February 14, 2024

Ms. Nicole Godburn
Department of Social Services
55 Farmington Avenue
Hartford, CT 06105
Attention: Office of Reimbursement and CON

Dear Ms. Godburn:

Enclosed please find the 2023 Medicaid Cost Report for Wilton Meadows Health Care Center.

In preparing this cost report, we did not perform any disallowances for dues expense in excess of the limits for each prescribed by your department. We also did not perform any disallowances related to physical therapy and speech therapy, which were paid for by entities other than the Medicaid Program. Depreciation taken on page 23 is determined using accelerated tax methods over the estimated tax lives of the assets. The excess movable equipment depreciation is adjusted on page 22. We did not disallow bad debts as it is netted against Private Pay Revenue. Further, we did not disallow any depreciation or interest expense in excess of amounts previously approved via Certificate of Need or related to any prior state desk review or field audits. We believe that these disallowances are performed by the software used by your department in the preparation of the facility's rate computation report, and we do not want to create an inadvertent duplication of disallowance by calculating these adjustments. We believe this preparation methodology is in compliance with any rules and regulations of your department and the federal government.

State of Connecticut



Annual Report of Long-Term Care FacilityCost Year 2023

| Name of Facility (as licensed) | | | | |
|---|----------------------|----------------------------------|-----------|---------------------------|
| Wilton Meadows Health Care Cente | er | | | |
| Address (No. & Street, City, State, 2 | Zip Code) | | | |
| 439 Danbury Road, Wilton, CT 068 | 97 | | | |
| Type of Facility | | | | |
| Chronic and Convalescent ✓ Nursing Home (CCNH) & RHNS Combined | 0 | (Specify) | | (Specify) |
| Report for Year Beginning 10/1/2022 | | Report for Year Ending 9/30/2023 | | |
| | | | | |
| License Numbers: | CCNH / RHNS 2032C | (Specify) | (Specify) | Medicare Provider 07-5317 |
| | | | | |
| Medicaid Provider Numbers: | 2032C | CCNH / RHNS | (Specify) | (Specify) |

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General Information

| Name of Facility (as licensed) | License No. | Report for Year Ended | Page | of |
|-----------------------------------|-------------|-----------------------|------|----|
| Wilton Meadows Health Care Center | 2032C | 9/30/2023 | 1 | 37 |

Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

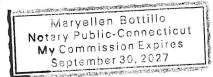
I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Wilton Meadows Health Care Center [facility name], for the cost report period beginning October 1, 2022 and ending September 30, 2023, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| Signed (Administrator) | | Date | Signed (Owner) | Date | | | | |
|------------------------------|----------|-----------|-----------------------------------|---------------|--|--|--|--|
| and die | | 2/14/2027 | | | | | | |
| Printed Name (Administrator) | | | Printed Name (Owner) | | | | | |
| Andrew Wildman | | | | | | | | |
| | | | | | | | | |
| Subscribed and Sworn | State of | Date | Signed (Notary Public) | Comm. Expires | | | | |
| to before me: | | 2/14/2024 | Signed (Notary Public) M Nottulo | 9,30,27 | | | | |
| Address of Notary Public | | | | | | | | |
| 219 Jackson a | re. Br | pt, CT | 06606 | | | | | |

(Notary Seal)



CSP-1 Rev.9/2002

General Information

| Name of Facility (as licensed) | License No. | Report for Year Ended | Page | of |
|-----------------------------------|-------------|-----------------------|------|----|
| Wilton Meadows Health Care Center | 2032C | 9/30/2023 | 1 | 37 |

Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Wilton Meadows Health Care Center [facility name], for the cost report period beginning October 1, 2022 and ending September 30, 2023, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

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I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| Signed (Administrator) | | Date | Signed (Owner) Pate 02-14-2024 |
|--|----------|------|---|
| Printed Name (Administrator) Andrew Wildman | | | Printed Name (Owner) Fred Rzepka, President |
| Subscribed and Sworn to before me: | State of | Date | Signet (Notary Public) Comm. Expires |
| Address of Notary Public | | | 7 |

Brenda R Scales
Notary Public, State of Ohio
My Commission Edires 04-14-2026

25250 Rockside Road, Cleveland, OH 44146

CSP-1A Rev. 3/2023

State of Connecticut

Department of Social Services

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus | Page 1A | of 37 | | |
|---|-------------|----------------|-----------|-----------|
| Name of Facility | Period Cove | ered: | From | То |
| Wilton Meadows Health Care Center | | | 10/1/2022 | 9/30/2023 |
| Address of Facility | | | | |
| 439 Danbury Road, Wilton, CT 06897 | | | | |
| Report Prepared By | Phone Num | ber | Date | |
| CliftonLarsonAllen LLP | 860-561-40 | 00 | 2/14/2024 | |
| Item | Total | CCNH / RHNS | (Specify) | (Specify) |
| 1. Dietary wages paid | \$ | | | |
| 2. Laundry wages paid | \$ | | | |
| 3. Housekeeping wages paid | \$ | | | |
| 4. Nursing wages paid | \$ | | | |
| 5. All other wages paid | \$ | | | |
| 6. Total Wages Paid | \$ | | | |
| 7. Total salaries paid | \$ | | | |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$ | | | |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

General Information and Questionnaire Type of Facility - Organization Structure

| | | | ne No. of Facility -834-0199 | | Report for Ye 9/30/2023 | ar Ended | Page 2 | | of 7 |
|---|--------------------|--------|---------------------------------|---------|-------------------------|-----------|----------------|---------|----------|
| Name of Facility (as shown on license) | | 203 | Address (No. & S | | , City, State, Zi | | 2 | | <i>'</i> |
| Wilton Meadows Health Care Center | | | 439 Danbury Roa | d, W | | 7 | | | |
| T. N. I | CCNH / RHNS | | (Specify) | | (Specify) | | Medicare I | Provide | er No. |
| License Numbers: | 2032C | | | | | | 07-5317 | | |
| Type of Facility (Check appropriate box(es |)) | | | | | | | | |
| Chronic and Convalescent | _ | (0 | | | _ | (C :C | ` | | |
| ✓ Nursing Home (CCNH) & | Ц | (Spe | ecify) | | Ц | (Specify | 7) | | |
| RHNS Combined | ` | | | | | | | | |
| Type of Ownership (Check appropriate box | .) | | | | | | | | |
| O Proprietorship O LLC • | Partnership | 0 | Profit Corp. | 0 | Non-Profit Con | rp. O | Government | 0 | Trust |
| | | | | Date | e Opened | Date Clo | osed | | |
| If this facility opened or closed during repo | rt year provide: | | | | | | | | |
| | | | | | | | | | |
| Has there been any change in ownership | | | | | | | | | |
| or operation during this report year? | | 0 | Yes | \odot | No | If "Yes," | " explain full | y. | |
| | | | | | | | | | |
| | | | | | | | | | |
| Administrator | | | | | | | | | |
| Name of Administrator | | | | | Nursing | | | | |
| Andrew Wildman | | | | | Administr | | 002094 | | |
| | | | | | Licens | e No.: | | | |
| Other Operators/Owners who are assistant | administrators (fu | ıll or | part time) of this fa | acility | | | | | |
| Name | | | | | License | e No.: | | | |
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CSP-3 Rev. 10/2005

General Information and Questionnaire Partners/Members

| Name of Facility | | License No. | | Report for Year Ended | | |
|-----------------------------------|--|---------------------------|-----------------|-----------------------|----------------------------------|------|
| Wilton Meadows Health Care Center | | 2032C | 9/30/2023 | | 3 | 37 |
| Legal Name of Partnership/LLC | | | Address | | nd/or Town(s) in h Registered | |
| Wilton Meadows Limited Parti | nersnip | 439 Danbury F CT 06897 | Road Wilton, | | | |
| Name of Partners/Members | Business A | ddress | | Γitle | % Ov | vned |
| TransCon Builders, Inc | 25250 Rockside Road, Bedford Heights, OH 4 | Limited Part | Limited Partner | | 2% | |
| Wilton Meadows Health Care | 25250 Rockside Road, Bedford Heights, OH 4 | | General Part | ner | 2.08 | 8% |
| Fred Rzepka | 3330 Warrensville Cen Shaker Heights, OH 44 | Limited Part | Limited Partner | | 3% | |
| Peter Rzepka | 3330 Warrensville Cen Shaker Heights, OH 44 | | Limited Part | ner | 11.5 | 5% |
| | | | | | | |
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General Information and Questionnaire Corporate Owners

| Name of Facility | License No. Report for Year Ended | | | Page of |
|---|-----------------------------------|-----------------------|-------|-----------------|
| Wilton Meadows Health Care Center | 2032C 9/30/2023 | | | 3A 37 |
| If this facility is owned or operated as a corpor | ration, provide the | following information | n: | |
| Legal Name of Corporation | | s Address | | ch Incorporated |
| N/A | | | | • |
| | | | | |
| Name of Directors, Officers | Busines | s Address | Title | No. Shares |
| , | | | 11010 | Held by Each |
| N/A | | | | |
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| N 00 11 11 0 1 1 100 | | | | |
| Names of Stockholders Owning at Least 10% of Shares | | | | |
| or shares | | | | |
| N/A | | | | |
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CSP-3B Rev. 10/2005

General Information and Questionnaire Individual Proprietorship

| Name of Facility | License No. | Report for Year Ended | Page | of |
|---|------------------------|--------------------------------|------|----|
| Wilton Meadows Health Care Center | 2032C | 9/30/2023 | 3B | 37 |
| If this facility is owned or operated as an individ | ual proprietorship, pr | rovide the following informati | on: | |
| | Owner(s) of Facility | | | |
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| N/A | | | | |
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General Information and Questionnaire Related Parties*

| Name of Facility | | License | | | Report for Year Ended | | Page | of |
|---|---|------------|-----------------------------------|--------|--|--|------------------|----------------------------------|
| Wilton Meadows Health | Care Center | | 2032C | | 9/30/2023 | | 4 | 37 |
| | iving compensation from the farol, ownership, family or busine | • | | U | Yes • No | If "Yes," provide the | | |
| including the rental of prelated through family as | companies which provide goods roperty or the loaning of funds to association, common ownership, owners, operators, or officials | o this fac | cility, or busin | ness | ⊙ Yes ○ No | If "Yes," provide th | e following | information: |
| Name of Related Individual or Company | Business Address | Good | so Provi ls/Servi Related I | ces to | Description of Goods/Services Provided | Indicate Where Costs are Included in Annual Report Page # / Line # | Cost Reported | Actual Cost to the Related Party |
| TransCon Builders, Inc. Greenwich Retirement Housing, LLC | 25250 Rockside Road, Bedford Heights, OH 44146" 1155 King Street, Greenwich, CT 06831 | 0 | •• | | | See attached | 167,898 | 167,898 |
| Wilton Retirement Housing, LLC | 435 Danbury Road, Wilton, CT 06897 | 0 | • | | | Page 32, Line D6 See attached | 35,995 | 35,995 |
| Wilton Retirement Housing, LLC | 435 Danbury Road, Wilton, CT 06897 | 0 | • | | | Page 32, Line D6 | 17,618 | N/A |
| TransCon Builders, Inc. | 25250 Rockside Road, Bedford Heights, OH 44146" | 0 | • | | | See attached | 424,167 | 424,167 |
| TransCon Builders, Inc. | 25250 Rockside Road, Bedford Heights, OH 44146" | 0 | • | | | Page 27, Line 12d | 25,628 | 25,628 |
| TransCon Builders, Inc. | 25250 Rockside Road, Bedford Heights, OH 44146" | 0 | • | | | Page 34, Line B3 | 580,227 | 580,227 |
| | | 0 | • | | | | | |
| | | 0 | • | | | | | |

^{*} Use additional sheets if necessary.

^{**} Provide the percentage amount of revenue received from non-related parties.

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General Information and Questionnaire Related Parties*

| Name of Facility | License No. | Report for Year Ended | Page | of |
|-----------------------------------|-------------|-----------------------|------|----|
| Wilton Meadows Health Care Center | 2032C | 09/30/2023 | 4b | 37 |

| Description | A/C # | Amount | | | |
|---|------------|---------|----|------|--|
| TransCon Builders, Inc. | | | | | |
| Travel | 75510 | 13,833 | 16 | L4 | |
| Management Fees | 75530 | 154,065 | 16 | m12 | |
| 3 | - | 167,898 | | | |
| Property Insurance | 73530.BSC | 15,996 | 27 | 14A | |
| Worker's Comp Insurance | 73250 | 278,551 | 15 | 1A1 | |
| General Liability Insurance | 73530.BSC1 | 105,929 | 27 | 14C1 | |
| Excess Liability Insurance | 73530.BSC1 | 11,557 | 27 | 14C1 | |
| EPLI | 73530 | 12,134 | 16 | M13 | |
| | _ | 424,167 | | | |
| Interest Expense on Intercompany Loans | 92250 | 25,628 | 27 | 12d | |
| Greens at Cannondale | | | | | |
| Computer Purchased Services | 734250 | 16,680 | 16 | M13 | |
| Administration Svc from WM To GC | 73156 | 19,315 | 10 | A4 | |
| | - | 35,995 | | | |
| Loan Receivable | 16600 | 17,618 | 32 | D6 | |
| Greens at Greenwich | | | | | |
| Loan Receivable | 16700 | 12,110 | 32 | D6 | |
| | | | | | |
| Crime, Cyber Insurance Policies - Wilton Meadows Held | | | | | |
| Greens at Cannondale | 73530 | 10,115 | 16 | M13 | |
| Greens at Greenwich | 73530 | 1,931 | 16 | M13 | |
| | - | 12,046 | | | |

