## **State of Connecticut**



## **Annual Report of Long-Term Care Facility**

Cost Year 2023

| Name of Facility (as licensed)                    |                    |                        |           |                   |  |  |
|---|--------------------|------------------------|-----------|-------------------|--|--|
| New Haven Center for Nursing & R                  | Rehabilitation, LI | LC .                   |           |                   |  |  |
| Address (No. & Street, City, State,               | Zip Code)          |                        |           |                   |  |  |
| 181 Clifton Street, New Haven, CT                 | 06513              |                        |           |                   |  |  |
| Type of Facility                                  |                    |                        |           |                   |  |  |
| Chronic and Convalescent  ✓ Nursing Home (CCNH) & |                    | (Specify)              | п         | (Specify)         |  |  |
| RHNS Combined                                     |                    | (Specify)              |           | (Specify)         |  |  |
| Report for Year Beginning                         |                    | Report for Year Ending |           |                   |  |  |
| 10/1/2022   |                    | 9/30/2023              |           |                   |  |  |
|   |                    |                        |           |                   |  |  |
| License Numbers:                                  | CCNH / RHNS        | (Specify)              | (Specify) | Medicare Provider |  |  |
|   | 2465               |                        |           | 07-5397           |  |  |
|   |                    |                        |           |                   |  |  |
| M 1' '1 D '1 M 1                                  | 1 /                | COMI / DIDIC           | (C :C)    | (9 :6)            |  |  |
| Medicaid Provider Numbers:                        |                    | CCNH / RHNS            | (Specify) | (Specify)         |  |  |
|   | 8177               |                        |           |                   |  |  |

#### **Annual Report of Long-Term Care Facility**

CSP-1 Rev.9/2002

#### **General Information**

| Name of Facility (as licensed)                     | License No. | Report for Year Ended | Page | of |
|--|-------------|-----------------------|------|----|
| New Haven Center for Nursing & Rehabilitation, LLC | 2465        | 9/30/2023             | 1    | 37 |

#### Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for New Haven Center for Nursing & Rehabilitation, LLC [facility name], for the cost report period beginning October 1, 2022 and ending September 30, 2023, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| Signed (Administrator)       |          | Date | Signed (Owner)         | Date          |
|------------------------------|----------|------|------------------------|---------------|
|                              |          |      |                        |               |
|                              |          |      |                        |               |
| Printed Name (Administrator) |          |      | Printed Name (Owner)   |               |
| Jonah Kraus                  |          |      | Menajem Salamon        |               |
|                              |          |      |                        |               |
| Subscribed and Sworn         | State of | Date | Signed (Notary Public) | Comm. Expires |
| to before me:                |          |      |                        |               |
|                              |          |      |                        | / /           |
| Address of Notary Public     |          |      |                        |               |

(Notary Seal)

# **Table of Contents**

| 1     |
|-------|
| 1A    |
| 2     |
| 3     |
| 3A    |
| 3B    |
| 4     |
| 5     |
| 6     |
| 7     |
| 8     |
| 9     |
| 10    |
|       |
| 11    |
|       |
| 12    |
| 13    |
| e     |
| 14    |
| 15    |
| 16    |
| 17    |
| 18    |
| 19    |
| 20    |
| et 21 |
| 22    |
| 23    |
| 24    |
| 25    |
| 26    |
| 27    |
| 30    |
| 31    |
| 32    |
| 33    |
| 34    |
| 35    |
| 36    |
| 37    |
|       |

# State of Connecticut

### **Department of Social Services**

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus                           | Page<br>1A | of<br>37   |                |           |           |  |  |
|---|------------|------------|----------------|-----------|-----------|--|--|
| Name of Facility  | From       | То         |                |           |           |  |  |
| New Haven Center for Nursing & Rehabilitation, LLC          |            |            |                | 10/1/2022 | 9/30/2023 |  |  |
| Address of Facility 181 Clifton Street, New Haven, CT 06513 |            |            |                |           |           |  |  |
| Report Prepared By  |            |            |                |           |           |  |  |
| Zella Healthcare Consulting, LLC                            |            | 203-808-81 | 97             | 1/21/2024 |           |  |  |
| Item  |            | Total      | CCNH /<br>RHNS | (Specify) | (Specify) |  |  |
| 1. Dietary wages paid                                       | \$         |            |                |           |           |  |  |
| 2. Laundry wages paid                                       | \$         |            |                |           |           |  |  |
| 3. Housekeeping wages paid                                  | \$         |            |                |           |           |  |  |
| 4. Nursing wages paid                                       | \$         |            |                |           |           |  |  |
| 5. All other wages paid                                     | \$         |            |                |           |           |  |  |
| 6. Total Wages Paid   | \$         |            |                |           |           |  |  |
| 7. Total salaries paid                                      | \$         |            |                |           |           |  |  |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$         |            |                |           |           |  |  |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

**DO NOT include Fringe Benefit Costs.** 

# General Information and Questionnaire Type of Facility - Organization Structure

|   |                      | Phone No. of Facilit<br>(203) 907-3550   | y Report for Ye 9/30/2023               | ear Ende | Page 2       | of<br>37     |  |
|---|----------------------|--|---|----------|--------------|--------------|--|
| Name of Facility (as shown on license)  |                      | Address (No. & Street, City, State, Zip) |   |          |              |              |  |
| New Haven Center for Nursing & Reha   |                      |  | 181 Clifton Street, New Haven, CT 06513 |          |              |              |  |
|   | CCNH / RHNS          | (Specify)                                | (Specify)                               |          | Medicare l   | Provider No. |  |
| License Numbers:  | 2465                 | 5  |   |          | 07-5397      |              |  |
| Type of Facility (Check appropriate box<br>Chronic and Convalescent ☑ Nursing Home (CCNH) & RHNS Combined |                      | (Specify)                                |   | (Specify | y)           |              |  |
| Type of Ownership (Check appropriate  | box)                 |  |   |          |              |              |  |
| O Proprietorship <b>©</b> LLC   | O Partnership        | O Profit Corp.                           | O Non-Profit Con                        | rp. O    | Government   | O Trust      |  |
| If this facility opened or closed during 1  | eport year provide:  |  | Date Opened                             | Date Cl  | osed         |              |  |
| Has there been any change in ownership  | )                    |  |   |          |              |              |  |
| or operation during this report year?   |                      | O Yes                                    | O No                                    | If "Yes, | " explain fu | lly.         |  |
|   |                      |  |   |          |              |              |  |
| Administrator   |                      |  |   |          |              |              |  |
| Name of Administrator   |                      |  | Nursing l                               | Home     |              |              |  |
| Jonah Kraus   |                      |  | Administr<br>License                    |          | 2045         |              |  |
| Other Operators/Owners who are assista  | ant administrators ( | full or part time) of the                |   | I.       |              |              |  |
| Name<br>N/A   |                      |  | License                                 | e No.:   |              |              |  |
|   |                      |  |   |          |              |              |  |
|   |                      |  |   |          |              |              |  |
|   |                      |  |   |          |              |              |  |

CSP-3A Rev. 10/2005

# **General Information and Questionnaire Corporate Owners**

| Name of Facility                                 | License No. Report for Year Ended Pa |                     | Page of           |                            |
|--|--------------------------------------|---------------------|-------------------|----------------------------|
| New Haven Center for Nursing & Rehabilita        |                                      | 9/30/2023           |                   | 3A   37                    |
| If this facility is owned or operated as a corpo |                                      | e following informa | tion:             |                            |
| Legal Name of Corporation                        | Busines                              | ss Address          | State(s) in Which | ch Incorporated            |
| N/A  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
| Name of Directors, Officers                      | Busine                               | ss Address          | Title             | No. Shares<br>Held by Each |
| N/A  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
| Names of Stockholders Owning at Least            |                                      |                     |                   |                            |
| 10% of Shares                                    |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
|  |                                      |                     |                   |                            |
| 10% of Shares                                    |                                      |                     |                   |                            |

CSP-3 Rev. 10/2005

# **General Information and Questionnaire Partners/Members**

| Name of Facility              |                                  | License No.                        | Report for Y | Year Ended  | Page                   | of   |
|-------------------------------|----------------------------------|------------------------------------|--------------|-------------|------------------------|------|
| New Haven Center for Nursing  | g & Rehabilitation, LLC          |                                    |              |             | 3                      | 37   |
| Legal Name of Partnership/LLC |                                  | Business A                         |              |             | or Town(<br>Legistered |      |
| _                             |                                  | 181 Clifton Stre<br>Haven, CT 0651 |              | Connecticut |                        |      |
| Name of Partners/Members      | Business Ac                      | ldress                             |              | Title       | % Ov                   | vned |
| Esther Gewirtz                | 181 Clifton Street, New 06513    | Member                             | 389          | 0/0         |                        |      |
| Sari Landa                    | 182 Clifton Street, New 06513    | Member                             |              | 6%          | ⁄ <sub>0</sub>         |      |
| Mordejai Salamon              | 183 Clifton Street, New 06513    | Member                             |              | 7%          | ⁄ <sub>0</sub>         |      |
| Menajem Salamon               | 184 Clifton Street, New<br>06513 | CEO                                |              | 44'         | 0%                     |      |
| Various Other Less than 5% ea | 185 Clifton Street, Nev<br>06513 | v Haven, CT                        | Member       |             | 5%                     | ⁄o   |
|                               |                                  |                                    |              |             |                        |      |
|                               |                                  |                                    |              |             |                        |      |
|                               |                                  |                                    |              |             |                        |      |

#### **Annual Report of Long-Term Care Facility**

CSP-3B Rev. 10/2005

## General Information and Questionnaire Individual Proprietorship

| Name of Facility                                      | License No.          | Report for Year Ended         | Page of |
|---|----------------------|-------------------------------|---------|
| New Haven Center for Nursing & Rehabilitation, I      | 2465                 | 9/30/2023                     | 3B 37   |
| If this facility is owned or operated as an individua | l proprietorship, pi | rovide the following informat | ion:    |
|   | ner(s) of Facility   |                               |         |
|   |                      |                               |         |
| N/A   |                      |                               |         |
|   |                      |                               |         |
|   |                      |                               |         |
|   |                      |                               |         |
|   |                      |                               |         |
|   |                      |                               |         |
|   |                      |                               |         |
|   |                      |                               |         |
|   |                      |                               |         |
|   |                      |                               |         |
|   |                      |                               |         |
|   |                      |                               |         |
|   |                      |                               |         |
|   |                      |                               |         |
|   |                      |                               |         |
|   |                      |                               |         |
|   |                      |                               |         |
|   |                      |                               |         |
|   |                      |                               |         |
|   |                      |                               |         |
|   |                      |                               |         |

State of Connecticut Annual Report of Long-Term Care Facility CSP-4 Rev. 10/2005

# General Information and Questionnaire Related Parties\*

| Name of Facility<br>New Haven Center for I   | Nursing & Rehabilitation, LLC                                     | License | e No.<br>2465                   |        | Report for Year Ended 9/30/2023  |                      | Page 4                | of<br>37            |
|--|---|---------|---------------------------------|--------|----------------------------------|----------------------|-----------------------|---------------------|
|  | ,   |         |                                 |        |                                  |                      | ı                     |                     |
| 1 *  | eiving compensation from the fa                                   | •       |                                 | _      |                                  | If "Yes," provide th |                       |                     |
| marriage, ability to control, ownership, family or business association.    Yes O No complete the information on Page 11 of the repo |   |         |                                 |        |                                  |                      | age 11 of the report. |                     |
|  |   |         |                                 |        |                                  |                      |                       |                     |
| 1 *  | companies which provide goods<br>property or the loaning of funds |         |                                 |        |                                  |                      |                       |                     |
|  | association, common ownership                                     |         |                                 | siness | ⊙ Yes ○ No                       |                      |                       |                     |
|  | e owners, operators, or officials                                 |         |                                 |        | 0 163 0 110                      | If "Yes," provide th | ne following          | information:        |
| ,  | · · · · · · · · · · · · · · · · · · ·                             |         |                                 |        |                                  |                      |                       | ,                   |
| N. CP.14.1   | D :   | Good    | so Provi<br>ds/Servi<br>Related | ces to | Description of Condu (Commission | Indicate Where       |                       | A start Contact the |
| Name of Related  | Business  |         | T                               | I      | Description of Goods/Services    | in Annual Report     | Cost                  | Actual Cost to the  |
| Individual or Company  | Address   | Yes     | No                              | %**    | Provided                         | Page # / Line #      | Reported              | Related Party       |
| New Haven Propco LLC   | 181 Clifton Street, New Haven, CT 06513                           | 0       | •                               |        | Rent                             | Page 22 Line 9       | 2,400,000             | 1,368,257           |
|  |   | 0       | •                               |        |                                  |                      |                       |                     |
|  |   | 0       | •                               |        |                                  |                      |                       |                     |
|  |   | 0       | •                               |        |                                  |                      |                       |                     |
|  |   | 0       | •                               |        |                                  |                      |                       |                     |
|  |   | 0       | •                               |        |                                  |                      |                       |                     |
|  |   | 0       | •                               |        |                                  |                      |                       |                     |
|  |   | 0       | •                               |        |                                  |                      |                       |                     |
|  |   | 0       | •                               |        |                                  |                      |                       |                     |

<sup>\*</sup> Use additional sheets if necessary.

\*\* Provide the percentage amount of revenue received from non-related parties.

# **General Information and Questionnaire Basis for Allocation of Costs**

| Name of Facility                                      | License No  | ).                               | Report for Year Ended             | Page       | of       |  |  |
|---|-------------|----------------------------------|-----------------------------------|------------|----------|--|--|
| New Haven Center for Nursing & Rehabilitation         | 2465        |                                  | 9/30/2023                         | 5          | 37       |  |  |
| If the facility is licensed as CDH and/or RCH or      | provides A  | IDS or TBI                       | services with special Medicaio    | 1 rates, o | costs    |  |  |
| must be allocated to CCNH and RHNS as follow          | vs:         |                                  |                                   |            |          |  |  |
| Item  |             |                                  | Method of Allocation              |            |          |  |  |
| Dietary   |             | Number of                        | meals served to residents         |            |          |  |  |
| Laundry   |             | Number of                        | pounds processed                  |            |          |  |  |
| Housekeeping  |             | Number of                        | square feet serviced              |            |          |  |  |
|   |             | Number of                        | hours of routine care provided    | by EAC     | CH       |  |  |
| Nursing   |             | employee c                       | lassification, i.e., Director (or | Charge 1   | Nurse),  |  |  |
|   |             | Registered                       | Nurses, Licensed Practical Nur    | rses, Aic  | des and  |  |  |
|   |             | Attendants                       |                                   |            |          |  |  |
| Direct Resident Care Consultants                      |             | Number of                        | hours of resident care provided   | by EA      | СН       |  |  |
|   |             | specialist (                     | See listing page 13)              |            |          |  |  |
| Maintenance and operation of plant                    |             | Square feet                      |                                   |            |          |  |  |
| Property costs (depreciation)                         |             | Square feet                      |                                   |            |          |  |  |
| Employee health and welfare                           |             | Gross salar                      | ies                               |            |          |  |  |
| Management services                                   |             | Appropriate cost center involved |                                   |            |          |  |  |
| All other General Administrative expenses             |             | Total of Di                      | rect and Allocated Costs          |            |          |  |  |
| The preparer of this report must answer the following | wing quest  | tions applica                    | ble to the cost information pro   | vided.     |          |  |  |
| 1. In the preparation of this Report, were all        | • Yes       | O No                             | If "No," explain fully why suc    | h alloca   | tion was |  |  |
| costs allocated as required?                          | o i es      | O No                             | not made.                         |            |          |  |  |
|   |             |                                  |                                   |            |          |  |  |
|   |             |                                  |                                   |            |          |  |  |
|   |             |                                  |                                   |            |          |  |  |
|   |             |                                  |                                   |            |          |  |  |
|   |             |                                  |                                   |            |          |  |  |
| 2. Explain the allocation of related company ex       | penses and  | attach copy                      | of appropriate supporting data    |            |          |  |  |
|   |             |                                  |                                   |            |          |  |  |
|   |             |                                  |                                   |            |          |  |  |
|   |             |                                  |                                   |            |          |  |  |
|   |             |                                  |                                   |            |          |  |  |
|   |             |                                  |                                   |            |          |  |  |
| 3. Did the Facility appropriately allocate and se     | lf-disallow | direct and in                    | ndirect costs to non-nursing ho   | me cost    | centers? |  |  |
| (e.g., Assisted Living, Home Health, Outpation        | ent Service | s, Adult Day                     | y Care Services, etc.)            |            |          |  |  |
|   | •           |                                  | If "No," explain fully why suc    | h alloca   | tion was |  |  |
|   | Yes         | O 110                            | not made.                         | n unocu    | tion was |  |  |
|   |             |                                  |                                   |            |          |  |  |
|   |             |                                  |                                   |            |          |  |  |
|   |             |                                  |                                   |            |          |  |  |
|   |             |                                  |                                   |            |          |  |  |
|   |             |                                  |                                   |            |          |  |  |

#### General Information and Questionnaire Other Lines of Business

| Name of Facil    |  | Report for Year Ended Page of               |
|------------------|--|---|
| New Haven Co     | enter for Nursing & Rel 2465   | 9/30/2023 6 37                              |
| _                |  |   |
| Square footage   | e of entire facility. 32,683   |   |
|                  |  |   |
| Outpatient Tl    |  |   |
| Does the Facil   | ity provide outpatient therapy services? No                            |   |
| If ves, please o | complete the following:  |   |
|                  | Square footage of therapy space.                                       |   |
|                  |  |   |
| Meals on Who     | and a  |   |
|                  |  |   |
| Does the facil   | ity provide Meals on Wheels?   |   |
| If yes, please c | complete the following:  |   |
|                  | Square footage of kitchen  |   |
|                  | Number of meals served per week  |   |
| No               | Are meals included in meals served on p                                |   |
| No               | Are direct costs included in the Annual I                              | <u> </u>                                    |
|                  | If yes, please state where costs are report                            |   |
| No               | Are drivers for the program included in t                              | the facility's payroll?                     |
|                  | If yes, please complete the following:  Amount Reported                |   |
|                  | Amount Reported  Annual Report page                                    | be and line                                 |
|                  | Please state the salary amounts of specific                            |   |
|                  | · · ·  | ary aides are reported in the Annual Report |
|                  |  |   |
|                  |  |   |
|                  |  |   |
| Apartments,      | Independent Living, Assisted Living                                    |   |
| Does the facili  | ty have apartments, independent living, and/                           | or No                                       |
| assisted living  | ?  |   |
| If yes, please o | omplete the following:   |   |
|                  | Square footage of apartments   |   |
|                  | Square footage of independent living                                   |   |
|                  | Square footage of assisted living                                      |   |
|                  | Please identify the services provided:                                 |   |
|                  |  |   |
|                  | Square footage of independent living Square footage of assisted living |   |

#### General Information and Questionnaire Other Lines of Business (Continued)

| Name of Facility License No.                        | Report for Year Ended | Page of |
|---|-----------------------|---------|
| New Haven Center fq 2465                            | 9/30/2023             | 7   37  |
| Child Day Care                                      |                       |         |
| Does the Facility provide Child Day Care? No        |                       |         |
| If yes, please complete the following:              |                       |         |
| Square footage of child day care space.             |                       |         |
| Average number of daily participants.               |                       |         |
| Number of meals per day provided to child da        | y care.               |         |
| Nature of services provided:                        |                       |         |
|   |                       |         |
|   |                       |         |
| Adult Day Care                                      |                       |         |
| Does the Facility provide Adult Day Care? No        |                       |         |
| If yes, please complete the following:              |                       |         |
| Square footage of adult day care space.             |                       |         |
| Please state where it is located in relation to the | ne facility.          |         |
| Average number of daily participants.               |                       |         |
| Number of meals per day provided to adult da        | y care.               |         |
| Nature of services provided:                        |                       |         |
|   |                       |         |
|   |                       |         |
|   |                       |         |
|   |                       |         |
|   |                       |         |
|   |                       |         |

