

Annual Report of Long-Term Care FacilityCost Year 2023

| Name of Facility (as licensed) | | | | | | | | |
|--|---|----------------------------------|-------------------|------------------------------|--|--|--|--|
| Torrington Center for Nursing & Re | Torrington Center for Nursing & Rehabilitation, LLC | | | | | | | |
| Address (No. & Street, City, State, Zip Code) | | | | | | | | |
| 80 Fern Drive, Torrington, CT 06790 | | | | | | | | |
| Type of Facility | | | | | | | | |
| Chronic and Convalescent ☑ Nursing Home (CCNH) & RHNS Combined | | (Specify) | □ (S _I | pecify) | | | | |
| Report for Year Beginning 10/1/2022 | | Report for Year Ending 9/30/2023 | 3 | | | | | |
| | | | | | | | | |
| License Numbers: | CCNH / RHNS 2468 | (Specify) | (Specify) | Medicare Provider 07-5105 | | | | |
| Medicaid Provider Numbers: | 0621 | CCNH / RHNS | (Specify) | (Specify) | | | | |

Annual Report of Long-Term Care Facility

CSP-1 Rev.9/2002

General Information

| Name of Facility (as licensed) | License No. | Report for Year Ended | Page | of |
|---|-------------|-----------------------|------|----|
| Torrington Center for Nursing & Rehabilitation, LLC | 2468 | 9/30/2023 | 1 | 37 |

Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Torrington Center for Nursing & Rehabilitation, LLC [facility name], for the cost report period beginning October 1, 2022 and ending September 30, 2023, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| Signed (Administrator) | | Date | Signed (Owner) | Date |
|------------------------------------|----------|----------|------------------------|---------------|
| | | | | |
| Printed Name (Administrator) | | | Printed Name (Owner) | |
| James Thompson | | | Menajem Salamon | |
| Subscribed and Sworn to before me: | State of | Date | Signed (Notary Public) | Comm. Expires |
| Address of Notary Public | | <u>'</u> | | • |

(Notary Seal)

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Department of Social Services

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus | Page 1A | of 37 | | |
|---|------------|----------------|-----------|-----------|
| Name of Facility | Period Cov | ered: | From | То |
| Torrington Center for Nursing & Rehabilitation, LLC | | | 10/1/2022 | 9/30/2023 |
| Address of Facility | | | | |
| 80 Fern Drive, Torrington, CT 06790 | | | | |
| Report Prepared By | Phone Num | lber | Date | |
| Zella Healthcare Consulting, LLC | 203-808-81 | 97 | 1/29/2024 | |
| Item | Total | CCNH / RHNS | (Specify) | (Specify) |
| 1. Dietary wages paid | \$ | | | |
| 2. Laundry wages paid | \$ | | | |
| 3. Housekeeping wages paid | \$ | | | |
| 4. Nursing wages paid | \$ | | | |
| 5. All other wages paid | \$ | | | |
| 6. Total Wages Paid | \$ | | | |
| 7. Total salaries paid | \$ | | | |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$ | | | |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

General Information and Questionnaire Type of Facility - Organization Structure

| | | | one No. of Facility 0-294-7300 | | Report for Ye 9/30/2023 | ar Endec | Page 2 | of 37 |
|---|--------------------|-------|-----------------------------------|--------|-------------------------|-----------|----------------|--------------|
| Name of Facility (as shown on license) | | | Address (No. & S | treet. | | (p) | | |
| Torrington Center for Nursing & Rehabilita | ntion, LLC | | 80 Fern Drive, To | | • | . , | | |
| | CCNH / RHNS | | (Specify) | | (Specify) | | Medicare I | Provider No. |
| License Numbers: | 2468 | | | | | | 07-5105 | |
| Type of Facility (Check appropriate box(es) Chronic and Convalescent ✓ Nursing Home (CCNH) & RHNS Combined | | (Sp | ecify) | | | (Specify | 7) | |
| Type of Ownership (Check appropriate box | 2) | | | | | | | |
| O Proprietorship O LLC O | Partnership | 0 | Profit Corp. | 0 | Non-Profit Cor | p. O | Government | O Trust |
| If this facility opened or closed during repo | rt year provide: | | | Date | Opened | Date Cl | osed | |
| Has there been any change in ownership or operation during this report year? | | 0 | Yes | • | No | If "Yes," | " explain full | ly. |
| | | | | | | | | |
| Administrator | | | | | | | | |
| Name of Administrator | | | | | Nursing l | Home | | |
| James Thompson | | | | | Administr License | | 1909 | |
| Other Operators/Owners who are assistant | administrators (fi | ıll o | r part time) of this fa | acilit | | | | |
| Name N/A | | | | | License | e No.: | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

CSP-3 Rev. 10/2005

General Information and Questionnaire Partners/Members

| Name of Facility | | | Report for Y | ear Ended | Page of |
|---------------------------------|---------------------|------------------|--------------|----------------|---------------|
| Torrington Center for Nursing & | Rehabilitation, LLC | 2468 | 9/30/2023 | | 3 37 |
| | | | | State(s) and/o | or Town(s) in |
| Legal Name of Partn | ership/LLC | Business A | Address | Which R | egistered |
| Torrington Center for Nursing & | Rehabilitation, LLC | 80 Fern Drive, T | orrington, | Connecticut | |
| | | CT 06790 | | | |
| | | | | | |
| | | | | • | |
| Name of Partners/Members | Business Ac | ldress | , | Title | % Owned |
| | | | | | |
| Mordejai Salamon | | | | | 7% |
| | | | | | ,,,, |
| | | | | | |
| | | | | | |
| Menajem Salamon | | | | | 44% |
| | | | | | |
| | | | | | |
| Sari Landa | | | | | 6% |
| San Landa | | | | | 0 / 0 |
| | | | | | |
| | | | | | |
| Joshua Landa | | | | | 38% |
| | | | | | |
| | | | | | |
| | | | | | |
| Various Other Less than 5% ea | | | | | 5% |
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CSP-3A Rev. 10/2005

General Information and Questionnaire Corporate Owners

| Name of Facility | License No. Report for Year Ended | | | | | | | |
|--|---|-------|----------------------------|--|--|--|--|--|
| Torrington Center for Nursing & Rehabilitation | | | | | | | | |
| If this facility is owned or operated as a corporation, provide the following information: | | | | | | | | |
| Legal Name of Corporation | Business Address State(s) in Which Incorp | | | | | | | |
| N/A | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Name of Directors, Officers | Business Address | Title | No. Shares Held by Each | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Names of Stockholders Owning at Least 10% of Shares | | | | | | | | |
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Annual Report of Long-Term Care Facility

CSP-3B Rev. 10/2005

General Information and Questionnaire Individual Proprietorship

| Name of Facility | | Report for Year Ended | Page of |
|---|------------------------|--------------------------------|------------|
| Torrington Center for Nursing & Rehabilitation, Ll | | 9/30/2023 | 3B 37 |
| If this facility is owned or operated as an individua | l proprietorship, prov | vide the following information | ι : |
| Ov | vner(s) of Facility | | |
| | | | |
| | | | |
| N/A | | | |
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State of Connecticut Annual Report of Long-Term Care Facility CSP-4 Rev. 10/2005

General Information and Questionnaire Related Parties*

| | 1 | | | T | | | |
|--|-------------|-----------|---------|-------------------------------|-----------------------|---------------|----------------------|
| Name of Facility | | | | Report for Year Ended | | Page | of |
| Torrington Center for Nursing & Rehabilitation, LLC | | 2468 | | 9/30/2023 | | 4 | 37 |
| | | | | | | | |
| Are any individuals receiving compensation from the fac- | ility relat | ed throu | gh | | If "Yes," provide the | e Name/Add | ress and |
| marriage, ability to control, ownership, family or busine | s associa | ition? | • | Yes O No | complete the inform | ation on Pag | ge 11 of the report. |
| | | | | | | | |
| Are any individuals or companies which provide goods | r service | s, | | | | | |
| including the rental of property or the loaning of funds to | this faci | lity, | | | | | |
| related through family association, common ownership, | | | SS | | | | |
| association to any of the owners, operators, or officials of | | | | | If "Yes," provide the | e following i | nformation: |
| | | | | | , I | | |
| | Ι | | | | | | |
| | | so Provi | | | Indicate Where | | |
| | | ls/Servi | | | Costs are Included | | |
| Name of Related Business | Non-l | Related 1 | Parties | Description of Goods/Services | in Annual Report | Cost | Actual Cost to the |
| | | | | 1 | D "/T: " | D | |
| Individual or Company Address | Yes | No | %** | Provided | Page # / Line # | Reported | Related Party |
| Torrington Propco, LLC 80 Fern Drive, Torrington, CT 06790 | 0 | • | | Rent | Page 22/Line 9 | 900,000 | 713,121 |
| | 0 | • | | | | | |
| | 0 | • | | | | | |
| | 0 | • | | | | | |
| | ļ <u> </u> | | | | | | |
| | 0 | • | | | | | |
| | 0 | • | | | | | |
| | 0 | • | | | | | |
| | 0 | • | | | | | |
| | 0 | • | | | | | |

^{*} Use additional sheets if necessary.

** Provide the percentage amount of revenue received from non-related parties.

General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility | License No. | • | Report for Year Ended | Page of | | |
|---|---------------|-------------------------------------|--------------------------------------|--------------------|-----|--|
| Torrington Center for Nursing & Rehabilitation, 1 | 2468 | | 9/30/2023 | 5 37 | | |
| If the facility is licensed as CDH and/or RCH or provides AIDS or TBI services with special Medicaid rates, costs | | | | | | |
| must be allocated to CCNH and RHNS as follows | s: | | | | | |
| Item | | | Method of Allocation | l | | |
| Dietary | | Number o | f meals served to residents | | | |
| Laundry | | Number o | f pounds processed | | | |
| Housekeeping | | | f square feet serviced | | | |
| | | | f hours of routine care provided | • | | |
| Nursing | | | classification, i.e., Director (or 0 | | | |
| | | | d Nurses, Licensed Practical Nur | ses, Aides and | | |
| | | Attendant | | | | |
| Direct Resident Care Consultants | | | f hours of resident care provided | l by EACH | | |
| | | _ | (See listing page 13) | | | |
| Maintenance and operation of plant | | Square fee | | | | |
| Property costs (depreciation) | | Square fee | | | | |
| Employee health and welfare | | Gross sala | | | | |
| Management services | | | ate cost center involved | | | |
| All other General Administrative expenses | | Total of Direct and Allocated Costs | | | | |
| The preparer of this report must answer the follow | ving questio | ns applica | | | | |
| 1. In the preparation of this Report, were all | Yes | O No | If "No," explain fully why suc | h allocation was n | ıot | |
| costs allocated as required? | | | made. | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 2. Explain the allocation of related company expe | enses and att | tach copy | of appropriate supporting data. | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 3. Did the Facility appropriately allocate and self | | | • | e cost centers? | | |
| (e.g., Assisted Living, Home Health, Outpatient Services, Adult Day Care Services, etc.) | | | | | | |
| | • Yes | O No | If "No," explain fully why suc made. | h allocation was n | ıot | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

General Information and Questionnaire Other Lines of Business

| Name of Facility License No. | | Report for Year Ended Page of | |
|------------------------------|---|-------------------------------|--------------------------------------|
| Torrington Ce | nter for Nursing & Reh 246 | 58 | 9/30/2023 6 37 |
| | | | |
| Square footage | e of entire facility. 20,818 | | |
| | | | |
| Outpatient T | herapy | | |
| Does the Facil | ity provide outpatient therapy services | ? No | |
| If ves, please | complete the following: | | |
| | Square footage of therapy space. | | |
| | | | |
| Meals on Wh | eels | | |
| Does the facil | ity provide Meals on Wheels? | No | |
| If yes, please | complete the following: | | _ |
| | Square footage of kitchen | | |
| | Number of meals served per week | | |
| No | Are meals included in meals serve | ed on page 18 | of the Annual Report? |
| No | Are direct costs included in the Ar | | ? |
| | If yes, please state where costs are | | |
| No | Are drivers for the program include | | ility's payroll? |
| | If yes, please complete the followi | | |
| | Amount Rep | orted ort page and | lino |
| | Please state the salary amounts of | | |
| | | • | es are reported in the Annual Report |
| | | | |
| | | | |
| | | | |
| Apartments, | Independent Living, Assisted Living | | |
| Does the facil | ty have apartments, independent living | g, and/or | No I |
| assisted living | • • | <i>Ο</i> , | |
| If yes, please | complete the following: | _ | |
| | Square footage of apartments | | |
| | Square footage of independent livi | ing | |
| | Square footage of assisted living | | |
| | Please identify the services provide | ed: | |
| | | | |
| | | | |

General Information and Questionnaire Other Lines of Business (Continued)

| Name of | Facility License No. | Report for Year Ended | Page of |
|-------------|--|-----------------------|---------|
| Torringto | n Center for 2468 | 9/30/2023 | 7 37 |
| Child Da | y Care | | |
| Does the | Facility provide Child Day Care? No | | |
| If yes, ple | ease complete the following: | | |
| | Square footage of child day care space. | | |
| | Average number of daily participants. | | |
| | Number of meals per day provided to child day | / care. | |
| | Nature of services provided: | | |
| | | | |
| | | | |
| Adult Da | ny Care | | |
| Does the | Facility provide Adult Day Care? No | | |
| If yes, ple | ease complete the following: | | |
| | Square footage of adult day care space. | | |
| | Please state where it is located in relation to th | e facility. | |
| | Average number of daily participants. | | |
| | Number of meals per day provided to adult day | y care. | |
| | Nature of services provided: | | |
| | | | |
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| 1 | | | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-8 Rev. 3/2023

Schedule of Resident Statistics

| Name of Facility | | | License No. | | | | Report for Year Ended | | | | Page | of |
|--|---------------------|----------------------------------|-------------|--------------------|--------|----------------|-----------------------|-----------|-------|----------------|--------------|--|
| Torrington Center for Nursing & Rehabilitation, LLC | ; | | 2 | 468 | | | 9/30/2023 | | | | 8 | 37 |
| | | | | | | Period 10 |)/1 Thru 6/3 | 0 | | Period 7 | /1 Thru 9/30 |) |
| | Total All Levels | Total CCNH / RHNS Level | Total | Total (Specify) | Total | CCNH / RHNS | (Specify) | (Specify) | Total | CCNH / RHNS | (Specify) | (Specify) |
| Certified Bed Capacity | | | | | | | | | | | | |
| A. On last day of PREVIOUS report period | 75 | 75 | | | 75 | 75 | | | | | | |
| B. On last day of THIS report period | 75 | 75 | | | | | | | 75 | 75 | | |
| Number of Residents A. As of midnight of PREVIOUS report period | 73 | 73 | | | 73 | 73 | | | | | | |
| B. As of midnight of THIS report period | 73 | 73 | | | | | | | 73 | 73 | | |
| 3. Total Number of Days Care Provided During Period | | | | | | | | | | | | |
| A. Medicare | 4,376 | 4,376 | | | 3,145 | 3,145 | | | 1,231 | 1,231 | | |
| B. Medicaid (Conn.) | 20,352 | 20,352 | | | 15,328 | 15,328 | | | 5,024 | 5,024 | | |
| C. Medicaid (other states) | | | | | | | | | | | | |
| D. Private Pay | 1,053 | 1,053 | | | 771 | 771 | | | 282 | 282 | | |
| E. State SSI for RCH | | | | | | | | | | | | |
| F. Other (Specify) Hospice/HMO | 366 | 366 | | | 366 | 366 | | | | | | |
| G. Total Care Days During Period (3A thru F) | 26,147 | 26,147 | | | 19,610 | 19,610 | | | 6,537 | 6,537 | | |
| Total Number of Days Not Included in Figures in 3G for Which Revenue Was Received for Reserved Beds A. Medicald Bed Reserve Days | 207 | 207 | | | 182 | 182 | | | 25 | 25 | | |
| B. Other Bed Reserve Days | 5 | 5 | | | 5 | 5 | | | | | | |
| 5. Total Resident Days (3G + 4A + 4B) | 26,359 | 26,359 | | | 19,797 | 19,797 | | | 6,562 | 6,562 | | <u> </u> |

