State of Connecticut



Annual Report of Long-Term Care Facility

Cost Year 2023

| Name of Facility (as licensed) | | | | | | | | |
|------------------------------------------------------------------------|-------------------------------------|-------------|--|--|--|--|--|--|
| Hewitt Health & Rehabilitation Center | | | | | | | | |
| Address (No. & Street, City, State, Zip Code) | | | | | | | | |
| 45 Maltby St. Shelton, CT 06484 | | | | | | | | |
| Type of Facility | | | | | | | | |
| Chronic and Convalescent ☑ Nursing Home (CCNH) & □ RHNS Combined | (Specify) | □ (Specify) | | | | | | |
| Report for Year Beginning 10/1/2022 | Report for Year Ending 9/30/2023 | | | | | | | |

| License Numbers: | CCNH / RHNS 2297-C | (Specify) | (Specify) | Medicare Provider 07-5047 |
|----------------------------|-----------------------|------------|-----------|------------------------------|
| Medicaid Provider Numbers: | C 5876 | CNH / RHNS | (Specify) | (Specify) |

| | Genera | I Information | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------|--|--|--|--|
| Name of Facility (as licensed) | Licen | se No. | Report for Year Ended | Page of | | | | |
| Hewitt Health & Rehabilitation Center | 2297- | С | 9/30/2023 | 1 37 | | | | |
| MISREPRESENTATION OF COST REPORT MAY BE PU FEDERAL LAW. | R FALSIFICATION | | TION CONTAINED IN T | | | | | |
| I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Hewitt Health & Rehabilitation Center [facility name], for the cost report period beginning October 1, 2022 and ending September 30, 2023, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions. | | | | | | | | |
| I hereby certify that I have direct of Resident Statistics, Statement this Facility in accordance with specified above. | ts of Reported Expend | itures, Statements of Re | evenues and the related Balar | nce Sheet of | | | | |
| I have read this Report and he knowledge under the penalty this Report as a basis for secu incurred to provide resident c been retained as required by C | of perjury. I also ce tring reimbursement are in this Facility. | rtify that all salary an for Title XIX and/or All supporting record | d non-salary expenses pres other State assisted resider s for the expenses recorded | sented in hts were d have | | | | |
| Signed (Administrator) | Date | Signed (Own | ler) | Date | | | | |
| | | | | | | | | |
| Printed Name (Administrator) Rhea Perez | | Printed Nam Brian Foley | e (Owner) | | | | | |
| Subscribed and Sworn Stat to before me: | e of Date | Signed (Nota | ry Public) | Comm. Expires | | | | |
| Address of Notary Public | | • | | | | | | |

General Information

(Notary Seal)

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State of Connecticut Department of Social Services

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus | Page | of | | | | |
|-------------------------------------------------------------|----------------------------------------------------------------------|------------|--------|-----------|-----------|--|
| | | | | 1A | 37 | |
| Name of Facility | | Period Cov | ered: | From | То | |
| Hewitt Health & Rehabilitation Center | itt Health & Rehabilitation Center 10/1/2022 | | | | | |
| Address of Facility | | | | | | |
| 45 Maltby St. Shelton, CT 06484 | | DI N | 1 | Date | | |
| Apple Health Care, Inc. | port Prepared By Phone Numbe pple Health Care, Inc. (860) 678-975 | | | | | |
| | | | | | | |
| | | | CCNH / | | | |
| Item | | Total | RHNS | (Specify) | (Specify) | |
| 1. Dietary wages paid | \$ | | | | | |
| 2. Laundry wages paid | \$ | | | | | |
| 3. Housekeeping wages paid | \$ | | | | | |
| 4. Nursing wages paid | \$ | | | | | |
| 5. All other wages paid | \$ | | | | | |
| 6. Total Wages Paid | \$ | | | | | |
| 7. Total salaries paid | \$ | | | | | |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$ | | | | | |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

General Information and Questionnaire

| | | Phone No. of Fac | cility | Report for Year | r Endec | - | of | |
|-----------------------------------------------|-------------------|------------------------------------------|----------------|------------------|----------|---------------|------------|-----|
| | | (203) 924-4671 | | 9/30/2023 | | 2 | 37 | |
| Name of Facility (as shown on license) | | Address (No. & Street, City, State, Zip) | | | | | | |
| Hewitt Health & Rehabilitation Center | I | 45 Maltby S | St. Shelton, | | | | | |
| | CCNH / RHNS | (Specify) | | (Specify) | | Medicare F | Provider N | √o. |
| License Numbers: | 2297-С | | | | | 07-5047 | | |
| Type of Facility (Check appropriate box(es | 5)) | | | | | | | |
| Chronic and Convalescent $(CCNU)^{\alpha}$ | - | (C | | | C | | | |
| ☑ Nursing Home (CCNH) & RHNS Combined | | (Specify) | | | Specify |) | | |
| Type of Ownership (Check appropriate bo | v) | | | | | | | |
| | | 0 | | | | _ | . – | |
| O Proprietorship O LLC O | Partnership | • Profit Corp. | 0 | Non-Profit Corp. | . O | Government | O Tru | ist |
| | | | Date | Opened I | Date Clo | osed | | |
| If this facility opened or closed during repo | ort year provide: | | | | | | | |
| | | | | | | | | |
| Has there been any change in ownership | | a | • | | | | | |
| or operation during this report year? | | O Yes | \odot | No I | f "Yes, | ' explain ful | ly. | |
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| | | | | | | | | |
| Administrator | | | | | | | | |
| Name of Administrator | | | | Nursing H | ome | | | |
| Rhea Perez | | | | Administrat | tor's | 002193 | | |
| | | | | License l | No.: | | | |
| Other Operators/Owners who are assistant | administrators (f | ull or part time) o | of this facili | • | | | | |
| Name | | | | License 1 | No.: | | | |
| | | | | | | | | |
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General Information and Questionnaire Partners/Members

| Name of Facility Hewitt Health & Rehabilitation | Center | License No. 2297-C | Report for Y 9/30/2023 | ear Ended | Pageof337 |
|----------------------------------------------------|-------------|-----------------------|-------------------------------------------------------|-----------|----------------|
| Legal Name of Partn | | | State(s) and/or Tow Usiness Address Which Register | | /or Town(s) in |
| Name of Partners/Members | Business Ac | ldress | , | Γitle | % Owned |
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General Information and Questionnaire Corporate Owners

| Name of Facility | License No. | Report for Year En | ided | Page of | |
|--------------------------------------------------------|---------------------|----------------------|-------------|----------------------------|--|
| Hewitt Health & Rehabilitation Center | 2297-С | 2297-C 9/30/2023 | | | |
| If this facility is owned or operated as a cor | poration, provide t | he following informa | tion: | · · · · · | |
| Legal Name of Corporation | | ess Address | | ich Incorporated | |
| Hewitt Health & Rehabilitation | 45 Maltby St. Sh | elton, CT 06484 | Connecticut | ^ | |
| Center | | | | | |
| | | | | | |
| Name of Directors, Officers | Busine | ess Address | Title | No. Shares Held by Each | |
| Brian Foley | 21 Waterville R | d. Avon, CT 06001 | President | 100 | |
| Ryan Vess | 21 Waterville R | d. Avon, CT 06001 | Secretary | | |
| | | | | | |
| Names of Stockholders Owning at Least 10% of Shares | | | | | |
| | | | | | |
| Brian Foley | 21 Waterville Ro | d. Avon, CT 06001 | President | 100 | |
| | | | | | |
| | | | | | |
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General Information and Questionnaire Individual Proprietorship

| Name of Facility | License No. | Report for Year Ended | Page of | | | | | | |
|-------------------------------------------------------|--------------------|-------------------------------|---------|--|--|--|--|--|--|
| Hewitt Health & Rehabilitation Center | 2297-С | 9/30/2023 | 3B 37 | | | | | | |
| If this facility is owned or operated as an individua | al proprietorship, | provide the following informa | tion: | | | | | | |
| Owner(s) of Facility | | | | | | | | | |
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General Information and Questionnaire Related Parties*

| Name of Facility | | License | e No. | | Report for Year Ended | | Page | of |
|-----------------------------------------|-------------------------------------------|-----------|------------------------|-------|-------------------------------------------|--------------------------------------|-------------|--------------------|
| Hewitt Health & Rehabilitation Center | | | 2297-С | | 9/30/2023 | | 4 | 37 |
| Are any individuals rece | eiving compensation from the fa | cility re | lated th | rough | | If "Yes," provide th | e Name/Ad | dress and |
| • | rol, ownership, family or busine | • | | 0 | Yes O No | complete the inform | | |
| inalitage, active to cont | ion, ownership, running or ousine | .55 4550 | ciucion. | 0 | | complete the morn | | ge 11 of the repor |
| Are any individuals or c | ompanies which provide goods | or servi | ces, | | | | | |
| ncluding the rental of p | roperty or the loaning of funds t | to this f | acility, | | | | | |
| | ssociation, common ownership, | | - | iness | ⊙ Yes O No | | | |
| association to any of the | owners, operators, or officials | of this f | acility? | | | If "Yes," provide th | e following | information: |
| | 1 | | | | | | | r |
| | | | so Provi | | | Indicate Where Costs are Included | | |
| Name of Related | Business | | ls/Servio Related I | | Description of Goods/Services | in Annual Report | Cost | Actual Cost to th |
| Individual or Company | Address | Yes | No | %** | Provided | Page # / Line # | Reported | Related Party |
| Brian J. Foley | 21 Waterville Rd. Avon, CT 06001 | 0 | ۲ | | Real Estate Rental | Pg. 22 Line 9 | 893,802 | 893,80 |
| Apple Health Care | 21 Waterville Rd. Avon, CT 06001 | 0 | ۲ | | Management & Accounting Services | Pg. 16 Line m12 | 437,130 | 437,13 |
| Corporate Employees | 21 Waterville Rd. Avon, CT 06001 | 0 | ۲ | | Employee Staffing | Pg. 10 Schedule | 147,312 | 147,31 |
| Healthport | 21 Waterville Rd. Avon, CT 06001 | 0 | ۲ | | Employee Staffing | Pg. 10 Schedule | | |
| Employees @ various Apple facilities | | 0 | ۲ | | Employee Staffing | Pg. 10 Schedule | 90,287 | 90,28 |
| Apple Health Care | 21 Waterville Rd. Avon, CT 06001 | 0 | ۲ | | Pension Plan (401K) | Pg. 15 Line 1a7 | 116,753 | 116,75 |
| Lucent | 424 Church St. Nashville, TN 37219 | ۲ | 0 | | Group Medical | Pg. 15 Line 1a5 | 310,378 | |
| Delta Dental | 148 Eastern Blvd Glastonbury, CT 06033 | ۲ | 0 | | Group Dental | Pg. 15 Line 1a5 | 23,447 | |
| USI | PO Box 62937 Virginia Beach, VA 23466 | ۲ | 0 | | Property, Liability, & Umbrella Insurance | Pg. 27 Line 14a | 263,023 | |

* Use additional sheets if necessary.

** Provide the percentage amount of revenue received from non-related parties.

General Information and Questionnaire Related Parties*

| Name of Facility | | Licens | e No. | | Report for Year Ended | | Page | of | | | | |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------|---------|-------------------------------------------|-----------------------------------------------------------------------------|------------------|-------------------------------------|--|--|--|--|
| Hewitt Health & Rehab | ilitation Center | | 2297-С | , | 9/30/2023 | | 4 | 37 | | | | |
| | Are any individuals receiving compensation from the facility related throughIf "Yes," provide the Name/Address and complete the information on Page 11 of the report.Marriage, ability to control, ownership, family or business associationOYesONo | | | | | | | | | | | |
| including the rental of p related through family a | companies which provide goo property or the loaning of func- ssociation, common ownersh e owners, operators, or officia | ls to this ip, contr | s facility ol, or bu | usiness | • Yes O No | If "Yes," provide th | e following | information: | | | | |
| Name of Related Individual or Company | Business Address | Good | so Provi ls/Servi Related I No | ces to | Description of Goods/Services Provided | Indicate Where Costs are Included in Annual Report Page # / Line # | Cost Reported | Actual Cost to the Related Party | | | | |
| Reliance Standard | 2001 Market St. Philadelphia, PA | ₩ | | | Group Life & Disability | Pg. 15 1a6 | 4,062 | | | | | |
| AIG | PO Box 10472 Newark, NJ | ₩ | | | Worker's Compensation | Pg. 15 1a1 | 50,623 | | | | | |
| Swallowing Diagnotics | 21 Waterville Road Avon, CT | æ | | 83% | Diagnostic Services | Pg 20 5f | 5,040 | 4,753 | | | | |
| Staffon Tap | 76 Hartford Rd. Simsbury, CT | | ₩ | | Employee Staffing | Pg. 13 Line 11a1 | 745 | 745 | | | | |
| Ryan Vess | 21 Waterville Road Avon, CT | | ₩ | | | ## | | | | | | |
| Tarah Foley | 21 Waterville Road Avon, CT | | Φ | | | ## | | | | | | |
| Paula Meunier | 21 Waterville Road Avon, CT | | ₩ | | | ## | | | | | | |
| Kayla Foley | 21 Waterville Road Avon, CT | | ₩ | | | ## | | | | | | |
| Patricia Hyyppa | 21 Waterville Road Avon, CT | | æ | | | ## | | | | | | |
| Reino Hyyppa | 21 Waterville Road Avon, CT | | æ | | | ## | | | | | | |
| Robert Wooley | 21 Waterville Road Avon, CT | | ₩ | | | ## | | | | | | |
| | | | | | | | | | | | | |

* Use additional sheets if necessary.

