State of Connecticut



Annual Report of Long-Term Care Facility

Cost Year 2023

| Name of Facility (as licensed) | | | | | | | |
|--|-------------------------------------|-------------|--|--|--|--|--|
| Sharon SNF CT LLC, d/b/a Sharon Health Care Center | | | | | | | |
| Address (No. & Street, City, State, Zip Code) | | | | | | | |
| 27 Hospital Hill Road Sharon, CT 06069 | | | | | | | |
| Type of Facility | | | | | | | |
| Chronic and Convalescent ☑ Nursing Home (CCNH) & □ RHNS Combined | (Specify) | □ (Specify) | | | | | |
| Report for Year Beginning 10/1/2022 | Report for Year Ending 9/30/2023 | | | | | | |

| License Numbers: | CCNH / RHNS 2382 | (Specify) | (Specify) | Medicare Provider 075379 |
|----------------------------|---------------------|------------|-----------|-----------------------------|
| Medicaid Provider Numbers: | C 20941 | CNH / RHNS | (Specify) | (Specify) |

| MISR COST FEDE I HEF Cost I [facili that to books I heref of Res this Fa specifi | LLC, d/b/a Sharon REPRESENTATIO Γ REPORT MAY I ERAL LAW. REBY CERTIFY th Report and support ity name], for the c o the best of my kn s and records of the by certify that I have | ON OR FALSIFICA BE PUNISHABLE hat I have read the sting schedules prep cost report period be owledge and belief e provider(s) in acco | ator's/Ov TION OF 2 BY FINE 2 above state ared for Sh eginning O f, it is a true | | N CONTAINED IN T IMENT UNDER STA examined the accomp b/a Sharon Health Ca ding September 30, 2 te statement prepared | ATE OR anying are Center 023, and |
|---|---|--|--|--|--|--|
| MISR COST FEDE I HEF Cost I [facili that to books I heref of Res this Fa specifi | REPRESENTATIO T REPORT MAY I ERAL LAW. REBY CERTIFY th Report and support ity name], for the c o the best of my kn s and records of the by certify that I have | Administr ON OR FALSIFICA BE PUNISHABLE that I have read the sting schedules prep cost report period be owledge and belief e provider(s) in acco | ator's/Ov TION OF 2 BY FINE 2 above state ared for Sh eginning O f, it is a true | wner's Certification ANY INFORMATION AND/OR IMPRISION ment and that I have et aron SNF CT LLC, d/ ctober 1, 2022 and ender c, correct, and complet | ON N CONTAINED IN T NMENT UNDER ST warmined the accomp b/a Sharon Health Ca ding September 30, 2 te statement prepared | THIS ATE OR anying are Center 023, and |
| COST FEDE I HEF Cost I [facili that to books I heref of Res this Fa specifi | F REPORT MAY I ERAL LAW. REBY CERTIFY th Report and support ity name], for the c o the best of my kn s and records of the by certify that I have | ON OR FALSIFICA BE PUNISHABLE hat I have read the sting schedules prep cost report period be owledge and belief e provider(s) in acco | ATION OF A BY FINE A above state ared for Sh eginning O f, it is a true | ANY INFORMATION AND/OR IMPRISION ment and that I have e aron SNF CT LLC, d/ ctober 1, 2022 and en- e, correct, and complet | N CONTAINED IN T IMENT UNDER STA examined the accomp b/a Sharon Health Ca ding September 30, 2 te statement prepared | ATE OR anying are Center 023, and |
| Cost I [facili that to books I heref of Res this Fa specifi | Report and support ity name], for the c o the best of my kn s and records of the by certify that I have | ting schedules prep cost report period b cowledge and belief e provider(s) in acco | ared for Sh eginning O f, it is a true | aron SNF CT LLC, d/ ctober 1, 2022 and en- c, correct, and completed | b/a Sharon Health Ca ding September 30, 2 te statement prepared | are Center 023, and |
| of Res this Fa specifi | • • | | | | | |
| I have | acility in accordance ied above. | ements of Reported I | Expenditure | ttached General Informa s, Statements of Revenu s of the State of Connec | es and the related Balar | nce Sheet of |
| know this R incurr | ledge under the pe Report as a basis for red to provide resid | nalty of perjury. I a r securing reimburs lent care in this Fac | also certify sement for 7 cility. All s | rmation provided is tr that all salary and nor Fitle XIX and/or other upporting records for be made available to | n-salary expenses prea State assisted resident the expenses recorded | sented in nts were d have |
| Signed (Adminis | strator) | | Date | Signed (Owner) | | Date |
| Printed Name (A Edward Baker | dministrator) | | | Printed Name (Ov Lawrence Santilli | , | |
| Subscribed and S o before me: | Sworn | State of | Date | Signed (Notary Pr | ublic) | Comm. Expires |
| Address of Notar | rv Public | | 1 | <u>I</u> | | L ' ' |
| | 2 | | | | | |
| | | | | | | |

General Information

(Notary Seal)