Annual Report of Long-Term Care Facility

CSP-9 Rev. 3/2023

Schedule of Resident Statistics (Cont'd)

| Name of Fac | ility | | | Lice | ise No | ٠. | | | Report | for Year | Ended | | Page | of |
|--------------|-----------|---------------|------------------------------------|---------|---------|-------|----------|--------|--------|-----------|---------------|---------------|------------|-------------|
| Torrington C | enter for | Nursing & R | ehabilitation, LL | 24 | 168 | | | | | 9/30/202 | .3 | | 9 | 37 |
| | - | - | certified bed cap | acity | during | the r | eport y | ear? | | 0 | Yes | • | No | |
| 11 113 | Provide | Place of C | | | | hana | e in Bo | ede. | | C | apacity After | · Change | | |
| | CCNH | 1 lace of C | nange | | | mang | e iii bi | cus | | C. | араспу Апсі | Change | 1 | |
| | / | | | | | | | | | | | | | |
| Date of | RHNS | (Specify) | (Specify) | | Lost | | | Gaine | d | | | | | |
| | | (1)/ | (1 3) | | | | | | | CCNH | | | | |
| Change | (1) | (2) | (3) | (1) | (2) | (3) | (1) | (2) | (3) | / RHNS | (Specify) | (Specify) | Reason fo | or Change |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | - | - | tified bed capacitys following the | - | - | repo | rt year | (as re | ported | in item 4 | above) provi | de the number | of | |
| | | C | Change in Reside | nt Da | VS | | | | | CCNF | I / RHNS | (Specify) | (Spe | ecify) |
| 1st char | ige | | mange in records | | , , | | | | | 00111 | ., 1011.15 | (Specify) | \ 1 | |
| 2nd cha | | | | | | | | | | | | | | |
| 3rd chai | nge | | | | | | | | | | | | | |
| 4th char | ıge | | | | | | | | | | | | | |
| 6. Number | of Resid | ents and Rate | es on September | 30 of | Cost \ | Year | | | | | | | _ | |
| | | | Medicare | | Med | icaid | | | | S | elf-Pay | | Other Sta | te Assisted |
| | | | | | | | | | | | | | | |
| | | | | | NH/ | | | CC | NH/ | | | | | |
| | Item | | CCNH / RHNS | RF | INS | (Spe | ecify) | RI | HNS | (Sp | ecify) | (Specify) | R.C.H. | ICF-MR |
| | Residents | | 13 | | 57 | | | | 3 | | | | | |
| Per Die | | | | | | | | | | | | | | |
| a. One | | | PDPM | | ####### | | | | 433.55 | | | | | |
| | bed rms. | | PDPM | | ###### | | | | 433.55 | | | | | |
| | e or more | | | | | | | | | | | | | |
| bed | rms. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | - | erapy Treatments | | | | | TO | TAL | CCNE | I / RHNS | (Specify) | Outpatient | (Specify) |
| | | e - Part B | | | | | | | 3,337 | | 3,337 | | | |
| В | | d (Exclusive | , | | | | | | | | | | | |
| | | tenance Treat | | | | | | | 1,559 | | 1,559 | | | |
| C | . Other | oranive Trean | ments | | | | | | 3,790 | | 3,790 | | | |
| | | hysical Ther | apy Treatments | | | | | | 8,686 | | 8,686 | | | |
| | | | apy Treatments | | | | | | 0,000 | | 0,000 | | | |
| | | e - Part B | apy meanineme | | | | | | 449 | | 449 | | | |
| | | d (Exclusive | of Part B) | | | | | | | | | | | |
| | | itenance Trea | | | | | | | 115 | | 115 | | | |
| | | orative Treat | | | | | | | | | | | | |
| | . Other | | | | | | | | 379 | | 379 | | | |
| | | | py Treatments | | | | | | 943 | | 943 | | | |
| | | | l Therapy Treatn | nents | | | | | | | | | | |
| | | re - Part B | | | | | | | 8,573 | | 8,573 | | | |
| В | | d (Exclusive | | | | | | | | | | | | |
| | | tenance Trea | | | | | | | 1,844 | | 1,844 | | | |
| ~ | | orative Treat | ments | | | | | | | | | | | |
| | Other | aaunatau-1 | Therapy Treatm | 1 av 4- | | | | | 5,889 | - | 5,889 | | | |
| ע | . างเนเ 0 | ссиринопаі | inerapy ireath | ients | | | | ı | 16,306 | I | 16,306 | 1 | I | ı |

Annual Report of Long-Term Care Facility

CSP-10 Rev. 3/2023

Report of Expenditures - Salaries & Wages

| Name of Facility | License No. | _1 | | Report for Yea | | Page | of | | |
|---|-------------|------------|---------|----------------|-----------------|-------|-----------|------------|-------|
| Torrington Center for Nursing & Rehabilitation, LLC | 2468 | | | 9/30/2023 | 10 | 37 | | | |
| Are time records maintained by all individuals receiving ec | | | | Yes | | 0 | No | | |
| The time records maintained by air marviadas receiving ec | препзитоп: | | | | Cost and Hours | | 110 | | |
| | | | | Total | COSt una Trouis | | | | |
| | | | | | | | | | |
| Item | CCNH / RHNS | Adjustment | Hours | (Specify) | Adjustment | Hours | (Specify) | Adjustment | Hours |
| A. Salaries and Wages* | | | | | | | | | |
| 1. Operators/Owners (Complete also Sec. I | | | | | | | | | |
| of Schedule A1) | | | | | | | | | |
| 2. Administrator(s) (Complete also Sec. III | | | | | | | | | |
| of Schedule A1) | 137,205 | | 2,080 | | | | | | |
| 3. Assistant Administrator (Complete also Sec. IV | | | | | | | | | |
| of Schedule A1) | | | | | | | | | |
| 4. Other Administrative Salaries (telephone | | | | | | | | | |
| operator, clerks, receptionists, etc.) | 268,476 | (100,000) | 8,666 | | _ | | | | |
| 5. Dietary Service | | | | | | | | | |
| Head Dietitian Food Service Supervisor | | | | | - | | | | |
| c. Dietary Workers | 451,240 | | 18,991 | | + | | | | |
| 6. Housekeeping Service | 431,240 | | 10,771 | | | | | | |
| a. Head Housekeeper | | | | | | | | | |
| b. Other Housekeeping Workers | 232,196 | | 9,578 | | 1 | | | | |
| 7. Repairs & Maintenance Services | | | 7,0,0 | | | | | | |
| a. Engineer or Chief of Maintenance | | | | | | | | | |
| b. Other Maintenance Workers | 14,744 | | 814 | | | | | | |
| 8. Laundry Service | | | | | | | | | |
| a. Supervisor | | | | | | | | | |
| b. Other Laundry Workers | 93,137 | | 4,230 | | | | | | |
| Barber and Beautician Services | | | | | | | | | |
| 10. Protective Services | | | | | | | | | |
| 11. Accounting Services | | | | | | | | | |
| a. Head Accountant b. Other Accountants | | | | | | | | | |
| 12. Professional Care of Residents | | | | | | | | | |
| a. Directors and Assistant Director of Nurses | 20,033 | | 111 | | | | | | |
| b. RN | 20,033 | | 111 | | | | | | |
| 1. Direct Care | 939,585 | | 14,217 | | | | | | |
| 2. Administrative** | 757,565 | | 17,217 | | | | | | |
| c. LPN | | | | | | | | | |
| 1. Direct Care | 898,275 | | 23,508 | | | | | | |
| 2. Administrative** | | | , | | | | | | |
| d. Aides and Attendants | 1,536,376 | | 58,739 | | | | | | |
| e. Physical Therapists | 83,862 | | 2,396 | | | | | | |
| f. Speech Therapists | 26,120 | | 593 | | | | | | |
| g. Occupational Therapists | 133,435 | (133,435) | 3,448 | | ļ | | | | |
| h. Recreation Workers | 1,309 | | 65 | | | | | | |
| i. Physicians 1. Medical Director | | | | | | | | | |
| Medical Director Utilization Review | | | | | + | | | | |
| Cunization Review Resident Care*** | | | | | 1 | | | | |
| 4. Other (Specify) | | | | | | | | | |
| (open,) | | | | | | | | | |
| j. Dentists | | | | | | | | | |
| k. Pharmacists | | | | | | | | | |
| 1. Podiatrists | | | | | | | | | |
| m. Social Workers/Case Management | 78,751 | | 2,612 | | | | | | |
| n. Marketing | | | | | | | | | |
| o. Other (Specify) | | | | | | | | | |
| See Attached Schedule | | | | | | | | | |
| A-13. Total Salary Expenditures | 4,914,744 | (233,435) | 150,047 | | | | | | |

^{*} Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

^{**} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

^{***} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed in the Adjustment column.

Schedule of Other Salaries and Wages (Page 10)

| | | CCNH / RHNS | | | (Specify) | | (Specify) | | |
|----------|------|-------------|-------|------|------------|-------|-----------|------------|-------|
| Position | \$ | Adjustment | Hours | \$ | Adjustment | Hours | \$ | Adjustment | Hours |
| | 0 | | | | | | | | |
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| | | | | | | | | | |
| T-4-1 | 6 | 6 | | 6 | 6 | | 6 | 6 | |
| Total | \$ - | \$ - | - | \$ - | \$ - | - | \$ - | \$ - | - |

Schedule of Other Fees (Page 13)

| | | CCNH / RHNS | | | (Specify) | (Specify) | | | |
|---------|------|-------------|-------|------|------------|-----------|------|------------|-------|
| Service | \$ | Adjustment | Hours | \$ | Adjustment | Hours | \$ | Adjustment | Hours |
| | 0 | | | | | | | | |
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| | | | | | | | | | |
| Total | \$ - | \$ - | - | \$ - | \$ - | - | \$ - | \$ - | - |

Annual Report of Long-Term Care Facility

CSP-11 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| | | P | rssistam | Aummsua | itors and Other | Kelate | u raines | | | |
|--|---------------|-------------|-----------|---|---------------------|----------------|--------------------------|-------------------------|----------------|--------------|
| Name of Facility | | | | License No. | | Report for | Year Ended | | Page | of |
| Torrington Center for Nursing & I | Rehabilitatio | on, LLC | | 2468 | | 9/30/2023 | | | 11 | 37 |
| | CCNH / | Salary Paid | | Fringe Benefits and/or Other Payments | Full Description of | Total Hours | Line Where Claimed on | Name and Address of All | Total Hours | Compensation |
| Name | RHNS | (Specify) | (Specify) | (describe fully) | Services Rendered | Worked | Page 10 | Other Employment** | Worked | Received |
| Section I - Operators/Owners | | | | | | | | | | |
| Menajam Salamon (Disallowed) | 100,000 | | | None | CEO | N/A | A4 | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who are identified on Page 12). | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

^{*} No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

 $[\]ensuremath{^{**}}$ Include all employment worked during the cost year.

Annual Report of Long-Term Care Facility

CSP-12 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| | | 1 1 | ssistairt | Administra | Related | 1 artics | | | | |
|--|----------------|-------------|-----------|---|--|-----------------------|-------------------------------------|---|--------------------------|--------------------------|
| Name of Facility (as licensed) | | | | License No. | | Report for Y | ear Ended | | Page | of |
| Torrington Center for Nursing & R | Rehabilitation | n, LLC | | 2468 | | 9/30/2023 | | | 12 | 37 |
| | | Salary Paid |] | | | | | | | |
| Name | CCNH / RHNS | (Specify) | (Specify) | Fringe Benefits and/or Other Payments (describe fully) | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| Section III - Administrators*** | | | | | | | | | | |
| James Thompson (10/1/2022- 9/30/2023) | 137,205 | | | Non-disc. | Administrator | 2,080 | A2 | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Section IV - Assistant Administrators | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

^{*}No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include $\underline{\mathbf{all}}$ other employment worked during the cost year.

 $[\]ensuremath{^{***}}$ If more than one Administrator is reported, include dates of employment for each.

Annual Report of Long-Term Care Facility

CSP-13 Rev. 3/2023

B. Report of Expenditures - Professional Fees

| Name of Facility License No. Report of Expenditures - Professional Fees Report for Year Ended Page of | | | | | | | | | | | | | |
|---|-------------|------------|-------|---------------------|----------------|-------|-----------|------------|-------|--|--|--|--|
| | License No. | Page | | | | | | | | | | | |
| Torrington Center for Nursing & Rehabilitation, LLC | | 2468 | | 9/30/2023 | | | | 13 | 37 | | | | |
| | | | | Total | Cost and Ho | urs | | | | | | | |
| | | | | | | | | | | | | | |
| | CCNH / | | | | | | | | | | | | |
| Item | RHNS | Adjustment | Hours | (Specify) | Adjustment | Hours | (Specify) | Adjustment | Hours | | | | |
| *B. Direct care consultants paid on a fee | | | | | | | | | | | | | |
| for service basis in lieu of salary | | | | | | | | | | | | | |
| (For all such services complete Schedule B1) | | | | | | | | | | | | | |
| 1. Dietitian | 33,185 | | 749 | | | | | | | | | | |
| 2. Dentist | 4,500 | (4,500) | 38 | | | | | | | | | | |
| 3. Pharmacist | 11,056 | | 145 | | | | | | | | | | |
| 4. Podiatrist | | | | | | | | | | | | | |
| 5. Physical Therapy | | | | | | | | | | | | | |
| a. Resident Care | 127,954 | | 1,596 | | | | | | | | | | |
| b. Other | | | | | | | | | | | | | |
| 6. Social Worker | | | | | | | | | | | | | |
| 7. Recreation Worker | | | | | | | | | | | | | |
| 8. Physicians | | | | | | | | | | | | | |
| a. Medical Director (entire facility) | 30,000 | | 195 | | | | | | | | | | |
| b. Utilization Review | 2 0,000 | | | | | | | | | | | | |
| (Title 18 and 19 only) monthly meeting | | | | | | | | | | | | | |
| c. Resident Care** | | | | | | | | | | | | | |
| d. Administrative Services facility | | | | | | | | | | | | | |
| Infection Control Committee | | | | | | | | | | | | | |
| (Quarterly meetings) | | | | | | | | | | | | | |
| Pharmaceutical Committee | | | | | | | | | | | | | |
| (Quarterly meetings) | | | | | | | | | | | | | |
| Staff Development Committee | | | | | | | | | | | | | |
| (Once annually) | | | | | | | | | | | | | |
| e. Other (Specify) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 9. Speech Therapist | | | | | | | | | | | | | |
| a. Resident Care | | | | | | | | | | | | | |
| b. Other | | | | | | | | | | | | | |
| 10. Occupational Therapist | | | | | | | | | | | | | |
| a. Resident Care | | | | | ļ | | | ļI | | | | | |
| b. Other | | | | | | | | | | | | | |
| 11. Nurses and aides and attendants | | | | | | | | | | | | | |
| a. RN | | | | | | | | | | | | | |
| 1. Direct Care | 110,996 | | 1,552 | | | | | | | | | | |
| 2. Administrative*** | | | | | | | | | | | | | |
| b. LPN | | | | | | | | | | | | | |
| 1. Direct Care | | | | | | | | | | | | | |
| 2. Administrative*** | | | | | | | | | | | | | |
| c. Aides | | | | | | | | | | | | | |
| d. Other | | | | | | | | | | | | | |
| 12. Other (Specify) | | | | | | | | | | | | | |
| See Attached Schedule | | | | | | | | | | | | | |
| B-13 Total Fees Paid in Lieu of Salaries | 317,691 | (4,500) | 4,275 | | | | | | | | | | |
| * Do not include in this section management consultants or services whi | | V 1 / | | 1 by required infor | mation Page 17 | | 1 | | | | | | |

^{*} Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

^{**} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed in the Adjustment column.