** Provide the percentage amount of revenue received from non-related parties.

Related expense has been disallowed on Pg. 28 Line 23

General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility Hewitt Health & Rehabilitation Center | License No 2297-C | | Report for Year Ended 9/30/2023 | 0 | of 37 | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------|----------------------------------------------------------|------------------------------|----------|--|--|--|--|--|--|
| | | | | | | | | | | | |
| If the facility is licensed as CDH and/or RCH of must be allocated to CCNH and RHNS as follo | • | Third of Third services with special Wedleard fates, ed. | | | | | | | | | |
| Item | | | Method of Allocation | | | | | | | | |
| Dietary | | Number of meals served to residents | | | | | | | | | |
| Laundry | | Number of pounds processed | | | | | | | | | |
| Housekeeping | | Number of | square feet serviced | | | | | | | | |
| Nursing | | employee o Registered Attendants | | Charge Nurs rses, Aides a | and | | | | | | |
| Direct Resident Care Consultants | | | hours of resident care provider (See listing page 13) | d by EACH | | | | | | | |
| Maintenance and operation of plant | | Square fee | t | | | | | | | | |
| Property costs (depreciation) | | Square fee | t | | | | | | | | |
| Employee health and welfare | | Gross sala | ries | | | | | | | | |
| Management services | | | e cost center involved | | | | | | | | |
| All other General Administrative expenses | | Total of Direct and Allocated Costs | | | | | | | | | |
| The preparer of this report must answer the following the following the second | lowing quest | ions applic | able to the cost information pro | ovided. | | | | | | | |
| 1. In the preparation of this Report, were all costs allocated as required? | • Yes | O No | If "No," explain fully why suc not made. | h allocation | was | | | | | | |
| | | | | | | | | | | | |
| 2. Explain the allocation of related company ex | xpenses and | attach copy | of appropriate supporting data | l. | | | | | | | |
| The costs incurred by Apple Health Care, Inc. (facility owned by Brian J. Foley are allocated o | (a related par | ty) to prov | | | each | | | | | | |
| 3. Did the Facility appropriately allocate and so (e.g., Assisted Living, Home Health, Outpat | | | 0 | ome cost cen | iters? | | | | | | |
| | O Yes | ⊙ No | If "No," explain fully why suc not made. | h allocation | was | | | | | | |
| N/A | | | | | | | | | | | |
| | | | | | | | | | | | |

General Information and Questionnaire Other Lines of Business

| Name of Facili | ty | License No. | | | Report for Year Ended | Page | of |
|------------------|--------------------------|-----------------------|---------|----------|--------------------------|----------|----|
| Hewitt Health | & Rehabilitation Cente | 2297- | С | | 9/30/2023 | 6 | 37 |
| | | | | | | | |
| Square footage | of entire facility. | 57,879 | | | | | |
| | | | | | | | |
| Outpatient Th | erapy | | | | | | |
| Does the Facili | ty provide outpatient tl | nerapy services? | Yes | | | | |
| If was plaase o | omplete the following: | | | I | | | |
| | 26 Square footage of t | herapy space. | | | | | |
| | | lierapy space. | | | | | |
| | | | | | | | |
| Meals on Whe | | | 1 | | | | |
| Does the facili | ty provide Meals on W | heels? | No | | | | |
| If yes, please c | omplete the following: | | | | | | |
| | Square footage of l | kitchen | | | | | 7 |
| | Number of meals s | | | | | | |
| No | Are meals included | | | of the A | Annual Report? | | |
| No | Are direct costs inc | | | | | | |
| | If yes, please state | | | | 110 | | 7 |
| No | Are drivers for the | A . A | | ity's pa | ayroll? | | |
| | If yes, please comp | | | | | | ٦ |
| | | Amount Report | | ne | | | - |
| | Please state the sala | | | | r dietary aides | | - |
| | | | | | eported in the Annual Re | port | - |
| | | | 2 | | 1 | <u>+</u> | - |
| | | | | | | | |
| | | | | | | | |
| Apartments, I | ndependent Living, A | ssisted Living | | | | | |
| - | y have apartments, ind | _ | and/or | No | | | |
| assisted living? | • • | op en cent in 1118, 1 | | 110 | | | |
| - | omplete the following: | | - | | | | |
| | Square footage of a | partments | | | | | |
| | Square footage of i | ndependent living | g | | | | |
| | Square footage of a | ssisted living |] | | | | |
| | Please identify the | services provided | _ : | | | | |
| | | 1 |] | | | | |
| | | | J | | | | |
| | | | | | | | |

General Information and Questionnaire Other Lines of Business (Continued)

| Hewitt Health & Reha 2297-C 9/30/2023 7 Child Day Care Does the Facility provide Child Day Care? No If yes, please complete the following: If yes, please complete the following: | 37 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Does the Facility provide Child Day Care? No | |
| | |
| If yes, please complete the following: | |
| | |
| Square footage of child day care space. | |
| Average number of daily participants. | |
| Number of meals per day provided to child day care. | |
| Nature of services provided: | |
| | |
| | |
| Adult Day Care | |
| Does the Facility provide Adult Day Care? No | |
| If yes, please complete the following: | |
| Square footage of adult day care space. | |
| Please state where it is located in relation to the facility. | |
| Average number of daily participants. | |
| Number of meals per day provided to adult day care. | |
| Nature of services provided: | |
| | |
| | |
| | |
| | |
| | |
| | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-8 Rev. 3/2023

Schedule of Resident Statistics

| Name of Facility | | License No |). | | | Report for | Year Ended | | | Page | of | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|--------------------|--------------------|-----------------------|----------------|------------|-----------|-------|----------------|-------------|-----------|
| Hewitt Health & Rehabilitation Center | | | 229 | 97-C | | | 9/30/2023 | | | | 8 | 37 |
| | | | | | Period 10/1 Thru 6/30 | | | 30 | | Period 7/ | /1 Thru 9/3 |) |
| | Total All Levels | Total CCNH / RHNS Level | Total (Specify) | Total (Specify) | Total | CCNH / RHNS | (Specify) | (Specify) | Total | CCNH / RHNS | (Specify) | (Specify) |
| 1. Certified Bed Capacity | | | | | | | | | | | | |
| A. On last day of PREVIOUS report period | 120 | 120 | | | 120 | 120 | | | | | | |
| B. On last day of THIS report period | 120 | 120 | | | | | | | 120 | 120 | | |
| Number of Residents A. As of midnight of PREVIOUS report period | 93 | 93 | | | 93 | 93 | | | | | | |
| B. As of midnight of THIS report period | 100 | 100 | | | | | | | 100 | 100 | | |
| 3. Total Number of Days Care Provided During Period | | | | | | | | | | | | |
| A. Medicare | 3,828 | 3,828 | | | 2,830 | 2,830 | | | 998 | 998 | | |
| B. Medicaid (Conn.) | 25,811 | 25,811 | | | 19,397 | 19,397 | | | 6,414 | 6,414 | | |
| C. Medicaid (other states) | | | | | | | | | | | | |
| D. Private Pay | 4,635 | 4,635 | | | 3,447 | 3,447 | | | 1,188 | 1,188 | | |
| E. State SSI for RCH | | | | | | | | | | | | |
| F. Other (Specify) | | | | | | | | | | | | |
| G. Total Care Days During Period (3A thru F) | 34,274 | 34,274 | | | 25,674 | 25,674 | | | 8,600 | 8,600 | | |
| Total Number of Days Not Included in Figures in 3G 4. for Which Revenue Was Received for Reserved Beds A. Medicaid Bed Reserve Days | | | | | | | | | | | | |
| B. Other Bed Reserve Days | | | | | | | | | | | | |
| 5. Total Resident Days (3G + 4A + 4B) | 34,274 | 34,274 | | | 25,674 | 25,674 | | | 8,600 | 8,600 | | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-9 Rev. 3/2023

| | | | Sched | lule | of] | Res | ide | nt St | tatis | tics (| Cont'd) | | | |
|---------------|-----------|-------------------------------|---------------------------------------|--------|-------------|----------------|---------|----------|-------------|-------------|--------------|---------------------------------------|------------|-------------|
| Name of Faci | lity | | | Lice | nse No |). | | | Repor | t for Year | Ended | | Page | of |
| Hewitt Health | 1 & Reha | bilitation Ce | nter | 229 | 97-C | | | | | 9/30/202 | 23 | | 9 | 37 |
| | - | - | certified bed cap | pacity | durin | g the | report | year? | | 0 | Yes | ۲ | No | |
| | | Place of C | hange | | C | Chang | e in B | eds | | C | apacity Afte | r Change | | |
| | CCNH | | | | | | | | | | | | | |
| Date of | / RHNS | (Specify) | (Specify) | | Lost | | | Gaine | 1 | | | | | |
| Change | | | | | | | | | | CCNH / | | | | |
| Change | (1) | (2) | (3) | (1) | (2) | (3) | (1) | (2) | (3) | RHNS | (Specify) | (Specify) | Reason f | or Change |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | - | - | tified bed capaci ys following the | - | - | e repo | ort yea | r (as re | portec | l in item 4 | above) pro | vide the numbe | r of | |
| 1st chan | σe | C | Change in Reside | nt Da | ys | | | | | CCNH | I / RHNS | (Specify) | (Spe | cify) |
| 2nd char | | | | | | | | | | | | | | |
| 3rd char | <u> </u> | | | | | | | | | | | | | |
| 4th chan | | 1.0 | <u> </u> | 20 | | . 7 | | | | | | | | |
| 6. Number | of Resid | ents and Rate | es on September Medicare | 30 of | | Year licaid | | 1 | | | elf-Pay | | Other Sta | te Assisted |
| | | | Medicale | | Med | licalu | | | | د ا | en-ray | | Other Sta | le Assisted |
| | Item | | CCNH / RHNS | | NH / INS | (Sp | ecify) | | NH / INS | (Sr | becify) | (Specify) | R.C.H. | ICF-MR |
| No. of R | | | 13 | | 69 | | | | 18 | | | · · · · · · · · · · · · · · · · · · · | | |
| Per Dier | | | | | | | | | | | | | | |
| a. One l | | | DUGG | | | | | | 470.00 | | | | | |
| b. Two | e or more | | RUGS | | ####### | | | | 425.00 | | | | | |
| bed : | | | | | | | | | | | | | | |
| | | Physical The | rapy Treatments | | | 1 | | ТО | TAL | CCNF | I / RHNS | (Specify) | Outpatient | (Specify) |
| | | e - Part B | | | | | | | 4,078 | | 4,078 | | | |
| B. | | d (Exclusive | , | | | | | | | | | | | |
| | | tenance Treat | | | | | | | | | | | | |
| C. | Other | Stative freat | ments | | | | | | 16,525 | | 16,525 | | | |
| | | hysical Ther | apy Treatments | | | | | | 20,603 | | 20,603 | | | |
| | | | apy Treatments | | | | | | | | | | | |
| <u>A</u> . | Medica | re - Part B | | | | | | | 554 | | 554 | | | |
| В. | | d (Exclusive itenance Trea | | | | | | | | | | | | |
| | | orative Treat | | | | | | | | | | | | |
| C. | Other | siutive fieut | monts | | | | | | 3,985 | | 3,985 | | | |
| | | | py Treatments | | | | | | 4,539 | | 4,539 | | | |
| | | | l Therapy Treatn | nents | | | | | | | | | | |
| | | e - Part B | -fD- (D) | | | | | | 1,696 | | 1,696 | | | |
| B. | | d (Exclusive itenance Trea | | | | | | | | | | | | |
| | | orative Treat | | | | | | | | | | | | |
| | Other | | | | | | | | 14,270 | | 14,270 | | | |
| D. | Total O | ccupational | Therapy Treatm | ents | | | | | 15,966 | | 15,966 | | | |

State of Connecticut Annual Report of Long-Term Care Facility

CSP-10 Rev. 3/2023

Report of Expenditures - Salaries & Wages

| Name of Facility | License No. | * | | Report for Yea | U | | | Page | of |
|---------------------------------------------------------------------|----------------------|------------|-----------------|----------------|----------------|-------|-----------|------------|-------|
| Hewitt Health & Rehabilitation Center | 2297-С | | | 9/30/2023 | | | | 10 | 37 |
| Are time records maintained by all individuals receiving c | ompensation? | | ۲ | Yes | | 0 | No | | |
| | | | | Total (| Cost and Hours | | | | |
| | | | | | | | | | |
| _ | | A 11 | | (0,, (,) | A 11 | | (0 | A 11 | |
| Item A. Salaries and Wages* | CCNH / RHNS | Adjustment | Hours | (Specify) | Adjustment | Hours | (Specify) | Adjustment | Hours |
| 1. Operators/Owners (Complete also Sec. I of Schedule A1) | | | | | | | | | |
| 2. Administrator(s) (Complete also Sec. III | | | | | | | | | |
| of Schedule A1) | 122,686 | | 2,086 | | | | | | |
| 3. Assistant Administrator (Complete also Sec. IV | | | | | | | | | |
| of Schedule A1) | | | | | | | | | |
| 4. Other Administrative Salaries (telephone | | | | | | | | | |
| operator, clerks, receptionists, etc.) | 114,066 | | 5,321 | | | | | | |
| 5. Dietary Service | 20.000 | | 750 | | | | | | |
| a. Head Dietitian b. Food Service Supervisor | 28,989 63,321 | | 758 2,026 | | | | | | |
| c. Dietary Workers | 395,964 | | 19,819 | | | | | | |
| 6. Housekeeping Service | | | -,,017 | | | | | | |
| a. Head Housekeeper | 73,521 | | 2,758 | | | | | | |
| b. Other Housekeeping Workers | 173,320 | (1) | 9,860 | | | | | | |
| 7. Repairs & Maintenance Services | | | | | | | | | |
| a. Engineer or Chief of Maintenance b. Other Maintenance Workers | 131,022 | | 4,622 | | | | | | l |
| 8. Laundry Service | 131,022 | | 4,022 | | | | | | |
| a. Supervisor | | | | | | | | | |
| b. Other Laundry Workers | 32,758 | | 1,519 | | | | | | |
| 9. Barber and Beautician Services | | | | | | | | | |
| 10. Protective Services | | | | | | | | | |
| 11. Accounting Services | | | | | | | | | |
| a. Head Accountant | 100.147 | | 6 120 | | - | | | - | |
| b. Other Accountants 12. Professional Care of Residents | 198,147 | | 6,130 | | | | | | |
| a. Directors and Assistant Director of Nurses | 178,593 | | 2,513 | | | | | | |
| b. RN | 178,393 | | 2,313 | | | | | | |
| 1. Direct Care | 761,296 | | 13,013 | | | | | | |
| 2. Administrative** | 151,794 | | 2,962 | | | | | | |
| c. LPN | | | | | | | | | |
| 1. Direct Care | 912,349 | | 24,600 | | | | | | |
| 2. Administrative** | 1.405.1.64 | | 62.022 | | - | | | | |
| d. Aides and Attendants e. Physical Therapists | 1,407,164 341,299 | | 62,832 7,488 | | | | | | |
| f. Speech Therapists | 79,612 | | 1,769 | | | | | | |
| g. Occupational Therapists | 168,840 | | 4,047 | | | | | | |
| h. Recreation Workers | 94,553 | | 3,897 | | | | | | |
| i. Physicians | | | | | | | | | |
| 1. Medical Director | | | | | | | | | |
| 2. Utilization Review | | | | | - | | | | |
| 3. Resident Care*** 4. Other (Specify) | | | | | | | | | |
| 4. Other (specify) | | | | | | | | | |
| j. Dentists | | | | | | | | | |
| k. Pharmacists | | | | | | | | | |
| 1. Podiatrists | | | | | | | | | |
| m. Social Workers/Case Management | 135,761 | (13,576) | 4,141 | | | | | | |
| n. Marketing | | | | | | _ | | | |
| o. Other (Specify) See Attached Schedule | | | | | | | | | |
| A-13. Total Salary Expenditures | 5,565,057 | (182,417) | 182,161 | | + | | | 1 | |

* Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

** Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

*** This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed in the Adjustment column.

Schedule of Other Salaries and Wages (Page 10)

| | | CCNH / RHNS | | | (Specify) | | | (Specify) | |
|----------|-----|-------------|-------|-----|------------|-------|-----|------------|-------|
| Position | \$ | Adjustment | Hours | \$ | Adjustment | Hours | \$ | Adjustment | Hours |
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| Total | \$- | \$- | - | \$- | \$- | - | \$- | \$- | - |

Schedule of Other Fees (Page 13)

| | | CCNH / RHNS | 5 | | (Specify) | | | (Specify) | |
|-------------------------------------------|---------|-------------|-------|-----|------------|-------|-----|------------|-------|
| Service | \$ | Adjustment | Hours | \$ | Adjustment | Hours | \$ | Adjustment | Hours |
| Patientping/Bamboo Health, INC- A & D Fee | \$ 2,03 | 5 | 24 | | | | | | |
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| Total | \$ 2,03 | 5\$- | 24 | \$- | \$- | - | \$- | \$- | - |

State of Connecticut Annual Report of Long-Term Care Facility CSP-11 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators,

| Assistant Administrators and | Other Related Parties* |
|------------------------------|------------------------|
|------------------------------|------------------------|

| Name of Facility | | | | License No. | | 1 | Year Ended | | Page | of |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|-----------|----------------------------------------------|------------------------------------------|--------------------------|-------------------------------------|-----------------------------------------------|--------------------------|--------------------------|
| Hewitt Health & Rehabilitation C | enter | | | 2297-C | | 9/30/2023 | | | 11 | 37 |
| | | Salary Paid | 1 | Fringe Benefits | | | | | | |
| Name | CCNH / RHNS | (Specify) | (Specify) | and/or Other Payments (describe fully) | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| Section I - Operators/Owners | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who are identified on Page 12). | | | | | | | | | | |
| | | | | | | | | | | |
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* No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

** Include **all** employment worked during the cost year.

State of Connecticut Annual Report of Long-Term Care Facility CSP-12 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators,

| Assistant Administrators and Other Related Parti | es* |
|--------------------------------------------------|-----|
|--------------------------------------------------|-----|

| Name of Facility (as licensed) | | | | License No. | | Report for Y | ear Ended | | Page | of |
|------------------------------------------|----------------|-------------|-----------|-----------------------------------------------------------------|------------------------------------------|--------------------------|-------------------------------------|-----------------------------------------------|--------------------------|--------------------------|
| Hewitt Health & Rehabilitation Ce | nter | | | 2297-C | | 9/30/2023 | | | 12 | 37 |
| riewitt rieaith & Renaointation Ce | litei | Salary Paid | 1 | 22)7-C | | 9/30/2023 | | | 12 | 51 |
| Name | CCNH / RHNS | (Specify) | (Specify) | Fringe Benefits and/or Other Payments (describe fully) | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| Section III - Administrators*** | | | | | | | | | | |
| Rhea Perez | 16,512 | | | | Administrator 8/8/23- 9/30/23 | 320 | A2 | | | |
| Regina Butcher | 106,174 | | | | Administrator 10/1/22- 8/7/23 | 1,766 | A2 | | | |
| | | | | | | | | | | |
| Section IV - Assistant Administrators | | | | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |

*No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

** Include <u>all</u> other employment worked during the cost year.

*** If more than one Administrator is reported, include dates of employment for each.

State of Connecticut Annual Report of Long-Term Care Facility CSP-13 Rev. 3/2023

B. Report of Expenditures - Professional Fees

| Name of Facility | License No. | of Expend | | Report for Y | | | | Page | of |
|-----------------------------------------------------|---------------|-------------|-------|--------------|---------------|--------|-----------|-------------|--------|
| Hewitt Health & Rehabilitation Center | Electise INU. | 2297-C | | 9/30/2023 | | | | 13 | 37 |
| | | 2271 0 | | | l Cost and Ho | 110 | | 15 | 51 |
| | | | | 101a | I Cost and Ho | | | <u>г</u> | |
| | CCNH / | | | | | | | | |
| Item | RHNS | Adjustment | Hours | (Specify) | Adjustment | Hours | (Specify) | Adjustment | Hours |
| *B. Direct care consultants paid on a fee | KIIII | Aujustinent | Hours | (Speeny) | Aujustment | Tiours | (Speeny) | Augustinent | Tiouis |
| for service basis in lieu of salary | | | | | | | | | |
| (For all such services complete Schedule B1) | | | | | | | | | |
| 1. Dietitian | | | | | | | | | |
| 2. Dentist | 8,820 | | 118 | | | | | | |
| 3. Pharmacist | 18,134 | | 242 | | | | | | |
| 4. Podiatrist | 10,101 | | 2.2 | | | | | | |
| 5. Physical Therapy | | | | | | | | | |
| a. Resident Care | | | | | | | | | |
| b. Other | | | | | | | | | |
| 6. Social Worker | | | | | | | | | |
| 7. Recreation Worker | | | | | | | | | |
| 8. Physicians | | | | | | | | | |
| a. Medical Director (entire facility) | 44,500 | | 106 | | | | | | |
| b. Utilization Review | 1 | | | | | | | | |
| (Title 18 and 19 only) monthly meeting | | | | | | | | | |
| c. Resident Care** | | | | | | | | | |
| d. Administrative Services facility | | | | | | | | | |
| 1. Infection Control Committee | | | | | | | | | |
| (Quarterly meetings) | | | | | | | | | |
| 2. Pharmaceutical Committee (Quarterly meetings) | | | | | | | | | |
| 3. Staff Development Committee | | | | | | | | | |
| (Once annually) | | | | | | | | | |
| e. Other (Specify) | | | | | | | | | |
| | | | | | | | | | |
| 9. Speech Therapist | | | | | | | | | |
| a. Resident Care | 5,040 | | 50 | | | | | | |
| b. Other | | | | | | | | | |
| 10. Occupational Therapist | | | | | | | | | |
| a. Resident Care | | | | | | | | | |
| b. Other | | | | | | | | | |
| 11. Nurses and aides and attendants | | | | | | | | | |
| a. RN | | | | | | | | | |
| 1. Direct Care | 745 | | 9 | | | | | | |
| 2. Administrative*** | | | | | | | | | |
| b. LPN | | | | | | | | | |
| 1. Direct Care | | | | | | | | | |
| 2. Administrative*** | | | | | | | | | |
| c. Aides | | | | | | | | | |
| d. Other | | | | | | | | | |
| 12. Other (Specify) | | | | | | | | | |
| See Attached Schedule | 2,036 | | 24 | | | | | | |
| B-13 Total Fees Paid in Lieu of Salaries | 79,275 | | 550 | | | | | | |

* Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17. ** This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed in the Adjustment column.

*** Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility | License No. | | Report for ' | Year Ended | Page | of |
|----------------------------------------------------------------------------|-----------------------------|---------|-------------------------------|----------------|-----------------|----------|
| Hewitt Health & Rehabilitation Center | 2297-C | | 9/30/2023 | | 14 | 37 |
| Name & Address of Individual | Full Explanation of Service | Operato | * to Owners, ors, Officers | Explar | nation of Relat | tionship |
| CT Destal Destances LLC 200 Chevrol. St. Societ | Dentist | Yes | No | | | |
| CT Dental Partners, LLC 300 Church St,. Suite 203 Wallingford, CT 06492 | Dentist | 0 | ۲ | | | |
| Hafsa Nawaz 2080 Whitney Ave, Suite 250 Hamden, CT 06518 | Medical Director | 0 | ۲ | | | |
| NeighborCare Pharmacy Services, Inc. | Pharmacist | 0 | ۲ | | | |
| Swallowing Diagnostics 21 Waterville Rd Avon, CT | Speech Consultant | ۲ | 0 | See Disclosure | pg 4 | |
| Bamboo Health Care 10 Post Office Square Boston, MA 02109 | Admission & Discharge Fee | 0 | ۲ | | | |
| Staffon Tap 76 Hartford Rd Simsbury, CT 06070 | Employee Staffing | ۲ | 0 | See Disclosure | pg 4 | |
| | | 0 | ۲ | | | |
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* Use additional sheets if necessary.

** Refer to Page 4 for definition of related.

State of Connecticut Annual Report of Long-Term Care Facility CSP-15 Rev. 3/2023

C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility | License No. | | Report for Y | ear Ended | | | | Page | of |
|--------------------------------------------|------------------|----|--------------|-----------|------------|-----------|------------|-----------|------------|
| Hewitt Health & Rehabilitation Center | 2297-C | 9 | 0/30/2023 | | | | | 15 | 37 |
| | | | Total | | | | | | |
| | | | Including | CCNH / | | | | | |
| Item | | A | Adjustment | RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 1. Administrative and General | | | | | | | | | |
| a. Employee Health & Welfare Benefits | | | | | | | | | |
| 1. Workmen's Compensation | | \$ | 50,623 | 50,623 | | | | | |
| 2. Disability Insurance | | \$ | | | | | | | |
| 3. Unemployment Insurance | | \$ | 54,581 | 54,581 | | | | | |
| 4. Social Security (F.I.C.A.) | | \$ | 398,221 | 398,221 | | | | | |
| 5. Health Insurance | | \$ | 113,991 | 113,991 | | | | | |
| 6. Life Insurance (employees only) | | | | | | | | | |
| (not-owners and not-operators) | | \$ | 4,062 | 4,062 | | | | | |
| 7. Pensions (Non-Discriminatory) | | \$ | 116,753 | 116,753 | | | | | |
| (not-owners and not-operators) | | | | | | | | | |
| 8. Uniform Allowance | | \$ | | | | | | | |
| 9. Other (Specify) | | \$ | | | | | | | |
| See Attached Schedule | | | | | | | | | |
| b. Personal Retirement Plans, Pensions, a | und | \$ | | | | | | | |
| Profit Sharing Plans for Owners and | | | | | | | | | |
| Operators (Discriminatory)* | | | | | | | | | |
| | | | | | | | | | |
| c. Bad Debts* | | \$ | | 433,526 | (433,526) | | | | |
| d. Accounting and Auditing | | \$ | 4,151 | 6,890 | (2,739) | | | | |
| e. Legal (Services should be fully describ | oed on Page 15b) | \$ | | | | | | | |
| f. Insurance on Lives of Owners and | - | \$ | | | | | | | |
| Operators (Specify)* | | | | | | | | | |
| g. Office Supplies | | \$ | 20,942 | 21,279 | (337) | | | | |
| h. Telephone and Cellular Phones | | | | | | | | | |
| 1. Telephone & Pagers | | \$ | 73,750 | 73,750 | | | | | |
| 2. Cellular Phones | | \$ | | | | | | | |
| i. Appraisal (Specify purpose and | | \$ | | | | | | | |
| attach copy)* | | | | | | _ | | | |
| | | | | | | | | | |
| j. Corporation Business Taxes (franchise | e tax) | \$ | | | | | | | |
| k. Other Taxes (Not related to property - | | | | | | | | | |
| 1. Income* | . , | \$ | | 22,564 | (22,564) | | | | |
| 2. Other (<i>Specify</i>) | | \$ | | , - | | | | | |
| See Attached Schedule | | | | | | | | | |
| 3. Resident Day User Fee | | \$ | 637,433 | 637,433 | | | | | |
| Subtotal | | \$ | 1,474,507 | 1,933,673 | (459,166) | | | | |

* Facility should self-disallow the expense in the Adjustment column.

(Carry Subtotals forward to next page)

*** DO NOT Include Holiday Parties / Awards / Gifts to Staff

Attachment Page 15

Schedule of Other Employee Benefits

| Description | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
|-------------|-------------|------------|-----------|------------|-----------|------------|
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| Total | \$ - | \$ - | \$ - | \$- | \$ - | \$ - |

Schedule of Other Taxes

| \$ - | \$ - | \$- | \$ - | \$- | \$ - |
|------|----------|-----------|---------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | <u> </u> | \$ - \$ - | 5 - \$ - \$ - | 6 - \$ - \$ - \$ - | Image: state |

