 20 | 5h | Laboratory | \$ | 747 | 747 |  |  |
| 31. |  |  | Medical Supplies | \$ |  |  |  |  |
| 32. |  |  | Oxygen (non emergency) | \$ |  |  |  |  |
| 33. |  |  | Occupational Therapy | \$ |  |  |  |  |
| 34. |  |  | Other - See Attached Schedule | \$ | 4,349 | 4,349 |  |  |
| Page 22-Maintenance and Property |  |  |  |  |  |  |  |  |
| 35. |  |  | Excess Movable Equipment Depreciation See Attached Schedule | \$ |  |  |  |  |
| 36. |  |  | Depreciation on Unallowable Motor Vehicles | \$ |  |  |  |  |
| 37. |  |  | Unallowable Property and Real Estate Taxes | \$ |  |  |  |  |
| 38. |  |  | Rental of Building Space or Rooms | \$ |  |  |  |  |
| 39. |  |  | Other - See Attached Schedule | \$ |  |  |  |  |
| Page 27 - Insurance |  |  |  |  |  |  |  |  |
| 40. |  |  | Mortgage Insurance | \$ |  |  |  |  |
| 41. |  |  | Property Insurance | \$ |  |  |  |  |
| Other - Miscellaneous |  |  |  |  |  |  |  |  |
| 42. |  |  | Other - Indirect | \$ |  |  |  |  |
| 43. |  |  | Interest Income on Account Rec. | \$ |  |  |  |  |
| 44. |  |  | Other - Miscellaneous Administrative | \$ |  |  |  |  |
| 45. |  |  | Management Fees Direct | \$ |  |  |  |  |
| 46. |  |  | Management Fees Indirect | \$ |  |  |  |  |
| 47. |  |  | Other - Direct | \$ |  |  |  |  |
| Not For Profit Providers Only |  |  |  |  |  |  |  |  |
| 48. |  |  | Building/Non Movable Eq. Depreciation Unallowable Building Interest See Attached Schedule | \$ |  |  |  |  |
| 49. Total Amount of Decrease (Items 1-48) |  |  |  | \$ | 153,141 | 153,141 |  |  |

[^5]Schedule of Other Ancillary Costs

| Page Ref | Line Ref | Description | CCNH |  |  | RHNS | (Specify) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20 | 51 | Medicare Related Expenses (Disallowed) | \$ | 2,279 |  |  |  |  |
| 20 | 51 | Personal Health Items (Disallowed) | \$ | 2,070 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total Other | r Ancillary | Costs | \$ | 4,349 | \$ | - | \$ | - |

Schedule of Excess Movable Equipment Depreciation

| Page Ref | Line Ref | Description |  | CCNH |  | RHNS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  |  |  |  |  |  |  |
| Total Excess Movable Equipment Depreciation |  |  | \$ | - | \$ | - | \$ | - |

Schedule of Other Property Adjustments

| Page Ref | Line Ref | Description | CCNH |  | RHNS |  | (Specify) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  |  |  |  |  |  |  |
| Total Oth | Property | Adjustments | \$ | - | \$ | - | \$ | - |



## Schedule of Other - Miscellaneous Administrative Adjustments

| Page Ref | Line Ref | Description |  | CCNH |  | RHNS |  | (Specify) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  |  |  |  |  |  |  |
| Total Oth | Adjustme |  | \$ | - | \$ | - | \$ | - |

## Schedule of Other - Direct Adjustments

| Page Ref | Line Ref | Description |  | CCNH |  | RHNS |  | (Specify) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  |  |  |  |  |  |  |
| Total Oth | Adjustm |  | \$ | - | \$ | - | \$ | - |

Schedule of Unallowable Building Interest

| Page Ref | Line Ref | Description |  | CCNH |  | RHNS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total Unallowable Building Interest |  |  | \$ | - | \$ | - | \$ | - |