^{***} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility | | | | Report for Year Ende | | Page | of |
|---|------------|-------------------|-----|----------------------|--------|----------------|----------|
| Torrington Center for Nursing & Rehabilit | ation, LLC | 2468 | | 9/30/2023 | | 14 | 37 |
| | | | | to Owners, | | | |
| Name & Address of Individual | Full Expla | nation of Service | | s, Officers | Explai | nation of Rela | tionship |
| | | | Yes | No | | | |
| NutraCo |] | Dietician | 0 | • | | | |
| LTC Management | | Dentist | 0 | • | | | |
| Guardian Consulting Services, Inc | P | harmacist | 0 | • | | | |
| QRM | P' | T, OT, ST | 0 | • | | | |
| Marc N. Raad, MD | Med | ical Director | 0 | • | | | |
| Zella Staffing Solutions | R | N Staffing | 0 | • | | | |
| Dynamic Reimbursement Services | MD | S Consultant | 0 | • | | | |
| Grandison Management | | PT | 0 | • | | | |
| | | | 0 | • | | | |
| | | | 0 | • | | | |
| | | | 0 | • | | | |
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| | | | 0 | • | | | |
| | | | 0 | • | | | |

^{*} Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility License No. | Report for Y | ear Ended | | | | Page | of |
|---|-----------------|-----------|----------------|-----------|------------|-----------|------------|
| Torrington Center for Nursing & Rehabilitation, I 2468 | 9/30/2023 | | | | | 15 | 37 |
| | | | | | | | |
| | | CCNH / | | | | | |
| Item | Total | RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 1. Administrative and General | | | | | | | |
| a. Employee Health & Welfare Benefits | | | | | | | |
| Workmen's Compensation | \$ 263,290 | 263,290 | | | | | |
| 2. Disability Insurance | \$ | | | | | | |
| 3. Unemployment Insurance | \$ 36,708 | 36,708 | | | | | |
| 4. Social Security (F.I.C.A.) | \$ 374,336 | 374,336 | | | | | |
| 5. Health Insurance | \$ 874,027 | 874,027 | | | | | |
| 6. Life Insurance (employees only) | | | | | | | |
| (not-owners and not-operators) | \$ | | | | | | |
| 7. Pensions (Non-Discriminatory) | \$ 294,777 | 294,777 | | | | | |
| (not-owners and not-operators) | | | | | | | |
| 8. Uniform Allowance | \$ 246 | 246 | | | | | |
| 9. Other (<i>Specify</i>) | \$ 43,335 | 43,335 | | | | | |
| See Attached Schedule | | | | | | | |
| b. Personal Retirement Plans, Pensions, and | \$ | | | | | | |
| Profit Sharing Plans for Owners and | | | | | | | |
| Operators (Discriminatory)* | | | | | | | |
| | | | | | | | |
| c. Bad Debts* | \$ | 55,720 | (55,720) | | | | |
| d. Accounting and Auditing | \$ 33,360 | 33,360 | | | | | |
| e. Legal (Services should be fully described on Page 15b) | \$ 20,290 | 73,789 | (53,499) | | | | |
| f. Insurance on Lives of Owners and | \$ | | | | | | |
| Operators (Specify)* | | | | | | | |
| g. Office Supplies | \$ 35,585 | 35,585 | | | | | |
| h. Telephone and Cellular Phones | | | | | | | |
| Telephone & Pagers | \$ 8,387 | 8,387 | | | | | |
| 2. Cellular Phones | \$ 637 | 637 | | | | | |
| i. Appraisal (Specify purpose and | \$ | | | | | | |
| attach copy)* | | | | | | | |
| | | | | | | | |
| j. Corporation Business Taxes (franchise tax) | \$ | | | | | | |
| k. Other Taxes (Not related to property - See Page 22) | | | | | | | |
| 1. Income* | \$ | | | | | | |
| 2. Other (Specify) | \$ 2,653 | 89,943 | (87,290) | | | | |
| See Attached Schedule | | | | | | | |
| 3. Resident Day User Fee | \$ 461,641 | 461,641 | | | | | |
| Subtotal | \$ 2,449,272 | 2,645,781 | (196,509) | | | | |
| * Tabilita danid alf diadianta and a Adinternation | | /G G 1 : | tale forward t | | • | | · |

^{*} Facility should self-disallow the expense in the Adjustment column.

(Carry Subtotals forward to next page)

Schedule of Other Employee Benefits

| Description | CCN | H / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
|---------------------|-----|----------|------------|-----------|------------|-----------|------------|
| | | 0 | | | | | |
| Union Training Fund | \$ | 32,818 | | | | | |
| BONUS - DIRECT CARE | \$ | 100 | | | | | |
| BONUS - A&G | \$ | 10,417 | | | | | |
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| | | | | | | | |
| Total | \$ | 43,335 | \$ - | \$ - | \$ - | \$ - | \$ - |

Schedule of Other Taxes

| Description | CCN | CCNH / RHNS | | Adjustment | (Specify) | Α | djustment | (Specify) | | Adjust | tment |
|-------------|-----|-------------|----|------------|-----------|----|-----------|-----------|---|--------|-------|
| | | - | | | | | | | | | |
| Sales Tax | \$ | 2,653 | | | | | | | | | |
| Entity Tax | \$ | 87,290 | \$ | (87,290) | | | | | | | |
| | | | | | | | | | | | |
| Total | \$ | 89,943 | \$ | (87,290) | \$ - | \$ | - | \$ | - | \$ | - |

Annual Report of Long-Term Care Facility

CSP-15b Rev. 3/2023

General Information and Questionnaire Accounting Basis

| Name of Facility License No. | Report for Year Ended | | Page | of |
|--|--|-------------|-------------|--------|
| Torrington Center for Nursing & R 2468 | 9/30/2023 | | 15b | 37 |
| The records of this facility for the period covered by this re | eport were maintained on the following basis: | | | |
| | | | | |
| Accrual O Cash O Modified Cash | | | | |
| Is the accounting basis for this | | | | |
| period the same as for the • Yes | If "No," explain. | | | |
| previous period? O No | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Independent Accounting Firm | | | | |
| Name of Accounting Firm | Address (No. & Street, City, State, Zip Cod | e) | | |
| 1 Zella Healthcare Consulting | 7 Eastview Dr, Simsbury, CT 06070 | | | |
| 2 Burg & Weingarten | 170 Harborview North, Lawrence, N.Y | . 11559 | | |
| 3 | | | | |
| 4 | | | | |
| Services Provided by This Firm (describe fully) | | | | |
| 1 Monthly bookkeeping services | | \$ | 18,360 | |
| 2 Tax returns | | \$ | 15,000 | |
| | | | 15,000 | |
| 3 | | \$ | | |
| 4 | | \$ | | |
| | | Charge for | Services Pr | ovided |
| | | \$ | 33,360 | |
| Are These Charges Reflected in the Expenditure Portion of This Report | ? If Yes, Specify Expense Classification and Line No. | | | |
| O Yes O No Page 15 Line 1d | | | | |
| Legal Services Information | | | | |
| Name of Legal Firm or Independent Attorney | | Telephone 1 | | |
| 1 NY Rytes | | 914-232-10 | | |
| 2 Murtha Cullina | | 203-772-77 | | |
| 3 Jackson Lewis | | 860-522-04 | 04 | |
| 4 American Arbitration Association | | 917-438-16 | 60 | |
| 5 Various | | N/A | | |
| Address (No. & Street, City, State, Zip Code) | | | | |
| 1 4 Canaan Circle, South Salem, NY 10590 | | | | |
| 2 265 Church St., New Haven, CT 06510 | | | | |
| 3 90 State House Sq, Hartford, CT 06103 | | | | |
| 4 120 Broadway, New York, NY 10271 | | | | |
| 5 N/A | | | | |
| Services Provided by This Firm (describe fully) | | | | |
| 1 Compliance | | \$ | 13,389 | |
| 2 General Counsel | | \$ | 327 | |
| 3 Union Negotiations | | \$ | 6,519 | |
| 4 Union Grievences | | \$ | 55 | |
| 5 Other (Disallowed) | | \$ | 53,499 | |
| omer (Distriction) | | Charge for | | ovided |
| | | | | ovided |
| A THE CLE TO A LEGISLA TO A STATE OF THE COLUMN TO A STATE OF THE COLUM | a toy of the column of the col | \$ | 73,789 | |
| Are These Charges Reflected in the Expenditure Portion of This Report | ? If Yes, Specify Expense Classification and Line No. | | | |
| • Yes O No Page 15 Line 1e | | | | |
| | | | | |

C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility | y License No. 2468 | | Report for Yes | ar Ended | | | | Page 16 | of 37 |
|------------------|--|---------|----------------|-----------|------------|-----------|------------|------------|------------|
| Torrington Cent | er for Nursing & Renabilitation, LLC 2408 | | 9/30/2023 | | | | Т | 16 | 3/ |
| | | | | | | | | | |
| | | | | CCNH / | | | | | |
| | Item | | Total | RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| | Subtotals Brought Fo | orward: | 2,449,272 | 2,645,781 | (196,509) | | | | |
| 1 | d Entertainment | | | | | | | | |
| 1. Resid | lent Travel and Entertainment | \$ | | | | | | | |
| 2. Holid | lay Parties for Staff | \$ | 1,338 | 1,338 | | | | | |
| 3. Gifts | to Staff and Residents | \$ | | 17 | (17) | | | | |
| | oyee Travel | \$ | | 3,381 | (3,381) | | | | |
| 5. Educa | ation Expenses Related to Seminars and Conventions | \$ | 1,002 | 1,002 | | | | | |
| | mobile Expense (not purchase or depreciation) | \$ | | | | | | | |
| 7. Other | r (Specify) | \$ | | 4,665 | (4,665) | | | | |
| See A | Attached Schedule | | | | | | | | |
| m. Other Adr | ministrative and General Expenses | | | | | | | | |
| 1. Adve | rtising Help Wanted (all such expenses) | \$ | 12,188 | 13,688 | (1,500) | | | | |
| 2. Adve | rtising Telephone Directory (all such expenses)*** | \$ | | | | | | | |
| 3. Adve | rtising Other (Specify)*** | \$ | | 9,933 | (9,933) | | | | |
| See A | Attached Schedule | | | | | | | | |
| 4. Fund | -Raising*** | \$ | | | | | | | |
| 5. Medi | cal Records | \$ | | (630) | 630 | | | | |
| 6. Barbo | er and Beauty Supplies (if this service is supplied | \$ | | | | | | | |
| | tly and not by contract or fee for service)*** | | | | | | | | |
| 7. Posta | ge | \$ | 21,072 | 21,072 | | | | | |
| * 8. Dues | and Membership Fees to Professional | \$ | 3,612 | 3,612 | | | | | |
| | ciations (Specify) | | , | | | | | | |
| | Attached Schedule | | | | | | | | |
| 8a. Dues | to Chamber of Commerce & Other Non-Allowable Org.*** | \$ | | | | | | | |
| | criptions | \$ | | | | | | | |
| | ributions*** | \$ | | | | | | | |
| See A | Attached Schedule | • | | | | | | | |
| 11. Servi | ces Provided by Contract (Specify and Complete | \$ | 145,302 | 177,757 | (32,455) | | | | |
| | dule C-2, Page 21 for each firm or individual) | | | | | | | | |
| | inistrative Management Services** | \$ | | | | | | | |
| 13. Other | | \$ | 8,218 | 16,416 | (8,198) | | | | |
| | Attached Schedule | • | | | | | | | |
| C-14 Total Adm | ninistrative & General Expenditures | \$ | 2,642,004 | 2,898,032 | (256,028) | | | | |

^{*} Do not include Subscriptions, which should go in item 9.

** Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

*** Facility should self-disallow the expense in the Adjustment column.

Schedule of Other Travel and Entertainment

| Description | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
|--------------------------------------|-------------|------------|-----------|------------|-----------|------------|
| | 0 | | | | | |
| Auto Rental | \$ 4,665 | \$ (4,665) | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Other Travel and Entertainment | \$ 4,665 | \$ (4,665) | \$ - | \$ - | \$ - | \$ - |

Schedule of Other Advertising

| Description | CCNH | / RHNS | Adjus | tment | (Specify) | Adjust | ment | (Speci | fy) | Adjus | tment |
|-------------------------|------|--------|-------|---------|-----------|--------|------|--------|-----|-------|-------|
| | | 0 | | | | | | | | | |
| Promotional Advertising | \$ | 9,933 | \$ | (9,933) | | | | | | | |
| | | | | | | | | | | | |
| Total Other Advertising | \$ | 9,933 | \$ | (9,933) | \$ - | \$ | - | \$ | - | \$ | - |

Schedule of Dues

| Description | CCNH / RHN | S Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
|--|------------|--------------|-----------|------------|-----------|------------|
| | 0 | | | | | |
| CT Association of Health Care Facilies | \$ 3,612 | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| Total Dues | \$ 3,612 | : \$ - | \$ - | \$ - | \$ - | \$ - |

Schedule of Contributions

| Description | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
|---------------------|-------------|------------|-----------|------------|-----------|------------|
| | 0 | | | | | |
| | | | | | | |
| | | | | | | |
| Total Contributions | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

Schedule of Other Administrative and General

| Description | CCN | H / RHNS | Adjı | ıstment | (Specify) | Adjus | stment | (Specify) | Adjustment |
|---|-----|----------|------|----------|-----------|-------|--------|-----------|------------|
| | | (0) | | | | | | | |
| Bank Reconciliation Adjustments | \$ | (2) | | | | | | | |
| Employee meals/gifts | \$ | 2,724 | \$ | (2,724) | | | | | |
| Bank Charges (Disallow Nonroutine \$1258) | \$ | 3,709 | \$ | (1,258) | | | | | |
| Credit Card Fees | \$ | 686 | \$ | (686) | | | | | |
| Licenses & Permits (Disallow CHOW License fee \$1500) | \$ | 4,078 | \$ | (1,500) | | | | | |
| Criminal Background | \$ | 3,191 | | | | | | | |
| Utility Audit | \$ | 2,030 | \$ | (2,030) | | | | | |
| | | | | | | | | | |
| | | Ġ | | <u> </u> | | | | | |
| | | Ġ | | | | | | | |
| Total Other Administrative and General | \$ | 16,416 | \$ | (8,198) | \$ - | \$ | - | \$ - | \$ - |