CSP-5 Rev. 9/2002

General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility | License No | • | Report for Year Ended | Page | of | | | | | |
|---|---------------|--|--------------------------------------|------------|------------|--|--|--|--|--|
| Wilton Meadows Health Care Center | 2032C | | 9/30/2023 | 5 | 37 | | | | | |
| If the facility is licensed as CDH and/or RCH or p | provides AII | OS or TBI se | ervices with special Medicaid ra | tes, costs | 3 | | | | | |
| must be allocated to CCNH and RHNS as follows | s: | | _ | | | | | | | |
| Item | | | Method of Allocation | | | | | | | |
| Dietary | | Number of | meals served to residents | | | | | | | |
| Laundry | | Number of | pounds processed | | | | | | | |
| Housekeeping | | Number of square feet serviced | | | | | | | | |
| | | Number of hours of routine care provided by EACH | | | | | | | | |
| Nursing | | employee c | classification, i.e., Director (or C | harge Nu | ırse), | | | | | |
| | | Registered | Nurses, Licensed Practical Nurs | es, Aides | s and | | | | | |
| | | Attendants | | | | | | | | |
| Direct Resident Care Consultants | | Number of | hours of resident care provided | by EACI | Н | | | | | |
| | | specialist (| (See listing page 13) | | | | | | | |
| Maintenance and operation of plant | | Square feet | | | | | | | | |
| Property costs (depreciation) | | Square feet | | | | | | | | |
| Employee health and welfare | | Gross salar | ries | | | | | | | |
| Management services | | Appropriate cost center involved | | | | | | | | |
| All other General Administrative expenses | | Total of Direct and Allocated Costs | | | | | | | | |
| The preparer of this report must answer the follow | wing questio | ns applicabl | le to the cost information provid | ed. | | | | | | |
| 1. In the preparation of this Report, were all | • Yes | O No | If "No," explain fully why such | allocation | n was not | | | | | |
| costs allocated as required? | O 10s | 0 110 | made. | | | | | | | |
| | | | | | | | | | | |
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| 2. Explain the allocation of related company exp | enses and at | tach copy of | f appropriate supporting data. | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| 3. Did the Facility appropriately allocate and self | f-disallow di | rect and ind | irect costs to non-nursing home | cost cent | ers? | | | | | |
| (e.g., Assisted Living, Home Health, Outpatien | nt Services, | Adult Day C | Care Services, etc.) | | | | | | | |
| | \circ v | O N | If "No," explain fully why such | allocatio | on was not | | | | | |
| | • Yes | O No | made. | | | | | | | |
| | | | | | | | | | | |
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General Information and Questionnaire Other Lines of Business

| Name of Facility | | License No. | | Rep | ort for Year Ended | Page | of | | | | |
|--------------------|---|---|----------------|--------------|--------------------|--------|----|--|--|--|--|
| Wilton Meadows | Health Care Center | 20320 | <u> </u> | 9/30 | 0/2023 | 6 | 37 | | | | |
| | | 1 | | | | | | | | | |
| Square footage of | fentire facility. | 75,000 | | | | | | | | | |
| | | | | | | | | | | | |
| Outpatient Ther | apy | | | | | | | | | | |
| Does the Facility | provide outpatient the | herapy services? | No | | | | | | | | |
| If ves. please con | iplete the following: | | | | | | | | | | |
| | Square footage of t | | | | | | | | | | |
| | | 17 1 | | | | | | | | | |
| Meals on Wheels | <u> </u> | | | | | | | | | | |
| | provide Meals on W | heels? | Yes | | | | | | | | |
| | | | | | | | | | | | |
| | plete the following: | | | | | | | | | | |
| | Square footage of k | | | | | | | | | | |
| | Number of meals so | | 10 | 0.1 1 | 1.0 | | | | | | |
| Yes | Are meals included | | | | nual Report? | | | | | | |
| Yes - Disallowed | | are direct costs included in the Annual Report? | | | | | | | | | |
| NT. | If yes, please state where costs are reported. Are drivers for the program included in the facility's payroll? | | | | | | | | | | |
| No | | | | lity's payro | DII? | | | | | | |
| | If yes, please comp | Amount Repor | | | | | | | | | |
| | | Annual Repor | | ine | | | | | | | |
| \$ 9,603.00 | Please state the sala | | | | etary aides | | | | | | |
| | Please state where | | | | | Report | | | | | |
| | | | | <u> </u> | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Apartments, Ind | lependent Living, A | ssisted Living | | | | | | | | | |
| _ | have apartments, inc | | and/or | No | | | | | | | |
| assisted living? | nave aparaments, me | rependent nying, | und of | 110 | | | | | | | |
| | iplete the following: | | | | | | | | | | |
| | Square footage of a | partments | | | | | | | | | |
| | Square footage of i | ndependent living | J g | | | | | | | | |
| | Square footage of a | ssisted living | | | | | | | | | |
| | Please identify the | services provided | ⊥ l: | | | | | | | | |
| | Troube facility the | or vices provided |] | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

General Information and Questionnaire Other Lines of Business (Continued)

| Name of Facility License No. | Report for Year Ended | Page of |
|--|-----------------------|---------|
| Wilton Meadows Hea 2032C | 9/30/2023 | 7 37 |
| Child Day Care | | |
| Does the Facility provide Child Day Care? No | | |
| If yes, please complete the following: | | |
| Square footage of child day care space. | | |
| | | |
| Average number of daily participants. | | |
| Number of meals per day provided to child day care | | |
| Nature of services provided: | | |
| | | |
| | | |
| Adult Day Care | | |
| Does the Facility provide Adult Day Care? No | | |
| If yes, please complete the following: | | |
| | | |
| Square footage of adult day care space. | | |
| Please state where it is located in relation to the faci | lity. | |
| Average number of daily participants. | | |
| Number of meals per day provided to adult day care | | |
| Nature of services provided: | | |
| | | |
| | | |
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| 1 | | |

CSP-8 Rev. 3/2023

Schedule of Resident Statistics

| Name of Facility | | | License No |). | | | Report for | Year Ended | | | Page | of |
|--|-----------|---------------|------------|-----------|--------|-----------|--------------|------------|--------|----------|-------------|-----------|
| Wilton Meadows Health Care Center | | | 20 | 32C | | | 9/30/2023 | | | | 8 | 37 |
| | | | | | | Period 10 |)/1 Thru 6/3 | 0 | | Period 7 | /1 Thru 9/3 | 0 |
| | | Total | | | | | | | | | | |
| | Total All | CCNH / | Total | Total | | CCNH / | | | | CCNH / | | |
| | Levels | RHNS Level | (Specify) | (Specify) | Total | RHNS | (Specify) | (Specify) | Total | RHNS | (Specify) | (Specify) |
| Certified Bed Capacity | | | | | | | | | | | | |
| A. On last day of PREVIOUS report period | 148 | 148 | | | 148 | 148 | | | | | | |
| B. On last day of THIS report period | 148 | 148 | | | | | | | 148 | 148 | | |
| 2. Number of Residents | | | | | | | | | | | | |
| A. As of midnight of PREVIOUS report period | 118 | 118 | | | 118 | 118 | | | | | | |
| B. As of midnight of THIS report period | 109 | 109 | | | | | | | 109 | 109 | | |
| 3. Total Number of Days Care Provided During Period | | | | | | | | | | | | |
| A. Medicare | 6,992 | 6,992 | | | 5,200 | 5,200 | | | 1,792 | 1,792 | | |
| B. Medicaid (Conn.) | 30,188 | 30,188 | | | 22,468 | 22,468 | | | 7,720 | 7,720 | | |
| C. Medicaid (other states) | | | | | | | | | | | | |
| D. Private Pay | 4,580 | 4,580 | | | 3,316 | 3,316 | | | 1,264 | 1,264 | | |
| E. State SSI for RCH | | | | | | | | | | | | |
| F. Other (Specify) Managed Care & Insurance | 2,598 | 2,598 | | | 1,883 | 1,883 | | | 715 | 715 | | |
| G. Total Care Days During Period (3A thru F) | 44,358 | 44,358 | | | 32,867 | 32,867 | | | 11,491 | 11,491 | | |
| Total Number of Days Not Included in Figures in 3G for Which Revenue Was Received for Reserved Beds A. Medicaid Bed Reserve Days | | | | | | | | | | | | |
| B. Other Bed Reserve Days | | | | | | | | | | | | |
| 5. Total Resident Days (3G + 4A + 4B) | 44,358 | 44,358 | | | 32,867 | 32,867 | | | 11,491 | 11,491 | | |

CSP-9 Rev. 3/2023

Schedule of Resident Statistics (Cont'd)

| Name of Facility Wilton Meadows Health Care Center | | | | | License No. R | | | | Report for Year Ended | | | | Page | of |
|--|-----------|-----------------------------|-----------------------------------|-------|---------------|--------|---------|--------|-----------------------|------------|--------------|-----------------|------------|------------|
| Wilton Meado | ows Heal | th Care Cent | er | 20: | 32C | | | | | 9/30/202 | 3 | | 9 | 37 |
| | - | - | certified bed cap | acity | during | the re | eport y | ear? | | 0 | Yes | • | No | |
| | | Place of C | | | (| hang | e in Be | eds | | Са | pacity After | r Change | | |
| | CCNH | | | | | | | | | | | U | | |
| Date of | / RHNS | (Specify) | (Specify) | | Lost | | | Gaine | d | | | | | |
| | | (1 3) | (1)/ | | | | | | | CCNH | | | | |
| Change | (1) | (2) | (3) | (1) | (2) | (3) | (1) | (2) | (3) | / RHNS | (Specify) | (Specify) | Reason fo | or Change |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | - | - | ified bed capacitys following the | | _ | repor | t year | (as re | orted i | n item 4 a | lbove) provi | de the number o | of | |
| | | | honga in Dagida | at Do | ric. | | | | | CCNH | / DHNC | (Specify) | (Spe | cify) |
| Change in Resident Days 1st change CCNH / RHNS (Specify) | | | | | | | | | | | (БрС | city) | | |
| 2nd change | | | | | | | | | | | | | | |
| 3rd change | | | | | | | | | | | | | | |
| 4th chan | | | | | | _ | | | | | | | | |
| 6. Number | of Reside | ents and Rate | es on September | 30 of | | | | | | | -1¢ D | | O41 C4-4 | |
| | | | Medicare | | Med | licaid | | | | 5 | elf-Pay | | Other Stat | e Assisted |
| | | | | | NH/ | | | | NH/ | | | | | |
| N. CD | Item | | CCNH / RHNS | RF | INS | (Spe | ecify) | RI | INS | (Sp | ecify) | (Specify) | R.C.H. | ICF-MR |
| No. of R Per Dien | | | 12 | | 81 | | | | 16 | | | | | |
| a. One b | | | PPS | | 275.60 | | | | 598.00 | | | | | |
| b. Two | | | N/A | | N/A | | | | N/A | | | | | |
| c. Three | or more | | | | | | | | | | | | | |
| bed r | ms. | | PPS | | 275.60 | | | | 577.00 | | | | | |
| | | | rapy Treatments | | | | | ТО | TAL | CCNH | / RHNS | (Specify) | Outpatient | (Specify) |
| | | e - Part B d (Exclusive | -£D4D) | | | | | | | | | | | |
| В. | | d (Exclusive tenance Trea | | | | | | | | | | | | |
| | | rative Treati | | | | | | | | | | | | |
| C. | Other | | | | | | | | | | | | | |
| | | | apy Treatments | | | | | | | | | | | |
| | | Speech Thera e - Part B | apy Treatments | | | | | | | | | | | |
| | | d (Exclusive | of Part B) | | | | | | | | | | | |
| | | tenance Trea | , | | | | | | | | | | | |
| | | rative Treati | nents | | | | | | | | | | | |
| | Other | 1 771 | | | | | | | | | | | | |
| | | | y Treatments | | | | | | | | | | | |
| | | Occupational e - Part B | Therapy Treatm | ients | | | | | | | | | | |
| | | d (Exclusive | of Part B) | | | | | | | | | | | |
| | | tenance Trea | | | | | | | | | | | | |
| | 2. Resto | orative Treati | | | | | | | | - | | | | |
| | Other | · · · · · · · · · · · · · · | Tl T. | | | | | | | | | | | |
| D. | 10tal O | ccupational | Therapy Treatm | ents | | | | I | | l | | | 1 | |

CSP-10 Rev. 3/2023

Report of Expenditures - Salaries & Wages

| | Report of E | xpenanui | | | _ | | | 1 | |
|--|--------------|------------|--------------------------------------|----------------|----------------|-------|-----------|--------------|-------|
| Name of Facility | License No. | | | Report for Yea | r Ended | | | Page | of |
| Wilton Meadows Health Care Center | 2032C | | | 9/30/2023 | | | | 10 | 37 |
| Are time records maintained by all individuals receiving co | mnensation? | | 0 | Yes | | 0 | No | | |
| Are time records maintained by an individuals receiving co | impensation: | | | | | | | | |
| | | 1 | | Total (| Cost and Hours | | 1 | 1 | |
| | | | | | | | | | |
| | | | | | | | | | |
| Item | CCNH / RHNS | Adjustment | Hours | (Specify) | Adjustment | Hours | (Specify) | Adjustment | Hours |
| A. Salaries and Wages* | | | | | | | | | |
| 1. Operators/Owners (Complete also Sec. I | | | | | | | | | |
| of Schedule A1) 2. Administrator(s) (Complete also Sec. III | | | | | | | | | |
| of Schedule A1) | 145,971 | (29,471) | 1,856 | | | | | | |
| 3. Assistant Administrator (Complete also Sec. IV | 143,971 | (29,4/1) | 1,030 | | | | | | |
| of Schedule A1) | | | | | | | | | |
| 4. Other Administrative Salaries (telephone | | | | | | | | | |
| operator, clerks, receptionists, etc.) | 382,333 | (2,476) | 13,212 | | | | | | |
| 5. Dietary Service | 362,333 | (2,470) | 13,212 | | | | | | |
| a. Head Dietitian | 48,901 | | 1,500 | | | | | | |
| b. Food Service Supervisor | 32,527 | | 1,158 | | | | | | |
| c. Dietary Workers | 623,211 | (9,603) | 30,705 | | | | | | |
| Housekeeping Service | | | | | | | | | |
| a. Head Housekeeper | | | | | | | | | |
| b. Other Housekeeping Workers | | | | | | | | | |
| 7. Repairs & Maintenance Services | 40.500 | | 1 225 | | | | | | |
| a. Engineer or Chief of Maintenance b. Other Maintenance Workers | 42,529 | | 1,337 | | | | | | |
| 8. Laundry Service | 78,555 | | 4,308 | | | | | | |
| a. Supervisor | | | | | | | | | |
| b. Other Laundry Workers | 126,341 | | 6,823 | | | | | | |
| Barber and Beautician Services | 120,5 . 1 | | 0,020 | | | | | | |
| 10. Protective Services | | | | | | | | | |
| 11. Accounting Services | | | | | | | | | |
| a. Head Accountant | | | | | | | | | |
| b. Other Accountants | | | | | | | | | |
| 12. Professional Care of Residents | | | | | | | | | |
| a. Directors and Assistant Director of Nurses | 270,512 | | 4,648 | | | | | | |
| b. RN | | | | | | | | | |
| 1. Direct Care | 729,801 | | 15,178 | | | | | | |
| 2. Administrative** c. LPN | 423,868 | | 6,522 | | | | | | |
| c. LPN 1. Direct Care | 2,183,794 | | 65,471 | | | | | | |
| 2. Administrative** | 96,280 | | 3,404 | | + | | | 1 | |
| d. Aides and Attendants | 2,435,371 | | 108,784 | | + | | | | |
| e. Physical Therapists | =, .50,071 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| f. Speech Therapists | | | | | | | | | |
| g. Occupational Therapists | | | | | | | | | |
| h. Recreation Workers | 250,847 | | 11,370 | | | | | | |
| i. Physicians | | | | | | | | | |
| 1. Medical Director | | | | | | | | | |
| Utilization Review Resident Care*** | | | | | + | | | 1 | |
| 4. Other (Specify) | | | | | | | | | |
| T. Office (Specify) | | | | | | | | | |
| j. Dentists | | | | | + | | | | |
| k. Pharmacists | | | | | † | | | 1 | |
| 1. Podiatrists | | | | | | | | | |
| m. Social Workers/Case Management | 251,860 | | 6,150 | | | | | | |
| n. Marketing | | | | | | | | | |
| o. Other (Specify) | | | | | | | | | |
| See Attached Schedule | 186,792 | | 6,907 | | 1 | | ļ | <u> </u> | |
| A-13. Total Salary Expenditures | 8,309,493 | (41,550) | 289,333 | | | | <u> </u> | | |

^{*} Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

^{**} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

^{***} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed in the Adjustment column.