Table of Contents

| Gene | ral Information - Administrator's/Owner's Certification | 1 |
|-------|---|----|
| Gene | ral Information and Questionnaire - Data Required for Real Wage Adjustment | 1A |
| Gene | ral Information and Questionnaire - Type of Facility - Organization Structure | 2 |
| Gene | ral Information and Questionnaire - Partners/Members | 3 |
| Gene | ral Information and Questionnaire - Corporate Owners | 3A |
| Gene | ral Information and Questionnaire - Individual Proprietorship | 3B |
| Gene | ral Information and Questionnaire - Related Parties | 4 |
| Gene | ral Information and Questionnaire - Basis for Allocation of Costs | 5 |
| Gene | ral Information and Questionnaire - Other Lines of Business | 6 |
| Gene | ral Information and Questionnaire - Other Lines of Business (Continued) | 7 |
| Schee | dule of Resident Statistics | 8 |
| Schee | dule of Resident Statistics (Cont'd) | 9 |
| A. | Report of Expenditures - Salaries & Wages | 10 |
| | Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant | |
| | Administrators and Other Relatives | 11 |
| | Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant | |
| | Administrators and Other Relatives (Cont'd) | 12 |
| B. | Report of Expenditures - Professional Fees | 13 |
| | Report of Expenditures - Schedule B-1 - Information Required for Individual(s) Paid on Fee | |
| | for Service Basis | 14 |
| C. | Expenditures Other than Salaries - Administrative and General | 15 |
| C. | Expenditures Other than Salaries (Cont'd) - Administrative and General | 16 |
| | Schedule C-1 - Management Services | 17 |
| C. | Expenditures Other than Salaries (Cont'd) - Dietary | 18 |
| C. | Expenditures Other than Salaries (Cont'd) - Laundry | 19 |
| C. | Expenditures Other than Salaries (Cont'd) - Housekeeping and Resident Care | 20 |
| | Report of Expenditures - Schedule C-2 - Individuals or Firms Providing Services by Contract | 21 |
| C. | Expenditures Other than Salaries (Cont'd) - Maintenance and Property | 22 |
| | Depreciation Schedule | 23 |
| | Amortization Schedule | 24 |
| C. | Expenditures Other than Salaries (Cont'd) - Property Questionnaire | 25 |
| C. | Expenditures Other than Salaries (Cont'd) - Interest | 26 |
| C. | Expenditures Other than Salaries (Cont'd) - Interest and Insurance | 27 |
| F. | Statement of Revenue | 30 |
| G. | Balance Sheet | 31 |
| G. | Balance Sheet (Cont'd) | 32 |
| G. | Balance Sheet (Cont'd) | 33 |
| G. | Balance Sheet (Cont'd) | 34 |
| G. | Balance Sheet (Cont'd) - Reserves and Net Worth | 35 |
| H. | Changes in Total Net Worth | 36 |
| I. | Preparer's/Reviewer's Certification | 37 |

State of Connecticut Department of Social Services

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus | Data Required for Real Wage Adjustment | | | | | |
|---|--|-------------|----------------|-----------|-----------|--|
| | | | | 1A | 37 | |
| Name of Facility | | Period Cov | ered: | From | То | |
| Sharon SNF CT LLC, d/b/a Sharon Health Care Center | C, d/b/a Sharon Health Care Center 10/1/2022 9 | | | | | |
| Address of Facility 27 Hospital Hill Road Sharon, CT 06069 | | | | | | |
| Report Prepared By | | Phone Num | | Date | | |
| Athena Health Care Associates, Inc | | (860) 751-3 | 900 | 2/29/2024 | 2/29/2024 | |
| Item | | Total | CCNH / RHNS | (Specify) | (Specify) | |
| 1. Dietary wages paid | \$ | | | | | |
| 2. Laundry wages paid | \$ | | | | | |
| 3. Housekeeping wages paid | \$ | | | | | |
| 4. Nursing wages paid | \$ | | | | | |
| 5. All other wages paid | \$ | | | | | |
| 6. Total Wages Paid | \$ | | | | | |
| 7. Total salaries paid | \$ | | | | | |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$ | | | | | |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

General Information and Questionnaire

| | | | ne No. of Facility -364-1002 | | Report for Ye 9/30/2023 | ar Endeo | Page 2 | of 37 | |
|---|-------------------|-----|---------------------------------|----------------------|----------------------------|----------|---------------|------------|-----|
| Name of Facility (as shown on license) | | 000 | Address (No. & S. | treet | | (n) | 2 | 51 | |
| Sharon SNF CT LLC, d/b/a Sharon Health | Care Center | | 27 Hospital Hill F | | | | | | |
| | CCNH / RHNS | | (Specify) | toau | (Specify) | 0007 | Medicare I | Provider N | Jo |
| License Numbers: 2382 | | | (speeny) | | (speeny) | | 075379 | | 10. |
| Type of Facility (Check appropriate box(es)) Chronic and Convalescent ☑ Nursing Home (CCNH) & RHNS Combined | | | | | | (Specify | I | | |
| Type of Ownership (Check appropriate bo | x) | | | | | | | | |
| | Partnership | 0 | Profit Corp. | 0 | Non-Profit Cor | p. O | Government | O Trus | st |
| If this facility opened or closed during repo | ort year provide: | | | Date | e Opened | Date Cl | osed | | |
| Has there been any change in ownership | | | | | | | | | |
| or operation during this report year? | | 0 | Yes | \odot | No | If "Yes, | " explain ful | ly. | |
| | | | | | | | | | |
| Administrator | | | | | | | | | |
| Name of Administrator | | | | | Nursing 1 | | | | |
| Edward Baker | | | | Administrator's 1629 | | | 1629 | | |
| Other Operators/Owners who are assistant | administrators (f | | r part time) of this | faail | License | e No.: | | | |
| Name | | uno | part time) of tims | Iacili | License | e No.: | | | |
| Not Applicable | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