General Information and Questionnaire Accounting Basis

| h | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------|------------------|
| Name of Facility License No. | Report for Year Ended | | Page of |
| Hewitt Health & Rehabilitation Cer 2297-C | 9/30/2023 | | 15b 37 |
| The records of this facility for the period covered by this repor | t were maintained on the following basis: | | |
| Accrual O Cash O Modified Cash | | | |
| Is the accounting basis for this | | | |
| period the same as for the • Yes | If "No," explain. | | |
| previous period? O No | | | |
| | | | |
| Independent Accounting Firm | | | |
| Name of Accounting Firm | Address (No. & Street, City, State, Zip Code) | | |
| 1 Clifton Larson Allen LLP (CLA) | 29 South Main Street West Hartford, CT | 06127 | |
| 2 Brazee & Huban | 35 Wendell Ave. Pittsfield, MA 10202 | | |
| 3 Clifton Larson Allen LLP (CLA) | 29 South Main Street West Hartford, CT | 06127 | |
| 4 | | | |
| Services Provided by This Firm (<i>describe fully</i>) | | | |
| 1 Preparation of audited financials | | \$ | 2,739 |
| 2 Preparation of Tax Returns | | \$ | 3,250 |
| 3 Audit 401K | | \$ | 1,031 |
| 4 | | \$ | |
| | | Charge for S | ervices Provided |
| | | s | 7,020 |
| | | ą | 7,020 |
| Are These Charges Reflected in the Expenditure Portion of This Report? If | f Yes Specify Expense Classification and Line No | | |
| Are These Charges Reflected in the Expenditure Portion of This Report? If • Yes • No • Pg. 15 Line 1d | f Yes, Specify Expense Classification and Line No. | | |
| ⊙ Yes O No Pg. 15 Line 1d | f Yes, Specify Expense Classification and Line No. | | |
| | | Telephone N | Jumber |
| O Yes O No Pg. 15 Line 1d Legal Services Information Pg. 15 Line 1d Pg. 15 Line 1d | | Telephone N | Jumber |
| O Yes O No Pg. 15 Line 1d Legal Services Information Name of Legal Firm or Independent Attorney | | Telephone N | lumber |
| O Yes O No Pg. 15 Line 1d Legal Services Information Name of Legal Firm or Independent Attorney 1 | | Telephone N | Jumber |
| O Yes O No Pg. 15 Line 1d Legal Services Information Name of Legal Firm or Independent Attorney 1 2 | | Telephone N | Jumber |
| O Yes O Pg. 15 Line 1d Legal Services Information Name of Legal Firm or Independent Attorney 1 2 3 4 5 | | Telephone N | lumber |
| O Yes O No Pg. 15 Line 1d Legal Services Information Name of Legal Firm or Independent Attorney 1 2 3 4 | | Telephone N | Jumber |
| O Yes O No Pg. 15 Line 1d Legal Services Information Name of Legal Firm or Independent Attorney 1 2 3 4 5 | | Telephone N | lumber |
| O Yes O No Pg. 15 Line 1d Legal Services Information Name of Legal Firm or Independent Attorney 1 2 3 4 5 | | Telephone N | Jumber |
| O Yes O No Pg. 15 Line 1d Legal Services Information Name of Legal Firm or Independent Attorney 1 2 3 4 5 Address (No. & Street, City, State, Zip Code) 1 2 3 3 | | Telephone N | Jumber |
| O Yes O Pg. 15 Line 1d Legal Services Information Name of Legal Firm or Independent Attorney 1 2 3 4 5 Address (No. & Street, City, State, Zip Code) 1 2 3 4 4 4 | | Telephone N | Jumber |
| O Yes O Pg. 15 Line 1d Legal Services Information Name of Legal Firm or Independent Attorney 1 2 3 4 5 Address (No. & Street, City, State, Zip Code) 1 2 3 4 5 3 4 5 4 5 | | Telephone N | lumber |
| O Yes O Pg. 15 Line 1d Legal Services Information Name of Legal Firm or Independent Attorney 1 2 3 4 5 Address (No. & Street, City, State, Zip Code) 1 2 3 4 4 4 | | | Jumber |
| O Yes O Pg. 15 Line 1d Legal Services Information Name of Legal Firm or Independent Attorney 1 1 2 3 4 5 Address (No. & Street, City, State, Zip Code) 1 2 3 4 5 Services Provided by This Firm (describe fully) 1 1 | | \$ | Jumber |
| O Yes O Pg. 15 Line 1d Legal Services Information Name of Legal Firm or Independent Attorney 1 2 3 4 5 Address (No. & Street, City, State, Zip Code) 1 2 3 4 5 Services Provided by This Firm (describe fully) 1 2 1 2 | | \$ \$ | lumber |
| O Yes O Pg. 15 Line 1d Legal Services Information Name of Legal Firm or Independent Attorney 1 1 2 3 4 5 Address (No. & Street, City, State, Zip Code) 1 2 3 4 5 Services Provided by This Firm (describe fully) 1 1 | | \$ \$ \$ | Jumber |
| O Yes O Pg. 15 Line 1d Legal Services Information Name of Legal Firm or Independent Attorney 1 2 3 4 5 Address (No. & Street, City, State, Zip Code) 1 2 3 4 5 Services Provided by This Firm (describe fully) 1 2 3 4 5 | | \$ \$ \$ \$ \$ | Jumber |
| O Yes O Pg. 15 Line 1d Legal Services Information Name of Legal Firm or Independent Attorney 1 2 3 4 5 Address (No. & Street, City, State, Zip Code) 1 2 3 4 5 Services Provided by This Firm (describe fully) 1 2 2 | | \$ \$ \$ \$ \$ \$ | |
| O Yes O Pg. 15 Line 1d Legal Services Information Name of Legal Firm or Independent Attorney 1 2 3 4 5 Address (No. & Street, City, State, Zip Code) 1 2 3 4 5 Services Provided by This Firm (describe fully) 1 2 3 4 5 | | \$ \$ \$ \$ \$ Charge for S | Jumber Jumber |
| O Yes O No Pg. 15 Line 1d Legal Services Information Name of Legal Firm or Independent Attorney 1 2 3 4 5 | | \$ \$ \$ \$ \$ \$ | |
| O Yes O Pg. 15 Line 1d Legal Services Information Name of Legal Firm or Independent Attorney 1 2 3 4 5 Address (No. & Street, City, State, Zip Code) 1 2 3 4 5 Services Provided by This Firm (describe fully) 1 2 3 4 5 | | \$ \$ \$ \$ \$ Charge for S | |

C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility | License No. | Report for Ye | or Endod | | | | Page | of |
|----------------------------------------------------------------------|----------------------------|---------------|-------------------|------------|-----------|------------|-----------|------------------|
| Hewitt Health & Rehabilitation Center | 2297-C | 9/30/2023 | ai Eliucu | | | | 16 | 37 |
| newitt neatur & Renabilitation Center | 22)1-C | Total | | | | | 10 | 51 |
| | | | CONTRA | | | | | |
| Tr | | Including | CCNH / | A 1 | | A 1. | | A 1 ¹ |
| Item | Subtotals Brought Forward: | Adjustments | RHNS 1,933,673 | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 1. Travel and Entertainment | Subiolais Brought Forwara: | 1,474,507 | 1,933,673 | (459,166) | | | | |
| I. Travel and Entertainment I. Resident Travel and Entertainment | ¢ | 0 | 5.540 | (5.540) | | | | |
| | \$ | 0 | 5,548 | (5,548) | | | | |
| 2. Holiday Parties for Staff | 3 | 4,029 | 4,029 | (2.5.572) | | | | |
| 3. Gifts to Staff and Residents | \$ | 5 (00 | 26,652 | (26,652) | | | | |
| 4. Employee Travel | \$ | 5,689 | 5,689 | | | | | |
| 5. Education Expenses Related to Seminars a | | 2,206 | 2,206 | | | - | | |
| 6. Automobile Expense (<i>not purchase or dep</i> | reciation) \$ | | | | | - | | |
| 7. Other (<i>Specify</i>) | \$ | | | | | | | |
| See Attached Schedule | | | | | | | | |
| m. Other Administrative and General Expenses | | | | | | | | |
| 1. Advertising Help Wanted (all such expense) | | 1,042 | 1,042 | | | | | |
| 2. Advertising Telephone Directory (all such | expenses)*** \$ | | | | | | | |
| 3. Advertising Other (<i>Specify</i>)*** | \$ | 0 | 11,188 | (11,188) | | | | |
| See Attached Schedule | | | | | | | | |
| 4. Fund-Raising*** | \$ | | | | | | | |
| 5. Medical Records | \$ | | | | | | | |
| 6. Barber and Beauty Supplies (if this service | | | | | | | | |
| directly and not by contract or fee for servi | , | | | | | | | |
| 7. Postage | \$ | 4,304 | 4,304 | | | | | |
| * 8. Dues and Membership Fees to Professiona | 1 \$ | 12,814 | 12,814 | | | | | |
| Associations (Specify) | | | | | | | | |
| See Attached Schedule | | | | | | | | |
| 8a. Dues to Chamber of Commerce & Other N | | | 600 | (600) | | | | |
| 9. Subscriptions | \$ | 1,912 | 1,912 | | | | | |
| 10. Contributions*** | \$ | | 200 | (200) | | | | |
| See Attached Schedule | | | | | | | | |
| 11. Services Provided by Contract (Specify and | - | | | | | | | |
| Schedule C-2, Page 21 for each firm or inc | , | | | | | | | |
| Administrative Management Services** | \$ | 437,130 | 437,130 | | | | | |
| 13. Other (<i>Specify</i>) | \$ | 74,425 | 199,127 | (124,702) | | | | |
| See Attached Schedule | | | | | | | | |
| C-14 Total Administrative & General Expenditures | \$ | 2,018,056 | 2,646,112 | (628,056) | | | | |

* Do not include Subscriptions, which should go in item 9.

** Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed. *** Facility should self-disallow the expense in the Adjustment column.

Attachment Page 16

Schedule of Other Travel and Entertainment

| Description | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
|--------------------------------------|-------------|------------|-----------|------------|-----------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Other Travel and Entertainment | \$ - | \$- | \$ - | \$ - | \$- | \$ - |

Schedule of Other Advertising

| Description | CCN | H / RHNS | A | djustment | (Specify) | Adjustment | (Specify) | Adjustment |
|--------------------------------|-----|----------|----|-----------|-----------|------------|-----------|------------|
| Advertising - Public Relations | \$ | 11,188 | \$ | (11,188) | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total Other Advertising | \$ | 11,188 | \$ | (11,188) | \$- | \$ - | \$- | \$ - |
| | | | | | | | | |

Schedule of Dues

| Description | CCN | H / RHNS | Adjustment | (Sj | pecify) | Adjı | ustment | (Specif | y) | Adjust | ment |
|----------------------------------|-----|----------|------------|-----|---------|------|---------|---------|----|--------|------|
| ALTCFM | \$ | 95 | | | | | | | | | |
| CAHCF | \$ | 12,089 | | | | | | | | | |
| SHRM | \$ | 244 | | | | | | | | | |
| Academy of Nutrition & Diabetics | \$ | 304 | | | | | | | | | |
| AMBA | \$ | 82 | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Total Dues | \$ | 12,814 | \$- | \$ | - | \$ | - | \$ | - | \$ | - |

Schedule of Contributions

| Description | CCNH | / RHNS | Adjustn | nent | (Specify) | Adjustment | (Spec | cify) | Adjust | ment |
|------------------------|------|--------|---------|-------|-----------|------------|-------|-------|--------|------|
| | | | | | | | | | | |
| CAHCF - Govenor's Ball | \$ | 200 | \$ | (200) | | | | | | |
| | | | | | | | | | | |
| Total Contributions | \$ | 200 | \$ | (200) | \$- | \$- | \$ | - | \$ | - |

Schedule of Other Administrative and General

| Description | CCN | H / RHNS | Ad | ljustment | (Specify) | Adjustment | (Specify) | Adjustment |
|----------------------------------------|-----|----------|----|-----------|-----------|------------|-----------|------------|
| Corporate Fees - Non Reimbursable | \$ | 87,479 | \$ | (87,479) | | | | |
| Licenses & Fees | \$ | 1,835 | | | | | | |
| Pre Employment Screenings | \$ | 6,058 | | | | | | |
| System License & Subscription Fees | \$ | 66,391 | | | | | | |
| Bank Service Charges | \$ | 26,714 | \$ | (26,714) | | | | |
| Legal Fees - Collection/Probate | \$ | - | | | | | | |
| IT Service Fees | \$ | - | | | | | | |
| Resident Expenses | \$ | 759 | \$ | (759) | | | | |
| Survey Fines & Citations | \$ | 9,750 | \$ | (9,750) | | | | |
| User Fee Audit Due | \$ | 141 | | | | | | |
| | | | | | | | | |
| Total Other Administrative and General | \$ | 199,127 | \$ | (124,702) | \$ - | \$ - | \$ - | \$ - |

| Name of Facility | License No. | Report for Year Ended | Page of |
|--------------------------------------------------------------|----------------------------------|-----------------------------------------------|------------------------------------------------------------------------|
| Hewitt Health & Rehabilitation Center | 2297-С | 9/30/2023 | 17 37 |
| Name & Address of Individual or Company Supplying Service | Cost of Management Service | Full Description of Mgmt. Service Provided | Indicate Where Costs are Included in Annual Report Page #/Line # |
| Apple Health Care, Inc. | 437,130 | Accounting and Management Services | Pg. 16 Line m12 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Schedule C-1 - Management Services*

* In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility | License | , , | Report for Ye | | | | Page | of |
|--------------------------------------------------------------------------------------------------|---------|---------------|---------------|------------|-----------------------|------------|-----------|------------|
| Hewitt Health & Rehabilitation Center | | 2297-С | 9/30/2023 | | | | 18 | 37 |
| | | Including | CCNH / | | | | | |
| Item | | Adjustments | RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 2. Dietary | | | | | | | | |
| a. In-House Preparation & Service | | | | | | | | |
| 1. Raw Food | \$ | | 270,284 | | | | | |
| 2. Non-Food Supplies | \$ | 29,315 | 29,315 | | | | | |
| 3. Other (<i>Specify</i>) | \$ | | | | | | | |
| | | | | | | | | |
| b. Purchased Services (by contract other | \$ | 3,624 | 3,624 | | | | | |
| than through Management Services) | Ŧ | -, | -, | | | | | |
| (Complete Schedule C-2 att. Page 21) | | | | | | | | |
| c. Other (Specify) | \$ | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 2D. Total Dietary Expenditures (2a + b + c + d) | \$ | 303,224 | 303,224 | | | | | |
| | | | | | | | | |
| 2E. Dietary Questionnaire | | Total | CCNH | / RHNS | (Spe | cify) | (Spe | cify) |
| F. Resident Meals: Total no. of meals served per day | * | 282 | | 82 | | | | |
| G. Is cost of employee meals included in 2D? O | Yes | \odot | No | | | | | |
| H. Did you receive revenue from employees? O | Yes | ٥ | No | | If yes, specify amt. | | | |
| I. Where is the revenue received reported in the Cos | t Repor | t? (Page/Line | (tem) | | | | | |
| Is cost of meals provided to persons other | | | | | If yes, specify | | | |
| 1 | Yes | ۲ | No | | cost. | | | |
| Members, Guests) included in 2D? | | | | | | | | |
| K. Is any revenue collected from these people? O | Yes | \odot | No | | If yes, specify | | | |
| L. Where is the revenue received reported in the Cos | D | 9 (D /Line) | [4] | | amt. | | | |
| L. Where is the revenue received reported in the Cos Is cost of food (other than meals, e.g., | ı kepor | (Page/Line) | liem) | | | | | |
| snacks at monthly staff meetings board | Yes | ٥ | No | | If yes, specify cost. | | | |
| N. Is any revenue collected from employees? O | Yes | • | No | | If yes, specify amt. | | | |
| O. Where is the revenue received reported in the Cos | t Repor | t? (Page/Line | ltem) | | | | | |

* Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility | License | e No. | Report for Yea | r Ended | | Page | of | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------|----------------|------------|-----------------------|------------|-----------|------------|
| Hewitt Health & Rehabilitation Center | 2 | 2297-С | 9/30/2023 | | | | 19 | 37 |
| Item | | Including Adjustment s | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| Laundry In-House Processing* Bed linens, cubicle curtains, draperies, | Lbs. | | | | | | | |
| gowns and other resident care items washed, ironed, and/or processed.*** | Amt. \$ | 1,190 | 1,190 | | | | | |
| 2. Employee items including uniforms, gowns, etc. washed, ironed and/or | Lbs. | | | | | | | |
| processed.*** | Amt. \$ | | | | | | | |
| 3. Personal clothing of residents | Lbs. | | | | | | | |
| washed, ironed, and/or processed.*** | Amt. \$ | | | | | | | |
| 4. Repair and/or purchase of linens.*** | Lbs. | | | | | | | |
| | Amt. \$ | 2,550 | 2,550 | | | | | |
| b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21) | \$ | 136,586 | 136,586 | | | | | |
| c. Other (<i>Specify</i>) | \$ | | | | | | | |
| 3D. Total Laundry Expenditures (3a + b + c) | \$ | 140,327 | 140,327 | | | | | |
| 3E. Laundry Questionnaire | | | | | | | | |
| F. Is cost of employee laundry included in 3D? C |) Yes | ۲ | No | | If yes, specify cost. | | | |
| G. Did you receive revenue from employees? |) Yes | ۲ | No | | If yes, specify amt. | | | |
| H. Where is the revenue received reported in the Cos | st Report? | 1 | (Page/Line Ite | em) | | | | |
| I. Is Cost of laundry provided to persons other than employees or residents included in 3D? |) Yes | ٥ | No | | If yes, specify cost. | | | |
| |) Yes | | No | | If yes, specify amt. | | | |
| K. Where is the revenue received reported in the Cos | st Report? | , | (Page/Line Ite | em) | | | | |

* Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4.