State of Connecticut Annual Report of Long-Term Care Facility CSP-8 Rev. 3/2023

#### **Schedule of Resident Statistics**

| by on the   |                     |                 | lr : 37   |                    |        |                | ъ . с        |            |        |                |             |           |
|---|---------------------|-----------------|-----------|--------------------|--------|----------------|--------------|------------|--------|----------------|-------------|-----------|
| Name of Facility New Haven Center for Nursing & Rehabilitation, LL  | C                   |                 | License N | o.<br>465          |        |                | 9/30/2023    | Year Ended |        |                | Page<br>8   | of<br>37  |
| New Haven Center for Nursing & Renadmitation, LL  | C                   |                 |           | 103                | I      |                | 7.00.00      |            |        | ~              |             |           |
|   |                     | Total<br>CCNH / |           |                    |        | Period 10      | 0/1 Thru 6/3 | 50         |        | Period 7       | /1 Thru 9/3 | 0         |
|   | Total All<br>Levels | RHNS<br>Level   | Total     | Total<br>(Specify) | Total  | CCNH /<br>RHNS | (Specify)    | (Specify)  | Total  | CCNH /<br>RHNS | (Specify)   | (Specify) |
| Certified Bed Capacity     A. On last day of PREVIOUS report period   | 150                 | 150             |           |                    | 150    | 150            |              |            |        |                |             |           |
| B. On last day of THIS report period  | 150                 | 150             |           |                    |        |                |              |            | 150    | 150            |             |           |
| Number of Residents     A. As of midnight of PREVIOUS report period   | 100                 | 100             |           |                    | 100    | 100            |              |            |        |                |             |           |
| B. As of midnight of THIS report period   | 118                 | 118             |           |                    |        |                |              |            | 118    | 118            |             |           |
| 3. Total Number of Days Care Provided During Period   |                     |                 |           |                    |        |                |              |            |        |                |             |           |
| A. Medicare   | 3,619               | 3,619           |           |                    | 2,760  | 2,760          |              |            | 859    | 859            |             |           |
| B. Medicaid (Conn.)   | 36,947              | 36,947          |           |                    | 27,346 | 27,346         |              |            | 9,601  | 9,601          |             |           |
| C. Medicaid (other states)  |                     |                 |           |                    |        |                |              |            |        |                |             |           |
| D. Private Pay  | 356                 | 356             |           |                    | 280    | 280            |              |            | 76     | 76             |             |           |
| E. State SSI for RCH  |                     |                 |           |                    |        |                |              |            |        |                |             |           |
| F. Other (Specify) Hospice/HMO  | 781                 | 781             |           |                    | 673    | 673            |              |            | 108    | 108            |             |           |
| G. Total Care Days During Period (3A thru F)  | 41,703              | 41,703          |           |                    | 31,059 | 31,059         |              |            | 10,644 | 10,644         |             |           |
| Total Number of Days Not Included in Figures in 3G 4. for Which Revenue Was Received for Reserved Beds A. Medicaid Bed Reserve Days |                     |                 |           |                    |        |                |              |            |        |                |             |           |
| B. Other Bed Reserve Days  5. Total Resident Days (3G + 4A + 4B)  | 41,703              | 41,703          |           |                    | 31,059 | 31,059         |              |            | 10,644 | 10,644         |             |           |

### **Annual Report of Long-Term Care Facility**

CSP-9 Rev. 3/2023

# **Schedule of Resident Statistics (Cont'd)**

| Name of Faci | lity           |                  |                     | Lice   | nse No     | ).     |          |          | Report  | for Year    | Ended         |                 | Page       | of          |
|--------------|----------------|------------------|---------------------|--------|------------|--------|----------|----------|---------|-------------|---------------|-----------------|------------|-------------|
| New Haven C  | Center for     | Nursing & I      | Rehabilitation, L   | 24     | 465        |        |          |          |         | 9/30/202    | .3            |                 | 9          | 37          |
| 4. Were the  | ere any cl     | nanges in the    | certified bed cap   | acity  | durin      | g the  | report   | year?    |         | 0           | Yes           | •               | No         |             |
| If "YES"     | ", provide     |                  | ng information:     |        |            |        |          |          |         |             |               |                 | _          |             |
|              |                | Place of C       | hange               |        | (          | Chang  | e in Be  | eds      |         | C           | apacity After | r Change        |            |             |
|              | CCNH           |                  |                     |        |            |        |          |          |         |             |               |                 | 1          |             |
|              | /              |                  |                     |        |            |        |          |          |         |             |               |                 |            |             |
| Date of      | RHNS           | (Specify)        | (Specify)           |        | Lost       |        |          | Gaine    | d       |             |               |                 |            |             |
| ~**          |                |                  |                     |        |            |        |          |          |         | CCNH /      |               |                 |            |             |
| Change       | (1)            | (2)              | (3)                 | (1)    | (2)        | (3)    | (1)      | (2)      | (3)     | RHNS        | (Specify)     | (Specify)       | Reason fo  | or Change   |
|              |                |                  | ` '                 | . ,    | ` _        |        |          |          | . ,     |             |               |                 |            |             |
|              |                |                  |                     |        |            |        |          |          |         |             |               |                 |            |             |
|              |                |                  |                     |        |            |        |          |          |         |             |               |                 |            |             |
|              |                |                  |                     |        |            |        |          |          |         |             |               |                 |            |             |
|              |                |                  |                     |        |            |        |          |          |         |             |               |                 |            |             |
| 5. If there  | was any c      | hange in cer     | tified bed capaci   | ty dui | ring th    | e repo | ort year | r (as r  | eported | l in item 4 | above) pro    | vide the number | of         |             |
| RESIDI       | ENT DA         | YS for 90 day    | ys following the    | chang  | ge.        |        |          |          |         |             |               |                 |            |             |
|              |                |                  |                     |        |            |        |          |          |         |             |               |                 |            |             |
|              |                | (                | Change in Reside    | nt Da  | vs         |        |          |          |         | CCNE        | I / RHNS      | (Specify)       | (Spe       | ecify)      |
| 1st chan     | σe             |                  | mange in Reside     | in Du  | <i>y</i> 5 |        |          |          |         |             | 17 101110     | (Specify)       | (5)        | (11)        |
| 2nd chai     |                |                  |                     |        |            |        |          |          |         |             |               |                 |            |             |
| 3rd char     |                |                  |                     |        |            |        |          |          |         |             |               |                 |            |             |
| 4th chan     |                |                  |                     |        |            |        |          |          |         |             |               |                 |            |             |
|              |                | ents and Rate    | es on September     | 30 of  | Cost \     | Year   |          |          |         | l           |               |                 | ļ.         |             |
| o. Italio    | 01110010       | one and read     | Medicare            |        |            | licaid |          |          |         | S           | elf-Pay       |                 | Other Stat | te Assisted |
|              |                |                  | Tyredreare          |        | 11100      | I      |          |          |         | Ī           | en ruj        |                 | other sta  | 110010104   |
|              |                |                  |                     | CC     | NH /       |        |          | CC       | NH /    |             |               |                 |            |             |
|              | T4             |                  | CCMIL / DIDIG       |        |            | (0     | : 6 . )  |          |         | (0          | :c.)          | (C:6-)          | D C II     | ICE MD      |
| No. of R     | Item           |                  | CCNH / RHNS         | KI     | INS        | (Spe   | ecify)   | KI       | HNS     | (SI         | ecify)        | (Specify)       | R.C.H.     | ICF-MR      |
| Per Dier     |                |                  | 13                  |        | 103        |        | _        |          | 2       |             |               |                 |            |             |
|              |                |                  | nnn (               |        | 217.57     |        |          |          | 125.00  |             |               |                 |            |             |
| a. One l     |                |                  | PDPM                |        | 317.57     |        |          |          | 425.00  |             |               |                 |            |             |
|              | bed rms.       |                  | PDPM                |        | 317.57     |        |          |          | 375.00  |             |               |                 |            |             |
|              | e or more      |                  |                     |        |            |        |          |          |         |             |               |                 |            |             |
| bed          | rms.           |                  | PDPM                |        | 317.57     |        |          |          | 375.00  |             |               |                 | <u> </u>   |             |
|              |                |                  |                     |        |            |        |          |          |         |             |               |                 |            |             |
|              |                |                  | _                   |        |            |        |          | l        |         |             | _ ,           | (2 12)          |            | (0.10)      |
|              |                | -                | erapy Treatments    |        |            |        |          | TO       | TAL     | CCNF        | I / RHNS      | (Specify)       | Outpatient | (Specify)   |
|              |                | e - Part B       |                     |        |            |        |          |          | 3,940   |             | 3,940         |                 |            |             |
| В.           |                | d (Exclusive     |                     |        |            |        |          |          |         |             |               |                 |            |             |
|              |                | tenance Trea     |                     |        |            |        |          |          | 6,226   |             | 6,226         |                 |            |             |
|              |                | orative Treat    | ments               |        |            |        |          |          |         |             |               |                 |            |             |
|              | Other          |                  | T                   |        |            |        |          |          | 5,729   |             | 5,729         |                 |            |             |
|              |                |                  | apy Treatments      |        |            |        |          |          | 15,895  |             | 15,895        |                 |            |             |
|              |                | •                | apy Treatments      |        |            |        |          |          |         |             |               |                 |            |             |
|              |                | e - Part B       | (D (D)              |        |            |        |          |          | 660     |             | 660           |                 |            |             |
| В.           |                | d (Exclusive     |                     |        |            |        |          |          |         |             |               |                 |            |             |
|              |                | tenance Trea     |                     |        |            |        |          |          | 1,312   |             | 1,312         |                 |            |             |
|              |                | orative Treat    | ments               |        |            |        |          |          |         |             |               |                 |            |             |
|              | Other Total Co | annala TI        | Tuont               |        |            |        |          |          | 560     | -           | 560           |                 |            |             |
|              |                |                  | by Treatments       |        |            |        |          |          | 2,532   |             | 2,532         |                 |            |             |
|              |                |                  | l Therapy Treatn    | nents  |            |        |          |          |         |             |               |                 |            |             |
|              |                | e - Part B       | CD (D)              |        |            |        |          |          | 3,098   |             | 3,098         |                 |            |             |
| В.           |                | d (Exclusive     |                     |        |            |        |          |          |         |             |               |                 |            |             |
|              |                | tenance Trea     |                     |        |            |        |          | <u> </u> | 3,864   |             | 3,864         |                 |            |             |
|              |                | orative Treat    | ments               |        |            |        |          |          | · · ·   |             |               |                 |            |             |
|              | Other          | 0 0 a um m t 2 1 | The one man Tour of |        |            |        |          | -        | 5,044   | -           | 5,044         |                 |            |             |
| D.           | Total O        | ccupational      | Therapy Treatm      | ents   |            |        |          | l        | 12,006  | l           | 12,006        |                 | 1          |             |

#### **Annual Report of Long-Term Care Facility**

CSP-10 Rev. 3/2023

#### Report of Expenditures - Salaries & Wages

| Name of Facility  | License No.  |               |          | Report for Yea |                |       |           | Page         | of          |
|---|--------------|---------------|----------|----------------|----------------|-------|-----------|--------------|-------------|
| New Haven Center for Nursing & Rehabilitation, LLC              | 2465         |               |          | 9/30/2023      | 10             | 37    |           |              |             |
| <u> </u>  |              |               | <u> </u> |                |                |       | N.        | 10           | 37          |
| Are time records maintained by all individuals receiving c      | ompensation? |               | •        |                |                |       | No        |              |             |
|   |              |               | 1        | Total (        | Cost and Hours |       | I         | 1            |             |
|   |              |               |          |                |                |       |           |              |             |
| Thomas  | CCNH / RHNS  | A divetment   | Hours    | (Cnasify)      | Adjustment     | Hours | (Specify) | A divertment | Harma       |
| A. Salaries and Wages*  | CCNH / KHINS | Adjustillelit | Hours    | (Specify)      | Adjustinent    | Hours | (Specify) | Adjustment   | Hours       |
| Operators/Owners (Complete also Sec. I                          |              |               |          |                |                |       |           |              |             |
| of Schedule A1)   |              |               |          |                |                |       |           |              |             |
| 2. Administrator(s) (Complete also Sec. III                     |              |               |          |                |                |       |           |              |             |
| of Schedule A1)   | 169,069      |               | 2,080    |                |                |       |           |              |             |
| 3. Assistant Administrator (Complete also Sec. IV               | ,            |               | ,        |                |                |       |           |              |             |
| of Schedule A1)   |              |               |          |                |                |       |           |              |             |
| 4. Other Administrative Salaries (telephone                     |              |               |          |                |                |       |           |              |             |
| operator, clerks, receptionists, etc.)                          | 251,019      | (150,000)     | 10,726   |                |                |       |           |              |             |
| 5. Dietary Service  |              |               |          |                |                |       |           |              |             |
| a. Head Dietitian   |              |               |          |                |                |       |           |              |             |
| b. Food Service Supervisor                                      | 11,166       |               | 640      |                |                |       |           |              |             |
| c. Dietary Workers  | 538,364      |               | 23,635   |                |                |       |           |              |             |
| 6. Housekeeping Service   |              |               |          |                |                |       |           |              |             |
| a. Head Housekeeper   | 522.770      |               | 24.749   |                |                |       |           |              |             |
| b. Other Housekeeping Workers 7. Repairs & Maintenance Services | 532,779      |               | 24,748   |                |                |       |           |              |             |
| a. Engineer or Chief of Maintenance                             | 42,743       |               | 2,442    |                |                |       |           |              |             |
| b. Other Maintenance Workers                                    | 72,773       |               | 2,772    |                |                |       |           |              |             |
| 8. Laundry Service  |              |               |          |                |                |       |           |              |             |
| a. Supervisor   |              |               |          |                |                |       |           |              |             |
| b. Other Laundry Workers  |              |               |          |                |                |       |           |              |             |
| Barber and Beautician Services                                  |              |               |          |                |                |       |           |              |             |
| 10. Protective Services   |              |               |          |                |                |       |           |              |             |
| 11. Accounting Services   |              |               |          |                |                |       |           |              |             |
| a. Head Accountant  |              |               |          |                |                |       |           |              | <del></del> |
| b. Other Accountants  |              |               |          |                |                |       |           |              |             |
| 12. Professional Care of Residents                              | 00.440       |               |          |                |                |       |           |              |             |
| a. Directors and Assistant Director of Nurses                   | 80,442       |               | 538      |                |                |       |           |              |             |
| b. RN   | 1,606,461    |               | 10.046   |                |                |       |           |              |             |
| Direct Care     Administrative**                                | 1,696,461    |               | 19,946   |                |                |       |           |              |             |
| c. LPN  |              |               |          |                |                |       |           |              |             |
| 1. Direct Care  | 2,101,364    |               | 42,742   |                |                |       |           |              |             |
| 2. Administrative**   | 2,101,501    |               | .2,7 .2  |                |                |       |           |              |             |
| d. Aides and Attendants   | 3,229,298    |               | 95,743   |                |                |       |           |              |             |
| e. Physical Therapists  | 249,828      |               | 5,902    |                |                |       |           |              |             |
| f. Speech Therapists  | 82,523       |               | 1,982    |                |                |       |           |              |             |
| g. Occupational Therapists                                      | 140,451      | (140,451)     | 2,405    |                |                |       |           |              |             |
| h. Recreation Workers   | 118,506      |               | 3,950    |                |                |       |           |              |             |
| i. Physicians   |              |               |          |                |                |       |           |              |             |
| Medical Director     Utilization Review                         |              |               |          |                |                |       |           |              |             |
| 3. Resident Care***   |              |               |          |                |                |       |           |              |             |
| 4. Other (Specify)  |              |               |          |                |                |       |           |              |             |
| canci (specify)   |              |               |          |                |                |       |           |              |             |
| j. Dentists   |              |               |          |                |                |       |           |              |             |
| k. Pharmacists  |              |               |          |                |                |       |           |              |             |
| 1. Podiatrists  |              |               |          |                |                |       |           |              |             |
| m. Social Workers/Case Management                               | 215,604      |               | 4,154    |                |                |       |           |              |             |
| n. Marketing  |              |               |          |                |                |       |           |              |             |
| o. Other (Specify)  |              |               |          |                |                |       |           |              |             |
| See Attached Schedule   | İ            |               | 241,632  |                |                |       |           |              |             |

<sup>\*</sup> Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

<sup>\*\*</sup> Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

<sup>\*\*\*</sup> This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed in the Adjustment column.

#### Schedule of Other Salaries and Wages (Page 10)

|          |     | CCNH / RHNS | ;     | (Specify) |            |       |      | (Specify)  |       |  |  |
|----------|-----|-------------|-------|-----------|------------|-------|------|------------|-------|--|--|
| Position | \$  | Adjustment  | Hours | \$        | Adjustment | Hours | \$   | Adjustment | Hours |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
|          |     |             |       |           |            |       |      |            |       |  |  |
| Total    | s - | \$ -        | -     | \$ -      | \$ -       | -     | \$ - | \$ -       | -     |  |  |

#### Schedule of Other Fees (Page 13)

|         |      | CCNH / RHNS (Specify) |       |      |            |       | (Specify) |            |       |  |
|---------|------|-----------------------|-------|------|------------|-------|-----------|------------|-------|--|
| Service | \$   | Adjustment            | Hours | \$   | Adjustment | Hours | \$        | Adjustment | Hours |  |
|         |      |                       |       |      |            |       |           |            |       |  |
|         |      |                       |       |      |            |       |           |            |       |  |
|         |      |                       |       |      |            |       |           |            |       |  |
|         |      |                       |       |      |            |       |           |            |       |  |
|         |      |                       |       |      |            |       |           |            |       |  |
|         |      |                       |       |      |            |       |           |            |       |  |
|         |      |                       |       |      |            |       |           |            |       |  |
|         |      |                       |       |      |            |       |           |            |       |  |
|         |      |                       |       |      |            |       |           |            |       |  |
|         |      |                       |       |      |            |       |           |            |       |  |
|         |      |                       |       |      |            |       |           |            |       |  |
|         |      |                       |       |      |            |       |           |            |       |  |
|         |      |                       |       |      |            |       |           |            |       |  |
|         |      |                       |       |      |            |       |           |            |       |  |
|         |      |                       |       |      |            |       |           |            |       |  |
|         |      |                       |       |      |            |       |           |            |       |  |
|         |      |                       |       |      |            |       |           |            |       |  |
|         |      |                       |       |      |            |       |           |            |       |  |
| Total   | \$ - | \$ -                  | -     | \$ - | \$ -       | -     | \$ -      | \$ -       | -     |  |

State of Connecticut Annual Report of Long-Term Care Facility CSP-11 Rev. 10/2005

# Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties\*

| Assistant Administrators and Other Related Farties   |                |                       |           |   |  |                          |                                     |   |                          |                          |  |
|--|----------------|-----------------------|-----------|---|--|--------------------------|-------------------------------------|---|--------------------------|--------------------------|--|
| Name of Facility   |                |                       |           | License No.   |  | Report for               | Year Ended                          |   | Page                     | of                       |  |
| New Haven Center for Nursing &   | Rehabilitat    | ion, LLC              |           | 2465  |  | 9/30/2023                |                                     |   | 11                       | 37                       |  |
| Name   | CCNH /<br>RHNS | Salary Paid (Specify) | (Specify) | Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered | Total<br>Hours<br>Worked | Line Where<br>Claimed on<br>Page 10 | Name and Address of All<br>Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |  |
| Section I - Operators/Owners   |                |                       |           |   |  |                          |                                     |   |                          |                          |  |
| Menajem Salamon (Disallowed)   | 150,000        |                       |           | None  | CEO                                      | N/A                      | A4                                  |   |                          |                          |  |
| Section II - Other related   |                |                       |           |   |  |                          |                                     |   |                          |                          |  |
| parties of Operators/Owners<br>employed in and paid by<br>facility (EXCEPT those who<br>may be the Administrator or<br>Assistant Administrators who<br>are identified on Page 12). |                |                       |           |   |  |                          |                                     |   |                          |                          |  |
|  |                |                       |           |   |  |                          |                                     |   |                          |                          |  |
|  |                |                       |           |   |  |                          |                                     |   |                          |                          |  |
|  |                |                       |           |   |  |                          |                                     |   |                          |                          |  |
|  |                |                       |           |   |  |                          |                                     |   |                          |                          |  |

<sup>\*</sup> No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

<sup>\*\*</sup> Include all employment worked during the cost year.

State of Connecticut **Annual Report of Long-Term Care Facility**CSP-12 Rev. 10/2005

#### Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties\*

| Name of Facility (as licensed)           |                |                          |           | License No.   |  | Report for Y             | ear Ended                           |   | Page                     | of                       |
|--|----------------|--------------------------|-----------|---|--|--------------------------|-------------------------------------|---|--------------------------|--------------------------|
| New Haven Center for Nursing &           | Rehabilitati   | ion, LLC                 |           | 2465  |  | 9/30/2023                |                                     |   | 12                       | 37                       |
| Name                                     | CCNH /<br>RHNS | Salary Paid<br>(Specify) | (Specify) | Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered | Total<br>Hours<br>Worked | Line Where<br>Claimed on<br>Page 10 | Name and Address of All<br>Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |
| Section III - Administrators***          |                |                          |           |   |  |                          |                                     |   |                          |                          |
| Paul Bishins (10/1/2022-6/16/2023)       | 106,874        |                          |           | Non-Disc.   | Administrator                            | 1,504                    | A2                                  |   |                          |                          |
| Nathan Heilweil (6/16/2023-9/1/2023)     | 26,923         |                          |           | Non-Disc.   | Administrator                            | 448                      | A2                                  |   |                          |                          |
| Jonah Kraus (9/4/2023-<br>9/30/2023)     | 35,272         |                          |           | Non-Disc.   | Administrator                            | 128                      | A2                                  |   |                          |                          |
| Section IV - Assistant<br>Administrators |                |                          |           |   |  |                          |                                     |   |                          |                          |
|  |                |                          |           |   |  |                          |                                     |   |                          |                          |
|  |                |                          |           |   |  |                          |                                     |   |                          |                          |
|  |                |                          |           |   |  |                          |                                     |   |                          |                          |
|  |                |                          |           |   |  |                          |                                     |   |                          |                          |

<sup>\*</sup>No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

<sup>\*\*</sup> Include  $\underline{\mathbf{all}}$  other employment worked during the cost year.

<sup>\*\*\*</sup> If more than one Administrator is reported, include dates of employment for each.