Schedule C-1 - Management Services*

| Name of Facility | License No. | Report for Year Ended | Page | of |
|--|----------------------------------|--|-------------------------------------|-----------|
| Torrington Center for Nursing & Rehabilit | 2468 | 9/30/2023 | 17 | 37 |
| Name & Address of Individual or Company Supplying Service | Cost of Management Service | Full Description of Mgmt. Service Provided | Indicate Whare Included Report Page | in Annual |
| N/A | | | | |
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^{*} In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| | C. Expenditures Other Than Sa | | | | | location of C | osts (See No | | |
|-----|---|--------|-------------------|---------------|------------|-----------------|--------------|-----------|------------|
| | , | icense | | Report for Ye | ar Ended | | | Page | of |
| Toı | rington Center for Nursing & Rehabilitation, LLC | | 2468 | 9/30/2023 | | 1 | 1 | 18 | 37 |
| | | | | CCNH / | | (0.10) | | (0 :0) | |
| | Item | | Total | RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 2. | Dietary | | | | | | | | |
| | a. In-House Preparation & Service | | | | | | | | |
| | 1. Raw Food | \$ | 219,379 | 219,379 | | | | | |
| - | 2. Non-Food Supplies | \$ | 27,394 | 27,394 | | | | | |
| | 3. Other (<i>Specify</i>) | \$ | | | | | | | |
| | | | | | | | | | |
| | b. Purchased Services (by contract other | \$ | | | | | | | |
| | | Э | | | | | | | |
| | than through Management Services) | | | | | | | | |
| - | (Complete Schedule C-2 att. Page 21) | \$ | | | | | | | |
| | c. Other (Specify) | 3 | | | | | | | |
| | | | | | | | | | |
| 2D | Total Dietary Expenditures $(2a + b + c + d)$ | ¢ | 246,773 | 246,773 | | | | | |
| 210 | Total Dictary Experiantics (2a + 6 + 6 + a) | Ψ | 240,773 | 240,773 | | | | | |
| | | | | | | | | | |
| 2E. | Dietary Questionnaire | | Total | CCNH / RHNS | | (Spec | eify) | (Specify) | |
| F. | Resident Meals: Total no. of meals served per day:* | | | | | | | | |
| G. | Is cost of employee meals included in 2D? O Y | es | • | No | | | | | |
| | P:1 : 0 0 1 | , | | | | If yes, specify | | | |
| H. | Did you receive revenue from employees? O Y | es | • | No | | amt. | | | |
| I. | Where is the revenue received reported in the Cost Ro | port? | (Page/Line Ite | m) | | | | | |
| | Is cost of meals provided to persons other than | | - | | | 10 :0 | | | |
| J. | employees or residents (i.e., Board Members, O Y | es | • | No | | If yes, specify | | | |
| | Guests) included in 2D? | | | | | cost. | | | |
| | | | | | | If yes, specify | | | |
| K. | Is any revenue collected from these people? O Y | es | • | No | | amt. | | | |
| L. | Where is the revenue received reported in the Cost Ro | eport? | (Page/Line Ite | m) | | | | | |
| Ë | | r-0111 | (- 1.go. 2.mo no. | / | | | | | |
| | Is cost of food (other than meals, e.g., snacks | | | | | If yes, specify | | | |
| M. | at monthly staff meetings, board meetings) O Y | es | • | No | | cost. | | | |
| | provided to employees included in 2D? | | | | | | | | |
| | | | | | | If yes, specify | | | |
| N. | Is any revenue collected from employees? O Y | es | • | No | | amt. | | | |
| Ο. | Where is the revenue received reported in the Cost Ro | mort? | (Paga/Ling Ita | m) | | | | | |
| U. | where is the revenue received reported in the Cost Re | port? | (1 age/Line ne | 111) | | | | | |

^{*} Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility | License | | Report for Yea | r Ended | | | Page | of |
|---|---------|-------|----------------|------------|-----------------------|------------|-----------|------------|
| Torrington Center for Nursing & Rehabilitation, LLC | | 2468 | 9/30/2023 | | | | 19 | 37 |
| Item | | Total | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| Laundry a. In-House Processing* 1. Bed linens, cubicle curtains, draperies, gowns and other resident care items | Lbs. | | | | | | | |
| washed, ironed, and/or processed.*** | 1 2211C | | | | | | | |
| Employee items including uniforms, gowns, etc. washed, ironed and/or | Lbs. | | | | | | | |
| processed.*** | Amt. \$ | | | | | | | |
| Personal clothing of residents | Lbs. | | | | | | | |
| washed, ironed, and/or processed.*** | Amt. \$ | | | | | | | |
| 4. Repair and/or purchase of linens.*** | Lbs. | | | | | | | |
| | Amt. \$ | | | | | | | |
| b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21) | \$ | | | | | | | |
| c. Other (Specify) | \$ | 1,590 | 1,590 | | | | | |
| Laundry Supplies | | | | | | | | |
| 3D. Total Laundry Expenditures (3a+b+c) | \$ | 1,590 | 1,590 | | | | | |
| 3E. Laundry Questionnaire F. Is cost of employee laundry included in 3D? O | Yes | • | No | | If yes, specify cost. | | | |
| G. Did you receive revenue from employees? | Yes | • | No | | If yes, specify amt. | | | |
| H. Where is the revenue received reported in the Cost | Report? | | (Page/Line Ite | em) | | | | |
| I. Is Cost of laundry provided to persons other than employees or residents included in 3D? | Yes | • | No | | If yes, specify cost. | | | |
| J. Did you receive revenue from these people? | Yes | • | No | | If yes, specify amt. | | | |
| K. Where is the revenue received reported in the Cost | | | (Page/Line Ite | em) | | | | |

^{*} Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3D.

^{***} Pounds of Laundry only required for multi-level facilities.

C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| | | Repo | ort for Year E | nded | | | | Page | of |
|--|------------------|------|----------------|----------------|------------|-----------|------------|-----------|------------|
| Torrington Center for Nursing & Rehabilitation | 2468 | | 9/30/2023 | | | | | 20 | 37 |
| Item | | | Total | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 4. Housekeeping | Sq. Ft. Serviced | | | | | | | | |
| a. In-House Care | by Personnel | | | | | | | | |
| Supplies - Cleaning (Mops, | Amt. | \$ | 34,697 | 34,697 | | | | | |
| pails, brooms, etc.) | | | | | | | | | |
| b. Purchased Services (by contract other | Sq. Ft. Serviced | | | | | | | | |
| than through Management Services) | by Personnel | | | | | | | | |
| (Complete Schedule C-2 att. | Amt. | \$ | | | | | | | |
| Page 21) | | | | | | | | | |
| C. Other (Specify) | | \$ | | | | | | | |
| | | | | | | | | | |
| 4D. Total Housekeeping Expenditures (4a + 1 | o + c) | \$ | 34,697 | 34,697 | | | | | |
| 5. Resident Care (Supplies)** | | | | | | | | | |
| a. Prescription Drugs*** | | - 1 | | | | | | | |
| Own Pharmacy | | \$ | | | | | | | |
| Purchased from | | \$ | | 138,561 | (138,561) | | | | |
| Procare | | | | | | | | | |
| b. Medicine Cabinet Drugs | | \$ | | | | | | | |
| c. Medical and Therapeutic Supplies | | \$ | 99,058 | 99,058 | | | | | |
| d. Ambulance/Limousine*** | | \$ | | 6,385 | (6,385) | | | | |
| e. Oxygen | | | | | | | | | |
| For Emergency Use | | \$ | | | | | | | |
| 2. Other*** | | \$ | | 10,919 | (10,919) | | | | |
| f. X-rays and Related Radiological | | \$ | | 3,947 | (3,947) | | | | |
| Procedures*** | | | | | | | | | |
| g. Dental (Not dentists who should be incli- | uded under | \$ | | | | | | | |
| salaries or fees) | | | | | | | | | |
| h. Laboratory*** | | \$ | | 24,817 | (24,817) | | | | |
| i. Recreation | | \$ | 6,101 | 6,101 | | | | | |
| j. Direct Management Services* | | \$ | | | | | | | |
| k. Indirect Management Services* | | \$ | | | | | | | |
| l. Cable TV | | \$ | 5,323 | 5,323 | | | | | |
| m. Other (Specify)**** | | \$ | (0) | 3,611 | (3,611) | | | | |
| See Attached Schedule | | | | | | | | | |
| n. Physical Therapy Expense | | \$ | | | | | | | |
| o. Speech Therapy Expense | | \$ | | | | | | | |
| 5P. Total Resident Care Expenditures (5a - 5c | o) | \$ | 110,482 | 298,722 | (188,240) | | | | |

^{*} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{**} Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

^{***} Facility should self-disallow the expense in the Adjustment column.

^{****} ICFMR's should provide a detailed schedule of all Day Program Costs.

Schedule of Other Resident Care

| Description | CCNH / | RHNS | Adjus | tment | (Specify) | Adjustment | (Specify) | Adjustment |
|------------------------------------|--------|-------|-------|---------|-----------|------------|-----------|------------|
| | | 0 | | | | | | |
| Medical Supplies- Patient Specific | \$ | 1,015 | \$ | (1,015) | | | | |
| Equipment Rental- Patient Specific | \$ | 2,596 | \$ | (2,596) | | | | |
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| | | | | | | | | |
| Total Other Resident Care | \$ | 3,611 | \$ | (3,611) | \$ - | \$ - | \$ - | \$ - |

State of Connecticut Annual Report of Long-Term Care Facility CSP-21 Rev. 3/2023

Report of Expenditures Schedule C-2 - Individuals or Firms Providing Services by Contract *

| Name of Facility | | | | License No. | Report for Year Ende | d | | | Page | of |
|---------------------------------------|--|----------------------|----|-----------------------------|--|----------------|--------------|-------------|------|------|
| Torrington Center for Nursing | g & Rehabilitation, LL | С | | 2468 | 9/30/2023 | | | | 21 | 37 |
| | | Related ** Operators | , | | | | Total Cost/P | age Ref.*** | | |
| Name of Individual or Company | Address | Yes | No | Explanation of Relationship | Full Explanation of Service Provided* | CCNH / RHNS | (Specify) | (Specify) | Pg | Line |
| ADM ENVIRONMENTAL GROUP, LLC. | 1370 Coney Island Ave, Brooklyn, NY 11230 | 0 | • | | Waste Removal | 17,936 | | | 22 | 6f |
| ASantino Consulting | 42 Robin Hill Lane, Hamden, CT 06518 | 0 | • | | IT Consulting, Computer Purchases | 19,929 | | | Var | Var |
| CP CORRIDOR AHC LLC | PO Box 37006, Tampa, FL 33631 | 0 | • | | Contacted AR Services | 78,100 | | | 16 | m11 |
| PROTECTION | 1492 Berlin Turnpike, Berlin, CT 06037 | 0 | • | | Maintenance/Compliance Services | 19,904 | | | Var | Var |
| FACILITIES COMPLIANCE SERVICES LLC | 1492 Berlin Turnpike, Berlin, CT 06037 | 0 | • | | Maintenance/Compliance Services | 16,398 | | | 22 | Var |
| Matrixcare | South, Minneapolis, MN 55480 | 0 | • | | AP/Payroll/Nursing Software | 22,289 | | | 16 | m11 |
| New Goldland Purchasing | Spring Valley, NY 10977 | 0 | • | | Purchasing Software | 18,000 | | | 16 | m11 |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | _ |
| | | 0 | • | | | | | | | |

^{*} List all contracted services over \$10,000. Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

^{***} Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility License No. | | Report for Yea | r Endad | | | | Page | of |
|---|-----------|----------------|---------|------------|-----------|--------------|-----------|--------------|
| Torrington Center for Nursing & Rehabilitation 2468 |). | 9/30/2023 | r Ended | | | | 22 | 37 |
| Torrington Center for Nursing & Renadmitation 2408 | | 9/30/2023 | | | | | 22 | 31 |
| | | | CCNH / | | | | | |
| Item | | Total | RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 6. Maintenance & Operation of Plant | | 10141 | KIINS | Aujusuneni | (Specify) | Adjustificit | (Specify) | Adjustificit |
| a. Repairs & Maintenance | \$ | 45,276 | 45,276 | | | | | |
| b. Heat | <u> </u> | 43,276 | 42,075 | | | | | |
| c. Light & Power | \$ | 67,284 | 67,284 | | | | | |
| d. Water | <u> </u> | 19,092 | 19,092 | | | | | |
| | <u>\$</u> | | | | | | - | |
| e. Equipment Lease (Provide detail on page 22b) | \$ | 4,320 | 4,320 | (6,600) | | | | |
| f. Other (itemize) | 2 | 49,339 | 56,028 | (6,689) | _ | | | |
| See Attached Schedule | \$ | 227.296 | 224.075 | (((00) | | | | |
| 6g. Total Maint. & Operating Expense (6a - 6f) | 3 | 227,386 | 234,075 | (6,689) | | | | |
| 7. Depreciation (complete schedule page 23*) | Ф | | | | | | | |
| a. Land Improvements | \$ | | | | | | - | |
| b. Building & Building Improvements | \$ | | 1.104 | | | | | |
| c. Non-Movable Equipment | \$ | 1,186 | 1,186 | | | | | |
| d. Movable Equipment | \$ | 11,472 | 11,472 | | | | - | |
| *7e. Total Depreciation Costs (7a + b + c + d) | \$ | 12,658 | 12,658 | | | | | |
| 8. Amortization (Complete att. Schedule Page 24*) | | | | | | | | |
| a. Organization Expense | \$ | | | | | | | |
| b. Mortgage Expense | \$ | | | | | | | |
| c. Leasehold Improvements | \$ | 20,010 | 20,010 | | | | | |
| d. Other (Specify) | \$ | | | | | | | |
| *8e. Total Amortization Costs (8a + b + c + d) | \$ | 20,010 | 20,010 | | | | | |
| 9. Rental payments on leased real property less | | | | | | | | |
| real estate taxes included in item 10b | \$ | 900,000 | 900,000 | | | | | |
| 10. Property Taxes | | | | | | | | |
| a. Real estate taxes paid by owner | \$ | 48,016 | 48,016 | | | | | |
| b. Real estate taxes paid by lessor | \$ | | | | | | | |
| c. Personal property taxes | \$ | 5,234 | 5,234 | | | | | |
| 11. <i>Total Property Expenses</i> (7e + 8e + 9 + 10) | \$ | 985,918 | 985,918 | | | | | |

^{*} Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

Schedule of Other Repairs and Maintenance

| Description | CCNI | H / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
|-------------------------------------|------|----------|------------|-----------|------------|-----------|------------|
| | | 0 | | | | | |
| Elevator Maintenance | \$ | 1,973 | | | | | |
| Pest Control | \$ | 4,151 | | | | | |
| Waste Removal | \$ | 17,936 | | | | | |
| Facility Compliance Maint. | \$ | 16,398 | | | | | |
| Maint. Purchased Services | \$ | 8,881 | | | | | |
| CHOW Maintenance Fees | \$ | 6,689 | \$ (6,689) | | | | |
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| | | | | | | | |
| Total Other Repairs and Maintenance | \$ | 56,028 | \$ (6,689) | \$ - | \$ - | \$ - | \$ - |

State of Connecticut Annual Report of Long-Term Care Facility CSP-22b Rev. 3/2023

General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| should not be included in these amounts. | | | | 1 | | | | |
|--|-----------|-----------|-----------------------------|--------------|-----------|-----------|-------|------|
| Name of Facility | | | License No. | Report for Y | ear Ended | | Page | of |
| Torrington Center for Nursing & Rehabilita | tion, LLC | 3 | 2468 | 9/30/2023 | | | 22b | 37 |
| | Relate | ed * to | | | | | | |
| | Ow | ners, | | | | | | |
| | Oper | ators, | | | | Annual | | |
| | Off | icers | | Date of | Term of | Amount | Amo | ount |
| Name and Address of Lessor | Yes | No | Description of Items Leased | Lease** | Lease | of Lease | Clai | med |
| Macquarie Equipment Capital Inc PO Box 714862, Cincinnati, OH 45271 | 0 | • | Copier | 01/28/22 | Monthly | 4,320 | 4,320 | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| Is a Mileage Log Book Maintained for All I | eased Vo | ehicles ' | ? O Yes | • | No | Total *** | 4,320 | |

a whicage bog book wamanica for the beased vehicles .

