

## Annual Report of Long-Term Care Facility Cost Year 2023

| Name of Facility (as licensed) |  |
| :--- | :--- |
| Advanced Center for Nursing \& Rehabilitation, LLC |  |
| Address (No. \& Street, City, State, Zip Code) |  |
| 169 Davenport Ave, New Haven, CT 06519 |  |
| Type of Facility |  |
| Chronic and Convalescent |  |
| Nursing Home (CCNH) \& (Specify) <br> RHNS Combined Report for Year Ending <br> Report for Year Beginning $9 / 30 / 2023$ <br> $10 / 1 / 2022$ $\square$ |  |


| License Numbers: | CCNH / RHNS <br> 2434 | (Specify) | (Specify) | Medicare Provider <br> $07-5348$ |
| :--- | :---: | :---: | :---: | :---: |


| Medicaid Provider Numbers: | CCNH / RHNS | (Specify) | (Specify) |
| :--- | :---: | :---: | :---: |

## General Information

| Name of Facility (as licensed) | License No. | Report for Year Ended | Page | of |
| :--- | :---: | :--- | :---: | :---: |
| Advanced Center for Nursing \& Rehabilitation, LLC | 2434 | $9 / 30 / 2023$ | 1 | 37 |

## Administrator's/Owner's Certification

## MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Advanced Center for Nursing \& Rehabilitation, LLC [facility name], for the cost report period beginning October 1, 2022 and ending September 30, 2023, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| Signed (Administrator) | Date | Signed (Owner) | Date |
| :--- | :--- | :--- | :--- |
| Printed Name (Administrator) <br> Francis Fritz |  | Printed Name (Owner) <br> Menajem Salamon |  |
| Subscribed and Sworn <br> to before me: | State of | Date | Signed (Notary Public) |

Address of Notary Public
(Notary Seal)

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## State of Connecticut <br> Department of Social Services

55 Farmington Avenue, Hartford, Connecticut 06105


Wages - Compensation computed on an hourly wage rate.
Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

## DO NOT include Fringe Benefit Costs.

## General Information and Questionnaire

## Type of Facility - Organization Structure



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## General Information and Questionnaire Partners/Members



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## General Information and Questionnaire

## Corporate Owners

| Name of Facility | License No. | Report for Year Ended | Page | of |
| :--- | :--- | :--- | :---: | :---: |
| Advanced Center for Nursing \& Rehabilitati | 2434 | $9 / 30 / 2023$ | 3 A | 37 |

If this facility is owned or operated as a corporation, provide the following information:

| Legal Name of Corporation | Business Address | State(s) in Which Incorporated |  |
| :--- | :--- | :--- | :--- |
| N/A |  |  |  |
| Name of Directors, Officers | Business Address |  |  |
| N/A |  |  | Nitle |
|  |  |  | Held by Each |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| N/A |  |  |  |
|  |  |  |  |
|  |  |  |  |

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## General Information and Questionnaire Individual Proprietorship

| Name of Facility <br> Advanced Center for Nursing \& Rehabilitation, LL | License No. <br> 2434 | Report for Year Ended <br> $9 / 30 / 2023$ | Page <br> of |
| :--- | :--- | :--- | :--- |
| If this facility is owned or operated as an individual proprietorship, provide the following information: |  |  |  |
| Owner(s) of Facility |  |  |  |
| N/A |  |  |  |
|  |  |  |  |

## General Information and Questionnaire

 Related Parties*

* Use additional sheets if necessary.
** Provide the percentage amount of revenue received from non-related parties.
***Rent is replaced by Fair Rent. Therefore, no disallowance was deemed necessary.


# General Information and Questionnaire <br> Basis for Allocation of Costs 

| Name of Facility | License No. | Report for Year Ended | Page | of |
| :--- | :--- | :--- | :---: | :---: |
| Advanced Center for Nursing \& Rehabilitation, | 2434 | $9 / 30 / 2023$ | 5 | 37 |

If the facility is licensed as CDH and/or RCH or provides AIDS or TBI services with special Medicaid rates, costs must be allocated to CCNH and RHNS as follows:

| Item | Method of Allocation |
| :--- | :--- |
| Dietary | Number of meals served to residents |
| Laundry | Number of pounds processed |
| Housekeeping | Number of square feet serviced |
| Nursing | $\begin{array}{l}\text { Number of hours of routine care provided by EACH } \\ \text { employee classification, i.e., Director (or Charge Nurse), } \\ \text { Registered Nurses, Licensed Practical Nurses, Aides and } \\ \text { Attendants }\end{array}$ |
| Direct Resident Care Consultants | $\begin{array}{l}\text { Number of hours of resident care provided by EACH } \\ \text { specialist (See listing page 13 ) }\end{array}$ |
| Maintenance and operation of plant | Square feet |
| Property costs (depreciation) | Square feet |
| Employee health and welfare | Gross salaries |
| Management services | Appropriate cost center involved |
| All other General Administrative expenses | Total of Direct and Allocated Costs |
| The preparer of this report must answer the following questions applicable to the cost information provided. |  |
| $\begin{array}{l}1 . \text { In the preparation of this Report, were all } \\ \text { costs allocated as required? }\end{array}$ | Y Yes | O No \(\left.\begin{array}{l}If "No," explain fully why such allocation was <br>


not made.\end{array}\right] . \quad\)| N/A- only one level of care |
| :--- |

2. Explain the allocation of related company expenses and attach copy of appropriate supporting data.
3. Did the Facility appropriately allocate and self-disallow direct and indirect costs to non-nursing home cost centers? (e.g., Assisted Living, Home Health, Outpatient Services, Adult Day Care Services, etc.)

$$
\bigcirc \text { Yes ○ No } \begin{aligned}
& \text { If "No," explain fully why such allocation was } \\
& \text { not made. }
\end{aligned}
$$

N/A- no other lines of business

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## General Information and Questionnaire

## Other Lines of Business



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## General Information and Questionnaire Other Lines of Business (Continued)