General Information and Questionnaire Partners/Members

| Name of Facility | | License No. | | Year Ended | Page | of |
|---|--------------------------------|--|-----------|------------|-------------------------|------|
| Sharon SNF CT LLC, d/b/a Sh | aron Health Care Cente | 2382 | 9/30/2023 | | 3 | 37 |
| Legal Name of Partnership/LLC haron SNF CT LLC | | Business A 27 Hospital Hill Sharon, CT | | | for Town(Registered | |
| Name of Partners/Members | Business Ac | ldress | | Title | % Ow | rned |
| Lawrence G Santilli | 135 South Road, Farmi 06032 | 35 South Road, Farmington, CT 06032 | | | 0.71 | 34 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

General Information and Questionnaire Corporate Owners

| Name of Facility | | | | | | |
|--|---------|------------------|----------------------------|----------------------------|--|--|
| Sharon SNF CT LLC, d/b/a Sharon Health C | | 9/30/2023 | 3A | | | |
| If this facility is owned or operated as a corpo | | | | | | |
| Legal Name of Corporation | Busines | s Address | State(s) in Which Incorpor | | | |
| | | | | | | |
| | | | | | | |
| Name of Directors, Officers | Busines | Business Address | | No. Shares Held by Each | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Names of Stockholders Owning at Least 10% of Shares | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

General Information and Questionnaire Individual Proprietorship

| Name of Facility | License No. | Report for Year Ended | Page of |
|---|--------------------|--------------------------------|---------|
| Sharon SNF CT LLC, d/b/a Sharon Health Care Co | 2382 | 9/30/2023 | 3B 37 |
| If this facility is owned or operated as an individua | | provide the following informat | ion: |
| Ow | ner(s) of Facility | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

General Information and Questionnaire Related Parties*

| Name of Facility | | License | e No. | | Report for Year Ended | | Page | of |
|--|--|--------------|----------------------|----------------|---|--------------------------------------|------------------|------------------------------------|
| Sharon SNF CT LLC, d | /b/a Sharon Health Care Center | | 2382 | | 9/30/2023 | | 4 | 37 |
| Are any individuals rece | eiving compensation from the fa | cility re | lated th | rough | | If "Yes," provide th | e Name/Ad | dress and |
| marriage, ability to cont | rol, ownership, family or busine | ess asso | ciation? | 0 | Yes O No | complete the inform | nation on Pa | ige 11 of the report |
| Are any individuals or c | ompanies which provide goods | or servi | ces, | | | | | |
| | roperty or the loaning of funds t ssociation, common ownership, | | | iness | • Yes O No | | | |
| association to any of the | owners, operators, or officials | of this f | acility? | | | If "Yes," provide th | e following | information: |
| | | | so Provi ls/Servi | | | Indicate Where Costs are Included | | |
| Name of Related Individual or Company | Business Address | Non-F Yes | Related No | Parties %** | Description of Goods/Services Provided | in Annual Report Page # / Line # | Cost Reported | Actual Cost to th Related Party |
| Athena Captive | 135 South Road, Farmington, CT 06032 | 0 | ٥ | | Worker's Compensation Captive | Pg 15 1a1 | 230,894 | 230,89 |
| Athena Health Care Assoc. 401 K Plan | 135 South Road, Farmington, CT 06032 | 0 | • | | Facility participates in common 401k plan | | | |
| Athena Health Care Insurance | 135 South Road, Farmington, CT 06032 | ۲ | 0 | | Self Insured Employee General Health & De | e Pg 15 1a5 | 909,453 | 909,45 |
| Procare, LTC | 111 Executive Blvd., Farmingdale, NY 11735 | ۲ | 0 | <5% | Pharmacy | Pg 13 B3, Pg20 5a | 263,283 | 263,28 |
| Miscellaneous Facilities | Various | ۲ | 0 | >50% | Interfacility loans | Pg 33, A2 | | |
| Athena Health Care | 135 South Rd, Farmington, CT 06032 | ۲ | 0 | >50% | See attached | | | |
| Procare, LTC | 111 Executive Blvd., Farmingdale, NY 11735 | ۲ | 0 | <5% | Note Payable | Pg 34, B4 | 37,535 | 37,53 |
| | | 0 | ٥ | | | | | |
| | | 0 | ۲ | | | | | |

* Use additional sheets if necessary.