^{*} Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

^{**} Attach copies of newly acquired leases.

^{***} Amount should agree to Page 22, Line 6e.

State of Connecticut Annual Report of Long-Term Care Facility CSP-23 Rev. 10/2022

Depreciation Schedule

| Name of Facility | | | | | | iauon Sc | neuure | Report for Year E | | | D | |
|--|----------|--------|-----------|---------------------|---|--------------------------|---------------------------|--|--|----------------|-------------------------------|----------|
| Name of Facility Torrington Center for Nursing & Rehabilitat | ion II | C | | | License No. 246 | .0 | | 9/30/2023 | naea | | Page 23 | of 37 |
| Torrington Center for Nursing & Renabilitat | ion, LL | | | | 240 | 10 | | | <u> </u> | | 23 | 3/ |
| Property Item | | | | | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals |
| A. Land Improvements | | | | | Lunu | | _ spreemed | Operations | _ spresumion | | Imo I du | 10.000 |
| Acquired prior to this report period | | | | | | | | | | | | |
| Disposals (attach schedule) | | | | | | | | | | | | |
| Acquired during this report period (attact | h schedi | ıle) | | | | | | | | | | |
| A-4. Subtotal | | | | | | | | | | | | |
| B. Building and Building Improvements | | | | | | | | | | | | |
| Acquired prior to this report period | | | | | | | | | | | | |
| Disposals (attach schedule) | | | | | | | | | | | | |
| Acquired during this report period (attact) | h schedi | ule) | | | | | | | | | | |
| B-4. Subtotal | | | | | | | | | | | | |
| C. Non-Movable Equipment | | | | | | | | | | | | |
| Acquired prior to this report period | | | | | 11,857 | | 11,857 | 988 | SL | Various | 1,186 | |
| Disposals (attach schedule) | | | | | | | | | | | | |
| Acquired during this report period (attack) | h schedi | ule) | | | | | | | | | | |
| C-4. Subtotal | | | | | | | | | | | | 1,186 |
| | Ic a m | ileage | | | | | | | | | | |
| | logb | ook | Date of A | Acquisition Year | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals |
| D. Movable Equipment 1. Motor Vehicles (Specify name, model and year of each vehicle) | res | No | Month | Year | Land | value | Depreciated | rear's Operations | Depreciation | Life | for this tear | Totals |
| a. | | | | | | | | | | | | |
| b. | | | | | | | | | | | | |
| c. d. | | | | | | | | | | | | |
| Movable Equipment | | | | | | | | | | | | |
| a. Acquired prior to this report period | | | Var | Var | 41,199 | | 41,199 | 7,566 | SI. | Various | 9,005 | |
| b. Disposals (attach schedule) | | | · aı | · aı | 71,199 | | 71,177 | 7,300 | DL. | , arious | 2,003 | |
| Acquired during this report period (attach schedule): | | | | | | | | | | | | |
| c. Administrative | | | Var | Var | 7,400 | | 7,400 | | SL | Various | 2,467 | |
| d. Standard Resident | 1 | | | | | | | | | | | |
| e. Specialized Resident | | | | | | | | | | | | |
| Total Acquired during this report | | | | | | | | | | | | |
| period | | | | | 7,400 | | 7,400 | | | | 2,467 | |
| D-3. Subtotal | | | | | | | | | | | | 11,472 |
| E. Total Depreciation | | | | | | | | | | | | 12,658 |

Schedule of Land Improvements Acquired during this report period

| Schedule of Land | improvements Acquired during this report period | | | | |
|---------------------|---|------|--------|--------------|----|
| | | | Useful | | |
| Acquisition Date | Description of Item | Cost | Life | Depreciation | |
| Additions: | | | | | 1 |
| | | | | | 1 |
| | | | | | 1 |
| | | | | | 4 |
| | | | | | 1 |
| | | | | | ı |
| | | | | | t. |
| | | | | | 1 |
| | | | | | 4 |
| Total additions for | · Land Improvements | \$ - | | \$ - | * |
| Deletions: | | | | | 1 |
| | | | | | |
| | | | | | 1 |
| | | | | | |
| | | | | | |
| | | | | | ı |
| | | | | | ı |
| Total deletions for | Land Improvements | \$ - | | \$ - | ** |
| 1771 | | | | | d |

^{*}Ties to Page 23, Line A3

Schedule of Building Improvements Acquired during this report period

| | | | Useful | | |
|-------------------------|-----------------------|------|--------|--------------|----|
| Acquisition Date | Description of Item | Cost | Life | Depreciation | |
| Additions: | | | | | ĺ |
| | | | | | ĺ |
| | | | | | ĺ |
| | | | | | ĺ |
| | | | | | ĺ |
| | | | | | ĺ |
| | | | | | ĺ |
| Total additions for | Building Improvements | \$ - | | \$ - | * |
| Deletions: | | | | | ĺ |
| | | | | | ĺ |
| | | | | | ĺ |
| | | | | | |
| | | | | | |
| · | | | | | ĺ |
| | | | | | ĺ |
| Total deletions for | Building Improvements | \$ - | | \$ - | ** |

^{*}Ties to Page 23, Line B3

Schedule of Non-Movable Equipment Acquired during this report period

| | | | Useful | |
|-----------------------|----------------------|------|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total additions for N | on-Movable Equipment | \$ - | | \$ - |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total deletions for N | on-Movable Equipment | \$ - | | \$ - |

^{**}Ties to Page 23, Line A2

^{**}Ties to Page 23, Line B2

^{*}Ties to Page 23, Line C3
**Ties to Page 23, Line C2

Schedule of Movable Equipment Acquired during this report period

| | | Pick One | | Useful | | | |
|-------------------------|---------------------|------------------|-------------|--------|-----|-----------|----|
| Acquisition Date | Description of Item | Movable Category | Cost | Life | Dep | reciation | |
| Additions: | | | | | | | ĺ |
| 7/3/2023 | COMPUTER EQUIPMENT | Administrative | \$ 2,010 | 36 | \$ | 670 | ĺ |
| 9/30/2023 | SONICWALL INSTALL | Administrative | \$ 5,390 | 36 | \$ | 1,797 | ĺ |
| | | PICK A CATEGORY | | | | | ĺ |
| | | PICK A CATEGORY | | | | | ĺ |
| | | PICK A CATEGORY | | | | | ĺ |
| | | PICK A CATEGORY | | | | | ĺ |
| Total additions for | Movable Equipment | | \$ 7,400 | | \$ | 2,467 | * |
| Deletions: | | | | | | | ĺ |
| | | | | | | | ĺ |
| | | | | | | | ĺ |
| | | | | | | | ĺ |
| | | | | | | | ĺ |
| | | | | | | | |
| | | | | | | | |
| Total deletions for | Movable Equipment | | \$ - | | \$ | - | ** |

Schedule of Leasehold Improvements Acquired during this report period

| | | | | Useful | | |
|-------------------------|---|----|--------|---------|------|----------|
| Acquisition Date | Description of Item | | Cost | Life | Depr | eciation |
| Additions: | | | | | | |
| Various | Please see attached depreciation schedule | \$ | 85,458 | Various | \$ | 5,697 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total additions for | r Leasehold Improvement | \$ | 85,458 | | \$ | 5,697 |
| Deletions: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | ļ | | | | |
| Total deletions for | · Leasehold Improvement | \$ | - | | \$ | - |

^{*}Ties to Page 24, Line C3

^{*}Ties to Page 23, Line D2c **Ties to Page 23, Line D2b

^{**}Ties to Page 24, Line C2

Torrington Center for Nursing & Rehabilitation FYE 9-30-23 Asset Depreciation Schedule

| 1615000-00-18 | Leasehold Improvements | | | | | | | | | | |
|---------------|--|-----------------|--------|-------------------------|-----------------|--------------|---------------------|----------------|---|----------------|----------------|
| GL Account | Asset Description | Date in Service | Madead | Useful Life (Months) | Historical Cost | Month in | 2022 Doministian | 2022 A.s. D.s. | 2023 Depreciation | 2023 Acc. Dep. | Net Book Value |
| FYE 12-31-21 | Asset Description | Date in Service | Method | (Nionths) | Historical Cost | riscai y ear | Depreciation | 2022 Acc. Dep. | Depreciation | 2023 Acc. Dep. | Net Book value |
| LI | MBH Arch Concrete Slap Repair | 11/29/2021 | S/L | 180 | 13,024.00 | 11 | 795.91 | 795.91 | 868.27 | 1,664.18 | 11,359.82 |
| LI | S&S Wired - Mag Locks Change Order | 11/26/2021 | S/L | 180 | 1,036.91 | 11 | 63.37 | 63.37 | 69.13 | 132.49 | 904.42 |
| LI | S&S Wired - Mag Locks - 2nd Payment | 11/26/2021 | S/L | 180 | 3,488.75 | 11 | 213.20 | 213.20 | 232.58 | 445.78 | 3,042.97 |
| LI | ACI Flooring - Tile Flooring | 12/22/2021 | S/L | 180 | 4,246.56 | 10 | 235.92 | 235.92 | 283.10 | 519.02 | 3,727.54 |
| LI | S&S Wired - Mag Locks Install | 12/7/2021 | S/L | 180 | 2,589.62 | 10 | 143.87 | 143.87 | 172.64 | 316.51 | 2,273.11 |
| LI | Coastal Mechanical Services | 12/21/2021 | S/L | 180 | 6,322.99 | 10 | 351.28 | 351.28 | 421.53 | 772.81 | 5,550.18 |
| LI | AE Design - Design for Renovation | 12/15/2021 | S/L | 360 | 20,000.00 | 10 | 555.56 | 555.56 | 666.67 | 1,222.22 | 18,777.78 |
| | 12-31-2021 Totals | | | | 50,708.83 | | 2,359.10 | 2,359.10 | 2,713.92 | 5,073.02 | 45,635.81 |
| FYE 9-30-22 | | | | | | | | | | | |
| LI | SCHMIDT ELECTRIC, GENERATOR BREAKER TEST | 1/3/2022 | S/L | 180 | 3.084.15 | 9 | 154.21 | 154.21 | 205.61 | 359.82 | 2,724,33 |
| LI | COASTAL MECHANICAL SERVICES, AC REPLACEM | 1/18/2022 | S/L | 180 | 1,455,93 | 9 | 72.80 | 72.80 | 97.06 | 169.86 | 1,286,07 |
| LI | COASTAL MECHANICAL SERVICES, MOTOR BELT | 1/21/2022 | S/L | 180 | 3,151.37 | 9 | 157.57 | 157.57 | 210.09 | 367.66 | 2,783.71 |
| LI | DANIELS EQUIPMENT COMPANY, INC., TUMBLER | 1/31/2022 | S/L | 180 | 3,342,77 | 9 | 167.14 | 167.14 | 222.85 | 389.99 | 2,952,78 |
| LI | HARTORD ELEVATOR LLC, FURNISH & INSTALL | 3/18/2022 | S/L | 180 | 2,943.77 | 7 | 114.48 | 114.48 | 196.25 | 310.73 | 2,633.04 |
| LI | AE DESIGN GROUP, SCHEMATIC DESIGN | 3/30/2022 | S/L | 180 | 7,500.00 | 7 | 291.67 | 291.67 | 500.00 | 791.67 | 6,708.33 |
| LI | ACCURATE COMMERCIAL DOOR AND HARDWARE, 5 | 4/29/2022 | S/L | 180 | 14.281.01 | 6 | 476.03 | 476.03 | 952.07 | 1,428,10 | 12.852.91 |
| LI | COASTAL MECHANICAL SERVICES, MAINTENANCE | 4/29/2022 | S/L | 180 | 30,938.28 | 6 | 1,031.28 | 1,031.28 | 2,062.55 | 3,093.83 | 27,844.45 |
| LI | AE DESIGN GROUP, DESIGN DEVELOPMENT PHAS | 5/5/2022 | S/L | 180 | 15,000.00 | 5 | 416.67 | 416.67 | 1,000,00 | 1.416.67 | 13,583.33 |
| LI | FACILITY COMPLIANCE FIRE PROTECTION, ELC | 5/10/2022 | S/L | 180 | 2,405.64 | 5 | 66.82 | 66.82 | 160.38 | 227.20 | 2,178,44 |
| LI | AE DESIGN GROUP, DESIGN DOCUMENTS | 6/10/2022 | S/L | 180 | 5,000.00 | 4 | 111.11 | 111.11 | 333.33 | 444.44 | 4,555.56 |
| LI | SCHOLAR PAINTING & RESTORATION, 30% DEPS | 6/24/2022 | S/L | 180 | 16,869.77 | 4 | 374.88 | 374.88 | 1.124.65 | 1,499.54 | 15,370.23 |
| LI | AE DESIGN GROUP, DESIGN DOCUMENTS | 7/7/2022 | S/L | 180 | 7,500.00 | 3 | 125.00 | 125.00 | 500.00 | 625.00 | 6,875.00 |
| LI | ROBEAR MP, LLC, TELEPHONE CABLE RUNS | 8/9/2022 | S/L | 180 | 12,701.00 | 2 | 141.12 | 141.12 | 846.73 | 987.86 | 11,713.14 |
| LI | SCHOLAR PAINTING & RESTORATION, 2ND PAYM | 9/20/2022 | S/L | 180 | 16,869.77 | 1 | 93.72 | 93.72 | 1,124.65 | 1,218.37 | 15,651.40 |
| LI | COASTAL MECHANICAL SERVICES, 10 RTUS | 9/26/2022 | S/L | 180 | 30,938.28 | 1 | 171.88 | 171.88 | 2,062.55 | 2,234.43 | 28,703.85 |
| | 9-30-22 Totals | | | | 173,981.74 | - | 3,966.37 | 3,966.37 | 11,598.78 | 15,565.16 | 158,416.58 |
| FYE 9-30-23 | | | | | | = | | ., | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ., | |
| LI | DURKIN'S INCORPORATED, DEPOSIT - AWNING | 10/11/2022 | S/L | 180 | 9,159.39 | 12 | | | 610.63 | 610.63 | 8,548.76 |
| LI | SCHOLAR PAINTING & RESTORATION, FINAL PA | 11/3/2022 | S/L | 180 | 22,493.03 | 11 | | | 1,499,54 | 1,499,54 | 20,993.49 |
| LI | FACILITY COMPLIANCE FIRE PROTECTION, FIR | 11/10/2022 | S/L | 180 | 2,838.48 | 11 | | | 189.23 | 189.23 | 2,649.25 |
| LI | DURKIN'S INCORPORATED, | 12/8/2022 | S/L | 180 | 9,455.05 | 10 | | | 630.34 | 630.34 | 8,824,71 |
| LI | ACCURATE COMMERCIAL DOOR AND HARDWARE, I | 1/18/2023 | S/L | 180 | 14.281.00 | 9 | | | 952.07 | 952.07 | 13,328,93 |
| LI | SAUCIER MECHANICAL SERVICES, FIRST INSTA | 2/7/2023 | S/L | 180 | 2,730.00 | 8 | | | 182.00 | 182.00 | 2,548.00 |
| LI | SAUCIER MECHANICAL SERVICES, HOT WATER S | 2/10/2023 | S/L | 180 | 2,730.00 | 8 | | | 182.00 | 182.00 | 2,548.00 |
| LI | SAUCIER MECHANICAL SERVICES, HOT WATER S | 2/10/2023 | S/L | 180 | 605.00 | 8 | | | 40.33 | 40.33 | 564.67 |
| LI | AK. MECHANICE, INSTALL OF 5 OUTLETS | 2/25/2023 | S/L | 180 | 3,456.38 | 8 | | | 230.43 | 230,43 | 3,225.95 |
| LI | GOLD STAR RESTORATION, WATER EXTRACTION | 7/25/2023 | S/L | 180 | 3,800.00 | 3 | | | 253.33 | 253.33 | 3,546.67 |
| LI | FACILITY COMPLIANCE FIRE PROTECTION, FIR | 7/11/2023 | S/L | 180 | 3,660.09 | 3 | | | 244.01 | 244.01 | 3,416.08 |
| LI | To Record Coastal Settlement -J2154 | 9/30/2023 | S/L | 180 | 4,061.44 | 1 | | | 270.76 | 270.76 | 3,790.68 |
| LI | To Record Coastal Settlement -J2224 | 9/30/2023 | S/L | 180 | 2,766.20 | 1 | | | 184.41 | 184.41 | 2,581.79 |
| LI | FACILITY COMPLIANCE FIRE PROTECTION, FIR | 9/18/2023 | S/L | 180 | 3,422.34 | 1 | | | 228.16 | 228.16 | 3,194.18 |
| | 9-30-2023 Total | | | | 85,458.40 | - | | | 5,697.23 | 5,697.23 | 79,761.17 |
| | | | | | | - | | | | | |
| | Total FYE 9-30-23 | | | | 310,148.97 | - | 6,325.47 | 6,325.47 | 20,009.93 | 26,335.41 | 283,813.56 |