State of Connecticut

#### **Annual Report of Long-Term Care Facility**

CSP-13 Rev. 3/2023

**B.** Report of Expenditures - Professional Fees

|   |             | or Expend  |       |                      |             |       |           | l p        | C     |
|---|-------------|------------|-------|----------------------|-------------|-------|-----------|------------|-------|
| Name of Facility  | License No. | 2465       |       | Report for Y         | ear Ended   |       |           | Page       | of    |
| New Haven Center for Nursing & Rehabilitation, LI                         |             | 2465       |       | 9/30/2023            |             |       |           | 13         | 37    |
|   |             |            |       | Total                | Cost and Ho | ırs   |           |            |       |
|   |             |            |       |                      |             |       |           |            |       |
| _   | CCNH/       | l l        |       | (0.10)               | l           |       |           |            |       |
| Item  | RHNS        | Adjustment | Hours | (Specify)            | Adjustment  | Hours | (Specify) | Adjustment | Hours |
| *B. Direct care consultants paid on a fee                                 |             |            |       |                      |             |       |           |            |       |
| for service basis in lieu of salary                                       |             |            |       |                      |             |       |           |            |       |
| (For all such services complete Schedule B1)                              |             |            |       |                      |             |       |           |            |       |
| 1. Dietitian  | 86,316      |            | 1,282 |                      |             |       |           |            |       |
| 2. Dentist  | 8,160       | (8,160)    | 68    |                      |             |       |           |            |       |
| 3. Pharmacist   | 20,321      |            | 254   |                      |             |       |           |            |       |
| 4. Podiatrist   |             |            |       |                      |             |       |           |            |       |
| 5. Physical Therapy   |             |            |       |                      |             |       |           |            |       |
| a. Resident Care  | 60,991      |            | 790   |                      |             |       |           |            |       |
| b. Other  |             |            |       |                      |             |       |           |            |       |
| 6. Social Worker  |             |            |       |                      |             |       |           |            |       |
| 7. Recreation Worker  |             |            |       |                      |             |       |           |            |       |
| 8. Physicians   |             |            |       |                      |             |       |           |            |       |
| a. Medical Director (entire facility)                                     | 36,000      |            | 144   |                      |             |       |           |            |       |
| b. Utilization Review   |             |            |       |                      |             |       |           |            |       |
| (Title 18 and 19 only) monthly meeting                                    |             |            |       |                      |             |       |           |            |       |
| c. Resident Care**  |             |            |       |                      |             |       |           |            |       |
| d. Administrative Services facility                                       |             |            |       |                      |             |       |           |            |       |
| Infection Control Committee   |             |            |       |                      |             |       |           |            |       |
| (Quarterly meetings)  |             |            |       |                      |             |       |           |            |       |
| 2. Pharmaceutical Committee   |             |            |       |                      |             |       |           |            |       |
| (Quarterly meetings) 3. Staff Development Committee                       |             |            |       |                      |             |       |           |            |       |
| (Once annually)   |             |            |       |                      |             |       |           |            |       |
| e. Other (Specify)  |             |            |       |                      |             |       |           |            |       |
| (4,1,1,2)   |             |            |       |                      |             |       |           |            |       |
| 9. Speech Therapist   |             |            |       |                      |             |       |           |            |       |
| a. Resident Care  | 3,600       |            | 45    |                      |             |       |           |            |       |
| b. Other  | 2,000       |            |       |                      |             |       |           |            |       |
| 10. Occupational Therapist  |             |            |       |                      |             |       |           |            |       |
| a. Resident Care  |             |            |       |                      |             |       |           |            |       |
| b. Other  |             |            |       |                      |             |       |           |            |       |
| 11. Nurses and aides and attendants                                       |             |            |       |                      |             |       |           |            |       |
| a. RN   |             |            |       |                      |             |       |           |            |       |
| 1. Direct Care  | 81,677      |            | 960   |                      |             |       |           |            |       |
| 2. Administrative***  | 179,386     |            | 1,818 |                      |             |       |           |            |       |
| b. LPN  | 1,7,500     |            | 1,010 |                      |             |       |           |            |       |
| 1. Direct Care  | 2,302       |            | 32    |                      |             |       |           |            |       |
| 2. Administrative***  | 2,302       |            | 32    |                      |             |       |           |            |       |
| c. Aides  |             |            |       |                      |             |       |           | +          |       |
| d. Other  |             |            |       |                      |             |       |           |            |       |
| 12. Other (Specify)   |             |            |       |                      |             |       |           |            |       |
| See Attached Schedule   |             |            |       |                      |             |       |           |            |       |
| B-13 Total Fees Paid in Lieu of Salaries                                  | 478,753     | (8,160)    | 5,392 |                      |             |       |           |            |       |
| * Do not include in this section management consultants or services which |             | \$ 7 7     |       | raquirad information | Page 17     |       | <u> </u>  |            |       |

<sup>\*</sup> Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

<sup>\*\*</sup> This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed in the Adjustment column.

<sup>\*\*\*</sup> Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

### Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis\*

| Name of Facility New Haven Center for Nursing & Rehabili                                  | License No. 2465              |           | Report for Y 9/30/2023 | ear Ended | Page of 14 37          |
|---|-------------------------------|-----------|------------------------|-----------|------------------------|
| Thew Travell Center for Tvursning & Renabili  | tation, EEC 2403              | Related** | to Owners,             |           | 14 37                  |
| Name & Address of Individual  | Full Explanation of Service   |           | rs, Officers           | Expla     | nation of Relationship |
| Thumbor Traditions of Individual  | 1 wir Enplantation of Survivo | Yes       | No                     | 2.191     |                        |
| NutraCo, 5691 Brookfield Cir W, Ft. Lauderdale, FL 33312                                  | Dietician                     | 0         | •                      |           |                        |
| LTC Management, 174 Scott Rd, Propspect CT 06712  | Dentist                       | 0         | •                      |           |                        |
| Guardian Consulting Services, Inc, 3333 New<br>Hyde Park Rd, Suite 202, New Hyde Park, NY | Pharmacist                    | 0         | •                      |           |                        |
| Anuruddha Walaliyadda MD, 12 Cooke Rd,<br>Wallingford, CT 06492                           | Medical Director              | 0         | •                      |           |                        |
| Swallowing Diagnostics, 21 Waterville Rd, Avon, CT 06001                                  | Speech Therapy Consultant     | 0         | •                      |           |                        |
| Zella Staffing Solutions LLC, 7 Eastview Dr,<br>Simsbury, CT 06070                        | RN Staffing                   | 0         | •                      |           |                        |
| Dynamic Reimbursement Services, 10 Lancaster<br>Way, Jackson NY 08527                     | MDS Consultant                | 0         | •                      |           |                        |
| QRM, 5057 Keller Springs Rd, Suite 150,<br>Addison TX 75001                               | MDS Consultant                | 0         | •                      |           |                        |
| Golden Managing Services, 18 Walnut Street,<br>Stony Point, NY 10980                      | Nursing Consultant            | 0         | •                      |           |                        |
| Innovations Healthcare LLC, 42 Lepes Rd,<br>Portsmouth, RI 02871                          | Nursing Consultant            | 0         | •                      |           |                        |
| HINKSON CLINICAL CONSULTING, PLLC, 6<br>Morgan Place, Aqvont, CT 06001                    | Nursing Consultant            | 0         | •                      |           |                        |
| Universal Medical Records 22 The Cross Road,<br>Cortlandt Manor, New York 10567           | Nursing Consultant            | 0         | •                      |           |                        |
| AMIDON NURSE STAFFING, 1732 Kingsley<br>Ave, Suite 1, Orange Park, FL 32073               | Nursing Agency                | 0         | •                      |           |                        |
| QRM, 5057 Keller Springs Rd, Suite 150,<br>Addison TX 75001                               | PT, OT, ST                    | 0         | •                      |           |                        |
| Grandison Management, 1413 38th St, Brooklyn,<br>NY 11218                                 | Physical Therapist            | 0         | •                      |           |                        |
|   |                               | 0         | •                      |           |                        |
|   |                               | 0         | •                      |           |                        |
|   |                               | 0         | •                      |           |                        |
|   |                               | 0         | •                      |           |                        |
|   |                               | 0         | •                      |           |                        |
|   |                               | 0         | •                      |           |                        |
|   |                               | 0         | •                      |           |                        |

<sup>\*</sup> Use additional sheets if necessary.

<sup>\*\*</sup> Refer to Page 4 for definition of related.

#### C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility New Haven Center for Nursing & Rehabilitation,  License No. 2465 | Report for Y 9/30/2023 | ear Ended      |            |           |            | Page<br>15 | of<br>37   |
|---|------------------------|----------------|------------|-----------|------------|------------|------------|
| Item  | Total                  | CCNH /<br>RHNS | Adjustment | (Specify) | Adjustment | (Specify)  | Adjustment |
| Administrative and General  |                        |                |            |           |            |            |            |
| a. Employee Health & Welfare Benefits   |                        |                |            |           |            |            |            |
| Workmen's Compensation  | \$<br>378,981          | 378,981        |            |           |            |            |            |
| Disability Insurance  | \$<br>                 |                |            |           |            |            |            |
| Unemployment Insurance  | \$<br>96,584           | 96,584         |            |           |            |            |            |
| 4. Social Security (F.I.C.A.)   | \$<br>718,285          | 718,285        |            |           |            |            |            |
| 5. Health Insurance   | \$<br>1,585,988        | 1,585,988      |            |           |            |            |            |
| 6. Life Insurance (employees only)  |                        |                |            |           |            |            |            |
| (not-owners and not-operators)  | \$                     |                |            |           |            |            |            |
| 7. Pensions (Non-Discriminatory)  | \$<br>564,968          | 564,968        |            |           |            |            |            |
| (not-owners and not-operators)  |                        |                |            |           |            |            |            |
| 8. Uniform Allowance  | \$<br>1,086            | 1,086          |            |           |            |            |            |
| 9. Other (Specify)  | \$<br>93,261           | 93,261         |            |           |            |            |            |
| See Attached Schedule   |                        |                |            |           |            |            |            |
| b. Personal Retirement Plans, Pensions, and                                       | \$                     |                |            |           |            |            |            |
| Profit Sharing Plans for Owners and   |                        |                |            |           |            |            |            |
| Operators (Discriminatory)*   |                        |                |            |           |            |            |            |
| c. Bad Debts*   | \$                     | 147,394        | (147,394)  |           |            |            |            |
| d. Accounting and Auditing  | \$<br>51,780           | 51,780         |            |           |            |            |            |
| e. Legal (Services should be fully described on Page 15b)                         | \$<br>108,242          | 160,619        | (52,377)   |           |            |            |            |
| f. Insurance on Lives of Owners and   | \$                     |                |            |           |            |            |            |
| Operators (Specify )*   |                        |                |            |           |            |            |            |
| g. Office Supplies  | \$<br>22,185           | 22,185         |            |           |            |            |            |
| h. Telephone and Cellular Phones  |                        |                |            |           |            |            |            |
| 1. Telephone & Pagers   | \$<br>10,011           | 10,011         |            |           |            |            |            |
| 2. Cellular Phones  | \$<br>1,127            | 1,127          |            |           |            |            |            |
| i. Appraisal (Specify purpose and   | \$                     |                |            |           |            |            |            |
| attach copy )*  |                        |                |            |           |            |            |            |
| j. Corporation Business Taxes (franchise tax)                                     | \$                     |                |            |           |            |            |            |
| k. Other Taxes (Not related to property - See Page 22)                            |                        |                |            |           |            |            |            |
| 1. Income*  | \$                     |                |            |           |            |            |            |
| 2. Other (Specify)  | \$<br>3,430            | 3,430          |            |           |            |            |            |
| See Attached Schedule   |                        |                |            |           |            |            |            |
| 3. Resident Day User Fee  | \$<br>801,114          | 801,114        |            |           |            |            |            |
| Subtotal  | \$<br>4,437,042        | 4,636,813      | (199,771)  |           |            |            |            |

<sup>\*</sup> Facility should self-disallow the expense in the Adjustment column.

(Carry Subtotals forward to next page)

Attachment Page 15

#### **Schedule of Other Employee Benefits**

| Description         | CCNH / RE | INS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
|---------------------|-----------|-----|------------|-----------|------------|-----------|------------|
|                     |           |     |            |           |            |           |            |
| Union Training Fund | \$ 62,9   | 59  |            |           |            |           |            |
| BONUS - DIRECT CARE | \$ 23,7   | 42  |            |           |            |           |            |
| BONUS - INDIRECT    | \$ 6,0    | 60  |            |           |            |           |            |
| BONUS - A&G         | \$ 5      | 00  |            |           |            |           |            |
|                     |           |     |            |           |            |           |            |
|                     |           |     |            |           |            |           |            |
|                     |           |     |            |           |            |           |            |
|                     |           |     |            |           |            |           |            |
|                     |           |     |            |           |            |           |            |
|                     |           |     |            |           |            |           |            |
|                     |           |     |            |           |            |           |            |
|                     |           |     |            |           |            |           |            |
|                     |           |     |            |           |            |           |            |
|                     |           |     |            |           |            |           |            |
|                     |           |     |            |           |            |           |            |
|                     |           |     |            |           |            |           |            |
|                     |           |     |            |           |            |           |            |
| Total               | \$ 93,2   | 61  | \$ -       | \$ -      | \$ -       | \$ -      | \$ -       |

#### **Schedule of Other Taxes**

| Description | CCNF | I / RHNS | Adjustment | (Spec | ify) | Adjustment | (  | (Specify) | Adjustment |
|-------------|------|----------|------------|-------|------|------------|----|-----------|------------|
|             |      | -        |            |       |      |            |    |           |            |
| Sales Tax   | \$   | 3,430    |            |       |      |            |    |           |            |
|             |      |          |            |       |      |            |    |           |            |
|             |      |          |            |       |      |            |    |           |            |
| Total       | \$   | 3,430    | \$ -       | \$    | -    | \$ -       | \$ | -         | \$ -       |

#### **Annual Report of Long-Term Care Facility**

CSP-15b Rev. 3/2023

#### General Information and Questionnaire Accounting Basis

| Name of Facility License No.  | Report for Year Ended                           |              | Page       | 01     |
|---|---|--------------|------------|--------|
| New Haven Center for Nursing & F 2465                                       | 9/30/2023                                       |              | 15b        | 37     |
| The records of this facility for the period covered by this report          | were maintained on the following basis:         |              |            |        |
| • Accrual O Cash O Modified Cash  |   |              |            |        |
| Is the accounting basis for this  |   |              |            |        |
| period the same as for the • Yes  | If "No," explain.                               |              |            |        |
| previous period? O No   |   |              |            |        |
|   |   |              |            |        |
|   |   |              |            |        |
| Independent Accounting Firm   |   |              |            |        |
| Name of Accounting Firm   | Address (No. & Street, City, State, Zip Code)   |              |            |        |
| 1 Zella Healthcare Consulting   | 7 Eastview Dr, Simsbury, CT 06070               |              |            |        |
| 2 Burg & Weingarten   | 170 Harborview North, Lawrence, N.Y. 1          | 1559         |            |        |
| 3   |   |              |            |        |
| 4   |   |              |            |        |
| Services Provided by This Firm (describe fully)                             |   |              |            |        |
| 1 Monthly Bookkeeping   |   | \$           | 36,780     |        |
| 2 Tax Returns   |   | \$           | 15,000     |        |
| 3   |   | \$           |            |        |
| 4   |   | \$           |            |        |
|   |   | Charge for S | ervices Pr | ovided |
|   |   | \$           | 51,780     |        |
| Are These Charges Reflected in the Expenditure Portion of This Report? If Y | es, Specify Expense Classification and Line No. |              | ,,,,,,,    |        |
| • Yes O No  |   |              |            |        |
| Legal Services Information  |   |              |            |        |
| Name of Legal Firm or Independent Attorney                                  | ,   | Telephone N  | umber      |        |
| 1 NY Rytes  |   | 914-232-100  | 5          |        |
| 2 Murtha Cullina  |   | 203-772-770  | 0          |        |
| 3 Jackson Lewis   |   | 860-552-040  | 4          |        |
| 4 American Arbitrators Association  |   | 917-438-166  | 0          |        |
| 5 Various   |   |              |            |        |
| Address (No. & Street, City, State, Zip Code)                               |   |              |            |        |
| 1 4 Canaan Circle, South Salem, NY 10590                                    |   |              |            |        |
| 2 265 Church St., New Haven, CT 06510                                       |   |              |            |        |
| 3 90 State House Sq, Hartford, CT 06103                                     |   |              |            |        |
| 4 120 Broadway, New York, NY 10271  |   |              |            |        |
| 5 Various Services Provided by This Firm (describe fully)                   |   |              |            |        |
| 1 Compliance Program  |   | \$           | 12,341     |        |
| 2 General Legal Advise (Disallow CHOW related \$51,462)                     |   | \$           | 69,471     |        |
| 3 Employee Related Legal Advise & Counsel                                   |   | \$           | 68,940     |        |
| 4 Arbitration Hearings  |   | \$           | 8,953      |        |
| 5 Other (Disallowed)  |   | \$           | 915        |        |
| omer (Disanowed)  |   | Charge for S |            | ovided |
|   |   | Charge for S | 160,619    | ovided |
| Are These Charges Reflected in the Expenditure Portion of This Report? If Y |   | Ψ            | 100,017    |        |
|   | es, Specify Expense Classification and Line No. |              |            |        |
| • Yes O No Page 15 Line 1e  | es, Specify Expense Classification and Line No. |              |            |        |

#### C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility License No.                                  |      | Report for Ye | ar Ended       |            |           |            | Page      | of         |
|---|------|---------------|----------------|------------|-----------|------------|-----------|------------|
| New Haven Center for Nursing & Rehabilitation, LLC 2465       | !    | 9/30/2023     |                |            |           |            | 16        | 37         |
| Item  |      | Total         | CCNH /<br>RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| Subtotals Brought Forwe                                       | ard: | 4,437,042     | 4,636,813      | (199,771)  | (1 )/     | ,          | 1 3/      | ,          |
| Travel and Entertainment                                      |      |               |                |            |           |            |           |            |
| Resident Travel and Entertainment                             | \$   |               |                |            |           |            |           |            |
| 2. Holiday Parties for Staff                                  | \$   | 1,100         | 1,100          |            |           |            |           |            |
| Gifts to Staff and Residents                                  | \$   | 708           | 708            |            |           |            |           |            |
| 4. Employee Travel  | \$   |               | 18,944         | (18,944)   |           |            |           |            |
| Education Expenses Related to Seminars and Conventions        | \$   | 1,348         | 1,348          |            |           |            |           |            |
| 6. Automobile Expense (not purchase or depreciation)          | \$   |               | 6,492          | (6,492)    |           |            |           |            |
| 7. Other ( <i>Specify</i> )                                   | \$   |               |                |            |           |            |           |            |
| See Attached Schedule   |      |               |                |            |           |            |           |            |
| m. Other Administrative and General Expenses                  |      |               |                |            |           |            |           |            |
| 1. Advertising Help Wanted (all such expenses)                | \$   | 25,819        | 27,319         | (1,500)    |           |            |           |            |
| 2. Advertising Telephone Directory (all such expenses )***    | \$   |               |                |            |           |            |           |            |
| 3. Advertising Other (Specify)***                             | \$   | (0)           | 8,780          | (8,780)    |           |            |           |            |
| See Attached Schedule   |      |               |                |            |           |            |           |            |
| 4. Fund-Raising***  | \$   |               |                |            |           |            |           |            |
| 5. Medical Records  | \$   | 33,881        | 33,881         |            |           |            |           |            |
| Barber and Beauty Supplies (if this service is supplied       | \$   |               |                |            |           |            |           |            |
| directly and not by contract or fee for service)***           |      |               |                |            |           |            |           |            |
| 7. Postage  | \$   | 14,359        | 14,359         |            |           |            |           |            |
| * 8. Dues and Membership Fees to Professional                 | \$   | 6,983         | 6,983          |            |           |            |           |            |
| Associations (Specify)  |      |               |                |            |           |            |           |            |
| See Attached Schedule   |      |               |                |            |           |            |           |            |
| 8a. Dues to Chamber of Commerce & Other Non-Allowable Org.*** | \$   |               |                |            |           |            |           |            |
| 9. Subscriptions  | \$   | 350           | 350            |            |           |            |           |            |
| 10. Contributions***  | \$   |               |                |            |           |            |           |            |
| See Attached Schedule   |      |               |                |            |           |            |           |            |
| 11. Services Provided by Contract (Specify and Complete       | \$   | 216,029       | 501,267        | (285,238)  |           |            |           |            |
| Schedule C-2, Page 21 for each firm or individual)            |      |               |                |            |           |            |           |            |
| 12. Administrative Management Services**                      | \$   |               |                |            |           |            |           |            |
| 13. Other (Specify)   | \$   | 47,118        | 72,000         | (24,882)   |           |            |           |            |
| See Attached Schedule   |      |               |                |            |           |            |           |            |
| C-14 Total Administrative & General Expenditures              | \$   | 4,784,737     | 5,330,344      | (545,607)  |           |            |           |            |

<sup>\*</sup> Do not include Subscriptions, which should go in item 9.

\*\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\*\* Facility should self-disallow the expensein the Adjustment column.