All allocations should add to total recorded in 3D.

*** Pounds of Laundry only required for multi-level facilities.

C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Hewitt Health & Rehabilitation Center2297-C9/30/20232037Including AdjustmentItemIncluding AdjustmentCCNH / RHNSAdjustment(Specify)Adjustment(Specify)Adjustment4. Housekeeping a. In-House Care 1. Supplies - Cleaning (Mops, pails, brooms, etc.)Sq. Ft. Serviced by Personnel57,87957,87957,879Adjustment(Specify)AdjustmentAdjustmentb. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21)Sq. Ft. Serviced by PersonnelSq. Ft. Serviced ant.Sq. Ft. Serviced by PersonnelSq. Ft. Serviced ant.Sq. Ft. Serviced ant.Sq. Ft. Serviced ant.Sq. Ft. Serviced andSq. Ft. Se | | | | | | | | | | | 2 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------|------------------|------|------------|---------|------------|-----------|------------|-----------|------------|
| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | | | | Repo | | nded | | | | Page | of |
| $\begin{array}{ c c c c c } Item & \begin{tabular}{ c c c } Item & \begin{tabular}{ c c c } Schem & CNH / s & RHNS & Adjustment & (Specify) & Special & Speci$ | Hewitt I | Health & Rehabilitation Center | 2297-C | _ | | | | | | 20 | 37 |
| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | | | | | - | | | | | | |
| 4. Housekeeping Sq. Ft. Serviced 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,879 57,979 57,979 | | | | | Adjustment | | | | | | |
| a. In-House Care by Personel | | Item | | | S | RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 1. Supplies - Cleaning (Mops, paik, brows, etc.) Amt. \$ 35,221 35,221 (0) b. Purchased Services (by contract other sq. PL. Serviced (Complete Schedule C-2 att. Page 21) by Personel (0) (0) C. Other (Specify) \$ (0) (0) (0) (0) 4D. Total Housekeeping Expenditures (4a + b + c) \$ 35,221 35,221 (0) (0) 5. Resident Care (Supplies)** a. Prescription Drugs*** (1) (1) (1) a. Prescription Drugs*** (148,041) (148,041) (148,041) Neighborare (148,041) (148,041) (148,041) b. Medicine Cabinet Drugs \$ (148,041) (148,041) c. Medical and Therapeutic Supplies \$ 212,074 (148,041) (148,041) d. Ambulance/Limousine*** \$ (10) (148,041) (148,041) c. Medical and Therapeutic Supplies \$ 212,074 (148,041) (148,041) (148,041) c. Medical and Therapeutic Supplies \$ 212,074 (1,026) (1,026) (1,026) (1,026) c. Other*** \$ (12,026) (17,433) (14,772) (1,026) (14,933)< | 4. Ho | ousekeeping | Sq. Ft. Serviced | | 57,879 | 57,879 | | | | | |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | a. | In-House Care | by Personnel | | | | | | | | |
| b. Purchased Services (by contract other than through Management Services (by contract other than through Management Services (by Personal Ann. S Page 21) C. Other (Specify) S 4D. Total Housekeeping Expenditures (4a + b + c) S 5. Resident Care (Supplies)** a. Prescription Drugs*** 1. Own Pharmacy S 2. Purchased from S Neighborane S b. Medicine Cabinet Drugs S c. Medical and Therapeutic Supplies S c. Medical and Therapeutic Supplies S c. Oxygen S 1. For Emergency Use S 2. Other*** S 4. Oxygen S 1. For Emergency Use S 2. Other*** S 4. Oxygen S 1. For Emergency Use S 3. Cother*** S 4. Detail (Not dentists who should be included under S salaries or fees) S b. Laboratory*** S 1. Cable TV S 5. Detail (Not dentists who should be included under S salaries or fees) S b. Laboratory*** S b. Labora | | 1. Supplies - Cleaning (Mops, | Amt. | \$ | 35,221 | 35,221 | (0) | | | | |
| than through Management Services) (Complete Schedule C-2 att. Page 21)by PersonnelcC. Other (Specify)\$C. Other (Specify)\$D. Total Housekeeping Expenditures (4a + b + c)\$ 35,22135,22135,22136,221(0)5. Resident Care (Supplies)** a. Prescription Drugs***a. Prescription Drugs***1. Own PharmacyS10,4571. Own PharmacyS1. For Emergency UseS1. For Emergency UseS1. For Emergency UseS1. For Lander AdiologicalProcedures**SJ. Other***SJ. Other***SJ. Bortal (Not dentists who should be included under \$salaries or fees)I. Laboratory***SJ. Direct Management Services*SJ. Direct Management Services | | | | | | | | | | | |
| (Complete Schedule C-2 att. Page 21) Amt. \$ | b. | Purchased Services (by contract other | Sq. Ft. Serviced | | | | | | | | |
| Page 21) Image: Page 21 (C) Image: Page 21 (C) Image: Page 21 (C) C. Other (Specify) S S S 4D. Total Housekeeping Expenditures (4a + b + c) S 35,221 (0) 5. Resident Care (Supplies)** a. Prescription Drugs*** Image: Page 21 (C) Image: Page 21 (C) a. Prescription Drugs*** Image: Page 21 (C) Image: Page 21 (C) Image: Page 21 (C) 2. Purchased from \$ 10.457 158,498 Image: Page 21 (C) b. Medicine Cabinet Drugs \$ Image: Page 21 (C) Image: Page 21 (C) Image: Page 21 (C) c. Medical and Therapeutic Supplies \$ 212.074 212.074 Image: Page 21 (C) Image: Page 21 (C) d. Ambulance/Limousine*** \$ Image: Page 21 (C) | | than through Management Services) | by Personnel | | | | | | | | |
| C. Other (Specify) \$ 4D. Total Housekeeping Expenditures (4a + b + c) \$ 35,221 35,221 (0) 5. Resident Care (Supplies)** a. Prescription Drugs*** i. Own Pharmacy S Purchased from \$ 10,457 158,498 (148,041) S Medicine Cabinet Drugs \$ 212,074 (148,041) S Medicine Cabinet Drugs \$ 212,074 (148,041) (149,041) (149,041) (149,041) (149,041) (149,041) (150,041) (150,041) (150,041) (141,042 | | (Complete Schedule C-2 att. | Amt. | \$ | | | | | | | |
| 4D. Total Housekeeping Expenditures (4a + b + c) \$ 35,221 35,221 (0) 5. Resident Care (Supplies)** . . . a. Prescription Drugs*** . . . 1. Own Pharmacy \$. . . 2. Purchased from \$ 10,457 158,498 (148,041) . Neighborare b. Medicine Cabinet Drugs \$ c. Medicine Cabinet Supplies \$ 212,074 212,074 e. Oxygen < | | Page 21) | | | | | | | | | |
| 5. Resident Care (Supplies)** a. Prescription Drugs*** 1. Own Pharmacy \$ 2. Purchased from \$ Neighborcare \$ b. Medicine Cabinet Drugs \$ c. Medical and Therapeutic Supplies \$ s \$ d. Ambulance/Limousine*** \$ e. Oxygen \$ 1. For Emergency Use \$ 2. Other*** \$ 1. For Lenergency Use \$ 2. Other*** \$ 1. For Lenergency Use \$ g. Dental (Not dentists who should be included under \$ salaries or fees) \$ i. Recreation \$ j. Direct Management Services* \$ k. Indirect Management Services* \$ k. Indirect Management Services* \$ sc Attached Schedule \$ n. Other (Specify)**** \$ sc Attached Schedule \$ n. Physical Therapy Expense \$ sc Aber Therapy Expense \$ | C. | Other (Specify) | | \$ | | | | | | | |
| 5. Resident Care (Supplies)** a. Prescription Drugs*** 1. Own Pharmacy \$ 2. Purchased from \$ Neighborcare \$ b. Medicine Cabinet Drugs \$ c. Medical and Therapeutic Supplies \$ s \$ d. Ambulance/Limousine*** \$ e. Oxygen \$ 1. For Emergency Use \$ 2. Other*** \$ 1. For Lenergency Use \$ 2. Other*** \$ 1. For Lenergency Use \$ g. Dental (Not dentists who should be included under \$ salaries or fees) \$ i. Recreation \$ j. Direct Management Services* \$ k. Indirect Management Services* \$ k. Indirect Management Services* \$ sc Attached Schedule \$ n. Other (Specify)**** \$ sc Attached Schedule \$ n. Physical Therapy Expense \$ sc Aber Therapy Expense \$ | | | | | | | | | | | |
| a. Prescription Drugs*** Image: Constraint of the second seco | | | b + c) | \$ | 35,221 | 35,221 | (0) | | | | |
| 1. Own Pharmacy \$ Image: Constraint of the second sec | | | | | | | | | | | |
| 2. Purchased from \$ 10,457 158,498 (148,041) Image: Constraint of the second se | a. | Prescription Drugs*** | | | | | | | | | |
| Neighborare Forded Forded </td <td></td> <td>1. Own Pharmacy</td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | 1. Own Pharmacy | | \$ | | | | | | | |
| b. Medicine Cabinet Drugs \$ | | 2. Purchased from | | \$ | 10,457 | 158,498 | (148,041) | | | | |
| c. Medical and Therapeutic Supplies \$ 212,074 212,074 1 1 1 d. Ambulance/Limousine*** \$ 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 <td></td> <td>Neighborcare</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | Neighborcare | | | | | | | | | |
| d. Ambulance/Limousine*** \$ | b. | Medicine Cabinet Drugs | | \$ | | | | | | | |
| e. OxygenImage: Constraint of the second | | | | \$ | 212,074 | 212,074 | | | | | |
| 1. For Emergency Use \$ | d. | Ambulance/Limousine*** | | \$ | | | | | | | |
| 2. Other***\$14,77232,205(17,433)f. X-rays and Related Radiological Procedures***\$12,626(12,626)g. Dental (Not dentists who should be included under salaries or fees)\$\$h. Laboratory***\$13,743(13,743)i. Recreation\$20,37020,370j. Direct Management Services*\$\$k. Indirect Management Services*\$\$1. Cable TV\$25,79725,797m. Other (Specify)****\$30,299(30,299)See Attached Schedule\$\$\$n. Physical Therapy Expense\$\$\$o. Speech Therapy Expense\$\$\$ | e. | Oxygen | | | | | | | | | |
| f. X-rays and Related Radiological Procedures*** \$ 12,626 (12,626) g. Dental (Not dentists who should be included under salaries or fees) \$ h. Laboratory*** \$ 13,743 (13,743) i. Recreation \$ 20,370 20,370 j. Direct Management Services* \$ k. Indirect Management Services* \$ n. Other (Specify)**** \$ 30,299 (30,299) | | | | \$ | | | | | | | |
| Procedures***Image: Constraint of the second se | | 2. Other*** | | \$ | 14,772 | 32,205 | (17,433) | | | | |
| g. Dental (Not dentists who should be included under s salaries or fees)h. Laboratory***\$13,743(13,743)i. Recreation\$20,37020,370j. Direct Management Services*\$ </td <td>f.</td> <td></td> <td></td> <td>\$</td> <td></td> <td>12,626</td> <td>(12,626)</td> <td></td> <td></td> <td></td> <td></td> | f. | | | \$ | | 12,626 | (12,626) | | | | |
| salaries or fees)Image: salaries or fees)Image: salaries or fees)h. Laboratory***\$13,743(13,743)i. Recreation\$20,37020,370j. Direct Management Services*\$Image: salaries of fees)Image: salaries of fees)k. Indirect Management Services*\$Image: salaries of fees)Image: salaries of fees)i. Cable TV\$25,79725,797Image: salaries of fees)m. Other (Specify)****\$30,299(30,299)Image: salaries of fees)see Attached ScheduleImage: salaries of fees)Image: salaries of fees)Image: salaries of fees)n. Physical Therapy Expense\$Image: salaries of fees)Image: salaries of fees)o. Speech Therapy Expense\$Image: salaries of fees)Image: salaries of fees) | | | | | | | | | | | |
| h. Laboratory*** \$ 13,743 (13,743) i. Recreation \$ 20,370 20,370 j. Direct Management Services* \$ < | g. | Dental (Not dentists who should be inc | luded under | \$ | | | | | | | |
| i. Recreation\$20,37020,370Image: Constraint of the second seco | | | | | | | | | | | |
| j. Direct Management Services* \$ | h. | Laboratory*** | | | | 13,743 | (13,743) | | | | |
| k. Indirect Management Services* \$ | | | | \$ | 20,370 | 20,370 | | | | | |
| I. Cable TV \$ 25,797 25,797 Image: Cable TV image: Cab | | | | \$ | | | | | | | |
| m. Other (Specify)**** \$ 30,299 (30,299) See Attached Schedule 30,299 (30,299) n. Physical Therapy Expense \$ 5 o. Speech Therapy Expense \$ 5 | | | | \$ | | | | | | | |
| See Attached Schedule Image: Constraint of the second se | | | | \$ | 25,797 | 25,797 | | | | | |
| n. Physical Therapy Expense \$ o. Speech Therapy Expense \$ | m. | m. Other (Specify)**** | | \$ | | 30,299 | (30,299) | | | | |
| o. Speech Therapy Expense \$ | | | | | | | | | | | |
| | n. | Physical Therapy Expense | | \$ | | | | | | | |
| 5P. Total Resident Care Expenditures (5a - 50) \$ 283,470 505,611 (222,141) | 0. | Speech Therapy Expense | | \$ | | | | | | | |
| | 5P. To | tal Resident Care Expenditures (5a - 5 | io) | \$ | 283,470 | 505,611 | (222,141) | | | | |

* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

** Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

*** Facility should self-disallow the expense in the Adjustment column.

**** ICFMR's should provide a detailed schedule of all Day Program Costs.

Attachment Page 20

Schedule of Other Resident Care

| Description | CCN | H / RHNS | Ad | justment | (Specify) | Adjustment | (Specify) | Adjustment |
|---------------------------|-----|----------|----|----------|-----------|------------|-----------|------------|
| Nursing Station Supplies | \$ | - | | | | | | |
| IV Therapy | \$ | 19,213 | \$ | (19,213) | | | | |
| Rehab Service & Supplies | \$ | 11,086 | \$ | (11,086) | | | | |
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| | | | | | | | | |
| Total Other Resident Care | \$ | 30,299 | \$ | (30,299) | \$- | \$ - | \$ - | \$ - |

State of Connecticut Annual Report of Long-Term Care Facility CSP-21 Rev. 3/2023

Report of Expenditures Schedule C-2 - Individuals or Firms Providing Services by Contract *

| Name of Facility | | | | License No. | Report for Year Ende | d | | | Page | |
|-----------------------------------------|---------------------------------------------|-------------------------|----|--------------------------------|---------------------------------------|----------------|-------------|-----------|------|----------|
| Hewitt Health & Rehabilitati | on Center | | | 2297-С | 9/30/2023 | | | | 21 | 37 |
| | | Related ** Operators | , | | | | age Ref.*** | : | | |
| Name of Individual or Company | Address | Yes | No | Explanation of Relationship | Full Explanation of Service Provided* | CCNH / RHNS | (Specify) | (Specify) | Pg | Line |
| Facilities Compliance Protection LLC | 12 Curtis St. Suite#23 Meriden, CT 06450 | 0 | o | | Fire Protection Service | 17,204 | | | 22 | 6a |
| FACILITY COMPLIANCE SERVICES LLC | 12 Curtis St. Suite#23 Meriden, CT 06450 | 0 | o | | Compliance Service | 18,734 | | | 22 | 6a |
| СШРМ | 25 Norton Place Plainville, CT 06062 | 0 | o | | Refuse Removal | 29,796 | | | 22 | 6f |
| Med Apparel | Mount Vernon, NY 10550 | 0 | o | | Facility Laundry Service | 26,723 | | | 19 | 3b |
| Unitex Textile | Mount Vernon, NY 10550 | 0 | o | | Resident Laundry Service | 109,172 | | | 19 | 3b |
| | | 0 | ٥ | | | | | | | |
| | | 0 | ٥ | | | | | | | |
| | | 0 | ٥ | | | | | | | |
| | | 0 | ٥ | | | | | | | <u> </u> |
| | | 0 | o | | | | | | | |
| | | 0 | ٥ | | | | | | | |
| | | 0 | o | | | | | | | |
| | | 0 | ٥ | | | | | | | |
| | | 0 | ۲ | | | | | | | |

* List all contracted services over \$10,000. Use additional sheets if necessary.