| 1620000-00-18 | Furniture, Fixture & Equipment | | | | | | | | | | |
|---|--|---|--|--|---|----------------------------------|--|--|--|--|--|
| GL Account | Asset Description | Date in Service | Method | Useful Life (Months) | Historical Cost | Month in Fiscal Year | 2022 Depreciation | 2022 Acc. Dep. | 2023 Depreciation | 2023 Acc. Dep. | Net Book Value |
| FYE 12-31-21 FFE | Integrated Equipment - Storage Container | 11/26/2021 | S/L | 120 | 5,925.00 | 11 | 543.36 | 543.36 | 592.50 | 1,135.86 | 4,789.15 |
| | 12-31-2021 Totals | | | | 5,925.00 | | 543.36 | 543.36 | 592.50 | 1,135.86 | 4,789.15 |
| FYE 9-30-22 | | | | | | | | | | | |
| FFE FFE | CULINARY DEPOT, RANGE/STOVE | 1/1/2022 | S/L | 120 | 5,932.32 | 9 | 444.92 | 444.92 | 593.23 | 1,038.16 | 4,894.16 |
| | 9-30-22 Totals | | | | 5,932.32 | | 444.92 | 444.92 | 593.23 | 1,038.16 | 4,894.16 |
| | Total FYE 9-30-23 | | | | 11,857.32 | | 988.28 | 988.28 | 1,185.73 | 2,174.01 | 9,683.31 |
| 1623000-00-18 | Movable Equipment | | | | | | | | | | |
| | | | | Useful Life | | Month in | 2022 | | 2023 | | |
| GL Account FYE 12-31-21 | Asset Description | Date in Service | Method | (Months) | Historical Cost | Fiscal Year | Depreciation | 2022 Acc. Dep. | Depreciation | 2023 Acc. Dep. | Net Book Value |
| ME | Daniels Equipment - Washing Machine | 12/14/2021 | S/L | 120 | 17,945.50 | 11 | 1,645.23 | 1,645.23 | 1,794.55 | 3,439.78 | 14,505.72 |
| | 12-31-2021 Totals | | | | 17,945.50 | | 1,645.23 | 1,645.23 | 1,794.55 | 3,439.78 | 14,505.72 |
| FYE 9-30-22 FFE | TIMEPRO COMMEG - TIMECLOCK UPGRADE | 3/24/2022 | S/L | 60 | 4,055.70 | 7 | 473.17 | 473.17 | 811.14 | 1,284.31 | 2,771.40 |
| | 9-30-22 Totals | | | | 4,055.70 | | 473.17 | 473.17 | 811.14 | 1,284.31 | 2,771.40 |
| | 9-30-22 Totals | | | | 4,033.70 | | 4/3.1/ | 4/3.1/ | 611.14 | 1,284.31 | 2,771.40 |
| | | | | | | | | | | | |
| | Total FYE 9-30-23 | | | • | 22,001.20 | | 2,118.40 | 2,118.40 | 2,605.69 | 4,724.09 | 17,277.11 |
| 1630000-00-18 | | | | | 22,001.20 | | 2,118.40 | 2,118.40 | 2,605.69 | 4,724.09 | 17,277.11 |
| <u>1630000-00-18</u> | Computers | | | Useful Life | · | Month in | 2022 | · | 2023 | · | · |
| GL Account | | <u>Date in Service</u> | <u>Method</u> | Useful Life (Months) | · | | 2022 | 2,118.40 2022 Acc. Dep. | | 4,724.09 2023 Acc. Dep. | 17,277.11 Net Book Value |
| GL Account FYE 12-31-21 COMP | <u>Computers</u> <u>Asset Description</u> A Santino - New Computer | 11/25/2021 | S/L | (Months) | Historical Cost 850.00 | Fiscal Year | 2022 Depreciation 259.72 | 2022 Acc. Dep. 259.72 | 2023 Depreciation 283.33 | 2023 Acc. Dep. 543.06 | Net Book Value 306.94 |
| GL Account FYE 12-31-21 COMP COMP | Computers Asset Description A Santino - New Computer A Santino - Computer Equipment | 11/25/2021 11/2/2021 | S/L S/L | (Months) 36 36 | Historical Cost 850.00 1,080.70 | Fiscal Year | 2022 Depreciation 259.72 330.21 | 2022 Acc. Dep. 259.72 330.21 | 2023 Depreciation 283.33 360.23 | 2023 Acc. Dep. 543.06 690.45 | Net Book Value 306.94 390.25 |
| GL Account FYE 12-31-21 COMP COMP COMP | Computers Asset Description A Santino - New Computer A Santino - Computer Equipment A Santino - New Computers | 11/25/2021 11/2/2021 12/1/2021 | S/L S/L S/L | (Months) 36 36 36 36 | ### 850.00 1,080.70 5,001.80 | 11 11 10 | 2022 Depreciation 259.72 330.21 1,389.39 | 2022 Acc. Dep. 259.72 330.21 1,389.39 | 2023 Depreciation 283.33 360.23 1,667.27 | 2023 Acc. Dep. 543.06 690.45 3,056.66 | Net Book Value 306.94 390.25 1,945.14 |
| GL Account FYE 12-31-21 COMP COMP | Computers Asset Description A Santino - New Computer A Santino - Computer Equipment | 11/25/2021 11/2/2021 | S/L S/L | (Months) 36 36 | Historical Cost 850.00 1,080.70 | Fiscal Year | 2022 Depreciation 259.72 330.21 | 2022 Acc. Dep. 259.72 330.21 | 2023 Depreciation 283.33 360.23 | 2023 Acc. Dep. 543.06 690.45 | Net Book Value 306.94 390.25 |
| GL Account FYE 12-31-21 COMP COMP COMP COMP | Computers Asset Description A Santino - New Computer A Santino - Computer Equipment A Santino - New Computers A Santino - Omputers | 11/25/2021 11/2/2021 12/1/2021 11/24/2021 | S/L S/L S/L S/L | (Months) 36 36 36 36 36 | 850.00 1,080.70 5,001.80 2,555.20 | 11 11 10 11 | 2022 Depreciation 259.72 330.21 1,389.39 780.76 | 2022 Acc. Dep. 259.72 330.21 1,389.39 780.76 | 2023 Depreciation 283.33 360.23 1,667.27 851.73 | 2023 Acc. Dep. 543.06 690.45 3,056.66 1,632.49 | Net Book Value 306.94 390.25 1,945.14 922.71 |
| GL Account FYE 12-31-21 COMP COMP COMP COMP COMP | Asset Description A Santino - New Computer A Santino - Computer Equipment A Santino - New Computers A Santino - New Computers A Santino - Computers A Santino - Computers | 11/25/2021 11/2/2021 12/1/2021 11/24/2021 | S/L S/L S/L S/L | (Months) 36 36 36 36 36 | 850.00 1,080.70 5,001.80 2,555.20 6,360.00 | 11 11 10 11 | 2022 Depreciation 259.72 330.21 1,389.39 780.76 1,943.33 | 2022 Acc. Dep. 259.72 330.21 1,389.39 780.76 1,943.33 | 2023 Depreciation 283.33 360.23 1,667.27 851.73 2,120.00 | 2023 Acc. Dep. 543.06 690.45 3,056.66 1,632.49 4,063.33 | Net Book Value 306.94 390.25 1.945.14 922.71 2,296.67 |
| GL Account FYE 12-31-21 COMP COMP COMP COMP | Asset Description A Santino - New Computer A Santino - Computer Equipment A Santino - New Computers A Santino - New Computers A Santino - Computers A Santino - Computers | 11/25/2021 11/2/2021 12/1/2021 11/24/2021 | S/L S/L S/L S/L | (Months) 36 36 36 36 36 | 850.00 1,080.70 5,001.80 2,555.20 6,360.00 | 11 11 10 11 | 2022 Depreciation 259.72 330.21 1,389.39 780.76 1,943.33 | 2022 Acc. Dep. 259.72 330.21 1,389.39 780.76 1,943.33 | 2023 Depreciation 283.33 360.23 1,667.27 851.73 2,120.00 | 2023 Acc. Dep. 543.06 690.45 3,056.66 1,632.49 4,063.33 | Net Book Value 306.94 390.25 1.945.14 922.71 2,296.67 |
| GL Account FYE 12-31-21 COMP COMP COMP COMP COMP COMP FYE 9-30-22 FFE | Asset Description A Santino - New Computer A Santino - Computer Equipment A Santino - New Computers A Santino - New Computers A Santino - Computers A Santino - Computer Equipment | 11/25/2021 11/2/2021 12/1/2021 11/24/2021 11/1/2021 | S/L S/L S/L S/L S/L | (Months) 36 36 36 36 36 36 | ### ################################## | 11 11 10 11 11 | 2022 Depreciation 259.72 330.21 1,389.39 780.76 1,943.33 4,703.41 | 2022 Acc. Dep. 259.72 330.21 1,389.39 780.76 1,943.33 4,703.41 | 2023 Depreciation 283.33 360.23 1,667.27 851.73 2,120.00 5,282.57 | 2023 Acc. Dep. 543.06 690.45 3,056.66 1,632.49 4,063.33 9,985.98 | Net Book Value 306.94 390.25 1,945.14 922.71 2,296.67 5,861.72 |
| GL Account FYE 12-31-21 COMP COMP COMP COMP COMP FYE 9-30-22 | Asset Description A Santino - New Computer A Santino - Computer Equipment A Santino - New Computers A Santino - Computers A Santino - Computer Equipment 12-31-2021 Totals PC UPGRADE PROJECT | 11/25/2021 11/2/2021 12/1/2021 11/24/2021 11/1/2021 | S/L S/L S/L S/L S/L | (Months) 36 36 36 36 36 36 | ## 850.00 1,080.70 5,001.80 2,555.20 6,360.00 15,847.70 | 11 11 10 11 11 | 2022 Depreciation 259.72 330.21 1,389.39 780.76 1,943.33 4,703.41 | 2022 Acc. Dep. 259.72 330.21 1,389.39 780.76 1,943.33 4,703.41 | 2023 Depreciation 283.33 360.23 1,667.27 851.73 2,120.00 5,282.57 | 2023 Acc, Dep. 543.06 690.45 3,056.66 1,632.49 4,063.33 9,985.98 | Net Book Value 306.94 390.25 1,945.14 922.71 2,296.67 5,861.72 |
| GL Account FYE 12-31-21 COMP COMP COMP COMP COMP COMP FYE 9-30-22 FFE FYE 9-30-23 | Asset Description A Santino - New Computer A Santino - Computer Equipment A Santino - New Computers A Santino - Computer Santino - Computers A Santino - Computer Computers A Santino - Computer Equipment 12-31-2021 Totals PC UPGRADE PROJECT 9-30-22 Totals | 11/25/2021 11/2/2021 12/1/2021 11/24/2021 11/24/2021 2/28/2022 | S/L S/L S/L S/L S/L S/L | (Months) 36 36 36 36 36 36 36 | ### ################################## | Fiscal Vear 11 11 10 11 11 11 8 | 2022 Depreciation 259.72 330.21 1,389.39 780.76 1,943.33 4,703.41 | 2022 Acc. Dep. 259.72 330.21 1,389.39 780.76 1,943.33 4,703.41 | 2023 Depreciation 283.33 360.23 1.667.27 851.73 2,120.00 5,282.57 1,116.67 | 2023 Acc. Dep. 543.06 690.45 3.056.66 1.632.49 4.063.33 9,985.98 1,861.11 | Net Book Value 306.94 390.25 1.945.14 922.71 2.296.67 5.861.72 1.488.89 |
| GL Account FYE 12-31-21 COMP COMP COMP COMP COMP COMP FYE 9-30-22 FFE FYE 9-30-23 COMP | Asset Description A Santino - New Computer A Santino - Computer Equipment A Santino - New Computers A Santino - Computers A Santino - Computers A Santino - Computer Equipment 12-31-2021 Totals PC UPGRADE PROJECT 9-30-22 Totals COMPUTER EQUIPMENT | 11/25/2021 11/2/2021 12/1/2021 11/24/2021 11/24/2021 2/28/2022 | S/L S/L S/L S/L S/L S/L | (Months) 36 36 36 36 36 36 36 36 36 36 36 | Historical Cost 850.00 1,080.70 5,001.80 2,555.20 6,360.00 15,847.70 3,350.00 3,350.00 2,010.00 | Fiscal Vear 11 11 10 11 11 8 8 | 2022 Depreciation 259.72 330.21 1,389.39 780.76 1,943.33 4,703.41 | 2022 Acc. Dep. 259.72 330.21 1,389.39 780.76 1,943.33 4,703.41 | 2023 Depreciation 283.33 360.23 1,667.27 851.73 2,120.00 5,282.57 1,116.67 670.00 | 2023 Acc. Dep. 543.06 690.45 3,056.66 1,632.49 4,063.33 9,985.98 1,861.11 1,861.11 | Net Book Value 306.94 390.25 1.945.14 922.71 2.296.67 5.861.72 1,488.89 1,340.00 |
| GL Account FYE 12-31-21 COMP COMP COMP COMP COMP COMP FYE 9-30-22 FFE FYE 9-30-23 COMP | Computers Asset Description A Santino - New Computer A Santino - Computer Equipment A Santino - New Computers A Santino - Computers A Santino - Computer Equipment 12-31-2021 Totals PC UPGRADE PROJECT 9-30-22 Totals COMPUTER EQUIPMENT SONICWALL INSTALL | 11/25/2021 11/2/2021 12/1/2021 11/24/2021 11/24/2021 2/28/2022 | S/L S/L S/L S/L S/L S/L | (Months) 36 36 36 36 36 36 36 36 36 36 36 | ### Historical Cost 850.00 1,080.70 5,001.80 2,555.20 6,360.00 15,847.70 3,350.00 2,010.00 5,390.00 | Fiscal Vear 11 11 10 11 11 8 8 | 2022 Depreciation 259.72 330.21 1,389.39 780.76 1,943.33 4,703.41 744.44 | 2022 Acc. Dep. 259.72 330.21 1,389.39 780.76 1,943.33 4,703.41 744.44 | 2023 Depreciation 283.33 360.23 1.667.27 851.73 2,120.00 5,282.57 1,116.67 670.00 1,796.67 | 2023 Acc. Dep. 543.06 690.45 3,056.66 1,632.49 4,063.33 9,985.98 1,861.11 670.00 1,796.67 | Net Book Value 306.94 390.25 1,945.14 922.71 2,296.67 5,861.72 1,488.89 1,340.00 3,593.33 |