Schedule of Other Salaries and Wages (Page 10)

| | CCNH / RHNS | | | | (Specify) | | (Specify) | | |
|---------------------|-------------|------------|-------|------|------------|-------|-----------|------------|-------|
| Position | \$ | Adjustment | Hours | \$ | Adjustment | Hours | \$ | Adjustment | Hours |
| Other Nursing Admin | 186,792 | | 6,907 | | | | | | |
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| | | | | | | | | | |
| Total | \$ 186,792 | \$ - | 6,907 | \$ - | \$ - | - | \$ - | \$ - | - |

Schedule of Other Fees (Page 13)

| | | CCNH / RHNS | | | (Specify) | | (Specify) | | | |
|--------------------------|-----------|-------------|------------|------|------------|-------|-----------|------------|-------|--|
| Service | \$ | Adjustment | Hours | \$ | Adjustment | Hours | \$ | Adjustment | Hours | |
| Other Purchased Services | 55,513 | \$ (55,513) | Disallowed | | | | | | | |
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| | | | | | | | | | | |
| Total | \$ 55,513 | \$ (55.513) | Disallowed | \$ - | \$ - | - | \$ - | \$ - | - | |

CSP-11 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| Name of Facility | | | | License No. | tors and other | Report for Year Ended | | | | of |
|--|----------------|-------------|-----------|--|--|--------------------------|-------------------------------------|--|--------------------------|--------------------------|
| Wilton Meadows Health Care Cer | nter | | | 2032C | | 9/30/2023 | | | Page 11 | 37 |
| | | Salary Paid | | Fringe Benefits | | | | | | |
| Name | CCNH / RHNS | (Specify) | (Specify) | and/or Other Payments (describe fully) | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| Section I - Operators/Owners | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who are identified on Page 12). | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

^{*} No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include all employment worked during the cost year.

CSP-12 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| Name of Facility (as licensed) | | | | License No. | Report for Y | ear Ended | Page | of | | |
|--|---------|-------------|-----------|---|---------------------|----------------|--------------------------|-------------------------|----------------|--------------|
| Wilton Meadows Health Care Cen | ter | | | 2032C | | 9/30/2023 | | | 12 | 37 |
| | CCNH / | Salary Paid | | Fringe Benefits and/or Other Payments | Full Description of | Total Hours | Line Where Claimed on | Name and Address of All | Total Hours | Compensation |
| Name | RHNS | (Specify) | (Specify) | (describe fully) | Services Rendered | Worked | Page 10 | Other Employment** | Worked | Received |
| Section III - Administrators*** | | | | | | | | | | |
| Andrew Wildman | 145,971 | | | Non-preferential | Administrator | 1,856 | A2 | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Section IV - Assistant Administrators | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

^{*}No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include <u>all</u> other employment worked during the cost year.

^{***} If more than one Administrator is reported, include dates of employment for each.

CSP-13 Rev. 3/2023

B. Report of Expenditures - Professional Fees

| | | or Expen | | Professio | | | | D- | - 6 |
|--|-------------|------------|------------|--------------|--|-------|-----------|--|-------|
| Name of Facility | License No. | 20220 | | Report for Y | ear Ended | | | Page | of |
| Wilton Meadows Health Care Center | <u> </u> | 2032C | | 9/30/2023 | 10 . 177 | | | 13 | 37 |
| | | | | Tota | l Cost and Hou | ırs | 1 | 1 | |
| | COMMIT / | | | | | | | | |
| T. | CCNH / | A 1 | | (0 :0) | | | (0 :0) | | 11 |
| Item | RHNS | Adjustment | Hours | (Specify) | Adjustment | Hours | (Specify) | Adjustment | Hours |
| *B. Direct care consultants paid on a fee | | | | | | | | | |
| for service basis in lieu of salary | | | | | | | | | |
| (For all such services complete Schedule B1) | | | | | | | | | |
| 1. Dietitian | 20.506 | (20.500) | D: 11 1 | | | | | | |
| 2. Dentist | 20,506 | (20,506) | Disallowed | | | | | | |
| 3. Pharmacist | 15,786 | | 285 | | | | | | |
| 4. Podiatrist | | | | | | | | | |
| 5. Physical Therapy | 201.4:: | | 4.7.17 | | | | | | |
| a. Resident Care | 281,411 | | 4,747 | | | | | | |
| b. Other | | | | | | | | | |
| 6. Social Worker | 11.205 | | | | | | | | |
| 7. Recreation Worker | 11,205 | | 55 | | | | | | |
| 8. Physicians | 50 40° | | 261 | | | | | | |
| a. Medical Director (entire facility) | 52,400 | | 361 | | | | | | |
| b. Utilization Review | | | | | | | | | |
| (Title 18 and 19 only) monthly meeting | | | | | | | | | |
| c. Resident Care** | | | | | | | | | |
| d. Administrative Services facility 1. Infection Control Committee | | | | | | | | | |
| (Quarterly meetings) | | | | | | | | | |
| 2. Pharmaceutical Committee | | | | | 1 | | | | |
| (Quarterly meetings) | | | | | | | | | |
| Staff Development Committee | | | | | | | | | |
| (Once annually) | | | | | | | | | |
| e. Other (Specify) | 401 | (401) | D: 11 1 | | | | | | |
| Other Medical Consultants | 421 | (421) | Disallowed | | | | | | |
| 9. Speech Therapist | 114 507 | | 1.067 | | | | | | |
| a. Resident Care | 114,507 | | 1,867 | | | | | | |
| b. Other | | | | | | | | | |
| 10. Occupational Therapist | 404 420 | (404.400) | 10.020 | | | | | | |
| a. Resident Care b. Other | 404,428 | (404,428) | 10,039 | | | | | | |
| | | | | | | | | | |
| 11. Nurses and aides and attendants | | | | | | | | | |
| a. RN | 256.022 | | 2.226 | | | | | | |
| 1. Direct Care | 256,930 | | 2,336 | | | | | | |
| 2. Administrative*** | | | | | | | | | |
| b. LPN | 261.046 | | 5.000 | | | | | | |
| 1. Direct Care | 361,046 | | 5,233 | | | | | | |
| 2. Administrative*** | 250 405 | | 0.000 | | 1 | | | | |
| c. Aides | 359,496 | | 9,986 | | | | | | |
| d. Other | | | | | | | | | |
| 12. Other (Specify) | | / | - 4 | | | | | | |
| See Attached Schedule | 55,513 | | Disallowed | | | | | | |
| B-13 Total Fees Paid in Lieu of Salaries * Do not include in this section management consultants or services wh | 1,933,649 | (480,868) | 34,909 | | | | | | |

^{*} Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

^{**} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed in the Adjustment column.

^{***} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility Wilton Meadows Health Care Center | License No. 2032C | | Report for Ye 9/30/2023 | ar Ended | Page 14 | of 37 |
|---|-----------------------------|---------|-------------------------------|----------|--------------------|----------|
| Name & Address of Individual | Full Explanation of Service | Operato | * to Owners, ors, Officers | Explai | nation of Relation | onship |
| See Attached | | Yes | No | | | |
| See Attached | | 0 | • | | | |
| | | 0 | • | | | |
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^{*} Use additional sheets if necessary.

** Refer to Page 4 for definition of related.

Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility | License No. | Report for Year Ended | Page | of |
|-----------------------------------|-------------|-----------------------|------|----|
| Wilton Meadows Health Care Center | 2032C | 9/30/2023 | 14a | 37 |

| Category | Consultant | Total Paid | Total Hours | |
|--------------------------------|---|-------------------------|-------------|-------------------|
| | | | | |
| Dentist | Healthdrive Dental | 20,506 | | Disallow |
| Pharmacist | Value Health Care Services/Omnica | 15,786 | 285 | <u>.</u> |
| Dhysical Thorany | Dreferred Thereny | 200 167 | | - |
| Physical Therapy PT Outpatient | Preferred Therapy Preferred Therapy | 280,167 1,244 | 4,747 | |
| | = | 281,411 | 4,747 | . : |
| Entertainment | Various = | 11,205 | 55 | = |
| Medical Director | Alan Radin, MD | 50,400 | 352 | |
| | Dr. Gupta | 2,000 | 9 | _ |
| | = | 52,400 | 361 | <u> </u> |
| Other Medical Consultants | Healthdrive Audiology Group | 311 | | |
| | Rehabilitation Consultants | 110 | | _ |
| | = | 421 | - | Disallow |
| Speech Therapy | Preferred Therapy | 107,169 | 1,867 | |
| | Mass Tex Imaging | 3,378 | | |
| | Swallowing Diagnostics, LLC | 1,800 | | |
| | SDX Dysphagia Experts | 2,160 114,507 | 1,867 | - |
| | = | 114,007 | 1,007 | = |
| Occupational Therapy | Preferred Therapy | 404,008 | 10,039 | |
| OT Outpatient | Preferred Therapy | 420 | | - D: " |
| | - | 404,428 | 10,039 | Disallow |
| Purchased Services | Acute Care Gases of CT LLC | 128 | | |
| | HealthDrive Audiology Group | 83 | | |
| | HealthDrive EyeCare Group | 209 | | |
| | HealthDrive Podiatry Group Omnicare Inc | 339 935 | | |
| | OthoConnecticut, PC | 161 | | |
| | Preferred Therapy Solutions | 12,900 | | |
| | Technical Gas Products, Inc. | 2,202 | | |
| | Value Health Care Service | 6,280 | | |
| | Accruals | 22,738 | | |
| | Due to CW Nadine Cooke | 9,468 70 | | |
| | - | 55,513 | - | Disallow |
| RNs - Direct Care | Agency RN | 256,930 | 2,336 | = |
| LPNs - Direct Care | Agency LPN | 361,046 | 5,233 | = |
| Aides | Agency Aides | 359,496 | 9,986 | = |
| | Total Fees in Lieu of Salaries | 1,933,649 | 34,909 | |

Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Wilton Meadows Health Care C | enter | 2032C | 9/30/2023 | 14b 37 |
|--|--|-------|------------------|--------|
| Entertainer Name | Description | | Amount | |
| Larry Batter | Entertainment 10/5/22 | | 145.00 | |
| Holleran Media Productions | Entertainmen | | 180.00 | |
| Γhomas Sansone | Entertainment 10/26/22 | | 175.00 | |
| Holleran Media Productions | Entertainment | | 180.00 | |
| leffrey Daniel | Entertainment 11/11/22 | | 145.00 | |
| Thomas Sansone | Entertainment 11/23/22 | | 175.00 | |
| Kayte Devlin | Entertainment 11/6/22 | | 150.00 | |
| Holleran Media Productions Jeff Batter | Entertainment | | 180.00 | |
| Kristie Entwistle | Entertainment 12/7/22 11/15/22 Music | | 135.00 200.00 | |
| Kristie Entwistle | 12/13/22 Music | | 175.00 | |
| Thomas Sansone | Entertainment 12/21/22 | | 175.00 | |
| Larry Batter | Entertainment 12/28/22 | | 150.00 | |
| Kristie Entwistle | Entertainment 1/10/23 | | 200.00 | |
| | Entertainment 1/4/23 | | | |
| Shawn Taylor Jeffrey Daniel | Entertainment 1/4/23 Entertainment 2/3/23 | | 150.00 | |
| Thomas Sansone | Entertainment 2/8/23 Entertainment 2/8/23 | | 150.00 | |
| riomas Sansone Kristie Entwistle | Entertainment 2/8/23 Entertainment 1/10/23 | | 175.00 | |
| | | | 200.00 | |
| Larry Batter | Entertainment 2/22/23 | | 150.00 | |
| Shawn Taylor | Entertainment 2/28/23 | | 150.00 | |
| Thomas Sansone | Entertainment 1/12/23 | | 175.00 | |
| Holleran Media Productions | Entertainment | | 210.00 | |
| Warren Bloom | Entertainment 3/15/23 | | 125.00 | |
| Holleran Media Productions Warren Bloom | Entertainment | | 210.00 | |
| | Entertainment 3/30/23 | | 125.00 | |
| leff Batter | Entertainment 2/17/23 | | 135.00 | |
| leff Batter | Entertainment 4/12/23 | | 135.00 | |
| Thomas Sansone | Vocal/Instrument Perform | | 175.00 | |
| Larry Batter | Entertainment 4/26/23 | | 150.00 | |
| Warren Bloom | Entertainment 4/6/23 | | 125.00 | |
| Warren Bloom | Entertainment 4/19/23 | | 125.00 | |
| Γhomas Sansone | Entertainment 3/2/23 | | 175.00 | |
| Shawn Taylor | Entertainment 5/10/23 | | 150.00 | |
| Thomas Sansone | Entertainment 5/8/23 | | 175.00 | |
| Rita K. Wagner | 5/16/23 African Show | | 145.00 | |
| Warren Bloom | 5/16/23 Entertainment | | 125.00 | |
| Larry Ayce Crasilli | 5/22 Musical Entert | | 200.00 | |
| Warren Bloom | Entertainment 5/25/23 | | 125.00 | |
| Warren Bloom | Entertainment 6/8/23 | | 125.00 | |
| Shawn Taylor | Concert 6/14/23 | | 150.00 | |
| Kristie Entwistle | 5/16/23 entertainment | | 225.00 | |
| Natalie Mazzola | 7/7/23 ballroom dancing | | 75.00 | |
| Warren Bloom | 6/29/23 entertainment | | 125.00 | |
| Warren Bloom | 1/27/23 Activity | | 125.00 | |
| Billy Genuario | 3/29/23 entertainment | | 100.00 | |
| leffrey Daniel | 3/19/23 entertainment | | 150.00 | |
| leffrey Daniel | 5/19/23 entertainment | | 150.00 | |
| John A. Lynn | 3/29/23 entertainment | | 200.00 | |
| John A. Lynn | 5/31/23 entertainment | | 200.00 | |
| Larry Ayce | 7/3/23 entertainment | | 200.00 | |
| Holleran Media Productions | 8/9/23 entertainment | | 210.00 | |
| Richard Lipset | 8/2/23 sound therapy | | 150.00 | |
| Shawn Taylor | 8/1/23 entetainment | | 150.00 | |
| Warren Bloom | entertainment 8/3/23 | | 125.00 | |
| Kristie Entwistle | 7/11/23 entertainment | | 225.00 | |
| Albert Mulad | 8/29/23 entertainment | | 225.00 | |
| Thomas Sansone | 8/24/23 entertainment | | 175.00 | |
| Warren Bloom | 8/23/23 entertainment | | 125.00 | |
| Holleran Media Productions | Entertainment | | 210.00 | |
| Holleran Media Productions | Entertainment | | 210.00 | |
| nvoices posted in Oct dated Sept | | | 60.00 | |
| Thomas Sansone | Entertainment 9/15/23 | | 175.00 | |
| Kristie Entwistle | Entertainment | | 200.00 | |
| Warren Bloom | Entertainment | | 125.00 | |
| Γhomas Sansone | Entertainment | | 175.00 | |
| Shawn Taylor | Entertainment 9/7/23 | | 150.00 | |
| Γhomas Sansone | Entertainment 7/10/23 | | 175.00 | |
| Grigory Muldganov | Entertainment 9/18/23 | | 225.00 | |
| | | | 223.00 | |