** Refer to Page 4 for definition of related.

*** Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

| Name of Facility Hewitt Health & Rehabilitation Center | License No. 2297-C | Report for Year 9/30/2023 | r Ended | | | | Page 22 | of 37 |
|-----------------------------------------------------------|-----------------------|------------------------------|-----------|------------|-----------|------------|------------|------------|
| | 2201 0 | Total | | | | | | |
| | | Including | CCNH / | | | | | |
| Item | | Adjustments | RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 6. Maintenance & Operation of Plant | | 5 | | | × 1 2/ | | | |
| a. Repairs & Maintenance | \$ | 170,307 | 170,852 | (545) | | | | |
| b. Heat | \$ | 108,147 | 108,493 | (346) | | | | |
| c. Light & Power | \$ | 101,932 | 102,259 | (326) | | | | |
| d. Water | \$ | 30,348 | 30,446 | (98) | | | | |
| e. Equipment Lease (Provide detail on p | age 22b) \$ | | | | | | | |
| f. Other (<i>itemize</i>) | \$ | 33,869 | 33,977 | (108) | | | | |
| See Attached Schedule | | | | | | | | |
| 6g. Total Maint. & Operating Expense (6a - | - 6f) \$ | 444,603 | 446,027 | (1,424) | | | | |
| 7. Depreciation (complete schedule page 23 | ' *) | | | | | | | |
| a. Land Improvements | \$ | | | | | | | |
| b. Building & Building Improvements | \$ | | | | | | | |
| c. Non-Movable Equipment | \$ | 2,106 | 2,106 | | | | | |
| d. Movable Equipment | \$ | 18,021 | 18,021 | | | | | |
| *7e. <i>Total Depreciation Costs</i> (7a + b + c + d | l) \$ | 20,127 | 20,127 | | | | | |
| 8. Amortization (Complete att. Schedule Pa | ge 24*) | | | | | | | |
| a. Organization Expense | \$ | | | | | | | |
| b. Mortgage Expense | \$ | | | | | | | |
| c. Leasehold Improvements | \$ | 98,811 | 98,811 | | | | | |
| d. Other (<i>Specify</i>) | \$ | | | | | | | |
| *8e. Total Amortization Costs (8a + b + c + d | l) \$ | 98,811 | 98,811 | | | | | |
| 9. Rental payments on leased real property le | ess | | | | | | | |
| real estate taxes included in item 10b | \$ | 893,802 | 893,802 | | | | | |
| 10. Property Taxes | | | | | | | | |
| a. Real estate taxes paid by owner | \$ | | | | | | | |
| b. Real estate taxes paid by lessor | \$ | 39,148 | 39,273 | (125) | | | | |
| c. Personal property taxes | \$ | 7,862 | 7,862 | | | | | |
| 11. Total Property Expenses (7e + 8e + 9 + | 10) \$ | 1,059,750 | 1,059,875 | (125) | | | | |

* Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

Attachment Page 22

Schedule of Other Repairs and Maintenance

| Description | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
|-------------------------------------|-------------|------------|-----------|------------|-----------|------------|
| Refuse Removal | \$ 33,977 | \$ (108) | | | | |
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| | | | | | | |
| Total Other Repairs and Maintenance | \$ 33,977 | \$ (108) | \$- | \$- | \$ - | \$ - |

State of Connecticut Annual Report of Long-Term Care Facility CSP-22b Rev. 3/2023

General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility | | | License No. | Report for Y | ear Ended | | Page | of |
|------------------------------------------|----------|------------------|-----------------------------|--------------|-----------|-----------|-----------------|-----|
| Hewitt Health & Rehabilitation Center | | | 2297-С | 9/30/2023 | | | 22b | 37 |
| | | ed * to ners, | | | | | | |
| | | ators, | | | | Annual | | |
| | Offi | cers | | Date of | Term of | Amount | | |
| Name and Address of Lessor | Yes | No | Description of Items Leased | Lease** | Lease | of Lease | Amour Claime | ned |
| | 0 | ۲ | | | | | | |
| | ۲ | 0 | | | | | | |
| | 0 | ۲ | | | | | | |
| | 0 | ۲ | | | | | | |
| | 0 | ۲ | | | | | | |
| | 0 | ۲ | | | | | | |
| | 0 | ۲ | | | | | | |
| | 0 | ۲ | | | | | | |
| | 0 | • | | | | | | |
| | 0 | ٥ | | | | | | |
| Is a Mileage Log Book Maintained for All | Leased V | ehicles | •? • Yes | 0 | No | Total *** | | |

* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

** Attach copies of newly acquired leases.

*** Amount should agree to Page 22, Line 6e.

State of Connecticut Annual Report of Long-Term Care Facility

CSP-23 Rev. 10/2022

Depreciation Schedule

| | | | | | | lation Sc | neuule | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|------|--------------------------|--------------------------------------------|--------------------------|---------------------------|---------------------------------------------------------------------|----------------------------------------|----------------|-------------------------------|--------|
| Name of Facility | | | | | License No. | | | Report for Year E | Ended | | Page | of |
| Hewitt Health & Rehabilitation Center | | | | | 2297 | <u>и-С</u> | | 9/30/2023 | - | | 23 | 37 |
| Property Item | | | | | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals |
| A. Land Improvements | | | | | | | 1 | ······································ | 1 | | | |
| 1. Acquired prior to this report period | | | | | | | | | | | | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | |
| 3. Acquired during this report period (att | ach sche | edule) | | | | | | | | | | |
| A-4. Subtotal | | , | | | | | | | | | | |
| B. Building and Building Improvements | | | | | | | | | | | | |
| 1. Acquired prior to this report period | | | | | | | | | | | | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | |
| 3. Acquired during this report period (att | ach sche | edule) | | | | | | | | | | |
| B-4. Subtotal | | | | | | | | | | | | |
| C. Non-Movable Equipment | | | | | | | | | | | | |
| 1. Acquired prior to this report period | | | | | 37,462 | | 37,462 | 30,896 | SL | Various | 2,106 | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | |
| Acquired during this report period (att | ach sche | edule) | | | | | | | | | | |
| C-4. Subtotal | | | | | | | | | | | | 2,106 |
| | logi | nileage book ained? No | | te of isition Year | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals |
| D. Movable Equipment Motor Vehicles (Specify name, model and year of each vehicle) | | | | | | | | | | | | |
| b. | | | | | | | | | | | | |
| <u>c.</u> | | | | | | | | | | | | |
| d. 2. Movable Equipment | | | | | | | | | | | | |
| a. Acquired prior to this report period | | | Var | Var | 1,187,422 | | 1,187,422 | 1,114,037 | SL | Various | 17,860 | |
| b. Disposals (attach schedule) | | | v ai | v ai | 1,107,422 | | 1,107,422 | 1,114,057 | 3L | v arrous | 17,000 | |
| Acquired during this report period (attach schedule): | | | | 1 | | | | | | 1 | | |
| c. Administrative | | | | | 1,783 | | | | | | 161 | |
| d. Standard Resident | | | | | 1,705 | | | | | | 101 | |
| e. Specialized Resident | | | | | | | | 1 | | | | |
| Total Acquired during this report | | | | | | | | | | | | |
| | | | | | 1 | | 1 | | | I | | |
| period | | | | | 1.783 | | | | | | 161 | |
| period D-3. Subtotal | | | | | 1,783 | | | | | | 161 | 18,021 |

Schedule of Land Improvements Acquired during this report period

| | | | Useful | | | | | |
|--------------------------------|---------------------|------|--------|--------------|--|--|--|--|
| Acquisition Date | Description of Item | Cost | Life | Depreciation | | | | |
| Additions: | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total additions for Land Impro | ovements | \$ - | | \$ - | | | | |
| Deletions: | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total deletions for Land Impro | wements | \$ - | | \$ - | | | | |
| *Ties to Page 23 Line A3 | | | | _ | | | | |

*Ties to Page 23, Line A3

**Ties to Page 23, Line A2

Schedule of Building Improvements Acquired during this report period

| | | | Useful | | | | | |
|-------------------------|---------------------|------|--------|--------------|--|--|--|--|
| Acquisition Date | Description of Item | Cost | Life | Depreciation | | | | |
| Additions: | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total additions for Bu | ilding Improvements | \$ - | | \$ - * | | | | |
| Deletions: | | | | | | | | |
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| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| Total deletions for Bui | ilding Improvements | \$ - | T | \$ - * | | | | |
| *Ties to Page 23, Lin | ie B3 | | | | | | | |

**Ties to Page 23, Line B2

Schedule of Non-Movable Equipment Acquired during this report period

| | | | Useful | |
|---------------------|-----------------------|------|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total additions for | Non-Movable Equipment | \$- | | \$ - |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total deletions for | Non-Movable Equipment | \$- | | \$- |
| *Ties to Page 23. | Line C3 | | | |

**Ties to Page 23, Line C3

Schedule of Movable Equipment Acquired during this report period

| | | Pick One | | Useful | | |
|-----------------------|------------------------|------------------|----------|--------|--------------|--|
| Acquisition Date | Description of Item | Movable Category | Cost | Life | Depreciation | |
| Additions: | | | | | | |
| 6/15/2023 | Fortigate 60F Firewall | Administrative | \$ 1,783 | 3 | \$ 161 | |
| | | PICK A CATEGORY | | | | |
| | | PICK A CATEGORY | | | | |
| | | PICK A CATEGORY | | | | |
| | | PICK A CATEGORY | | | | |
| | | PICK A CATEGORY | | | | |
| Total additions for N | Movable Equipment | | \$ 1,783 | | \$ 161 | |
| Deletions: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total deletions for M | Aovable Equipment | | \$ - | | \$- | |
| *Tion to Dage 22 I | · D2 | | | | - | |

*Ties to Page 23, Line D2c **Ties to Page 23, Line D2b

Schedule of Leasehold Improvements Acquired during this report period

| | | | Useful | | |
|---------------------|----------------------------------|---------------|--------|------|----------|
| Acquisition Date | Description of Item | Cost | Life | Depr | eciation |
| Additions: | | | | | |
| | Circulator Pump | \$ 1,522 | 10 | \$ | 57 |
| 1/20/2023 | Fire Sprinkler Repair | \$ 1,837 | 10 | \$ | 68 |
| | Bearing Assembly | \$ 2,324 | 10 | \$ | 85 |
| | Two Backflow Preventers | \$ 2,634 | 10 | \$ | 95 |
| 7/20/2023 | Replace Packing on B Elevator | \$ 5,338 | 10 | \$ | 118 |
| 7/20/2023 | Replace Packing on B Elevator | \$ 5,338 | 10 | \$ | 118 |
| 9/19/2023 | Elevator Voltage Regulator | \$ 3,765 | 10 | \$ | 22 |
| | Replace Penthouse A/C Condensers | \$ 84,741 | 15 | \$ | 5,649 |
| | | - // | | | - / |
| | | | | | |
| | | | | | |
| Total additions for | Leasehold Improvement | \$ 107,499 | | \$ | 6,212 |
| Deletions: | * | , | | - | , |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total deletions for | Leasehold Improvement | \$ - | | \$ | - |
| *Ties to Page 24, | | | | | |
| **Ties to Page 24, | | | | | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-24 Rev. 10/2006

Amortization Schedule*

| | e of Facility | | | License No. | | Report for Yea | ar Ended | | Page | of |
|--------------|-----------------------------------------|---------------|------|--------------|------------|------------------------------------------|----------------|------|---------------|--------|
| Hew | itt Health & Rehabilitation Center | | | 229 | 7-C | 9/30/2023 |)/30/2023 | | 24 | 37 |
| | | Date Acqui | | | | Accumulated Amort. to Beginning of | Basis for | | | |
| | | | | Length of | Cost to Be | Year's | Computing | Rate | Amortization | |
| | Item | Month | Year | Amortization | Amortized | Operations | Amortization** | % | for This Year | Totals |
| A. | Organization Expense | | | | | | | | | |
| | 1. | | | | | | | | | |
| | 2. | | | | | | | | | |
| | 3. | | | | | | | | | |
| A-4. | Subtotal | | | | | | | | | |
| B. | Mortgage Expense | | | | | | | | | |
| | 1. | | | | | | | | | |
| | 2. | | | | | | | | | |
| | 3. | | | | | | | | | |
| B-4 . | Subtotal | | | | | | | | | |
| C. | Leasehold Improvements and Other | | | | | | | | | |
| | 1. Acquired prior to this report period | Var | Var | | 1,712,595 | 1,072,400 | | | 92,599 | |
| | 2. Disposals (attach schedule) | | | | | | | | | |
| | 3. Acquired during this report period | | | | | | | | | |
| | (attach schedule) | | | | 107,499 | | | | 6,212 | |
| C-4. | Subtotal | | | | | | | | | 98,811 |
| D. | Total Amortization | | _ | | | | | _ | | 98,811 |

* Straight-line method must be used.