State of Connecticut **Annual Report of Long-Term Care Facility** CSP-24 Rev. 10/2006

Amortization Schedule*

| Nam | e of Facility | | | License No. | | Report for Yea | r Ended | | Page | of |
|------|--|---------|-------|--------------|------------|----------------|----------------|--------|---------------|--------|
| | ington Center for Nursing & Rehabilitatio | n LLC | | 240 | 58 | 9/30/2023 | i Elided | | 24 | 37 |
| 1011 | ington Center for Tvarsing & Renabilitatio | II, EEC | | 210 | 30 | Accumulated | | I | 21 | 37 |
| | | Dat | a of | | | Amort. to | | | | |
| | | Acqui | | | | Beginning of | Basis for | | | |
| | | Acqui | SHIOH | | | Beginning of | Dasis ioi | | | |
| | | | | Length of | Cost to Be | Year's | Computing | Rate | Amortization | |
| | Item | Month | Year | Amortization | Amortized | Operations | Amortization** | % | for This Year | Totals |
| A. | Organization Expense | | | | | | | | | |
| | 1. | | | | | | | | | |
| | 2. | | | | | | | | | |
| | 3. | | | | | | | | | |
| A-4. | Subtotal | | | | | | | | | |
| B. | Mortgage Expense | | | | | | | | | |
| | 1. | | | | | | | | | |
| | 2. | | | | | | | | | |
| | 3. | | | | | | | | | |
| B-4. | Subtotal | | | | | | | | | |
| C. | Leasehold Improvements and Other | | | | | | | | | |
| | 1. Acquired prior to this report period | Var | Var | | 224,691 | 6,326 | SL | Variou | 14,312 | |
| | 2. Disposals (attach schedule) | | | | | | | | | |
| | 3. Acquired during this report period | | | | | | | | | |
| | (attach schedule) | Var | Var | | 85,458 | | SL | Variou | 5,697 | |
| C-4. | Subtotal | | | | | | | | | 20,009 |
| D. | Total Amortization | | | | | | | | | 20,009 |

- B. Life of mortgage; OR
- C. Remaining Life of Lease; OR
- D. Actual Life if owned by Related Party.

^{*} Straight-line method must be used.

** Specify which of the following bases were used:

A. Minimum of 5 years or 60 months.

C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility Torrington Center for Nursing & Rehal | cense No. 2468 | Report for Year En 9/30/2023 | ded | | Page of 25 37 |
|---|-------------------|------------------------------|---------------|---------------|--|
| 11. Property Questionnaire | | | | | |
| Part A | | | | | |
| Is the property either owned by the Fa or leased from a Related Party?* | acility |) Yes | • | No | If "Yes," complete Part B. If "No," complete Part C. |
| *If any owner or operator of this facility business association to any person or org related party transaction. | | | | | |
| Description | | Total | | | |
| Date Land Purchased | | | | | |
| 2. Date Structure Completed | | | | | |
| 3. If NOT Original Owner, Date of | Purchase | 11/01/21 | | | |
| 4. Date of Initial Licensure | | | | | |
| 5. Total Licensed Bed Capacity | | 75 | | | |
| 6. Square Footage | | 20,818 | | | |
| 7. Acquisition Cost | | | | | |
| a. Land b. Building | | | - | | |
| Part B - Owner and Related Partie | | 1 at Mantagas | 2nd Montage | 3rd Mortgage | Ath Martagas |
| 1. Financing | 28 | 1st Mortgage | Ziid Wortgage | 31d Mortgage | 4th Mortgage |
| a. Type of Financing (e.g., fixed | variable) | Variable | | | |
| b. Date Mortgage Obtained | , variable) | 11/01/21 | | | |
| c. Interest Rate for the Cost Yea | r | Variable | | | |
| d. Term of Mortgage (number o | | 30 | | | |
| e. Amount of Principal Borrowe | <u> </u> | 3,057,692 | | | |
| f. Principal balance outstanding | | 2,883,308 | | | |
| Complete if Mortgage was Ref | inanced | | | | |
| During Current Cost Year | | | | | |
| g. Type of Financing (e.g., fixed | , variable) | | | | |
| h. Date of Refinancing | | | | | |
| i. New Interest Rate | | | | | |
| j. Term of Mortgage (number o | | | | | |
| k. Amount of Principal Borrowe | | | | | |
| Principal Outstanding on Not | | | | | |
| Part C - Arms-Length Leases 1 | | | | lm or | |
| Name and Address of Lessor | Pr | operty Leased | Date of Lease | Term of Lease | Annual Amount of Lease |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility License No. | | Report for Yea | ar Ended | | | | Page | of |
|---|------|----------------|----------------|------------|-----------|------------|-----------|------------|
| Torrington Center for Nursing & Reha 2468 | | 9/30/2023 | | | | | 26 | 37 |
| Item | | Total | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 12. Interest | | | | J | (======) | | () | <u>-</u> |
| A. Building, Land Improvement & Non-Movable | | | | | | | | |
| Equipment | | | | | | | | |
| First Mortgage Name of Lender | \$ | | | | | | | |
| Name of Lender | Rate | | | | | | | |
| Address of Lender | | | | | | | | |
| Second Mortgage | \$ | | | | | | | |
| Name of Lender | Rate | | | | | | | |
| Address of Lender | | | | | | | | |
| 3. Third Mortgage | \$ | | | | | | | |
| Name of Lender | Rate | | | | | | | |
| Address of Lender | | | | | | | | |
| 4. Fourth Mortgage | \$ | | | | | | | |
| Name of Lender | Rate | | | | | | | |
| Address of Lender | | | | | | | | |
| B. CHEFA Loan Information | | | | | | | | |
| 1. Original Loan Amount | \$ | | | | | | | |
| 2. Loan Origination Date | | | | | | | | |
| 3. Interest Rate % | | | | | | | | |
| 4. Term | | | | | | | | |
| 5. CHEFA Interest Expense | | | | | | | | |
| 12 B7. Total Building Interest Expense (A1 - A4 + B5) | \$ | | | (6, 6 | 1 1 . 6 | | | |

(Carry Subtotals forward to next page)

C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility License No. | 2 | | Report for Yea | r Ended | | | | Page | of |
|--|---------------|-----------------|----------------|------------|--------------|-----------|-------------|-----------|-------------|
| Torrington Center for Nursing & Re 246 | | | 9/30/2023 | ii Ended | | | | 27 | 37 |
| 5 5 1 | | | | | | | | | |
| | | | | CCNH / | | | | | |
| Item | | | Total | RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| | otals Brou | ght Forward: | Total | KIIIVS | Adjustificit | (Specify) | Aujustinent | (Specify) | Aujustinent |
| 12. C. Movable Equipment | Julis Broc | gitt I of ward. | | | | | | | |
| Automotive Equipment | | \$ | | | | | | | |
| A. Item | Rate | Amount | | | | | | | |
| | | | | | | | | | |
| Lender | ' | | 1 | | | | | | |
| | | | | | | | | | |
| Address of Lender | | | | | | | | | |
| | | | | | | | | | |
| 2. Other (Specify) | | \$ | | | | | | | |
| A. Item | Rate | Amount | | | | | | | |
| | | | | | | | | | |
| Lender | | | | | | | | | |
| | | | | | | | | | |
| Address of Lender | | | | | | | | | |
| | | | | | | | | | |
| B. Item | Rate | Amount | | | | | | | |
| | | | | | | | | | |
| Lender | | | | | | | | | |
| | | | | | | | | | |
| Address of Lender | | | | | | | | | |
| 12 G 2 T 114 11 T 1 | | | | | | | | | |
| 12. C. 3. Total Movable Equipment Intere | st | | | | | | | | |
| Expense (C1 + 2) | | <u>\$</u> | | 15.556 | (15.550) | | | | |
| 12. D. Other Interest Expense (Specify) | | 2 | | 15,576 | (15,576) | | | | |
| Working Capital Interest | | | | | | | | | |
| 13. Total All Interest Expense (12B7 + 12C | $^{13} + 12D$ | \$ | | 15,576 | (15,576) | | | | |
| 14. Insurance | | Ψ | | 13,370 | (13,370) | | | | |
| a. Insurance on Property (buildings onl | lv) | \$ | 31,205 | 31,205 | | | | | |
| b. Insurance on Automobiles | · <i>y)</i> | \$ \$ | | 31,203 | | | | | |
| c. Insurance other than Property (as spe | ecified ab | | | | | | | | |
| 1. Umbrella (<i>Blanket Coverage</i>) | comica ao | \$ | 91,208 | 91,208 | | | | | |
| 2. Fire and Extended Coverage | | \$ | | 71,200 | | | | | |
| 3. Other (Specify) | | <u>\$</u> | | | | | | | |
| ((F 9)) | | Ψ | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 14d. Total Insurance Expenditures (14a + b | + c) | \$ | 122,413 | 122,413 | | | | | |
| 15. Total All Expenditures (A-13 thru C-14 | | \$ | 9,365,763 | 10,070,231 | (704,468) | | | | |

Annual Report of Long-Term Care Facility

CSP-30 Rev. 3/2023

F. Statement of Revenue

| Name of Facility License No. Torrington Center for Nursing & Rehabilita 2468 | | Report for Ye 9/30/2023 | ar Ended | | Page of 30 37 |
|--|----|-------------------------|----------------|-----------|-----------------|
| Item | | Total | CCNH / RHNS | (Specify) | (Specify) |
| I. Resident Room, Board & Routine Care Revenue | | | | (1 3) | (1 3/ |
| 1. a. Medicaid Residents (CT only) | \$ | 6,078,403 | 6,078,403 | | |
| b. Medicaid Room and Board Contractual Allowance ** | \$ | 51,793 | 51,793 | | |
| 2. a. Medicaid (All other states) | \$ | - , | - , | | |
| b. Other States Room and Board Contractual Allowance ** | \$ | | | | |
| 3. a. Medicare Residents (all inclusive) | \$ | 2,759,592 | 2,759,592 | | |
| b. Medicare Room and Board Contractual Allowance ** | \$ | (50,699) | (50,699) | | |
| 4. a. Private-Pay Residents and Other | \$ | 699,907 | 699,907 | | |
| b. Private-Pay Room and Board Contractual Allowance ** | \$ | , | , | | |
| II. Other Resident Revenue | , | | | | |
| a. Prescription Drugs - Medicare | \$ | 7,902 | 7,902 | | |
| b. Prescription Drugs - Medicare Contractual Allowance ** | \$ | 1,50 | ., | | |
| c. Prescription Drugs - Non-Medicare | \$ | 535 | 535 | | |
| d. Prescription Drugs - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 2. a. Medical Supplies - Medicare | \$ | | | | |
| b. Medical Supplies - Medicare Contractual Allowance ** | \$ | | | | |
| c. Medical Supplies - Non-Medicare | \$ | | | | |
| d. Medical Supplies - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 3. a. Physical Therapy - Medicare | \$ | 77,277 | 77,277 | | |
| b. Physical Therapy - Medicare Contractual Allowance ** | \$ | ,= | ,= | | |
| c. Physical Therapy - Non-Medicare | \$ | 21,132 | 21,132 | | |
| d. Physical Therapy - Non-Medicare Contractual Allowance ** | \$ | 21,744 | 21,744 | | |
| 4. a. Speech Therapy - Medicare | \$ | 29,659 | 29,659 | | |
| b. Speech Therapy - Medicare Contractual Allowance ** | \$ | ==,,,, | | | |
| c. Speech Therapy - Non-Medicare | \$ | 10,413 | 10,413 | | |
| d. Speech Therapy - Non-Medicare Contractual Allowance ** | \$ | | , | | |
| 5. a. Occupational Therapy - Medicare | \$ | 193,711 | 193,711 | | |
| b. Occupational Therapy - Medicare Contractual Allowance ** | \$ | / - | /- | | |
| c. Occupational Therapy - Non-Medicare | \$ | 54,633 | 54,633 | | |
| d. Occupational Therapy - Non-Medicare Contractual Allowance ** | \$ | - , | - , | | |
| 6. a. Other (Specify) - Medicare | \$ | 6,220 | 6,220 | | |
| b. Other (Specify) - Non-Medicare | \$ | 38 | 38 | | |
| III. Total Resident Revenue (Section I. thru Section II.) | \$ | 9,962,260 | 9,962,260 | | |
| IV. Other Revenue* | | 1,11 | .,, | | |
| Meals sold to guests, employees & others | \$ | | | | |
| Rental of rooms to non-residents | \$ | | | | |
| 3. Telephone | \$ | | | | 1 |
| Rental of Television and Cable Services | \$ | | | | |
| 5. Interest Income (Specify) | \$ | 290 | 290 | | |
| 6. Private Duty Nurses' Fees | \$ | 2,0 | 2,0 | | |
| 7. Barber, Coffee, Beauty and Gift shops | \$ | | | | |
| 8. Other (Specify) | \$ | | | | |
| V. Total Other Revenue (1 thru 8) | \$ | 290 | 290 | | |
| VI. Total All Revenue (III+V) | \$ | | | | |
| 71. IVIIII AII REVERUE (III + V) | Φ | 9,962,550 | 9,962,550 | | <u> </u> |

 $^{* \}textit{ Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.}\\$

^{**} Facility should report all contractual allowances and/or payer discounts.