11,205

Total Entertainment

C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility | License No. | Report for Y | ear Ended | | | | Page | of |
|---|----------------|--------------|-----------|------------|-----------|------------|-----------|------------|
| Wilton Meadows Health Care Center | 2032C | 9/30/2023 | | | | | 15 | 37 |
| | | Total | | | | | | |
| | | Including | CCNH / | | | | | |
| Item | | Adjustments | RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| Administrative and General | | Í | | | 1 37 | Í | 1 3/ | |
| a. Employee Health & Welfare Benefits | | | | | | | | |
| Workmen's Compensation | S | 277,158 | 278,551 | (1,393) | | | | |
| Disability Insurance | \$ | 3 | | | | | | |
| Unemployment Insurance | S | 68,196 | 68,539 | (343) | | | | |
| 4. Social Security (F.I.C.A.) | 9 | 648,249 | 651,507 | (3,258) | | | | |
| 5. Health Insurance | 9 | 805,917 | 809,967 | (4,050) | | | | |
| 6. Life Insurance (employees only) | | | | | | | | |
| (not-owners and not-operators) | 9 | S | | | | | | |
| 7. Pensions (Non-Discriminatory) | 9 | 38,485 | 38,678 | (193) | | | | |
| (not-owners and not-operators) | | | | <u> </u> | | | | |
| 8. Uniform Allowance | 9 | 91 | 91 | | | | | |
| 9. Other (Specify) | 9 | 6,912 | 6,947 | (35) | | | | |
| See Attached Schedule | | | | | | | | |
| b. Personal Retirement Plans, Pensions, and | 9 | S | | | | | | |
| Profit Sharing Plans for Owners and | | | | | | | | |
| Operators (Discriminatory)* | | | | | | | | |
| | | | | | | | | |
| c. Bad Debts* | 9 | 3 | | | | | | |
| d. Accounting and Auditing | 9 | 5,733 | 5,733 | | | | | |
| e. Legal (Services should be fully described of | on Page 15b) S | 2,206 | 89,340 | (87,134) | | | | |
| f. Insurance on Lives of Owners and | 9 | 3 | | | | | | |
| Operators (Specify)* | | | | | | | | |
| g. Office Supplies | S | 56,141 | 56,141 | | | | | |
| h. Telephone and Cellular Phones | | | | | | | | |
| 1. Telephone & Pagers | 9 | 70,256 | 70,256 | | | | | |
| 2. Cellular Phones | S | 2,800 | 4,595 | (1,795) | | | | |
| i. Appraisal (Specify purpose and | \$ | S | | | | | | |
| attach copy)* | | | | | | | | |
| | | | | | | | | |
| j. Corporation Business Taxes (franchise tax | | S | | | | | | |
| k. Other Taxes (Not related to property - See | Page 22) | | | | | | | |
| 1. Income* | 9 | | | | | | | |
| 2. Other (Specify) | \$ | S | | | | | | |
| See Attached Schedule | | | | | | | | |
| Resident Day User Fee | 9 | | 731,348 | | | | | |
| Subtotal | 9 | 2,713,492 | 2,811,693 | (98,201) | | | | |

^{*} Facility should self-disallow the expense in the Adjustment column.

(Carry Subtotals forward to next page)

Schedule of Other Employee Benefits

| Description | CCNH | I / RHNS | Adjusti | nent | (Specify) | Adjustment | (Specify) | Adjustment |
|-----------------------|------|----------|---------|------|-----------|------------|-----------|------------|
| Group Benefit Expense | \$ | 6,835 | \$ | (34) | | | | |
| Employee Physicals | \$ | 112 | \$ | (1) | | | | |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | • | · | | | | |
| | | | | | | | | |
| Total | \$ | 6,947 | \$ | (35) | \$ - | \$ - | \$ - | \$ - |

Schedule of Other Taxes

| Description | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
|-------------|-------------|------------|-----------|------------|-----------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

State of Connecticut

Annual Report of Long-Term Care Facility

CSP-15b Rev. 3/2023

General Information and Questionnaire Accounting Basis

| Name of Facility | License No. | Report for Year Ended | | Page | of |
|--|-------------------------------------|---|------------|--------------|---------|
| Wilton Meadows Health Care Cen | t 2032C | 9/30/2023 | | 15b | 37 |
| The records of this facility for the 1 | period covered by this report | were maintained on the following basis: | | | |
| | Modified Cash | | | | |
| Is the accounting basis for this | | | | | |
| * | Yes | If "No," explain. | | | |
| previous period? | No | | | | |
| | | | | | |
| Independent Accounting Firm | | | | | |
| Name of Accounting Firm | | Address (No. & Street, City, State, Zip Code) | | | |
| 1 RSM | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| Services Provided by This Firm (de | escribe fully) | | | | |
| 1 Income Tax Return | | | \$ | 5,733 | |
| 2 | | | \$ | | |
| 3 | | | \$ | | |
| 4 | | | \$ | | |
| · | | | | Services Pro | wided |
| | | | Charge for | | Videa |
| A Th Channe D. flastad in the Farmer | litana Dantina af Thia Dana 49 If W | es, Specify Expense Classification and Line No. | 2 | 5,733 | |
| • Yes • O No | Page 15 Line 1d | es, specify expense Classification and Line No. | | | |
| Legal Services Information | Tage 13 Line 14 | | | | |
| Name of Legal Firm or Independen | at Attornay | | Telephone | Number | |
| | it Attorney | | relephone | Nullioei | |
| | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 Address (No. & Street, City, State, | 7in Code) | | | | |
| 1 | Zip Coue) | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| Services Provided by This Firm (de | escribe fully) | | | | |
| 1 See attached | | | \$ | 89,340 | |
| 2 | | | \$ | | |
| 3 | | | \$ | | |
| 4 | | | \$ | | |
| 5 | | | \$ | | |
| 15 | | | | Services Pro | vided |
| | | | _ | | , riucu |
| And These Channel B. C. 4. 11. 41. E. | 114 D41CTI ' D40 YOY | Carife Emand Clarife (* 11 ' N | \$ | 89,340 | |
| Yes O No | Page 15 Line 1e | es, Specify Expense Classification and Line No. | | | |
| © 168 O NO | | | | | |

State of Connecticut

Annual Report of Long-Term Care Facility

CSP-7 Rev. 6/95

General Information and Questionnaire Accounting Basis

| Name of Facility | License No. | Report for Year Ended | Page | of |
|-----------------------------------|-------------|-----------------------|------|----|
| Wilton Meadows Health Care Center | 2032C | 9/30/2023 | 15c | 37 |

| Legal Firm | Description | | Amount | Disallow |
|----------------------------------|--------------------------------------|---------------------|--------|----------|
| Epstein Becker & Green | Serv Re General Matters | - | 408 | |
| Goldman Gruder & Woods, LLC | Legal - Collections | | 84,970 | 84,970 |
| Goldman Gruder & Woods, LLC | Serv Re General Matters | | 1,110 | |
| Peter Bondi | Legal - Conservatorship | | 75 | 75 |
| Robinson & Cole LLP | Labor and Employee Matters | | 525 | |
| Treasurer State of Connecticut | Legal - Conservatorship Application | | 252 | 252 |
| Wilton Meadows Petty Cash | Treasurer State CT - Conservatorship | | 1,837 | 1,837 |
| 2022 Accrual Reversal Difference | | | 163 | |
| | | Total Legal Expense | 89,340 | 87,134 |

WILTON MEADOWS HEALTHCARE CENTER 9/30/2023

Employee Benefits Disallowance:

| Unallowable Salaries (CCNH/RHNS) | |
|----------------------------------|--|
| | |

| Administrator | 29,471 |
|--------------------------------------|--------|
| Meals On Wheels - Dietary | 9,603 |
| Marketing | 2,476 |
| Total Unallowable CCNH/RHNS Salaries | 41,550 |
| | |

Total Unallowable Salaries 41,550

| 5, line 1a1 |
|-------------|
| 5, line 1a3 |
| 5, line 1a4 |
| 5, line 1a5 |
| 5, line 1a7 |
| 5, line 1a8 |
| 5, line 1a9 |
| 5, line 1a9 |
| |
| |

Total Salaries 8,309,493

C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility | License No. | Report for Ye | ar Ended | | | | Page | of |
|--|------------------------------|---------------|-----------|---------------|-----------|------------|-----------|-------------|
| Wilton Meadows Health Care Center | 2032C | 9/30/2023 | ur Ended | | 16 | 37 | | |
| | | Total | | | | | | |
| | | Including | CCNH / | | | | | |
| Item | | Adjustments | RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| Ion | Subtotals Brought Forward: | 2,713,492 | 2,811,693 | (98,201) | (Бреспу) | rajustment | (Specify) | rajustinent |
| Travel and Entertainment | Succession Brongin 1 c. warm | 2,715,172 | 2,011,095 | (>0,201) | | | | |
| Resident Travel and Entertainment | \$ | (970) | (970) | | | | | |
| Holiday Parties for Staff | \$ | 634 | 634 | | | | | |
| Gifts to Staff and Residents | \$ | 13,088 | 13,088 | | | | | |
| 4. Employee Travel | \$ | 2,327 | 16,160 | (13,833) | | | | |
| Education Expenses Related to Seminars an | d Conventions \$ | 62,672 | 62,672 | (, , , , , , | | | | |
| 6. Automobile Expense (not purchase or depr | | 1,263 | 1,263 | | | | | |
| 7. Other (Specify) | \$ | , | | | | | | |
| See Attached Schedule | | | | | | | | |
| m. Other Administrative and General Expenses | | | | | | | | |
| Advertising Help Wanted (all such expense) | s) \$ | 76,853 | 76,853 | | | | | |
| Advertising Telephone Directory (all such e | expenses)*** \$ | | 3,106 | (3,106) | | | | |
| 3. Advertising Other (Specify)*** | \$ | | 140,542 | (140,542) | | | | |
| See Attached Schedule | | | | | | | | |
| 4. Fund-Raising*** | \$ | | | | | | | |
| Medical Records | \$ | | | | | | | |
| Barber and Beauty Supplies (if this service in | is supplied \$ | | | | | | | |
| directly and not by contract or fee for service | ce)*** | | | | | | | |
| 7. Postage | \$ | 6,151 | 6,151 | | | | | |
| * 8. Dues and Membership Fees to Professional | \$ | 7,596 | 7,596 | | | | | |
| Associations (Specify) | | | | | | | | |
| See Attached Schedule | | | | | | | | |
| 8a. Dues to Chamber of Commerce & Other N | | | 437 | (437) | | | | |
| 9. Subscriptions | \$ | 33,234 | 37,368 | (4,134) | | | | |
| 10. Contributions*** | \$ | | 1,000 | (1,000) | | | | |
| See Attached Schedule | | | | | | | | |
| 11. Services Provided by Contract (Specify and | • | 37,624 | 37,624 | | | | | |
| Schedule C-2, Page 21 for each firm or ind | | | | | | | | |
| 12. Administrative Management Services** | \$ | | 154,065 | (154,065) | | | | |
| 13. Other (Specify) | \$ | 657,142 | 679,789 | (22,647) | | | | |
| See Attached Schedule | | | | | | | | |
| C-14 Total Administrative & General Expenditures | \$ | 3,611,106 | 4,049,071 | (437,965) | | | | |

^{*} Do not include Subscriptions, which should go in item 9.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

*** Facility should self-disallow the expense in the Adjustment column.

Schedule of Other Travel and Entertainment

| Description | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
|--------------------------------------|-------------|------------|-----------|------------|-----------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Other Travel and Entertainment | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

Schedule of Other Advertising

| Description | CCN | H / RHNS | A | djustment | (Specify) | Adjustmer | ıt | (Specify) | Adjus | stment |
|--------------------------|-----|----------|----|-----------|-----------|-----------|----|-----------|-------|--------|
| Advertising - Promotions | | 99,091 | \$ | (99,091) | | | | | | |
| Business Promotions | | 41,451 | \$ | (41,451) | | | | | | |
| | | | | | | | | | | |
| Total Other Advertising | \$ | 140,542 | \$ | (140,542) | \$ - | \$ - | - | \$ - | \$ | - |

Schedule of Dues

| Description | CCNH / RH | INS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
|--------------------------------------|-----------|-------|------------|-----------|------------|-----------|------------|
| CAHCF | \$ 4,5 | 35 | | | | | |
| Cogency Global | \$ 2 | .58 | | | | | |
| Comissioner of Revenue Services - CT | \$ | 80 | | | | | |
| Kiwanis Club of Wilton | \$ 2 | 201 | | | | | |
| CT Assisted Living | \$ 7 | 50 | | | | | |
| Activity Connection | \$ 2 | 88 | | | | | |
| Canvas | \$ 1 | 20 | | | | | |
| Skilled Marketing | \$ 6 | 70 | | | | | |
| Amazon Prime Membership | \$ 1 | 94 | | | | | |
| Wilton WPCA | \$ 5 | 00 | | | | | |
| Total Dues | \$ 7,5 | 96 \$ | - | \$ - | \$ - | \$ - | \$ - |

Schedule of Contributions

| Description | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
|---------------------|-------------|------------|-----------|------------|-----------|------------|
| Contributions | 1,000 | \$ (1,000 |) | | | |
| | | | | | | |
| | | | | | | |
| Total Contributions | \$ 1,000 | \$ (1,000 |) \$ - | \$ - | \$ - | \$ - |

Schedule of Other Administrative and General

| Description | CCN | NH / RHNS | Adju | stment | (Specify) | Adjustment | (Specify) | Adjustment |
|--|-----|-----------|------|----------|-----------|------------|-----------|------------|
| Recruiting Expense | \$ | 10,000 | | | | | | |
| Employee Background Checks | \$ | 13,278 | | | | | | |
| Consulting Fees | \$ | 182,712 | | | | | | |
| Computer Purchased Services | \$ | 24,051 | | | | | | |
| Data Processing Fees | \$ | 42,154 | | | | | | |
| Software Maintenance | \$ | 48,122 | | | | | | |
| ELPI, Crime and Cyber Insurance - Partially Disallowed | \$ | 25,698 | \$ | (5,483) | | | | |
| Purchased Services | \$ | 20,273 | | | | | | |
| Facility Licenses | \$ | 2,489 | | | | | | |
| Employee Licenses | \$ | 4,185 | | | | | | |
| Printing | \$ | 514 | | | | | | |
| Bank Charges - Disallowed | \$ | 9,245 | \$ | (9,245) | | | | |
| Late Charges - Disallowed | \$ | 7,836 | \$ | (7,836) | | | | |
| Miscellaneous - Disallowed | \$ | (4) | \$ | 4 | | | | |
| Medical Records Supplies | \$ | 8,815 | | | | | | |
| Copy Charges | \$ | 3,425 | | | | | | |
| Medicaid Cost Settlement | \$ | 270,294 | | | • | | | |
| Amortization Expense - Finance Lesase | \$ | 6,615 | | | | | | |
| Gift Shop Expense - Disallowed | \$ | 87 | \$ | (87) | • | | | |
| Total Other Administrative and General | \$ | 679,789 | \$ | (22,647) | \$ - | \$ - | \$ - | \$ - |