** Provide the percentage amount of revenue received from non-related parties.

General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility | License No. | | Report for Year Ended | Page of | | | | |
|--|----------------|-------------|------------------------------------|------------------|--|--|--|--|
| Sharon SNF CT LLC, d/b/a Sharon Health Care | | | 9/30/2023 | 5 37 | | | | |
| If the facility is licensed as CDH and/or RCH or | • | DS or TB | I services with special Medicai | d rates, costs | | | | |
| must be allocated to CCNH and RHNS as follow | ws: | | | | | | | |
| Item | | | Method of Allocation | | | | | |
| Dietary | Ν | Number of | meals served to residents | | | | | |
| Laundry | Ν | Number of | pounds processed | | | | | |
| Housekeeping | Ν | Jumber of | square feet serviced | | | | | |
| | | | hours of routine care provided | • | | | | |
| Nursing | | · · | classification, i.e., Director (or | • | | | | |
| | F | Registered | Nurses, Licensed Practical Nu | rses, Aides and | | | | |
| | | Attendants | | | | | | |
| Direct Resident Care Consultants | Ν | Number of | hours of resident care provide | d by EACH | | | | |
| | | | (See listing page 13) | | | | | |
| Maintenance and operation of plant | S | quare feet | t | | | | | |
| Property costs (depreciation) | | quare feet | | | | | | |
| Employee health and welfare | C | Bross salar | ries | | | | | |
| Management services | | | e cost center involved | | | | | |
| All other General Administrative expenses | Г | otal of Di | rect and Allocated Costs | | | | | |
| The preparer of this report must answer the foll- | owing question | ons applic | able to the cost information pro | ovided. | | | | |
| 1. In the preparation of this Report, were all | • Yes | O No | If "No," explain fully why suc | h allocation was | | | | |
| costs allocated as required? | O Tes | | not made. | | | | | |
| Not Applicable | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 2. Explain the allocation of related company ex | penses and a | ttach copy | of appropriate supporting data | ι. | | | | |
| Not Applicable | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 3. Did the Facility appropriately allocate and se | elf-disallow d | irect and i | ndirect costs to non-nursing ho | me cost centers? | | | | |
| (e.g., Assisted Living, Home Health, Outpatient Services, Adult Day Care Services, etc.) | | | | | | | | |
| \bigcirc Ves \bigcirc No If "No," explain fully why such allocation was | | | | | | | | |
| | • Yes | O No | not made. | | | | | |
| Not Applicable:No Non-Nursing Home Cost Ce | enters | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

General Information and Questionnaire Other Lines of Business

| Name of Facili | ty | License No. | | Report f | for Year Ended | Page | of |
|-----------------------------|-------------------------|---------------------------------------|--------------|-----------------|----------------|------|----|
| Sharon SNF C | ГLLC, d/b/a Sharon H | 2382 | 2 | 9/30/202 | 23 | 6 | 37 |
| | | • | | | | | |
| Square footage | of entire facility. | 0 | | | | | |
| | | | | | | | |
| Outpatient Th | erapy | | | | | | |
| Does the Facili | ty provide outpatient t | herapy services? | No | | | | |
| If yes, please c | omplete the following: | | • | • | | | |
| | Square footage of t | herapy space. | | | | | |
| | | | | | | | |
| Meals on Whe | els. | | | | | | |
| | | 71 1. 9 | NT. | | | | |
| Does the facili | ty provide Meals on W | neels? | No | | | | |
| If yes, please c | omplete the following: | | | | | | |
| | Square footage of l | kitchen | | | | | |
| | Number of meals s | | | | | | |
| No | Are meals included | l in meals served | on page 18 | of the Annual l | Report? | | |
| No | Are direct costs inc | luded in the Anr | nual Report? | | | | |
| | If yes, please state | | | | | | |
| No | Are drivers for the | | | ity's payroll? | | | |
| | If yes, please comp | | | | | | |
| | | Amount Repo | | | | | |
| | Please state the sale | Annual Repor | | | aides | | |
| | Please state where | · · · · · · · · · · · · · · · · · · · | | | | port | |
| | i ieuse state wiiere | | uloui y uluo | sure reported i | | pon | |
| | | | | | | | |
| | | | | | | | |
| Apartmonts I | ndependent Living, A | esisted Living | | | | | |
| - | | _ | and/an | | | | |
| assisted living | y have apartments, ind | ependent hving, | and/or | No | | | |
| | omplete the following: | | | | | | |
| - <u>j</u> j - 2, p - 2 - 2 | Square footage of a | nartments | 7 | | | | |
| | | - | | | | | |
| | Square footage of i | ndependent livin | ıg | | | | |
| | Square footage of a | assisted living | | | | | |
| | Please identify the | services provide | d: | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

General Information and Questionnaire Other Lines of Business (Continued)

| Name of Facility Sharon SNF CT LLC | License No. | Report for Year Ended 9/30/2023 | Page of 7 37 |
|---------------------------------------|--|------------------------------------|-----------------|
| Child Day Care | 2, 2302 | 7/30/2023 | 1 31 |
| | ovide Child Day Care? No | | |
| If yes, please comple | ete the following: | | |
| Square fo | ootage of child day care space. | | |
| Average | number of daily participants. | | |
| Number of | of meals per day provided to child da | y care. | |
| Nature of | f services provided: | | |
| | | | |
| | | | |
| Adult Day Care | 1 | | |
| Does the Facility pro | ovide Adult Day Care? No | | |
| If yes, please comple | ete the following: | | |
| Square fo | ootage of adult day care space. | | |
| Please sta | ate where it is located in relation to the | ne facility. | |
| Average | number of daily participants. | | |
| Number of | of meals per day provided to adult da | y care. | |
| Nature of | services provided: | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Schedule of Resident Statistics

