# **State of Connecticut**



# Annual Report of Long-Term Care Facility Cost Year 2021

| Name of Facility (as licensed)                   |                        |             |  |  |  |  |  |
|--|------------------------|-------------|--|--|--|--|--|
| Cook Willow Health & Rehabilitation Center, Inc. |                        |             |  |  |  |  |  |
| Address (No. & Street, City, State, Zip Code)    |                        |             |  |  |  |  |  |
| 81 Hillside Ave., Plymouth, CT 06782             |                        |             |  |  |  |  |  |
| Type of Facility                                 |                        |             |  |  |  |  |  |
| Chronic and Convalescent                         | Rest Home with Nursing |             |  |  |  |  |  |
| ☑ Nursing Home only □                            | Supervision only       | □ (Specify) |  |  |  |  |  |
| (CCNH)   | (RHNS)                 |             |  |  |  |  |  |
| Report for Year Beginning                        | Report for Year Ending |             |  |  |  |  |  |
| 10/1/2020  | 9/30/2021              |             |  |  |  |  |  |

| License Numbers:           | CCNH<br>932-C   | RHNS | (Specify) | Medicare Provider<br>07-5349 |
|----------------------------|-----------------|------|-----------|------------------------------|
| Medicaid Provider Numbers: | CCNH<br>7226948 |      | RHNS      | ICF-IID                      |

## For Department Use Only

| Sequence Number<br>Assigned | Signed and<br>Notarized | Date<br>Received | Sequence Number<br>Assigned | Signed and Notarized | Date Received |
|-----------------------------|-------------------------|------------------|-----------------------------|----------------------|---------------|
|                             |                         |                  | <u> </u>                    |                      |               |
|                             |                         |                  |                             |                      |               |

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|  | 0   |  |   |  |
|--|---|--|---|--|
| Name of Facility (as licensed)   |   | License No   | 1   | Ŭ .                                      |
| Cook Willow Health & Rehabilitation  | n Center, Inc.  | 932-С  | 9/30/2021   | 1 37                                     |
| COST REPORT MAY BE<br>FEDERAL LAW.<br>I HEREBY CERTIFY tha                             | OR FALSIFIC<br>E PUNISHABL<br>t I have read th        | EATION OF A<br>E BY FINE A<br>e above statem           | ner's Certification<br>NY INFORMATION CONTAINED<br>ND/OR IMPRISIONMENT UNDER<br>ent and that I have examined the acco<br>& Willow Health & Rehabilitation Cer   | STATE OR<br>mpanying                     |
| [facility name], for the cos   | t report period<br>vledge and beli                    | beginning Octo<br>ef, it is a true, o                  | ober 1, 2020 and ending September 30 correct, and complete statement prepa  | ), 2021, and                             |
| Schedule of Resident Statisti  | cs, Statements o<br>y in accordance y                 | f Reported Expe  | ached General Information and Questionr<br>enditures, Statements of Revenues and the<br>ng Requirements of the State of Connecti  | related                                  |
| my knowledge under the p<br>in this Report as a basis fo<br>were incurred to provide r | enalty of perju<br>r securing reim<br>esident care in | ry. I also certin<br>bursement for<br>this Facility. A | nation provided is true and correct to a<br>fy that all salary and non-salary expen<br>Title XIX and/or other State assisted a<br>all supporting records for the expenses<br>vill be made available to auditors upo | ses presented<br>residents<br>s recorded |
| igned (Administrator)  |   | Date   | Signed (Owner)  | Date                                     |
| Printed Name (Administrator)   |   |  | Printed Name (Owner)  |  |
| ennesa LeClair   |   |  | Susan MacDonald   |  |
| bubscribed and Sworn<br>o before me:   | State of  | Date   | Signed (Notary Public)  | Comm. Expires                            |
| Address of Notary Public   |   | •  |   |  |

## **General Information**

(Notary Seal)

# State of Connecticut Department of Social Services

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus                           | Page       | of    |           |           |
|---|------------|-------|-----------|-----------|
|   |            |       | 1A        | 37        |
| Name of Facility  | Period Cov | ered: | From      | То        |
| Cook Willow Health & Rehabilitation Center, Inc.            |            |       | 10/1/2020 | 9/30/2021 |
| Address of Facility   |            |       |           |           |
| 81 Hillside Ave., Plymouth, CT 06782                        | 1          |       |           |           |
| Report Prepared By  | Phone Nun  |       | Date      |           |
| CJLC LLC  | 860-610-90 | 009   | 2/15/2022 |           |
| Item  | Total      | CCNH  | RHNS      | (Specify) |
| 1. Dietary wages paid                                       | \$         |       |           |           |
| 2. Laundry wages paid                                       | \$         |       |           |           |
| 3. Housekeeping wages paid                                  | \$         |       |           |           |
| 4. Nursing wages paid                                       | \$         |       |           |           |
| 5. All other wages paid                                     | \$         |       |           |           |
| 6. Total Wages Paid   | \$         |       |           |           |
| 7. Total salaries paid                                      | \$         |       |           |           |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$         |       |           |           |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

# General Information and Questionnaire

## **Type of Facility - Organization Structure**

|  |                                      | cility Report for Year E    | -                   | of           |
|--|--------------------------------------|-----------------------------|---------------------|--------------|
|  | 860-283-8208                         | 9/30/2021                   | 2                   | 37           |
| Name of Facility (as shown on license)                       |                                      | o. & Street, City, State, Z |                     |              |
| Cook Willow Health & Rehabilitation Center, Inc.             |                                      | Ave., Plymouth, CT 067      |                     |              |
| CCNH   | RHNS                                 | (Specify)                   |                     | Provider No. |
| License Numbers: 932-C                                       |                                      |                             | 07-5349             |              |
| Type of Facility (Check appropriate box(es))                 |                                      |                             |                     |              |
| ☑Chronic and Convalescent<br>Nursing Home only (CCNH)□       | Rest Home with I<br>Supervision only |                             | ecify)              |              |
| Type of Ownership (Check appropriate box)                    |                                      |                             |                     |              |
| O Proprietorship O LLC O Partnership                         | • Profit Corp.                       | O Non-Profit Corp.          | O Government        | O Trust      |
|  |                                      | Date Opened Date            | e Closed            |              |
| If this facility opened or closed during report year provide | e:                                   |                             |                     |              |
| Has there been any change in ownership                       |                                      | L                           |                     |              |
| or operation during this report year?                        | O Yes                                | • No If "                   | Yes," explain fully | у.           |
|  |                                      |                             |                     |              |
| Administrator  |                                      |                             |                     |              |
| Name of Administrator  |                                      | Nursing Home                |                     |              |
| Jennesa LeClair  |                                      | Administrator's             | 1883                |              |
|  |                                      | License No.:                |                     |              |
| Other Operators/Owners who are assistant administrators      | (full or part time)                  | -                           |                     |              |
| Name   |                                      | License No.:                |                     |              |
|  |                                      |                             |                     |              |
|  |                                      |                             |                     |              |
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|  |                                      |                             |                     |              |

## General Information and Questionnaire Partners/Members

| Name of Facility<br>Cook Willow Health & Rehabilitation Center, Inc. |            | License No.       | Report for Y         | Report for Year Ended                        |      |      |
|--|------------|-------------------|----------------------|--|------|------|
| Legal Name of Partner  |            | 932-C<br>Business | 9/30/2021<br>Address | 3<br>State(s) and/or Town<br>Which Registere |      |      |
|  |            |                   |                      |  |      |      |
| Name of Partners/Members   | Business A | ddress            | ,                    | Title  | % Ov | vned |
| N/A  |            |                   |                      |  |      |      |
|  |            |                   |                      |  |      |      |
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|  |            |                   |                      |  |      |      |

## General Information and Questionnaire Corporate Owners

| Name of Facility                                       | License No.                | Report for Year En                      | ded                     | Page of                    |
|--|----------------------------|---|-------------------------|----------------------------|
| Cook Willow Health & Rehabilitation Center             |                            | 9/30/2021                               |                         | 3A 37                      |
| If this facility is owned or operated as a corp        |                            |   |                         |                            |
| Legal Name of Corporation                              |                            | ss Address                              | State(s) in White<br>CT | ch Incorporated            |
| Cook Willow Convalescent<br>Hospital, Inc.             | 81 Hillside Ave.,<br>06782 | 81 Hillside Ave., Plymouth, CT<br>06782 |                         |                            |
| Name of Directors, Officers                            | Busines                    | ss Address                              | Title                   | No. Shares<br>Held by Each |
| Susan MacDonald  | 61 Maple Ave., P           | lymouth, CT 06782                       | resident/Directo        | 100                        |
| Walter MacDonald                                       | 61 Maple Ave., P           | lymouth, CT 06782                       | Vice President          |                            |
| Jennesa LeClair  | 210 West Hill Rd<br>06787  | ., Thomaston, CT                        | Secretary               |                            |
|  |                            |   |                         |                            |
| Names of Stockholders Owning at Least<br>10% of Shares |                            |   |                         |                            |
| Susan MacDonald  | 61 Maple Ave., P           | lymouth, CT 06782                       | resident/Directo        | 100                        |
|  |                            |   |                         |                            |
|  |                            |   |                         |                            |
|  |                            |   |                         |                            |
|  |                            |   |                         |                            |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-3B Rev. 10/2005

## General Information and Questionnaire Individual Proprietorship

| Name of Facility                                      | License No.         | Report for Year Ended | Page of |
|---|---------------------|-----------------------|---------|
| Cook Willow Health & Rehabilitation Center, Inc.      | 932-С               | 9/30/2021             | 3B 37   |
| If this facility is owned or operated as an individua | l proprietorship, j |                       | tion:   |
| Own   | ner(s) of Facility  |                       |         |
|   |                     |                       |         |
|   |                     |                       |         |
| N/A   |                     |                       |         |
|   |                     |                       |         |
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## General Information and Questionnaire Related Parties\*

| Name of Facility<br>Cook Willow Health & R  | ehabilitation Center, Inc.   | License              | e No.<br>932-C                          |        | Report for Year Ended<br>9/30/2021        |   | Page<br>4        | of<br>37                            |
|---|--|----------------------|---|--------|---|---|------------------|-------------------------------------|
| Are any individuals receiving compensation from the fa<br>marriage, ability to control, ownership, family or busine |  |                      |   | U      | Yes O No                                  | If "Yes," provide the Name/Address and complete the information on Page 11 of the report. |                  |                                     |
| including the rental of pro<br>related through family as  | mpanies which provide goods<br>operty or the loaning of funds t<br>sociation, common ownership,<br>owners, operators, or officials o | o this fa<br>control | icility,<br>, or busi                   | ness   | • Yes O No                                | If "Yes," provide th  | e following      | information:                        |
| Name of Related<br>Individual or Company  | Business<br>Address  | Good                 | so Provi<br>ls/Servi<br>Related I<br>No | ces to | Description of Goods/Services<br>Provided | Indicate Where<br>Costs are Included<br>in Annual Report<br>Page # / Line #               | Cost<br>Reported | Actual Cost to the<br>Related Party |
| See Attached  |  | 0                    | ۲                                       |        |   |   |                  |                                     |
|   |  | 0                    | ۲                                       |        |   |   |                  |                                     |
|   |  | 0                    | ۲                                       |        |   |   |                  |                                     |
|   |  | 0                    | ۲                                       |        |   |   |                  |                                     |
|   |  | 0                    | ۲                                       |        |   |   |                  |                                     |
|   |  | 0                    | ۲                                       |        |   |   |                  |                                     |
|   |  | 0                    | ۲                                       |        |   |   |                  |                                     |
|   |  | 0                    | ۲                                       |        |   |   |                  |                                     |
|   |  | 0                    | ٥                                       |        |   |   |                  |                                     |

\* Use additional sheets if necessary.

\*\* Provide the percentage amount of revenue received from non-related parties.

## General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility<br>Cook Willow Health & Rehabilitation Center, I  | License No.<br>932-C |   | Report for Year Ended<br>9/30/2021                     | Page<br>5   | of<br>37 |  |
|--|----------------------|---|--|-------------|----------|--|
| If the facility is licensed as CDH and/or RCH o  |                      |   |  | -           |          |  |
| must be allocated to CCNH and RHNS as follo  |                      | DS OF 1D  | i services with special Medical                        | d rates, co | JSIS     |  |
| Item   |                      |   | Method of Allocation                                   |             |          |  |
| Dietary  | 1                    | Number of   | meals served to residents                              |             |          |  |
| Laundry  | 1                    | Number of   | pounds processed                                       |             |          |  |
| Housekeeping   | square feet serviced |   |  |             |          |  |
| Nursing  | e<br>F<br>A          | Number of hours of routine care provided by EACH<br>employee classification, i.e., Director (or Charge Nurse),<br>Registered Nurses, Licensed Practical Nurses, Aides and<br>Attendants |  |             |          |  |
| Direct Resident Care Consultants   |                      |   | Thours of resident care provided (See listing page 13) | d by EAC    | Ή        |  |
| Maintenance and operation of plant Square feet   |                      |   |  |             |          |  |
| Property costs (depreciation)  | S                    | Square fee  | t  |             |          |  |
| Employee health and welfare  | (                    | Gross sala  | ries   |             |          |  |
| Management services  |                      |   | te cost center involved                                |             |          |  |
| All other General Administrative expenses  | ]                    | Total of D  | irect and Allocated Costs                              |             |          |  |
| The preparer of this report must answer the foll   | owing question       | ons applic  | able to the cost information pro                       | vided.      |          |  |
| <ol> <li>In the preparation of this Report, were all<br/>costs allocated as required?</li> </ol>                     | • Yes                | O No  | If "No," explain fully why suc<br>not made.            | h allocati  | on was   |  |
| 2. Explain the allocation of related company ex  | penses and a         | ttach copy  | of appropriate supporting data                         |             |          |  |
|  |                      |   |  |             |          |  |
| <ol> <li>Did the Facility appropriately allocate and set<br/>(e.g., Assisted Living, Home Health, Outpati</li> </ol> |                      |   | e  | me cost c   | enters?  |  |
|  | • Yes                | O No  | If "No," explain fully why suc<br>not made.            | h allocati  | on was   |  |
|  |                      |   |  |             |          |  |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-6 Rev. 9/2002

## General Information and Questionnaire Leases (Excluding Real Property)

**Operating Leases -** Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility                           |         |         | License No.                 | Report for Y | ear Ended |           | Page | of   |
|--|---------|---------|-----------------------------|--------------|-----------|-----------|------|------|
| Cook Willow Health & Rehabilitation Cente  | r, Inc. |         | 932-С                       | 9/30/2021    |           |           | 6    | 37   |
|  | Relate  | ed * to |                             |              |           |           |      |      |
|  | Owi     | ners,   |                             |              |           |           |      |      |
|  | -       | ators,  |                             |              |           | Annual    |      |      |
|  | Offi    |         |                             | Date of      | Term of   | Amount    |      | ount |
| Name and Address of Lessor                 | Yes     | No      | Description of Items Leased | Lease**      | Lease     | of Lease  | Clai | med  |
| NA   | 0       | $\odot$ |                             |              |           |           |      |      |
|  | 0       | $\odot$ |                             |              |           |           |      |      |
|  | 0       | ۲       |                             |              |           |           |      |      |
|  | 0       | $\odot$ |                             |              |           |           |      |      |
|  | 0       | ۲       |                             |              |           |           |      |      |
|  | 0       | ۲       |                             |              |           |           |      |      |
|  | 0       | ۲       |                             |              |           |           |      |      |
|  | 0       | ۲       |                             |              |           |           |      |      |
|  | 0       | $\odot$ |                             |              |           |           |      |      |
|  | 0       | •       |                             |              |           |           |      |      |
| Is a Mileage Log Book Maintained for All L | eased V | ehicles | ? O Yes                     | ۲            | No        | Total *** |      |      |

\* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

\*\* Attach copies of newly acquired leases.

\*\*\* Amount should agree to Page 22, Line 6e.