Schedule C-1 - Management Services*

| Name of Facility Wilton Meadows Health Care Center | License No. 2032C | Report for Year Ended 9/30/2023 | Page of 17 37 |
|--|----------------------------------|---|--|
| Name & Address of Individual or Company Supplying Service | Cost of Management Service | Full Description of Mgmt. Service Provided | Indicate Where Costs are Included in Annual Report Page #/Line # |
| TransCon Builders, Inc. | 154,065 | | See page 16 Line M12 |
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^{*} In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| Nan | e of Facility | License | | Report for Ye | | iocation of C | | Page | of | |
|-----|---|--------------|-----------------|---------------|------------|----------------------|------------|-----------|------------|--|
| | on Meadows Health Care Center | | 2032C | 9/30/2023 | ai Ended | | | 18 | 37 | |
| | | - | Including | CCNH / | | | | | | |
| | Item | | Adjustments | RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment | |
| 2. | Dietary | | , | | | 1 27 | | 1 27 | | |
| | a. In-House Preparation & Service | | | | | | | | | |
| | 1. Raw Food | \$ | 205,188 | 212,465 | (7,277) | | | | | |
| | Non-Food Supplies | \$ | 32,440 | 32,440 | | | | | | |
| | 3. Other (Specify) | | | | | | | | | |
| | | | | | | | | | | |
| | 1 2 1 10 1 1 | | | 201-22 | | | | | | |
| | b. Purchased Services (by contract other | \$ | 304,723 | 304,723 | | | | | | |
| | than through Management Services) | | | | | | | | | |
| - | (Complete Schedule C-2 att. Page 21) c. Other (Specify) | \$ | 3,675 | 3,675 | | | | | | |
| | Chemicals/Cleaning Supplies | | 3,073 | 3,073 | | | | | | |
| | Chemicals, Cleaning Supplies | | | | | | | | | |
| 2D. | Total Dietary Expenditures $(2a + b + c + d)$ | \$ | 546,026 | 553,303 | (7,277) | | | | | |
| | <u> </u> | | | , | | | | | | |
| 2E. | Dietary Questionnaire | | Total | CCNH | / RHNS | (Specify) | | (Specify) | | |
| F. | Resident Meals: Total no. of meals served per | day:* | | | | | | | | |
| G. | Is cost of employee meals included in 2D? | ⊙ Yes | 0 | No | | | | | | |
| Н. | Did you receive revenue from employees? | O Yes | • | No | | If yes, specify amt. | | | | |
| I. | Where is the revenue received reported in the C | Cost Report? | (Page/Line Iter | n) | | | | | | |
| | Is cost of meals provided to persons other than | | | | | If yes, specify | | | | |
| J. | employees or residents (i.e., Board Members, | Yes | 0 | No | | cost. | | | | |
| | Guests) included in 2D? | | | | | | | | | |
| K. | Is any revenue collected from these people? | O Yes | • | No | | If yes, specify | | | | |
| T | Where is the revenue received reported in the C | 74 D49 | (D/I : It |) | | amt. | | | | |
| L. | where is the revenue received reported in the C | ost Report? | (Page/Line Ite | n) | | | | | | |
| | Is cost of food (other than meals, e.g., snacks | | | | | If yes, specify | | | | |
| M. | at monthly staff meetings, board meetings) | Yes | 0 | No | | cost. | | | | |
| | provided to employees included in 2D? | | | | | | | | | |
| | Y 10 1 | 0 11 | | | | If yes, specify | | | | |
| N. | Is any revenue collected from employees? | O Yes | • | No | | amt. | | | | |
| O. | Where is the revenue received reported in the C | Cost Report? | (Page/Line Iter | n) | | | | | | |

^{*} Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

WILTON MEADOWS HEALTHCARE CENTER 9/30/23

Attachment Page 18a

Meals on Wheels Allocation - Food Expense:

| Raw Food Cost | 162,448 |
|--|---------|
| Total Resident Days | 33,775 |
| Total Resident Meals | 101,325 |
| Total Meals on Wheels Meals | 4,752 |
| Total Meals | 106,077 |
| | 4.50 |
| Cost per Meal | 1.53 |
| Meals on Wheels Food Cost to be Disallowed | 7.277 |

C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility Wilton Meadows Health Care Center | License | e No. 2032C | Report for Yea 9/30/2023 | r Ended | | | Page 19 | of 37 |
|---|---------|-----------------------------------|-----------------------------|------------|-----------------------|------------|------------|------------|
| Item | | Total Including Adjustments | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| Laundry a. In-House Processing* 1. Bed linens, cubicle curtains, draperies, | Lbs. | | | | | | | |
| gowns and other resident care items washed, ironed, and/or processed.*** | Amt. \$ | 6,292 | 6,292 | | | | | |
| Employee items including uniforms, gowns, etc. washed, ironed and/or | Lbs. | | | | | | | |
| processed.*** | Amt. \$ | | | | | | | |
| 3. Personal clothing of residents | Lbs. | | | | | | | |
| washed, ironed, and/or processed.*** | Amt. \$ | | | | | | | |
| 4. Repair and/or purchase of linens.*** | Lbs. | | | | | | | |
| | Amt. \$ | | | | | | | |
| b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21) | \$ | 250,429 | 250,429 | | | | | |
| c. Other (Specify) | \$ | 529 | 529 | | | | | |
| Chemicals/Detergents/Supplies 3D. <i>Total Laundry Expenditures</i> (3a + b + c) | \$ | 257,250 | 257,250 | | | | | |
| 3E. Laundry Questionnaire | | , | , | | · | | | |
| F. Is cost of employee laundry included in 3D? | Yes | • | No | | If yes, specify cost. | | | |
| G. Did you receive revenue from employees? | Yes | • | No | | If yes, specify amt. | | | |
| H. Where is the revenue received reported in the Cost I | Report? | | (Page/Line Ite | em) | | | | |
| I. Is Cost of laundry provided to persons other than employees or residents included in 3D? | Yes | • | No | | If yes, specify cost. | | | |
| | Yes | • | No | - | If yes, specify amt. | | | |
| K. Where is the revenue received reported in the Cost I | Report? | | (Page/Line Ite | em) | | | | |

^{*} Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3D.

^{***} Pounds of Laundry only required for multi-level facilities.

C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility | License No. | Rep | ort for Year E | nded | | | | Page | of |
|---|-----------------------|-------|-------------------|---------|--------------|-----------|--------------|-----------|--------------|
| Wilton Meadows Health Care Center | 2032C | Г | 9/30/2023 | | | | | 20 | 37 |
| | | | Total | | | | | | |
| | | | Including | CCNH / | | | | | |
| Item | | | Adjustments | RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 4. Housekeeping | Sq. Ft. Serviced | | Adjustments | KIINS | Adjustificit | (Specify) | Adjustificht | (Specify) | Adjustificit |
| a. In-House Care | by Personnel | | | | | | | | |
| 1. Supplies - Cleaning (<i>Mops</i> , | | \$ | 32,100 | 32,176 | (76) | | | | |
| pails, brooms, etc.) | Amt. | Ф | 32,100 | 32,170 | (70) | | | | |
| b. Purchased Services (by contract other | Sq. Ft. Serviced | | | | | | | | |
| than through Management Services) | | | | | | | | | |
| | by Personnel | \$ | 461,225 | 462,322 | (1,097) | | | | |
| (Complete Schedule C-2 att. | Amt. | Ф | 401,223 | 462,322 | (1,097) | | | | |
| Page 21) | | ¢ | | | | | | | |
| C. Other (Specify) | | \$ | | | | | | | |
| 4D. Total Housekeeping Expenditures (4a + | b+c) | \$ | 493,325 | 494,498 | (1,173) | | | | |
| 5. Resident Care (Supplies)** | / | - | 1, 0,000 | , | (=,=,=) | | | | |
| a. Prescription Drugs*** | | | | | | | | | |
| 1. Own Pharmacy | | \$ | | | | | | | |
| 2. Purchased from | | \$ | | 339,894 | (339,894) | | | | |
| Medicare OTC \$1,802, Facility \$10,743, Med | icare \$174 151 Me | dicai | d \$4 987 Managed | , | | | | | |
| b. Medicine Cabinet Drugs | 10410 \$17 1,131,1110 | \$ | 4,998 | 4,998 | Trospice 915 | | | | |
| c. Medical and Therapeutic Supplies | | \$ | .,,,,, | 20,716 | (20,716) | | | | |
| d. Ambulance/Limousine*** | | \$ | | 4,556 | (4,556) | | | | |
| e. Oxygen | | - | | 1,223 | (1,220) | | | | |
| For Emergency Use | | \$ | | | | | | | |
| 2. Other*** | | \$ | | 15,952 | (15,952) | | | | |
| f. X-rays and Related Radiological | | \$ | | 21,802 | (21,802) | | | | |
| Procedures*** | | * | | | (==,00=) | | | | |
| g. Dental (Not dentists who should be inc | luded under | \$ | | | | | | | |
| salaries or fees) | | * | | | | | | | |
| h. Laboratory*** | | \$ | | 48,765 | (48,765) | | | | |
| i. Recreation | | \$ | 7,773 | 7,773 | (= //. 00) | | | | |
| j. Direct Management Services* | | \$ | .,,.,, | .,.,- | | | | | |
| k. Indirect Management Services* | | \$ | | | | | | | |
| l. Cable TV | | \$ | 7,200 | 23,176 | (15,976) | | | | |
| m. Other (Specify)**** | | \$ | 243,907 | 290,129 | (46,222) | | | | |
| See Attached Schedule | | , | 2,5 | , =- | (:, !==) | | | | |
| n. Physical Therapy Expense | | \$ | | 16,881 | (16,881) | | | | |
| o. Speech Therapy Expense | | \$ | | ., | (-0,001) | | | | |
| 5P. Total Resident Care Expenditures (5a - 5 | io) | \$ | 263,878 | 794,642 | (530,764) | | | | |
| * Schedule C-1 Page 17 must be fully completed of | | · · | | ,- | (===,, 01) | | | | |

^{*} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{**} Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

^{***} Facility should self-disallow the expense in the Adjustment column.

^{****} ICFMR's should provide a detailed schedule of all Day Program Costs.

Schedule of Other Resident Care

| Description | CCN | H / RHNS | Ad | justment | (Specify) | Adjustment | (Specify) | Adjustment |
|--|-----|----------|----|----------|-----------|------------|-----------|------------|
| Medical Equipment Rental - Disallowed | \$ | 14,500 | \$ | (14,500) | | | | |
| Supplies - Disallowed | \$ | 6,286 | \$ | (6,286) | | | | |
| Medical Records Purchased Service | \$ | (85) | | | | | | |
| Nursing Supplies | \$ | 196,487 | \$ | (9,107) | | | | |
| Glucose Testing Supplies | \$ | 2,792 | | | | | | |
| Incontinent Care | \$ | 8,297 | | | | | | |
| Gloves | \$ | 17,955 | | | | | | |
| Wound Care Supplies - Disallowed | \$ | 8,406 | \$ | (8,406) | | | | |
| Nutritional Supplements | \$ | 27,568 | | | | | | |
| Tube Feeding - Medicare - Disallowed | \$ | 324 | \$ | (324) | | | | |
| Medical Supplies - Medicare - Disallowed | \$ | 7,599 | \$ | (7,599) | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| Total Other Resident Care | \$ | 290,129 | \$ | (46,222) | \$ - | \$ - | \$ - | \$ - |

WILTON MEADOWS HEALTHCARE CENTER 9/30/23

Attachment Page 20b

Beauty & Barber Allocation - Housekeeping Expense:

| Total square footage of facility | 75,000 |
|---|--------|
| Beauty & Barber square footage | 178 |
| Beauty & Barber space as a % of total space | 0.24% |

| | | Disallowance |
|---------------------------------|---------|--------------|
| Housekeeping Supplies | 32,176 | 76 |
| Housekeeping Purchased Services | 462,322 | 1,097 |

Report of Expenditures Schedule C-2 - Individuals or Firms Providing Services by Contract *

| Name of Facility Wilton Meadows Health Care | Center | | | License No. 2032C | Report for Year Ende 9/30/2023 | | | | Page 21 | of 37 |
|--|---------|----------------------|----|--------------------------------|---------------------------------------|----------------|--------------|-------------|---------|----------|
| | | Related ** Operators | | | | | Total Cost/P | age Ref.*** | | |
| Name of Individual or Company | Address | Yes | No | Explanation of Relationship | Full Explanation of Service Provided* | CCNH / RHNS | (Specify) | (Specify) | Pg | Line |
| Saucier Mechanical | | 0 | • | | Building repairs and maintenance | 73,721 | | | 22 | 6a, 61 |
| Arjo | | 0 | • | | Service contracts | 10,210 | | | 22 | 6f |
| Oak Ridge Hauling | | 0 | • | | Trash removal | 30,471 | | | 22 | 6f |
| SMS Cleaning & Housekeeping | | 0 | • | | Housekeeping | 304,723 | | | 20 | 4b |
| Shamrock Land Management | | 0 | • | | Grounds maintenance and landscaping | 40,617 | | | 22 | 6f |
| Med-Apparel Services | | 0 | • | | Laundry services | 61,377 | | | 19 | 3b |
| Unitex Textile Rental Services | | 0 | • | | Laundry services | 189,052 | | | 19 | 3b |
| Matrixcare | | 0 | • | | Support services | 37,624 | | | 16 | m11 |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |

^{*} List all contracted services over \$10,000. Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

^{***} Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility | License No. | Report for Year | Ended | | | | Page | of |
|--|-------------|-----------------|---------|------------|-----------|------------|-----------|------------|
| Wilton Meadows Health Care Center | 2032C | 9/30/2023 | | | | | 22 | 37 |
| | | Total | | | | | | |
| | | Including | CCNH/ | | | | | |
| Item | | Adjustments | RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 6. Maintenance & Operation of Plant | | | | | | | | |
| a. Repairs & Maintenance | \$ | 111,226 | 111,491 | (265) | | | | |
| b. Heat | \$ | 99,149 | 99,447 | (298) | | | | |
| c. Light & Power | \$ | 151,450 | 151,906 | (456) | | | | |
| d. Water | \$ | 50,927 | 51,080 | (153) | | | | |
| e. Equipment Lease (Provide detail on pa | ge 22b) \$ | | | | | | | |
| f. Other (itemize) | \$ | 192,794 | 196,671 | (3,877) | | | | |
| See Attached Schedule | | | | | | | | |
| 6g. Total Maint. & Operating Expense (6a - | 6f) \$ | 605,546 | 610,595 | (5,049) | | | | |
| 7. Depreciation (complete schedule page 23* | ') | | | | | | | |
| a. Land Improvements | \$ | 5,268 | 5,268 | | | | | |
| b. Building & Building Improvements | \$ | 25,395 | 27,389 | (1,994) | | | | |
| c. Non-Movable Equipment | \$ | | 36,181 | | | | | |
| d. Movable Equipment | \$ | 23,225 | 10,030 | 13,195 | | | | |
| *7e. Total Depreciation Costs $(7a + b + c + d)$ | \$ | 90,069 | 78,868 | 11,201 | | | | |
| 8. Amortization (Complete att. Schedule Pag | | | | | | | | |
| a. Organization Expense | \$ | | | | | | | |
| b. Mortgage Expense | \$ | | | | | | | |
| c. Leasehold Improvements | \$ | | | | | | | |
| d. Other (Specify) | \$ | | | | | | | |
| *8e. Total Amortization Costs $(8a + b + c + d)$ | \$ | | | | | | | |
| 9. Rental payments on leased real property les | s | | | | | | | |
| real estate taxes included in item 10b | \$ | | | | | | | |
| 10. Property Taxes | | | | | | | | |
| a. Real estate taxes paid by owner | \$ | 125,722 | 126,100 | (378) | | | | |
| b. Real estate taxes paid by lessor | \$ | | | | | | | |
| c. Personal property taxes | \$ | 14,480 | 14,480 | | | | | |
| 11. <i>Total Property Expenses</i> (7e + 8e + 9 + 1 | 0) \$ | 230,271 | 219,448 | 10,823 | | | | |

^{*} Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

Schedule of Other Repairs and Maintenance

| Description | CCN | H / RHNS | A | djustment | (Specify) | Adjustment | (Specify) | Adjustment |
|---|-----|----------|----|-----------|-----------|------------|-----------|------------|
| Small Equipment Purchase - Partially Disallowed | \$ | 18,447 | \$ | (3,452) | | | | |
| Trash Removal | \$ | 40,410 | \$ | (96) | | | | |
| Service Contracts | \$ | 56,260 | \$ | (134) | | | | |
| Supplies | \$ | 33,109 | \$ | (79) | | | | |
| Grounds Maintenance | \$ | 36,559 | \$ | (87) | | | | |
| Grounds Landscaping | \$ | 7,046 | \$ | (17) | | | | |
| Equipment Rental | \$ | 3,769 | \$ | (9) | | | | |
| Minor Decorating | \$ | 1,071 | \$ | (3) | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | | | | • | | | | |
| Total Other Repairs and Maintenance | \$ | 196,671 | \$ | (3,877) | \$ - | \$ - | \$ - | \$ - |

CSP-22b Rev. 3/2023

General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts

| Description of Items Leased | Date of Lease** | Term of Lease | Annual Amount of Lease | Amount Claimed |
|-----------------------------|-----------------|---------------|------------------------------|----------------------|
| Description of Items Leased | | | Amount | |
| Description of Items Leased | | | Amount | |
| Description of Items Leased | | | Amount | |
| Description of Items Leased | | | | |
| Description of Items Leased | Lease** | Lease | of Lease | Claimed |
| | | | | |
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| | | | | |
| | | | | O Yes O No Total *** |

^{*} Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

^{**} Attach copies of newly acquired leases.