#### Schedule of Other Travel and Entertainment

| Description                          | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
|--------------------------------------|-------------|------------|-----------|------------|-----------|------------|
|                                      |             |            |           |            |           |            |
|                                      |             |            |           |            |           |            |
|                                      |             |            |           |            |           |            |
|                                      |             |            |           |            |           |            |
|                                      |             |            |           |            |           |            |
|                                      |             |            |           |            |           |            |
|                                      |             |            |           |            |           |            |
| Total Other Travel and Entertainment | \$ -        | \$ -       | \$ -      | \$ -       | \$ -      | \$ -       |

#### Schedule of Other Advertising

| Description             | CCNH | / RHNS | Adjustme | nt   | (Specify) | Adjustment | (Spec | ify) | Adjus | tment |
|-------------------------|------|--------|----------|------|-----------|------------|-------|------|-------|-------|
|                         |      |        |          |      |           |            |       |      |       |       |
| Promotional Advertising | \$   | 8,780  | \$ (8,   | 780) |           |            |       |      |       |       |
|                         |      |        |          |      |           |            |       |      |       |       |
| Total Other Advertising | \$   | 8,780  | \$ (8,   | 780) | \$ -      | \$ -       | \$    | -    | \$    | -     |

Schedule of Dues

| Description                            | CCNH | I / RHNS | Adjustment | (Speci | ify) | Adjusti | ment | (Specify) | ) | Adjustn | nent |
|--|------|----------|------------|--------|------|---------|------|-----------|---|---------|------|
|  |      |          |            |        |      |         |      |           |   |         |      |
| CT Association of Health Care Facilies | \$   | 6,983    |            |        |      |         |      |           |   |         |      |
|  | \$   | -        |            |        |      |         |      |           |   |         |      |
|  |      |          |            |        |      |         |      |           |   |         |      |
|  |      |          |            |        |      |         |      |           |   |         |      |
|  |      |          |            |        |      |         |      |           |   |         |      |
|  |      |          |            |        |      |         |      |           |   |         |      |
|  |      |          |            |        |      |         |      |           |   |         |      |
|  |      |          |            |        |      |         |      |           |   |         |      |
|  |      |          |            |        |      |         |      |           |   |         |      |
| Total Dues                             | \$   | 6,983    | \$ -       | \$     | -    | \$      | -    | \$ -      |   | \$      | -    |
| Total Data                             | Ψ    | 0,705    | Ψ          | Ψ      |      | Ψ       |      | Ψ         |   | Ψ       | _    |

Schedule of Contributions

| Description         | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
|---------------------|-------------|------------|-----------|------------|-----------|------------|
|                     |             |            |           |            |           |            |
|                     |             |            |           |            |           |            |
|                     |             |            |           |            |           |            |
| Total Contributions | \$ -        | \$ -       | \$ -      | \$ -       | \$ -      | \$ -       |

Schedule of Other Administrative and General

| Description   | CCN | H / RHNS | A  | djustment | (Specify) | Adjustr | nent | (Specify | y) | Adjustment |
|---|-----|----------|----|-----------|-----------|---------|------|----------|----|------------|
|   |     |          |    |           |           |         |      |          |    |            |
| Employee meals/gifts (Disallowed)                   | \$  | 4,380    | \$ | (4,380)   |           |         |      |          |    |            |
| Equipment Rental (Disallow Residet Specific \$1853) | \$  | 19,853   | \$ | (1,853)   |           |         |      |          |    |            |
| Bank Charges (Disallow Non-Routine \$1124)          | \$  | 23,259   | \$ | (1,124)   |           |         |      |          |    |            |
| Credit Card Fees                                    | \$  | 704      | \$ | (704)     |           |         |      |          |    |            |
| Facility Licenses & Permits (Disallow CHOW \$1875)  | \$  | 4,749    | \$ | (1,875)   |           |         |      |          |    |            |
| Criminal Background                                 | \$  | 4,148    |    |           |           |         |      |          |    |            |
| Penalties   | \$  | 5,322    | \$ | (5,322)   |           |         |      |          |    |            |
| Employee Medical Bills                              | \$  | 563      | \$ | (563)     |           |         |      |          |    |            |
| Expense from Electric Audit                         | \$  | 9,023    | \$ | (9,023)   |           |         |      |          |    |            |
| Medical Records Revenue                             |     |          | \$ | (38)      |           |         |      |          |    |            |
| Total Other Administrative and General              | \$  | 72,000   | \$ | (24,882)  | \$ -      | \$      | -    | \$       | -  | \$ -       |

\_\_\_\_\_\_

## **Schedule C-1 - Management Services\***

| Name of Facility                       | License No. | Report for Year Ended             | Page of                |
|--|-------------|-----------------------------------|------------------------|
| New Haven Center for Nursing & Rehabil | 2465        | 9/30/2023                         | 17   37                |
|  | Cost of     |                                   | Indicate Where Costs   |
| Name & Address of Individual or        | Management  | Full Description of Mgmt. Service | are Included in Annual |
| Company Supplying Service              | Service     | Provided                          | Report Page #/Line #   |
| N/A                                    |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  |             |                                   |                        |
|  | l .         | <u> </u>                          | <u> </u>               |

<sup>\*</sup> In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

|      | C. Expenditures Other Than Salaries                      | s (cont a) -  | · Dietary i   | basis for A | nocation of     | Costs (See I | vote on Pag | ge 5)      |
|------|--|---------------|---------------|-------------|-----------------|--------------|-------------|------------|
| Nar  | ne of Facility License                                   | No.           | Report for Yo | ear Ended   |                 |              | Page        | of         |
| Nev  | w Haven Center for Nursing & Rehabilitation, LLC         | 2465          | 9/30/2023     |             |                 |              | 18          | 37         |
|      |  |               | CCNH /        |             |                 |              |             |            |
|      | Item   | Total         | RHNS          | Adjustment  | (Specify)       | Adjustment   | (Specify)   | Adjustment |
| 2.   | Dietary  |               |               |             |                 |              |             |            |
|      | a. In-House Preparation & Service                        |               |               |             |                 |              |             |            |
|      | 1. Raw Food \$   | 322,521       | 322,521       |             |                 |              |             |            |
|      | 2. Non-Food Supplies \$                                  | 43,897        | 43,897        |             |                 |              |             |            |
|      | 3. Other ( <i>Specify</i> )\$                            |               |               |             |                 |              |             |            |
|      |  |               |               |             |                 |              |             |            |
|      |  |               |               |             |                 |              |             |            |
|      | b. Purchased Services (by contract other \$              | 1,970         | 1,970         |             |                 |              |             |            |
|      | than through Management Services)                        |               |               |             |                 |              |             |            |
| -    | (Complete Schedule C-2 att. Page 21)                     |               |               |             |                 |              |             |            |
|      | c. Other (Specify)\$                                     |               |               |             |                 |              |             |            |
|      |  |               |               |             |                 |              |             |            |
|      | Total Dietary Expenditures (2a + b + c + d) \$           | 260 200       | 260.200       |             |                 |              |             |            |
| 20.  | Total Dietary Experiatures (2a + b + c + a) \$           | 368,388       | 368,388       |             | 1               |              |             |            |
|      |  |               |               |             |                 |              |             |            |
| 2E.  | Dietary Questionnaire                                    | Total         | CCNH          | / RHNS      | (Spe            | cify)        | (Spe        | cify)      |
| F.   | Resident Meals: Total no. of meals served per day:*      |               |               |             |                 |              |             |            |
| G.   | Is cost of employee meals included in 2D? O Yes          | •             | No            |             |                 |              |             |            |
| Н.   | Did you receive revenue from employees? O Yes            | •             | No            |             | If yes, specify |              |             |            |
| 11.  | Did you receive revenue from employees: O res            |               | 140           |             | amt.            |              |             |            |
| I.   | Where is the revenue received reported in the Cost Repor | t? (Page/Line | Item)         |             |                 |              |             |            |
|      | Is cost of meals provided to persons other               |               | <u> </u>      |             | If yes, specify |              |             |            |
| J.   | than employees or residents (i.e., Board O Yes           | •             | No            |             | cost.           |              |             |            |
|      | Members, Guests) included in 2D?                         |               |               |             |                 |              |             |            |
| K.   | Is any revenue collected from these people? O Yes        | •             | No            |             | If yes, specify |              |             |            |
|      |  |               |               |             | amt.            |              |             |            |
| L.   | Where is the revenue received reported in the Cost Repor | t? (Page/Line | Item)         |             |                 |              |             |            |
|      | Is cost of food (other than meals, e.g.,                 |               |               |             |                 |              |             |            |
| M.   | snacks at monthly staff meetings, board  O Yes           | •             | No            |             | If yes, specify |              |             |            |
| IVI. | meetings) provided to employees included                 | •             | 110           |             | cost.           |              |             |            |
|      | in 2D?   |               |               |             |                 |              |             |            |
| N    | Is any revenue collected from employees? O Yes           | •             | No            |             | If yes, specify |              |             |            |
| N.   | is any revenue conceied from employees? • • Yes          | •             | 110           |             | amt.            |              |             |            |
| O.   | Where is the revenue received reported in the Cost Repor | t? (Page/Line | Item)         |             |                 |              |             |            |
|      | ¥  | <u> </u>      |               |             |                 |              |             |            |

<sup>\*</sup> Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

#### C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility  | License      | No.     | Report for Yea | ır Ended   |                       |            | Page      | of         |
|---|--------------|---------|----------------|------------|-----------------------|------------|-----------|------------|
| New Haven Center for Nursing & Rehabilitation, LLC  | :            | 2465    | 9/30/2023      |            |                       |            | 19        | 37         |
| Item  |              | Total   | CCNH /<br>RHNS | Adjustment | (Specify)             | Adjustment | (Specify) | Adjustment |
| Laundry     a. In-House Processing*     1. Bed linens, cubicle curtains, draperies, gowns and other resident care items washed, ironed, and/or processed.***      2. Employee items including uniforms, gowns, etc. washed, ironed and/or | Lbs. Amt. \$ |         |                |            |                       |            |           |            |
| processed.***   | Amt. \$      |         |                |            |                       |            |           |            |
| Personal clothing of residents     washed, ironed, and/or processed.***   | Lbs.         |         |                |            |                       |            |           |            |
| 4. Repair and/or purchase of linens.***   | Lbs.         |         |                |            |                       |            |           |            |
| b. Purchased Services (by contract other<br>than through Management Services)<br>(Complete Schedule C-2 att. Page 21)   | Amt. \$      | 133,733 | 133,733        |            |                       |            |           |            |
| c. Other (Specify)  Laundry Supplies  | \$           | 275     | 275            |            |                       |            |           |            |
| 3D. Total Laundry Expenditures (3a + b + c)   | \$           | 134,008 | 134,008        |            |                       |            |           |            |
| 3E. Laundry Questionnaire F. Is cost of employee laundry included in 3D? O  | Yes          | •       | No             |            | If yes, specify cost. |            |           |            |
| G. Bia jou receive to venue from employees.   | Yes          | •       | No             |            | If yes, specify amt.  |            |           |            |
| H. Where is the revenue received reported in the Cost   | Report?      |         | (Page/Line It  | em)        |                       |            |           |            |
| I. Is Cost of laundry provided to persons other than employees or residents included in 3D?   | Yes          | •       | No             |            | If yes, specify cost. |            |           |            |
|   | Yes          | •       | No             |            | If yes, specify amt.  |            |           |            |
| K. Where is the revenue received reported in the Cost   | Report?      |         | (Page/Line It  | em)        |                       |            |           |            |

<sup>\*</sup> Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3D.

<sup>\*\*\*</sup> Pounds of Laundry only required for multi-level facilities.

#### C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

|   | License No.      | Repo | ort for Year E | nded           |            |           |            | Page      | of         |
|---|------------------|------|----------------|----------------|------------|-----------|------------|-----------|------------|
| New Haven Center for Nursing & Rehabilitation   | 2465             |      | 9/30/2023      |                |            |           |            | 20        | 37         |
| Item  |                  |      | Total          | CCNH /<br>RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 4. Housekeeping   | Sq. Ft. Serviced |      |                |                |            |           |            |           |            |
| a. In-House Care  | by Personnel     |      |                |                |            |           |            |           |            |
| 1. Supplies - Cleaning ( <i>Mops</i> ,  | Amt.             | \$   | 36,531         | 36,531         |            |           |            |           |            |
| pails, brooms, etc.)  |                  |      |                |                |            |           |            |           |            |
| b. Purchased Services (by contract other  | _                |      |                |                |            |           |            |           |            |
| than through Management Services)   | by Personnel     | Φ.   | 2.22           | 0.000          |            |           |            |           |            |
| (Complete Schedule C-2 att.   | Amt.             | \$   | 9,832          | 9,832          |            |           |            |           |            |
| Page 21)  |                  | Φ.   |                |                |            |           |            |           |            |
| C. Other (Specify)  |                  | \$   |                |                |            |           |            |           |            |
| 4D. Total Housekeeping Expenditures (4a +   | - b + c )        | \$   | 46,363         | 46,363         |            |           |            |           |            |
| 5. Resident Care (Supplies)**   | ,                | Ť    | 70,000         | 10,200         |            |           |            |           |            |
| a. Prescription Drugs***  |                  |      |                |                |            |           |            |           |            |
| 1. Own Pharmacy   |                  | \$   |                |                |            |           |            |           |            |
| 2. Purchased from   |                  | \$   |                | 192,179        | (192,179)  |           |            |           |            |
| Procare   |                  | Ò    |                | , ,            |            |           |            |           |            |
| b. Medicine Cabinet Drugs   |                  | \$   |                |                |            |           |            |           |            |
| c. Medical and Therapeutic Supplies   |                  | \$   | 151,028        | 151,028        |            |           |            |           |            |
| d. Ambulance/Limousine***   |                  | \$   |                | ,              |            |           |            |           |            |
| e. Oxygen   |                  |      |                |                |            |           |            |           |            |
| 1. For Emergency Use  |                  | \$   |                |                |            |           |            |           |            |
| 2. Other***   |                  | \$   |                | 30,407         | (30,407)   |           |            |           |            |
| f. X-rays and Related Radiological  |                  | \$   |                | 4,270          | (4,270)    |           |            |           |            |
| Procedures***   |                  |      |                |                |            |           |            |           |            |
| g. Dental (Not dentists who should be inc   | cluded under     | \$   |                |                |            |           |            |           |            |
| salaries or fees)   |                  |      |                |                |            |           |            |           |            |
| h. Laboratory***  |                  | \$   |                | 24,670         | (24,670)   |           |            |           |            |
| i. Recreation   |                  | \$   | 7,456          | 7,456          |            |           |            |           |            |
| j. Direct Management Services*  |                  | \$   |                |                |            |           |            |           |            |
| k. Indirect Management Services*  |                  | \$   |                |                |            |           |            |           |            |
| 1. Cable TV   |                  | \$   | 7,200          | 7,857          | (657)      |           |            |           |            |
| m. Other (Specify)****  |                  | \$   |                | 20,364         | (20,364)   |           |            |           |            |
| See Attached Schedule   |                  | _    |                |                |            |           |            |           |            |
| n. Physical Therapy Expense   |                  | \$   | 1,080          | 1,080          |            |           |            |           |            |
| o. Speech Therapy Expense   | <u> </u>         | \$   |                |                |            |           |            |           |            |
| 5P. Total Resident Care Expenditures (5a - * Schedule C-1. Page 17 must be fully completed or |                  | \$   | 166,764        | 439,311        | (272,547)  |           |            |           |            |

<sup>\*</sup> Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

<sup>\*\*</sup> Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

<sup>\*\*\*</sup> Facility should self-disallow the expense in the Adjustment column.

<sup>\*\*\*\*</sup> ICFMR's should provide a detailed schedule of all Day Program Costs.

#### Schedule of Other Resident Care

| Description                             | CCN | H / RHNS | Ad | justment | (Specify) | Adjustment | (Specify) | Adjustment |
|---|-----|----------|----|----------|-----------|------------|-----------|------------|
|   |     |          |    |          |           |            |           |            |
| Resident Personal Items-nonreimbursable | \$  | 117      | \$ | (117)    |           |            |           |            |
| Medical Supplies-Patient Specific       | \$  | 10,333   | \$ | (10,333) |           |            |           |            |
| Equipment Rental- Resident Specific     | \$  | 9,914    | \$ | (9,914)  |           |            |           |            |
|   |     |          |    |          |           |            |           |            |
|   |     |          |    |          |           |            |           |            |
|   |     |          |    |          |           |            |           |            |
|   |     |          |    |          |           |            |           |            |
|   |     |          |    |          |           |            |           |            |
|   |     |          |    |          |           |            |           |            |
|   |     |          |    |          |           |            |           |            |
|   |     |          |    |          |           |            |           |            |
|   |     |          |    |          |           |            |           |            |
|   |     |          |    |          |           |            |           |            |
|   |     |          |    |          |           |            |           |            |
|   |     |          |    |          |           |            |           |            |
|   |     |          |    |          |           |            |           |            |
|   |     |          |    |          |           |            |           |            |
|   |     |          |    |          |           |            |           |            |
|   |     |          |    |          |           |            |           |            |
|   |     |          |    |          |           |            |           |            |
|   |     |          |    |          |           |            |           |            |
|   |     |          |    |          |           |            |           |            |
| Total Other Resident Care               | \$  | 20,364   | \$ | (20,364) | \$ -      | \$ -       | \$ -      | \$ -       |

State of Connecticut Annual Report of Long-Term Care Facility CSP-21 Rev. 3/2023

# Report of Expenditures Schedule C-2 - Individuals or Firms Providing Services by Contract \*

| Name of Facility                      |   | License No. Report for Year Ended |    |                                |  |                |              | of          |         |       |
|---------------------------------------|---|-----------------------------------|----|--------------------------------|--|----------------|--------------|-------------|---------|-------|
| New Haven Center for Nursin           | g & Rehabilitation, LI                        | .C                                |    | 2465                           | 9/30/2023                                |                |              |             |         | 37    |
|                                       |   | Related **<br>Operators           | ,  |                                |  |                | Total Cost/P | age Ref.*** |         |       |
| Name of Individual or<br>Company      | Address                                       | Yes                               | No | Explanation of<br>Relationship | Full Explanation of<br>Service Provided* | CCNH /<br>RHNS | (Specify)    | (Specify)   | Pg      | Line  |
| ADM ENVIRONMENTAL GROUP, LLC.         | 1370 Coney Island Ave,<br>Brooklyn, NY 11230  | 0                                 | •  |                                | Waste Removal                            | 33,101         |              |             | 22      | 6F    |
| ASantino Consulting                   | 42 Robin Hill Lane,<br>Hamden, CT 06518       | 0                                 | •  |                                | IT Consulting, Computer purchases        | 21,900         |              |             | Various | Vario |
| CONTROLLED AIR, INC.                  | 21 Thompson Rd,<br>Brandford, CT 06405        | 0                                 | •  |                                | HVAC Services                            | 24,540         |              |             | 22      | 8C    |
| CP CORRIDOR AHC LLC                   | PO Box 37006, Tampa,<br>FL 33631              | 0                                 | •  |                                | Contracted AR Services                   | 122,800        |              |             | 16      | M11   |
| PROTECTION                            | 1492 Berlin Turnpike,<br>Berlin, CT 06037     | 0                                 | •  |                                | Maintenance/Compliance<br>Services       | 32,257         |              |             | 22      | 6F    |
| FACILITIES COMPLIANCE<br>SERVICES LLC | 1492 Berlin Turnpike,<br>Berlin, CT 06037     | 0                                 | •  |                                | Maintenance/Compliance<br>Services       | 15,037         |              |             | 22      | 6F    |
| HARTFORD ELEVATOR, LLC                | 1275 Cromwell Ave,<br>Rocky Hill, CT 06067    | 0                                 | •  |                                | Elevator Maintenance                     | 77,034         |              |             | Various | Vario |
| Matrixcare                            | South, Minneapolis, MN 55480                  | 0                                 | •  |                                | AP/Payroll/Nursing<br>Software           | 44,271         |              |             | 16      | M11   |
| New Goldland Purchasing               | 263 N Main Street,<br>Spring Valley, NY 10977 | 0                                 | •  |                                | Purchasing<br>Service/Software           | 18,000         |              |             | 16      | M11   |
| SAUCIER MECHANICALS<br>SERVICES, INC  | 148 Norton Street,<br>Plantsville, CT 06479   | 0                                 | •  |                                | Maintenance/Compliance<br>Services       | 12,045         |              |             | 22      | 6F    |
| THE WINTERBERRY GROUP                 | 2070 West Street,<br>Southington, CT 06489    | 0                                 | •  |                                | Landscaping Service                      | 10,660         |              |             | 22      | 6F    |
| Unitex Textile Rental Services        | Parkway, Mt. Vernon,<br>NY 10550              | 0                                 | •  |                                | Laundry Service                          | 107,090        |              |             | 19      | 3b    |
| Med-Apparel Services                  | Parkway, Mt. Vernon,<br>NY 10550              | 0                                 | •  |                                | Laundry Service                          | 26,643         |              |             | 19      | 3b    |
|                                       |   | 0                                 | •  |                                |  |                |              |             |         |       |

<sup>\*</sup> List all contracted services over \$10,000. Use additional sheets if necessary.