## F. Statement of Revenue

| Name of Facility <br> Middlebury Convalescent Home, Inc. | $\begin{array}{\|c\|} \hline \text { License No. } \\ 207047 \\ \hline \end{array}$ | Report for Year Ended$9 / 30 / 2021$ |  |  |  | $\begin{array}{\|c} \hline \text { Page } \\ 30 \\ \hline \end{array}$ | of <br> $\mid \quad 37$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|   <br> Item  <br>   |  |  | Total | CCNH | RHNS |  | Specify) |
| I. Resident Room, Board \& Routine Care Revenue |  |  |  |  |  |  |  |
| 1. a. Medicaid Residents (CT only) |  | \$ | 3,118,740 | 3,118,740 |  |  |  |
| b. Medicaid Room and Board Contractual Allowance ** |  | \$ | $(1,042,359)$ | $(1,042,359)$ |  |  |  |
| 2. a. Medicaid (All other states ) |  | \$ |  |  |  |  |  |
| b. Other States Room and Board Contractual Allowance ** |  | \$ |  |  |  |  |  |
| 3. a. Medicare Residents (all inclusive) |  | \$ | 991,734 | 991,734 |  |  |  |
| b. Medicare Room and Board Contractual Allowance ** |  | \$ | $(336,577)$ | $(336,577)$ |  |  |  |
| 4. a. Private-Pay Residents and Other |  | \$ | 1,459,352 | 1,459,352 |  |  |  |
| b. Private-Pay Room and Board Contractual Allowance ** |  | \$ | $(4,373)$ | $(4,373)$ |  |  |  |
|  |  |  |  |  |  |  |  |
| 1. a. Prescription Drugs - Medicare |  | \$ | 36,691 | 36,691 |  |  |  |
| b. Prescription Drugs - Medicare Contractual Allowance ** |  | \$ |  |  |  |  |  |
| c. Prescription Drugs - Non-Medicare |  | \$ |  |  |  |  |  |
| d. Prescription Drugs - Non-Medicare Contractual Allowance ** |  | \$ |  |  |  |  |  |
| 2. a. Medical Supplies - Medicare |  | \$ | 153 | 153 |  |  |  |
| b. Medical Supplies - Medicare Contractual Allowance ** |  | \$ |  |  |  |  |  |
| c. Medical Supplies - Non-Medicare |  | \$ |  |  |  |  |  |
| d. Medical Supplies - Non-Medicare Contractual Allowance ** |  | \$ |  |  |  |  |  |
| 3. a. Physical Therapy - Medicare |  | \$ | 385,537 | 385,537 |  |  |  |
| b. Physical Therapy - Medicare Contractual Allowance ** |  | \$ |  |  |  |  |  |
| c. Physical Therapy - Non-Medicare |  | \$ |  |  |  |  |  |
| d. Physical Therapy - Non-Medicare Contractual Allowance ** |  | \$ |  |  |  |  |  |
| 4. a. Speech Therapy - Medicare |  | \$ | 176,326 | 176,326 |  |  |  |
| b. Speech Therapy - Medicare Contractual Allowance ** |  | \$ |  |  |  |  |  |
| c. Speech Therapy - Non-Medicare |  | \$ |  |  |  |  |  |
| d. Speech Therapy - Non-Medicare Contractual Allowance ** |  | \$ |  |  |  |  |  |
| 5. a. Occupational Therapy - Medicare |  | \$ | 392,383 | 392,383 |  |  |  |
| b. Occupational Therapy - Medicare Contractual Allowance ** |  | \$ |  |  |  |  |  |
| c. Occupational Therapy - Non-Medicare |  | \$ |  |  |  |  |  |
| d. Occupational Therapy - Non-Medicare Contractual Allowance ** |  | \$ |  |  |  |  |  |
| 6. a. Other (Specify) - Medicare |  | \$ | $(553,382)$ | $(553,382)$ |  |  |  |
| b. Other (Specify) - Non-Medicare |  | \$ | $(50,188)$ | $(50,188)$ |  |  |  |
| III. Total Resident Revenue (Section I. thru Section II.) |  | \$ | 4,574,037 | 4,574,037 |  |  |  |
| IV. Other Revenue* |  |  |  |  |  |  |  |
| 1. Meals sold to guests, employees \& others |  | \$ |  |  |  |  |  |
| 2. Rental of rooms to non-residents |  | \$ |  |  |  |  |  |
| 3. Telephone |  | \$ |  |  |  |  |  |
| 4. Rental of Television and Cable Services |  | \$ |  |  |  |  |  |
| 5. Interest Income (Specify) |  | \$ |  |  |  |  |  |
| 6. Private Duty Nurses' Fees |  | \$ |  |  |  |  |  |
| 7. Barber, Coffee, Beauty and Gift shops |  | \$ |  |  |  |  |  |
| 8. Other (Specify) |  | \$ | 638,317 | 638,317 |  |  |  |
| V. Total Other Revenue (1 thru 8) |  | \$ | 638,317 | 638,317 |  |  |  |
| VI. Total All Revenue ( $\mathrm{III}+\mathrm{V}$ ) |  | \$ | 5,212,354 | 5,212,354 |  |  |  |