Schedule of Resident Statistics

| Name of Facility <br> Advanced Center for Nursing \& Rehabilitation, LLC |  |  | $\begin{array}{\|l\|} \hline \text { License No. } \\ 2434 \\ \hline \end{array}$ |  |  |  | Report for Year Ended 9/30/2023 |  |  |  | Page81 Thru $9 / 30$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total CCNH / RHNS Level | Total | $\begin{gathered} \text { Total } \\ \text { (Specify) } \\ \hline \end{gathered}$ | Period 10/1 Thru 6/30 |  |  |  | Period 7/1 Thru 9/30 |  |  |  |
|  | Total All Levels |  |  |  | Total | $\begin{aligned} & \text { CCNH / } \\ & \text { RHNS } \\ & \hline \end{aligned}$ | (Specify) | (Specify) | Total | $\begin{array}{\|c} \hline \text { CCNH / } \\ \hline \text { RHNS } \\ \hline \end{array}$ | (Specify) | (Specify) |
| 1. Certified Bed Capacity <br> A. On last day of PREVIOUS report period | 226 | 226 |  |  | 226 | 226 |  |  |  |  |  |  |
| B. On last day of THIS report period | 226 | 226 |  |  |  |  |  |  | 226 | 226 |  |  |
| 2. Number of Residents <br> A. As of midnight of PREVIOUS report period | 213 | 213 |  |  | 213 | 213 |  |  |  |  |  |  |
| B. As of midnight of THIS report period | 207 | 207 |  |  |  |  |  |  | 207 | 207 |  |  |
| 3. Total Number of Days Care Provided During Period <br> A. Medicare | 6,582 | 6,582 |  |  | 4,888 | 4,888 |  |  | 1,694 | 1,694 |  |  |
| B. Medicaid (Conn.) | 65,588 | 65,588 |  |  | 48,630 | 48,630 |  |  | 16,958 | 16,958 |  |  |
| C. Medicaid (other states) |  |  |  |  |  |  |  |  |  |  |  |  |
| D. Private Pay | 668 | 668 |  |  | 491 | 491 |  |  | 177 | 177 |  |  |
| E. State SSI for RCH |  |  |  |  |  |  |  |  |  |  |  |  |
| F. Other (Specify) Hospice/HMO | 2,369 | 2,369 |  |  | 1,813 | 1,813 |  |  | 556 | 556 |  |  |
| G. Total Care Days During Period (3A thru F) | 75,207 | 75,207 |  |  | 55,822 | 55,822 |  |  | 19,385 | 19,385 |  |  |
| Total Number of Days Not Included in Figures in 3G <br> 4. for Which Revenue Was Received for Reserved Beds <br> A. Medicaid Bed Reserve Days | 303 | 303 |  |  | 55 | 55 |  |  | 248 | 248 |  |  |
| B. Other Bed Reserve Days | 20 | 20 |  |  | 20 | 20 |  |  |  |  |  |  |
| 5. Total Resident Days (3G + 4A + 4B) | 75,530 | 75,530 |  |  | 55,897 | 55,897 |  |  | 19,633 | 19,633 |  |  |

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Schedule of Resident Statistics (Cont'd)

5. If there was any change in certified bed capacity during the report year (as reported in item 4 above) provide the number of RESIDENT DAYS for 90 days following the change.


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## Report of Expenditures - Salaries \& Wages



* Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.
** Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.
*** This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed in the Adjustment column.


## Schedule of Other Salaries and Wages (Page 10)



Schedule of Other Fees (Page 13)


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CSP-11 Rev. 10/2005
Schedule A1 - Salary Information for Operators/Owners; Administrators,
Assistant Administrators and Other Related Parties*


* No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.
** Include all employment worked during the cost year.


## State of Connecticut

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CSP-12 Rev. 10/2005
Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| Name of Facility (as licensed) <br> Advanced Center for Nursing \& Rehabilitation, LLC |  |  |  | License No.$2434$ |  | Report for Year Ended <br> 9/30/2023 |  |  | Page <br> 12 | of 37 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Salary Paid |  |  | Fringe Benefits and/or Other Payments (describe fully) | Full Description of Services Rendered | Total <br> Hours <br> Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| Name | CCNH $/$ <br> RHNS | (Specify) | (Specify) |  |  |  |  |  |  |  |
| Section III - Administrators*** |  |  |  |  |  |  |  |  |  |  |
| See attachment page 12a |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Section IV - Assistant Administrators |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

*No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.
** Include all other employment worked during the cost year.
*** If more than one Administrator is reported, include dates of employment for each.

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CSP-12 Rev. 10/2005
Schedule A1 - Salary Information for Operators/Owners; Administrators,

| Name of Facility (as licensed) <br> Advanced Center for Nursing \& Rehabilitation, LLC |  |  |  | License No.$2434$ |  | Report for Year Ended <br> 9/30/2023 |  |  | $\begin{gathered} \hline \text { Page } \\ 12 \mathrm{a} \end{gathered}$ | $\begin{aligned} & \hline \text { of } \\ & 37 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name | Salary Paid |  |  |  |  |  |  |  |  |  |
|  | CCNH | RHNS | (Specify) | Fringe Benefits and/or Other Payments (describe fully) | Full Description of Services Rendered | Total <br> Hours <br> Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| Section III - Administrators*** |  |  |  |  |  |  |  |  |  |  |
| Katerina Zhao (10/1/2022-4/29/2023) | 75,003 |  |  | Non Discrim | Administrator | 840 | A2 |  |  |  |
| Kimberly Phulgence (2/22/23-6/30/2023) | 76,154 |  |  | Non Discrim | Administrator | 720 | A2 |  |  |  |
| Michael Bell (6/26/2023-7/28/2023) | 21,154 |  |  | Non Discrim | Administrator | 200 | A2 |  |  |  |
| Francis Fritz (7/31/2023-9/30/2023) | 28,462 |  |  | Non Discrim | Administrator | 320 | A2 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

*No allowance for salaries will be considered unless full information is provided. Use additional sheets if required
** Include all other employment worked during the cost year
*** If more than one Administrator is reported, include dates of employment for each

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## B. Report of Expenditures - Professional Fees

| Name of Facility <br> Advanced Center for Nursing \& Rehabilitation, LLC | License No. | 2434 |  | Report for Year Ended 9/30/2023 |  |  |  | Page 13 | $\begin{aligned} & \text { of } \\ & 37 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Cost and Hours |  |  |  |  |  |  |  |  |
| Item | CCNH / <br> RHNS | Adjustment | Hours | (Specify) | Adjustment | Hours | (Specify) | Adjustment | Hours |
|  |  |  |  |  |  |  |  |  |  |
| 1. Dietitian | 164,516 |  | 3,203 |  |  |  |  |  |  |
| 2. Dentist | 12,120 | $(12,120)$ | 101 |  |  |  |  |  |  |
| 3. Pharmacist | 38,265 |  | 429 |  |  |  |  |  |  |
| 4. Podiatrist |  |  |  |  |  |  |  |  |  |
| 5. Physical Therapy |  |  |  |  |  |  |  |  |  |
| a. Resident Care | 63,862 |  | 747 |  |  |  |  |  |  |
| b. Other |  |  |  |  |  |  |  |  |  |
| 6. Social Worker |  |  |  |  |  |  |  |  |  |
| 7. Recreation Worker |  |  |  |  |  |  |  |  |  |
| 8. Physicians |  |  |  |  |  |  |  |  |  |
| a. Medical Director (entire facility) | 63,000 |  | 371 |  |  |  |  |  |  |
| b. Utilization Review |  |  |  |  |  |  |  |  |  |
| (Title 18 and 19 only) monthly meeting |  |  |  |  |  |  |  |  |  |
| c. Resident Care** |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 1. Infection Control Committee (Quarterly meetings) |  |  |  |  |  |  |  |  |  |
| 2. Pharmaceutical Committee (Quarterly meetings) |  |  |  |  |  |  |  |  |  |
| 3. Staff Development Committee (Once annually) |  |  |  |  |  |  |  |  |  |
| e. Other (Specify) |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 9. Speech Therapist |  |  |  |  |  |  |  |  |  |
| a. Resident Care |  |  |  |  |  |  |  |  |  |
| b. Other |  |  |  |  |  |  |  |  |  |
| 10. Occupational Therapist |  |  |  |  |  |  |  |  |  |
| a. Resident Care |  |  |  |  |  |  |  |  |  |
| b. Other |  |  |  |  |  |  |  |  |  |
| 11. Nurses and aides and attendants <br> a. RN |  |  |  |  |  |  |  |  |  |
| 1. Direct Care | 270,740 |  | 3,370 |  |  |  |  |  |  |
| 2. Administrative*** |  |  |  |  |  |  |  |  |  |
| b. LPN |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2. Administrative*** |  |  |  |  |  |  |  |  |  |
| c. Aides |  |  |  |  |  |  |  |  |  |
| d. Other |  |  |  |  |  |  |  |  |  |
| 12. Other (Specify) See Attached Schedule |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| B-13 Total Fees Paid in Lieu of Salaries | 612,503 | $(12,120)$ | 8,221 |  |  |  |  |  |  |