### General Information and Questionnaire Accounting Basis

| Name of Facility   | License No.  | Report for Year Ended                                   |  | Page of  |
|--|--|---|--|--|
| Cook Willow Health & Rehabilitat   | ti 932-C   | 9/30/2021   |  | 7 37   |
| The records of this facility for the p   | period covered by this r                                 | eport were maintained on the following basis:           |  |  |
| • Accrual • Cash •   | Modified Cash  |   |  |  |
| Is the accounting basis for this   |  |   |  |  |
| period the same as for the $\odot$   | Yes  | If "No," explain.                                       |  |  |
| previous period? O   | No   |   |  |  |
|  |  |   |  |  |
| Independent Accounting Firm  |  |   |  |  |
| Name of Accounting Firm  |  | Address (No. & Street, City, State, Zip Code            |  |  |
| 1 CJLC LLC   |  | 225 Pitkin Street, East Hartford, CT 06                 | 108  |  |
| 2 A/R Solutions  |  | PO Box 592, Wallingford, CT 06492                       |  |  |
| 3  |  |   |  |  |
| 4  |  |   |  |  |
| Services Provided by This Firm (de   | escribe fully )  |   |  |  |
| 1 Medicaid and Medicare Cost Report,   | , Accounting Services, Tax S                             | Services  | \$   | 15,300   |
| 2 AR Services  | -  |   | \$   | 4,400  |
| 3  |  |   | \$   | -  |
| 4  |  |   | \$   |  |
| ·  |  |   | Ŷ  | Services Provided  |
|  |  |   | -  |  |
|  |  |   | \$   | 19,700   |
|  |  |   | - · ·  | ,  |
|  |  | rt? If Yes, Specify Expense Classification and Line No. |  |  |
| • Yes O No   | nditure Portion of This Repor<br>Pg 15/1d                | rt? If Yes, Specify Expense Classification and Line No. |  |  |
| ⊙ Yes       ○ No         Legal Services Information  | Pg 15/1d   | rt? If Yes, Specify Expense Classification and Line No. | +  |  |
| • Yes O No<br>Legal Services Information<br>Name of Legal Firm or Independer   | Pg 15/1d   | rt? If Yes, Specify Expense Classification and Line No. | Telephone  | Number   |
| Yes O No     Legal Services Information     Name of Legal Firm or Independen     Murtha Cullina  | Pg 15/1d   | rt? If Yes, Specify Expense Classification and Line No. | Telephone N<br>860-240-60  | Number<br>)  |
| <ul> <li>Yes O No</li> <li>Legal Services Information</li> <li>Name of Legal Firm or Independer</li> <li>Murtha Cullina</li> <li>Robert A Zeigler</li> </ul>   | Pg 15/1d   | rt? If Yes, Specify Expense Classification and Line No. | Telephone  | Number<br>)  |
| <ul> <li>Yes O No</li> <li>Legal Services Information</li> <li>Name of Legal Firm or Independer</li> <li>Murtha Cullina</li> <li>Robert A Zeigler</li> <li>3</li> </ul>  | Pg 15/1d   | rt? If Yes, Specify Expense Classification and Line No. | Telephone N<br>860-240-60  | Number<br>)  |
| <ul> <li>Yes O No</li> <li>Legal Services Information</li> <li>Name of Legal Firm or Independer</li> <li>Murtha Cullina</li> <li>Robert A Zeigler</li> <li>4</li> </ul>  | Pg 15/1d   | rt? If Yes, Specify Expense Classification and Line No. | Telephone N<br>860-240-60  | Number<br>)  |
| <ul> <li>Yes O No</li> <li>Legal Services Information</li> <li>Name of Legal Firm or Independer</li> <li>Murtha Cullina</li> <li>Robert A Zeigler</li> <li>4</li> <li>5</li> </ul>   | Pg 15/1d<br>nt Attorney                                  | rt? If Yes, Specify Expense Classification and Line No. | Telephone N<br>860-240-60  | Number<br>)  |
| <ul> <li>Yes O No</li> <li>Legal Services Information</li> <li>Name of Legal Firm or Independer</li> <li>Murtha Cullina</li> <li>Robert A Zeigler</li> <li>Address (No. &amp; Street, City, State,</li> </ul>  | Pg 15/1d<br>nt Attorney                                  | rt? If Yes, Specify Expense Classification and Line No. | Telephone N<br>860-240-60  | Number<br>)  |
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| <ul> <li>Yes O No</li> <li>Legal Services Information</li> <li>Name of Legal Firm or Independer</li> <li>Murtha Cullina</li> <li>Robert A Zeigler</li> <li>Address (No. &amp; Street, City, State,</li> <li>1 185 Asylum St, Hartford CT</li> <li>58 E Main St, Plainville, CT</li> <li>4</li> <li>5</li> <li>Services Provided by This Firm (det</li> <li>1 General legal</li> <li>2 Employee Issues</li> </ul>   | Pg 15/1d<br>nt Attorney<br>Zip Code )                    | rt? If Yes, Specify Expense Classification and Line No. | Telephone N<br>860-240-60<br>860-793-150<br>860-793-150<br>\$<br>\$  | Jumber<br>)<br>)6<br>1,478<br>5,750                                  |
| <ul> <li>Yes O No</li> <li>Legal Services Information</li> <li>Name of Legal Firm or Independer</li> <li>Murtha Cullina</li> <li>Robert A Zeigler</li> <li>Abbert A Zeigler</li> <li>Address (<i>No. &amp; Street, City, State,</i></li> <li>185 Asylum St, Hartford CT</li> <li>58 E Main St, Plainville, CT</li> <li>Services Provided by This Firm (<i>de</i></li> <li>General legal</li> <li>Employee Issues</li> <li>Medical Record Fee Income</li> </ul>     | Pg 15/1d<br>nt Attorney<br>Zip Code )                    | rt? If Yes, Specify Expense Classification and Line No. | Telephone N<br>860-240-60<br>860-793-15<br>860-793-15  | Jumber<br>)<br>)6<br>1,478<br>5,750                                  |
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| <ul> <li>Yes O No</li> <li>Legal Services Information</li> <li>Name of Legal Firm or Independer</li> <li>Murtha Cullina</li> <li>Robert A Zeigler</li> <li>Address (<i>No. &amp; Street, City, State,</i></li> <li>1 185 Asylum St, Hartford CT</li> <li>58 E Main St, Plainville, CT</li> <li>4</li> <li>5</li> <li>Services Provided by This Firm (<i>de</i></li> <li>1 General legal</li> <li>2 Employee Issues</li> <li>3 Medical Record Fee Income</li> </ul> | Pg 15/1d<br>nt Attorney<br>Zip Code )                    | rt? If Yes, Specify Expense Classification and Line No. | Telephone N<br>860-240-60<br>860-793-15<br>860-793-15<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8 | Number<br>)<br>)<br>)<br>1.478<br>5.750<br>(61)<br>Services Provided |
| <ul> <li>♥ Yes</li> <li>♥ Yes</li> <li>♥ No</li> </ul> Legal Services Information Name of Legal Firm or Independer 1 Murtha Cullina 2 Robert A Zeigler 3 4 5 Address ( <i>No. &amp; Street, City, State,</i> 1 185 Asylum St, Hartford CT 2 58 E Main St, Plainville, CT 3 4 5 Services Provided by This Firm ( <i>de</i> 1 General legal 2 Employee Issues 3 Medical Record Fee Income 4 5  | Pg 15/1d<br>nt Attorney<br>Zip Code )<br>escribe fully ) |   | Telephone N<br>860-240-60<br>860-793-15<br>860-793-15<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8                               | Number<br>)<br>06<br>1,478<br>5,750<br>(61)                          |
| <ul> <li>♥ Yes</li> <li>♥ Yes</li> <li>♥ No</li> </ul> Legal Services Information Name of Legal Firm or Independer 1 Murtha Cullina 2 Robert A Zeigler 3 4 5 Address ( <i>No. &amp; Street, City, State,</i> 1 185 Asylum St, Hartford CT 2 58 E Main St, Plainville, CT 3 4 5 Services Provided by This Firm ( <i>de</i> 1 General legal 2 Employee Issues 3 Medical Record Fee Income 4 5  | Pg 15/1d<br>nt Attorney<br>Zip Code )<br>escribe fully ) | rt? If Yes, Specify Expense Classification and Line No. | Telephone N<br>860-240-60<br>860-793-15<br>860-793-15<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8 | Number<br>)<br>)<br>)<br>1.478<br>5.750<br>(61)<br>Services Provided |

## Schedule of Resident Statistics

| Name of Facility   | •                   |                        |                        |                    |        |            | Report fo  | or Year Ende | ed    |           | Page       | of        |
|--|---------------------|------------------------|------------------------|--------------------|--------|------------|------------|--------------|-------|-----------|------------|-----------|
| Cook Willow Health & Rehabilitation Center, Inc.   |                     |                        | 93                     | 32-С               |        |            | 9/30/202   | 1            |       |           | 8          | 37        |
|  |                     |                        |                        |                    |        | Period 10/ | /1 Thru 6/ | 30           |       | Period 7/ | 1 Thru 9/3 | 30        |
|  | Total All<br>Levels | Total<br>CCNH<br>Level | Total<br>RHNS<br>Level | Total<br>(Specify) | Total  | CCNH       | RHNS       | (Specify)    | Total | CCNH      | RHNS       | (Specify) |
| <ol> <li>Certified Bed Capacity         <ul> <li>A. On last day of PREVIOUS report period</li> </ul> </li> </ol>                             | 60                  | 60                     |                        |                    | 60     | 60         |            |              | 60    | 60        |            |           |
| B. On last day of THIS report period   | 60                  | 60                     |                        |                    | 60     | 60         |            |              | 60    | 60        |            |           |
| <ol> <li>Number of Residents</li> <li>A. As of midnight of PREVIOUS report period</li> </ol>   | 52                  | 52                     |                        |                    | 52     | 52         |            |              | 57    | 57        |            |           |
| B. As of midnight of THIS report period  | 57                  | 57                     |                        |                    | 57     | 57         |            |              | 57    | 57        |            |           |
| 3. Total Number of Days Care Provided During Period  |                     |                        |                        |                    |        |            |            |              |       |           |            |           |
| A. Medicare  | 866                 | 866                    |                        |                    | 396    | 396        |            |              | 470   | 470       |            |           |
| B. Medicaid (Conn.)  | 15,699              | 15,699                 |                        |                    | 11,665 | 11,665     |            |              | 4,034 | 4,034     |            |           |
| C. Medicaid (other states)   |                     |                        |                        |                    |        |            |            |              |       |           |            |           |
| D. Private Pay   | 2,555               | 2,555                  |                        |                    | 1,800  | 1,800      |            |              | 755   | 755       |            |           |
| E. State SSI for RCH   |                     |                        |                        |                    |        |            |            |              |       |           |            |           |
| F. Other (Specify) Insurance   | 711                 | 711                    |                        |                    | 642    | 642        |            |              | 69    | 69        |            |           |
| G. Total Care Days During Period (3A thru F)   | 19,831              | 19,831                 |                        |                    | 14,503 | 14,503     |            |              | 5,328 | 5,328     |            |           |
| Total Number of Days Not Included in Figures in 3G<br>4. for Which Revenue Was Received for Reserved<br>Beds<br>A. Medicaid Bed Reserve Days |                     |                        |                        |                    |        |            |            |              |       |           |            |           |
| B. Other Bed Reserve Days  |                     |                        |                        |                    |        |            |            |              |       |           |            |           |
| 5. Total Resident Days (3G + 4A + 4B)  | 19,831              | 19,831                 |                        |                    | 14,503 | 14,503     |            |              | 5,328 | 5,328     |            |           |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-9 Rev. 9/2002

|              |   |          | Sch   | edu    | le of     | Res    | sider   | nt S    | tatis   | stics (                                 | Cont'd      | l)              |            |             |
|--------------|---|----------|---|--------|-----------|--------|---------|---------|---------|---|-------------|-----------------|------------|-------------|
| Name of Faci | lity  |          |   | Licer  | nse No.   |        |         |         | Report  | t for Year                              | Ended       |                 | Page       | of          |
|              | •   | & Reha   | bilitation Center   | 9      | 32-C      |        |         |         | I       |   |             |                 |            |             |
|              | 1100101   |          |   | ,      | 02 0      |        |         |         |         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -           |                 | -          | 57          |
|              | -   | -        |   |        | pacity du | ring t | he repo | ort yea | r?      | 0                                       | Yes         | $\odot$         | No         |             |
| If "YES"     | TÎ  |          | -   | tion:  |           |        |         |         |         | •                                       |             |                 |            |             |
|              |   |          | -   |        | Cł        | nange  | in Bed  | s       |         | Caj                                     | pacity Afte | er Change       |            |             |
| Date of      | CCNH  | RHNS     | (Specify)   |        | Lost      |        | (       | Gaine   | 1       |   |             |                 |            |             |
| Change       |   |          |   |        |           |        |         |         |         |   |             |                 |            |             |
| Change       | (1)   | (2)      | (3)   | (1)    | (2)       | (3)    | (1)     | (2)     | (3)     | CCNH                                    | RHNS        | (Specify)       | Reason f   | or Change   |
|              |   |          |   |        |           |        |         |         |         |   |             |                 |            |             |
|              |   |          |   |        |           |        |         |         |         |   |             |                 |            |             |
|              |   |          |   |        |           |        |         |         |         |   |             |                 |            |             |
|              |   |          |   |        |           |        |         |         |         |   |             |                 |            |             |
|              | •   | -        |   | -      |           | the r  | eport y | ear (as | s repor | ted in iten                             | n 4 above)  | provide the nur | nber of    |             |
|              |   |          | Change in R   | esider | t Davs    |        |         |         |         | СС                                      | NH          | RHNS            | (Spe       | cify)       |
| 1st chan     | ge  |          | U   |        | 2         |        |         |         |         |   |             |                 | \ <b>1</b> |             |
| 2nd char     | nge   |          |   |        |           |        |         |         |         |   |             |                 |            |             |
| 3rd chan     | ige   |          |   |        |           |        |         |         |         |   |             |                 |            |             |
|              |   |          |   |        |           |        |         |         |         |   |             |                 |            |             |
| 6. Number    | of Resid  | dents an |   | ember  |           |        | ar      |         |         | ~                                       | 10 0        |                 | 0.1 0      |             |
|              |   |          | Medicare  |        | Medi      | caid   |         |         |         | Se                                      | elf-Pay     |                 | Other Sta  | te Assisted |
|              |   |          |   |        |           |        |         |         |         |   |             |                 |            |             |
|              |   |          |   |        |           |        |         |         |         |   |             |                 |            |             |
|              |   |          | CCNH  | C      |           | RI     | INS     | CC      | CNH     | RI                                      | INS         | (Specify)       | R.C.H.     | ICF-MR      |
|              |   | 5        | 6   |        | 42        |        |         |         | 9       |   |             |                 |            |             |
|              |   |          |   | _      |           |        |         |         |         |   |             |                 |            |             |
|              |   |          | RUGS  |        | 229.80    |        |         |         |         |   |             |                 |            |             |
|              |   |          |   |        |           |        |         |         | 290.00  |   |             |                 |            |             |
|              |   | e        |   |        |           |        |         |         |         |   |             |                 |            |             |
| bed 1        | rms.  |          |   |        |           |        |         |         |         |   |             |                 |            |             |
|              |   |          |   |        |           |        |         |         |         |   |             |                 |            |             |
| 7 Total Nu   | umber of  | f Dhysic | al Therapy Treat  | monte  |           |        |         |         |         | то                                      | ТАІ         | CONH            | PHNS       | (Specify)   |
|              |   |          |   | menta  | •         |        |         |         |         | 10                                      |             |                 | MIND       | (speeny)    |
|              |   |          |   |        |           |        |         |         |         |   | 2,011       | 2,011           |            |             |
|              |   |          |   |        |           |        |         |         |         |   | 166         | 166             |            |             |
|              |   |          |   |        |           |        |         |         |         |   |             |                 |            |             |
|              |   |          |   |        |           |        |         |         |         |   | 11,534      | 11,534          |            |             |
|              |   |          |   |        |           |        |         |         |         |   | 14,344      | 14,344          |            |             |
|              |   |          |   | nents  |           |        |         |         |         |   |             |                 |            |             |
|              |   |          |   |        |           |        |         |         |         |   | 55          | 55              |            |             |
| B.           |   |          |   |        |           |        |         |         |         |   |             |                 |            |             |
|              |   |          | License No.         Report for Year Ended         Page           932-C         930/2021         9           ages in the certified bed capacity during the report year?         O Yes         O No           ee following information:         ceo of Change         Capacity After Change         9           INS         (Specify)         Lost         Gained         9           2)         (3)         (1)         (2)         (3)         (2)         (3) <t< td=""><td></td></t<> |        |           |        |         |         |         |   |             |                 |            |             |
|              |   | torative | Treatments  |        |           |        |         |         |         |   |             |                 |            |             |
|              |   | Inaach 7 | Thoughy Turat   | anta   |           |        |         |         |         |   |             |                 |            |             |
|              |   |          |   |        | nents     |        |         |         |         |   | 524         | 524             |            |             |
|              |   |          |   | rreati | nems      |        |         |         |         |   | 1 004       | 1.007           |            |             |
|              | nk Willow Health & Rehabilitation Center         932-C         9/30/2021         9         37           Were there any changes in the certified bed capacity during the report year?         O         Ves         O         No           IF 'YES', provide the following information:         If 'YES', provide the following information:         O         Yes         O         No           Date of CNH RHNS         (Specify)         Lost         Gained         Capacity After Change         Capacity After Change           (1)         (2)         (3)         (1)         (2)         (3)         (1)         (2)         (3)         (1)         (2)         (3)         (1)         (2)         (3)         (1)         (2)         (3)         (1)         (2)         (3)         (1)         (2)         (3)         (1)         (2)         (3)         (1)         (2)         (3)         (1)         (2)         (3)         (2)         (3)         (2)         (3)         (2)         (3)         (2)         (3)         (2)         (3)         (2)         (3)         (2)         (3)         (2)         (3)         (3)         (2)         (3)         (3)         (3)         (3)         (3)         (3)         (4)         (4) |          |   |        |           |        |         |         |         |   |             |                 |            |             |
| D.           |   |          |   |        |           |        |         |         |         |   | 37          | 37              |            |             |
|              |   |          |   |        |           |        |         |         |         |   | 51          | 57              |            |             |
| C.           |   |          |   |        |           |        |         |         |         | 1                                       | 5.408       | 5.408           |            |             |
|              |   | Dccupat  | ional Therapy T   | reatm  | ents      |        |         |         |         |   |             |                 |            |             |

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-10 Rev. 9/2002

### Report of Expenditures - Salaries & Wages

| Name of Facility  | License No. |                  | Report for Yea |           | Page      | of    |
|---|-------------|------------------|----------------|-----------|-----------|-------|
| Cook Willow Health & Rehabilitation Center, Inc.  | 932-C       |                  | 9/30/2021      |           | 10        | 37    |
| Are time records maintained by all individuals receiving co-  | mpensation? | ۲                | Yes            | 0         | No        |       |
|   |             |                  | Total Cost a   | and Hours |           |       |
|   |             |                  |                |           |           |       |
| T.  | CONT        |                  | DIDIG          |           | (C        |       |
| Item A. Salaries and Wages*   | CCNH        | Hours            | RHNS           | Hours     | (Specify) | Hours |
| 1. Operators/Owners (Complete also Sec. I   |             |                  |                |           |           |       |
| of Schedule A1)   | 82,496      | 1,984            |                |           |           |       |
| 2. Administrator(s) (Complete also Sec. III   |             |                  |                |           |           |       |
| of Schedule A1)   | 94,002      | 2,529            |                |           |           |       |
| 3. Assistant Administrator (Complete also Sec. IV   |             |                  |                |           |           |       |
| of Schedule A1)   |             |                  |                |           |           |       |
| <ol> <li>Other Administrative Salaries (telephone operator, clerks, receptionists, etc.)</li> </ol> | 70,449      | 3,322            |                |           |           |       |
| 5. Dietary Service  | 70,115      | 5,522            |                |           |           |       |
| a. Head Dietitian   |             |                  |                |           |           |       |
| b. Food Service Supervisor  |             | <b>2</b> 0 / 10= |                |           |           |       |
| c. Dietary Workers<br>6. Housekeeping Service   | 322,013     | 20,407           |                |           |           |       |
| a. Head Housekeeper   | 34,885      | 2,036            |                |           |           |       |
| b. Other Housekeeping Workers   | 105,769     | 7,406            |                | 1         |           |       |
| 7. Repairs & Maintenance Services   |             | ·                |                |           |           |       |
| a. Engineer or Chief of Maintenance   | 00.020      |                  |                |           |           |       |
| b. Other Maintenance Workers<br>8. Laundry Service  | 90,830      | 5,005            |                |           |           |       |
| a. Supervisor   |             |                  |                |           |           |       |
| b. Other Laundry Workers  | 64,752      | 4,638            |                |           |           |       |
| 9. Barber and Beautician Services   |             |                  |                |           |           |       |
| 10. Protective Services   |             |                  |                |           |           |       |
| <ol> <li>Accounting Services         <ol> <li>Head Accountant</li> </ol> </li> </ol>                |             |                  |                |           |           |       |
| b. Other Accountants  |             |                  |                |           |           |       |
| 12. Professional Care of Residents  |             |                  |                |           |           |       |
| a. Directors and Assistant Director of Nurses   | 129,348     | 2,317            |                |           |           |       |
| b. RN   |             |                  |                |           |           |       |
| 1. Direct Care  | 432,218     | 10,940           |                |           |           |       |
| 2. Administrative**<br>c. LPN   | 158,253     | 4,013            |                |           |           |       |
| 1. Direct Care  | 474,008     | 14,655           |                |           |           |       |
| 2. Administrative**   | ,           | /                |                |           |           |       |
| d. Aides and Attendants   | 761,177     | 44,637           |                |           |           |       |
| e. Physical Therapists<br>f. Speech Therapists  |             |                  |                |           |           | -     |
| g. Occupational Therapists  |             |                  |                |           |           |       |
| h. Recreation Workers   | 76,656      | 3,915            |                |           |           |       |
| i. Physicians   |             | ,                |                |           |           |       |
| 1. Medical Director   |             |                  |                |           |           |       |
| 2. Utilization Review 3. Resident Care***   |             |                  |                |           |           | -     |
| 4. Other (Specify)  |             |                  |                |           |           |       |
| (openij)  |             |                  |                |           |           |       |
| j. Dentists   |             |                  |                |           |           |       |
| k. Pharmacists  |             |                  |                |           |           |       |
| I.         Podiatrists           m.         Social Workers/Case Management                          | 49,844      | 2,075            |                |           |           |       |
| m. Social Workers/Case Management<br>n. Marketing   | 49,844      | 2,075            |                |           |           |       |
| o. Other (Specify)  |             |                  |                |           |           |       |
| See Attached Schedule   | 36,141      | 1,953            |                |           |           |       |
| A-13. Total Salary Expenditures   | 2,982,841   | 131,832          |                |           |           |       |

\* Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis. \*\* Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and

Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

\*\*\* This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Cook Willow Health & Rehabilitation Center, Inc. 9/30/2021

#### Schedule of Other Salaries and Wages (Page 10)

|            | CCI          | NH     | RE  | INS   | (Specify) |       |  |
|------------|--------------|--------|-----|-------|-----------|-------|--|
| Position   | \$           | Hours  | \$  | Hours | \$        | Hours |  |
| Unit Clerk | \$<br>36,141 | 1,953  |     |       |           |       |  |
|            |              |        |     |       |           |       |  |
|            |              |        |     |       |           |       |  |
|            |              |        |     |       | 1         |       |  |
|            |              |        |     |       |           |       |  |
|            |              |        |     |       | 1         |       |  |
|            |              |        |     |       |           |       |  |
|            |              |        |     | ł     | -         |       |  |
|            |              |        |     |       |           |       |  |
|            |              |        |     |       |           |       |  |
|            |              |        |     |       |           |       |  |
|            |              |        |     |       |           |       |  |
|            |              |        |     |       |           |       |  |
|            |              |        |     |       |           |       |  |
|            |              |        |     |       |           |       |  |
|            |              |        |     |       |           |       |  |
|            |              |        |     |       |           |       |  |
|            |              |        |     |       |           |       |  |
|            |              |        |     |       |           |       |  |
|            |              |        |     |       |           |       |  |
|            |              |        |     |       |           |       |  |
|            | <br>         | 4.0.72 |     |       |           |       |  |
| Total      | \$<br>36,141 | 1,953  | \$- | -     | \$ -      | -     |  |

### Schedule of Other Fees (Page 13)

|         | CC  | NH    | RH  | NS    | (Specify) |       |  |
|---------|-----|-------|-----|-------|-----------|-------|--|
| Service | \$  | Hours | \$  | Hours | \$        | Hours |  |
|         |     |       |     |       |           |       |  |
|         |     |       |     |       |           |       |  |
|         |     |       |     |       |           |       |  |
|         |     |       |     |       |           |       |  |
|         |     |       |     |       |           |       |  |
|         |     |       |     |       |           |       |  |
|         |     |       |     |       |           |       |  |
|         |     |       |     |       |           |       |  |
|         |     |       |     |       |           |       |  |
|         |     |       |     |       |           |       |  |
|         |     |       |     |       |           |       |  |
|         |     |       |     |       |           |       |  |
|         |     |       |     |       |           |       |  |
|         |     |       |     |       |           |       |  |
|         |     |       |     |       |           |       |  |
|         |     |       |     |       |           |       |  |
|         |     |       |     |       |           |       |  |
|         |     |       |     |       |           |       |  |
| Total   | \$- | -     | \$- | -     | \$-       | -     |  |

Attachment Page 10/13

### State of Connecticut Annual Report of Long-Term Care Facility CSP-11 Rev. 10/2005

# Schedule A1 - Salary Information for Operators/Owners; Administrators,

| Assistant Administrators | and Other Related Parties* |
|--------------------------|----------------------------|
|--------------------------|----------------------------|

| Name of Facility   |              |            |                | License No.   |  |                          | Year Ended                          |   | Page                     | of                       |
|--|--------------|------------|----------------|---|--|--------------------------|-------------------------------------|---|--------------------------|--------------------------|
| Cook Willow Health & Rehabilita  | tion Center, | Inc.       |                | 932-С   |  | 9/30/2021                |                                     |   | 11                       | 37                       |
| Name   | CCNH         | Salary Pai | d<br>(Specify) | Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered | Total<br>Hours<br>Worked | Line Where<br>Claimed on<br>Page 10 | Name and Address of All<br>Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |
| Section I - Operators/Owners   |              |            |                |   |  |                          |                                     |   |                          |                          |
| Susan MacDonald  | 82,946       |            |                |   | Owner / General<br>Oversight             | 1,984                    | A1                                  |   |                          |                          |
|  |              |            |                |   |  |                          |                                     |   |                          |                          |
|  |              |            |                |   |  |                          |                                     |   |                          |                          |
| Section II - Other related<br>parties of Operators/Owners<br>employed in and paid by<br>facility (EXCEPT those who<br>may be the Administrator or<br>Assistant Administrators who<br>are identified on Page 12). |              |            |                |   |  |                          |                                     |   |                          |                          |
| Ernie LeClair  | 52,669       |            |                |   | Maintenance                              | 1,922                    | A7b                                 |   |                          |                          |
| Walter MacDonald   | 8,015        |            |                |   | Office                                   | 475                      | A4                                  |   |                          |                          |
| Morgan LeClair   | 1,955        |            |                |   | Office                                   | 153                      | A4                                  |   |                          |                          |
| Courtney LeClair   | 2,077        |            |                |   | Office                                   | 165                      | A4                                  |   |                          |                          |

\* No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

\*\* Include **all** employment worked during the cost year.

### State of Connecticut Annual Report of Long-Term Care Facility CSP-12 Rev. 10/2005

## Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties\*

|             | 1          | Issistant                                   | , / Mullinibula   | tors and Other  | Related   | 1 arties   |  |  |   |
|-------------|------------|---|---|---|---|--|--|--|---|
|             |            |   | License No.   |   | Report for Y  | ear Ended  |  | Page   | of  |
| ion Center, | Inc.       |   | 932-С   |   | 9/30/2021   |  |  | 12   | 37  |
|             | Salary Pai | d   |   |   |   |  |  |  |   |
| CCNH        | RHNS       | (Specify)                                   | Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered  | Total<br>Hours<br>Worked  | Line Where<br>Claimed on<br>Page 10  | Name and Address of All<br>Other Employment**  | Total<br>Hours<br>Worked   | Compensation<br>Received  |
|             |            |   |   |   |   |  |  |  |   |
| 94,002      |            |   |   | Administrator   | 2,529   | A2   |  |  |   |
|             |            |   |   |   |   |  |  |  |   |
|             |            |   |   |   |   |  |  |  |   |
|             |            |   |   |   |   |  |  |  |   |
|             |            |   |   |   |   |  |  |  |   |
|             |            |   |   |   |   |  |  |  |   |
|             |            |   |   |   |   |  |  |  |   |
|             |            |   |   |   |   |  |  |  |   |
|             | CCNH       | ion Center, Inc.<br>Salary Pai<br>CCNH RHNS | ion Center, Inc.<br>Salary Paid<br>CCNH RHNS (Specify)          | ion Center, Inc. 2932-C<br>Salary Paid<br>CCNH RHNS (Specify) CCNH RHNS (Specify) | License No.       ion Center, Inc.     932-C       Salary Paid     Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully)       CCNH     RHNS     (Specify)     Full Description of<br>Services Rendered | License No.     Report for Y       ion Center, Inc.     932-C     9/30/2021       Salary Paid     Fringe Benefits and/or Other     Full Description of Hours       CCNH     RHNS     (Specify)     (describe fully)     Services Rendered     Worked | Icicense No.     Report for Year Ended       ion Center, Inc.     Paid     Report for Year Ended       Salary Paid     Fringe Benefits and/or Other     Total     License No.       Salary Paid     Fringe Benefits and/or Other     Total     Line Where       CCNH     RHNS     (Specify)     (describe fully)     Services Rendered     Worked     Page 10       Image: Colspan="2">Image: Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2"       Image: Colspan="2">Colspan="2"     Image: Colspan="2"     Image: Colspan="2" | License No.     Report for Year Ended       ion Center, Inc.     License No.     Report for Year Ended       Salary Paid     Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully)     Full Description of<br>Services Rendered     Report for Year Ended       CCNH     RHNS     Specify)     Fringe Benefits<br>and/or Other<br>(describe fully)     Full Description of<br>Services Rendered     Total<br>Hours     Line Where<br>Claimed on<br>Page 10     Name and Address of All<br>Other Employment** | License No.     Report for Year Ended     Page       ion Center, Inc.     932-C     9/30/2021     12       Salary Paid     Fringe Benefits<br>and/or Other<br>Payments     Full Description of<br>Services Rendered     Total<br>Hours     Line Where<br>Claimed on<br>Page 10     Name and Address of All<br>Other Employment**     Total<br>Hours       CCNH     RHNS     (Specify)     Image fully     Services Rendered     Image fully     Total     Total     Hours       Image fully     Image fully |

\*No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

\*\* Include <u>all</u> other employment worked during the cost year.

\*\*\* If more than one Administrator is reported, include dates of employment for each.

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-13 Rev. 9/2002

## **B. Report of Expenditures - Professional Fees**

| Name of Facility  | License No. |         | Report for Y | ear Ended | Page      | of    |
|---|-------------|---------|--------------|-----------|-----------|-------|
| Cook Willow Health & Rehabilitation Center, Inc.                                      | 932         | -C      | 9/30/2021    |           | 13        | 37    |
|   |             |         | Total Cost   | and Hours | -         |       |
|   |             |         |              |           |           |       |
| _   |             |         | DIDIO        |           | (7 10)    |       |
| Item  | CCNH        | Hours   | RHNS         | Hours     | (Specify) | Hours |
| <sup>k</sup> B. Direct care consultants paid on a fee                                 |             |         |              |           |           |       |
| for service basis in lieu of salary   |             |         |              |           |           |       |
| (For all such services complete Schedule B1)  |             | • • • • |              |           |           |       |
| 1. Dietitian  | 7,520       | 208     |              |           |           |       |
| 2. Dentist  | 6,840       | 10      |              |           |           | -     |
| 3. Pharmacist   | 7,521       | 96      |              |           |           |       |
| 4. Podiatrist   |             |         |              |           | _         |       |
| 5. Physical Therapy   | 112.040     | 0.077   |              |           |           |       |
| a. Resident Care  | 112,048     | 2,377   |              |           |           |       |
| b. Other<br>6. Social Worker  | 450         | 20      |              |           |           |       |
|   | 450         | 20      |              |           |           |       |
| 7. Recreation Worker  |             |         |              |           |           |       |
| 8. Physicians   | 24.000      | 170     |              |           |           |       |
| <ul><li>a. Medical Director (entire facility)</li><li>b. Utilization Review</li></ul> | 24,000      | 179     |              |           |           |       |
|   |             |         |              |           |           |       |
| (Title 18 and 19 only) monthly meeting<br>c. Resident Care**                          |             |         |              |           |           |       |
|   |             |         |              |           |           |       |
| d. Administrative Services facility<br>1. Infection Control Committee                 |             |         |              |           |           |       |
| (Quarterly meetings)  |             |         |              |           |           |       |
| 2. Pharmaceutical Committee   |             |         |              |           |           |       |
| (Quarterly meetings)  |             |         |              |           |           |       |
| <ol> <li>Staff Development Committee<br/>(Once annually)</li> </ol>                   |             |         |              |           |           |       |
| e. Other (Specify)  |             |         |              |           |           |       |
| e. Other (specify)  | 119         | 2       |              |           |           |       |
| 9. Speech Therapist   | 119         | Z       |              |           |           |       |
| a. Resident Care  | 11,740      | 250     |              |           |           |       |
| b. Other  | 11,740      | 230     |              |           |           |       |
| 10. Occupational Therapist  |             |         |              |           |           |       |
| a. Resident Care  | 75,069      | 1,522   |              |           |           |       |
| b. Other  | 75,005      | 1,522   |              |           |           |       |
| 11. Nurses and aides and attendants   |             |         |              |           |           |       |
| a. RN   |             |         |              |           |           |       |
| 1. Direct Care  |             |         |              |           |           |       |
| 2. Administrative***  |             |         |              |           |           |       |
| b. LPN  |             |         |              |           |           |       |
| 1. Direct Care  |             |         |              |           |           |       |
| 2. Administrative***  |             |         |              |           |           |       |
| c. Aides  |             |         |              |           | 1         |       |
| d. Other  |             |         |              |           | 1         |       |
| 12. Other (Specify)   |             |         |              |           |           |       |
| See Attached Schedule   |             |         |              |           |           |       |
| B-13 Total Fees Paid in Lieu of Salaries  | 245,306     | 4,664   |              |           |           |       |

\* Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

\*\* This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

\*\*\* Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

## **Report of Expenditures** Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis\*

| Name of Facility  |          | License No.                      |     | Report for Ye                | ar Ended                    | Page | of        |
|---|----------|----------------------------------|-----|------------------------------|-----------------------------|------|-----------|
| Cook Willow Health & Rehabilitation Cente   | er, Inc. | 932-С                            |     | 9/30/2021                    |                             | 14   | 37        |
| Name & Address of Individual  | Full Exp | lanation of Service              |     | * to Owners,<br>rs, Officers | Explanation of Relationship |      |           |
|   | i un Exp |                                  | Yes | No                           | Expla                       |      | ationship |
| Laura Koski, RD<br>842 Clark Ave, Bristol, CT 06010                                       | Die      | tary Consultant                  | 0   | o                            |                             |      |           |
| Jong Gil Oh, IPC Healhtcare 4605 Lankershim<br>Blvd, Suite 617, North Hollywood, CT 91602 | Me       | edical Director                  | 0   | •                            |                             |      |           |
| OnmiCare, Inc.<br>Cincinnati, OH  |          | Pharmacy                         | 0   | ۲                            |                             |      |           |
| Health Drive Medical and Dental<br>85 Barnes Rd., Suite 207, Wallingford, CT 06492        |          | Podiatrist / Audiology / Hearing |     | ۲                            |                             |      |           |
| Precision Rehab.<br>62 Ridge Rd., Terryville, CT 06786                                    |          | PT, ST, OT O                     |     | O                            |                             |      |           |
| iana M Lee LCSW   |          | Social Work                      | 0   | o                            |                             |      |           |
|   |          |                                  | 0   | •                            |                             |      |           |
|   |          |                                  | 0   | •                            |                             |      |           |
|   |          |                                  | 0   | ⊙                            |                             |      |           |
|   |          |                                  | 0   | ⊙                            |                             |      |           |
|   |          |                                  | 0   | •                            |                             |      |           |
|   |          |                                  | 0   | •                            |                             |      |           |
|   |          |                                  | 0   | •                            |                             |      |           |
|   |          |                                  | 0   | •                            |                             |      |           |
|   |          |                                  | 0   | •                            |                             |      |           |
|   |          |                                  | 0   | •                            |                             |      |           |
|   |          |                                  | 0   | •                            |                             |      |           |
|   |          |                                  | 0   | •                            |                             |      |           |
|   |          |                                  | 0   | •                            |                             |      |           |
|   |          |                                  | 0   | •                            |                             |      |           |
|   |          |                                  | 0   | •                            |                             |      |           |
|   |          |                                  | 0   | $\odot$                      |                             |      |           |

\* Use additional sheets if necessary.

\*\* Refer to Page 4 for definition of related.