** Specify which of the following bases were used:

A. Minimum of 5 years or 60 months.

B. Life of mortgage; OR

C. Remaining Life of Lease; OR

D. Actual Life if owned by Related Party.

C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| 5 | ise No. | Report for Year En | ded | | Page of |
|---------------------------------------------------------------------|--------------------|---------------------------|---------------------|---------------|-------------------------------|
| Hewitt Health & Rehabilitation Center | 2297-С | 9/30/2023 | | | 25 37 |
| 11. Property Questionnaire | | | | | |
| Part A | | | | | |
| Is the property either owned by the Fac | ility | Yes | \circ | No | If "Yes," complete Part B. |
| or leased from a Related Party?* | 0 | 168 | 0 | INO | If "No," complete Part C. |
| *If any owner or operator of this facility is | | | | | |
| business association to any person or orga | nization from whom | buildings are leased, the | en it is considered | | |
| a related party transaction. Description | | Total | | | |
| 1. Date Land Purchased | | 10tal | | | |
| 2. Date Structure Completed | | | | | |
| 3. If NOT Original Owner, Date of Pr | ırchase | | • | | |
| 4. Date of Initial Licensure | | | | | |
| 5. Total Licensed Bed Capacity | | 120 | | | |
| 6. Square Footage | | 57,879 | | | |
| 7. Acquisition Cost | | | | | |
| a. Land | | | | | |
| b. Building | | | | | |
| Part B - Owner and Related Parties | 1st Mortgage | 2nd Mortgage | 3rd Mortgage | 4th Mortgage | |
| 1. Financing | | | | | |
| a. Type of Financing (e.g., fixed, | variable) | Fixed | | | |
| b. Date Mortgage Obtained | | 12/07/16 | | | |
| c. Interest Rate for the Cost Year | | 3.52% | | | |
| d. Term of Mortgage (number of y | vears) | 30 | | | |
| e. Amount of Principal Borrowed | | 10,190,500 | | | |
| f. Principal balance outstanding as | | 8,749,840 | | | |
| Complete if Mortgage was Refina | anced | | | | |
| During Current Cost Year | • • • • | | | | |
| g. Type of Financing (e.g., fixed, y | variable) | | | | |
| h. Date of Refinancing | | | | | |
| i. New Interest Rate | (a a ma) | | | | |
| j. Term of Mortgage (number of y k. Amount of Principal Borrowed | (ears) | | | | |
| Amount of Principal Borrowed I. Principal Outstanding on Note I | Paid_Off | | | | |
| Part C - Arms-Length Leases for | | mprovements Only | 7 | | |
| Name and Address of Lessor | | perty Leased | | Term of Lease | Annual Amount of Lease |
| | 110 | perty Leased | Date of Lease | Term of Lease | 7 minual 7 milliount of Lease |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

| Name of Facility License No. | | Report for Yes | ar Ended | | | | Page | of |
|-------------------------------------------------------|------|-----------------------------------|----------------|------------|-----------|------------|-----------|-----------|
| Hewitt Health & Rehabilitation Cente 2297-C | | 9/30/2023 | | | | | 26 | 37 |
| Item | | Total Including Adjustments | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustmen |
| 12. Interest | | | | | (2F111) | j | (~F****)/ | |
| A. Building, Land Improvement & Non-Movable | | | | | | | | |
| Equipment | | | | | | | | |
| 1. First Mortgage | \$ | | | | | | | |
| Name of Lender | Rate | | | | | | | |
| Address of Lender | | | | | | | | |
| 2. Second Mortgage | \$ | | | | | | | |
| Name of Lender | Rate | | | | | | | |
| Address of Lender | | | | | | | | |
| 3. Third Mortgage | \$ | | | | | | | |
| Name of Lender | Rate | | | | | | | |
| Address of Lender | | | | | | | | |
| 4. Fourth Mortgage | \$ | | | | | | | |
| Name of Lender | Rate | | | | | | | |
| Address of Lender | | | | | | | | l |
| B. CHEFA Loan Information | | - | | | | | | |
| 1. Original Loan Amount | \$ | | | | | | | |
| 2. Loan Origination Date | | | | | | | | |
| 3. Interest Rate % | | | | | | | | |
| 4. Term | | | | | | | | |
| 5. CHEFA Interest Expense | | | | | | | | |
| 12 B7. Total Building Interest Expense (A1 - A4 + B5) | \$ | | | | | | | |

C. Expenditures Other Than Salaries (cont'd) - Interest

(Carry Subtotals forward to next page)

| Name of Facility License N | No | | Report for Yea | ar Ended | | | | Page | of |
|-------------------------------------------|-------------|---------------|----------------|-------------|-------------|-----------|------------|-----------|------------|
| | чо. 97-С | | 9/30/2023 | ai Elideu | | 27 | 37 | | |
| | <i>n-</i> e | | | | | | | 27 | 51 |
| | | | Total | ~~~~ | | | | | |
| | | | Including | CCNH / | | | | | |
| Item | | | Adjustments | RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| | otals Brou | ight Forward: | | | | | | | |
| 12. C. Movable Equipment | | | | | | | | | |
| 1. Automotive Equipment | | \$ | | | | | | | |
| A. Item | Rate | Amount | | | | | | | |
| | | | | | | | | | |
| Lender | | | | | | | | | |
| | | | - | | | | | | |
| Address of Lender | | | | | | | | | |
| | | | | | | | | | |
| 2. Other (Specify) | | \$ | | | | | | | |
| A. Item | Rate | Amount | | | | | | | |
| | | | | | | | | | |
| Lender | | | | | | | | | |
| | | | | | | | | | |
| Address of Lender | | | | | | | | | |
| | | | | | | | | | |
| B. Item | Rate | Amount | | | | | | | |
| | | | | | | | | | |
| Lender | | | | | | | | | |
| | | | | | | | | | |
| Address of Lender | | | | | | | | | |
| | | | | | | | | | |
| 12. C. 3. Total Movable Equipment Inter | rest | | | | | | | | |
| Expense $(C1 + 2)$ | | \$ | | | | | | | |
| 12. D. Other Interest Expense (Specify) | | \$ | 80,948 | 80,948 | | | | | |
| Gemino Loan Advance | | | | | | | | | |
| | | | | | | | | | |
| 13. Total All Interest Expense (12B7 + 12 | C3 + 12D |) \$ | 80,948 | 80,948 | | | | | |
| 14. Insurance | | | | | | | | | |
| a. Insurance on Property (buildings o | nly) | \$ | 262,292 | 263,023 | (731) | | | | |
| b. Insurance on Automobiles | 2 / | \$ | | | () / | | 1 | | |
| c. Insurance other than Property (as s | pecified a | | | | | | 1 | | |
| 1. Umbrella (<i>Blanket Coverage</i>) | | \$ | | | | | | | |
| 2. Fire and Extended Coverage | | \$ | | | | | | | |
| 3. Other (Specify) | | \$ | | | | | | | |
| | | Ŷ | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 14d. Total Insurance Expenditures (14a + | (b + c) | \$ | 262,292 | 263,023 | (731) | | | | |
| 15. Total All Expenditures (A-13 thru C-1 | | \$ | | 11,124,700 | (1,034,895) | | 1 | | |
| 10. Total In Expension of II 15 that C-1 | ••/ | Ψ | 10,007,005 | 11,12-1,700 | (1,051,075) | | 1 | | |

C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

State of Connecticut Annual Report of Long-Term Care Facility CSP-30 Rev. 3/2023

F. Statement of Revenue

| F. Statement of Ke | | · | | |
|------------------------------------------------------------------------|---------------------------|----------------|-------------|-----------------|
| Name of FacilityLicense No.Hewitt Health & Rehabilitation Center2297-C | Report for Y 9/30/2023 | ear Ended | | Page of 30 37 |
| | 713012023 | CONTRA | | 50 51 |
| Item | Total | CCNH / RHNS | (Specify) | (Specify) |
| I. Resident Room, Board & Routine Care Revenue | | | (- <u>r</u> | (~r·mj) |
| 1. a. Medicaid Residents (CT only) | \$ 6,397,110 | 6,397,110 | | |
| b. Medicaid Room and Board Contractual Allowance ** | \$ 0,000,000 | 0,000,0000 | | |
| 2. a. Medicaid (All other states) | \$ | | | |
| b. Other States Room and Board Contractual Allowance ** | \$ | | | |
| 3. a. Medicare Residents (all inclusive) | \$ 1,681,267 | 1,681,267 | | |
| b. Medicare Room and Board Contractual Allowance ** | \$ 590,071 | 590,071 | | |
| 4. a. Private-Pay Residents and Other | \$ 2,830,607 | 2,830,607 | | |
| b. Private-Pay Room and Board Contractual Allowance ** | \$ | | | |
| II. Other Resident Revenue | | | | |
| 1. a. Prescription Drugs - Medicare | \$ 138,608 | 138,608 | | |
| b. Prescription Drugs - Medicare Contractual Allowance ** | \$ (137,494) | (137,494) | | |
| c. Prescription Drugs - Non-Medicare | \$ 4,544 | 4,544 | | |
| d. Prescription Drugs - Non-Medicare Contractual Allowance ** | \$ (4,544) | (4,544) | | |
| 2. a. Medical Supplies - Medicare | \$ 1,439 | 1,439 | | |
| b. Medical Supplies - Medicare Contractual Allowance ** | \$ (1,439) | (1,439) | | |
| c. Medical Supplies - Non-Medicare | \$ | | | |
| d. Medical Supplies - Non-Medicare Contractual Allowance ** | \$ | | | |
| 3. a. Physical Therapy - Medicare | \$ 624,925 | 624,925 | | |
| b. Physical Therapy - Medicare Contractual Allowance ** | \$ (608,001) | (608,001) | | |
| c. Physical Therapy - Non-Medicare | \$ 96,168 | 96,168 | | |
| d. Physical Therapy - Non-Medicare Contractual Allowance ** | \$ (58,065) | (58,065) | | |
| 4. a. Speech Therapy - Medicare | \$ 172,985 | 172,985 | | |
| b. Speech Therapy - Medicare Contractual Allowance ** | \$ (170,028) | (170,028) | | |
| c. Speech Therapy - Non-Medicare | \$ 27,870 | 27,870 | | |
| d. Speech Therapy - Non-Medicare Contractual Allowance ** | \$ (15,920) | (15,920) | | |
| 5. a. Occupational Therapy - Medicare | \$ 559,305 | 559,305 | | |
| b. Occupational Therapy - Medicare Contractual Allowance ** | \$ (550,257) | (550,257) | | |
| c. Occupational Therapy - Non-Medicare | \$ 159,150 | 159,150 | | |
| d. Occupational Therapy - Non-Medicare Contractual Allowance ** | \$ (45,525) | (45,525) | | |
| 6. <u>a.</u> Other (<i>Specify</i>) - Medicare | \$ | | | |
| b. Other (<i>Specify</i>) - Non-Medicare | \$ | | | |
| III. Total Resident Revenue (Section I. thru Section II.) | \$ 11,692,776 | 11,692,776 | | |
| IV. Other Revenue* | | | | |
| 1. Meals sold to guests, employees & others | \$ | | | |
| 2. Rental of rooms to non-residents | \$ | | | |
| 3. Telephone | \$ | | | |
| 4. Rental of Television and Cable Services | \$ | | | |
| 5. Interest Income (<i>Specify</i>) | \$ 124 | 124 | | |
| 6. Private Duty Nurses' Fees | \$ | | | |
| 7. Barber, Coffee, Beauty and Gift shops | \$ | | | ļ |
| 8. Other (<i>Specify</i>) | \$ 64,489 | 64,489 | | ļ |
| V. Total Other Revenue (1 thru 8) | \$ 64,613 | 64,613 | | |
| | | | | |

* Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

** Facility should report all contractual allowances and/or payer discounts.

Schedule of Other Resident Revenue - Medicare

Related Exp

| Page Ref | Description | CCNH / RHNS | (Specify) | (Specify) |
|-----------|--------------------------------|-------------|-----------|-----------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Oth | er Resident Revenue - Medicare | \$- | \$- | \$ - |
| | | | | |

Schedule of Other Non-Medicare Resident Revenue

Related Exp

| Page Ref | Description | CCNH / RHNS | (Specify) | (Specify) |
|------------|---------------------|-------------|-----------|-----------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Othe | er Resident Revenue | \$ - | \$- | \$ - |

Interest Income

Account

| Page Ref | Account | Balance | CCNH / RHNS | (Specify) | (Specify) |
|--------------------|-----------------|-----------|-------------|-----------|-----------|
| Pg 30 IV5 | Interest on A/R | 1,080,416 | \$ 124 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Inter | rest Income | | \$ 124 | \$- | \$ - |

Schedule of Other Revenue

| Page Ref | Description | CCNI | H / RHNS | (Specify) | (Specify) |
|------------|---------------------------|------|----------|-----------|-----------|
| 30 IV5 | West River Settlement | \$ | 28,541 | | |
| 30 IV5 | Rebates | \$ | 20,747 | | |
| 30 IV5 | Copies of Medical Records | \$ | 337 | | |
| 30 IV5 | Dividend | \$ | 14,864 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | er Revenue | \$ | 64,489 | \$ - | \$- |

State of Connecticut Annual Report of Long-Term Care Facility CSP-31 Rev. 6/95

G. Balance Sheet

| Name of Facility | License No. | Report for Year Ended | Page | |
|----------------------------------------------------|------------------------|-----------------------|------|-----------|
| Hewitt Health & Rehabilitation | Center 2297-C | 9/30/2023 | 31 | 37 |
| | Account | | | Amount |
| Assets | | | | |
| A. Current Assets | | | | |
| 1. Cash (on hand and in b | | | \$ | 1,697 |
| 2. Resident Accounts Rec | | , | \$ | 1,080,410 |
| | able (Excluding Owners | or Related Parties) | \$ | 2,079 |
| 4 Inventories | | | \$ | 26,820 |
| 5. Prepaid Expenses | | | \$ | 15,56 |
| a | | | | |
| b | | | | |
| c | | | | |
| d. See Schedule | | 15,561 | | |
| 6. Interest Receivable | | | \$ | |
| 7. Medicare Final Settlem | ent Receivable | | \$ | |
| 8. Other Current Assets (| itemize) | | \$ | 2,807,01 |
| | | | _ | |
| | | | - | |
| See Schedule | | 2,807,017 | - | |
| A-9. Total Current Assets (Lin | es A1 thru 8) | | \$ | 3,933,589 |
| B. Fixed Assets | | | | |
| 1. Land | | | \$ | |
| 2. Land Improvements | *Historical Cost | | \$ | |
| | Accum. Deprecia | tion Net | | |
| 3. Buildings | *Historical Cost | | \$ | |
| 6 | Accum. Deprecia | tion Net | | |
| 4. Leasehold Improvement | | 1,820,094 | \$ | 648,883 |
| | Accum. Deprecia | | Ŧ | , |
| 5. Non-Movable Equipme | A | 37,462 | \$ | 4,460 |
| | Accum. Deprecia | | Ŧ | ., |
| 6. Movable Equipment | *Historical Cost | 1,189,205 | \$ | 57,14 |
| or movacie Equipment | Accum. Deprecia | | Ŷ | 07,11 |
| 7. Motor Vehicles | *Historical Cost | 1,152,050 1.00 | \$ | |
| 7. Wotor Venicles | Accum. Deprecia | tion Net | Ψ | |
| 8. Minor Equipment-Not | ▲ | | \$ | |
| -1 | * | | | 4.05 |
| $0 O^{4} = \Sigma^{1} 1 A (1)$ | 000170 | | \$ | 4,25 |
| 9. Other Fixed Assets (<i>ite</i> | <i>ти</i> ,е) | | | , |
| 9. Other Fixed Assets (<i>ite</i> See Schedule | <i>muze</i>) | 4,253 | | , |

* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

(Carry Total forward to next page)

Attachment Page 31-34

Schedule of Prepaid Expenses Page 31 Line A5

| Page Ref | Line Ref | Description | | |
|------------------------|----------|------------------------|----|--------|
| 31 | A5 | Prepaid Insurance | \$ | - |
| 31 | A5 | Prepaid Propert Tax | \$ | 15,561 |
| 31 | A5 | Other Prepaid Expenses | \$ | - |
| 31 | A5 | Prepaid Income Tax | \$ | - |
| | | | | |
| | | | | |
| | | | | |
| Total Prepaid Expenses | | | | |

Schedule of Other Current Assets (itemized) Page 31 Line A8

Page Ref Line Ref Description

| | | Exchange Accounts (10401 - 10403) (Debit Balance) | | |
|------------|--------------------------------------|---------------------------------------------------|--------------|--|
| | | Due Affiliate (Debit Balance) | \$ 2,807,017 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Othe | Total Other Current Assets (Itemize) | | | |
| | | | | |

Schedule of Other Fixed Assets (Itemize) Page 31 Line B9

Page Ref Line Ref Description

| I age Rei | Line Rei | Description | | | | |
|------------|------------------------------------------|-------------------------------|----|----------|--|--|
| 31 | B9 | Fixed Asset Clearing Account | \$ | 4,254 | | |
| 31 | B9 | Capitalized Refinance Expense | \$ | 45,749 | | |
| 31 | B9 | Construction in Progress | \$ | - | | |
| 31 | B9 | Accum Amort Refinance Expense | \$ | (45,750) | | |
| | | | | | | |
| | | | | | | |
| Total Othe | Total Other Other Fixed Assets (Itemize) | | | | | |

Schedule of Other Assets Page 32 Line D7

Page Ref Line Ref Description

| | | Description | | | |
|------------|--------------------|--------------------|----|-----------|--|
| 32 | D7 | Leasehold Deposits | \$ | - | |
| 32 | D7 | Deferred Tax Asset | \$ | (119,272) | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | Total Other Assets | | | | |
| | | | | | |

Schedule of Notes Payable (Itemize) Page 33 Line A2

Page Ref Line Ref Description

| r age Kei | Line Kei | Description | | |
|------------|---------------------|-------------|---|--|
| | | | 1 | |
| | | | 1 | |
| | | | 1 | |
| | | | 1 | |
| | | | 1 | |
| | | | 1 | |
| | | | 1 | |
| | | | 1 | |
| Total Note | Total Notes Payable | | | |

Schedule of Other Current Liabilities (Itemize) Page 33 Line A12

Page Ref Line Ref Description

| | Due Affiliate (Credit Balance | | | | |
|--------------------|--------------------------------------------------|----|----------|--|--|
| | Exchange Accounts (10401-10403) (Credit Balance) | | | | |
| | Accrued PTO | \$ | 204,450 | | |
| | Payroll W/H | \$ | 2,095 | | |
| | Accrued Professional Fees | \$ | 12,378 | | |
| | AP Patient Exchange | \$ | (17,192) | | |
| | Accrued Worker's Comp | \$ | 135,088 | | |
| | Accrued Group Insurance | \$ | 32,866 | | |
| | Accrued Other Expense | \$ | 488,877 | | |
| Total Other Curren | Total Other Current Liabilities (Itemize) | | | | |

Schedule of Other Long-Term Liabilities (Itemize) Page 34 Line B4

Page Ref Line Ref Description

| | A/P Other (Intercompany) | \$ | 1,177,06 | | | |
|---------------------|------------------------------------------|----|----------|--|--|--|
| | Dostie Note | \$ | - | | | |
| | Gemino Revolving AR Loan | \$ | 2,847,43 | | | |
| | Loan Payable Officer | \$ | - | | | |
| | Security Deposit/Deferred Revenue | \$ | | | | |
| | Deferred Income Tax Payable | \$ | (259,27 | | | |
| | State Income Tax Payable | \$ | 87,35 | | | |
| | L/T Accrued Other Expenses | \$ | - | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Other Current | otal Other Current Liabilities (Itemize) | | | | | |
| | | _ | | | | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-32 Rev. 6/95

G. Balance Sheet (cont'd)

| | | Facility | License No. | Report for Year Ended | | Page | | of |
|------|-----------------------------------------------------------|----------------------------------|---------------------------|------------------------|----|------|-------|--------|
| Hew | itt H | Iealth & Rehabilitation Center | 2297-С | 9/30/2023 | | 32 | | 37 |
| | | | Account | | | An | nount | |
| | | | | Total Brought Forward: | \$ | | 4,64 | 8,333 |
| C. | Lea | asehold or like property recorde | ed for Equity Purposes | 5. | | | | |
| | 1. | Land | | | \$ | | | |
| | 2. | Land Improvements | *Historical Cost | | | | | |
| | | | Accum. Depreciation | Net | \$ | | | |
| | 3. | Buildings | *Historical Cost | | | | | |
| | | | Accum. Depreciation | Net | \$ | | | |
| | 4. | Non-Movable Equipment | *Historical Cost | | | | | |
| | | | Accum. Depreciation | Net | \$ | | | |
| | 5. | Movable Equipment | *Historical Cost | | | | | |
| | | | Accum. Depreciation | Net | \$ | | | |
| | 6. | Motor Vehicles | *Historical Cost | | | | | |
| | | | Accum. Depreciation | Net | \$ | | | |
| | 7. | Minor Equipment-Not Deprec | iable | | \$ | | | |
| C-8 | То | tal Leasehold or Like Properti | es (C1 thru 7) | | \$ | | | |
| D. | Inv | vestment and Other Assets | | | | | | |
| | 1. | Deferred Deposits | | | \$ | | | |
| | 2. | Escrow Deposits | | | \$ | | | |
| | 3. | Organization Expense | *Historical Cost | | | | | |
| | | | Accum. Depreciation | Net | \$ | | | |
| | 4. | Goodwill (Purchased Only) | | | \$ | | | |
| | 5. | Investments Related to Reside | nt Care (itemize) | | \$ | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 6. | Loans to Owners or Related Pa | arties (<i>itemize</i>) | | \$ | | | |
| | | Name and Address | Amount | Loan Date | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 7. | Other Assets (<i>itemize</i>) | | | \$ | | (11 | 9,272 |
| | | | | | | | | |
| | | | | | | | | |
| | | See Schedule | (119,272) | \$ | | | | |
| | D-8. Total Investments and Other Assets (Lines D1 thru 7) | | | | | | (11 | 9,272) |
| D-9. | To | tal All Assets (Lines A9 + B10 | + C8 + D8) | | \$ | | 4,52 | 9,061 |

* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

G. Balance Sheet (cont'd)

| Name of Facilit | y. | License No. | Report for Year | Ended | Page | of |
|-----------------|-------------------------------------|------------------------|---------------------|----------|------|-----------|
| Hewitt Health & | & Rehabilitation Center | 2297-С | 9/30/2023 | | 33 | 37 |
| | | Account | | | А | mount |
| Liabilities | | | | | | |
| A. (| Current Liabilities | | | | | |
| | 1. Trade Accounts Payable | | | 3 | | 588,754 |
| | 2. Notes Payable (<i>itemize</i>) | | | 9 | 5 | |
| | | | | | | |
| | | | | | | |
| | <u> </u> | | | | | |
| | See Schedule | | · · · · | | b | |
| | 3. Loans Payable for Equip | - | | | 5 | |
| | Name of Lender | Purpose | Amount | Date Due | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 2 | 4. Accrued Payroll (Exclusion | ive of Owners and/or S | Stockholders only) | 9 | 5 | 101,107 |
| 4 | 5. Accrued Payroll (Owner | s and/or Stockholders | only) | 9 | 5 | |
| (| 6. Accrued Payroll Taxes P | ayable | | 9 | 5 | 23,838 |
| | 7. Medicare Final Settleme | nt Payable | | 9 | 5 | |
| 5 | 8. Medicare Current Finance | ing Payable | | 9 | 5 | |
| 9 | 9. Mortgage Payable (Curr | ent Portion) | | 9 | 5 | |
| | 10. Interest Payable (Exclusi | ve of Owner and/or Re | elated Parties) | 9 | 5 | |
| - | 11. Accrued Income Taxes* | | | 9 | 5 | |
| | 12. Other Current Liabilities | (itemize) | | 9 | 5 | 858,564 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | See Schedule | 858,564 | | |
| A-13. 7 | Total Current Liabilities (L | ines A1 thru 12) | | 9 | 5 | 1,572,263 |

* Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

(Carry Total forward to next page)

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G. Balance Sheet (cont'd)

| Name of Facility | License No. | Report for Year | Ended | Page | 0 |
|---------------------------------------|------------------------------------------------------------|-----------------|-------------|------|----------|
| Hewitt Health & Rehabilitation Center | 2297-С | 9/30/2023 | | 34 | 37 |
| | Account | | | А | mount |
| | | Total Broug | ht Forward: | | 1,572,26 |
| Liabilities (cont'd) | | | | | |
| B. Long-Term Liabilities | | | | | |
| 1. Loans Payable-Equipment | | | \$ | | |
| Name of Lender | Purpose | Amount | Date Due | | |
| | | | | | |
| | | | _ | | |
| | | | _ | | |
| | | | _ | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2. Mortgages Payable | | | \$ | | |
| | 3. Loans from Owners or Related Parties (<i>itemize</i>) | | | _ | |
| Name and Address of Lender | Amount | Loan D | Date | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 4. Other Long-Term Liabili | ties (itemize) | | \$ | | 3,852,58 |
| C | | | · · · · | | |
| | | | | | |
| | | | | | |
| See Schedule | | 3,852,584 | | | |
| B-5. Total Long-Term Liabilities | | | \$ | | 3,852,58 |
| C. Total All Liabilities (Lines A | | | \$ | | 5,424,84 |

G. Balance Sheet (cont'd) Reserves and Net Worth

| | ne of Facility License No. Report for Year Ended vitt Health & Rehabilitation Center 2297-C 9/30/2023 | Page of 35 37 |
|----|----------------------------------------------------------------------------------------------------------|--------------------|
| | Account | Amount |
| A. | Reserves | |
| | 1. Reserve for value of leased land | \$ |
| | 2. Reserve for depreciation value of leased buildings and appurtenances to be amortized | \$ |
| | 3. Reserve for depreciation value of leased personal property (<i>Equity</i>) | \$ |
| | 4. Reserve for leasehold real properties on which fair rental value is based | \$ |
| | 5. Reserve for funds set aside as donor restricted | \$ |
| | 6. Total Reserves | \$ |
| B. | Net Worth | |
| | 1. Owner's Capital | \$ 3,263,000 |
| | 2. Capital Stock | \$ 1,000 |
| | 3. Paid-in Surplus | \$ |
| | 4. Treasury Stock | \$ |
| | 5. Cumulated Earnings | \$ (4,792,474) |
| | 6. Gain or Loss for Period 10/1/2022 thru 9/30/2023 | \$ 632,688 |
| | 7. Total Net Worth | \$ (895,786) |
| C. | Total Reserves and Net Worth | \$ (895,786) |
| D. | Total Liabilities, Reserves, and Net Worth | \$ 4,529,061 |

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H. Changes in Total Net Worth

| Name of Facility | License No. | Report for Year | Ended | Page | of | |
|---------------------------------------------------|----------------------|-----------------|--------|--------------|-------------|--|
| Hewitt Health & Rehabilitation Center | 2297-C | 9/30/2023 | | 36 | 37 | |
| | Account | | | Amount | | |
| A. Balance at End of Prior Period as s | hown on Report of | 09/30/2022 | | \$ | (1,519,937) | |
| B. Total Revenue (From Statement of | Revenue Page 30) | | | \$ 11,757,38 | | |
| C. Total Expenditures (From Stateme | nt of Expenditures . | Page 27) | | \$ | 11,124,700 | |
| D. Net Income or Deficit | | | | \$ | 632,688 | |
| E. Balance | | | | \$ | (887,249) | |
| F. Additions 1. Additional Capital Contributed | (itemize) | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 2. Other (<i>itemize</i>) | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| F-3. Total Additions | | | | \$ | | |
| G. Deductions | | | | | | |
| 1. Drawings of Owners/Operators | /Partners (Specify) | | | \$ | 8,537 | |
| Name and Address (No., City, | State, Zip) | Title | Amount | | | |
| Brian Foley | | President | 8,537 | | | |
| | | | | | | |
| 2. Other Withdrawings (<i>Specify</i>) | | 1 | | \$ | | |
| | Purpose Amount | | | 4 | | |
| ^ | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 3. Total Deductions | | (a.a. | | \$ | 8,537 | |
| H. Balance at End of Period | 09/30/ | /23 | | \$ | (895,786) | |

| Name of Facility | License No. | Report for Year Ended Pag | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|--|--|--|
| Hewitt Health & Rehabilitation Center | 2297-С | 9/30/2023 37 | 37 | | | | |
| Check appropriate category | | | | | | | |
| Chronic and Convalescent Nursing ☑ Home (CCNH) & RHNS Combined | □ (Specify) | □ (Specify) | | | | | |
| | Preparer/Reviewer Cert | tification | | | | | |
| I have read the most recent Federal a appropriate personnel as to the possil applicable regulations. All non-reim automatically removed in the State ra performed by me are properly reported | nd State issued field audit reports f ble inclusion in this report of exper bursable expenses of which I am a ate computation system) as a result ed as such in this report on Pages 2 | oplicable regulations governing its preparation for the Facility and have inquired of nses which are not reimbursable under the ware (except those expenses known to be t of reading reports, inquiry or other services 28 and 29 (adjustments to statement of t with the books and records, as provided to | n. | | | | |
| Signature of Preparer | Title | Date Signed | | | | | |
| | | | | | | | |
| Printed Name of Preparer | I | | | | | | |
| | | | | | | | |
| Addres Address | | Phone Number | Phone Number | | | | |
| | | | | | | | |
| Contacted Person Regarding Additional Info | rmation Needed Regarding This R | Report Phone Number | | | | | |
| Contact Email Address | | • | | | | | |
| | | | | | | | |
| | | | | | | | |
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I. Preparer's/Reviewer's Certification