| Name of Facility | | | License N | Э. | | | Report for | Year Ended | l | | Page | of |
|--|---------------------|----------------------------------|-----------|--------------------|--------|----------------|--------------|------------|-------|----------------|---------------|-----------|
| Sharon SNF CT LLC, d/b/a Sharon Health Care Cent | ter | | 2. | 382 | | | 9/30/2023 | | | | 8 | 37 |
| | | | | | | Period 10 |)/1 Thru 6/3 | 30 | | Period 7 | 7/1 Thru 9/30 | |
| | Total All Levels | Total CCNH / RHNS Level | Total | Total (Specify) | Total | CCNH / RHNS | (Specify) | (Specify) | Total | CCNH / RHNS | (Specify) | (Specify) |
| 1. Certified Bed Capacity | | | | | | | | | | | | |
| A. On last day of PREVIOUS report period | 88 | 88 | | | 88 | 88 | | | | | | |
| B. On last day of THIS report period | 88 | 88 | | | | | | | 88 | 88 | | |
| Number of Residents A. As of midnight of PREVIOUS report period | 67 | 67 | | | 67 | 67 | | | | | | |
| B. As of midnight of THIS report period | 69 | 69 | | | | | | | 69 | 69 | | |
| 3. Total Number of Days Care Provided During Period | | | | | | | | | | | | |
| A. Medicare | 3,965 | 3,965 | | | 3,017 | 3,017 | | | 948 | 948 | | |
| B. Medicaid (Conn.) | 18,684 | 18,684 | | | 14,258 | 14,258 | | | 4,426 | 4,426 | | |
| C. Medicaid (other states) | | | | | | | | | | | | |
| D. Private Pay | 3,577 | 3,577 | | | 2,443 | 2,443 | | | 1,134 | 1,134 | | |
| E. State SSI for RCH | | | | | | | | | | | | |
| F. Other (Specify) Managed Care | 83 | 83 | | | 74 | 74 | | | 9 | 9 | | |
| G. Total Care Days During Period (3A thru F) | 26,309 | 26,309 | | | 19,792 | 19,792 | | | 6,517 | 6,517 | | |
| Total Number of Days Not Included in Figures in 3G 4. for Which Revenue Was Received for Reserved Beds A. Medicaid Bed Reserve Days | | | | | | | | | | | | |
| B. Other Bed Reserve Days | 54 | 54 | | | 40 | 40 | | | 14 | 14 | | |
| 5. Total Resident Days (3G + 4A + 4B) | 26,363 | 26,363 | | | 19,832 | 19,832 | | | 6,531 | 6,531 | | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-9 Rev. 3/2023

| | | | Sched | ule | of 1 | Res | ider | nt St | atis | tics (| Cont'd) | | | |
|---------------|-------------------|---------------------|--------------------------------------|--------|------------|-----------------|-------------|------------|--------|-----------|-----------------|-----------------|------------|----------------------------|
| Name of Faci | lity | | | Lice | nse No |). | |] | Report | for Year | Ended | | Page | of |
| Sharon SNF (| CT LLC, | d/b/a Sharor | Health Care Ce | 23 | 882 | | | | | 9/30/202 | 23 | | 9 | 37 |
| | - | - | certified bed cap ng information: | pacity | durin | g the | report | year? | | 0 | Yes | ۲ | No | |
| | | Place of C | hange | | C | hang | e in Be | eds | | C | apacity Afte | r Change | | |
| | CCNH | | | | | | | | | | | | | |
| | / RHNS | (Creasify) | (Specify) | | T 4 | | | . . | | | | | | |
| Date of | кпілэ | (Specify) | (Specify) | | Lost | | | Gained | 1 | CCNH / | | | | |
| Change | (1) | (2) | (3) | (1) | (2) | (3) | (1) | (2) | (3) | RHNS | (Specify) | (Specify) | Reason f | or Change |
| | (1) | (2) | (3) | (1) | (2) | (3) | (1) | (2) | (3) | Turns | (Speeny) | (Speeny) | Reason P | or change |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 5. If there y | was any c | hange in cer | tified bed capaci | v dur | ing th | e reno | ort veau | · (as re | ported | in item 4 | above) pro | vide the number | of | |
| | - | - | ys following the | - | - | e repe | , i e y e u | (4510 | portec | | uco (c) pro | | | |
| TEDIDI | | 15 101 90 uu | js tono wing the | entang | ,0. | | | | | | | | | |
| | | C | Change in Reside | nt Da | vs | | | | | CCNF | I / RHNS | (Specify) | (Spe | cify) |
| 1st chan | ge | | | | /~ | | | | | | | (~F***)/ | \ 1 | <i>, , , , , , , , , ,</i> |
| 2nd char | 2 | | | | | | | | | | | | | |
| 3rd chan | | | | | | | | | | | | | | |
| 4th chan | | (ID (| G (1 | 20 0 | 0 | 7 | | | | | | | | |
| 6. Number | of Reside | ents and Rate | es on September Medicare | 30 01 | | r ear licaid | | | | | elf-Pay | | Other Sta | te Assisted |
| | | | Wiedicale | | Meu | licalu | | | | 6 | cii-i ay | | Other Sta | le Assisteu |
| | | | | CC | NH / | | | CCI | NH / | | | | | |
| | Item | | CCNH / RHNS | | | | | | | (Specify) | R.C.H. | ICF-MR | | |
| No. of R | | | 9 | | 47 | T | | | 13 | (- I | | | | - |
| Per Dien | n Rate | | | | | | | | | | | | | |
| a. One b | | | 572.43 | | ###### | | | | 660.00 | | | 411.28 | | |
| b. Two | | | 572.43 | | ####### | | | | 645.00 | | | 411.28 | | |
| | e or more | | | | | | | | | | | | | |
| bed 1 | rms. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 7. Total Nu | mber of | Physical The | rapy Treatments | | | | | TO | ΓAL | CCNF | I / RHNS | (Specify) | Outpatient | (Specify) |
| | | e - Part B | | | | | | | 4,541 | | 4,541 | | • | |
| B. | | d (Exclusive | | | | | | | | | | | | |
| | | tenance Treat | | | | | | | 803 | | 803 | | | |
| C | 2. Resto | Stative Treat | ments | | | | | | 8,312 | | 8,312 | | | |
| | | hysical Ther | apy Treatments | | | | | | 13,656 | | 13,656 | | | |
| | | | apy Treatments | | | | | | | | | | | |
| A. | Medicar | e - Part B | | | | | | | 582 | | 582 | | | |
| B. | | d (Exclusive | , | | | | | | | | | | | |
| | | tenance Trea | | | | | | | 197 | | 197 | | | |
| C | 2. Resto Other | orative Treat | ments | | | | | | 1,069 | | 1,069 | | | |
| | | eech Thera | by Treatments | | | | | | 1,848 | | 1,848 | | | |
| | | | 1 Therapy Treatn | nents | | | | | , | | , | | | |
| А. | Medicar | e - Part B | | | | | | | 4,797 | | 4,797 | | | |
| B. | | d (Exclusive | | | | | | | | | | | | |
| | | itenance Trea | | | | | | | 947 | | 947 | | | |
| C | 2. Resto Other | orative Treat | ments | | | | | | 8,803 | | 8,803 | | | |
| | | counational | Therapy Treatm | onte | | | | | 8,803 | | 8,803 14,547 | | | |