[^0]** This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed in the Adjustment column.
*** Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

## Report of Expenditures

Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*


[^1]State of Connecticut
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## C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility License No. <br> Advanced Center for Nursing \& Rehabilitation, L 2434 |  | $\begin{aligned} & \text { Report for Y } \\ & 9 / 30 / 2023 \end{aligned}$ | ar Ended |  |  |  | $\begin{gathered} \hline \text { Page } \\ 15 \end{gathered}$ | $\begin{aligned} & \hline \text { of } \\ & 37 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item |  | Total | CCNH / <br> RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 1. Administrative and General <br> a. Employee Health \& Welfare Benefits |  |  |  |  |  |  |  |  |
| 1. Workmen's Compensation | \$ | 579,952 | 579,952 |  |  |  |  |  |
| 2. Disability Insurance | \$ |  |  |  |  |  |  |  |
| 3. Unemployment Insurance | \$ | 101,694 | 101,694 |  |  |  |  |  |
| 4. Social Security (F.I.C.A.) | \$ | 1,047,652 | 1,047,652 |  |  |  |  |  |
| 5. Health Insurance | \$ | 2,479,326 | 2,479,326 |  |  |  |  |  |
| 6. Life Insurance (employees only) |  |  |  |  |  |  |  |  |
| 7. Pensions (Non-Discriminatory) (not-owners and not-operators) | \$ | 880,394 | 880,394 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 9. Other (Specify ) | \$ | 277 | 277 |  |  |  |  |  |
|  | \$ | 173,363 | 173,363 |  |  |  |  |  |
| See Attached Schedule |  |  |  |  |  |  |  |  |
| b. Personal Retirement Plans, Pensions, and Profit Sharing Plans for Owners and Operators (Discriminatory)* | \$ |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| c. Bad Debts* | \$ |  | 340,116 | $(340,116)$ |  |  |  |  |
| d. Accounting and Auditing | \$ | 45,700 | 45,700 |  |  |  |  |  |
| e. Legal (Services should be fully described on Page 15b) | \$ | 52,869 | 313,060 | $(260,191)$ |  |  |  |  |
| f. Insurance on Lives of Owners and | \$ |  |  |  |  |  |  |  |
| Operators (Specify)* |  |  |  |  |  |  |  |  |
| g. Office Supplies | \$ | 40,851 | 40,851 |  |  |  |  |  |
| h. Telephone and Cellular Phones |  |  |  |  |  |  |  |  |
| 1. Telephone \& Pagers | \$ | 14,570 | 14,570 |  |  |  |  |  |
| 2. Cellular Phones | \$ | 3,800 | 4,147 | (347) |  |  |  |  |
| i. Appraisal (Specify purpose and | \$ |  |  |  |  |  |  |  |
| attach copy $)^{*}$ |  |  |  |  |  |  |  |  |
| j. Corporation Business Taxes (franchise tax) | \$ |  |  |  |  |  |  |  |
| k. Other Taxes (Not related to property - See Page 22) |  |  |  |  |  |  |  |  |
| 1. Income* | \$ |  |  |  |  |  |  |  |
| 2. Other (Specify) | \$ | 7,733 | 7,733 |  |  |  |  |  |
| See Attached Schedule |  |  |  |  |  |  |  |  |
| 3. Resident Day User Fee | \$ | 1,450,653 | 1,450,653 |  |  |  |  |  |
| Subtotal | \$ | 6,878,834 | 7,479,488 | $(600,654)$ |  |  |  |  |

[^2][^3]
## Schedule of Other Employee Benefits



## Schedule of Other Taxes

| Description | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - |  |  |  |  |  |
| Sales Tax | \$ 7,733 |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total | \$ 7,733 | \$ | \$ - | \$ | \$ | \$ |

State of Connecticut
Annual Report of Long-Term Care Facility
CSP-15b Rev. 3/2023

## General Information and Questionnaire Accounting Basis

| Name of Facility | License No. | Report for Year Ended | Page | of |
| :--- | :--- | :--- | :---: | :---: |
| Advanced Center for Nursing \& Re | 2434 | $9 / 30 / 2023$ | 15 b | 37 |

The records of this facility for the period covered by this report were maintained on the following basis:

| $\odot$ Accrual $\quad$ Cash | $\bigcirc$ Modified Cash |  |
| :--- | :--- | :--- |
| Is the accounting basis for this <br> period the same as for the <br> previous period? | $\bigcirc$ Yes | If "No," explain. |