[^6]
## Schedule of Other Resident Revenue - Medicare

## Related Exp

| Page Ref | Description | CCNH |  | RHNS |  | (Specify) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 0 |  |  |  |  |
| II 6a | Xray Medicare | \$ | 959 |  |  |  |  |
| II 6a | Allowance Ancillary Med B |  | $(186,126)$ |  |  |  |  |
| II 6a | Allowance Ancillary Med A |  | $(361,704)$ |  |  |  |  |
| II 6a | Lab Charges Medicare A |  | 832 |  |  |  |  |
| II 6a | IV Medicare |  | $(7,343)$ |  |  |  |  |
| Total Oth | r Resident Revenue - Medicare | \$ | $(553,382)$ | \$ | - | \$ | - |

Schedule of Other Non-Medicare Resident Revenue

## Related Exp

Page Ref

| Description | CCNH |  | RHNS |  |
| :--- | :--- | ---: | ---: | ---: |
|  |  |  | 0 |  |
| II 6b | Allowance Ancillary Man. Medi | $\$$ | $(50,091)$ |  |
| II 6b | Alloance Ancillary Ins. Other | $\$$ | $(143)$ |  |
| II 6b | Allowance Ancillary Medicaid | $\$$ | $(70)$ |  |
| II 6b | Lab Medicaid | $\$$ | 70 |  |
| II 6b | Lab Managed Medicaid | $\$$ | 46 |  |
| Total Other Resident Revenue | $\$$ | $(50,188)$ | $\$$ | - |

## Interest Income

## Account

| Page Ref | Account | Balance | CCNH |  | RHNS |  | (Specify) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 0 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total Inte | est Income |  | \$ | - | \$ | - | \$ | - |

## Schedule of Other Revenue

| Page Ref | Description |  | CCNH |  | RHNS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 0 |  |  |  |  |
| IV 8 | Deferred Income Recognized | \$ | 638,317 |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total Oth | R Revenue | \$ | 638,317 | \$ | - | \$ | - |

State of Connecticut
Annual Report of Long-Term Care Facility
CSP-31 Rev. 6/95

## G. Balance Sheet



* Historical Costs must agree with Historical Cost reported in Schedules on


## Schedule of Prepaid Expenses Page 31 Line A5


$\qquad$

Schedule of Other Current Assets (itemized) Page 31 Line A8

chedule of Other Fixed Assets (Itemize) Page 31 Line B9
Page Ref $\mathbf{L}$ Line Ref Description

|  |  | Rounding | (1) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  | $\$$ |
| Total Other Other Fixed Assets (Itemize) |  |  |  |

Schedule of Other Assets Page 32 Line D7


Schedule of Notes Payable (Itemize) Page 33 Line A2


Schedule of Other Current Liabilities (Itemize) Page 33 Line A12


Schedule of Other Long-Term Liabilities (Itemize) Page 34 Line B4


State of Connecticut
Annual Report of Long-Term Care Facility
CSP-32 Rev. 6/95

## G. Balance Sheet (cont'd)



[^7]State of Connecticut
Annual Report of Long-Term Care Facility
CSP-33 Rev. 6/95

## G. Balance Sheet (cont'd)



* Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income

Annual Report of Long-Term Care Facility
CSP-34 Rev. 6/95

## G. Balance Sheet (cont'd)



## G. Balance Sheet (cont'd) <br> Reserves and Net Worth

| Name of Facility <br> Middlebury Convalescent Home, Inc. | License No. <br> 207047 | $\begin{aligned} & \text { Report for } \\ & 9 / 30 / 2021 \end{aligned}$ | Ended |  | $\begin{gathered} \text { Page } \\ 35 \end{gathered}$ | $\begin{gathered} \text { of } \\ 37 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account |  |  |  | Amount |  |  |
| A. Reserves <br> 1. Reserve for value of leased |  |  |  | \$ |  |  |
| 2. Reserve for depreciation value of leased buildings and appurtenances to be amortized |  |  |  | \$ |  |  |
| 3. Reserve for depreciation value of leased personal property (Equity) |  |  |  | \$ |  |  |
| 4. Reserve for leasehold real properties on which fair rental value is based |  |  |  | \$ |  |  |
| 5. Reserve for funds set aside as donor restricted |  |  |  | \$ |  |  |
| 6. Total Reserves |  |  |  | \$ |  |  |
| B. Net Worth <br> 1. Owner's Capital |  |  |  | \$ |  |  |
| 2. Capital Stock |  |  |  | \$ | 137,500 |  |
| 3. Paid-in Surplus |  |  |  | \$ 13,850 |  |  |
| 4. Treasury Stock |  |  |  | \$ |  |  |
| 5. Cumulated Earnings |  |  |  | \$ | 2,045,596 |  |
| 6. Gain or Loss for Period | 10/1 | thru | 9/30/2021 | \$ |  | 263,968 |
| 7. Total Net Worth |  |  |  | \$ | 2,460,914 |  |
| C. Total Reserves and Net Worth |  |  |  | \$ | \$ 2,460,914 |  |
| D. Total Liabilities, Reserves, and Net Worth |  |  |  | \$ |  | 2,933,875 |