<sup>\*\*</sup> Refer to Page 4 for definition of related.

<sup>\*\*\*</sup> Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

#### C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility License No.                          | ). | Report for Yea | r Ended        |            |           |            | Page      | of         |
|---|----|----------------|----------------|------------|-----------|------------|-----------|------------|
| New Haven Center for Nursing & Rehabilitati 2465      |    | 9/30/2023      |                |            |           |            | 22        | 37         |
| Item  |    | Total          | CCNH /<br>RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 6. Maintenance & Operation of Plant                   |    |                |                |            | (=F::::)  |            | (Spready) |            |
| a. Repairs & Maintenance                              | \$ | 62,559         | 62,559         |            |           |            |           |            |
| b. Heat   | \$ | 6,558          | 6,558          |            |           |            |           |            |
| c. Light & Power                                      | \$ | 230,669        | 230,669        |            |           |            |           |            |
| d. Water  | \$ | 86,782         | 86,782         |            |           |            |           |            |
| e. Equipment Lease (Provide detail on page 22b)       | \$ | 4,454          | 4,454          |            |           |            |           |            |
| f. Other (itemize)                                    | \$ | 115,576        | 126,315        | (10,739)   |           |            |           |            |
| See Attached Schedule                                 |    |                |                |            |           |            |           |            |
| 6g. Total Maint. & Operating Expense (6a - 6f)        | \$ | 506,598        | 517,337        | (10,739)   |           |            |           |            |
| 7. Depreciation (complete schedule page 23*)          |    |                |                |            |           |            |           |            |
| a. Land Improvements                                  | \$ |                |                |            |           |            |           |            |
| b. Building & Building Improvements                   | \$ |                |                |            |           |            |           |            |
| c. Non-Movable Equipment                              | \$ | 1,072          | 1,072          |            |           |            |           |            |
| d. Movable Equipment                                  | \$ | 4,613          | 4,613          |            |           |            |           |            |
| *7e. Total Depreciation Costs $(7a + b + c + d)$      | \$ | 5,685          | 5,685          |            |           |            |           |            |
| 8. Amortization (Complete att. Schedule Page 24*)     |    |                |                |            |           |            |           |            |
| a. Organization Expense                               | \$ |                |                |            |           |            |           |            |
| b. Mortgage Expense                                   | \$ |                |                |            |           |            |           |            |
| c. Leasehold Improvements                             | \$ | 33,437         | 33,437         |            |           |            |           |            |
| d. Other (Specify)                                    | \$ |                |                |            |           |            |           |            |
| *8e. Total Amortization Costs (8a + b + c + d)        | \$ | 33,437         | 33,437         |            |           |            |           |            |
| 9. Rental payments on leased real property less       |    |                |                |            |           |            |           |            |
| real estate taxes included in item 10b                | \$ | 2,400,000      | 2,400,000      |            |           |            |           |            |
| 10. Property Taxes                                    |    |                |                |            |           |            |           |            |
| a. Real estate taxes paid by owner                    | \$ |                |                |            |           |            |           |            |
| b. Real estate taxes paid by lessor                   | \$ | 75,667         | 75,667         |            |           |            |           |            |
| c. Personal property taxes                            | \$ | 9,180          | 9,180          |            |           |            |           |            |
| 11. <i>Total Property Expenses</i> (7e + 8e + 9 + 10) | \$ | 2,523,969      | 2,523,969      |            |           |            |           |            |

<sup>\*</sup> Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

#### Schedule of Other Repairs and Maintenance

| Description                         | CCNH / RHNS | Adjustment  | (Specify) | Adjustment | (Specify) | Adjustment |
|-------------------------------------|-------------|-------------|-----------|------------|-----------|------------|
|                                     |             |             |           |            |           |            |
| Elevator Maintenance                | \$ 27,550   |             |           |            |           |            |
| Landscaping Service                 | \$ 10,660   |             |           |            |           |            |
| Waste Removal                       | \$ 33,101   |             |           |            |           |            |
| Pest Control                        | \$ 7,710    |             |           |            |           |            |
| Maint. Purchased Services           | \$ 36,555   |             |           |            |           |            |
| CHOW Maintenance Services           | \$ 10,739   | \$ (10,739) |           |            |           |            |
|                                     |             |             |           |            |           |            |
|                                     |             |             |           |            |           |            |
|                                     |             |             |           |            |           |            |
|                                     |             |             |           |            |           |            |
|                                     |             |             |           |            |           |            |
|                                     |             |             |           |            |           |            |
|                                     |             |             |           |            |           |            |
|                                     |             |             |           |            |           |            |
|                                     |             |             |           |            |           |            |
|                                     |             |             |           |            |           |            |
|                                     |             |             |           |            |           |            |
|                                     |             |             |           |            |           |            |
|                                     |             |             |           |            |           |            |
|                                     |             |             |           |            |           |            |
| Total Other Repairs and Maintenance | \$ 126,315  | \$ (10,739) | \$ -      | \$ -       | \$ -      | \$ -       |

\_\_\_\_\_

State of Connecticut Annual Report of Long-Term Care Facility CSP-22b Rev. 3/2023

#### General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| -   |            |         | License | No.                        | Report for Y | Page      | of      |           |       |      |
|---|------------|---------|---------|----------------------------|--------------|-----------|---------|-----------|-------|------|
| New Haven Center for Nursing & Rehabili                                 | tation, LI | LC      |         | 2465                       |              | 9/30/2023 |         |           | 22b   | 37   |
|   |            | ed * to |         |                            |              |           |         |           |       |      |
|   |            | ners,   |         |                            |              |           |         | Annual    |       |      |
|   | 1 -        | ators,  |         |                            |              | Date of   | Term of | Amount    | Amo   | nint |
| Name and Address of Lessor  | Yes        | No      |         | Description of Items Lease | ed           | Lease**   | Lease   | of Lease  | Clai  |      |
| Macquarie Equipment Capital, Inc. PO Box 714862<br>Cincinnati, OH 45271 | 0          | •       | Copier  | •                          |              | 01/28/22  | Montly  | 4,454     | 4,454 |      |
|   | 0          | •       |         |                            |              |           |         |           |       |      |
|   | 0          | •       |         |                            |              |           |         |           |       |      |
|   | 0          | •       |         |                            |              |           |         |           |       |      |
|   | 0          | •       |         |                            |              |           |         |           |       |      |
|   | 0          | •       |         |                            |              |           |         |           |       |      |
|   | 0          | •       |         |                            |              |           |         |           |       |      |
|   | 0          | •       |         |                            |              |           |         |           |       |      |
|   | 0          | •       |         |                            |              |           |         |           |       |      |
|   | 0          | •       |         |                            |              |           |         |           |       |      |
| Is a Mileage Log Book Maintained for All                                | Leased V   | ehicles | ?       |                            | O Yes        | •         | No      | Total *** | 4,454 |      |

a Mileage Log Book Maintained for All Leased Vehicles?

<sup>\*</sup> Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

<sup>\*\*</sup> Attach copies of newly acquired leases.

<sup>\*\*\*</sup> Amount should agree to Page 22, Line 6e.

State of Connecticut Annual Report of Long-Term Care Facility CSP-23 Rev. 10/2022

**Depreciation Schedule** 

| Name of Facility<br>New Haven Center for Nursing & Rehabilita                              | ation, l | LLC                       |       |                  | License No.                                | 55                       |                           | Report for Year F<br>9/30/2023                             | inded                                  |                | Page<br>23                    | of<br>37 |
|--|----------|---------------------------|-------|------------------|--|--------------------------|---------------------------|--|--|----------------|-------------------------------|----------|
| Property Item  |          |                           |       |                  | Historical<br>Cost<br>Exclusive of<br>Land | Less<br>Salvage<br>Value | Cost to Be<br>Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of<br>Computing<br>Depreciation | Useful<br>Life | Depreciation<br>for This Year | Totals   |
| A. Land Improvements   |          |                           |       |                  |  |                          | .,                        |  | .,                                     |                |                               |          |
| Acquired prior to this report period   |          |                           |       |                  |  |                          |                           |  |  |                |                               |          |
| Disposals (attach schedule)  |          |                           |       |                  |  |                          |                           |  |  |                |                               |          |
| Acquired during this report period (atta   | ch sche  | edule)                    |       |                  |  |                          |                           |  |  |                |                               |          |
| A-4. Subtotal  |          |                           |       |                  |  |                          |                           |  |  |                |                               |          |
| B. Building and Building Improvements  |          |                           |       |                  |  |                          |                           |  |  |                |                               |          |
| Acquired prior to this report period   |          |                           |       |                  |  |                          |                           |  |  |                |                               |          |
| Disposals (attach schedule)  |          |                           |       |                  |  |                          |                           |  |  |                |                               |          |
| Acquired during this report period (atta   | ch sche  | dule)                     |       |                  |  |                          |                           |  |  |                |                               |          |
| B-4. Subtotal  |          |                           |       |                  |  |                          |                           |  |  |                |                               |          |
| C. Non-Movable Equipment   |          |                           |       |                  |  |                          |                           |  |  |                |                               |          |
| Acquired prior to this report period   |          |                           |       |                  | 10,725                                     |                          | 10,725                    | 804  | SL                                     | Various        | 1,072                         |          |
| Disposals (attach schedule)  |          |                           |       |                  | 10,120                                     |                          |                           |  |  |                | -,-,-                         |          |
| Acquired during this report period (atta   | ch sche  | dule)                     |       |                  |  |                          |                           |  |  |                |                               |          |
| C-4. Subtotal  |          |                           |       |                  |  |                          |                           |  |  |                |                               | 1.072    |
|  | ,        | .,                        |       |                  |  |                          |                           |  | i                                      |                |                               |          |
|  | logt     | iileage<br>oook<br>ained? |       | te of<br>isition | Historical<br>Cost<br>Exclusive of         | Less<br>Salvage          | Cost to Be                | Accumulated Depreciation to Beginning of                   | Method of<br>Computing                 | Useful         | Depreciation                  |          |
|  | Yes      | No                        | Month | Year             | Land                                       | Value                    | Depreciated               | Year's Operations  | Depreciation                           | Life           | for This Year                 | Totals   |
| Movable Equipment     Motor Vehicles (Specify name, model and year of each vehicle)     a. |          |                           |       |                  |  |                          |                           |  |  |                |                               |          |
| b.   |          |                           |       |                  |  |                          |                           |  |  |                |                               |          |
| c.   |          |                           |       |                  |  |                          |                           |  |  |                |                               |          |
| d.   |          |                           |       |                  |  |                          |                           |  |  |                |                               |          |
| Movable Equipment  |          |                           |       |                  |  |                          |                           |  |  |                |                               |          |
| a. Acquired prior to this report period  |          |                           | Var   | Var              | 16,252                                     |                          | 16,252                    | 1,982  | SL                                     | Various        | 3,203                         |          |
| b. Disposals (attach schedule)   |          |                           |       |                  |  |                          |                           |  |  |                |                               |          |
| Acquired during this report period (attach schedule):                                      |          |                           |       |                  |  |                          |                           |  |  |                |                               |          |
| c. Administrative  |          |                           | Var   | Var              | 13,264                                     |                          | 13,264                    |  | SL                                     | Various        | 1,410                         |          |
| d. Standard Resident   |          |                           |       |                  |  |                          |                           |  |  |                |                               |          |
| e. Specialized Resident  |          |                           |       |                  |  |                          |                           |  |  |                |                               |          |
| Total Acquired during this report  |          |                           |       |                  |  |                          |                           |  |  |                |                               |          |
| period   |          |                           |       |                  | 13,264                                     |                          | 13,264                    |  |  |                | 1,410                         |          |
| D-3. Subtotal  |          |                           |       |                  |  |                          |                           |  |  |                |                               | 4,613    |
| E. Total Depreciation  |          |                           |       |                  |  |                          |                           |  |  |                |                               | 5,685    |

#### Schedule of Land Improvements Acquired during this report period

|                         |                     |      | Useful |              |
|-------------------------|---------------------|------|--------|--------------|
| <b>Acquisition Date</b> | Description of Item | Cost | Life   | Depreciation |
| Additions:              |                     |      |        |              |
|                         |                     |      |        |              |
|                         |                     |      |        |              |
|                         |                     |      |        |              |
|                         |                     |      |        |              |
|                         |                     |      |        |              |
|                         |                     |      |        |              |
| Total additions for     | Land Improvements   | \$ - |        | \$ -         |
| Deletions:              |                     |      |        |              |
|                         |                     |      |        |              |
|                         |                     |      |        |              |
|                         |                     |      |        |              |
|                         |                     |      |        |              |
|                         |                     |      |        |              |
|                         |                     |      |        |              |
| Total deletions for     | Land Improvements   | \$ - |        | \$ - *       |
|                         |                     |      |        |              |

<sup>\*</sup>Ties to Page 23, Line A3

#### Schedule of Building Improvements Acquired during this report period

|                             |                     |      | Useful |              |  |  |  |
|-----------------------------|---------------------|------|--------|--------------|--|--|--|
| Acquisition Date            | Description of Item | Cost | Life   | Depreciation |  |  |  |
| Additions:                  |                     |      |        |              |  |  |  |
|                             |                     |      |        |              |  |  |  |
|                             |                     |      |        |              |  |  |  |
|                             |                     |      |        |              |  |  |  |
|                             |                     |      |        |              |  |  |  |
|                             |                     |      |        |              |  |  |  |
|                             |                     |      |        |              |  |  |  |
| Total additions for Buildin | a Improvements      |      |        | \$ -         |  |  |  |
|                             | ng improvements     | 3 -  |        | φ -          |  |  |  |
| Deletions:                  |                     |      |        |              |  |  |  |
|                             |                     |      |        |              |  |  |  |
|                             |                     |      |        |              |  |  |  |
|                             |                     |      |        |              |  |  |  |
|                             |                     |      |        |              |  |  |  |
|                             |                     |      |        |              |  |  |  |
|                             |                     |      |        |              |  |  |  |
|                             |                     |      |        |              |  |  |  |
| Total deletions for Buildin | g Improvements      | \$ - |        | \$ -         |  |  |  |

<sup>\*</sup>Ties to Page 23, Line B3

Schedule of Non-Movable Equipment Acquired during this report period

|      | Useful |              |
|------|--------|--------------|
| Cost | Life   | Depreciation |
|      |        |              |
|      |        |              |
|      |        |              |
|      |        |              |
|      |        |              |
|      |        |              |
|      |        |              |
| \$ - |        | \$ -         |
|      |        |              |
|      |        |              |
|      |        |              |
|      |        |              |
|      |        |              |
|      |        |              |
|      |        |              |
| \$ - |        | \$ -         |
|      | \$ -   | Cost Life    |

<sup>\*\*</sup>Ties to Page 23, Line A2

<sup>\*\*</sup>Ties to Page 23, Line B2

<sup>\*</sup>Ties to Page 23, Line C3
\*\*Ties to Page 23, Line C2

#### Schedule of Movable Equipment Acquired during this report period

|                         |                       | Pick One         |              | Useful |    |            |    |
|-------------------------|-----------------------|------------------|--------------|--------|----|------------|----|
| <b>Acquisition Date</b> | Description of Item   | Movable Category | Cost         | Life   | De | preciation |    |
| Additions:              |                       |                  |              |        |    |            | ı  |
| 7/26/2023               | Television            | Administrative   | \$<br>1,816  | 60     | \$ | 91         |    |
| 8/15/2023               | Television            | Administrative   | \$<br>1,742  | 60     | \$ | 58         | l  |
| 10/1/2022               | HP LASERJET PRINTER   | Administrative   | \$<br>3,246  | 36     | \$ | 1,082      |    |
| 9/30/2023               | NEW COMPUTER EQUIMENT | Administrative   | \$<br>6,460  | 36     | \$ | 179        | l  |
|                         |                       | PICK A CATEGORY  |              |        |    |            | ı  |
|                         |                       | PICK A CATEGORY  |              |        |    |            |    |
| Total additions for     | Movable Equipment     |                  | \$<br>13,264 |        | \$ | 1,410      | *  |
| Deletions:              |                       |                  |              |        |    |            | ı  |
|                         |                       |                  |              |        |    |            | l  |
|                         |                       |                  |              |        |    |            |    |
|                         |                       |                  |              |        |    |            |    |
|                         |                       |                  |              |        |    |            | l  |
|                         |                       |                  |              |        |    |            | l  |
|                         |                       |                  |              |        |    |            |    |
| Total deletions for     | Movable Equipment     |                  | \$<br>-      |        | \$ | -          | ** |

<sup>\*</sup>Ties to Page 23, Line D2c

#### Schedule of Leasehold Improvements Acquired during this report period

|                         |                              |               | Useful  |      |          |    |
|-------------------------|------------------------------|---------------|---------|------|----------|----|
| <b>Acquisition Date</b> | Description of Item          | Cost          | Life    | Depr | eciation | _  |
| Additions:              |                              |               |         |      |          | ]  |
| Various                 | Please see attached schedule | \$<br>108,956 | Various | \$   | 3,360    |    |
|                         |                              |               |         |      |          |    |
|                         |                              |               |         |      |          | l  |
|                         |                              |               |         |      |          | 1  |
|                         |                              |               |         |      |          | 1  |
|                         |                              |               |         |      |          | 1  |
| Total additions for     | r Leasehold Improvement      | \$<br>108,956 |         | \$   | 3,360    | *  |
| Deletions:              |                              |               |         |      |          | ]  |
|                         |                              |               |         |      |          |    |
|                         |                              |               |         |      |          |    |
|                         |                              |               |         |      |          | 1  |
|                         |                              |               |         |      |          | 1  |
|                         |                              |               |         |      |          | 1  |
|                         |                              |               |         |      |          | 1  |
| Total deletions for     | r Leasehold Improvement      | \$<br>-       |         | \$   | -        | ** |
|                         |                              |               |         |      |          |    |