State of Connecticut
Annual Report of Long-Term Care Facility
CSP-16 Rev. 3/2023

## C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility <br> Advanced Center for Nursing \& Rehabilitation, LLC | License No. 2434 |  | $\begin{aligned} & \text { Report for Ye } \\ & 9 / 30 / 2023 \end{aligned}$ | r Ended |  |  |  | $\begin{gathered} \hline \text { Page } \\ 16 \end{gathered}$ | $\begin{aligned} & \hline \text { of } \\ & 37 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item |  |  | Total | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| Subtotals Brought Forward: |  |  | 6,878,834 | 7,479,488 | $(600,654)$ |  |  |  |  |
| 1. Travel and Entertainment |  |  |  |  |  |  |  |  |  |
| 1. Resident Travel and Entertainment \$ |  |  |  |  |  |  |  |  |  |
| 2. Holiday Parties for Staff \$ |  |  | 2,000 | 2,000 |  |  |  |  |  |
| 3. Gifts to Staff and Residents \$ |  |  | 1,260 | 1,260 |  |  |  |  |  |
| 4. Employee Travel |  |  |  | 57,081 | $(57,081)$ |  |  |  |  |
| 5. Education Expenses Related to Seminars and Conventions |  |  | 1,961 | 1,961 |  |  |  |  |  |
| 6. Automobile Expense (not purchase or depreciation) \$ |  |  |  |  |  |  |  |  |  |
| 7. Other (Specify) \$ |  |  |  |  |  |  |  |  |  |
| See Attached Schedule |  |  |  |  |  |  |  |  |  |
| m . Other Administrative and General Expenses |  |  |  |  |  |  |  |  |  |
| 1. Advertising Help Wanted (all such expenses ) \$ |  |  | 19,404 | 19,404 |  |  |  |  |  |
| 2. Advertising Telephone Directory (all such expenses )*** |  | \$ |  |  |  |  |  |  |  |
| 3. Advertising Other (Specify )***See Attached Schedule |  | \$ |  | 20,106 | $(20,106)$ |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 4. Fund-Raising*** |  | \$ |  |  |  |  |  |  |  |
| 5. Medical Records |  | \$ |  |  |  |  |  |  |  |
| 6. Barber directly | is supplied <br> e)*** | \$ |  |  |  |  |  |  |  |
| 7. Postage |  | \$ | 23,552 | 23,552 |  |  |  |  |  |
| * 8. Dues and Membership Fees to Professional Associations (Specify) <br> See Attached Schedule |  | \$ | 15,403 | 15,403 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 8a. Dues to Chamber of Commerce \& Other Non-Allowable Org.*** |  | \$ | 4,831 | 4,831 |  |  |  |  |  |
| 9. Subscriptions |  | \$ |  |  |  |  |  |  |  |
| 10. Contributions*** |  | \$ |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 11. Services Provided by Contract (Specify and Complete Schedule C-2, Page 21 for each firm or individual) |  | \$ | 215,130 | 215,130 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 12. Administrative Management Services** |  | \$ |  |  |  |  |  |  |  |
| 13. Other (Specify) |  | \$ | 20,086 | 96,735 | $(76,649)$ |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| C-14 Total Administrative \& General Expenditures |  | \$ | 7,182,461 | 7,936,951 | $(754,490)$ |  |  |  |  |

* Do not include Subscriptions, which should go in item 9 .
** Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.
*** Facility should self-disallow the expensein the Adjustment column.


## Schedule of Other Travel and Entertainment

| Description | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Other Travel and Entertainment | \$ | \$ | \$ | \$ | \$ | \$ |

## Schedule of Other Advertising



## Schedule of Dues

| Description | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| CT ASSOCIATION OF HEALTH CARE FACILITIES | \$ 15,403 |  |  |  |  |  |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Dues | \$ 15,403 | \$ | \$ | \$ | \$ | \$ |

## Schedule of Contributions

| Description | CCNH / RHNS | Adjustment | (Specify) |  | Adjustment |  | (Specify) |  | Adjustment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Contributions | \$ | \$ | \$ | - | \$ | - | \$ | - | \$ | - |

Schedule of Other Administrative and General

| Description | CCNH / RHNS |  | Adjustment |  | (Specify) |  | Adjustment |  | (Specify) |  | Adjustment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Medical Records Revenue (Disallowed pg. 16) |  |  | \$ | (15) |  |  |  |  |  |  |  |  |
| Employee Meals/Gifts | \$ | 1,403 | \$ | $(1,403)$ |  |  |  |  |  |  |  |  |
| Bank Charges (Disallow Nonroutine \$10,014) | \$ | 19,514 | \$ | $(10,014)$ |  |  |  |  |  |  |  |  |
| Licenses \& Permits and License Renewals | S | 1,219 |  |  |  |  |  |  |  |  |  |  |
| Criminal Background | \$ | 9,382 |  |  |  |  |  |  |  |  |  |  |
| Donations | \$ | 18,000 |  | $(18,000)$ |  |  |  |  |  |  |  |  |
| Penalties | S | 2,598 | \$ | $(2,598)$ |  |  |  |  |  |  |  |  |
| Other Benefits- Employee Travel Allowance | \$ | 3,675 | \$ | $(3,675)$ |  |  |  |  |  |  |  |  |
| Employee Medical Bills | \$ | 194 | \$ | (194) |  |  |  |  |  |  |  |  |
| Administrative Consulting Fee | \$ | 40,750 | \$ | $(40,750)$ |  |  |  |  |  |  |  |  |
| Total Other Administrative and General | \$ | 96,735 | \$ | $(76,649)$ | \$ | - | \$ | - | \$ | - | \$ | - |

## Schedule C-1 - Management Services*

| Name of Facility <br> Advanced Center for Nursing \& Rehabilit | License No. <br> 2434 | Report for Year Ended <br> $9 / 30 / 2023$ | Page <br> 17 |
| :--- | :---: | :--- | :---: |
| Name \& Address of Individual or <br> Company Supplying Service | Cost of <br> Management <br> Service | Full Description of Mgmt. Service <br> Provided | Indicate Where Costs <br> are Included in Annual <br> Report Page \#/Line \# |
| N/A |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

* In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

* Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.


## C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)



* Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4.

All allocations should add to total recorded in 3D.
*** Pounds of Laundry only required for multi-level facilities.

## C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility <br> Advanced Center for Nursing \& Rehabilitation | $\begin{array}{\|c} \hline \text { License No. } \\ 2434 \end{array}$ | 2434 9/30/2023 |  |  |  |  |  | $\begin{gathered} \hline \text { Page } \\ 20 \end{gathered}$ | $\begin{aligned} & \text { of } \\ & 37 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item |  |  | Total | $\begin{aligned} & \text { CCNH / } \\ & \text { RHNS } \end{aligned}$ | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 4. Housekeeping <br> a. In-House Care <br> 1. Supplies - Cleaning (Mops, pails, brooms, etc.) | Sq. Ft. Serviced by Personnel |  |  |  |  |  |  |  |  |
|  | Amt. | \$ | 120,373 | 120,373 |  |  |  |  |  |
| b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21) | Sq. Ft. Serviced by Personnel |  |  |  |  |  |  |  |  |
|  | Amt. | \$ |  |  |  |  |  |  |  |
| C. Other (Specify) |  | \$ |  |  |  |  |  |  |  |
| 4D. Total Housekeeping Expen |  | \$ | 120,373 | 120,373 |  |  |  |  |  |
| 5. Resident Care (Supplies)** <br> a. Prescription Drugs*** <br> 1. Own Pharmacy |  |  |  |  |  |  |  |  |  |
|  |  | \$ |  |  |  |  |  |  |  |
| 2. Purchased from ProCare |  | \$ |  | 540,128 | $(540,128)$ |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| b. Medicine Cabinet Drugs |  | \$ |  |  |  |  |  |  |  |
| c. Medical and Therapeutic Supplies |  | \$ | 246,097 | 246,097 |  |  |  |  |  |
| d. Ambulance/Limousine*** |  | \$ |  | 25,806 | $(25,806)$ |  |  |  |  |
| e. Oxygen1. For Emergency Use |  |  |  |  |  |  |  |  |  |
|  |  | \$ |  |  |  |  |  |  |  |
| 2. Other*** |  | \$ |  | 21,779 | $(21,779)$ |  |  |  |  |
| f. X-rays and Related Radiological Procedures*** |  | \$ |  | 4,244 | $(4,244)$ |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| g. Dental (Not dentists who should be included under salaries or fees) |  |  |  |  |  |  |  |  |  |
| h. Laboratory*** |  | \$ |  | 22,739 | $(22,739)$ |  |  |  |  |
| i. Recreation |  | \$ | 14,639 | 14,639 |  |  |  |  |  |
| j. Direct Management Services* |  | \$ |  |  |  |  |  |  |  |
| k. Indirect Management Services* |  | \$ |  |  |  |  |  |  |  |
| 1. Cable TV |  | \$ | 7,200 | 18,250 | $(11,050)$ |  |  |  |  |
| m . Other (Specify)**** <br> See Attached Schedule |  | \$ | (0) | 57,408 | $(57,408)$ |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| n. Physical Therapy Expense |  | \$ |  |  |  |  |  |  |  |
| o. Speech Therapy Expense |  | \$ |  |  |  |  |  |  |  |
| 5P. Total Resident Care Expenditures (5a-5o) |  | \$ | 267,936 | 951,090 | $(683,154)$ |  |  |  |  |

* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.
** Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.
*** Facility should self-disallow the expense in the Adjustment column.
**** ICFMR's should provide a detailed schedule of all Day Program Costs.


## Schedule of Other Resident Care

| Description | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Resident Personal Items-nonreimbursable | \$ 4,200 | \$ $(4,200)$ |  |  |  |  |
| Medical Supplies - Resident Specific | \$ 28,378 | \$ $\quad(28,378)$ |  |  |  |  |
| Equipment Rental | \$ 24,830 | \$ $(24,830)$ |  |  |  |  |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| Total Other Resident Care | \$ 57,408 | \$ (57,408) | \$ - | \$ | \$ | \$ |

## Report of Expenditures

Schedule C-2 - Individuals or Firms Providing Services by Contract *

| Name of Facility <br> Advanced Center for Nursing \& Rehabilitation, LLC |  |  |  | License No. <br> 2434 | Report for Year Ended 9/30/2023 |  |  |  | $$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name of Individual or Company | Address | Related ** to Owners, Operators, Officers |  | Explanation of Relationship | Full Explanation of Service Provided* | Total Cost/Page Ref.*** |  |  |  |  |
|  |  | Yes | No |  |  | $\begin{gathered} \text { CCNH / } \\ \text { RHNS } \end{gathered}$ | (Specify) | (Specify) | Pg | Line |
| AK Mechanice | 1163 East 32nd St, Brooklyn, NY 11210 | $\bigcirc$ | $\bigcirc$ |  | Building Maintenance | 16,591 |  |  | 22 | Var |
| All American Waste, LLC | PO Box 1308, East <br> Windsor, CT 06083 | $\bigcirc$ | $\bigcirc$ |  | Waste Removal | 69,392 |  |  | 22 | 6 f |
| ASantino Consulting | 42 Robin Hill Lane, Hamden, CT 06518 | $\bigcirc$ | $\bigcirc$ |  | IT Consulting, Computer Purchases | 52,234 |  |  | Var | Var |
| Automatic Door Doctor | 250 Main Street, Wallingford, CT 06492 | $\bigcirc$ | $\bigcirc$ |  | Building Maintenance | 23,663 |  |  | 22 | Var |
| Bismark Construction Company | 100 Bridgeport Ave, Milford, CT 06460 | $\bigcirc$ | $\bigcirc$ |  | Building Maintenance | 129,110 |  |  | 22 | Var |
| BML Droste Consulting LLC | 12638 Claremont, Wright City, MO 63390 | $\bigcirc$ | $\bigcirc$ |  | Contacted AR Services | 60,000 |  |  | 16 | m11 |
| Coastal Mechanical Services Inc. | 40 Hathaway Dr, Stratford, CT 06615 | $\bigcirc$ | $\bigcirc$ |  | Building Maintenance | 82,505 |  |  | 22 | Var |
| Cordova Plumbing \& Heating LLC | $\begin{aligned} & \text { unit 13, Southbury, CT } \\ & 06488 \\ & \hline \end{aligned}$ | $\bigcirc$ | $\bigcirc$ |  | Maintenance/Plumbing Services | 37,151 |  |  | 22 | Var |
| Facilities Compliance Fire Protection | 1492 Berlin Turnpike, Berlin, CT 06037 | O | $\bigcirc$ |  | Maintenance/Compliance Services | 67,380 |  |  | 22 | Var |
| GAM Exterminating Inc. | 133 North Hamilton Ave, <br> Lindenhurst, NY 11757 | $\bigcirc$ | $\bigcirc$ |  | Building Maintenance- <br> Pest Control | 12,826 |  |  | 22 | 6 f |
| Hartford Elevator LLC | 1275 Cromwell Ave, Rocky Hill, CT 06067 | $\bigcirc$ | $\bigcirc$ |  | Elevator Maintenance | 58,474 |  |  | 22 | Var |
| Klee Properties LLC | 91 Shelton Ave, New Haven CT 06511 | $\bigcirc$ | $\bigcirc$ |  | Building Maintenance | 125,057 |  |  | 22 | 8 c |
| Matrixcare | South, Minneapolis, MN 55480 | $\bigcirc$ | $\bigcirc$ |  | AP/Payroll/Nursing Software | 65,791 |  |  | 16 | m11 |
| MBH Architecture | Architectural Services | $\bigcirc$ | $\bigcirc$ |  | Architectural Services | 54,400 |  |  | 22 | Var |

* List all contracted services over $\$ 10,000$. Use additional sheets if necessary.
** Refer to Page 4 for definition of related.
*** Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