## C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility License No.                            | <br>Report for Y | ear Ended | Page | of        |
|---|------------------|-----------|------|-----------|
| Cook Willow Health & Rehabilitation Center, In 932-C    | 9/30/2021        |           | 15   | 37        |
|   |                  |           |      |           |
|   |                  |           |      |           |
| Item  | Total            | CCNH      | RHNS | (Specify) |
| 1. Administrative and General                           |                  |           |      |           |
| a. Employee Health & Welfare Benefits                   |                  |           |      |           |
| 1. Workmen's Compensation                               | \$<br>174,847    | 174,847   |      |           |
| 2. Disability Insurance                                 | \$               |           |      |           |
| 3. Unemployment Insurance                               | \$<br>44,278     | 44,278    |      |           |
| 4. Social Security (F.I.C.A.)                           | \$<br>222,242    | 222,242   |      |           |
| 5. Health Insurance                                     | \$<br>211,324    | 211,324   |      |           |
| 6. Life Insurance (employees only)                      |                  |           |      |           |
| (not-owners and not-operators)                          | \$<br>8,028      | 8,028     |      |           |
| 7. Pensions (Non-Discriminatory)                        | \$<br>2,818      | 2,818     |      |           |
| (not-owners and not-operators)                          |                  |           |      |           |
| 8. Uniform Allowance                                    | \$               |           |      |           |
| 9. Other ( <i>Specify</i> )                             | \$               |           |      |           |
| See Attached Schedule                                   |                  |           |      |           |
| b. Personal Retirement Plans, Pensions, and             | \$               |           |      |           |
| Profit Sharing Plans for Owners and                     |                  |           |      |           |
| Operators (Discriminatory)*                             |                  |           |      |           |
|   |                  |           |      |           |
| c. Bad Debts*   | \$               |           |      |           |
| d. Accounting and Auditing                              | \$<br>19,700     | 19,700    |      |           |
| e. Legal (Services should be fully described on Page 7) | \$<br>7,167      | 7,167     |      |           |
| f. Insurance on Lives of Owners and                     | \$<br>14,578     | 14,578    |      |           |
| Operators (Specify)*                                    |                  |           |      |           |
| g. Office Supplies                                      | \$<br>10,448     | 10,448    |      |           |
| h. Telephone and Cellular Phones                        |                  |           |      |           |
| 1. Telephone & Pagers                                   | \$<br>10,571     | 10,571    |      |           |
| 2. Cellular Phones                                      | \$<br>3,865      | 3,865     |      |           |
| i. Appraisal (Specify purpose and                       | \$               |           |      |           |
| attach copy)*   |                  |           |      |           |
|   |                  |           |      |           |
| j. Corporation Business Taxes (franchise tax)           | \$               |           |      |           |
| k. Other Taxes (Not related to property - See Page 22)  |                  |           |      |           |
| 1. Income*  | \$<br>12,477     | 12,477    |      |           |
| 2. Other ( <i>Specify</i> )                             | \$               |           |      |           |
| See Attached Schedule                                   |                  |           |      |           |
| 3. Resident Day User Fee                                | \$<br>390,257    | 390,257   |      |           |
| Subtotal  | \$<br>1,132,600  | 1,132,600 |      |           |

\* Facility should self-disallow the expense on Page 28 of the Cost Report.

(Carry Subtotals forward to next page)

# \*\*\* DO NOT Include Holiday Parties / Awards / Gifts to Staff

Cook Willow Health & Rehabilitation Center, Inc. 9/30/2021

Attachment Page 15

### **Schedule of Other Employee Benefits**

| Description | CCNH       | RHNS       | (Specify) |
|-------------|------------|------------|-----------|
|             |            |            |           |
|             |            |            |           |
|             |            |            |           |
|             |            |            |           |
|             |            |            |           |
|             |            |            |           |
|             |            |            |           |
|             |            |            |           |
|             |            |            |           |
|             |            |            |           |
|             |            |            |           |
|             |            |            |           |
|             |            |            |           |
|             |            |            |           |
|             |            |            |           |
|             |            |            |           |
| Total       | \$ -       | \$ -       | \$ -      |
| 1 Otal      | <b>2</b> - | <b>ð</b> - | φ -       |

### Schedule of Other Taxes

| Description | CCNH | RHNS | (Specify) |
|-------------|------|------|-----------|
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
| Total       | \$ - | \$ - | \$ -      |

# C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility                                 | License No.       |     | Report for Y | ear Ended | Page | of        |
|--|-------------------|-----|--------------|-----------|------|-----------|
| Cook Willow Health & Rehabilitation Center, Inc. | 932-С             |     | 9/30/2021    |           | 16   | 37        |
|  |                   |     |              |           |      |           |
|  |                   |     |              |           |      |           |
| Item   |                   |     | Total        | CCNH      | RHNS | (Specify) |
| Subtota  | ls Brought Forwa  | rd: | 1,132,600    | 1,132,600 |      |           |
| 1. Travel and Entertainment                      |                   |     |              |           |      |           |
| 1. Resident Travel and Entertainment             |                   | \$  |              |           |      |           |
| 2. Holiday Parties for Staff                     |                   | \$  |              |           |      |           |
| 3. Gifts to Staff and Residents                  |                   | \$  | 12,083       | 12,083    |      |           |
| 4. Employee Travel                               |                   | \$  | 1,920        | 1,920     |      |           |
| 5. Education Expenses Related to Seminars ar     | nd Conventions    | \$  | 3,881        | 3,881     |      |           |
| 6. Automobile Expense (not purchase or depr      | veciation)        | \$  | 8,980        | 8,980     |      |           |
| 7. Other ( <i>Specify</i> )                      |                   | \$  |              |           |      |           |
| See Attached Schedule                            |                   |     |              |           |      |           |
| m. Other Administrative and General Expenses     |                   |     |              |           |      |           |
| 1. Advertising Help Wanted (all such expense     | s)                | \$  | 26,429       | 26,429    |      |           |
| 2. Advertising Telephone Directory (all such a   | expenses )***     | \$  |              |           |      |           |
| 3. Advertising Other (Specify)***                |                   | \$  | 499          | 499       |      |           |
| See Attached Schedule                            |                   |     |              |           |      |           |
| 4. Fund-Raising***                               |                   | \$  |              |           |      |           |
| 5. Medical Records                               |                   | \$  |              |           |      |           |
| 6. Barber and Beauty Supplies (if this service   | is supplied       | \$  |              |           |      |           |
| directly and not by contract or fee for service  | ce)***            |     |              |           |      |           |
| 7. Postage                                       |                   | \$  | 2,504        | 2,504     |      |           |
| * 8. Dues and Membership Fees to Professional    |                   | \$  | 6,094        | 6,094     |      |           |
| Associations (Specify)                           |                   |     |              |           |      |           |
| See Attached Schedule                            |                   |     |              |           |      |           |
| 8a. Dues to Chamber of Commerce & Other Non-A    | Allowable Org.*** | \$  |              |           |      |           |
| 9. Subscriptions                                 |                   | \$  | 1,870        | 1,870     |      |           |
| 10. Contributions***                             |                   | \$  | 860          | 860       |      |           |
| See Attached Schedule                            |                   |     |              |           |      |           |
| 11. Services Provided by Contract (Specify and   | ' Complete        | \$  | 8,632        | 8,632     |      |           |
| Schedule C-2, Page 21 for each firm or ind       | ividual)          |     |              |           |      |           |
| 12. Administrative Management Services**         |                   | \$  |              |           |      |           |
| 13. Other ( <i>Specify</i> )                     |                   | \$  | 96,501       | 96,501    |      |           |
| See Attached Schedule                            |                   |     |              |           |      |           |
| C-14 Total Administrative & General Expenditures |                   | \$  | 1,302,854    | 1,302,854 |      |           |

\* Do not include Subscriptions, which should go in item 9.

\*\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\*\* Facility should self-disallow the expense on Page 28 of the Cost Report.

Cook Willow Health & Rehabilitation Center, Inc. 9/30/2021

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#### Schedule of Other Travel and Entertainment

| Description                          | CCNH | I | RH | INS | (Spe | cify) |
|--------------------------------------|------|---|----|-----|------|-------|
|                                      |      |   |    |     |      |       |
|                                      |      |   |    |     |      |       |
|                                      |      |   |    |     |      |       |
|                                      |      |   |    |     |      |       |
|                                      |      |   |    |     |      |       |
|                                      |      |   |    |     |      |       |
|                                      |      |   |    |     |      |       |
| Total Other Travel and Entertainment | \$   | - | \$ | -   | \$   | -     |
|                                      |      |   |    |     |      |       |

#### Schedule of Other Advertising

| Description             | (  | CCNH | R  | RHNS | (Sp | ecify) |
|-------------------------|----|------|----|------|-----|--------|
| Advertising             | \$ | 499  |    |      |     |        |
|                         |    |      |    |      |     |        |
|                         |    |      |    |      |     |        |
| Total Other Advertising | \$ | 499  | \$ | -    | \$  | -      |

-----

#### Schedule of Dues

| Description | CCNH        | R  | RHNS | (Spec | ify) |
|-------------|-------------|----|------|-------|------|
| CAHCF       | \$<br>4,479 |    |      |       |      |
| ALTCFM      | \$<br>85    |    |      |       |      |
| ACHCA       | \$<br>1,530 |    |      |       |      |
| ICNC        |             |    |      |       |      |
|             |             |    |      |       |      |
|             |             |    |      |       |      |
|             |             |    |      |       |      |
|             |             |    |      |       |      |
|             |             |    |      |       |      |
|             |             |    |      |       |      |
| Total Dues  | \$<br>6,094 | \$ | -    | \$    | -    |
|             |             |    |      |       |      |
|             |             |    |      |       |      |

#### Schedule of Contributions

| Description         | 0  | CONH | R  | HNS | (Spe | ecify) |
|---------------------|----|------|----|-----|------|--------|
| DONATION EXPENSE    | \$ | 860  |    |     |      |        |
|                     |    |      |    |     |      |        |
|                     |    |      |    |     |      |        |
| Total Contributions | \$ | 860  | \$ | -   | \$   | -      |

Schedule of Other Administrative and General

| \$<br>\$<br>\$ | 45,445<br>2,615      |  |  |  |  |
|----------------|----------------------|--|--|--|--|
| \$             |                      |  |  |  |  |
| *              | 450                  |  |  |  |  |
|                | 452                  |  |  |  |  |
| \$             | 14,943               |  |  |  |  |
| \$             | 786                  |  |  |  |  |
| \$             | 1,396                |  |  |  |  |
| \$             | 69                   |  |  |  |  |
| \$             | 30,795               |  |  |  |  |
|                |                      |  |  |  |  |
|                |                      |  |  |  |  |
|                |                      |  |  |  |  |
| \$             | 96,501               | \$                                       | -  | \$                                       | -  |
|                |                      |  |  |  |  |
|                | \$<br>\$<br>\$<br>\$ | \$ 786<br>\$ 1,396<br>\$ 69<br>\$ 30,795 |

| Name of Facility                        | License No. | Report for Year Ended             | Page of              |
|---|-------------|-----------------------------------|----------------------|
| Cook Willow Health & Rehabilitation Cer | 932-С       | 9/30/2021                         | 17   37              |
|   | Cost of     |                                   | Indicate Where Costs |
| Name & Address of Individual or         | Management  | Full Description of Mgmt. Service |                      |
| Company Supplying Service               | Service     | Provided                          | Report Page #/Line # |
|   |             |                                   |                      |
|   |             |                                   |                      |
|   |             |                                   |                      |
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|   |             |                                   |                      |
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|   |             |                                   |                      |
|   |             |                                   |                      |
|   |             |                                   |                      |
|   |             |                                   |                      |

# Schedule C-1 - Management Services\*

\* In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

## C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| Cook W<br>2. Di<br>a.<br>b.<br>c.<br>2D. <i>Ta</i><br>2E. Di | of Facility<br><u>Willow Health &amp; Rehabilitation Center, Inc.</u><br><u>Item</u><br>ietary<br>In-House Preparation & Service<br><u>1. Raw Food</u> |       | License   | No.<br>932-C<br>Total | Report for Y<br>9/30/2021<br>CCNH |                       | Page of<br>18   37 |
|--|--|-------|-----------|-----------------------|-----------------------------------|-----------------------|--------------------|
| 2. Di<br>a.<br>b.<br><u>2D. <i>Ta</i></u><br>2E. Di          | Item<br>ietary<br>In-House Preparation & Service<br>1. Raw Food  |       |           |                       |                                   |                       |                    |
| a.<br>b.<br><u>2D.</u> <i>Ta</i><br>2E. Di                   | ietary<br>In-House Preparation & Service<br>1. Raw Food  |       |           | Total                 | CCNH                              | DIDIC                 |                    |
| a.<br>b.<br><u>2D.</u> <i>Ta</i><br>2E. Di                   | ietary<br>In-House Preparation & Service<br>1. Raw Food  |       |           | Total                 | CCNH                              | DIDIC                 |                    |
| a.<br>b.<br><u>2D.</u> <i>Ta</i><br>2E. Di                   | In-House Preparation & Service<br>1. Raw Food  |       |           |                       | 001.11                            | RHNS                  | (Specify)          |
| b.<br>c.<br>2 <u>D.</u> <i>Ta</i><br>2E. Di                  | 1. Raw Food  |       |           |                       |                                   |                       |                    |
| c.<br>2D. <i>Ta</i><br>2E. Di                                |  |       |           |                       |                                   |                       |                    |
| c.<br>2D. <i>Ta</i><br>2E. Di                                |  |       | \$        | 373,443               | 373,443                           |                       |                    |
| c.<br>2D. <i>Ta</i><br>2E. Di                                | 2. Non-Food Supplies   |       | \$        | 28,185                | 28,185                            |                       |                    |
| c.<br>2D. <i>Ta</i><br>2E. Di                                | 3. Other ( <i>Specify</i> )  |       | \$        |                       |                                   |                       |                    |
| c.<br>2D. <i>Ta</i><br>2E. Di                                | Purchased Services (by contract other  |       | \$        |                       |                                   |                       |                    |
| 2D. <i>Ta</i><br>2E. Di                                      | than through Management Services)  |       | Ŷ         |                       |                                   |                       |                    |
| 2D. <i>Ta</i><br>2E. Di                                      | (Complete Schedule C-2 att. Page 21)   |       |           |                       |                                   |                       |                    |
| 2E. Di   | Other ( <i>Specify</i> )   |       | \$        |                       |                                   |                       |                    |
| 2E. Di   |  |       | -         |                       |                                   |                       |                    |
|  | <i>total Dietary Expenditures</i> (2a + b + c + d)   |       | \$        | 401,628               | 401,628                           |                       |                    |
|  | ietary Questionnaire   |       |           | Total                 | CCNH                              | RHNS                  | (Specify)          |
|  | esident Meals: Total no. of meals served pe  | r dav | v.*       |                       |                                   |                       |                    |
| G. Is  | cost of employee meals included in 2D?   |       | Yes       | 0                     | No                                |                       | <u>.</u>           |
| H. Di  | id you receive revenue from employees?   | 0     | Yes       | ٥                     | No                                | If yes, specify amt.  |                    |
| I. W   | here is the revenue received reported in the   | e Cos | st Report | ? (Page/Line ]        | [tem]                             |                       |                    |
| J. tha   | cost of meals provided to persons other<br>an employees or residents (i.e., Board<br>lembers, Guests) included in 2D?                                  | ٥     | Yes       | 0                     | No                                | If yes, specify cost. |                    |
|  | any revenue collected from these people?   | ٥     | Yes       | 0                     | No                                | If yes, specify amt.  | \$68,001           |
| L. W   | /here is the revenue received reported in the  | e Cos | st Report | ? (Page/Line ]        | [tem]                             |                       | 30/IV1             |
| Is<br>M. sn<br>me  | cost of food (other than meals, e.g.,<br>nacks at monthly staff meetings, board<br>neetings) provided to employees included                            |       | Yes       |                       | No                                | If yes, specify cost. |                    |
|  | 2D?  |       |           |                       |                                   |                       |                    |
| 0. W   |  | 0     | Yes       | ۲                     | No                                | If yes, specify amt.  |                    |

\* Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

## C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility<br>Cook Willow Health & Rehabilitation Center, Inc.   |                 | : No.<br>932-C | Report for Y<br>9/30/2021 | ear Ended                | Page         of           19         37 |
|--|-----------------|----------------|---------------------------|--------------------------|---|
| Item   |                 | Total          | CCNH                      | RHNS                     | (Specify)                               |
| <ul> <li>3. Laundry</li> <li>a. In-House Processing*</li> <li>1. Bed linens, cubicle curtains, draperies, gowns and other resident care items</li> </ul> | , Lbs.          |                |                           |                          |   |
| washed, ironed, and/or processed.***   |                 |                |                           |                          |   |
| 2. Employee items including uniforms, gowns, etc. washed, ironed and/or  | Lbs.            |                |                           |                          |   |
| processed.***  | Amt. \$         |                |                           |                          |   |
| 3. Personal clothing of residents washed, ironed, and/or processed.***   | Lbs.            |                |                           |                          |   |
|  | Amt. \$         |                |                           |                          |   |
| 4. Repair and/or purchase of linens.***  | Lbs.<br>Amt. \$ | 10,031         | 10,031                    |                          |   |
| b. Purchased Services (by contract other<br>than through Management Services)<br>(Complete Schedule C-2 att. Page 21)                                    | \$              | 10,031         | 10,001                    |                          |   |
| c. Other ( <i>Specify</i> )<br>Supplies  | \$              | 13,032         | 13,032                    |                          |   |
| 3D. Total Laundry Expenditures (3a + b + c)  | \$              | 23,062         | 23,062                    |                          |   |
| 3E.Laundry QuestionnaireF.Is cost of employee laundry included in 3D?  | O Yes           | ۲              | No                        | If yes,<br>specify cost. |   |
| G. Did you receive revenue from employees?   | O Yes           | ۲              | No                        | If yes,<br>specify amt.  |   |
| H. Where is the revenue received reported in the   | Cost Report?    |                | (Page/Line                | Item)                    |   |
| I. Is Cost of laundry provided to persons other than employees or residents included in 3D?  | O Yes           | ٥              | No                        | If yes,<br>specify cost. |   |
| J. Did you receive revenue from these people?  | O Yes           | ۲              | No                        | If yes,<br>specify amt.  |   |
| K. Where is the revenue received reported in the C   | Cost Report?    |                | (Page/Line                | Item)                    |   |

\* Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3D.

\*\*\* Pounds of Laundry only required for multi-level facilities.