Schedule of Other Resident Revenue - Medicare

Related Exp

| Page Ref | Description | CCNE | I / RHNS | (Specify) | (Specify) |
|------------------|-------------------------------------|------|----------|-----------|-----------|
| | | | 0 | | |
| 30 II6a | Medicare B- Coinsurance- Private | \$ | (2,657) | | |
| 31 II6a | Medicare B- Coinsurance- HMO | \$ | 305 | | |
| 32 II6a | Medicare B- Coinsurance- Medicaid | \$ | 8,326 | | |
| 33 II6a | Medicare A - Lab | \$ | 1,765 | | |
| 34 II6a | Medicare B - Contractual Adjustment | \$ | (1,520) | | |
| Total Oth | er Resident Revenue - Medicare | \$ | 6,220 | \$ - | \$ - |

Schedule of Other Non-Medicare Resident Revenue

Related Exp

| Page Ref | Description | CCNH / RHN | S (Specify) | (Specify) |
|------------|----------------------|------------|-------------|-----------|
| | | 0 | | |
| 30 II6b | Insurance Cert - Lab | \$ 38 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Otho | er Resident Revenue | \$ 38 | \$ - | \$ - |

Interest Income

Account

| Page Ref | Account | Balance | CCNH / RHNS | (Specify) | (Specify) |
|--------------------|-----------------|---------|-------------|-----------|-----------|
| | | | 0 | | |
| 30 IV5 | Interest Income | | \$ 290 | | |
| | | | | | |
| | | | | | |
| Total Inter | est Income | | \$ 290 | \$ - | \$ - |

Schedule of Other Revenue

| Page Ref | Description | CCNH / RHNS | (Specify) | (Specify) |
|------------------|---------------------|-------------|-----------|-----------|
| | | 0 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | · |
| Total Oth | Total Other Revenue | | \$ - | \$ - |

G. Balance Sheet

| Name of Facility | License No. | Report for Year Ended | Page | |
|-----------------------------------|-----------------------|-----------------------|------|----------|
| Torrington Center for Nursing & I | Rehabi 2468 | 9/30/2023 | 31 | 37 |
| | Account | | | Amount |
| Assets | | | | |
| A. Current Assets | | | | |
| 1. Cash (on hand and in bo | | | \$ | 150,86 |
| 2. Resident Accounts Rece | | , | \$ | 1,670,56 |
| 3. Other Accounts Receiva | ble (Excluding Owners | or Related Parties) | \$ | |
| 4 Inventories | | | \$ | |
| 5. Prepaid Expenses | | | \$ | 49,71 |
| a. Prepaid - Insurance | | 25,156 | | |
| b. Prepaid - Real Estate | Taxes | 24,555 | | |
| c | | | | |
| d. See Schedule | | | | |
| 6. Interest Receivable | | | \$ | |
| 7. Medicare Final Settleme | nt Receivable | | \$ | |
| 8. Other Current Assets (ite | emize) | | \$ | |
| | | | | |
| | | | | |
| See Schedule | | | | |
| A-9. Total Current Assets (Lines | A1 thru 8) | | \$ | 1,871,13 |
| B. Fixed Assets | | | | |
| 1. Land | | | \$ | |
| 2. Land Improvements | *Historical Cost | | \$ | |
| | Accum. Deprecia | ation Net | | |
| 3. Buildings | *Historical Cost | | \$ | |
| - | Accum. Deprecia | ation Net | | |
| 4. Leasehold Improvement | | 310,149 | \$ | 283,81 |
| - | Accum. Deprecia | ation 26,335 Net | | |
| 5. Non-Movable Equipmen | nt *Historical Cost | 11,857 | \$ | 9,68 |
| | Accum. Deprecia | ation 2,174 Net | | |
| 6. Movable Equipment | *Historical Cost | 48,599 | \$ | 29,56 |
| | Accum. Deprecia | ation 19,038 Net | | |
| 7. Motor Vehicles | *Historical Cost | · | \$ | |
| | Accum. Deprecia | ation Net | | |
| 8. Minor Equipment-Not D | <u> </u> | | \$ | |
| 9. Other Fixed Assets (item | nize) | | \$ | 2,14 |
| Construction In Progr | ess | 2,143 | | |
| See Schedule | | , | | |
| B-10. Total Fixed Assets (Lin | es B1 thru 9) | | \$ | 325,20 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

Schedule of Prepaid Expenses Page 31 Line A5 Page Ref Line Ref Description Total Prepaid Expenses Schedule of Other Current Assets (itemized) Page 31 Line A8 Page Ref Line Ref Description Total Other Current Assets (Itemize) Schedule of Other Fixed Assets (Itemize) Page 31 Line B9 Page Ref Line Ref Description Total Other Other Fixed Assets (Itemize) Schedule of Other Assets Page 32 Line D7 Page Ref Line Ref Description Total Other Assets Schedule of Notes Payable (Itemize) Page 33 Line A2 Page Ref Line Ref Description Total Notes Payable Schedule of Other Current Liabilities (Itemize) Page 33 Line A12 Page Ref Line Ref Description Total Other Current Liabilities (Itemize) Schedule of Other Long-Term Liabilities (Itemize) Page 34 Line B4 Page Ref Line Ref Description

Total Other Current Liabilities (Itemize)

Annual Report of Long-Term Care Facility

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G. Balance Sheet (cont'd)

| Name of Facility | | License No. | | | Page of |
|---|---------------------------------|---------------------|--------------|----------|-----------|
| Torringto | on Center for Nursing & Rehabi | 2468 | 68 9/30/2023 | | 32 37 |
| | | | | Amount | |
| | | \$ | 2,196,338 | | |
| | sehold or like property recorde | | | | |
| | Land | \$ | | | |
| 2. | Land Improvements | *Historical Cost | | | |
| | | Accum. Depreciation | Net | \$ | |
| 3. | Buildings | *Historical Cost | | | |
| | | Accum. Depreciation | Net | \$ | |
| 4. | Non-Movable Equipment | *Historical Cost | | | |
| | | Accum. Depreciation | Net | \$ | |
| 5. | Movable Equipment | *Historical Cost | | | |
| | | Accum. Depreciation | Net | \$ | |
| 6. | Motor Vehicles | *Historical Cost | | | |
| | | Accum. Depreciation | Net | \$ | |
| 7. | Minor Equipment-Not Depreci | able | | \$ | |
| C-8 <i>Total</i> | al Leasehold or Like Propertie | es (C1 thru 7) | | \$ | |
| D. Inve | estment and Other Assets | | | | |
| 1. | Deferred Deposits | | | \$ | |
| 2. | Escrow Deposits | | | \$ | |
| 3. | Organization Expense | *Historical Cost | | | |
| | | Accum. Depreciation | Net | \$ | |
| 4. | Goodwill (Purchased Only) | | | \$ | |
| 5. | Investments Related to Resider | nt Care (itemize) | | \$ | |
| _ | | | | | |
| | | | | | |
| 6. | Loans to Owners or Related Pa | rties (itemize) | | \$ | |
| | Name and Address | Amount | Loan Date | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 7. | Other Assets (itemize) | | \$ | | |
| - | | | | | |
| _ | | | | | |
| See Schedule | | | | | |
| | al Investments and Other Asse | ` / | | \$ \$ | |
| D-9. Total All Assets (Lines $A9 + B10 + C8 + D8$) | | | | | 2,196,338 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

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G. Balance Sheet (cont'd)

| Name of Fac | cility | | License No. | Report for Year l | Ended | Page | of |
|--------------|-------------|-------------------------------|--------------------|---------------------|----------|----------|-----------|
| Torrington C | Center | for Nursing & Rehabilitation | 2468 | 9/30/2023 | | 33 | 37 |
| | Account | | | | A | mount | |
| Liabilities | Liabilities | | | | | | |
| A. | Cu | rrent Liabilities | | | | | |
| | 1. | Trade Accounts Payable | | | 9 | \$ | 384,503 |
| | 2. | Notes Payable (itemize) | | | 5 | \$ | (300,000) |
| | | Line of Credit | | (300,000 | 0) | | |
| | | | | | - | | |
| | | See Schedule | | | | | |
| | 3. | Loans Payable for Equipme | | | 9 | \$ | |
| | | Name of Lender | Purpose | Amount | Date Due | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 4. | Accrued Payroll (Exclusive | of Owners and/or S | Stockholders only) | | \$ | 1,017,563 |
| | 5. | Accrued Payroll (Owners a | nd/or Stockholders | only) | 9 | \$ | |
| | 6. | Accrued Payroll Taxes Pay | able | | 9 | \$ | 114,604 |
| | 7. | Medicare Final Settlement I | Payable | | 9 | \$ | |
| | 8. | Medicare Current Financing | g Payable | | 9 | } | |
| | 9. | Mortgage Payable (Current | Portion) | | | \$ | |
| | 10. | Interest Payable (Exclusive | of Owner and/or Re | elated Parties) | 9 | \$ | |
| | 11. | Accrued Income Taxes* | | <u> </u> | 9 | 5 | |
| | | Other Current Liabilities (it | emize) | | | <u> </u> | 1,504,463 |
| | | ` | , | Due to Medicaid NAM | | | |
| | | Accrued Rent | 1,150,2 | | | | |
| | | Accrued Provider Tax | 112, | | | | |
| | | Resident Trust | <u> </u> | 651 See Schedule | | | |
| A-13 | . To | tal Current Liabilities (Line | | | 9 | \$ | 2,721,133 |

^{*} Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

(Carry Total forward to next page)

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G. Balance Sheet (cont'd)

| Name of Facility Torrington Center for Nursing & Rehabilitati | License No. 2468 | Report for Year Ended 9/30/2023 | | Page 34 | of 37 |
|--|--|---------------------------------|-----------|---------|--------------------------|
| | Account | | T | | ount |
| 1 | ht Forward: | 7 1111 | 2,721,133 | | |
| Liabilities (cont'd) | | | | | |
| B. Long-Term Liabilities | | | | | |
| 1. Loans Payable-Equipment (| itemize) | | \$ | 3 | |
| Name of Lender | Name of Lender Purpose Amount Date Due | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2 Martana Davida | | | | , | |
| Mortgages Payable Loans from Owners or Rela | tad Darting (itamira) | | <u> </u> | | (1.27(.502) |
| Name and Address of Lender | ` | I sam D | | • | (1,276,593) |
| Name and Address of Lender | Amount | Loan D | ate | | |
| | | | | | |
| | | | | | |
| *** | (1.05 (.500) | | | | |
| Various | (1,276,593) | Various | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 4. Other Long-Term Liabilities | s (itemize) | | \$ | | |
| | | | | | |
| | | | | | |
| 0.01.11 | | | | | |
| See Schedule | inos D1 thm; 1) | | đ | 1 | (1.27(.502) |
| B-5. <i>Total Long-Term Liabilities</i> (I C. <i>Total All Liabilities</i> (Lines A-1 | | | <u>\$</u> | | (1,276,593) 1,444,540 |
| C. Total All Liabilities (Lines A-13 + B-5) | | | | | 1,444,340 |

G. Balance Sheet (cont'd) Reserves and Net Worth

| | ne of Facility License No. Report for Year Ended | Page | |
|------------|---|------|-----------|
| Tor | rington Center for Nursing & Rehal 2468 9/30/2023 | 35 | 37 |
| <u>A</u> . | Account Reserves | | Amount |
| A. | | Φ. | |
| | Reserve for value of leased land | \$ | |
| | 2. Reserve for depreciation value of leased buildings and appurtenances | | |
| | to be amortized | \$ | |
| | 3. Reserve for depreciation value of leased personal property (<i>Equity</i>) | \$ | |
| | 4. Reserve for leasehold real properties on which fair rental value is based | \$ | |
| | 5. Reserve for funds set aside as donor restricted | \$ | |
| | 6. Total Reserves | \$ | |
| B. | Net Worth | | |
| | 1. Owner's Capital | \$ | (122,350) |
| | 2. Capital Stock | \$ | |
| | 3. Paid-in Surplus | \$ | |
| | 4. Treasury Stock | \$ | |
| | 5. Cumulated Earnings | \$ | 981,829 |
| | 6. Gain or Loss for Period 10/1/2022 thru 9/30/2023 | \$ | (107,681) |
| | 7. Total Net Worth | \$ | 751,798 |
| C. | Total Reserves and Net Worth | \$ | 751,798 |
| D. | Total Liabilities, Reserves, and Net Worth | \$ | 2,196,338 |

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H. Changes in Total Net Worth

| Name of Facility | | License No. Report for Year Ended | | Ended | Page | of |
|------------------|------------------------------------|-----------------------------------|-----------|---------|------|------------|
| Torringt | on Center for Nursing & Rehabil | 2468 | 9/30/2023 | | 36 | 37 |
| | Account | | | | | nount |
| A. Ba | lance at End of Prior Period as sl | | \$ | 576,186 | | |
| | otal Revenue (From Statement of | | | | \$ | 9,962,550 |
| | otal Expenditures (From Statemen | nt of Expenditures Pag | ge 27) | | \$ | 10,070,231 |
| | et Income or Deficit | | | | \$ | (107,681) |
| | lance | | | | \$ | 468,505 |
| | lditions | | | - 1 | | |
| 1. | Additional Capital Contributed | (itemize) | | - 1 | | |
| | | | | - 1 | | |
| | | | | - 1 | | |
| | | | | - 1 | | |
| | | | | - 1 | | |
| | | | | | | |
| 2. | Other (itemize) | | | | | |
| | Prior Period Adjustment | | 283,293 | - 1 | | |
| | | | | - 1 | | |
| | | | | - 1 | | |
| | | | | - 1 | | |
| | | | | - 1 | | |
| F-3. To | otal Additions | | | ; | \$ | 283,293 |
| G. De | eductions | | | | | |
| 1. | Drawings of Owners/Operators/ | | | | \$ | |
| | Name and Address (No., City, | State, Zip) | Title | Amount | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 2. | Other Withdrawings (Specify) | | | | \$ | |
| | Purpose | | Amou | | Ψ | |
| | T ut pose Amount | | | | | |
| | | | | - 1 | | |
| | | | | - 1 | | |
| | | | | - 1 | | |
| | T (1D 1) | | | | Φ. | |
| | Total Deductions | 00/20/22 | | | \$ | 751 700 |
| Н. Ва | llance at End of Period | 09/30/23 | | | \$ | 751,798 |

I. Preparer's/Reviewer's Certification

| Name of Facility | License No. | | Report for Year Ended Pag | | of | | | |
|---|---------------------------------|--------------|---------------------------|--|----|--|--|--|
| Torrington Center for Nursing & | 2468 | | 9/30/2023 37 | | 37 | | | |
| Check appropriate category | | | | | | | | |
| ☐ Chronic and Convalescent Nursing Home (CCNH) & RHNS Combined | I (Specify) | | □ (Specify) | | | | | |
| Pre | Preparer/Reviewer Certification | | | | | | | |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. | | | | | | | | |
| Signature of Preparer | Title | | Date Signed | | | | | |
| St B | President | | 2/15/24 | | | | | |
| Printed Name of Preparer | | | | | | | | |
| Stephen Bernier | | | | | | | | |
| Addres Address | | | Phone Number | | | | | |
| 7 Eastview Drive, Simsbury, CT 06070 | | 203-808-8197 | | | | | | |
| Contacted Person Regarding Additional Informati | on Needed Regarding This Report | | Phone Number | | | | | |
| Stephen Bernier | | | 203-808-8197 | | | | | |
| Contact Email Address | | | | | | | | |
| stephen.bernier@zellahc.com | | | | | | | | |