Page 21 a


## Annual Report of Long-Term Care Facility

CSP-22 Rev. 3/2023

## C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility License No. <br> Advanced Center for Nursing \& Rehabilitatior 2434 |  | $\begin{aligned} & \text { Report for Year Ended } \\ & 9 / 30 / 2023 \\ & \hline \end{aligned}$ |  |  |  |  | Page 22 | $\begin{aligned} & \hline \text { of } \\ & 37 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item |  | Total | $\begin{gathered} \text { CCNH / } \\ \text { RHNS } \\ \hline \end{gathered}$ | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 6. Maintenance \& Operation of Plant <br> a. Repairs \& Maintenance | \$ | 188,885 | 188,885 |  |  |  |  |  |
| b. Heat | \$ | 107,093 | 107,093 |  |  |  |  |  |
| c. Light \& Power | \$ | 400,411 | 400,411 |  |  |  |  |  |
| d. Water | \$ | 88,936 | 88,936 |  |  |  |  |  |
| e. Equipment Lease (Provide detail on page 22b) | \$ | 39,130 | 60,258 | $(21,128)$ |  |  |  |  |
| f. Other (itemize ) | \$ | 164,430 | 164,430 |  |  |  |  |  |
| See Attached Schedule |  |  |  |  |  |  |  |  |
| 6g. Total Maint. \& Operating Expense (6a-6f) | \$ | 988,885 | 1,010,013 | $(21,128)$ |  |  |  |  |
| 7. Depreciation (complete schedule page 23*) <br> a. Land Improvements | \$ |  |  |  |  |  |  |  |
| b. Building \& Building Improvements | \$ |  |  |  |  |  |  |  |
| c. Non-Movable Equipment | \$ |  |  |  |  |  |  |  |
| d. Movable Equipment | \$ | 89,057 | 89,057 |  |  |  |  |  |
| *7e. Total Depreciation Costs (7a + b + c + d) | \$ | 89,057 | 89,057 |  |  |  |  |  |
| 8. Amortization (Complete att. Schedule Page 24*) <br> a. Organization Expense | \$ |  |  |  |  |  |  |  |
| b. Mortgage Expense | \$ |  |  |  |  |  |  |  |
| c. Leasehold Improvements | \$ | 322,606 | 322,606 |  |  |  |  |  |
| d. Other (Specify) | \$ |  |  |  |  |  |  |  |
| *8e. Total Amortization Costs (8a + b + c + d) | \$ | 322,606 | 322,606 |  |  |  |  |  |
| 9. Rental payments on leased real property less real estate taxes included in item 10b | \$ | 5,714,924 | 5,714,924 |  |  |  |  |  |
| 10. Property Taxes <br> a. Real estate taxes paid by owner | \$ |  |  |  |  |  |  |  |
| b. Real estate taxes paid by lessor | \$ | 118,667 | 118,667 |  |  |  |  |  |
| c. Personal property taxes | \$ | 15,085 | 15,085 |  |  |  |  |  |
| 11. Total Property Expenses $(7 \mathrm{e}+8 \mathrm{e}+9+10)$ | \$ | 6,260,339 | 6,260,339 |  |  |  |  |  |

[^4]
## Schedule of Other Repairs and Maintenance



## General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.


* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.
** Attach copies of newly acquired leases.
*** Amount should agree to Page 22, Line 6e.

Depreciation Schedule

| Name of Facility Advanced Center for Nursing \& Rehabilitation, LLC |  |  |  |  | License No.$2434$ |  |  | Report for Year Ended$9 / 30 / 2023$ |  |  | $\begin{gathered} \hline \text { Page } \\ 23 \end{gathered}$ | $\begin{aligned} & \hline \text { of } \\ & 37 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property Item |  |  |  |  | Historical Cost <br> Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals |
| A. Land Improvements <br> 1. Acquired prior to this report period |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Disposals (attach schedule) |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. Acquired during this report period (attach schedule) |  |  |  |  |  |  |  |  |  |  |  |  |
| A-4. Subtotal |  |  |  |  |  |  |  |  |  |  |  |  |
| B. Building and Building Improvements <br> 1. Acquired prior to this report period |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Disposals (attach schedule) |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. Acquired during this report period (a |  |  |  |  |  |  |  |  |  |  |  |  |
| B-4. Subtotal |  |  |  |  |  |  |  |  |  |  |  |  |
| C. Non-Movable Equipment <br> 1. Acquired prior to this report period |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Disposals (attach schedule) |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. Acquired during this report period (attach schedule) |  |  |  |  |  |  |  |  |  |  |  |  |
| C-4. Subtotal |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Is a mileage logbook maintained? |  | Date of Acquisition |  | Historical <br> Cost <br> Exclusive of Land | Less <br> Salvage <br> Value | Cost to Be <br> Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of <br> Computing <br> Depreciation | Useful Life | Depreciation for This Year | Totals |
|  | Yes | No | Month | Year |  |  |  |  |  |  |  |  |
| D. Movable Equipment <br> 1. Motor Vehicles (Specify name, model and year of each vehicle) a. |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| b. |  |  |  |  |  |  |  |  |  |  |  |  |
| c. |  |  |  |  |  |  |  |  |  |  |  |  |
| d. |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Movable Equipment <br> a. Acquired prior to this report period |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Var | Var | 1,612,294 |  | 1,612,294 | 1,362,037 | S/L | Var | 75,726 |  |
| b. Disposals (attach schedule) |  |  |  |  |  |  |  |  |  |  |  |  |
| Acquired during this report period (attach schedule): |  |  |  |  |  |  |  |  |  |  |  |  |
| c. Administrative |  |  | Var | Var | 23,954 |  | 23,954 |  | S/L | Var | 2,370 |  |
| d. Standard Resident |  |  | Var | Var | 70,482 |  | 70,798 |  | S/L | Var | 10,961 |  |
| e. Specialized Resident |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Acquired during this report period |  |  |  |  | 94,436 |  | 94,752 |  |  |  | 13,331 |  |
| D-3. Subtotal |  |  |  |  |  |  |  |  |  |  |  | 89,057 |
| E. Total Depreciation |  |  |  |  |  |  |  |  |  |  |  | 89,057 |

Schedule of Land Improvements Acquired during this report period

| Acquisition Date | Description of Item | Useful |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additions: |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total additions for |  | \$ | - |  | \$ | - |
| Deletions: |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total deletions for Land Improvements |  | \$ | - |  | \$ | - |

*Ties to Page 23, Line A3
**Ties to Page 23, Line A2

Schedule of Building Improvements Acquired during this report period
Total deletions for Building Improvements
Description of Item

| Acquisition Date | Description of Item | Cost |  | Life | Depreciation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additions: |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total additions for Building Improvements |  | \$ | - |  | \$ | - |
| Deletions: |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total deletions for Building Improvements |  | \$ | - |  | \$ | - |

Useful
*Ties to Page 23, Line B3
**Ties to Page 23, Line B2

Schedule of Non-Movable Equipment Acquired during this report period

| Acquisition Date | Description of Item | Useful |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additions: |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total additions for |  | \$ | - |  | \$ | - |
| Deletions: |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total deletions for Non-Movable Equipment |  | \$ | - |  | \$ | - |

*Ties to Page 23, Line C3
**Ties to Page 23, Line C2

| Acquisition Date | Description of Item |  | Cost |  | Useful <br> Life | Depreciation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Movable Category |  |  |  |  |  |
| Additions: |  |  |  |  |  |  |  |
| See attached | See attached schedules | Administrative |  | 23,954 | Various | \$ | 2,370 |
| See attached | See attached schedules | Standard Resident |  | 70,482 | Various | \$ | 10,961 |
|  |  | PICK A CATEGORY |  |  |  |  |  |
|  |  | PICK A CATEGORY |  |  |  |  |  |
|  |  | PICK A CATEGORY |  |  |  |  |  |
|  |  | PICK A CATEGORY |  |  |  |  |  |
| Total additions for Movable Equipment |  |  | \$ | 94,436 |  | \$ | 13,331 |
| Deletions: |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total deletions for Movable Equipment |  |  | \$ | - |  | \$ | - |