<sup>\*</sup>Ties to Page 24, Line C3

<sup>\*\*</sup>Ties to Page 23, Line D2b

<sup>\*\*</sup>Ties to Page 24, Line C2

#### New Haven Center for Nursing & Rehabilitation FYE 9-30-23 Asset Depreciation Schedule

| 1615000-00-16              | Leasehold Improvements   |                        |            |             |                      |             |                     |                 |                     |   |                      |
|----------------------------|--|------------------------|------------|-------------|----------------------|-------------|---------------------|-----------------|---------------------|---|----------------------|
|                            |  |                        |            | Useful Life |                      | Month in    | 9-30-22             |                 | 2023                |   |                      |
| GL Account<br>FYE 12-31-21 | Asset Description  | Date in Service        | Method     | (Months)    | Historical Cost      | Fiscal Year | <u>Depreciation</u> | 2022 Acc. Dep.  | <b>Depreciation</b> | 2023 Acc. Dep.                          | Net Book Value       |
| LI                         | Concrete Patio   | 11/1/2021              | S/L        | 180         | 5,900.00             | 11          | 360.56              | 360.56          | 393.33              | 753.89                                  | 5,146,11             |
| LI                         | Phase III Site Survey  | 12/1/2021              | S/L        | 180         | 13,181.64            | 10          | 732.31              | 732.31          | 878.78              | 1,611.09                                | 11,570.55            |
| LI                         | Installation of Mag Lock System  | 12/1/2021              | S/L        | 180         | 7,138.75             | 10          | 396.60              | 396.60          | 475.92              | 872.51                                  | 6,266.24             |
| LI                         | Network Upgrades   | 12/1/2021              | S/L        | 180         | 5,243.80             | 10          | 291.32              | 291.32          | 349.59              | 640.91                                  | 4,602.89             |
| LI                         | Survey Report  | 12/1/2021              | S/L        | 180         | 3,300.00             | 10          | 183.33              | 183.33          | 220.00              | 403.33                                  | 2,896.67             |
| LI                         | Design Phase   | 12/1/2021              | S/L        | 180         | 52,825.00            | 10          | 2,934.72            | 2,934.72        | 3,521.67            | 6,456.39                                | 46,368.61            |
| LI                         | Wall Covering  | 11/1/2021              | S/L        | 180         | 2,722.56             | 11          | 166.38              | 166.38          | 181.50              | 347.88                                  | 2,374.68             |
| LI                         | Facilities Compliance Fire Protection  | 12/31/2021             | S/L        | 180         | 2,090.00             | 10          | 116.11              | 116.11          | 139.33              | 255.44                                  | 1,834.56             |
|                            | 12-31-2021 Totals  |                        |            |             | 92,401.75            |             | 5,181.33            | 5,181.33        | 6,160.12            | 11,341.45                               | 81,060.30            |
|                            |  |                        |            |             |                      |             |                     | .,              | .,                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,           |
| FYE 9-30-22                |  |                        |            |             |                      |             |                     |                 |                     |   |                      |
| LI                         | Hartford Elevator Deposit  | 1/10/2022              | S/L        | 180         | 6,381.00             | 9           | 319.05              | 319.05          | 425.40              | 744.45                                  | 5,636.55             |
| LI                         | AE Design Group - Deposit  | 1/7/2022               | S/L        | 180         | 2,400.00             | 9           | 120.00              | 120.00          | 160.00              | 280.00                                  | 2,120.00             |
| LI                         | FREEMAN COMPANIES, LLC,  | 1/11/2022              | S/L        | 180         | 7,162.49             | 9           | 358.12              | 358.12          | 477.50              | 835.62                                  | 6,326.87             |
| LI                         | ACI FLOORING, LLC, FLOORING  | 1/6/2022               | S/L        | 180         | 51,608.82            | 9           | 2,580.44            | 2,580.44        | 3,440.59            | 6,021.03                                | 45,587.79            |
| LI                         | ROBEAR MP, LLC, UPGRADES   | 1/30/2022              | S/L        | 180         | 1,170.00             | 9           | 58.50               | 58.50           | 78.00               | 136.50                                  | 1,033.50             |
| LI                         | CONNECTICUT STUCCO CONSTRUCTION, STUCCO  | 1/25/2022              | S/L        | 180         | 8,694.11             | 9           | 434.71              | 434.71          | 579.61              | 1,014.31                                | 7,679.80             |
| LI                         | ROBEAR MP, LLC, INSTALL PHONES   | 2/16/2022              | S/L        | 180         | 6,125.66             | 8           | 272.25              | 272.25          | 408.38              | 680.63                                  | 5,445.03             |
| LI                         | HARTFORD ELEVATOR, LLC, ELEVATOR   | 2/1/2022               | S/L        | 180         | 6,381.00             | 8           | 283.60              | 283.60          | 425.40              | 709.00                                  | 5,672.00             |
| LI                         | JET WAVE CORP, PORT  | 2/23/2022              | S/L        | 180         | 3,899.70             | 8           | 173.32              | 173.32          | 259.98              | 433.30                                  | 3,466.40             |
| LI                         | MBH ARCHITECTURE, SCHEMATIC DESIGN   | 2/28/2022              | S/L        | 180         | 153,000.00           | 8           | 6,800.00            | 6,800.00        | 10,200.00           | 17,000.00                               | 136,000.00           |
| LI                         | COASTAL MECHANICAL SERVICES, AC UPGRADE  | 3/15/2022              | S/L        | 180         | 2,447.52             | 7           | 95.18               | 95.18           | 163.17              | 258.35                                  | 2,189.17             |
| LI                         | FISCHER ROOFING, LLC, DEPOSIT  | 3/28/2022              | S/L        | 180         | 9,250.00             | 7           | 359.72              | 359.72          | 616.67              | 976.39                                  | 8,273.61             |
| LI                         | DIGLIO MASONRY & RESTORATION, MASONRY WO   | 3/31/2022              | S/L        | 180         | 3,700.00             | 7           | 143.89              | 143.89          | 246.67              | 390.56                                  | 3,309.44             |
| LI                         | AE DESIGN GROUP, RENDERINGS  | 4/8/2022               | S/L        | 180         | 2,400.00             | 6           | 80.00               | 80.00           | 160.00              | 240.00                                  | 2,160.00             |
| LI                         | COASTAL MECHANICAL SERVICES, REPAIRS/MAI   | 2/4/2022               | S/L        | 180         | 2,428.58             | 8           | 107.94              | 107.94          | 161.91              | 269.84                                  | 2,158.74             |
| LI                         | FISCHER ROOFING, LLC, ROOFING  | 5/2/2022               | S/L        | 180         | 9,250.00             | 5           | 256.94              | 256.94          | 616.67              | 873.61                                  | 8,376.39             |
| LI                         | AK MECHANICE, OUTLETS INSTALL  | 5/8/2022               | S/L        | 180         | 2,807.64             | 5           | 77.99               | 77.99           | 187.18              | 265.17                                  | 2,542.47             |
| LI                         | CONNECTICUT STUCCO CONSTRUCTION, STUCCO  | 5/16/2022              | S/L        | 180         | 7,976.25             | 5           | 221.56              | 221.56          | 531.75              | 753.31                                  | 7,222.94             |
| LI                         | HARTFORD ELEVATOR, LLC, ELEVATOR SERVICE   | 5/10/2022              | S/L        | 180         | 5,955.60             | 5           | 165.43              | 165.43          | 397.04              | 562.47                                  | 5,393.13             |
| LI                         | S&S WIRED SYSTEMS, LLC, MAGNETIC LOCK SY   | 5/29/2022              | S/L        | 180         | 7,138.75             | 5           | 198.30              | 198.30          | 475.92              | 674.22                                  | 6,464.53             |
| LI                         | MBH ARCHITECTURE, SCHEMATIC DESIGN   | 5/31/2022              | S/L        | 180         | 9,562.50             | 5           | 265.63              | 265.63          | 637.50              | 903.13                                  | 8,659.38             |
| LI                         | ELEVATOR REPAIRS   | 6/30/2022              | S/L        | 180         | 4,032.79             | 4           | 89.62               | 89.62           | 268.85              | 358.47                                  | 3,674.32             |
| LI                         | ELEVATOR REPAIRS   | 6/30/2022              | S/L        | 180         | 5,019.72             | 4           | 111.55              | 111.55          | 334.65              | 446.20                                  | 4,573.52             |
| LI<br>LI                   | MBH ARCHITECTURE, SCHEMATIC DESIGN   | 6/30/2022<br>7/12/2022 | S/L<br>S/L | 180         | 9,562.50             | 4           | 212.50              | 212.50<br>83.31 | 637.50              | 850.00                                  | 8,712.50             |
| LI                         | WINTERBERRY GROUP, LAWNCARE  |                        | S/L<br>S/L | 180         | 4,998.45             | 3           | 83.31               |                 | 333.23              | 416.54                                  | 4,581.91             |
| LI<br>LI                   | COASTAL MECHANICAL SERVICES, REPAIR OF B   | 7/12/2022              |            | 180<br>180  | 2,731.38             | 2           | 45.52<br>100.44     | 45.52<br>100.44 | 182.09<br>602.65    | 227.62<br>703.09                        | 2,503.77             |
| LI                         | S&S WIRED SYSTEMS, LLC, 50% down payment   | 8/4/2022<br>8/25/2022  | S/L<br>S/L | 180         | 9,039.75<br>2,095.00 | 2           | 23.28               | 23.28           | 139.67              | 162.94                                  | 8,336.66<br>1,932.06 |
| LI                         | AS ASantino Consulting, DELL 3520 BTX  | 9/12/2022              | S/L<br>S/L | 180         |                      | 1           | 13.89               | 13.89           | 166.67              | 180.56                                  | 2,319.44             |
| LI<br>LI                   | CUSTOM SHEET METAL, LLC, INSTALL OF DUCT<br>S&S WIRED SYSTEMS, LLC, DIGITAL WATCHDOG | 9/12/2022              | S/L<br>S/L | 180         | 2,500.00<br>9,039.75 | 1           | 50.22               | 50.22           | 602.65              | 652.87                                  | 2,319.44<br>8,386.88 |
| LI                         | S&S WIRED SYSTEMS, LLC, DIGITAL WATCHDOG   | 9/18/2022              | S/L        | 180         | 9,039.73             | 1           | 30.22               | 30.22           | 602.63              | 032.87                                  | 8,380.88             |
|                            | 9-30-22 Totals   |                        |            |             | 358,758.96           |             | 14,102.90           | 14,102.90       | 23,917.26           | 38,020.17                               | 320,738.79           |
|                            |  |                        |            |             |                      |             |                     |                 |                     |   |                      |
| 9/30/2023                  |  |                        |            |             |                      |             |                     |                 |                     |   |                      |
| 9/30/2023<br>LI            | DERBY GLASS LLC, WINDOW GLASS REPLACEMEN   | 10/12/2022             | S/L        | 180         | 6,875.53             | 12          | -                   | _               | 458.37              | 458.37                                  | 6,417.16             |
| LI                         | S&S WIRED SYSTEMS, LLC, final pymnt on p   | 11/7/2022              | S/L<br>S/L | 180         | 4,253.97             | 11          | -                   |                 | 259.96              | 259.96                                  | 3,994.01             |
|                            |  |                        |            |             |                      |             |                     |                 |                     |   |                      |

|          | Total FYE 9-30-23                                  |                        |            | _          | 560,116.80           | = | 19,284.24 | 19,284.24 | 33,436.93        | 52,721.17        | 507,395.63           |
|----------|--|------------------------|------------|------------|----------------------|---|-----------|-----------|------------------|------------------|----------------------|
|          | 9-30-23 Totals                                     |                        |            | =          | 108,956.09           | = | -         | -         | 3,359.55         | 3,359.55         | 105,596.54           |
| LI       | HARTFORD ELEVATOR, LLC, REPAIR DOOR EQUI           | 9/25/2023              | S/L        | 180        | 4,201.89             | 1 | -         | -         | 23.34            | 23.34            | 4,178.55             |
| LI       | DURKINS INCORPORATED, AWNING                       | 9/26/2023              | S/L        | 180        | 8,508.00             | 1 | -         | -         | 47.27            | 47.27            | 8,460.73             |
| LI       | To record Coastal Settlement (S-157987)            | 9/25/2023              | S/L        | 180        | 2,647.40             | 1 | -         | -         | 14.71            | 14.71            | 2,632.69             |
| LI       | HARTFORD ELEVATOR, LLC, ELEVATOR REPAIR            | 8/11/2023              | S/L        | 180        | 4,612.93             | 2 | -         | -         | 51.25            | 51.25            | 4,561.68             |
| LI       | S&S WIRED SYSTEMS, LLC, INSTALLED NEW EL           | 7/22/2023              | S/L        | 180        | 2,584.31             | 3 | -         | -         | 43.07            | 43.07            | 2,541.24             |
| LI       | HARTFORD ELEVATOR, LLC,                            | 7/10/2023              | S/L        | 180        | 2,520.50             | 3 | -         | -         | 42.01            | 42.01            | 2,478.49             |
| LI       | HARTFORD ELEVATOR, LLC, PROPOSAL 15975 -           | 6/20/2023              | S/L        | 180        | 11,914.00            | 4 | -         | -         | 264.76           | 264.76           | 11,649.24            |
| LI       | HARTFORD ELEVATOR, LLC, NEW EMERGENCY LI           | 6/22/2023              | S/L        | 180        | 3,321.84             | 4 | -         | -         | 73.82            | 73.82            | 3,248.02             |
| LI       | FACILITIES COMPLIANCE FIRE PROTECTION, F           | 5/17/2023              | S/L        | 180        | 4,524.77             | 5 | -         | -         | 125.69           | 125.69           | 4,399.08             |
| LI       | FACILITIES COMPLIANCE FIRE PROTECTION, F           | 5/26/2023              | S/L        | 180        | 3,765.26             | 5 | _         | -         | 104.59           | 104.59           | 3,660.67             |
| LI       | HARTFORD ELEVATOR, LLC, SELECTOR BOARD             | 5/5/2023               | S/L        | 180        | 4,876.15             | 5 | _         | -         | 135.45           | 135.45           | 4,740.70             |
| LI       | FACILITIES COMPLIANCE FIRE PROTECTION,             | 5/15/2023              | S/L        | 180        | 10,050.08            | 5 | -         | -         | 279.17           | 279.17           | 9,770.91             |
| LI       | FACILITIES COMPLIANCE FIRE PROTECTION, F           | 4/20/2023              | S/L        | 180        | 3,574.42             | 6 |           |           | 119.15           | 119.15           | 3,455.27             |
| LI       | HARTFORD ELEVATOR, LLC,                            | 4/25/2023              | S/L<br>S/L | 180        | 9,396.02             | 6 |           |           | 313.20           | 313.20           | 9,082.82             |
| LI<br>LI | HARTFORD ELEVATOR, LLC,<br>HARTFORD ELEVATOR, LLC, | 4/10/2023              | S/L<br>S/L | 180<br>180 | 4,201.89<br>3,762.13 | 6 | -         |           | 210.09<br>125.40 | 210.09<br>125.40 | 3,991.80<br>3,636.73 |
| LI       | CONTROLLED AIR, INC., JOB# J8007                   | 1/31/2023<br>1/10/2023 | S/L<br>S/L | 180        | 13,365.00            | 9 |           |           | 668.25           | 668.25           | 12,696.75            |

| CLAccount   Asset Description   Date in Service   FFE   ROBEAR MP, LLC, TELEPHONE LINES   P3-02-2 Totals   P3-02-2 Totals | 1620000-00-16 | Furniture, Fixture & Equipment  |            |     |     |           |             |        |        |          |          |          |
|--|---------------|---------------------------------|------------|-----|-----|-----------|-------------|--------|--------|----------|----------|----------|
| FFE ROBEAR MP, LLC, TELEPHONE LINES 1/17/2022 S/L 120 10,724.77 9 804.36 804.36 1,072.48 1,876.83 8,847.94   | GT 1          |                                 |            |     |     |           |             |        | 2022   |          | 2022     |          |
|  |               |                                 |            |     |     |           | Fiscal Year |        |        |          |          |          |
| 9-30-22 Totals 10.774.77 804.36 804.36 10.72.48 1.876.83 8.847.94  | FFE           | ROBEAR MP, LLC, TELEPHONE LINES | 1/1 //2022 | S/L | 120 | 10,/24.// | 9           | 804.30 | 804.36 | 1,072.48 | 1,870.83 | 8,847.94 |
|  |               | 0.20.22 T-4-1-                  |            |     |     | 10.724.77 |             | 004.26 | 004.26 | 1.072.40 | 1.07(.02 | 0.047.04 |
|  |               | 9-30-22 Totals                  |            |     |     | 10,724.77 |             | 804.30 | 804.30 | 1,072.48 | 1,870.83 | 0,047.94 |
| Total FYE 9-30-23 10.724.77 804.36 804.36 1.072.48 1.876.83 8.847.94   |               | Total EVE 0 20 22               |            |     |     | 10 724 77 |             | 904 26 | 904.26 | 1 072 49 | 1 076 02 | 0 047 04 |

| 1623000-00-16  | Movable Equipment   |                                    |                   |                         |  |                         | 0.20.22                                |  | ****                                     |  |  |
|--|---|------------------------------------|-------------------|-------------------------|--|-------------------------|--|--|--|--|--|
| GL Account   | Asset Description   | Date in Service                    | Method            | Useful Life<br>(Months) | Historical Cost  | Month in<br>Fiscal Year | 9-30-22<br>Depreciation                | 2022 Acc. Dep.                         | 2023<br>Depreciation                     | 2023 Acc. Dep.                           | Net Book Value   |
| FYE 12-31-21<br>FFE  | Theratouch  | 11/1/2021                          | S/L               | 120                     | 2,525.00   | 11                      | 228.76                                 | 228.76                                 | 252.50                                   | 481.26                                   | 2,043.74   |
| FFE  | Medical Equipment   | 12/1/2021                          | S/L<br>S/L        | 120                     | 935.00   | 10                      | 77.92                                  | 77.92                                  | 93.50                                    | 171.42                                   | 763.58   |
|  | 12-31-2021 Totals   |                                    |                   |                         | 3,460.00   |                         | 306.68                                 | 306.68                                 | 346.00                                   | 652.68                                   | 2,807.33   |
|  | 12-31-2021 Totals   |                                    |                   |                         | 3,400.00   |                         | 300.08                                 | 300.08                                 | 340.00                                   | 032.08                                   | 2,807.33   |
| FYE 9-30-22<br>FFE   | AC AContina Consolitina COMPUTED  | 2/28/2022                          | S/L               | 120                     | 6,030.00   | 8                       | 402.00                                 | 402.00                                 | 603.00                                   | 1,005.00                                 | 5,025.00   |
| FFE  | AS ASantino Consulting, COMPUTER  | 2/28/2022                          | S/L               | 120                     | 0,030.00   | 8                       | 402.00                                 |  | 603.00                                   | 1,005.00                                 | 5,025.00   |
|  | 9-30-22 Totals  |                                    |                   |                         | 6,030.00   |                         | 402.00                                 | 402.00                                 | 603.00                                   | 1,005.00                                 | 5,025.00   |
| FYE 9-30-23  |   |                                    |                   |                         |  |                         |  |  |  |  |  |
| ME   | TELEVISION  | 7/26/2023                          | S/L               | 60                      | 1,816.36   | 3                       | -                                      | -                                      | 90.82                                    | 90.82                                    | 1,725.54   |
|  | TELEVISION  | 8/15/2023                          | S/L               | 60                      | 1,741.88   | 2                       | -                                      | -                                      | 58.06                                    | 58.06                                    | 1,683.82   |
|  | 12-31-23 Total  |                                    |                   |                         | 3,558.24   |                         | -                                      | -                                      | 148.88                                   | 148.88                                   | 3,409.36   |
|  | Total FYE 9-30-23   |                                    |                   |                         | 13,048.24  |                         | 708.68                                 | 708.68                                 | 1,097.88                                 | 1,806.56                                 | 11,241.68  |
|  |   |                                    |                   |                         |  |                         |  |  | ,  | ,,,,,,,,                                 | ,  |
|  |   |                                    |                   |                         |  |                         |  |  |  |  |  |
| <u>1630000-00-16</u>   | <u>Computers</u>  |                                    |                   |                         |  |                         |  |  |  |  |  |
|  |   |                                    |                   | Useful Life             |  | Month in                | 9-30-22                                |  | 2023                                     |  |  |
| GL Account<br>FYE 12-31-21   | Asset Description   | Date in Service                    | Method            | Useful Life<br>(Months) | Historical Cost  |                         |  | 2022 Acc. Dep.                         | 2023<br>Depreciation                     | 2023 Acc. Dep.                           | Net Book Value   |
| GL Account   |   | Date in Service                    | Method            |                         | <u>Historical Cost</u>   |                         |  | 2022 Acc. Dep.                         |  | 2023 Acc. Dep.                           | Net Book Value   |
| GL Account   |   | Date in Service                    | Method            |                         | Historical Cost  |                         |  | 2022 Acc. Dep.                         |  | 2023 Acc. Dep.                           | Net Book Value   |
| GL Account<br>FYE 12-31-21   | Asset Description   | Date in Service                    | Method            |                         |  |                         | <u>Depreciation</u>                    |  |  | 2023 Acc. Dep.                           |  |
| GL Account   | Asset Description   | Date in Service                    | Method<br>S/L     |                         |  |                         | <u>Depreciation</u>                    |  |  | 2023 Acc. Dep.<br>817.37                 |  |
| GL Account FYE 12-31-21  FYE 9-30-22  COMP COMP                      | Asset Description  12-31-2021 Totals  ACER CHROMEBOOK DELL LATITUDE   | 5/1/2022<br>1/30/2022              | S/L<br>S/L        | (Months)  36 36 36      | 1,730.90<br>975.00   | Fiscal Year  5 9        | 240.40<br>243.75                       | 240.40<br>243.75                       | <u>Depreciation</u> 576.97 325.00        | 817.37<br>568.75                         | 1,490.50<br>731.25   |
| GL Account FYE 12-31-21  FYE 9-30-22 COMP                            | Asset Description  12-31-2021 Totals  ACER CHROMEBOOK   | 5/1/2022                           | S/L               | (Months)                | 1,730.90   | Fiscal Year             | Depreciation  - 240.40                 | 240.40                                 | Depreciation 576.97                      | 817.37                                   | 1,490.50   |
| GL Account FYE 12-31-21  FYE 9-30-22  COMP COMP                      | Asset Description  12-31-2021 Totals  ACER CHROMEBOOK DELL LATITUDE   | 5/1/2022<br>1/30/2022              | S/L<br>S/L        | (Months)  36 36 36      | 1,730.90<br>975.00   | Fiscal Year  5 9        | 240.40<br>243.75                       | 240.40<br>243.75                       | <u>Depreciation</u> 576.97 325.00        | 817.37<br>568.75                         | 1,490.50<br>731.25   |
| GL Account FYE 12-31-21  FYE 9-30-22  COMP COMP                      | Asset Description  12-31-2021 Totals  ACER CHROMEBOOK DELL LATITUDE TIMECLOCK UPGRADE                                     | 5/1/2022<br>1/30/2022              | S/L<br>S/L        | (Months)  36 36 36      | 1,730.90<br>975.00<br>4,055.70                                     | Fiscal Year  5 9        | 240.40<br>243.75<br>788.61             | 240.40<br>243.75<br>788.61             | 576.97<br>325.00<br>1,351.90             | 817.37<br>568.75<br>2,140.51             | 1,490.50<br>731.25<br>3,267.09                                     |
| GL Account FYE 12-31-21  FYE 9-30-22  COMP  COMP  COMP               | Asset Description  12-31-2021 Totals  ACER CHROMEBOOK DELL LATITUDE TIMECLOCK UPGRADE  9-30-22 Totals                     | 5/1/2022<br>1/30/2022<br>3/24/2022 | S/L<br>S/L<br>S/L | (Months)  36 36 36 36   | 1,730.90<br>975.00<br>4,055.70<br>6,761.60                         | Fiscal Year  5 9 7      | 240.40<br>243.75<br>788.61             | 240.40<br>243.75<br>788.61             | 576.97<br>325.00<br>1,351.90<br>2,253.87 | 817.37<br>568.75<br>2,140.51<br>3,526.63 | 1,490.50<br>731.25<br>3,267.09<br>5,488.84                         |
| GL Account FYE 12-31-21  FYE 9-30-22 COMP COMP COMP TYE 9-30-23 COMP | Asset Description  12-31-2021 Totals  ACER CHROMEBOOK DELL LATITUDE TIMECLOCK UPGRADE 9-30-22 Totals  HP LASERJET PRINTER | 5/1/2022<br>1/30/2022<br>3/24/2022 | S/L<br>S/L<br>S/L | (Months)  36 36 36      | 1,730,90<br>975.00<br>4,055.70<br>6,761.60                         | Fiscal Year  5 9 7      | 240.40<br>243.75<br>788.61             | 240.40<br>243.75<br>788.61<br>1,272.76 | 576.97<br>325.00<br>1,351.90<br>2,253.87 | 817.37<br>568.75<br>2,140.51<br>3,526.63 | 1,490.50<br>731.25<br>3,267.09<br>5,488.84                         |
| GL Account FYE 12-31-21  FYE 9-30-22  COMP  COMP  COMP               | Asset Description  12-31-2021 Totals  ACER CHROMEBOOK DELL LATITUDE TIMECLOCK UPGRADE  9-30-22 Totals                     | 5/1/2022<br>1/30/2022<br>3/24/2022 | S/L<br>S/L<br>S/L | (Months)  36 36 36 36   | 1,730,90<br>975,00<br>4,055,70<br>6,761.60<br>3,246.00<br>6,460.00 | Fiscal Year  5 9 7      | 240.40<br>243.75<br>788.61<br>1,272.76 | 240.40<br>243.75<br>788.61<br>1,272.76 | 576.97<br>325.00<br>1,351.90<br>2,253.87 | 817.37<br>568.75<br>2,140.51<br>3,526.63 | 1,490.50<br>731.25<br>3,267.09<br>5,488.84<br>2,164.00<br>6,280.56 |
| GL Account FYE 12-31-21  FYE 9-30-22 COMP COMP COMP TYE 9-30-23 COMP | Asset Description  12-31-2021 Totals  ACER CHROMEBOOK DELL LATITUDE TIMECLOCK UPGRADE 9-30-22 Totals  HP LASERJET PRINTER | 5/1/2022<br>1/30/2022<br>3/24/2022 | S/L<br>S/L<br>S/L | (Months)  36 36 36      | 1,730,90<br>975.00<br>4,055.70<br>6,761.60                         | Fiscal Year  5 9 7      | 240.40<br>243.75<br>788.61             | 240.40<br>243.75<br>788.61<br>1,272.76 | 576.97<br>325.00<br>1,351.90<br>2,253.87 | 817.37<br>568.75<br>2,140.51<br>3,526.63 | 1,490.50<br>731.25<br>3,267.09<br>5,488.84                         |