## C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility                            | License No.        | Repo | ort for Year E | nded    | Page | of        |
|---|--------------------|------|----------------|---------|------|-----------|
| Cook Willow Health & Rehabilitation Center, | I 932-C            |      | 9/30/2021      |         | 20   | 37        |
|   | -                  |      |                |         |      |           |
|   |                    |      |                |         |      |           |
| Item  |                    |      | Total          | CCNH    | RHNS | (Specify) |
| 4. Housekeeping                             | Sq. Ft. Serviced   |      |                |         |      |           |
| a. In-House Care                            | by Personnel       |      |                |         |      |           |
| 1. Supplies - Cleaning (Mops,               | Amt.               | \$   | 31,527         | 31,527  |      |           |
| pails, brooms, etc.)                        |                    |      |                |         |      |           |
| b. Purchased Services (by contract other    | · Sq. Ft. Serviced |      |                |         |      |           |
| than through Management Services)           | by Personnel       |      |                |         |      |           |
| (Complete Schedule C-2 att.                 | Amt.               | \$   |                |         |      |           |
| Page 21)                                    |                    |      |                |         |      |           |
| C. Other ( <i>Specify</i> )                 |                    | \$   |                |         |      |           |
|   |                    |      |                |         |      |           |
| 4D. Total Housekeeping Expenditures (4a -   | +b+c)              | \$   | 31,527         | 31,527  |      |           |
| 5. Resident Care (Supplies)**               |                    |      |                |         |      |           |
| a. Prescription Drugs***                    |                    |      |                |         |      |           |
| 1. Own Pharmacy                             |                    | \$   |                |         |      |           |
| 2. Purchased from                           |                    | \$   | 50,467         | 50,467  |      |           |
|   |                    |      |                |         |      |           |
| b. Medicine Cabinet Drugs                   |                    | \$   | 16,580         | 16,580  |      |           |
| c. Medical and Therapeutic Supplies         |                    | \$   |                |         |      |           |
| d. Ambulance/Limousine***                   |                    | \$   | 1,488          | 1,488   |      |           |
| e. Oxygen                                   |                    |      |                |         |      |           |
| 1. For Emergency Use                        |                    | \$   |                |         |      |           |
| 2. Other***                                 |                    | \$   | 4,419          | 4,419   |      |           |
| f. X-rays and Related Radiological          |                    | \$   |                |         |      |           |
| Procedures***                               |                    |      |                |         |      |           |
| g. Dental (Not dentists who should be in    | cluded under       | \$   |                |         |      |           |
| salaries or fees)                           |                    |      |                |         |      |           |
| h. Laboratory***                            |                    | \$   | 930            | 930     |      |           |
| i. Recreation                               |                    | \$   | 8,266          | 8,266   |      |           |
| j. Direct Management Services*              |                    | \$   |                |         |      |           |
| k. Indirect Management Services*            |                    | \$   |                |         |      |           |
| 1. Other (Specify)****                      |                    | \$   | 143,996        | 143,996 |      |           |
| See Attached Schedule                       |                    |      |                |         |      |           |
| 5M. Total Resident Care Expenditures (5a -  | 5j)                | \$   | 226,147        | 226,147 |      |           |

\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\* Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

\*\*\* Facility should self-disallow the expense on Page 29 of the Cost Report.

\*\*\*\* ICFMR's should provide a detailed schedule of all Day Program Costs.

Cook Willow Health & Rehabilitation Center, Inc. 9/30/2021

### Attachment Page 20

### Schedule of Other Resident Care

| Description                | CCNH          | RHNS | (Specify) |
|----------------------------|---------------|------|-----------|
| IV CONSULT MEDICAID        | \$<br>95      |      |           |
| URINARY INCONTINENCE       | \$<br>27,297  |      |           |
| NURSING SUPPLIES           | \$<br>107,228 |      |           |
| OUTSIDE MED SERVICES MED A | \$<br>5,282   |      |           |
| MANAGED CARE/HMO           | \$<br>3,900   |      |           |
| IV THERAPY EXPENSE         | \$<br>195     |      |           |
|                            |               |      |           |
|                            |               |      |           |
|                            |               |      |           |
|                            |               |      |           |
|                            |               |      |           |
|                            |               |      |           |
|                            |               |      |           |
|                            |               |      |           |
|                            |               |      |           |
|                            |               |      |           |
|                            |               |      |           |
| Total Other Resident Care  | \$<br>143,996 | \$ - | \$ -      |

## **Report of Expenditures** Schedule C-2 - Individuals or Firms Providing Services by Contract \*

| Name of Facility<br>Cook Willow Health & Rehabili | tation Center, Inc. |                         |    | License No.<br>932-C           | Report for Year Ende<br>9/30/2021        | d    |            |              | Page<br>21   | of<br>37 |  |
|---|---------------------|-------------------------|----|--------------------------------|--|------|------------|--------------|--------------|----------|--|
|   |                     | Related **<br>Operators |    |                                |  |      | Total Cost | /Page Ref.** | Page Ref.*** |          |  |
| Name of Individual or<br>Company                  | Address             | Yes                     | No | Explanation of<br>Relationship | Full Explanation of<br>Service Provided* | CCNH | RHNS       | (Specify)    | Pg           | Line     |  |
| N/A   |                     | 0                       | o  |                                |  |      |            |              |              |          |  |
|   |                     | 0                       | ٥  |                                |  |      |            |              |              |          |  |
|   |                     | 0                       | o  |                                |  |      |            |              |              |          |  |
|   |                     | 0                       | ۲  |                                |  |      |            |              |              |          |  |
|   |                     | 0                       | ۲  |                                |  |      |            |              |              |          |  |
|   |                     | 0                       | ۲  |                                |  |      |            |              |              |          |  |
|   |                     | 0                       | ۲  |                                |  |      |            |              |              |          |  |
|   |                     | 0                       | o  |                                |  |      |            |              |              |          |  |
|   |                     | 0                       | ٥  |                                |  |      |            |              |              |          |  |
|   |                     | 0                       | ۲  |                                |  |      |            |              |              |          |  |
|   |                     | 0                       | o  |                                |  |      |            |              |              |          |  |
|   |                     | 0                       | o  |                                |  |      |            |              |              |          |  |
|   |                     | 0                       | ٥  |                                |  |      |            |              |              |          |  |
|   |                     | 0                       | o  |                                |  |      |            |              |              |          |  |

\* List all contracted services over \$10,000. Use additional sheets if necessary.

\*\* Refer to Page 4 for definition of related.

\*\*\* Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

# C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility License No.                               | Report for Ye | ar Ended |      | Page of   |
|--|---------------|----------|------|-----------|
| Cook Willow Health & Rehabilitation Center, 932-C          | 9/30/2021     |          |      | 22   37   |
|  |               |          |      |           |
| Item   | Total         | CCNH     | RHNS | (Specify) |
| 6. Maintenance & Operation of Plant                        |               |          |      |           |
| a. Repairs & Maintenance                                   | \$<br>33,486  | 33,486   |      |           |
| b. Heat  | \$<br>26,868  | 26,868   |      |           |
| c. Light & Power   | \$<br>56,673  | 56,673   |      |           |
| d. Water   | \$<br>23,424  | 23,424   |      |           |
| e. Equipment Lease ( <i>Provide detail on page 6</i> )     | \$            |          |      |           |
| f. Other ( <i>itemize</i> )                                | \$<br>32,450  | 32,450   |      |           |
| See Attached Schedule                                      |               |          |      |           |
| 6g. Total Maint. & Operating Expense (6a - 6f)             | \$<br>172,901 | 172,901  |      |           |
| 7. Depreciation ( <i>complete schedule page 23</i> *)      |               |          |      |           |
| a. Land Improvements                                       | \$<br>51      | 51       |      |           |
| b. Building & Building Improvements                        | \$<br>144,613 | 144,613  |      |           |
| c. Non-Movable Equipment                                   | \$<br>4,846   | 4,846    |      |           |
| d. Movable Equipment                                       | \$<br>41,813  | 41,813   |      |           |
| *7e. <i>Total Depreciation Costs</i> $(7a + b + c + d)$    | \$<br>191,323 | 191,323  |      |           |
| 8. Amortization ( <i>Complete att. Schedule Page 24</i> *) |               |          |      |           |
| a. Organization Expense                                    | \$            |          |      |           |
| b. Mortgage Expense  | \$<br>27,779  | 27,779   |      |           |
| c. Leasehold Improvements                                  | \$<br>44,030  | 44,030   |      |           |
| d. Other ( <i>Specify</i> )                                | \$            |          |      |           |
| *8e. <i>Total Amortization Costs</i> (8a + b + c + d)      | \$<br>71,809  | 71,809   |      |           |
| 9. Rental payments on leased real property less            |               |          |      |           |
| real estate taxes included in item 10b                     | \$<br>534,192 | 534,192  |      |           |
| 10. Property Taxes   |               |          |      |           |
| a. Real estate taxes paid by owner                         | \$            |          |      |           |
| b. Real estate taxes paid by lessor                        | \$<br>74,456  | 74,456   |      |           |
| c. Personal property taxes                                 | \$<br>9,524   | 9,524    |      |           |
| 11. <i>Total Property Expenses</i> (7e + 8e + 9 + 10)      | \$<br>881,304 | 881,304  |      |           |

\* Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

Cook Willow Health & Rehabilitation Center, Inc. 9/30/2021

### Schedule of Other Repairs and Maintenance

| Description                         | (  | CCNH   | RHNS | (Specify) |
|-------------------------------------|----|--------|------|-----------|
| GARBOLOGIST                         | \$ | 14,123 |      |           |
| GROUND MAINT                        | \$ | 6,058  |      |           |
| PURCHASED SERVICES                  | \$ | 12,270 |      |           |
|                                     |    |        |      |           |
|                                     |    |        |      |           |
|                                     |    |        |      |           |
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|                                     |    |        |      |           |
|                                     |    |        |      |           |
|                                     |    |        |      |           |
|                                     |    |        |      |           |
| Total Other Repairs and Maintenance | \$ | 32,450 | \$ - | \$ -      |

\_\_\_\_\_

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-23 Rev. 10/2006

|   |         |                                 |        |                            | Deprec                                     | iation Sc                | chedule                   |   |  |                |                               |         |
|---|---------|---------------------------------|--------|----------------------------|--|--------------------------|---------------------------|---|--|----------------|-------------------------------|---------|
| Name of Facility  |         |                                 |        |                            | License No.                                |                          |                           | Report for Year E   | Ended                                  |                | Page                          | of      |
| Cook Willow Health & Rehabilitation Center                          | er, Inc |                                 |        |                            | 932-                                       | -C                       |                           | 9/30/2021   |  |                | 23                            | 37      |
| Property Item   | -       |                                 |        |                            | Historical<br>Cost<br>Exclusive of<br>Land | Less<br>Salvage<br>Value | Cost to Be<br>Depreciated | Accumulated<br>Depreciation to<br>Beginning of<br>Year's Operations | Method of<br>Computing<br>Depreciation | Useful<br>Life | Depreciation<br>for This Year | Totals  |
| A. Land Improvements  |         |                                 |        |                            |  |                          | 1                         | 1   | 1                                      |                |                               |         |
| 1. Acquired prior to this report period                             |         |                                 |        |                            | 3,509                                      |                          | 3,509                     | 3,421   |  |                | 51                            |         |
| 2. Disposals (attach schedule)                                      |         |                                 |        |                            | -,   |                          |                           |   |  |                |                               |         |
| 3. Acquired during this report period (atta                         | ich sch | edule)                          |        |                            |  |                          |                           |   |  |                |                               |         |
| A-4. Subtotal   |         | ,                               |        |                            |  |                          |                           |   |  |                |                               | 51      |
|   |         |                                 |        |                            |  |                          |                           |   |  |                |                               |         |
| 1. Acquired prior to this report period                             |         |                                 |        |                            | 5,413,714                                  |                          | 5,413,714                 | 4,499,316   |  |                | 144,613                       |         |
| 2. Disposals (attach schedule)                                      |         |                                 |        |                            | , -,                                       |                          | , -,.                     | , , •   |  | 1              | ,                             |         |
| 3. Acquired during this report period (attach schedule)             |         |                                 |        |                            |  |                          |                           |   |  |                |                               |         |
| 3-4. Subtotal   |         |                                 |        |                            |  |                          |                           |   |  | 144,613        |                               |         |
| C. Non-Movable Equipment  |         |                                 |        |                            |  |                          |                           |   |  | ,              |                               |         |
| 1. Acquired prior to this report period                             |         |                                 | 87,809 |                            | 87,809                                     | 71,140                   |                           |   | 2,541                                  |                |                               |         |
| 2. Disposals (attach schedule)                                      |         |                                 |        |                            | ,  |                          | ,                         | ,   |  |                | ,                             |         |
| 3. Acquired during this report period (atta                         | ich sch | edule)                          |        |                            | 23,051                                     |                          |                           |   |  |                | 2,305                         |         |
| C-4. Subtotal   |         | ,                               |        |                            |  |                          |                           |   |  |                |                               | 4,846   |
|   | logi    | nileage<br>book<br>ained?<br>No | Da     | nte of<br>uisition<br>Year | Historical<br>Cost<br>Exclusive of<br>Land | Less<br>Salvage<br>Value | Cost to Be<br>Depreciated | Accumulated<br>Depreciation to<br>Beginning of<br>Year's Operations | Method of<br>Computing<br>Depreciation | Useful<br>Life | Depreciation<br>for This Year | Totals  |
| D. Movable Equipment  | 100     | 110                             |        | Tour                       |  |                          |                           |   |  |                |                               |         |
| 1. Motor Vehicles (Specify name, model<br>and year of each vehicle) |         |                                 |        |                            |  |                          |                           |   |  |                |                               |         |
| a. Fully Depreciated Vehicles                                       |         | Х                               | 1      | 2007                       | 65,461                                     |                          | 65,461                    | 65,461  |  | 5              | 14 (00)                       |         |
| b. 2020 GMC Yukon<br>c. 2016 Ford F250 W/Plow                       | X       | Х                               | 11     | 2021 2015                  | 73,445<br>48,916                           |                          | 73,445<br>48,916          | 48,916  |  | 5              | 14,689                        |         |
| d. 2006 Ford F250 W/Plow  | Λ       | X                               |        | 2015                       | 48,916                                     |                          | 48,916                    | 48,916  |  | 5              |                               |         |
| 2. Movable Equipment  |         | Λ                               | T(     | 2015                       | 14,000                                     |                          | 14,000                    | 14,000  |  | 3              |                               |         |
| a. Acquired prior to this report period                             |         |                                 | Var    | Var                        | 740,712                                    |                          | 740,712                   | 624,362   |  | Var            | 24,442                        |         |
| b. Disposals (attach schedule)                                      |         |                                 | , ui   | ·                          | , 10, / 12                                 |                          | , 10, 12                  | 024,302   |  | , ui           | 27,772                        |         |
| c. Acquired during this report period                               |         |                                 |        |                            |  |                          |                           |   |  |                |                               |         |
| (attach schedule)   |         |                                 |        |                            | 26,820                                     |                          |                           |   |  |                | 2,682                         |         |
| D-3. Subtotal   |         |                                 |        |                            | 20,020                                     |                          |                           |   |  |                | 2,002                         | 41,813  |
| E. Total Depreciation   |         |                                 |        |                            |  |                          |                           |   |  |                |                               | 191,323 |
| L. ISun Depresiunon   |         |                                 |        |                            |  |                          |                           |   |  |                |                               | 1/1,525 |

Cook Willow Health & Rehabilitation Center, Inc. 9/30/2021

#### Schedule of Land Improvements Acquired during this report period

|                                 |                     |      | Useful |              |
|---------------------------------|---------------------|------|--------|--------------|
| Acquisition Date                | Description of Item | Cost | Life   | Depreciation |
| Additions:                      | -                   |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
| Total additions for Land Improv | vements             | \$ - |        | \$ -         |
| Deletions:                      |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
| Total deletions for Land Improv | ements              | \$ - |        | \$ -         |

\*Ties to Page 23, Line A3

\*\*Ties to Page 23, Line A2

#### Schedule of Building Improvements Acquired during this report period

|  |                     |      | Useful |              |
|--|---------------------|------|--------|--------------|
| Acquisition Date                       | Description of Item | Cost | Life   | Depreciation |
| Additions:                             |                     |      |        |              |
|  |                     |      |        |              |
|  |                     |      |        |              |
|  |                     |      |        |              |
|  |                     |      |        | 1            |
|  |                     |      | -      | 1            |
|  |                     |      |        |              |
|  |                     |      |        |              |
| <b>Fotal additions for Building Im</b> | provements          | \$ - |        | \$ -         |
| Deletions:                             |                     |      |        |              |
|  |                     |      |        |              |
|  |                     |      |        |              |
|  |                     |      |        |              |
|  |                     |      |        |              |
|  |                     |      | -      | 1            |
|  |                     |      |        |              |
|  |                     |      |        |              |
| <b>Fotal deletions for Building Im</b> | provements          | \$ - |        | \$ -         |

\_\_\_\_\_

\*Ties to Page 23, Line B3

\*\*Ties to Page 23, Line B2

#### Schedule of Non-Movable Equipment Acquired during this report period

|                     |                       |    |        | Useful |              |     |
|---------------------|-----------------------|----|--------|--------|--------------|-----|
| Acquisition Date    | Description of Item   |    | Cost   | Life   | Depreciation |     |
| Additions:          |                       |    |        |        |              |     |
| 6/29/2021           | Tub with lift         | \$ | 21,530 | 10     | \$ 2,1       | 53  |
| 3/17/2021           | Yankee Equipment      | \$ | 1,521  | 10     | \$ 1:        | 52  |
|                     |                       |    |        |        |              |     |
| F-4-1 - J.J.4: f    | New Manakh Ferrimment | ¢  | 22.051 |        | ¢ 2.2        | 0.5 |
|                     | Non-Movable Equipment | \$ | 23,051 |        | \$ 2,3       | 05  |
| Deletions:          |                       |    |        |        |              | _   |
|                     |                       |    |        |        |              |     |
|                     |                       |    |        |        |              |     |
|                     |                       |    |        |        |              |     |
| Total delations for | Non-Movable Equipment | S  |        |        | \$-          |     |
| *Ties to Page 23, 1 | * *                   | \$ | -      |        | ۍ د<br>۱     | _   |

\*\*Ties to Page 23, Line C2

#### Schedule of Movable Equipment Acquired during this report period

| Acquisition Date      | Description of Item    | Cost         | Useful<br>Life | Depreciation |       |  |
|-----------------------|------------------------|--------------|----------------|--------------|-------|--|
| Additions:            | •                      |              |                | , î          |       |  |
| 3/30/2021             | Dryer                  | \$<br>4,456  | 5              | \$           | 446   |  |
| 7/31/2021             | Hill-Rom - Beds        | \$<br>17,564 | 5              | \$           | 1,756 |  |
| 9/27/2021             | Trailer for lawn mower | \$<br>3,349  | 5              | \$           | 335   |  |
| 8/26/2021             | Overbed Tables         | \$<br>1,451  | 5              | \$           | 145   |  |
|                       |                        |              |                |              |       |  |
|                       |                        |              |                |              |       |  |
|                       |                        |              |                |              |       |  |
|                       |                        |              |                |              |       |  |
| Total additions for   | Movable Equipment      | \$<br>26,820 |                | \$           | 2,682 |  |
|                       |                        | \$<br>20,820 |                | \$           | 2,082 |  |
| Deletions:            |                        | <br>         |                |              |       |  |
|                       |                        |              |                |              |       |  |
|                       |                        |              |                |              |       |  |
|                       |                        | <br>         |                |              |       |  |
|                       |                        |              |                |              |       |  |
|                       |                        |              |                |              |       |  |
| Total deletions for 1 | Movable Equipment      | \$<br>-      |                | \$           | -     |  |
| *Ties to Page 23. I   |                        |              |                |              |       |  |