*Ties to Page 23, Line D2c
**Ties to Page 23, Line D2b

Schedule of Leasehold Improvements Acquired during this report period







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## Annual Report of Long-Term Care Facility

CSP-24 Rev. 10/2006
Amortization Schedule*

| Name of Facility <br> Advanced Center for Nursing \& Rehabilitation, LLC |  |  | License No. <br> 2434 |  | $\begin{aligned} & \text { Report for Year Ended } \\ & 9 / 30 / 2023 \\ & \hline \end{aligned}$ |  |  | $\begin{gathered} \hline \text { Page } \\ 24 \end{gathered}$ | $\begin{aligned} & \hline \text { of } \\ & 37 \\ & \hline \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item | Date of Acquisition |  | Length of Amortization | Cost to Be <br> Amortized | Accumulated <br> Amort. to <br> Beginning of <br>  <br> Year's <br> Operations | Basis for <br> Computing Amortization** | $\begin{gathered} \text { Rate } \\ \% \end{gathered}$ | Amortization for This Year | Totals |
|  | Month | Year |  |  |  |  |  |  |  |
| A. Organization Expense 1. |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |
| A-4. Subtotal |  |  |  |  |  |  |  |  |  |
| B. Mortgage Expense 1. |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |
| B-4. Subtotal |  |  |  |  |  |  |  |  |  |
| C. $\begin{array}{l}\text { Leasehold Improvements and Other } \\ \text { 1. Acquired prior to this report period }\end{array}$ | Var | Var |  | 6,660,433 | 2,846,908 | S/L | Var | 300,425 |  |
| 2. Disposals (attach schedule) |  |  |  |  |  |  |  |  |  |
| 3. Acquired during this report period (attach schedule) | Var | Var |  | 1,410,335 |  | S/L | Var | 22,181 |  |
| C-4. Subtotal |  |  |  |  |  |  |  |  | 322,606 |
|  |  |  |  |  |  |  |  |  | 322,606 |

* Straight-line method must be used.
** Specify which of the following bases were used:
A. Minimum of 5 years or 60 months.
B. Life of mortgage; OR
C. Remaining Life of Lease; OR
D. Actual Life if owned by Related Party.


## C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire



Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

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## C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility License No. <br> Advanced Center for Nursing \& Reh 2434 |  | $\begin{array}{\|l\|} \hline \text { Report for } \\ 9 / 30 / 2023 \\ \hline \end{array}$ | Ended |  |  |  | $\begin{gathered} \hline \text { Page } \\ 26 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { of } \\ & 37 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item |  | Total | $\begin{aligned} & \text { CCNH / } \\ & \text { RHNS } \end{aligned}$ | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 12. Interest <br> A. Building, Land Improvement \& Non-Movable Equipment <br> 1. First Mortgage |  |  |  |  |  |  |  |  |
| Name of Lender | Rate |  |  |  |  |  |  |  |
| Address of Lender |  |  |  |  |  |  |  |  |
| 2. Second Mortgage | \$ |  |  |  |  |  |  |  |
| Name of Lender | Rate |  |  |  |  |  |  |  |
| Address of Lender |  |  |  |  |  |  |  |  |
| 3. Third Mortgage | \$ |  |  |  |  |  |  |  |
| Name of Lender | Rate |  |  |  |  |  |  |  |
| Address of Lender |  |  |  |  |  |  |  |  |
| 4. Fourth Mortgage | \$ |  |  |  |  |  |  |  |
| Name of Lender | Rate |  |  |  |  |  |  |  |
| Address of Lender |  |  |  |  |  |  |  |  |
| B. CHEFA Loan Information |  |  |  |  |  |  |  |  |
| 1. Original Loan Amount | \$ |  |  |  |  |  |  |  |
| 2. Loan Origination Date |  |  |  |  |  |  |  |  |
| 3. Interest Rate \% |  |  |  |  |  |  |  |  |
| 4. Term |  |  |  |  |  |  |  |  |
| 5. CHEFA Interest Expense |  |  |  |  |  |  |  |  |
| 12 B7. Total Building Interest Expense (A1-A4 + B5) | \$ |  |  |  |  |  |  |  |

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## C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance



## F. Statement of Revenue

| Name of Facility License No. <br> Advanced Center for Nursing \& Rehabilit 2434  |  | Report for Year Ended$9 / 30 / 2023$ |  |  | Page of <br> 30 37 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Item |  | Total | $\begin{aligned} & \text { CCNH / } \\ & \text { RHNS } \end{aligned}$ | (Specify) | (Specify) |
| I. Resident Room, Board \& Routine Care Revenue |  |  |  |  |  |
| 1. a. Medicaid Residents (CT only) | \$ | 22,235,351 | 22,235,351 |  |  |
| b. Medicaid Room and Board Contractual Allowance ** | \$ | $(1,725,140)$ | $(1,725,140)$ |  |  |
| 2. a. Medicaid (All other states) | \$ |  |  |  |  |
| b. Other States Room and Board Contractual Allowance ** | \$ |  |  |  |  |
| 3. a. Medicare Residents (all inclusive) | \$ | 5,764,500 | 5,764,500 |  |  |
| b. Medicare Room and Board Contractual Allowance ** | \$ | $(1,764,557)$ | $(1,764,557)$ |  |  |
| 4. a. Private-Pay Residents and Other | \$ | 884,784 | 884,784 |  |  |
| b. Private-Pay Room and Board Contractual Allowance ** | \$ | 247,569 | 247,569 |  |  |
| II. Other Resident Revenue |  |  |  |  |  |
| 1. a. Prescription Drugs - Medicare | \$ | 11,548 | 11,548 |  |  |
| b. Prescription Drugs - Medicare Contractual Allowance ** | \$ |  |  |  |  |
| c. Prescription Drugs - Non-Medicare | \$ | 65,974 | 65,974 |  |  |
| d. Prescription Drugs - Non-Medicare Contractual Allowance ** | \$ |  |  |  |  |
| 2. a. Medical Supplies - Medicare | \$ |  |  |  |  |
| b. Medical Supplies - Medicare Contractual Allowance ** | \$ |  |  |  |  |
| c. Medical Supplies - Non-Medicare | \$ |  |  |  |  |
| d. Medical Supplies - Non-Medicare Contractual Allowance ** | \$ |  |  |  |  |
| 3. a. Physical Therapy - Medicare | \$ | 453,537 | 453,537 |  |  |
| b. Physical Therapy - Medicare Contractual Allowance ** | \$ |  |  |  |  |
| c. Physical Therapy - Non-Medicare | \$ | 460,563 | 460,563 |  |  |
| d. Physical Therapy - Non-Medicare Contractual Allowance ** | \$ |  |  |  |  |
| 4. a. Speech Therapy - Medicare | \$ | 228,038 | 228,038 |  |  |
| b. Speech Therapy - Medicare Contractual Allowance ** | \$ |  |  |  |  |
| c. Speech Therapy - Non-Medicare | \$ | 152,511 | 152,511 |  |  |
| d. Speech Therapy - Non-Medicare Contractual Allowance ** | \$ |  |  |  |  |
| 5. a. Occupational Therapy - Medicare | \$ | 533,881 | 533,881 |  |  |
| b. Occupational Therapy - Medicare Contractual Allowance ** | \$ |  |  |  |  |
| c. Occupational Therapy - Non-Medicare | \$ | 505,728 | 505,728 |  |  |
| d. Occupational Therapy - Non-Medicare Contractual Allowance ** | \$ |  |  |  |  |
| 6. a. Other (Specify) - Medicare | \$ | $(345,981)$ | $(345,981)$ |  |  |
| b. Other (Specify) - Non-Medicare | \$ | 2,180 | 2,180 |  |  |
| III. Total Resident Revenue (Section I. thru Section II.) | \$ | 27,710,486 | 27,710,486 |  |  |
| IV. Other Revenue* |  |  |  |  |  |
| 1. Meals sold to guests, employees \& others | \$ |  |  |  |  |
| 2. Rental of rooms to non-residents | \$ |  |  |  |  |
| 3. Telephone | \$ |  |  |  |  |
| 4. Rental of Television and Cable Services | \$ |  |  |  |  |
| 5. Interest Income (Specify) | \$ | 25,734 | 25,734 |  |  |
| 6. Private Duty Nurses' Fees | \$ |  |  |  |  |
| 7. Barber, Coffee, Beauty and Gift shops | \$ |  |  |  |  |
| 8. Other (Specify) | \$ | 15 | 15 |  |  |
| V. Total Other Revenue (1 thru 8) | \$ | 25,749 | 25,749 |  |  |
| VI. Total All Revenue (III +V ) | \$ | 27,736,235 | 27,736,235 |  |  |