State of Connecticut **Annual Report of Long-Term Care Facility** CSP-24 Rev. 10/2006

### **Amortization Schedule\***

| Name of Facility                   |                 |         | License No.  |            | Report for Yea | ar Ended       |       | Page          | of     |
|------------------------------------|-----------------|---------|--------------|------------|----------------|----------------|-------|---------------|--------|
| New Haven Center for Nursing & Reh | abilitation, LL | С       | 240          | 65         | 9/30/2023      |                |       | 24            | 37     |
|                                    |                 |         |              |            | Accumulated    |                |       |               |        |
|                                    | Da              | te of   |              |            | Amort. to      |                |       |               |        |
|                                    | Acqu            | isition |              |            | Beginning of   | Basis for      |       |               |        |
|                                    |                 |         | ]            |            |                |                |       |               |        |
|                                    |                 |         | Length of    | Cost to Be | Year's         | Computing      | Rate  | Amortization  |        |
| Item                               | Month           | Year    | Amortization | Amortized  | Operations     | Amortization** | %     | for This Year | Totals |
| A. Organization Expense            |                 |         |              |            |                |                |       |               |        |
| 1.                                 |                 |         |              |            |                |                |       |               |        |
| 2.                                 |                 |         |              |            |                |                |       |               |        |
| 3.                                 |                 |         |              |            |                |                |       |               |        |
| A-4. Subtotal                      |                 |         |              |            |                |                |       |               |        |
| B. Mortgage Expense                |                 |         |              |            |                |                |       |               |        |
| 1.                                 |                 |         |              |            |                |                |       |               |        |
| 2.                                 |                 |         |              |            |                |                |       |               |        |
| 3.                                 |                 |         |              |            |                |                |       |               |        |
| B-4. Subtotal                      |                 |         |              |            |                |                |       |               |        |
| C. Leasehold Improvements and      | I               |         |              |            |                |                |       |               |        |
| Acquired prior to this report      | period Var      | Var     |              | 451,161    | 19,285         | SL             | Vario | 30,076        |        |
| 2. Disposals (attach schedule)     |                 |         |              |            |                |                |       |               |        |
| 3. Acquired during this report p   | eriod           |         |              |            |                |                |       |               |        |
| (attach schedule)                  | Var             | Var     |              | 108,956    |                | SL             | Vario | 3,360         |        |
| C-4. Subtotal                      |                 |         |              |            |                |                |       |               | 33,436 |
| D. Total Amortization              |                 |         |              |            |                |                |       |               | 33,436 |

<sup>\*</sup> Straight-line method must be used.

- A. Minimum of 5 years or 60 months.
- B. Life of mortgage; OR
- C. Remaining Life of Lease; OR
  D. Actual Life if owned by Related Party.

<sup>\*\*</sup> Specify which of the following bases were used:

## C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility License No.  |            | Report for ' | Year En  | ded           |               | Page of  |
|---|------------|--------------|----------|---------------|---------------|--|
| New Haven Center for Nursing & Reh 246  | 5          | 9/30/2023    |          |               |               | 25   37  |
| 11. Property Questionnaire  |            |              |          |               |               |  |
| Part A  |            |              |          |               |               |  |
| Is the property either owned by the Facility or leased from a Related Party?*   | 0          | Yes          |          | •             | No            | If "Yes," complete Part B. If "No," complete Part C. |
| *If any owner or operator of this facility is related business association to any person or organization a related party transaction. |            | -            | -        |               |               |  |
| Description   |            | Tota         | 1        |               |               |  |
| Date Land Purchased   |            |              |          |               |               |  |
| 2. Date Structure Completed   |            |              |          |               |               |  |
| 3. If <b>NOT</b> Original Owner, Date of Purchase   | ;          |              | 11/01/21 |               |               |  |
| 4. Date of Initial Licensure  |            |              |          |               |               |  |
| 5. Total Licensed Bed Capacity  |            |              | 150      |               |               |  |
| 6. Square Footage   |            |              | 32,683   |               |               |  |
| 7. Acquisition Cost   |            |              |          |               |               |  |
| a. Land<br>b. Building  |            |              |          |               |               |  |
| Part B - Owner and Related Parties  |            | 1 at Mant    | ~~~      | 2nd Mantagas  | 2nd Montago   | Ath Monton on  |
| 1. Financing  |            | 1st Mort     | gage     | 2nd Mortgage  | 3rd Mortgage  | 4th Mortgage   |
| a. Type of Financing (e.g., fixed, variable   | <i>a)</i>  | Variable     |          |               |               |  |
| b. Date Mortgage Obtained   | ·)         |              | 1/01/21  |               |               |  |
| c. Interest Rate for the Cost Year  |            | Various      | 1/01/21  |               |               |  |
| d. Term of Mortgage (number of years)   |            | various      | 30       |               |               |  |
| e. Amount of Principal Borrowed   |            | 6.7          | 94,872   |               |               |  |
| f. Principal balance outstanding as of 9/3  | 0/2023     |              | 07,350   |               |               |  |
| Complete if Mortgage was Refinanced   |            |              | ,        |               |               |  |
| During Current Cost Year  |            |              |          |               |               |  |
| g. Type of Financing (e.g., fixed, variable   | e)         |              |          |               |               |  |
| h. Date of Refinancing  |            |              |          |               |               |  |
| i. New Interest Rate  |            |              |          |               |               |  |
| j. Term of Mortgage (number of years)   |            |              |          |               |               |  |
| k. Amount of Principal Borrowed   |            |              |          |               |               |  |
| Principal Outstanding on Note Paid-Of   |            |              |          |               |               |  |
| Part C - Arms-Length Leases for Real P  | Property I | mprovemer    | its Only |               |               |  |
| Name and Address of Lessor  | Prop       | perty Leased | l        | Date of Lease | Term of Lease | Annual Amount of Lease                               |
|   |            |              |          |               |               |  |
|   |            |              |          |               |               |  |
|   |            |              |          |               |               |  |
|   |            |              |          |               |               |  |
|   |            |              |          |               |               |  |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

## C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility License No.                         |      | Report for Yo | ear Ended      |            |   |            | Page      | of         |
|--|------|---------------|----------------|------------|---|------------|-----------|------------|
| New Haven Center for Nursing & Re 2465               |      | 9/30/2023     |                |            |   |            | 26        | 37         |
| Item   |      | Total         | CCNH /<br>RHNS | Adjustment | (Specify)                               | Adjustment | (Specify) | Adjustment |
| 12. Interest   |      |               |                |            | ` | j          |           |            |
| A. Building, Land Improvement & Non-Movab            | le   |               |                |            |   |            |           |            |
| Equipment  |      |               |                |            |   |            |           |            |
| First Mortgage                                       | \$   |               |                |            |   |            |           |            |
| Name of Lender                                       | Rate |               |                |            |   |            |           |            |
| Address of Lender                                    |      |               |                |            |   |            |           |            |
| Second Mortgage                                      | \$   |               |                |            |   |            |           |            |
| Name of Lender                                       | Rate |               |                |            |   |            |           |            |
| Address of Lender                                    |      |               |                |            |   |            |           |            |
| 3. Third Mortgage                                    | \$   |               |                |            |   |            |           |            |
| Name of Lender                                       | Rate |               |                |            |   |            |           |            |
| Address of Lender                                    |      |               |                |            |   |            |           |            |
| 4. Fourth Mortgage                                   | \$   |               |                |            |   |            |           |            |
| Name of Lender                                       | Rate |               |                |            |   |            |           |            |
| Address of Lender                                    |      |               |                |            |   |            |           |            |
| B. CHEFA Loan Information                            |      |               |                |            |   |            |           |            |
| Original Loan Amount                                 | \$   |               |                |            |   |            |           |            |
| 2. Loan Origination Date                             |      |               |                |            |   |            |           |            |
| 3. Interest Rate %                                   |      |               |                |            |   |            |           |            |
| 4. Term  |      |               |                |            |   |            |           |            |
| 5. CHEFA Interest Expense                            |      |               |                |            |   |            |           |            |
| 12 B7. Total Building Interest Expense (A1 - A4 + B5 | ) \$ |               |                |            |   |            |           |            |

(Carry Subtotals forward to next page)

## C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| ame of Facility License No.                      |   |               | lp , c xr      | F 1 1          | n n         | c         |            |           |            |
|--|---|---------------|----------------|----------------|-------------|-----------|------------|-----------|------------|
|  |   |               | Report for Yes | ar Ended       |             |           |            | Page      | of         |
| New Haven Center for Nursing & 24                | 65                                      |               | 9/30/2023      |                |             |           | I          | 27        | 37         |
| Item   |   |               | Total          | CCNH /<br>RHNS | Adjustment  | (Specify) | Adjustment | (Specify) | Adjustment |
|  | otals Brou                              | ight Forward: |                |                |             |           |            |           |            |
| 12. C. Movable Equipment                         |   |               |                |                |             |           |            |           |            |
| Automotive Equipment                             |   | \$            |                |                |             |           |            |           |            |
| A. Item  | Rate                                    | Amount        |                |                |             |           |            |           |            |
| Lender   |   |               |                |                |             |           |            |           |            |
| Address of Lender                                |   |               |                |                |             |           |            |           |            |
| 2. Other (Specify)                               |   | \$            |                |                |             |           |            |           |            |
| A. Item  | Rate                                    | Amount        |                |                |             |           |            |           |            |
| ender  |   |               |                |                |             |           |            |           |            |
| ddress of Lender                                 |   |               |                |                |             |           |            |           |            |
| B. Item  | Rate                                    | Amount        |                |                |             |           |            |           |            |
| Lender   |   |               | -              |                |             |           |            |           |            |
| Address of Lender                                |   |               |                |                |             |           |            |           |            |
| 12. C. 3. Total Movable Equipment Inte           | rast                                    |               |                |                |             |           |            |           |            |
| Expense (C1 + 2)                                 | iest                                    | \$            |                |                |             |           |            |           |            |
| 12. D. Other Interest Expense ( <i>Specify</i> ) |   | \$            |                | 25,739         | (25,739)    |           |            |           |            |
| Working Capital Interest                         |   | Ţ.            |                | 23,139         | (23,137)    |           |            |           |            |
| 13. Total All Interest Expense (12B7 + 12        | 2C3 + 12I                               | O) :          |                | 25,739         | (25,739)    |           |            |           |            |
| 14. Insurance                                    |   |               |                | - 7            | ( - ) )     |           |            |           |            |
| a. Insurance on Property (buildings              | only)                                   | \$            | 68,742         | 68,742         |             |           |            |           |            |
| b. Insurance on Automobiles                      | • .                                     | \$            |                |                |             |           |            |           |            |
| c. Insurance other than Property (as             | specified a                             | above)        |                |                |             |           |            |           |            |
| 1. Umbrella (Blanket Coverage)                   |   | \$            |                | 173,123        |             |           |            |           |            |
|  | Fire and Extended Coverage              |               |                |                |             |           |            |           |            |
| 3. Other (Specify)                               |   |               |                |                |             |           |            |           |            |
|  |   |               |                |                |             |           |            |           |            |
|  |   |               |                |                |             |           |            |           |            |
| 14d. Total Insurance Expenditures (14a +         |   | \$            |                | 241,865        |             |           |            |           |            |
| 15. Total All Expenditures (A-13 thru C-         | Total All Expenditures (A-13 thru C-14) |               | 18,412,451     | 19,565,693     | (1,153,242) |           |            |           |            |

#### **Annual Report of Long-Term Care Facility**

CSP-30 Rev. 3/2023

### F. Statement of Revenue

| F. Statement of Rev   | ven |                        | E 1 1      |           | lp c            |
|---|-----|------------------------|------------|-----------|-----------------|
| Name of Facility License No.  New Haven Center for Nursing & Rehabil 2465 |     | Report for Y 9/30/2023 | ear Ended  |           | Page of 30   37 |
| New Haven Center for Nulsing & Renaon 2403                                |     | 9/30/2023              |            |           | 30   37         |
|   |     | m . 1                  | CCNH /     | (0 :0)    | (9 :0)          |
| Item  |     | Total                  | RHNS       | (Specify) | (Specify)       |
| I. Resident Room, Board & Routine Care Revenue                            |     |                        |            |           |                 |
| 1. <u>a. Medicaid Residents (CT only)</u>                                 | \$  | 11,216,543             | 11,216,543 |           |                 |
| b. Medicaid Room and Board Contractual Allowance **                       | \$  | 74,868                 | 74,868     |           |                 |
| 2. <u>a. Medicaid (All other states)</u>                                  | \$  |                        |            |           |                 |
| b. Other States Room and Board Contractual Allowance **                   | \$  |                        |            |           |                 |
| 3. <u>a. Medicare Residents (all inclusive)</u>                           | \$  | 2,115,651              | 2,115,651  |           |                 |
| b. Medicare Room and Board Contractual Allowance **                       | \$  | (44,070)               | (44,070)   |           |                 |
| 4. <u>a. Private-Pay Residents and Other</u>                              | \$  | 903,161                | 903,161    |           |                 |
| b. Private-Pay Room and Board Contractual Allowance **                    | \$  |                        |            |           |                 |
| II. Other Resident Revenue  |     |                        |            |           |                 |
| a. Prescription Drugs - Medicare  | \$  |                        |            |           |                 |
| b. Prescription Drugs - Medicare Contractual Allowance **                 | \$  |                        |            |           |                 |
| c. Prescription Drugs - Non-Medicare                                      | \$  |                        |            |           |                 |
| d. Prescription Drugs - Non-Medicare Contractual Allowance **             | \$  |                        |            |           |                 |
| 2. a. Medical Supplies - Medicare   | \$  |                        |            |           |                 |
| b. Medical Supplies - Medicare Contractual Allowance **                   | \$  |                        |            |           |                 |
| c. Medical Supplies - Non-Medicare  | \$  |                        |            |           |                 |
| d. Medical Supplies - Non-Medicare Contractual Allowance **               | \$  |                        |            |           |                 |
| 3. a. Physical Therapy - Medicare   | \$  | 74,606                 | 74,606     |           |                 |
| b. Physical Therapy - Medicare Contractual Allowance **                   | \$  |                        |            |           |                 |
| c. Physical Therapy - Non-Medicare  | \$  | 37,056                 | 37,056     |           |                 |
| d. Physical Therapy - Non-Medicare Contractual Allowance **               | \$  |                        |            |           |                 |
| 4. a. Speech Therapy - Medicare   | \$  | 49,224                 | 49,224     |           |                 |
| b. Speech Therapy - Medicare Contractual Allowance **                     | \$  |                        |            |           |                 |
| c. Speech Therapy - Non-Medicare  | \$  | 18,872                 | 18,872     |           |                 |
| d. Speech Therapy - Non-Medicare Contractual Allowance **                 | \$  |                        |            |           |                 |
| 5. a. Occupational Therapy - Medicare                                     | \$  | 79,470                 | 79,470     |           |                 |
| b. Occupational Therapy - Medicare Contractual Allowance **               | \$  |                        |            |           |                 |
| c. Occupational Therapy - Non-Medicare                                    | \$  | 24,855                 | 24,855     |           |                 |
| d. Occupational Therapy - Non-Medicare Contractual Allowance **           | \$  |                        |            |           |                 |
| 6. a. Other (Specify) - Medicare  | \$  | 3,823                  | 3,823      |           |                 |
| b. Other (Specify) - Non-Medicare   | \$  | 71,332                 | 71,332     |           |                 |
| III. Total Resident Revenue (Section I. thru Section II.)                 | \$  | 14,625,391             | 14,625,391 |           |                 |
| IV. Other Revenue*  |     |                        |            |           |                 |
| 1. Meals sold to guests, employees & others                               | \$  |                        |            |           |                 |
| 2. Rental of rooms to non-residents                                       | \$  |                        |            |           |                 |
| 3. Telephone  | \$  |                        |            |           |                 |
| Rental of Television and Cable Services                                   | \$  |                        |            |           |                 |
| 5. Interest Income (Specify)  | \$  | 114                    | 114        |           |                 |
| 6. Private Duty Nurses' Fees  | \$  | -                      | -          |           |                 |
| 7. Barber, Coffee, Beauty and Gift shops                                  | \$  |                        |            |           |                 |
| 8. Other ( <i>Specify</i> )   | \$  | 38                     | 38         |           |                 |
| V. Total Other Revenue (1 thru 8)   | \$  | 152                    | 152        |           |                 |
| VI. Total All Revenue (III +V)  |     |                        |            |           |                 |
| ri. Total All Revenue (III + v)   | \$  | 14,625,543             | 14,625,543 |           | <u> </u>        |

<sup>\*</sup> Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

 $<sup>{\</sup>color{blue}**} \ \ \textit{Facility should report all contractual allowances and/or payer discounts}.$ 

#### Schedule of Other Resident Revenue - Medicare

#### Related Exp

| Page Ref   | Description                       | CCNH | / RHNS | (Specify) | (Specify | <i>'</i> ) |
|------------|-----------------------------------|------|--------|-----------|----------|------------|
|            |                                   |      |        |           |          |            |
| 30 II6a    | Medicare B- Coinsurance- Medicaid | \$   | 3,823  |           |          |            |
|            |                                   |      |        |           |          |            |
|            |                                   |      |        |           |          |            |
|            |                                   |      |        |           |          |            |
|            |                                   |      |        |           |          |            |
| Total Othe | er Resident Revenue - Medicare    | \$   | 3,823  | \$ -      | \$       | -          |

#### Schedule of Other Non-Medicare Resident Revenue

#### Related Exp

| Page Ref          | Description                                | CCNH / RHNS | (Specify) | (Specify) |
|-------------------|--|-------------|-----------|-----------|
|                   |  |             |           |           |
| 30 II6b           | Private Cert - Contractual Adjustment      | (1,830.00)  |           |           |
| 31 II6b           | Managed Care Cert - Contractual Adjustment | 73,621.79   |           |           |
| 32 II6b           | Hospice Cert - Contractual Adjustment      | (459.44)    |           |           |
|                   |  |             |           |           |
|                   |  |             |           |           |
| <b>Total Othe</b> | er Resident Revenue                        | \$ 71,332   | \$ -      | \$ -      |

#### **Interest Income**

#### Account

| Page Ref    | Account         | Balance | CCNH / RHNS | (Specify) | (Specify) |
|-------------|-----------------|---------|-------------|-----------|-----------|
|             |                 |         |             |           |           |
| 30 IV 5     | Interest Income |         | \$ 114      |           |           |
|             |                 |         |             |           |           |
|             |                 |         |             |           |           |
| Total Inter | rest Income     |         | \$ 114      | \$ -      | \$ -      |