Ties to Page 23, Line D2c \*\*Ties to Page 23, Line D2b

#### Schedule of Leasehold Improvements Acquired during this report period

|                     |                          |               | Useful |       |          |  |
|---------------------|--------------------------|---------------|--------|-------|----------|--|
| Acquisition Date    | Description of Item      | <br>Cost      | Life   | Depre | eciation |  |
| Additions:          |                          | <br>          |        |       |          |  |
|                     | New Roof - Solar Project | \$<br>638,640 | 20     | \$    | 31,932   |  |
| 2/25/2021           | Carpeting                | \$<br>4,438   | 5      | \$    | 888      |  |
| 8/29/2021           | Carpeting                | \$<br>1,459   | 5      | \$    | 292      |  |
|                     |                          |               |        |       |          |  |
|                     |                          |               |        |       |          |  |
|                     |                          |               |        |       |          |  |
|                     |                          |               |        |       |          |  |
|                     |                          |               |        |       |          |  |
| Fotal additions for | Leasehold Improvement    | \$<br>644,537 |        | \$    | 33,112   |  |
| Deletions:          |                          |               |        |       |          |  |
|                     |                          |               |        |       |          |  |
|                     |                          |               |        |       |          |  |
|                     |                          |               |        |       |          |  |
| Lotal deletions for | Leasehold Improvement    | \$<br>-       |        | \$    |          |  |

\*\*Ties to Page 24, Line C2

### State of Connecticut Annual Report of Long-Term Care Facility CSP-24 Rev. 10/2006

## **Amortization Schedule\***

| Nam  | e of Facility                           |       |                | License No.  |            | Report for Yea                           | r Ended        |   | Page          | of         |
|------|---|-------|----------------|--------------|------------|--|----------------|---|---------------|------------|
|      | Willow Health & Rehabilitation Center,  | Inc.  |                | 932          | с-С        | 9/30/2021                                |                |   | 24            | 37         |
|      |   |       | e of<br>sition |              | Cost to Be | Accumulated<br>Amort. to<br>Beginning of | Basis for      | - |               |            |
|      | <b>.</b>                                |       | <b>T</b> 7     | Length of    | Cost to Be | Year's                                   | Computing      |   | Amortization  | <b>T</b> 1 |
|      | Item                                    | Month | Year           | Amortization | Amortized  | Operations                               | Amortization** | % | for This Year | Totals     |
| A.   | Organization Expense                    |       |                |              |            |  |                |   |               |            |
|      | 1.                                      |       |                |              |            |  |                |   |               |            |
|      | 2.                                      |       |                |              |            |  |                |   |               |            |
|      | 3.                                      |       |                |              |            |  |                |   |               |            |
| A-4. | Subtotal                                |       |                |              |            |  |                |   |               |            |
| B.   | Mortgage Expense                        |       |                |              |            |  |                |   |               |            |
|      | 1. HUD Mortgage Acq Fees - New          | 9     | 2001           | 30 Yrs       | 329,805    | 209,794                                  |                |   | 10,994        |            |
|      | 2. HUD Mortgage Acq Fees - Extensio     | ı 9   | 2001           | 30 Yrs       | 453,482    | 288,464                                  |                |   | 15,116        |            |
|      | 3. Extension Fees                       | 12    | 2002           | 30 Yrs       | 50,070     | 31,293                                   |                |   | 1,669         |            |
| B-4. | Subtotal                                |       |                |              |            |  |                |   |               | 27,779     |
| C.   | Leasehold Improvements and Other        |       |                |              |            |  |                |   |               |            |
|      | 1. Acquired prior to this report period | Var   | Var            | Var          | 246,458    | 143,243                                  |                |   | 10,918        |            |
|      | 2. Disposals (attach schedule)          |       |                |              |            |  |                |   |               |            |
|      | 3. Acquired during this report period   |       |                |              |            |  |                |   |               |            |
|      | (attach schedule)                       |       |                |              | 644,537    |  |                |   | 33,112        |            |
| C-4. | Subtotal                                |       |                |              | · ·        |  |                |   |               | 44,030     |
| D.   | Total Amortization                      |       |                |              |            |  |                |   |               | 71,808     |

\* Straight-line method must be used.

\*\* Specify which of the following bases were used:

A. Minimum of 5 years or 60 months.

B. Life of mortgage; OR

C. Remaining Life of Lease; OR

D. Actual Life if owned by Related Party.

### C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

|      | e of Facility                                | License No.              |        | Report for Year En       | ded                |               | Page             | of         |
|------|--|--------------------------|--------|--------------------------|--------------------|---------------|------------------|------------|
| Cook | Willow Health & Rehabilitation               | 932-С                    |        | 9/30/2021                |                    |               | 25               | 37         |
| 11.  | Property Questionnaire                       |                          |        |                          |                    |               |                  |            |
|      | Part A                                       |                          |        |                          |                    |               |                  |            |
|      | Is the property either owned by the          | ne Facility              | ~      | * 7                      | 2                  | <b>N</b> .T   | If "Yes," comple | ete Part B |
|      | or leased from a Related Party?*             | ·                        | Ο      | Yes                      | 0                  | No            | If "No," comple  |            |
|      | *If any owner or operator of this fa         | cility is related by fam | ily, n | narriage, ownership, abi | lity to control or |               | · 1              |            |
|      | business association to any person           |                          |        |                          |                    |               |                  |            |
|      | a related party transaction.                 |                          |        |                          |                    |               |                  |            |
|      | Description                                  |                          |        | Total                    |                    |               |                  |            |
|      | 1. Date Land Purchased                       |                          |        | 07/30/74                 |                    |               |                  |            |
|      | 2. Date Structure Completed                  |                          |        | 07/30/74                 |                    |               |                  |            |
|      | 3. If NOT Original Owner, Date               | e of Purchase            |        |                          |                    |               |                  |            |
|      | 4. Date of Initial Licensure                 |                          |        | 07/30/74                 |                    |               |                  |            |
|      | 5. Total Licensed Bed Capacity               |                          |        | 60                       |                    |               |                  |            |
|      | 6. Square Footage                            | 34,196                   |        |                          |                    |               |                  |            |
|      | 7. Acquisition Cost                          |                          |        |                          |                    |               |                  |            |
|      | a. Land                                      |                          |        | 19,780                   |                    |               |                  |            |
|      | b. Building                                  |                          |        | 95,220                   |                    |               |                  |            |
|      | Part B - Owner and Related Pa                | rties                    |        | 1st Mortgage             | 2nd Mortgage       | 3rd Mortgage  | 4th Morts        | gage       |
|      | 1. Financing                                 |                          |        |                          |                    |               |                  |            |
|      | a. Type of Financing (e.g., fixed, variable) |                          |        | Fixed                    |                    |               |                  |            |
|      | b. Date Mortgage Obtained                    |                          |        | 08/20/10                 |                    |               |                  |            |
|      | c. Interest Rate for the Cost                | Year                     |        | 4.85%                    |                    |               |                  |            |
|      | d. Term of Mortgage (numb                    | er of years)             |        | 27                       |                    |               |                  |            |
|      | e. Amount of Principal Borr                  | owed                     |        | 3,987,600                |                    |               |                  |            |
|      | f. Principal balance outstand                | ling as of               |        | 3,284,302                |                    |               |                  |            |
|      | Complete if Mortgage was l                   | Refinanced               |        |                          |                    |               |                  |            |
|      | During Current Cost Ye                       |                          |        |                          |                    |               |                  |            |
|      | g. Type of Financing (e.g., f                | ixed, variable)          |        |                          |                    |               |                  |            |
|      | h. Date of Refinancing                       |                          |        |                          |                    |               |                  |            |
|      | i. New Interest Rate                         |                          |        |                          |                    |               |                  |            |
|      | j. Term of Mortgage (numb                    | er of years)             |        |                          |                    |               |                  |            |
|      | k. Amount of Principal Borr                  |                          |        |                          |                    |               |                  |            |
|      | 1. Principal Outstanding on                  | Note Paid-Off            |        |                          |                    |               |                  |            |
|      | Part C - Arms-Length Leas                    | es for Real Proper       | rty I  | mprovements Only         | 1                  |               | •                |            |
|      | Name and Address of Lesso                    | r                        | Prop   | perty Leased             | Date of Lease      | Term of Lease | Annual Amoun     | t of Leas  |
|      |  |                          |        | •                        |                    |               |                  |            |
|      |  |                          |        |                          |                    |               |                  |            |
|      |  |                          |        |                          |                    |               |                  |            |
|      |  |                          |        |                          |                    |               |                  |            |
|      |  |                          |        |                          |                    |               |                  |            |
|      |  |                          |        |                          |                    |               |                  |            |
|      |  |                          |        |                          |                    |               |                  |            |
|      |  |                          |        |                          |                    |               |                  |            |
|      |  |                          |        |                          |                    |               |                  |            |
|      |  |                          |        |                          |                    |               |                  |            |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

## C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility License No.                          |      | Report for Ye |               | Page of |           |  |
|---|------|---------------|---------------|---------|-----------|--|
| Cook Willow Health & Rehabilitation 932-C             |      | 9/30/2021     |               |         | 26   37   |  |
| Item  |      | Total         | CCNH          | RHNS    | (Specify) |  |
| 12. Interest  |      |               |               |         |           |  |
| A. Building, Land Improvement & Non-Movable           |      |               |               |         |           |  |
| Equipment   | ¢    |               |               |         |           |  |
| 1. First Mortgage<br>Name of Lender                   | \$   |               |               |         |           |  |
| Name of Lender  | Rate |               |               |         |           |  |
| Address of Lender                                     |      |               |               |         |           |  |
|   |      |               |               |         |           |  |
| 2. Second Mortgage                                    | \$   |               |               |         |           |  |
| Name of Lender  | Rate |               |               |         |           |  |
| Address of Lender                                     |      |               |               |         |           |  |
| 3. Third Mortgage                                     | \$   |               |               |         |           |  |
| Name of Lender  | Rate |               |               |         |           |  |
| Address of Lender                                     |      |               |               |         |           |  |
| 4. Fourth Mortgage                                    | \$   |               |               |         |           |  |
| Name of Lender  | Rate |               |               |         |           |  |
| Address of Lender                                     |      |               |               |         |           |  |
| B. CHEFA Loan Information                             |      |               |               |         |           |  |
| 1. Original Loan Amount                               | \$   |               |               |         |           |  |
| 2. Loan Origination Date                              |      |               |               |         |           |  |
| 3. Interest Rate %                                    |      |               |               |         |           |  |
| 4. Term   |      |               |               |         |           |  |
| 5. CHEFA Interest Expense                             |      |               |               |         |           |  |
| 12 B7. Total Building Interest Expense (A1 - A4 + B5) | \$   |               |               |         |           |  |
|   | Ψ    | (С            | v Subtotals f | ·       | I         |  |

(Carry Subtotals forward to next page)

## C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of FacilityLicense NCook Willow Health & Rehabilitat93                           |                | Report for Year Ended<br>9/30/2021 |           |           | Page         of           27         37 |           |
|---|----------------|------------------------------------|-----------|-----------|---|-----------|
| Item  |                |                                    | Total     | CCNH      | RHNS                                    | (Specify) |
| Sub   | totals Bro     | ught Forward:                      |           |           |   |           |
| 12. C. Movable Equipment  |                |                                    |           |           |   |           |
| 1. Automotive Equipment   |                | \$                                 |           |           |   |           |
| A. Item   | Rate           | Amount                             |           |           |   |           |
| Lender  |                |                                    |           |           |   |           |
| Address of Lender   |                |                                    |           |           |   |           |
| 2. Other ( <i>Specify</i> )   |                |                                    |           |           |   |           |
| A. Item   | \$ Amount      |                                    |           |           |   |           |
| Lender  |                |                                    |           |           |   |           |
| Address of Lender   |                |                                    |           |           |   |           |
| B. Item   | Rate           | Amount                             |           |           |   |           |
| Lender  |                |                                    |           |           |   |           |
| Address of Lender   |                |                                    |           |           |   |           |
| 12. C. 3. Total Movable Equipment Inter   | rest           | <b>.</b>                           |           |           |   |           |
| Expense $(C1 + 2)$  |                | \$                                 | 0.026     | 0.00      |   |           |
| 12. D. Other Interest Expense ( <i>Specify</i> )                                      |                | \$                                 | 8,826     | 8,826     |   |           |
|   | $C2 + 10D^{2}$ | <u>م</u>                           | 0.026     | 0.026     |   |           |
| <ol> <li>13. Total All Interest Expense (12B7 + 120</li> <li>14. Insurance</li> </ol> | $C_3 + 12D$    | ) \$                               | 8,826     | 8,826     |   |           |
| T D ( (1 '11'   | nly)           | \$                                 | 71,316    | 71,316    |   |           |
| a. Insurance on Property (buildings o<br>b. Insurance on Automobiles                  | iiiy)          | \$                                 | /1,510    | /1,510    |   |           |
| c. Insurance of Automobiles   | necified a     |                                    |           |           |   |           |
| 1. Umbrella ( <i>Blanket Coverage</i> )   | specifica a    | \$                                 |           |           |   |           |
| 2. Fire and Extended Coverage   |                | \$                                 |           |           |   |           |
| 3. Other ( <i>Specify</i> )   |                |                                    |           |           |   |           |
|   |                |                                    |           |           |   |           |
|   |                |                                    |           |           |   |           |
| 14d. Total Insurance Expenditures (14a + a  | b+c)           | \$                                 | 71,316    | 71,316    |   |           |
| 15. Total All Expenditures (A-13 thru C-1   |                | \$                                 | 6,347,713 | 6,347,713 |   |           |

### **D.** Adjustments to Statement of Expenditures

| 5     |        |        | Lic  | ense No. | Report for Year    | r Ended   | Page | of   |       |
|-------|--------|--------|--|----------|--------------------|-----------|------|------|-------|
| Cook  | Willo  | w He   | alth & Rehabilitation Center, Inc.         |          | 932-C              | 9/30/2021 |      | 28   | 37    |
|       | Page   |        |  |          | Total<br>Amount of |           |      |      |       |
|       | No.    |        | Item Description                           |          | Decrease           | CCNH      | RHNS | (Spe | cify) |
| Page  | 10 - S | alarie | es and Wages                               |          |                    |           |      |      |       |
| 1.    |        |        | Outpatient Service Costs                   | \$       |                    |           |      |      |       |
| 2.    |        |        | Salaries not related to Resident Care      | \$       |                    |           |      |      |       |
| 3.    |        |        | Occupational Therapy                       | \$       |                    |           |      |      |       |
| 4.    |        |        | Other - See attached Schedule              | \$       |                    |           |      |      |       |
| Page  | 13 - F | rofes  | sional Fees                                |          |                    |           |      |      |       |
| 5.    |        |        | Resident Care Physicians **                | \$       |                    |           |      |      |       |
| 6.    | 13     | 10A    | Occupational Therapy                       | \$       | 75,069             | 75,069    |      |      |       |
| 7.    |        |        | Other - See attached Schedule              | \$       |                    |           |      |      |       |
| Pages | s 15 & | 16 -   | Administrative and General                 |          |                    |           |      |      |       |
| 8.    |        |        | Discriminatory Benefits                    | \$       |                    |           |      |      |       |
| 9.    |        |        | Bad Debts                                  | \$       |                    |           |      |      |       |
| 10.   |        |        | Accounting                                 | \$       |                    |           |      |      |       |
| 10a.  |        |        | Legal                                      | \$       | 7,167              | 7,167     |      |      |       |
| 11.   |        |        | Telephone                                  | \$       |                    |           |      |      |       |
| 12.   | 15     | 1h.2   | Cellular Telephone                         | \$       | 1,065              | 1,065     |      |      |       |
| 13.   | 15     | 1f     | Life insurance premiums on the life        |          |                    |           |      |      |       |
|       |        |        | of Owners, Partners, Operators             | \$       | 14,578             | 14,578    |      |      |       |
| 14.   | 16     | 13     | Gifts, flowers and coffee shops            | \$       | 12,083             | 12,083    |      |      |       |
| 15.   |        |        | Education expenditures to colleges or      |          |                    |           |      |      |       |
|       |        |        | universities for tuition and related costs |          |                    |           |      |      |       |
|       |        |        | for owners and employees                   | \$       |                    |           |      |      |       |
| 16.   |        |        | Travel for purposes of attending           |          |                    |           |      |      |       |
|       |        |        | conferences or seminars outside the        |          |                    |           |      |      |       |
|       |        |        | continental U.S. Other out-of-state        |          |                    |           |      |      |       |
|       |        |        | travel in excess of one representative     | \$       |                    |           |      |      |       |
| 17.   | 16     | L6     | Automobile Expense (e.g. personal use)     | \$       | 4,490              | 4,490     |      |      |       |
| 18.   |        |        | Unallowable Advertising *                  | \$       |                    |           |      | 1    |       |
| 19.   | 15     | k1     | Income Tax / Corporate Business Tax        | \$       | 12,227             | 12,227    |      | 1    |       |
| 20.   | 16     |        | Fund Raising / Contributions               | \$       | 860                | 860       |      |      |       |
| 21.   |        |        | Unallowable Management Fees                | \$       |                    |           |      |      |       |
| 22.   |        |        | Barber and Beauty                          | \$       |                    |           |      |      |       |
| 23.   |        |        | Other - See attached Schedule              | \$       | 1,917              | 1,917     |      |      |       |
| Page  | 18 - L | Dietar | y Expenditures                             | _        |                    |           |      |      |       |
| 24.   | 18     |        | Meals to employees, guests and others      |          |                    |           |      |      |       |
|       |        |        | who are not residents                      | \$       | 45,020             | 45,020    |      |      |       |
| Page  | 19 - L | aund   | ry Expenditures                            |          |                    |           |      |      |       |
| 25.   |        |        | Laundry services to employees, guests      |          |                    |           |      |      |       |
|       |        |        | and others who are not residents           | \$       |                    |           |      |      |       |
| Page  | 20 - E | Iouse  | keeping Expenditures                       |          |                    |           |      |      |       |
| 26.   |        |        | Housekeeping services to employees, guests |          |                    |           |      |      |       |
|       |        |        | and others who are not residents           | \$       |                    |           |      |      |       |
|       |        |        | Subtotal (Items 1 - 26)                    |          | 174,476            | 174,476   |      | 1    |       |

\* All except "Help Wanted".