[^5]
## Related Exp

| Page Ref | Description | CCNH / RHNS | (Specify) | (Specify) |
| :---: | :---: | :---: | :---: | :---: |
| 30 II6A | Medicare A Ancillaries | \$ 8,509 |  |  |
| 30 II6A | Medicare A Prior Year Adjustment | \$ 17,932 |  |  |
| 30 II6A | Medicare A 1135 Waiver | \$ $(400,000)$ |  |  |
| 30 II6A | Medicare B Lab | \$ 119 |  |  |
| 30 II6A | Medicare B Contractual Adjustment | \$ 27,459 |  |  |
| Total Other Resident Revenue - Medicare |  | \$ $(345,981)$ | \$ | \$ |

## Schedule of Other Non-Medicare Resident Revenue

Related Exp


## Interest Income

## Account

| Page Ref | Account | Balance | CCNH / RHNS |  | (Specify) |  | (Specify) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30 IV5 | Interest Income |  | \$ | 25,734 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total Interest Income |  |  | \$ | 25,734 | \$ | - | \$ | - |

Schedule of Other Revenue


## G. Balance Sheet



Schedule of Prepaid Expenses Page 31 Line A5


Schedule of Other Current Assets (itemized) Page 31 Line A8


Schedule of Other Fixed Assets (Itemize) Page 31 Line B9


Schedule of Other Assets Page 32 Line D7


Schedule of Notes Payable (Itemize) Page 33 Line A2

$\qquad$
Schedule of Other Current Liabilities (Itemize) Page 33 Line A12


## Schedule of Other Long-Term Liabilities (Itemize) Page 34 Line B4



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## G. Balance Sheet (cont'd)



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## G. Balance Sheet (cont'd)



* Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income

Tax Return

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## G. Balance Sheet (cont'd)



## G. Balance Sheet (cont'd) <br> Reserves and Net Worth

| Name of Facility Advanced Center for Nursing \& Reha | License No. 2434 | Report for <br> $9 / 30 / 2023$ | Ended |  | Page 35 |  | $\begin{gathered} \hline \text { of } \\ 37 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account |  |  |  | Amount |  |  |  |
| A. Reserves <br> 1. Reserve for value of leased 1 | and |  |  | \$ |  |  |  |
| 2. Reserve for depreciation value of leased buildings and appurtenances to be amortized |  |  |  | \$ |  |  |  |
| 3. Reserve for depreciation value of leased personal property (Equity) |  |  |  | \$ |  |  |  |
| 4. Reserve for leasehold real properties on which fair rental value is based |  |  |  | \$ |  |  |  |
| 5. Reserve for funds set aside as donor restricted |  |  |  | \$ |  |  |  |
| 6. Total Reserves |  |  |  | \$ |  |  |  |
| B. Net Worth <br> 1. Owner's Capital |  |  |  | \$ |  |  |  |
| 2. Capital Stock |  |  |  | \$ |  |  |  |
| 3. Paid-in Surplus |  |  |  | \$ |  |  |  |
| 4. Treasury Stock |  |  |  | \$ |  |  |  |
| 5. Cumulated Earnings |  |  |  | \$ | 7,708,460 |  |  |
| 6. Gain or Loss for Period | 10/1 | thru | 9/30/2023 | \$ |  |  | 532) |
| 7. Total Net Worth |  |  |  | \$ | 3,644,928 |  |  |
| C. Total Reserves and Net Worth |  |  |  | \$ | 3,644,928 |  |  |
| D. Total Liabilities, Reserves, and Net Worth |  |  |  | \$ |  |  | ,293 |

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## H. Changes in Total Net Worth



## I. Preparer's/Reviewer's Certification



## Preparer/Reviewer Certification

I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility.

| Signature of Preparer | Date Signed |  |
| :--- | :--- | :--- |
| Printed Name of Preparer | Principal | $2 / 15 / 24$ |
| Stephen Bernier |  |  |
| Addres Address | Phone Number |  |
| 7 Eastview Drive, Simsbury, CT 06070 | $203-808-8197$ |  |
| Contacted Person Regarding Additional Information Needed Regarding This Report | Phone Number |  |
| Stephen Bernier | $203-808-8197$ |  |
| Contact Email Address |  |  |
| stephen.bernier@zellahc.com |  |  |


[^0]:    * Do not include in this section management consultants or services which must be reported on Page 16 item $\mathrm{M}-12$ and supported by required information, Page 17 .

[^1]:    * Use additional sheets if necessary.
    ** Refer to Page 4 for definition of related.

[^2]:    * Facility should self-disallow the expense in the Adjustment column.

[^3]:    (Carry Subtotals forward to next page)

[^4]:    * Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

[^5]:    * Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.
    ** Facility should report all contractual allowances and/or payer discounts.

[^6]:    * Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