^{***} Amount should agree to Page 22, Line 6e.

WILTON MEADOWS HEALTHCARE CENTER 9/30/23

| Beauty & Barber Allocation - Maintenance | & Operating Expense: |
|--|----------------------|
| Total aguara factors of facility | |

| Beauty a Barber Anocation - Maintenance a Operating Expense. | |
|--|--------|
| Total square footage of facility | 75,000 |
| Beauty & Barber square footage | 178 |
| Beauty & Barber space as a % of total space | 0.24% |

| Beauty & Barber space as a % of total space | 0.24% | |
|--|-----------------|--------------|
| | | |
| | | Disallowance |
| Repairs and Maintenance | 111,491 | 265 |
| Heat | 99,447 | 236 |
| Light & Power | 151,906 | 361 |
| Water | 51,080 | 121 |
| Other | 196,671 | 467 |
| Allocation to Other costs: | | |
| Small Equipment Purchase | 18,447 | 44 |
| Trash Removal | 40,410 | 96 |
| Service Contracts | 56,260 | 134 |
| Supplies | 33,109 | 79 |
| Grounds Maintenance | 36,559 | 87 |
| Grounds Landscaping | 7,046 | 17 |
| Equipment Rental | 3,769 | 9 |
| Minor Decorating | 1,071 | 3 |
| Moals on Whools Allocation - Maintenance & Operating Expe | neo: | |
| Meals on Wheels Allocation - Maintenance & Operating Experior Total square footage of facility | 75,000 | |
| Kitchen square footage | 1,047 | |
| Kitchen space as a % of total space | 1.40% | |
| Michell space as a 70 of total space | 1.4070 | |
| Meals on Wheels Meals | 4,752 | |
| Total Meals | 106,077 | 4.48% |
| | | Disallowance |
| Heat | 99,447 | 62 |
| Light & Power | 151,906 | 95 |
| Water | 51,080 | 32 |
| 774.67 | 01,000 | |
| Totals to Page 22: | | Disallowance |
| Repairs ar | nd Maintenance | 265 |
| | Heat | 298 |
| | Light & Power | 456 |
| | Water | 153 |
| | Other | 467 |
| Allocation | to Other costs: | |
| Small Equip | ment Purchase | 44 |
| | Trash Removal | 96 |
| Se | rvice Contracts | 134 |
| | Supplies | 79 |
| Ground | ds Maintenance | 87 |
| Ground | ds Landscaping | 17 |
| | uinment Dentel | ^ |

Equipment Rental

Minor Decorating

9

3

WILTON MEADOWS HEALTHCARE CENTER 9/30/23

Attachment Page 22d

Beauty & Barber Allocation - Property Expense:

| | | Disallowance |
|---|---------|--------------|
| Real Estate Taxes | 126,100 | 299 |
| Fair Rent: Land and Real Property (Building Depreciation) | 664,814 | 1,578 |
| Meals on Wheels Allocation - Property Expense: | | |
| | | Disallowance |
| Real Estate Taxes | 126,100 | 79 |
| Fair Rent: Land and Real Property (Building Depreciation) | 664,814 | 416 |
| T / I / B 00 | | |

| Totals to Page 22: | Disallowance |
|---|--------------|
| Real Estate Taxes | 378 |
| Fair Rent: Land and Real Property (Building Depreciation) | 1,994 |

Annual Report of Long-Term Care Facility CSP-23 Rev. 10/2022

Depreciation Schedule

| | | | | | | iation Sc | iicuuic | | | | | |
|---|----------|------|-----------|--------------------|---|--------------------------|---------------------------|--|--|----------------|-------------------------------|--------|
| Name of Facility | | | | | License No. | | | Report for Year E | nded | | Page | of |
| Wilton Meadows Health Care Center | | | | | 2032 | 2C | | 9/30/2023 | | , | 23 | 37 |
| Property Item | | | | | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals |
| A. Land Improvements | | | | | Zunu | , and | Бергеениев | орегинопо | Бергееншен | Liie | 101 11110 1 001 | 104415 |
| Acquired prior to this report period | | | | | 258,058 | | 258,058 | 236,375 | Tax | Various | 5,268 | |
| Disposals (attach schedule) | | | | | | | | | | | -,=00 | |
| 3. Acquired during this report period (attack | h schedi | ıle) | | | | | | | | | | |
| A-4. Subtotal | | | | | | | | | | | | 5,268 |
| B. Building and Building Improvements | | | | | | | | | | | | |
| Acquired prior to this report period | | | | | 11,730,974 | | 11,730,974 | 10,671,691 | Tax | Various | 21,017 | |
| Disposals (attach schedule) | | | | | | | | | | | | |
| Acquired during this report period (attack) | h schedi | ıle) | | | 320,854 | | 320,854 | | Tax | Various | 6,372 | |
| B-4. Subtotal | | | | | | | | | | | | 27,389 |
| C. Non-Movable Equipment | | | | | | | | | | | | |
| Acquired prior to this report period | | | | | 487,058 | | 487,058 | 225,822 | Tax | Various | 33,225 | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | |
| Acquired during this report period (attack) | h sched | ıle) | | | 16,890 | | 16,890 | | Tax | Various | 2,956 | |
| C-4. Subtotal | | | | | | | | | | | | 36,181 |
| | logb | | Date of A | equisition Year | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals |
| D. Movable Equipment 1. Motor Vehicles (Specify name, model and year of each vehicle) | | | | | 10.055 | | | | | | | |
| a. 1998 Ford b. | Yes | | 5 | 2001 | 10,866 | | 10,866 | 10,866 | Tax | 5 | | |
| D. C. | | | | | | | | | | | | |
| d. | | | | | | | | | | | | |
| Movable Equipment a. Acquired prior to this report period | | | | | 1,268,736 | | 1,268,736 | 1,196,862 | Tax | Various | 8,533 | |
| b. Disposals (attach schedule) | - | | | | 1,200,730 | | 1,200,730 | 1,170,002 | Tax | various | 6,555 | |
| Acquired during this report period (attach schedule): | | | | | | | | | | | | |
| c. Administrative | | | | | | | | | | | | |
| d. Standard Resident | | | | | 22,220 | | 22,220 | | Tax | Various | 1,497 | |
| e. Specialized Resident | | | | | | | | | | | | |
| Total Acquired during this report period | | | | | 22,220 | | 22,220 | | | | 1,497 | |
| D-3. Subtotal | | | | | | | | | | | | 10,030 |
| E. Total Depreciation | | | | | | | | | | | | 78,868 |

Schedule of Land Improvements Acquired during this report period

| Description of Item | Cost | Life | Depreciation |
|---------------------|---|------------------------|------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Land Improvements | \$ - | | \$ - |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Land Improvements | \$ - | | \$ - * |
| | Description of Item Land Improvements Land Improvements | Land Improvements \$ - | Land Improvements \$ - |

^{*}Ties to Page 23, Line A3

Schedule of Building Improvements Acquired during this report period

| Acquisition Date | Description of Item | | Cost | Life | Dep | oreciation | |
|---------------------|---------------------------------|----------|---------|------|-----|------------|----|
| Additions: | | | | | | | |
| 5/31/2023 | Elevator | \$ | 245,640 | 20 | \$ | 5,118 | |
| 6/30/2023 | Decorating & Designs & Plumbing | \$ | 75,214 | 20 | \$ | 1,254 | |
| | | | | | | | |
| | | | | | | | |
| Total additions for | Building Improvements | \$ | 320,854 | | \$ | 6,372 | * |
| Deletions: | | | | | | | |
| | | <u> </u> | | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| Total deletions for | Building Improvements | \$ | - | | \$ | - | ** |

^{*}Ties to Page 23, Line B3

Schedule of Non-Movable Equipment Acquired during this report period

| Acquisition Date | Description of Item | Cost | Useful Life | Depreciation | n |
|-------------------------|---------------------|-----------|----------------|--------------|-----|
| Additions: | • | | | _ | |
| 10/1/2022 Ro | of RTU | \$ 16,890 | 10 | \$ 2,95 | 6 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total additions for No | n-Movable Equipment | \$ 16,890 | | \$ 2,95 | 6 * |
| Deletions: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total deletions for Nor | n-Movable Equipment | \$ - | | \$ - | ** |

^{**}Ties to Page 23, Line A2

^{**}Ties to Page 23, Line B2

^{*}Ties to Page 23, Line C3
**Ties to Page 23, Line C2

Schedule of Movable Equipment Acquired during this report period

| | | Pick One | Useful | | | | | |
|-------------------------|-------------------------------|-------------------|--------|--------|------|------|----------|----|
| Acquisition Date | Description of Item | Movable Category | | Cost | Life | Depr | eciation | _ |
| Additions: | | | | | | | | l |
| 2/1/2023 | Alterra Max Universal Bed (2) | Standard Resident | \$ | 4,857 | 7 | \$ | 463 | l |
| 5/31/2023 | Furniture | Standard Resident | \$ | 8,023 | 7 | \$ | 478 | l |
| 5/31/2023 | Furniture | Standard Resident | \$ | 9,340 | 7 | \$ | 556 | |
| | | PICK A CATEGORY | | | | | | |
| | | PICK A CATEGORY | | | | | | l |
| | | PICK A CATEGORY | | | | | | |
| Total additions for | Movable Equipment | | \$ | 22,220 | | \$ | 1,497 | * |
| Deletions: | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total deletions for | Movable Equipment | | \$ | - | | \$ | - | ** |

Schedule of Leasehold Improvements Acquired during this report period

| | | Useful | | | | | |
|-------------------------|-----------------------|--------|------|--------------|---|--|--|
| Acquisition Date | Description of Item | Cost | Life | Depreciation | | | |
| Additions: | | | | |] | | |
| | | | | | | | |
| | | | | | Ī | | |
| | | | | | Ī | | |
| | | | | | | | |
| | | | | | Ī | | |
| | | | | | | | |
| Total additions for | Leasehold Improvement | \$ - | | \$ - | * | | |
| Deletions: | | | | | 1 | | |
| | | | | | Ī | | |
| | | | | | Ī | | |
| | | | | | 1 | | |
| | | | | | 1 | | |
| | | | | | 1 | | |
| | | | | | 1 | | |
| Total deletions for | Leasehold Improvement | \$ - | | \$ - | * | | |
| | | | | | _ | | |

^{*}Ties to Page 23, Line D2c **Ties to Page 23, Line D2b

^{*}Ties to Page 24, Line C3 **Ties to Page 24, Line C2

State of Connecticut

Annual Report of Long-Term Care Facility

CSP-23 Rev. 10/2006

Fixed Asset Rollforward

| Name of Facility | License No. | Report for Year Ended | Page | of |
|-----------------------------------|-------------|-----------------------|------|----|
| Wilton Meadows Health Care Center | 2032C | 9/30/2023 | 23b | 37 |

| | Land Improvements | Building & Improvements | Non-movable Equipment | Movable Equipment | Motor Vehicles | |
|-------------------------------|----------------------|-------------------------|--------------------------|----------------------|-------------------|---------------|
| 2022 Book Value per CR | 258,058 | 11,730,974 | 487,058 | 1,268,736 | 10,866 | |
| 2023 Additions | - | 320,854 | 16,890 | 22,220 | - | |
| 2023 Disposals | | | - | | | _ |
| 2023 Book Value CR | 258,058 | 12,051,828 | 503,948 | 1,290,956 | 10,866 | \$ 14,115,656 |
| Balance per books-page 31 | 261,937 | 12,052,127 | 504,552 | 1,267,093 | 10,866 | \$ 14,096,575 |
| Prior year variance | (3,879) | (299) | (604) | 23,863 | - | |
| 2022 Accumulated Depreciation | 236,375 | 10,671,691 | 225,822 | 1,196,862 | 10,866 | |
| 2023 Depreciation | 5,268 | 27,389 | 36,181 | 10,030 | · - | |
| 2023 Disposals | · - | · - | - | · | - | |
| 2023 Accumulated Depreciation | 241,643 | 10,699,080 | 262,003 | 1,206,892 | 10,866 | \$ 12,420,484 |
| Balance per books-page 31 | 241,643 | 10,699,080 | 262,033 | 1,205,775 | 10,866 | \$ 12,419,397 |
| Prior year variance | - | - | (30) | 1,117 | - | |

Annual Report of Long-Term Care Facility

CSP-24 Rev. 10/2006

Amortization Schedule*

| Name of Facility | | | License No. | | Report for Yea | ır Ended | | Page | of | |
|------------------|---|-------|-------------|--------------|----------------|--------------|----------------|------|---------------|--------|
| | on Meadows Health Care Center | | | | | 9/30/2023 | | | 24 | 37 |
| | | | | | | Accumulated | | | | |
| | | Date | e of | | | Amort. to | | | | |
| | | Acqui | sition | | | Beginning of | Basis for | | | |
| | | | | Length of | Cost to Be | Year's | Computing | Rate | Amortization | |
| | Item | Month | Year | Amortization | Amortized | Operations | Amortization** | % | for This Year | Totals |
| A. | Organization Expense | | | | | | | | | |
| | 1. | | | | | | | | | |
| | 2. | | | | | | | | | |
| | 3. | | | | | | | | | |
| A-4. | Subtotal | | | | | | | | | |
| B. | Mortgage Expense | | | | | | | | | |
| | 1. | | | | | | | | | |
| | 2. | | | | | | | | | |
| | 3. | | | | | | | | | |
| _ | Subtotal | | | | | | | | | |
| C. | Leasehold Improvements and Other | | | | | | | | | |
| | 1. Acquired prior to this report period | | | | | | | | | |
| | 2. Disposals (attach schedule) | | | | | | | | | |
| | 3. Acquired during this report period | | | | | | | | | |
| | (attach schedule) | | | | | | | | | |
| | Subtotal | | | | | | | | | |
| D. | Total Amortization | | | | | | | | | |

^{*} Straight-line method must be used.

- A. Minimum of 5 years or 60 months.
- B. Life of mortgage; OR
- C. Remaining Life of Lease; OR
- D. Actual Life if owned by Related Party.