\*\* Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

<sup>(</sup>Carry Subtotal forward to next page)

Cook Willow Health & Rehabilitation Center, Inc. 9/30/2021

### Schedule of Other Salaries Adjustment

| Page Ref   | Line Ref    | Description | CCNH | RHNS | (Specify) |
|------------|-------------|-------------|------|------|-----------|
|            |             |             |      |      |           |
|            |             |             |      |      |           |
|            |             |             |      |      |           |
|            |             |             |      |      |           |
|            |             |             |      |      |           |
|            |             |             |      |      |           |
|            |             |             |      |      |           |
| Total Othe | er Salaries | Adjustment  | \$-  | \$ - | \$ -      |

\_\_\_\_\_

### Schedule of Fees Adjustments

| Page Ref          | Line Ref    | Description | CCNH | RHNS | (Specify) |
|-------------------|-------------|-------------|------|------|-----------|
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
| <b>Total Othe</b> | r Fees Adjı | istments    | \$ - | \$-  | \$ -      |

\_\_\_\_\_

### Schedule of Other A&G Adjustments

| Page Ref          | Line Ref                    | Description                  | 0  | CNH   | RHNS | (Specify) |
|-------------------|-----------------------------|------------------------------|----|-------|------|-----------|
| 16                | m13                         | LATE CHARGES                 | \$ | 452   |      |           |
| 16                | m13                         | CREDIT CARD FEES             | \$ | 69    |      |           |
| 16                | m13                         | OTHER ADMINISTRATIVE EXPENSE | \$ | 1,396 |      |           |
|                   |                             |                              |    |       |      |           |
|                   |                             |                              |    |       |      |           |
|                   |                             |                              |    |       |      |           |
| <b>Total Othe</b> | Total Other A&G Adjustments |                              |    | 1,917 | \$-  | \$ -      |

#### Report for Year Ended Page Name of Facility License No. of Cook Willow Health & Rehabilitation Center, Inc. 932-C 9/30/2021 29 37 Total Item Page Line Amount of Item Description No. No. No. Decrease CCNH RHNS (Specify) Subtotals Brought Forward \$ 174,476 174,476 Page 20 - Resident Care Supplies\*\*\* 20 5A2 Prescription Drugs \$ 50,467 50,467 27. Ambulance/Limousine \$ 28. 20 5D 1,488 1,488 29. \$ X-rays, etc \$ 30. 20 5H Laboratory 930 930 31. Medical Supplies \$ 32. \$ 20 Oxygen (non emergency) 4.419 5E 4.419 33. Occupational Therapy \$ \$ 34. Other - See Attached Schedule 9,472 9,472 Page 22 - Maintenance and Property 35. Excess Movable Equipment Depreciation See Attached Schedule \$ 22 7d Depreciation on Unallowable 36. Motor Vehicles \$ 7,344 7,344 Unallowable Property and Real 37. Estate Taxes \$ 725 725 Rental of Building Space or Rooms 38. \$ Other - See Attached Schedule 39. \$ 3,536 3,536 Page 27 - Insurance 40. Mortgage Insurance \$ \$ 41. 27 14b Property Insurance 5,811 5,811 Other - Miscellaneous Other - Indirect \$ 42. 43. Interest Income on Account Rec. \$ \$ 44. Other - Miscellaneous Administrative 45. \$ Management Fees Direct Management Fees Indirect \$ 46. 47. Other - Direct \$ Not For Profit Providers Only Building/Non Movable Eq. Depreciation 48. Unallowable Building Interest -

### D. Adjustments to Statement of Expenditures (cont'd)

\*\*\* Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

\$ \$

258,668

258,668

See Attached Schedule

49. Total Amount of Decrease (Items 1 - 48)

Cook Willow Health & Rehabilitation Center, Inc. 9/30/2021

### Schedule of Other Ancillary Costs

| Page Ref          | Line Ref                   | Description                | CC | CNH   | RHNS | (Specify) |
|-------------------|----------------------------|----------------------------|----|-------|------|-----------|
| 20                | 5j                         | IV THERAPY EXPENSE         | \$ | 290   |      |           |
| 20                | 5j                         | OUTSIDE MED SERVICES MED A | \$ | 5,282 |      |           |
| 20                | 5j                         | MANAGED CARE/HMO           | \$ | 3,900 |      |           |
|                   |                            |                            |    |       |      |           |
|                   |                            |                            |    |       |      |           |
|                   |                            |                            |    |       |      |           |
|                   |                            |                            |    |       |      |           |
|                   |                            |                            |    |       |      |           |
|                   |                            |                            |    |       |      |           |
|                   |                            |                            |    |       |      |           |
| <b>Total Othe</b> | otal Other Ancillary Costs |                            |    |       | \$ - | \$ -      |

### Schedule of Excess Movable Equipment Depreciation

| Page Ref          | Line Ref   | Description            | CCNH | RHNS | (Specify) |
|-------------------|------------|------------------------|------|------|-----------|
|                   |            |                        |      |      |           |
|                   |            |                        |      |      |           |
|                   |            |                        |      |      |           |
|                   |            |                        |      |      |           |
|                   |            |                        |      |      |           |
|                   |            |                        |      |      |           |
|                   |            |                        |      |      |           |
|                   |            |                        |      |      |           |
|                   |            |                        |      |      |           |
| <b>Total Exce</b> | ss Movable | Equipment Depreciation | \$-  | \$-  | \$ -      |

### Schedule of Other Property Adjustments

| Page Ref          | Line Ref                         | Description                | CC | NH    | RHNS | 5 | (Specify | y) |
|-------------------|----------------------------------|----------------------------|----|-------|------|---|----------|----|
|                   |                                  | Apartment Allocation       | \$ | 3,130 |      |   |          |    |
|                   |                                  | Meals on Wheels Allocation | \$ | 406   |      |   |          |    |
|                   |                                  |                            |    |       |      |   |          |    |
|                   |                                  |                            |    |       |      |   |          |    |
|                   |                                  |                            |    |       |      |   |          |    |
|                   |                                  |                            |    |       |      |   |          |    |
|                   |                                  |                            |    |       |      |   |          |    |
|                   |                                  |                            |    |       |      |   |          |    |
|                   |                                  |                            |    |       |      |   |          |    |
| <b>Total Othe</b> | Total Other Property Adjustments |                            |    | 3,536 | \$   | - | \$       | -  |
| •                 |                                  |                            |    |       |      |   |          |    |

| Page Ref          | Line Ref    | Description | CCNH | RHNS | (Specify) |
|-------------------|-------------|-------------|------|------|-----------|
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
| <b>Total Othe</b> | er Adjustme | ents        | \$ - | \$ - | \$ -      |
| Total Othe        | n Aujustine |             | φ -  | φ -  | φ         |

### Schedule of Unallowable Building Interest

| Page Ref          | Line Ref   | Description     | CCNH | RHNS | (Specify) |
|-------------------|------------|-----------------|------|------|-----------|
|                   |            |                 |      |      |           |
|                   |            |                 |      |      |           |
|                   |            |                 |      |      |           |
|                   |            |                 |      |      |           |
|                   |            |                 |      |      |           |
|                   |            |                 |      |      |           |
|                   |            |                 |      |      |           |
|                   |            |                 |      |      |           |
|                   |            |                 |      |      |           |
|                   |            |                 |      |      |           |
| <b>Total Unal</b> | lowable Bu | ilding Interest | \$-  | \$-  | \$ -      |
|                   |            |                 |      |      |           |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-30 Rev.10/2005

### F. Statement of Revenue

| F. Statement of Re           Name of Facility         License No. | vent | Report for Y | oor Ended   |   | Page of   |  |
|---|------|--------------|-------------|---|-----------|--|
| Cook Willow Health & Rehabilitation Cer932-C                      |      | 9/30/2021    |             | $\begin{array}{c c} \text{Page} & \text{of} \\ 30 & 37 \end{array}$ |           |  |
|   |      |              |             |   |           |  |
| Item  |      | Total        | CCNH        | RHNS  | (Specify) |  |
| I. Resident Room, Board & Routine Care Revenue                    |      |              |             |   |           |  |
| 1. a. Medicaid Residents (CT only)                                | \$   | 5,677,369    | 5,677,369   |   |           |  |
| b. Medicaid Room and Board Contractual Allowance **               | \$   | (1,692,840)  | (1,692,840) |   |           |  |
| 2. a. Medicaid (All other states)                                 | \$   |              |             |   |           |  |
| b. Other States Room and Board Contractual Allowance **           | \$   |              |             |   |           |  |
| 3. a. Medicare Residents (all inclusive)                          | \$   | 384,116      | 384,116     |   |           |  |
| b. Medicare Room and Board Contractual Allowance **               | \$   | 199,960      | 199,960     |   |           |  |
| 4. a. Private-Pay Residents and Other                             | \$   | 1,287,432    | 1,287,432   |   |           |  |
| b. Private-Pay Room and Board Contractual Allowance **            | \$   | 49,490       | 49,490      |   |           |  |
| II. Other Resident Revenue  |      | ,            | ,           |   |           |  |
| 1. a. Prescription Drugs - Medicare                               | \$   | 44,474       | 44,474      |   |           |  |
| b. Prescription Drugs - Medicare Contractual Allowance **         | \$   | ,            | ,           |   |           |  |
| c. Prescription Drugs - Non-Medicare                              | \$   | 11,528       | 11,528      |   |           |  |
| d. Prescription Drugs - Non-Medicare Contractual Allowance **     | \$   | ,            | ,           |   |           |  |
| 2. a. Medical Supplies - Medicare                                 | \$   |              |             |   |           |  |
| b. Medical Supplies - Medicare Contractual Allowance **           | \$   |              |             |   |           |  |
| c. Medical Supplies - Non-Medicare                                | \$   |              |             |   |           |  |
| d. Medical Supplies - Non-Medicare Contractual Allowance **       | \$   | (160)        | (160)       |   |           |  |
| 3. a. Physical Therapy - Medicare                                 | \$   | 186,191      | 186,191     |   |           |  |
| b. Physical Therapy - Medicare Contractual Allowance **           | \$   |              | ,           |   |           |  |
| c. Physical Therapy - Non-Medicare                                | \$   | 58,430       | 58,430      |   |           |  |
| d. Physical Therapy - Non-Medicare Contractual Allowance **       | \$   |              | ,           |   |           |  |
| 4. a. Speech Therapy - Medicare                                   | \$   | 15,794       | 15,794      |   |           |  |
| b. Speech Therapy - Medicare Contractual Allowance **             | \$   |              |             |   |           |  |
| c. Speech Therapy - Non-Medicare                                  | \$   | 11,134       | 11,134      |   |           |  |
| d. Speech Therapy - Non-Medicare Contractual Allowance **         | \$   |              |             |   |           |  |
| 5. a. Occupational Therapy - Medicare                             | \$   | 159,388      | 159,388     |   |           |  |
| b. Occupational Therapy - Medicare Contractual Allowance **       | \$   |              |             |   |           |  |
| c. Occupational Therapy - Non-Medicare                            | \$   | 42,471       | 42,471      |   |           |  |
| d. Occupational Therapy - Non-Medicare Contractual Allowance **   | \$   |              |             |   |           |  |
| 6. a. Other (Specify) - Medicare                                  | \$   | 29,531       | 29,531      |   |           |  |
| b. Other (Specify) - Non-Medicare                                 | \$   | (81,293)     | (81,293)    |   |           |  |
| II. Total Resident Revenue (Section I. thru Section II.)          | \$   | 6,383,014    | 6,383,014   |   |           |  |
| V. Other Revenue*   |      |              |             |   |           |  |
| 1. Meals sold to guests, employees & others                       | \$   | 68,001       | 68,001      |   |           |  |
| 2. Rental of rooms to non-residents                               | \$   | ,            | ,           |   |           |  |
| 3. Telephone  | \$   |              |             |   |           |  |
| 4. Rental of Television and Cable Services                        | \$   |              |             |   |           |  |
| 5. Interest Income (Specify)                                      | \$   | (882)        | (882)       |   | 1         |  |
| 6. Private Duty Nurses' Fees                                      | \$   |              |             |   | 1         |  |
| 7. Barber, Coffee, Beauty and Gift shops                          | \$   |              |             |   |           |  |
| 8. Other ( <i>Specify</i> )                                       | \$   | 7,460        | 7,460       |   | 1         |  |
| V. Total Other Revenue (1 thru 8)                                 | \$   | 74,579       | 74,579      |   |           |  |
| VI. Total All Revenue (III +V)                                    | \$   | ,            | ,           |   |           |  |
|   | ψ    | 6,457,593    | 6,457,593   |   |           |  |

\* Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

\*\* Facility should report all contractual allowances and/or payer discounts.

................

### Schedule of Other Resident Revenue - Medicare

#### **Related Exp**

| Page Ref          | Description                    | CCNH            | RHNS | (Specify) |  |
|-------------------|--------------------------------|-----------------|------|-----------|--|
|                   | X-RAY - MEDICARE A             | \$<br>1,474     |      |           |  |
|                   | LAB - MEDICARE A               | \$<br>4,796     |      |           |  |
|                   | CONT ALW MEDICARE A            | \$<br>(175,955) |      |           |  |
|                   | CONT ALW ANCILL MEDICARE B     | \$<br>(19,189)  |      |           |  |
|                   | HHS STIMULUS FUNDS             | \$<br>218,404   |      |           |  |
|                   |                                |                 |      |           |  |
| <b>Total Othe</b> | er Resident Revenue - Medicare | \$<br>29,531    | \$-  | \$ -      |  |

### Schedule of Other Non-Medicare Resident Revenue

#### Related Exp

| Page Ref         | Description               | (  | CCNH     | RHNS | (Specify) |
|------------------|---------------------------|----|----------|------|-----------|
|                  | X-RAY - INSURANCE         | \$ | 427      |      |           |
|                  | LAB - MEDICAID            |    |          |      |           |
|                  | LAB - INSURANCE           | \$ | 2,456    |      |           |
|                  | LAB -EVERCARE             | \$ | 973      |      |           |
|                  | CONT ALW ANCILL INSURANCE | \$ | (82,489) |      |           |
|                  | CONT ALW ANCILL EVERCARE  | \$ | (8,759)  |      |           |
|                  | EVERCARE DIVIDENDS        | \$ | 6,098    |      |           |
|                  |                           |    |          |      |           |
|                  |                           |    |          |      |           |
| <b>Total Oth</b> | er Resident Revenue       | \$ | (81,293) | \$ - | \$ -      |

### **Interest Income**

### Account

| Page Ref    | Account         | Balance | CCNH     | RHNS | (Specify) |
|-------------|-----------------|---------|----------|------|-----------|
| 31 A1       | INTEREST INCOME |         | \$ (882) |      |           |
|             |                 |         |          |      |           |
|             |                 |         |          |      |           |
|             |                 |         |          |      |           |
| Total Inter | rest Income     |         | \$ (882) | \$ - | \$ -      |

----

#### Schedule of Other Revenue

---

| Page Ref   | Description   | CCNH     | RHNS | (Specify) |
|------------|---------------|----------|------|-----------|
|            | MISC. REVENUE | \$ 7,460 |      |           |
|            |               |          |      |           |
|            |               |          |      |           |
|            |               |          |      |           |
|            |               |          |      |           |
|            |               |          |      |           |
|            |               |          |      |           |
|            |               |          |      |           |
|            |               |          |      |           |
|            |               |          |      |           |
|            |               |          |      |           |
|            |               |          |      |           |
| Total Othe | er Revenue    | \$ 7,460 | \$ - | \$ -      |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-31 Rev. 6/95

### G. Balance Sheet

| Name of Facility   | License No.   | Report for Year Ended   | Page                       | of   |
|--|---|---|----------------------------|--|
| Cook Willow Health & Rehabilitati  | on C 932-C  | 9/30/2021   | 31                         | 37   |
|  | Account   |   | 1                          | Amount   |
| Assets   |   |   |                            |  |
| A. Current Assets  |   |   |                            |  |
| 1. Cash (on hand and in ban  | ,   |   | \$                         | 426,066  |
| 2. Resident Accounts Receiv  |   | /   | \$                         | 1,379,148  |
| 3. Other Accounts Receivab   | le (Excluding Owners or I   | Related Parties)  | \$                         |  |
| 4 Inventories  |   |   | \$                         | 4,807  |
| 5. Prepaid Expenses  |   |   | \$                         | 3,213  |
| a  |   |   | _                          |  |
| b  |   |   | _                          |  |
| c  |   |   | _                          |  |
| d. See Schedule  |   | 3,213   |                            |  |
| 6. Interest Receivable   |   |   | \$                         |  |
| 7. Medicare Final Settlemen  |   |   | \$                         |  |
| 8. Other Current Assets ( <i>iter</i>  | nize)   |   | \$                         | 3  |
|  |   |   | -                          |  |
|  |   |   | -                          |  |
| See Schedule   |   | 3   |                            |  |
| A-9. Total Current Assets (Lines A   | A1 thru 8)  |   | \$                         | 1,813,237  |
| B. Fixed Assets  |   |   |                            |  |
| 1. Land  |   |   | \$                         |  |
| 2. Land Improvements   | *Historical Cost  | 3,509   | \$                         | 38   |
|  | Accum. Depreciation   | n 3,471 Net   |                            |  |
| 3. Buildings   | *Historical Cost  |   | \$                         |  |
|  | Accum. Depreciation   | n Net   |                            |  |
| 4. Leasehold Improvements  | *Historical Cost  | 890,993   | ¢                          |  |
|  |   | 890,993   | \$                         | 703,721  |
|  | Accum. Depreciation   | ·   | 2                          | 703,721  |
| 5. Non-Movable Equipment   | <u>^</u>  | ·   | \$                         |  |
|  | <u>^</u>  | n 187,272 Net<br>110,861  |                            |  |
|  | *Historical Cost  | n 187,272 Net<br>110,861  |                            | 34,874   |
| 5. Non-Movable Equipment   | *Historical Cost<br>Accum. Depreciatio  | n 187,272 Net<br>110,861<br>n 75,987 Net<br>767,532                             | \$                         | 34,874   |
| 5. Non-Movable Equipment   | *Historical Cost<br>Accum. Depreciatio<br>*Historical Cost  | n 187,272 Net<br>110,861<br>n 75,987 Net<br>767,532                             | \$                         | 34,874<br>116,045                                |
| <ol> <li>5. Non-Movable Equipment</li> <li>6. Movable Equipment</li> </ol>   | *Historical Cost<br>Accum. Depreciatio<br>*Historical Cost<br>Accum. Depreciatio  | n 187,272 Net<br>110,861<br>n 75,987 Net<br>767,532<br>n 651,487 Net<br>201,822 | \$                         | 34,874<br>116,045                                |
| <ol> <li>5. Non-Movable Equipment</li> <li>6. Movable Equipment</li> </ol>   | *Historical Cost<br>Accum. Depreciatio<br>*Historical Cost<br>Accum. Depreciatio<br>*Historical Cost<br>Accum. Depreciatio              | n 187,272 Net<br>110,861<br>n 75,987 Net<br>767,532<br>n 651,487 Net<br>201,822 | \$                         | 34,874<br>116,045                                |
| <ul><li>5. Non-Movable Equipment</li><li>6. Movable Equipment</li><li>7. Motor Vehicles</li></ul>  | *Historical Cost<br>Accum. Depreciatio<br>*Historical Cost<br>Accum. Depreciatio<br>*Historical Cost<br>Accum. Depreciatio<br>preciable | n 187,272 Net<br>110,861<br>n 75,987 Net<br>767,532<br>n 651,487 Net<br>201,822 | \$<br>\$<br>\$             | 34,874<br>116,045<br>58,756                      |
| <ul> <li>5. Non-Movable Equipment</li> <li>6. Movable Equipment</li> <li>7. Motor Vehicles</li> <li>8. Minor Equipment-Not De</li> </ul> | *Historical Cost<br>Accum. Depreciatio<br>*Historical Cost<br>Accum. Depreciatio<br>*Historical Cost<br>Accum. Depreciatio<br>preciable | n 187,272 Net<br>110,861<br>n 75,987 Net<br>767,532<br>n 651,487 Net<br>201,822 | \$<br>\$<br>\$<br>\$<br>\$ | 703,721<br>34,874<br>116,045<br>58,756<br>(7,854 |

\* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

(Carry Total forward to next page)

### State of Connecticut Annual Report of Long-Term Care Facility CSP-32 Rev. 6/95

## G. Balance Sheet (cont'd)

| Nam  | e of | Facility                         | License No.                | Report for Year | Ended      | ]  | Page | of        |
|------|------|----------------------------------|----------------------------|-----------------|------------|----|------|-----------|
| Cool | c Wi | illow Health & Rehabilitation C  | 932-С                      | 9/30/2021       |            |    | 32   | 37        |
|      |      |                                  | Account                    |                 |            |    | Amou | nt        |
|      |      |                                  |                            | Total Brough    | t Forward: | \$ | -    | 2,718,817 |
| C.   | Lea  | asehold or like property recorde | ed for Equity Purposes     | 5.              |            |    |      |           |
|      | 1.   | Land                             |                            |                 |            | \$ |      | 96,281    |
|      | 2.   | Land Improvements                | *Historical Cost           |                 |            |    |      |           |
|      |      |                                  | Accum. Depreciation        |                 | Net        | \$ |      |           |
|      | 3.   | Buildings                        | *Historical Cost           | 5,413,714       |            |    |      |           |
|      |      |                                  | Accum. Depreciation        | 4,643,929       | Net        | \$ |      | 769,785   |
|      | 4.   | Non-Movable Equipment            | *Historical Cost           |                 |            |    |      |           |
|      |      |                                  | Accum. Depreciation        | l               | Net        | \$ |      |           |
|      | 5.   | Movable Equipment                | *Historical Cost           |                 |            |    |      |           |
|      |      |                                  | Accum. Depreciation        | l               | Net        | \$ |      |           |
|      | 6.   | Motor Vehicles                   | *Historical Cost           |                 |            |    |      |           |
|      |      |                                  | Accum. Depreciation        | l               | Net        | \$ |      |           |
|      | 7.   | Minor Equipment-Not Deprec       | iable                      |                 |            | \$ |      |           |
| C-8  | To   | tal Leasehold or Like Properti   | es (C1 thru 7)             |                 |            | \$ |      | 866,066   |
| D.   | Inv  | vestment and Other Assets        |                            |                 |            |    |      |           |
|      | 1.   | Deferred Deposits                |                            |                 |            | \$ |      | 276,027   |
|      | 2.   | Escrow Deposits                  |                            |                 |            | \$ |      |           |
|      | 3.   | Organization Expense             | *Historical Cost           |                 |            |    |      |           |
|      |      |                                  | Accum. Depreciation        |                 | Net        | \$ |      |           |
|      | 4.   | Goodwill (Purchased Only)        |                            |                 |            | \$ |      |           |
|      | 5.   | Investments Related to Reside    | nt Care ( <i>itemize</i> ) |                 |            | \$ |      |           |
|      |      |                                  |                            |                 |            |    |      |           |
|      |      |                                  |                            |                 |            |    |      |           |
|      | 6.   | Loans to Owners or Related P     | arties ( <i>itemize</i> )  |                 |            | \$ |      | 1,212,413 |
|      |      | Name and Address                 | Amount                     | Loan Da         | ate        |    |      |           |
|      |      |                                  |                            |                 |            |    |      |           |
|      |      |                                  |                            |                 |            |    |      |           |
|      |      |                                  |                            |                 |            |    |      |           |
|      |      | Various                          | 1,212,413                  | Various         |            |    |      |           |
|      | 7.   | Other Assets ( <i>itemize</i> )  |                            |                 |            | \$ |      |           |
|      |      |                                  |                            |                 |            |    |      |           |
|      |      |                                  |                            |                 |            |    |      |           |
|      |      | See Schedule                     |                            |                 |            |    |      |           |
|      |      | tal Investments and Other Ass    |                            |                 |            | \$ |      | 1,488,440 |
| D-9. | To   | tal All Assets (Lines A9 + B10   | + C8 + D8)                 |                 |            | \$ |      | 5,073,323 |

\* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

## Cook Willow Health & Rehabilitation Center, Inc. 9/30/2021

Attachment Page 31-34

#### Schedule of Prepaid Expenses Page 31 Line A5

| Page Ref   | Line Ref               | Description                 |    |       |  |  |
|------------|------------------------|-----------------------------|----|-------|--|--|
| 31         | A5                     | PREPAID INSURANC            | \$ | 1,646 |  |  |
| 31         | A5                     | PREPAID INTEREST            | \$ | 174   |  |  |
| 31         | A5                     | PREPAID PERSONAL PROP TAXES | \$ | 1,393 |  |  |
|            |                        |                             |    |       |  |  |
|            |                        |                             |    |       |  |  |
|            |                        |                             |    |       |  |  |
|            |                        |                             |    |       |  |  |
| Total Prep | Total Prepaid Expenses |                             |    |       |  |  |

#### Schedule of Other Current Assets (itemized) Page 31 Line A8

| Page Ref   | Line Ref    | Description        |         |
|------------|-------------|--------------------|---------|
| 31         | A8          | DUE FROM EMPLOYEES | \$<br>3 |
|            |             |                    |         |
|            |             |                    |         |
|            |             |                    |         |
|            |             |                    |         |
|            |             |                    |         |
|            |             |                    |         |
|            |             |                    |         |
| Total Othe | r Current A | Assets (Itemize)   | \$<br>3 |

#### Schedule of Other Fixed Assets (Itemize) Page 31 Line B9

Page Ref Line Ref Description

| Page Ref   | Line Ref                                 | Description         |    |         |  |  |
|------------|--|---------------------|----|---------|--|--|
| 31         | B9                                       | BOOK VS COST REPORT | \$ | (7,854) |  |  |
|            |  |                     |    |         |  |  |
|            |  |                     |    |         |  |  |
|            |  |                     |    |         |  |  |
|            |  |                     |    |         |  |  |
|            |  |                     |    |         |  |  |
| Total Othe | Total Other Other Fixed Assets (Itemize) |                     |    |         |  |  |

#### Schedule of Other Assets Page 32 Line D7

### Page Ref Line Ref Description

| Total Other | Total Other Assets |  |  |  |  |
|-------------|--------------------|--|--|--|--|

#### Schedule of Notes Payable (Itemize) Page 33 Line A2

| Page Ref    | Line Ref | Description                    |               |
|-------------|----------|--------------------------------|---------------|
| 33          | A2       | NOTE PAYABLE UNITED BANK       | \$<br>(1,617) |
| 33          | A2       | NOTE PAYABLE VALUE HEALTH      | \$<br>4,934   |
| 33          | A2       | NOTE PAYABLE - HUNTINGTON N.B. | \$<br>(373)   |
| 33          | A2       | NOTE PAYABLE - CITIZENS        | \$<br>2,505   |
| 33          | A2       | NOTE PAYABLE - GM FINANCIAL    | \$<br>66,048  |
|             |          |                                |               |
|             |          |                                |               |
|             |          |                                |               |
| Total Note: | Payable  |                                | \$<br>71,496  |
|             |          |                                |               |

#### Schedule of Other Current Liabilities (Itemize) Page 33 Line A12

| Page Ref                                  | Line Ref | Description               |                |
|---|----------|---------------------------|----------------|
| 33  | A12      | PREPAID WATER & SEWER     | \$<br>63,227   |
| 33  | A12      | DUE TO MEDICAID USER FEE  | \$<br>193,310  |
|   |          | RETRO MEDICAID SETTLEMENT | \$<br>5,575    |
|   |          | DUE TO RESIDENT TRUST     | \$<br>2,433    |
|   |          | PPP LOAN                  | \$<br>678,727  |
|   |          | ACCRUED EXPENSE OTHER     | \$<br>5,478.56 |
| Total Other Current Liabilities (Itemize) |          |                           | \$<br>948,751  |

#### Schedule of Other Long-Term Liabilities (itemize) Page 34 Line B4

### Page Ref Line Ref Description

|   |  | Rounding | \$<br>7 |
|---|--|----------|---------|
|   |  |          |         |
|   |  |          |         |
|   |  |          |         |
|   |  |          |         |
|   |  |          |         |
| Total Other Current Liabilities (Itemize) |  |          | \$<br>7 |

#### Name of Facility License No. Report for Year Ended Page of Cook Willow Health & Rehabilitation Center, 932-C 9/30/2021 33 37 Account Amount Liabilities **Current Liabilities** A. 1. Trade Accounts Payable \$ 1,651,851 2. Notes Payable (*itemize* ) 71,496 \$ See Schedule 71,496 3. Loans Payable for Equipment (Current portion) (itemize) \$ Name of Lender Purpose Amount Date Due 4. Accrued Payroll (Exclusive of Owners and/or Stockholders only) \$ 426,625 Accrued Payroll (Owners and/or Stockholders only) 5. \$ 6. Accrued Payroll Taxes Payable \$ 60.269 7. Medicare Final Settlement Payable \$ Medicare Current Financing Payable \$ 8. Mortgage Payable (Current Portion) \$ 9. 10. Interest Payable (Exclusive of Owner and/or Related Parties) \$ 11. Accrued Income Taxes\* \$ 12. Other Current Liabilities (itemize) \$ 948,751 See Schedule 948,751 Total Current Liabilities (Lines A1 thru 12) A-13. \$ 3,158,992

### G. Balance Sheet (cont'd)

\* Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

(Carry Total forward to next page)

### State of Connecticut Annual Report of Long-Term Care Facility CSP-34 Rev. 6/95

# G. Balance Sheet (cont'd)

| Name of Facility                                  | License No. Report for Year Ended                 |          | · Ended  | Page | of        |
|---|---|----------|----------|------|-----------|
| Cook Willow Health & Rehabilitation Cent          | llow Health & Rehabilitation Cent 932-C 9/30/2021 |          |          | 34   | 37        |
| 1   | Account   |          |          | А    | mount     |
|   | Total Brought Forwar                              |          |          |      | 3,158,992 |
| Liabilities (cont'd)                              |   |          |          |      |           |
| B. Long-Term Liabilities                          |   |          |          |      |           |
| 1. Loans Payable-Equipment                        | (itemize)   |          | \$       |      |           |
| Name of Lender                                    | Purpose   | Amount   | Date Due |      |           |
|   |   |          |          |      |           |
|   |   |          |          |      |           |
|   |   |          |          |      |           |
|   |   |          |          |      |           |
|   |   |          |          |      |           |
|   |   |          |          |      |           |
|   |   |          |          |      |           |
|   |   |          |          |      |           |
|   |   |          |          |      |           |
| 2 M / D 11  |   |          | <u>ф</u> |      |           |
| 2. Mortgages Payable                              | ( 1 D ( ) ( ) ( )                                 | <b>`</b> | \$       |      |           |
| 3. Loans from Owners or Rel                       |   |          | \$       |      |           |
| Name and Address of Lender                        | Amount  | Loan D   | Date     |      |           |
|   |   |          |          |      |           |
|   |   |          |          |      |           |
|   |   |          |          |      |           |
|   |   |          |          |      |           |
|   |   |          |          |      |           |
|   |   |          |          |      |           |
|   |   |          |          |      |           |
|   |   |          |          |      |           |
|   |   |          |          |      |           |
|   |   |          |          |      |           |
| 4. Other Long-Term Liabilities ( <i>itemize</i> ) |   |          |          |      | 7         |
|   |   |          |          |      |           |
|   |   |          |          |      |           |
|   |   |          |          |      |           |
| See Schedule 7                                    |   |          |          |      |           |
| B-5. Total Long-Term Liabilities (                | Lines B1 thru 4)                                  |          | \$       |      | 7         |
| C. Total All Liabilities (Lines A-                | 13 + B-5)   |          | \$       |      | 3,158,999 |

## G. Balance Sheet (cont'd) Reserves and Net Worth

|     | he of Facility License No. Report for Year Ended<br>k Willow Health & Rehabilitation 932-C 9/30/2021 | Page | of        |
|-----|--|------|-----------|
| C00 | Account  | 35   | mount 37  |
| A.  | Reserves   |      | linount   |
|     | 1. Reserve for value of leased land  | \$   | 96,281    |
|     | 2. Reserve for depreciation value of leased buildings and appurtenances to be amortized              | \$   | 769,785   |
|     | 3. Reserve for depreciation value of leased personal property ( <i>Equity</i> )                      | \$   |           |
|     | 4. Reserve for leasehold real properties on which fair rental value is based                         | \$   |           |
|     | 5. Reserve for funds set aside as donor restricted   | \$   | 276,027   |
|     | 6. Total Reserves  | \$   | 1,142,093 |
| B.  | Net Worth  |      |           |
|     | 1. Owner's Capital   | \$   | 1,820     |
|     | 2. Capital Stock   | \$   | 515,923   |
|     | 3. Paid-in Surplus   | \$   | 9,340     |
|     | 4. Treasury Stock  | \$   |           |
|     | 5. Cumulated Earnings  | \$   | (37,123)  |
|     | 6. Gain or Loss for Period         10/1/2020         thru         9/30/2021                          | \$   | 282,271   |
|     | 7. Total Net Worth   | \$   | 772,232   |
| C.  | Total Reserves and Net Worth   | \$   | 1,914,325 |
| D.  | Total Liabilities, Reserves, and Net Worth   | \$   | 5,073,324 |

# H. Changes in Total Net Worth

| Name of Facility   |                       | License No.          | Report for Year | Ended  | Page | of        |
|--|-----------------------|----------------------|-----------------|--------|------|-----------|
|  | a & Rehabilitation Co |                      | 9/30/2021       | Lildea | 36   | 37        |
| Account  |                       |                      |                 |        |      | mount     |
| A. Balance at End of Prior Period as shown on Report of 09/30/2020 |                       |                      |                 |        | \$   | 776,464   |
|  | (From Statement of    |                      |                 |        | \$   | 6,457,593 |
| C. Total Expendi   | tures (From Statemer  | nt of Expenditures I | Page 27 )       |        | \$   | 6,347,713 |
| D. Net Income or   | Deficit               |                      |                 |        | \$   | 282,271   |
| E. Balance   |                       |                      |                 |        | \$   | 1,058,735 |
| F. Additions<br>1. Additional<br>2. Other ( <i>iten</i>            | Capital Contributed   | (itemize )           |                 |        |      |           |
| F-3. Total Additior  | 5                     |                      |                 |        | \$   |           |
| G. Deductions  |                       |                      |                 |        | Ψ    |           |
|  | of Owners/Operators   | Partners (Specify)   |                 |        | \$   |           |
|  | Address (No., City,   |                      | Title           | Amount |      |           |
|  |                       |                      |                 |        |      |           |
| $\mathcal{O}$ ( $1$ ))/  |                       |                      |                 |        | \$   |           |
|  | Purpose Amount        |                      |                 | unt    |      |           |
|  |                       |                      |                 |        |      |           |
| 3. Total Dedu  |                       |                      |                 |        | \$   |           |
| H. Balance at En   | d of Period           | 09/30/               | 21              | 1      | \$   | 1,058,735 |

### I. Preparer's/Reviewer's Certification

| Name of Facility  | License No.   | Report for Year Ended | Page | of |  |  |  |  |  |
|---|---|-----------------------|------|----|--|--|--|--|--|
| Cook Willow Health & Rehabilitation   | 932-С   | 9/30/2021             | 37   | 37 |  |  |  |  |  |
| Check appropriate category  |   |                       |      |    |  |  |  |  |  |
| ☑ Chronic and Convalescent Nursing<br>Home only (CCNH)  | □ Rest Home with Nursing<br>Supervision only (RHNS) | □ (Specify)           |      |    |  |  |  |  |  |
|   | Preparer/Reviewer Certification                     |                       |      |    |  |  |  |  |  |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. |   |                       |      |    |  |  |  |  |  |
| Signature of Preparer   | Title   | Date Signed           |      |    |  |  |  |  |  |
|   |   |                       |      |    |  |  |  |  |  |
| Printed Name of Preparer  | · · ·   |                       |      |    |  |  |  |  |  |
| CJLC, LLC<br>Addres Address   |   | Phone Number          |      |    |  |  |  |  |  |
| Address   | I none ryumber                                      |                       |      |    |  |  |  |  |  |
| 225 Pitkin Street, East Hartford, CT 06108  | 860-610-9009  |                       |      |    |  |  |  |  |  |
| Annual Report Contact   | Phone Number  |                       |      |    |  |  |  |  |  |
| annualreports@cjlc.com  | 860-610-9009  |                       |      |    |  |  |  |  |  |
| Annual Report Contact Email Address   |   |                       |      |    |  |  |  |  |  |
| annualreports@cjlc.com  |   |                       |      |    |  |  |  |  |  |