Schedule of Other Revenue

| Page Ref  | Description                                | CCNH / RHNS | (Specify) | (Specify) |
|-----------|--|-------------|-----------|-----------|
|           |  |             |           |           |
| 30 IV 8   | Medical Records Income (Disallowed pg. 16) | \$ 38       |           |           |
|           |  |             |           |           |
|           |  |             |           |           |
|           |  |             |           |           |
|           |  |             |           |           |
|           |  |             |           |           |
|           |  |             |           |           |
|           |  |             |           |           |
|           |  |             |           |           |
|           |  |             |           |           |
|           |  |             |           |           |
| Total Oth | er Revenue                                 | \$ 38       | \$ -      | \$ -      |
|           |  |             |           |           |

CSP-31 Rev. 6/95

## G. Balance Sheet

| Name of Facility                       | License No.             | Report for Year Ended | Pa | ge of     |
|--|-------------------------|-----------------------|----|-----------|
| New Haven Center for Nursing           | & Reha 2465             | 9/30/2023             | 31 | 1   37    |
|  | Account                 |                       |    | Amount    |
| Assets                                 |                         |                       |    |           |
| A. Current Assets                      |                         |                       |    |           |
| 1. Cash (on hand and in                | banks)                  |                       | \$ | 278,270   |
| <ol><li>Resident Accounts Re</li></ol> | `                       |                       | \$ | 2,200,155 |
| 3. Other Accounts Recei                | vable (Excluding Owners | s or Related Parties) | \$ |           |
| 4 Inventories                          |                         |                       | \$ |           |
| <ol><li>Prepaid Expenses</li></ol>     |                         |                       | \$ | 66,050    |
| a. Prepaid - Insurance                 |                         | 45,888                |    |           |
| b. Prepaid - Real Esta                 | te Taxes                | 20,162                |    |           |
| c                                      |                         |                       |    |           |
| d. See Schedule                        |                         |                       |    |           |
| <ol><li>Interest Receivable</li></ol>  |                         |                       | \$ |           |
| 7. Medicare Final Settler              | nent Receivable         |                       | \$ |           |
| 8. Other Current Assets                | (itemize)               |                       | \$ | (40,999)  |
| Medicare Old                           |                         | (41,000)              |    |           |
| Rounding                               |                         | 1                     |    |           |
| See Schedule                           |                         |                       |    |           |
| A-9. Total Current Assets (Lin         | nes A1 thru 8)          |                       | \$ | 2,503,476 |
| B. Fixed Assets                        |                         |                       |    |           |
| 1. Land                                |                         |                       | \$ |           |
| 2. Land Improvements                   | *Historical Cost        |                       | \$ |           |
| _                                      | Accum. Depreci          | ation Net             |    |           |
| 3. Buildings                           | *Historical Cost        |                       | \$ |           |
| _                                      | Accum. Depreci          | ation Net             |    |           |
| 4. Leasehold Improveme                 | nts *Historical Cost    | 560,117               | \$ | 507,396   |
| _                                      | Accum. Depreci          | ation 52,721 Net      |    |           |
| 5. Non-Movable Equipm                  |                         |                       | \$ | 8,849     |
|  | Accum. Depreci          | ation 1,876 Net       |    |           |
| 6. Movable Equipment                   | *Historical Cost        | 29,516                | \$ | 22,921    |
|  | Accum. Depreci          |                       |    |           |
| 7. Motor Vehicles                      | *Historical Cost        |                       | \$ |           |
|  | Accum. Depreci          | ation Net             |    |           |
| 8. Minor Equipment-Not                 | Depreciable             |                       | \$ |           |
| 9. Other Fixed Assets ( <i>it</i>      | emize)                  |                       | \$ | 158,377   |
| Construction in Pro                    |                         | 158,377               |    |           |
| See Schedule                           |                         | ·                     |    |           |
| B-10. Total Fixed Assets (I            | ines B1 thru 9)         |                       | \$ | 697,543   |

<sup>\*</sup> Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

|             |             | Attachme                                      | ent Page 31-34 |
|-------------|-------------|---|----------------|
|             |             |   |                |
|             |             |   |                |
| Schedule o  | f Prepaid I | Expenses Page 31 Line A5                      |                |
| Page Ref    | Line Ref    | Description                                   |                |
|             |             | ·   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
| Total Pren  | aid Expens  | res   | s -            |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
| Schedule o  | of Other Cu | rrent Assets (itemized) Page 31 Line A8       |                |
| Page Ref    | Line Ref    | Description                                   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
| Total Othe  | er Current  | Assets (Itemize)                              | s -            |
|             |             |   |                |
|             |             |   |                |
| Schedule o  | f Other Fix | ted Assets (Itemize) Page 31 Line B9          |                |
| Senedule 0  | . Other II. | ind riskes (remize) rage or zine by           |                |
| Page Ref    | Line Ref    | Description                                   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
| Total Othe  | er Other Fi | xed Assets (Itemize)                          | s -            |
|             |             |   |                |
| Schedule o  | of Other As | sets Page 32 Line D7                          |                |
| Page Ref    | Line Ref    | Description                                   |                |
| Tuge Rei    |             | Description                                   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
| Total Othe  | M. Accete   |   | s -            |
| Total Othe  | er Assets   |   | 3 -            |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
| Schedule o  | f Notes Pay | vable (Itemize) Page 33 Line A2               |                |
| Paga Daf    | Line Dof    | Description                                   |                |
| Page Ref    | Line Rel    | Description                                   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
| Total Note  | e Dovoble   |   | s -            |
| I otal Note | o i ayanie  |   | ٠ -            |
|             |             |   |                |
|             |             |   |                |
| Schedule o  | f Other Cu  | rrent Liabilities (Itemize) Page 33 Line A12  |                |
| Page Ref    | Line Ref    | Description                                   |                |
| - ago reci  |             |   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
|             |             |   |                |
| m           |             | Line at 1                                     |                |
| Total Othe  | er Current  | Liabilities (Itemize)                         |                |
|             |             |   |                |
| Schedule o  | f Other Lo  | ng-Term Liabilities (Itemize) Page 34 Line B4 |                |
|             |             |   |                |
| Page Ref    | Line Ref    | Description                                   |                |

Page Ref Line Ref Description

# G. Balance Sheet (cont'd)

| Name of Facility |   | Facility  | License No.         | License No. Report for Year Ended |          | Page |       | of     |
|------------------|---|---|---------------------|-----------------------------------|----------|------|-------|--------|
| New              | New Haven Center for Nursing & Reha                     |   | 2465                | 2465 9/30/2023                    |          | 32   |       | 37     |
|                  |   |   | Account             |                                   |          | An   | nount |        |
|                  |   |   |                     | Total Brought Forward:            | \$       |      | 3,20  | 1,019  |
| C.               | Le  | easehold or like property recorded for Equity Purposes. |                     |                                   |          |      |       |        |
|                  | 1.  | Land  |                     |                                   | \$       |      |       |        |
|                  | 2.  | Land Improvements                                       | *Historical Cost    |                                   |          |      |       |        |
|                  |   |   | Accum. Depreciation | n Net                             | \$       |      |       |        |
|                  | 3.  | Buildings   | *Historical Cost    |                                   |          |      |       |        |
|                  |   |   | Accum. Depreciation | n Net                             | \$       |      |       |        |
|                  | 4.  | Non-Movable Equipment                                   | *Historical Cost    |                                   |          |      |       |        |
|                  |   |   | Accum. Depreciation | n Net                             | \$       |      |       |        |
|                  | 5.  | Movable Equipment                                       | *Historical Cost    |                                   |          |      |       |        |
|                  |   |   | Accum. Depreciation | n Net                             | \$       |      |       |        |
|                  | 6.  | Motor Vehicles  | *Historical Cost    |                                   |          |      |       |        |
|                  |   |   | Accum. Depreciation | n Net                             | \$       |      |       |        |
|                  | 7.  | 1 1   |                     |                                   | \$       |      |       |        |
| C-8              |   | tal Leasehold or Like Properti                          | es (C1 thru 7)      |                                   | \$       |      |       |        |
| D.               | Inv   | vestment and Other Assets                               |                     |                                   |          |      |       |        |
|                  | 1.  | Deferred Deposits                                       |                     |                                   | \$       |      |       |        |
|                  | 2.  | Escrow Deposits   |                     |                                   | \$       |      |       |        |
|                  | 3.  | Organization Expense                                    | *Historical Cost    |                                   |          |      |       |        |
|                  |   |   | Accum. Depreciation | n Net                             | \$       |      |       |        |
|                  | 4.  | ( )   |                     |                                   | \$       |      |       |        |
|                  | 5.  | Investments Related to Reside                           | ent Care (itemize)  |                                   | \$       |      |       |        |
|                  |   |   |                     |                                   |          |      |       |        |
|                  |   |   |                     |                                   |          |      |       |        |
|                  | 6.  | Loans to Owners or Related Pa                           | ·                   |                                   | \$       |      |       |        |
|                  |   | Name and Address  | Amount              | Loan Date                         |          |      |       |        |
|                  |   |   |                     |                                   |          |      |       |        |
|                  |   |   |                     |                                   |          |      |       |        |
|                  |   |   |                     |                                   |          |      |       |        |
|                  |   |   |                     |                                   |          |      |       |        |
|                  | 7.  | Other Assets (itemize)                                  |                     |                                   | \$       |      |       |        |
|                  |   |   |                     |                                   |          |      |       |        |
|                  |   |   |                     |                                   |          |      |       |        |
|                  | See Schedule  |   |                     |                                   |          |      |       |        |
|                  |   | tal Investments and Other Assets (Lines AO + D10        | ` '                 |                                   | \$<br>\$ |      | 2.2.  | 1 010  |
| D-9.             | 0-9. <i>Total All Assets</i> (Lines A9 + B10 + C8 + D8) |   |                     |                                   |          |      | 3,20  | 01,019 |

<sup>\*</sup> Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

# G. Balance Sheet (cont'd)

| Name of Facility |       | License No. Report for Year Ended |                           | Pa                    | age of    |    |           |
|------------------|-------|-----------------------------------|---------------------------|-----------------------|-----------|----|-----------|
| New Haven (      | Cente | er for Nursing & Rehabilitati     | 2465                      | 9/30/2023             |           | 3  | 3   37    |
|                  |       | A                                 | Account                   |                       |           |    | Amount    |
| Liabilities      |       |                                   |                           |                       |           |    |           |
| A.               | Cu    | rrent Liabilities                 |                           |                       |           |    |           |
|                  | 1.    | Trade Accounts Payable            |                           |                       |           | \$ | 612,436   |
|                  | 2.    | Notes Payable (itemize)           |                           |                       |           | \$ | 300,000   |
|                  |       | LOC Payable- Key Bank             |                           | 300,000               | )         |    |           |
|                  |       |                                   |                           |                       |           |    |           |
|                  |       |                                   |                           |                       |           |    |           |
|                  |       | See Schedule                      |                           |                       |           |    |           |
|                  | 3.    | Loans Payable for Equipme         |                           | <u> </u>              |           | \$ |           |
|                  |       | Name of Lender                    | Purpose                   | Amount                | Date Due  |    |           |
|                  |       |                                   |                           |                       |           |    |           |
|                  |       |                                   |                           |                       |           |    |           |
|                  |       |                                   |                           |                       |           |    |           |
|                  |       |                                   |                           |                       |           |    |           |
|                  |       |                                   |                           |                       |           |    |           |
|                  |       |                                   |                           |                       |           |    |           |
|                  |       |                                   |                           |                       |           |    |           |
|                  |       |                                   |                           |                       |           |    |           |
|                  |       |                                   |                           |                       |           |    |           |
|                  | 4.    | Accrued Payroll (Exclusive        | <br>  of Owners and/or St | ockholders only)      |           | \$ | 3,237,730 |
|                  | 5.    | Accrued Payroll (Owners a         | · ·                       | •                     | -         | \$ | 3,237,730 |
|                  | 6.    | Accrued Payroll Taxes Pay         |                           |                       | -         | \$ | 254,278   |
|                  | 7.    | Medicare Final Settlement         |                           |                       | -         | \$ |           |
|                  | 8.    | Medicare Current Financin         |                           |                       |           | \$ |           |
|                  | 9.    | Mortgage Payable (Curren          | <u> </u>                  |                       |           | \$ |           |
|                  | 10.   | . Interest Payable (Exclusive     |                           | ated Parties)         |           | \$ |           |
|                  |       | . Accrued Income Taxes*           |                           | ,                     |           | \$ |           |
|                  |       | Other Current Liabilities (i      | temize)                   |                       |           | \$ | 3,794,057 |
|                  |       | Accrued Rent                      | *                         | 6 Resident Trust      | (144)     |    |           |
|                  |       | Accrued Provider Tax Payable      | 205,49                    | Due To Medicaid Rate  | C 114,962 |    |           |
|                  |       | Political Action Fund             | 1:                        | 2 Due to Medicaid NAM | II 1      |    |           |
|                  |       | Resident Refunds                  |                           | 9 See Schedule        |           |    |           |
| A-13.            | To    | tal Current Liabilities (Line     | es A1 thru 12)            |                       |           | \$ | 8,198,501 |

<sup>\*</sup> Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

## **Annual Report of Long-Term Care Facility**

CSP-34 Rev. 6/95

# G. Balance Sheet (cont'd)

| Name of Facility   | License No.            | Report for Year | Ended       | Page | of        |
|--|------------------------|-----------------|-------------|------|-----------|
| New Haven Center for Nursing & Rehabili  | 2465                   | 9/30/2023       |             | 34   | 37        |
|  |                        | Amo             |             |      |           |
|  |                        | Total Brough    | it Forward: |      | 8,198,501 |
| Liabilities (cont'd)   |                        |                 |             |      |           |
| B. Long-Term Liabilities 1. Loans Payable-Equipment                                  | (itamiza)              |                 | \$          |      |           |
| Name of Lender   | Purpose                | Amount          | Date Due    |      |           |
| Ivaine of Echael   | 1 urpose               | 7 tinount       | Date Bue    |      |           |
|  |                        |                 |             |      |           |
|  |                        |                 |             |      |           |
|  |                        |                 |             |      |           |
|  |                        |                 |             |      |           |
|  |                        |                 |             |      |           |
|  |                        |                 |             |      |           |
|  |                        |                 |             |      |           |
|  |                        |                 |             |      |           |
| 2 Martana Paralla  |                        |                 | 0           |      |           |
| <ul><li>2. Mortgages Payable</li><li>3. Loans from Owners or Relationships</li></ul> | etad Parties (itamiza) |                 | \$<br>\$    |      | 1 752 102 |
| Name and Address of Lender   | ` ′                    | Loan Da         |             |      | 1,753,102 |
| Name and Address of Lender   | Amount                 | Loan D          | ate         |      |           |
|  |                        |                 |             |      |           |
|  |                        |                 |             |      |           |
|  | 1 752 102              |                 |             |      |           |
|  | 1,753,102              |                 |             |      |           |
|  |                        |                 | _           |      |           |
|  |                        |                 |             |      |           |
|  |                        |                 |             |      |           |
|  |                        |                 | _           |      |           |
|  |                        |                 |             |      |           |
| 4. Other Long-Term Liabilitie  | <br>es (itemize)       |                 | \$          |      |           |
| T. Other Long-Term Elabilitie  | 55 (11CH112C)          |                 | Φ           |      |           |
|  |                        |                 |             |      |           |
|  |                        |                 |             |      |           |
| See Schedule   |                        |                 |             |      |           |
| B-5. Total Long-Term Liabilities (   |                        |                 | \$          |      | 1,753,102 |
| C. Total All Liabilities (Lines A-   | \$                     |                 | 9,951,603   |      |           |

# G. Balance Sheet (cont'd) Reserves and Net Worth

|     | ne of Facility License No. Report for Year Ended                                | Pag |             |
|-----|---|-----|-------------|
| Nev | Haven Center for Nursing & Reh 2465 9/30/2023                                   | 35  | 37          |
|     | Account   |     | Amount      |
| A.  | Reserves  |     |             |
|     | 1. Reserve for value of leased land   | \$  |             |
|     | 2. Reserve for depreciation value of leased buildings and appurtenances         |     |             |
|     | to be amortized   | \$  |             |
|     | 3. Reserve for depreciation value of leased personal property ( <i>Equity</i> ) | \$  |             |
|     | 4. Reserve for leasehold real properties on which fair rental value is based    | \$  |             |
|     | 5. Reserve for funds set aside as donor restricted                              | \$  |             |
|     | 6. Total Reserves   | \$  |             |
| B.  | Net Worth   |     |             |
|     | 1. Owner's Capital  | \$  |             |
|     | 2. Capital Stock  | \$  |             |
|     | 3. Paid-in Surplus  | \$  | 461         |
|     | 4. Treasury Stock   | \$  |             |
|     | 5. Cumulated Earnings   | \$  | (1,810,894) |
|     | 6. Gain or Loss for Period 10/1/2022 thru 9/30/2023                             | \$  | (4,940,151) |
|     | 7. Total Net Worth  | \$  | (6,750,584) |
| C.  | Total Reserves and Net Worth  | \$  | (6,750,584) |
| D.  | Total Liabilities, Reserves, and Net Worth                                      | \$  | 3,201,019   |

CSP-36 Rev. 6/95

# H. Changes in Total Net Worth

| Nam | e of Facility                       | License No.        | Report for Year | Ended  | Page | of          |
|-----|-------------------------------------|--------------------|-----------------|--------|------|-------------|
| New | Haven Center for Nursing & Rehab    | 2465               | 9/30/2023       |        | 36   | 37          |
|     |                                     |                    | Aı              | mount  |      |             |
| A.  | Balance at End of Prior Period as s | hown on Report o   | f 09/30/2022    | \$     |      | (2,330,785) |
| B.  | Total Revenue (From Statement of    | Revenue Page 30    | ')              | \$     |      | 14,625,543  |
| C.  | Total Expenditures (From Stateme    | nt of Expenditures | s Page 27)      | \$     |      | 19,565,693  |
| D.  | Net Income or Deficit               |                    |                 | \$     |      | (4,940,150) |
| E.  | Balance                             |                    |                 | \$     |      | (7,270,935) |
| F.  | Additions                           |                    |                 |        |      |             |
|     | 1. Additional Capital Contributed   | (itemize)          |                 |        |      |             |
|     |                                     |                    |                 |        |      |             |
|     |                                     |                    |                 |        |      |             |
|     |                                     |                    |                 |        |      |             |
|     |                                     |                    |                 |        |      |             |
|     |                                     |                    |                 |        |      |             |
|     | 2. Other ( <i>itemize</i> )         |                    |                 |        |      |             |
|     | Prior Period Adjustment             |                    | 520,351         |        |      |             |
|     |                                     |                    |                 |        |      |             |
|     |                                     |                    |                 |        |      |             |
|     |                                     |                    |                 |        |      |             |
|     |                                     |                    |                 |        |      |             |
|     | Total Additions                     |                    |                 | \$     |      | 520,351     |
| G.  | Deductions                          |                    |                 |        |      |             |
|     | 1. Drawings of Owners/Operators     |                    | )               | \$     |      |             |
|     | Name and Address (No., City,        | State, Zip)        | Title           | Amount |      |             |
|     |                                     |                    |                 |        |      |             |
|     |                                     |                    |                 |        |      |             |
|     |                                     |                    |                 |        |      |             |
|     | 2. Other Withdrawings (Specify)     | \$                 |                 |        |      |             |
|     | Purpose Amount                      |                    |                 |        |      |             |
|     | - 0.5p = 0.5                        |                    |                 |        |      |             |
|     |                                     |                    |                 |        |      |             |
|     |                                     |                    |                 |        |      |             |
|     |                                     |                    |                 |        |      |             |
|     | 3. Total Deductions                 |                    |                 | \$     |      |             |
| Н.  | Balance at End of Period            | 09/30              | )/23            | \$     |      | (6,750,584) |
| 11. | Zamiree wi Ziiw oj 1 ei tow         | 09/30              | JI 43           | 12     |      | (0,750,564) |

## I. Preparer's/Reviewer's Certification

| Name of Facility   | License No.                | Report for Year Ended Page of |  |  |  |  |  |
|--|----------------------------|-------------------------------|--|--|--|--|--|
| New Haven Center for Nursing &   | 2465                       | 9/30/2023 37 37               |  |  |  |  |  |
| Check appropriate category   |                            |                               |  |  |  |  |  |
| Chronic and Convalescent Nursing  ☑ Home (CCNH) & RHNS  Combined   | ☐ (Specify)                | ☐ (Specify)                   |  |  |  |  |  |
|  | Preparer/Reviewer Certific | cation                        |  |  |  |  |  |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility.  |                            |                               |  |  |  |  |  |
| Signature of Preparer  | Title                      | Date Signed                   |  |  |  |  |  |
| State of the state | President                  | 2/15/24                       |  |  |  |  |  |
| Printed Name of Preparer   | •                          | •                             |  |  |  |  |  |
| Stephen Bernier  |                            |                               |  |  |  |  |  |
| Address Address  |                            | Phone Number                  |  |  |  |  |  |
| 7 Eastview Drive, Simsbury, CT 06070   | 203-808-8197               |                               |  |  |  |  |  |
| Contacted Person Regarding Additional Inf  | rt Phone Number            |                               |  |  |  |  |  |
| Stephen Bernier  | 203-808-8197               |                               |  |  |  |  |  |
| Contact Email Address  |                            |                               |  |  |  |  |  |
| stephen.bernier@zellahc.com  |                            |                               |  |  |  |  |  |