^{**} Specify which of the following bases were used:

C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility License | | Report for Year En | ded | | Page of |
|---|-------------------|-----------------------------|-----------------|---------------|----------------------------|
| Wilton Meadows Health Care Center | 2032C | 9/30/2023 | | | 25 37 |
| 11. Property Questionnaire | | | | | |
| Part A | | | | | |
| Is the property either owned by the Facilit | y o | Yes | 0 | No | If "Yes," complete Part B. |
| or leased from a Related Party?* | J | 100 | J | 110 | If "No," complete Part C. |
| *If any owner or operator of this facility is rel | | | | | |
| business association to any person or organiza related party transaction. | tion from whom bu | illdings are leased, then i | is considered a | | |
| Description | | Total | | | |
| Date Land Purchased | | 03/01/88 | | | |
| 2. Date Structure Completed | | 03/01/88 | | | |
| 3. If NOT Original Owner, Date of Pure | chase | N/A | | | |
| 4. Date of Initial Licensure | | 03/01/88 | | | |
| 5. Total Licensed Bed Capacity | | 148 | | | |
| 6. Square Footage | | 75,000 | | | |
| 7. Acquisition Cost | | (0.000 | | | |
| a. Land b. Building | | 69,000 5,740,000 | | | |
| Part B - Owner and Related Parties | | 1st Mortgage | 2nd Mortgage | 3rd Mortgage | 4th Mortgage |
| 1. Financing | | 1st Wortgage | Ziid Mortgage | 31d Mortgage | 4th Mortgage |
| a. Type of Financing (e.g., fixed, var | riable) | | | | |
| b. Date Mortgage Obtained | idote) | | | | |
| c. Interest Rate for the Cost Year | | | | | |
| d. Term of Mortgage (number of year | rs) | | | | |
| e. Amount of Principal Borrowed | | | | | |
| f. Principal balance outstanding as of | of 9/30/2023 | | | | |
| Complete if Mortgage was Refinan | ced | | | | |
| During Current Cost Year | | | | | |
| g. Type of Financing (e.g., fixed, var | riable) | | | | |
| h. Date of Refinancing | | | | | |
| i. New Interest Rate | | | | | |
| j. Term of Mortgage (number of year | rs) | | | | |
| k. Amount of Principal Borrowedl. Principal Outstanding on Note Pa | :1 Off | | | | |
| l. Principal Outstanding on Note Pa Part C - Arms-Length Leases for F | | mnrovoments Only | 7 | | |
| Name and Address of Lessor | | perty Leased | | Torm of Lagga | Annual Amount of Lease |
| Name and Address of Lesson | F10 | perty Leaseu | Date of Lease | Term of Lease | Aimuai Aimount of Lease |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility License No. | | Report for Yea | r Ended | | | | Page | of |
|--|------|-----------------------------------|----------------|------------|-----------|------------|-----------|------------|
| Wilton Meadows Health Care Center 2032C | | 9/30/2023 | | | | | 26 | 37 |
| Item | | Total Including Adjustments | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 12. Interest A. Building, Land Improvement & Non-Movable Equipment 1. First Mortgage | \$ | | | | | | | |
| Name of Lender | Rate | | | | | | | |
| Address of Lender | | | | | | | | |
| 2. Second Mortgage | \$ | | | | | | | |
| Name of Lender | Rate | | | | | | | |
| Address of Lender | | | | | | | | |
| 3. Third Mortgage | \$ | | | | | | | |
| Name of Lender | Rate | | | | | | | |
| Address of Lender | | | | | | | | |
| 4. Fourth Mortgage | \$ | | | | | | | |
| Name of Lender | Rate | | | | | | | |
| Address of Lender | | | | | | | | |
| B. CHEFA Loan Information | | | | | | | | |
| Original Loan Amount | \$ | | | | | | | |
| Loan Origination Date | | | | | | | | |
| 3. Interest Rate % | | | | | | | | |
| 4. Term | | | | | | | | |
| 5. CHEFA Interest Expense | | | | | | | | |
| 12 B7. Total Building Interest Expense (A1 - A4 + B5) | \$ | | | (0, 0 | 11.6 | | | |

(Carry Subtotals forward to next page)

C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility License N | .T. | | Report for Yea | F. 4. 4 | | | | D | of |
|--|-------------|---------------|----------------|------------|-------------|-----------|------------|------------|------------|
| | NO. 32C | | 9/30/2023 | ir Ended | | | | Page 27 | 37 |
| Wilton Weadows Health Care Cente 20. | 32C | | | | | | I | 21 | 31 |
| | | | Total | CCNH / | | | | | |
| T. | | | Including | | A 11 / | (C :C) | A 11 | (0 :0) | A 11 |
| Item | 4-4-1- D | ught Forward: | Adjustments | RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 12. C. Movable Equipment | totais Broi | igni Forward: | | | | | | | |
| Novable Equipment Automotive Equipment | | \$ | | | | | | | |
| A. Item | Rate | Amount | | | | | | | |
| A. Item | Kate | Amount | | | | | | | |
| Lender | l | l | | | | | | | |
| Bender | | | | | | | | | |
| Address of Lender | | | | | | | | | |
| | | | | | | | | | |
| 2. Other (Specify) | | \$ | | | | | | | |
| A. Item | Rate | Amount | | | | | | | |
| | | | | | | | | | |
| Lender | | | | | | | | | |
| | | | | | | | | | |
| Address of Lender | | | | | | | | | |
| | | | | | | | | | |
| B. Item | Rate | Amount | | | | | | | |
| | | | 4 | | | | | | |
| Lender | | | | | | | | | |
| Address of Lender | | | | | | | | | |
| Address of Lender | | | | | | | | | |
| 12. C. 3. Total Movable Equipment Interes | eet | | | | | | | | |
| Expense (C1 + 2) | OBC | \$ | | | | | | | |
| 12. D. Other Interest Expense (Specify) | | \$ | | 28,780 | (28,780) | | | | |
| Interest Expense | | • | | | (=0,:00) | | | | |
| , | | | | | | | | | |
| 13. Total All Interest Expense (12B7 + 12 | C3 + 12D |) \$ | | 28,780 | (28,780) | | | | |
| 14. Insurance | | | | | | | | | |
| a. Insurance on Property (buildings or | nly) | \$ | | 15,996 | (48) | | | | |
| b. Insurance on Automobiles | | \$ | 2,911 | 2,911 | | · | | · | |
| c. Insurance other than Property (as sp | pecified at | | | | | | | | |
| 1. Umbrella (Blanket Coverage) | | \$ | ., | 117,486 | (279) | | | | |
| Fire and Extended Coverage | | \$ | | | | | | | |
| 3. Other (Specify) | | \$ | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 141 77 4 17 77 77 | | | 125055 | 124.222 | (2.2-) | | | | |
| 14d. Total Insurance Expenditures (14a + | | \$ | | 136,393 | (327) | | | | |
| 15. Total All Expenditures (A-13 thru C-1 | 14) | \$ | 15,864,192 | 17,387,122 | (1,522,930) | | | | |

WILTON MEADOWS HEALTHCARE CENTER 9/30/23

Attachment Page 27a

| Beauty & Barber Allocation - I | Insurance Expense: |
|--------------------------------|--------------------|
|--------------------------------|--------------------|

| Total square footage of facility | 75,000 |
|---|--------|
| Beauty & Barber square footage | 178 |
| Beauty & Barber space as a % of total space | 0.24% |

| | | | Disallowance |
|-------------------------------------|--------------------------|---------|--------------|
| | Property Insurance | 15,996 | 38 |
| | Umbrella Insurance | 117,486 | 279 |
| EL | ₋PI Insurance - Page 16a | 12,134 | 29 |
| Meals on Wheels Allocation - Insura | nce Expense: | | |
| Total square footage of facility | | 75,000 | |
| Kitchen square footage | | 1,047 | |
| Kitchen space as a % of total space | | 1.40% | |
| | Meals on Wheels Meals | 4,752 | |
| | Total Meals | 106,077 | 4.48% |
| | | | Disallowance |
| | Property Insurance | 15,996 | 10 |

Annual Report of Long-Term Care Facility

CSP-30 Rev. 3/2023

F. Statement of Revenue

| Name of Facility License No. | . , С11 | Report for Y | ear Ended | | Page of |
|---|-----------|--------------|----------------|-----------|-----------|
| Wilton Meadows Health Care Center 2032C | | 9/30/2023 | 30 37 | | |
| Item | | Total | CCNH / RHNS | (Specify) | (Specify) |
| I. Resident Room, Board & Routine Care Revenue | | | | | |
| 1. a. Medicaid Residents (CT only) | \$ | 14,049,783 | 14,049,783 | | |
| b. Medicaid Room and Board Contractual Allowance ** | \$ | (7,587,725) | (7,587,725) | | |
| 2. a. Medicaid (All other states) | \$ | | | | |
| b. Other States Room and Board Contractual Allowance ** | \$ | | | | |
| 3. a. Medicare Residents (all inclusive) | \$ | 4,199,547 | 4,199,547 | | |
| b. Medicare Room and Board Contractual Allowance ** | \$ | 799,607 | 799,607 | | |
| 4. a. Private-Pay Residents and Other | \$ | 7,448,919 | 7,448,919 | | |
| b. Private-Pay Room and Board Contractual Allowance ** | \$ | (2,142,910) | (2,142,910) | | |
| II. Other Resident Revenue | | | | | |
| 1. a. Prescription Drugs - Medicare | \$ | 232,234 | 232,234 | | |
| b. Prescription Drugs - Medicare Contractual Allowance ** | \$ | (228,618) | (228,618) | | |
| c. Prescription Drugs - Non-Medicare | \$ | 64,835 | 64,835 | | |
| d. Prescription Drugs - Non-Medicare Contractual Allowance ** | \$ | (61,116) | (61,116) | | |
| 2. a. Medical Supplies - Medicare | \$ | (**,***) | (**,***) | | |
| b. Medical Supplies - Medicare Contractual Allowance ** | \$ | | | | |
| c. Medical Supplies - Non-Medicare | \$ | | | | |
| d. Medical Supplies - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 3. a. Physical Therapy - Medicare | \$ | 306,506 | 306,506 | | |
| b. Physical Therapy - Medicare Contractual Allowance ** | \$ | (284,526) | (284,526) | | |
| c. Physical Therapy - Non-Medicare | \$ | 160,483 | 160,483 | | |
| d. Physical Therapy - Non-Medicare Contractual Allowance ** | \$ | (143,097) | (143,097) | | |
| 4. a. Speech Therapy - Medicare | \$ | 125,426 | 125,426 | | |
| b. Speech Therapy - Medicare Contractual Allowance ** | \$ | (114,889) | (114,889) | | |
| c. Speech Therapy - Non-Medicare | \$ | 68,619 | 68,619 | | |
| d. Speech Therapy - Non-Medicare Contractual Allowance ** | \$ | (45,940) | (45,940) | | |
| 5. a. Occupational Therapy - Medicare | \$ | 423,937 | 423,937 | | |
| b. Occupational Therapy - Medicare Contractual Allowance ** | \$ | (391,629) | (391,629) | | |
| c. Occupational Therapy - Non-Medicare | \$ | 231,683 | 231,683 | | |
| d. Occupational Therapy - Non-Medicare Contractual Allowance ** | \$ | (199,399) | (199,399) | | |
| 6. a. Other (Specify) - Medicare | \$ | 207 | 207 | | |
| b. Other (Specify) - Non-Medicare | \$ | 494 | 494 | | |
| III. Total Resident Revenue (Section I. thru Section II.) | \$ | 16,912,431 | 16,912,431 | | |
| IV. Other Revenue* | | 10,712,131 | 10,712,131 | | |
| | • | | | | |
| Meals sold to guests, employees & others Rental of rooms to non-residents | \$ \$ | | | | |
| Rental of rooms to non-residents Telephone | <u>\$</u> | | | | |
| Telephone Rental of Television and Cable Services | \$ | | | | |
| Kental of Television and Cable Services Interest Income (Specify) | \$ | | | | |
| 6. Private Duty Nurses' Fees | <u>\$</u> | | | | |
| 7. Barber, Coffee, Beauty and Gift shops | \$ \$ | | | | |
| 8. Other (<i>Specify</i>) | <u>\$</u> | 1 100 | 1,100 | | |
| | \$ \$ | 1,100 | · · | | |
| V. Total Other Revenue (1 thru 8) | | 1,100 | 1,100 | | |
| VI. Total All Revenue (III+V) | \$ | 16,913,531 | 16,913,531 | | |

^{*} Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

^{**} Facility should report all contractual allowances and/or payer discounts.

Schedule of Other Resident Revenue - Medicare

Related Exp

| Page Ref | Description | CCNH / RHNS | (Specify) | (Specify) |
|------------------|--------------------------------|-------------|-----------|-----------|
| | X-Ray | 6,983 | | |
| | Lab | 4,655 | | |
| | Oxygen | 1,618 | | |
| | Contractual Allowance - X-Ray | (6,874) | | |
| | Contractual Allowance - Lab | (4,582) | | |
| | Contractual Allowance - Oxygen | (1,593) | | |
| Total Oth | er Resident Revenue - Medicare | \$ 207 | \$ - | \$ - |

Schedule of Other Non-Medicare Resident Revenue

Related Exp

| Page Ref | Description | CCNH / RHNS | (Specify) | (Specify) |
|------------|--------------------------------|-------------|-----------|-----------|
| | X-Ray | 2,992 | | |
| | Lab | 1,180 | | |
| | Oxygen | 604 | | |
| | Contractual Allowance - X-Ray | (2,763) | | |
| | Contractual Allowance - Lab | (999) | | |
| | Contractual Allowance - Oxygen | (520) | | |
| Total Othe | er Resident Revenue | \$ 494 | \$ - | \$ - |

Interest Income

Account

| Page Ref A | ccount | Balance | CCNH / RHNS | (Specify) | (Specify) |
|-----------------------|--------|---------|-------------|-----------|-----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Interest Income | | | \$ - | \$ - | \$ - |

Schedule of Other Revenue

| Page Ref | Description | CCNH / RHNS | (Specify) | (Specify) |
|-------------------|-----------------------|-------------|-----------|-----------|
| | Prior Year Adjustment | (15) | | |
| | Miscellaneous Income | 1,115 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Othe | er Revenue | \$ 1,100 | \$ - | \$ - |