## H. Changes in Total Net Worth



## I. Preparer's/Reviewer's Certification

| Name of Facility <br> Middlebury Convalescent Home, Inc. | License No. | Report for Year Ended $9 / 30 / 2021$ | Page of <br> 37 37 |
| :---: | :---: | :---: | :---: |
| Check appropriate category |  |  |  |
| Chronic and Convalescent Nursing Home only (CCNH) | Rest Home with Nursing Supervision only (RHNS) | $\square$ (Specify) |  |

## Preparer/Reviewer Certification

I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility.

| Signature of Preparer | Title | Date Signed |
| :--- | :--- | :--- |
| Printed Name of Preparer |  |  |
| Matthew S. Bavolack | Phone Number |  |
| Addres Address | 203-781-9600 |  |
| J55 Long Wharf Drive, New Haven, CT 06511 | 203-758-2471 |  |
| Contacted Person Regarding Additional Information Needed Regarding This Report |  |  |
| Jeanine Hammitt |  |  |
| Contact Email Address |  |  |
| jhammitt@midconvhome.com |  |  |

## ACCOUNTANTS' CONSULTING REPORT

Management is responsible for the accompanying Annual Report of Long-Term Care Facility (the "Cost Report") for Middlebury Convalescent Home, Inc. for the year ended September 30, 2021, included in the accompanying prescribed form. We have prepared the Cost Report in accordance with the American Institute of Certified Public Accountants' Statements on Standards for Consulting Services. The Cost Report was prepared in conformity with regulations prescribed by The State of CT Department of Social Services (DSS) from data provided to us by the management of Middlebury Convalescent Home, Inc. We did not audit or review the Cost Report included in the accompanying prescribed form, nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the Cost Report included in the accompanying prescribed form.

Management is responsible for maintaining its records in accordance with accounting principles generally accepted in the United States of America and in accordance with reimbursement regulations set forth by DSS. Management is also responsible for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial data and supplemental information included in the Cost Report.

This report is intended solely for the information and use of the management of Middlebury Convalescent Home, Inc. and DSS and is not intended to be, and should not be, used by anyone other than these specified parties.

## MARCUM LLP

New Haven, CT
January 18, 2022

MYERS $_{\text {And }}$
STAUFFER
CERTIFIED PUBLIC ACCOUNTANTS
Workpaper Index:
Prepared By:
Reviewed By:
Workpaper Date:

| Provider Name: | Middlebury Convalescent Home, Inc |
| :--- | :--- |
| Provider Number: | 7047 |

Run Date:
1/12/2022
Provider Number: ,

Name of Workpaper:

## VEHICLE COMPLIANCE CHECKLIST

PURPOSE: To determine that vehicles comply with the published February 15, 2000 guidelines developed to assist providers in understanding what transportation costs are allowable and how the costs must be documented.

|  |  | Yes | No | Support Filed at? | Finding Issued? |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Are all vehicles registered and insured in the facility's name? Request insurance cards and current vehicle registration. | N/A |  |  |  |
| 2 | Are all purchase and lease agreements made in the facility's name? |  |  |  |  |
| 3 | Were mileage logs obtained for facility vehicles claimed for reimbursement |  |  |  |  |
| 4 | Were the number of vehicles allowed for reimbursement determined? |  |  |  |  |
| 5 | Was personal use of the facility vehicles determined? |  |  |  |  |
| 6 | Has the maximum cost allowed for depreciation purposes or the maximum allowablemonthly lease expense been determined? |  |  |  |  |
| 7 | Were all newly acquired vehicle additions for the cost years specified to supporting invoices and cancelled checks verified? |  |  |  |  |
| 8 | Were all motor vehicle additions physically inspected? | $\downarrow$ |  |  |  |

Conclusion:


[^0]:    * Use additional sheets if necessary.
    ** Provide the percentage amount of revenue received from non-related parties.

[^1]:    * No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

[^2]:    * Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

[^3]:    * Use additional sheets if necessary.
    ** Refer to Page 4 for definition of related.

[^4]:    * Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

[^5]:    *** Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

[^6]:    * Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.
    ** Facility should report all contractual allowances and/or payer discounts.

[^7]:    * Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