G. Balance Sheet

| Name of Facility | | License No. Report for Year Ended | | Page | of |
|------------------|--|-----------------------------------|---------------------------------------|-----------|-----------|
| Wilton | n Meadows Health Care Center | 2032C | 2032C 9/30/2023 | | 37 |
| | | Account | | Aı | mount |
| Assets | cs | | | | |
| Α. (| Current Assets | | | | |
| 1 | 1. Cash (on hand and in banks) | | | \$ | 833,327 |
| 2 | 2. Resident Accounts Receivabl | r Bad Debts) | \$ | 3,370,823 | |
| 3 | 3. Other Accounts Receivable (l | \$ | | | |
| | 4 Inventories | | | \$ | |
| 5 | 5. Prepaid Expenses | | | \$ | 122,457 |
| | a. Prepaid - Expenses | | 68,093 | | |
| | b. Prepaid - Insurance | | 16,776 | | |
| | c. Prepaid - Taxes | | 20,000 | | |
| | d. See Schedule | | 17,588 | | |
| ϵ | 6. Interest Receivable | | | \$ | |
| 7 | 7. Medicare Final Settlement Re | eceivable | | \$ | |
| 8 | 8. Other Current Assets (itemize | 2) | | \$ | |
| | | | | _ | |
| | | | | - | |
| | See Schedule | | | | |
| | Total Current Assets (Lines A1 | thru 8) | | \$ | 4,326,607 |
| | Fixed Assets | | | | |
| | 1. Land | | | \$ | 542,222 |
| 2 | 2. Land Improvements | *Historical Cost | 261,937 | \$ | 20,294 |
| | | Accum. Depreciatio | | | |
|] 3 | 3. Buildings | *Historical Cost | 12,052,127 | \$ | 1,353,047 |
| | | Accum. Depreciatio | on 10,699,080 Net | | |
| 4 | 4. Leasehold Improvements | *Historical Cost | | \$ | |
| | | Accum. Depreciatio | | | |
| 5 | 5. Non-Movable Equipment | *Historical Cost | 504,552 | \$ | 242,519 |
| | | Accum. Depreciatio | · · · · · · · · · · · · · · · · · · · | | |
| 6 | 6. Movable Equipment | *Historical Cost | 1,267,093 | \$ | 61,318 |
| | | Accum. Depreciatio | | | |
| 7 | 7. Motor Vehicles | *Historical Cost | 10,866 | \$ | |
| | | Accum. Depreciatio | on 10,866 Net | | |
| 8 | 8. Minor Equipment-Not Depres | ciable | | \$ | |
| C | 9. Other Fixed Assets (<i>itemize</i>) | | | \$ | 10,325 |
| | Construction in Progress | | 10,325 | 7 | 10,525 |
| | See Schedule | | | | |
| B-10. | | 1 thru 9) | | \$ | 2,229,725 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

Schedule of Prepaid Expenses Page 31 Line A5

| Schedule o | f Prepaid I | Expenses Page 31 Line A5 | | |
|------------|-------------|---|----|---------|
| Page Ref | Line Ref | Description | | |
| | A5 | Prepaid - Sewer | | 17,588 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Prep | aid Expens | es | \$ | 17,588 |
| | | | | |
| | | | | |
| | | | | |
| Schedule o | f Other Cu | rrent Assets (itemized) Page 31 Line A8 | | |
| Page Ref | Line Ref | Description | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Fotal Othe | r Current | Assets (Itemize) | \$ | - |
| | | | | |
| | | | | |
| Schedule o | f Other Fix | ted Assets (Itemize) Page 31 Line B9 | | |
| Page Ref | Line Ref | Description | | |
| age Rei | zame Rei | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Othe | r Other Fix | xed Assets (Itemize) | \$ | - |
| | | | - | |
| Schedule o | f Other As | sets Page 32 Line D7 | | |
| Page Ref | Line Ref | Description | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Othe | r Assets | | \$ | - |
| | | | | |
| | | | | |
| Schedule o | f Notes Pay | vable (Itemize) Page 33 Line A2 | | |
| Page Ref | Line Ref | Description | | |
| I age Ivei | Line Rei | Description | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Note | s Payable | | \$ | - |
| | | | | |
| | | | | |
| Schedule o | f Other Cu | rrent Liabilities (Itemize) Page 33 Line A12 | | |
| | | | | |
| Page Ref | A12 | Description Accrued Provider User Fee | | 190,609 |
| | A12 | Loans Payable - Hamden Health | | 56,530 |
| | A12 | A/R - Credit Balance Liability | | 167,958 |
| 33 | A12 | Short Term Lease Liability - Financing Lease | | 6,935 |
| 33 | A12 | Payroll Liability | | 54,001 |
| Total Oth | r Current | Liabilities (Itemize) | S | 476,033 |
| Total Othe | . Current | Liavinues (tremize) | J | 470,033 |
| | | | | |
| Schedule o | f Other Lo | ng-Term Liabilities (Itemize) Page 34 Line B4 | | |
| Page Ref | Line Ref | Description | | |
| - uge Mei | Line Kel | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | inhilities (Itamias) | \$ | |
| Fotal Othe | r Current l | Liabilities (Itemize) | ý. | |

Annual Report of Long-Term Care Facility

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G. Balance Sheet (cont'd)

| Name of Facility | License No. | License No. Report for Year Ended | | Page of | |
|--|---|-----------------------------------|----------|---------------------|--|
| Wilton Meadows Health Care Center | 2032C | 2032C 9/30/2023 | | 32 37 | |
| | Account | Account | | | |
| | | Total Brought Forward | 1: \$ | 6,556,332 | |
| C. Leasehold or like property recor | ded for Equity Purpos | | | | |
| 1. Land | \$ | | | | |
| 2. Land Improvements | *Historical Cost | | | | |
| | Accum. Depreciati | on Net | \$ | | |
| 3. Buildings | *Historical Cost | | | | |
| | Accum. Depreciati | on Net | \$ | | |
| 4. Non-Movable Equipment | *Historical Cost | | | | |
| | Accum. Depreciati | on Net | \$ | | |
| 5. Movable Equipment | *Historical Cost | | | | |
| | Accum. Depreciati | on Net | \$ | | |
| 6. Motor Vehicles | *Historical Cost | | | | |
| | Accum. Depreciati | on Net | \$ | | |
| 7. Minor Equipment-Not Depr | eciable | | \$ | | |
| C-8 Total Leasehold or Like Prope | rties (C1 thru 7) | | \$ | | |
| D. Investment and Other Assets | | | | | |
| 1. Deferred Deposits | | | \$ | | |
| 2. Escrow Deposits | | | \$ | | |
| 3. Organization Expense | *Historical Cost | | | | |
| | Accum. Depreciati | on Net | \$ | | |
| 4. Goodwill (Purchased Only) | | | \$ | | |
| 5. Investments Related to Resi | dent Care (<i>itemize</i>) | | \$ | | |
| | | | | | |
| | | | | | |
| 6. Loans to Owners or Related | Parties (itemize) | | \$ | 29,728 | |
| Name and Address | Amount | Loan Date | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| See Attached | 29,72 | 28 Various | | | |
| 7. Other Assets (<i>itemize</i>) | | 911 | \$ | 13,039 | |
| Deposits | 4 | | | | |
| ROU Asset - Financing I | | | | | |
| See Schedule | . /T! D.1.1 | -\ | _ | | |
| D-8. Total Investments and Other A | ` | /) | \$ \$ | 42,767 6,599,099 | |
| D-9. <i>10tal All Assets</i> (Lines A9 + B | O-9. <i>Total All Assets</i> (Lines A9 + B10 + C8 + D8) | | | | |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

G. Balance Sheet (cont'd)

| Name of Facility | License No. | Report for Year Ended | Page | of |
|-----------------------------------|-------------|-----------------------|------|----|
| Wilton Meadows Health Care Center | 2032C | 9/30/2023 | 32a | 37 |

6. Loans to Owners or Related Parties (*itemize*)

| Name | Amo | unt | Loan Date | |
|-----------------------------------|-----|--------|-----------|--|
| Wilton Retirement Housing, LLC | | 17,618 | Various | |
| Greenwich Retirement Housing, LLC | | 12,110 | Various | |
| Total | \$ | 29,728 | Pg. 32 D6 | |

G. Balance Sheet (cont'd)

| Name of Fac | e of Facility License No. Report for Year Ended | | Page | of | | | |
|-------------|---|---------------------------------|----------------------|---------------------------|----------|---------|-----------|
| Wilton Mead | dows | Health Care Center | 2032C | 9/30/2023 | | 33 | 37 |
| | | | Account | | | A | Amount |
| Liabilities | | | | | | | |
| A. | Cu | rrent Liabilities | | | | | |
| | 1. | Trade Accounts Payable | | | | \$ | 1,018,504 |
| | 2. | Notes Payable (itemize) | | | | \$ | |
| | | | | | | | |
| | | | | | | | |
| | | G G 1 1 1 | | | | | |
| | | See Schedule | . (6 | •. • | | | |
| | 3. | Loans Payable for Equipme | 1 | | | \$ | |
| | | Name of Lender | Purpose | Amount | Date Due | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 4. | Accrued Payroll (Exclusive | of Owners and/or Sto | ckholders only) | | \$ | 380,012 |
| | 5. | Accrued Payroll (Owners a | _ · | | | \$ | • |
| | 6. | Accrued Payroll Taxes Pay | | - | | \$ | 8,899 |
| | 7. | Medicare Final Settlement | Payable | | 1 | \$ | |
| | 8. | Medicare Current Financin | g Payable | | 1 | \$ | |
| | 9. | Mortgage Payable (Curren | t Portion) | | 1 | \$ | |
| | 10. | Interest Payable (Exclusive | of Owner and/or Rela | ted Parties) | | \$ | |
| | 11. | Accrued Income Taxes* | | | | \$ | |
| | 12. | Other Current Liabilities (i | temize) | | | \$ | 4,490,926 |
| | | Accrued 401K Employer Liability | 23,883 | Accrued Operating Exper | 302,526 | | |
| | | Unearned Revenue | 3,299,643 | Accrued Sales Taxes | 50,286 | | |
| | | Accrued Property Taxes | 5,131 | Accrued Liabilities Other | 270,294 | | |
| | | Accrued Real Estate Taxes | | See Schedule | 476,033 | | |
| A-13 | . To | tal Current Liabilities (Line | es A1 thru 12) | | 1 | \$ | 5,898,341 |

^{*} Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

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G. Balance Sheet (cont'd)

| Name of Facility | License No. | Report for Year Ended | | Page | of |
|--|------------------|-----------------------|----------|------|-----------|
| Wilton Meadows Health Care Center | 2032C | 9/30/2023 | | 34 | 37 |
| Account | | | | A | Amount |
| Total Brought Forward: | | | | | 5,898,341 |
| Liabilities (cont'd) | | | | | |
| B. Long-Term Liabilities | | | | | |
| 1. Loans Payable-Equipment (| (itemize) | | \$ | | |
| Name of Lender | Purpose | Amount | Date Due | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2 1/1 | | | | | |
| 2. Mortgages Payable | (1D ((())) | | \$ | | 500 227 |
| 3. Loans from Owners or Rela | ` ` ` | 1 5 | \$ | | 580,227 |
| Name and Address of Lender | Amount | Loan D | ate | | |
| | | | _ | | |
| | | | _ | | |
| | | | _ | | |
| TransCon Builders, Inc. | 580,227 | | _ | | |
| | | | _ | | |
| | | | _ | | |
| | | | _ | | |
| | | | _ | | |
| | | | _ | | |
| | | | _ | | |
| 4. Other Long-Term Liabilitie | s (itemize) | | \$ | | 16,200 |
| Loans Payable - Candlewoo | od | 9,468 | | | |
| Long-Term Lease Liability - Financing Lease 6,732 | | | | | |
| | | | | | |
| See Schedule | | | | | |
| B-5. Total Long-Term Liabilities (Lines B1 thru 4) | | | | | 596,427 |
| C. Total All Liabilities (Lines A- | 13 + B-5) | | \$ | | 6,494,768 |

G. Balance Sheet (cont'd) Reserves and Net Worth

| | · · · · · · · · · · · · · · · · · · · | nse No. | _ | | ear Ended | | age | of |
|-----|--|----------------|------------|------------|-----------|----|---------|-------|
| Wil | on Meadows Health Care Center | 2032C | 9/30/ | 2023 | | 3 | | 37 |
| Α. | Reserves | count | | | | | Amount | |
| A. | | | | | | | | |
| | 1. Reserve for value of leased land | | | | | \$ | | |
| | 2. Reserve for depreciation value of l | eased building | ngs and a | ppurtena | nces | | | |
| | to be amortized | | | | | \$ | | |
| | 3. Reserve for depreciation value of l | eased person | al proper | ty (Equi | (ty) | \$ | | |
| | 4. Reserve for leasehold real properti | es on which t | fair renta | l value is | s based | \$ | | |
| | 5. Reserve for funds set aside as done | or restricted | | | | \$ | | |
| | 6. Total Reserves | | | | | \$ | | |
| B. | Net Worth | | | | | | | |
| | 1. Owner's Capital | | | | | \$ | 3,610, | ,431 |
| | 2. Capital Stock | | | | | \$ | | |
| | 3. Paid-in Surplus | | | | | \$ | | |
| | 4. Treasury Stock | | | | | \$ | | |
| | 5. Cumulated Earnings | | | | | \$ | (3,032, | ,509) |
| | 6. Gain or Loss for Period | 10/1/20 |)22 | thru | 9/30/2023 | \$ | (473, | ,591) |
| | 7. Total Net Worth | | | | | \$ | 104, | ,331 |
| C. | Total Reserves and Net Worth | | | | | \$ | 104, | ,331 |
| D. | Total Liabilities, Reserves, and Net W | Vorth | | | | \$ | 6,599, | ,099 |

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H. Changes in Total Net Worth

| Name of 1 | | License No. | Report for Year l | Ended | Page | of |
|---------------|-----------------------------------|----------------------|-------------------|--------|------|------------|
| Wilton M | leadows Health Care Center | 2032C | 9/30/2023 | | 36 | 37 |
| | | Account | | | A | mount |
| A. Bala | ance at End of Prior Period as sl | nown on Report of 09 | 9/30/2022 | | \$ | 851,531 |
| B. Tota | al Revenue (From Statement of | Revenue Page 30) | | | \$ | 16,913,531 |
| | al Expenditures (From Statemer | | ige 27) | | \$ | 17,387,122 |
| D. Net | Income or Deficit | - | | | \$ | (473,591) |
| E. Bala | ance | | | | \$ | 377,940 |
| F. Add | litions | | | | | |
| 1. | Additional Capital Contributed | (itemize) | | | | |
| | 1 | , | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 2 | Other (itemize) | | | | | |
| ۷. | Other (hemize) | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| F. 4. T. | 1 4 144 | | | | Φ. | |
| | al Additions | | | | \$ | |
| | luctions | | | | _ | |
| 1. | Drawings of Owners/Operators | · • · · · · | 1 | | \$ | |
| | Name and Address (No., City, | State, Zip) | Title | Amount | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 2. | Other Withdrawings (Specify) | | | | \$ | |
| | Purpose | | Amou | nt | | |
| | 1 | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 2 | Total Dadoctions | | | | Φ | |
| | Total Deductions | 00/20/2 | 2 | | \$ | 277.040 |
| H. <i>Bal</i> | ance at End of Period | 09/30/2 | 5 | | \$ | 377,940 |

I. Preparer's/Reviewer's Certification

| Name of Facility | | | | | | | |
|---|-----------------------------|-----------------|--|--|--|--|--|
| Wilton Meadows Health Care Center | 2032C | 9/30/2023 37 37 | | | | | |
| Check appropriate category | | | | | | | |
| Chronic and Convalescent Nursing Home (CCNH) & RHNS Combined | □ (Specify) | ☐ (Specify) | | | | | |
| F | Preparer/Reviewer Certifica | tion | | | | | |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. | | | | | | | |
| Signature of Preparer | Title | Date Signed | | | | | |
| Clifton Larson Allen LLP | | 2/14/2024 | | | | | |
| Printed Name of Preparer | | | | | | | |
| CliftonLarsonAllen LLP | | | | | | | |
| Addres Address | | Phone Number | | | | | |
| 29 South Main Street, 4th Floor, West Hartford, CT 06107 860-561-4000 | | | | | | | |
| Contacted Person Regarding Additional Inform | Phone Number | | | | | | |
| Jonathan Fink | 860-561-4000 | | | | | | |
| Contact Email Address | Contact Email Address | | | | | | |
| jonathan.fink@claconnect.com | | | | | | | |