State of Connecticut Annual Report of Long-Term Care Facility

CSP-10 Rev. 3/2023

Report of Expenditures - Salaries & Wages

| Name of Facility | License No. | -1 | | Report for Yea | | | | Page | of |
|--|-------------------|------------|---------|----------------|----------------|-------|-----------|------------|-------|
| Sharon SNF CT LLC, d/b/a Sharon Health Care Center | 2382 | | | 9/30/2023 | | | | 10 | 37 |
| Are time records maintained by all individuals receiving co | ompensation? | | ٥ | Yes | | 0 | No | | |
| | | | | Total (| Cost and Hours | | | | |
| | | | | | | | | | |
| | | | | (0 | | | | | |
| Item A. Salaries and Wages* | CCNH / RHNS | Adjustment | Hours | (Specify) | Adjustment | Hours | (Specify) | Adjustment | Hours |
| Sataries and wages¹ Operators/Owners (Complete also Sec. I of Schedule A1) | | | | | | | | | |
| 2. Administrator(s) (Complete also Sec. III | | | | | | | | | |
| of Schedule A1) | 143,059 | | 2,074 | | | | | | |
| 3. Assistant Administrator (Complete also Sec. IV | | | | | | | | | |
| of Schedule A1) | | | | | | | | | |
| 4. Other Administrative Salaries (telephone | | | | | | | | | |
| operator, clerks, receptionists, etc.) | 224,803 | | 8,691 | | | | | | |
| 5. Dietary Service | 27.200 | | 70.5 | | | | | | |
| a. Head Dietitian b. Food Service Supervisor | 27,398 | | 726 | | | | | | ļ |
| c. Dietary Workers | 429,843 | | 21,508 | | | | | | |
| 6. Housekeeping Service | 122,045 | | 21,300 | | | | | | |
| a. Head Housekeeper | 68,205 | | 2,459 | | | | | | |
| b. Other Housekeeping Workers | 181,252 | | 9,847 | | | | | | |
| 7. Repairs & Maintenance Services | | | | | | | | | |
| a. Engineer or Chief of Maintenance | 65,584 | | 1,854 | | | | | - | |
| b. Other Maintenance Workers 8. Laundry Service | 49,896 | | 1,483 | | | | | | |
| a. Supervisor | | | | | | | | | |
| b. Other Laundry Workers | 67,465 | | 3,952 | | | | | | |
| 9. Barber and Beautician Services | | - | , | | | | | | |
| 10. Protective Services | | | | | | | | | |
| 11. Accounting Services | | | | | | | | | |
| a. Head Accountant | | | | | | | | | |
| b. Other Accountants | | | | | | | | | |
| 12. Professional Care of Residents | 140 (77 | | 0.105 | | | | | | |
| a. Directors and Assistant Director of Nurses | 148,677 | | 2,185 | | | | | | |
| b. RN 1. Direct Care | 654,714 | | 11,040 | | | | | | |
| 2. Administrative** | 434,001 | | 12,241 | | | | | | |
| c. LPN | 15 1,001 | | 12,211 | | | | | | |
| 1. Direct Care | 884,333 | | 21,568 | | | | | | |
| 2. Administrative** | | | | | | | | | |
| d. Aides and Attendants | 1,493,108 | | 55,359 | | | | | | |
| e. Physical Therapists | 452,348 | | 11,433 | | | | | | |
| f. Speech Therapists g. Occupational Therapists | 81,967 245,733 | (245,733) | 1,605 | | | | | | |
| h. Recreation Workers | 202,160 | (1,043) | 7,395 | | | | | | |
| i. Physicians | 202,100 | (1,0.5) | .,255 | | | | | | |
| 1. Medical Director | | | | | | | | | |
| 2. Utilization Review | | | | | | | | | |
| 3. Resident Care*** | | | | | | | | | |
| 4. Other (Specify) | | | | | | | | | |
| j. Dentists | | | | | | | | | |
| k. Pharmacists | | | | | | | | | |
| 1. Podiatrists | | | | | | | 1 | | |
| m. Social Workers/Case Management | 183,230 | | 5,539 | | | | | | |
| n. Marketing | | | | | | | | | |
| o. Other (Specify) | | | | | | | | | |
| See Attached Schedule A-13. Total Salary Expenditures | 6,097,070 | (246,776) | 188,537 | | | | | + | |

* Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

** Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

*** This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed in the Adjustment column.

Schedule of Other Salaries and Wages (Page 10)

| | | CCNH / RHNS | | | (Specify) | | | (Specify) | |
|----------|-----|-------------|-------|-----|------------|-------|-----|------------|-------|
| Position | \$ | Adjustment | Hours | \$ | Adjustment | Hours | \$ | Adjustment | Hours |
| | | v | | | v | | | v | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Total | \$- | \$- | - | \$- | \$- | - | \$- | \$ - | - |

Schedule of Other Fees (Page 13)

| | | CCNH / RHNS | | | (Specify) | | | (Specify) | |
|---------|-----|-------------|-------|-----|------------|-------|------|------------|-------|
| Service | \$ | Adjustment | Hours | \$ | Adjustment | Hours | \$ | Adjustment | Hours |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Total | \$- | \$- | - | \$- | \$- | - | \$ - | \$- | - |

State of Connecticut Annual Report of Long-Term Care Facility CSP-11 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators,

| Assistant Administrators and Other Related Partie | s* |
|---|----|
|---|----|

| Name of Facility | | | | License No. | | 1 | Year Ended | | Page | of |
|--|----------------|-------------|-----------|--|--|--------------------------|-------------------------------------|---|--------------------------|--------------------------|
| Sharon SNF CT LLC, d/b/a Sharo | on Health Ca | are Center | | 2382 | | 9/30/2023 | | | 11 | 37 |
| | | Salary Paid | | Fringe Benefits | | | | | | |
| Name | CCNH / RHNS | (Specify) | (Specify) | and/or Other Payments (describe fully) | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| Section I - Operators/Owners | | | | | | | | | | |
| Not Applicable | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who are identified on Page 12). | | | | | | | | | | |
| Not Applicable | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

* No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

** Include **all** employment worked during the cost year.

State of Connecticut Annual Report of Long-Term Care Facility CSP-12 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators,

| Name of Facility (as licensed) | | | | License No. | tors and Other | Report for Y | | | Page | of |
|---|----------------|-------------|-----------|---|---|--------------------------|-------------------------------------|---|--------------------------|--------------------------|
| Sharon SNF CT LLC, d/b/a Sharon | n Health Ca | re Center | | 2382 | | 9/30/2023 | | | 12 | 37 |
| | | Salary Paid | 1 | | | | | | | |
| Name | CCNH / RHNS | (Specify) | (Specify) | Fringe Benefits and/or Other Payments (describe fully) | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| Section III - Administrators*** | | | | | | | | | | |
| Elise Cecil (10/19/22-4/16/23) | 61,538 | | | Health & life insurances, Payroll Taxes | Day to day operations of the nursing home facility. | 1,024 | A2 | | | |
| Raymond Wilkens (4/17/23- 7/20/23) | 45,681 | | | Health & life insurances, Payroll Taxes | Day to day operations of the nursing home facility. | 560 | A2 | | | |
| Edward Baker (8/29/23-9/30/23) \$12,308 160 hr | 12,308 | | | Health & life insurances, Payroll Taxes | Day to day operations of the nursing home facility. | 160 | A2 | | | |
| Section IV - Assistant Administrators | | | | | | | | | | |
| Administrators continued: | | | | | | | | | | |
| Joanne Mumley (10/1/22- 10/19/22) | 6,604 | | | | | 106 | | | | |
| Patrick McDonnell (07/21/23- 8/28/23) | 16,928 | | | | | 224 | | | | |
| | | | | | | | | | | |

*No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

** Include <u>all</u> other employment worked during the cost year.

*** If more than one Administrator is reported, include dates of employment for each.

State of Connecticut Annual Report of Long-Term Care Facility CSP-13 Rev. 3/2023

B. Report of Expenditures - Professional Fees

| | 3. Report | 1 | | | | | | | |
|--|-------------|------------|-------|-----------|---------------|-------|-----------|------------|------|
| Name of Facility | License No. | Page | of | | | | | | |
| Sharon SNF CT LLC, d/b/a Sharon Health Care Cen | | 2382 | | 9/30/2023 | | | | 13 | 37 |
| | | | | Tota | l Cost and Ho | urs | | | |
| | | | | | | | | | |
| - | CCNH / | | | (7, 10) | | | | | |
| Item | RHNS | Adjustment | Hours | (Specify) | Adjustment | Hours | (Specify) | Adjustment | Hour |
| [*] B. Direct care consultants paid on a fee | | | | | | | | | |
| for service basis in lieu of salary | | | | | | | | | |
| (For all such services complete Schedule B1) | | | | | | | | | |
| 1. Dietitian | | | | | | | | | |
| 2. Dentist | 0.504 | | 10 | | | | | | |
| 3. Pharmacist | 9,704 | | 48 | | | | | | |
| 4. Podiatrist | | | | | | | | | |
| 5. Physical Therapy | | | | | | | | | |
| a. Resident Care | | | | | - | | | | |
| b. Other | | | | | - | | | | |
| 6. Social Worker | | | | | ┟────┤ | | | | |
| 7. Recreation Worker | | | | | | | | | |
| 8. Physicians | | | | | | | | | |
| a. Medical Director (entire facility) | 90,000 | | 221 | | | | | | |
| b. Utilization Review | | | | | | | | | |
| (Title 18 and 19 only) monthly meeting | | | | | | | | | |
| c. Resident Care** | 1,070 | (1,070) | 7 | | | | | | |
| d. Administrative Services facility | | | | | | | | | |
| 1. Infection Control Committee (Quarterly meetings) | | | | | | | | | |
| 2. Pharmaceutical Committee | | | | | | | | | |
| (Quarterly meetings) | | | | | | | | | |
| 3. Staff Development Committee (Once annually) | | | | | | | | | |
| e. Other (Specify) | | | | | | | | | |
| Psych Consulting Services | 49,200 | | 52 | | | | | | |
| 9. Speech Therapist | | | | | | | | | |
| a. Resident Care | 2,880 | | 8 | | | | | | |
| b. Other | | | | | | | | | |
| 10. Occupational Therapist | | | | | | | | | |
| a. Resident Care | | | | | | | | | |
| b. Other | | | | | | | | | |
| 11. Nurses and aides and attendants | | | | | | | | | |
| a. RN | | | | | | | | | |
| 1. Direct Care | 143,288 | | 1,340 | | | | | | |
| 2. Administrative*** | | | | | | | | | |
| b. LPN | | | | | | | | | |
| 1. Direct Care | 100,721 | | 1,454 | | | | | | |
| 2. Administrative*** | | | | | | | | | |
| c. Aides | 113,457 | | 2,722 | | | | | | |
| d. Other | | | | | | | | | |
| 12. Other (Specify) See Attached Schedule | | | | | | | | | |
| B-13 Total Fees Paid in Lieu of Salaries | 510,320 | (1,070) | 5,852 | 1 | 1 | | 1 | 1 | |

* Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17. ** This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed in the Adjustment column.

*** Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility | | License No. | | Report for ' | Year Ended | Page | of |
|---|-------------|-------------------|---------|------------------------------|----------------------------|-------------------|---------|
| Sharon SNF CT LLC, d/b/a Sharon Health | Care Center | 2382 | | 9/30/2023 | | 14 | 37 |
| Name & Address of Individual | Full Expla | nation of Service | Operato | * to Owners, rs, Officers | Explanation of Relationshi | | ionship |
| | | | Yes | No | | | |
| Dr. Sabooh Mubbashar, 123 Peck Hill Road, Woodbridge, CT 06525 | Р | sychiatrist | 0 | Θ | | | |
| All American Healthcare, P.O. Box 825968, Philadelphia PA 19182-5968 | Ν | Iurse Pool | 0 | ۲ | | | |
| Clipboard Health, P.O. Box 103125, Pasadena, CA 91189-3125 | Ν | lurse Pool | 0 | ۲ | | | |
| Nurse Network, 653 Main Street, Plantsville, CT 06479 | Ν | Iurse Pool | 0 | ۲ | | | |
| Procare, LTC, 111 Executive Blvd., Farmingdale, NY 11735 | P | harmacist | ۲ | 0 | Common Own | ers/Minority Inte | rest |
| Delta-T-Group Hartford Inc. P.O. Box 884 Bryn Mawr, PA 19010 | Ν | Iurse Pool | 0 | ۲ | | | |
| Mark Marshall, DO, 32 Burton Road, Salisbury, CT 06068 | Mee | lical director | 0 | ۲ | | | |
| Quotidian, 52 Seneff Road, Washington, CT 06793 | Assistant | Medical Director | 0 | ۲ | | | |
| SDX Dysphagia Experts, 21 Waterville Rd, Avon, CT 06001 | Dysph | agia Consultant | 0 | ۲ | | | |
| Norton and Associates, Inc., 34 Elm Street, Cohasset, MA, 02025 | Ν | Iurse Pool | 0 | ۲ | | | |
| Fusion Medical Staffing, LLC. P.O. Box 82674 Lincoln NE 68501-2674 | Ν | Iurse Pool | 0 | ۲ | | | |
| Genie Healthcare, 50 Milestone Road, Building 100, Suite 100. East Windsor, NJ 08520 | Ν | Iurse Pool | 0 | ۲ | | | |
| Staff On Tap, 21 Waterville Road, Avon, CT 06001 | Ν | lurse Pool | 0 | ۲ | | | |
| | | | 0 | ۲ | | | |
| | | | 0 | ۲ | | | |
| | | | 0 | ۲ | | | |
| | | | 0 | ۲ | | | |
| | | | 0 | ۲ | | | |
| | | | 0 | ۲ | | | |
| | | | 0 | ۲ | | | |
| | | | 0 | ۲ | | | |
| | | | 0 | ۲ | | | |

* Use additional sheets if necessary.

** Refer to Page 4 for definition of related.

State of Connecticut Annual Report of Long-Term Care Facility CSP-15 Rev. 3/2023

C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility License No. | | Report for Y | ear Ended | | | | Page | of |
|---|----|--------------|-----------|------------|-----------|------------|-----------|------------|
| Sharon SNF CT LLC, d/b/a Sharon Health Care (2382 | | 9/30/2023 | | | | | 15 | 37 |
| | | | | | | | | |
| | | | CCNH / | | | | | |
| Item | | Total | RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 1. Administrative and General | | | | | | | | |
| a. Employee Health & Welfare Benefits | | | | | | | | |
| 1. Workmen's Compensation | \$ | 230,894 | 230,894 | | | | | |
| 2. Disability Insurance | \$ | | | | | | | |
| 3. Unemployment Insurance | \$ | 42,171 | 42,171 | | | | | |
| 4. Social Security (F.I.C.A.) | \$ | 431,510 | 431,510 | | | | | |
| 5. Health Insurance | \$ | 825,054 | 825,054 | | | | | |
| 6. Life Insurance (employees only) | | | | | | | | |
| (not-owners and not-operators) | \$ | | | | | | | |
| 7. Pensions (Non-Discriminatory) | \$ | 84,306 | 84,306 | | | | | |
| (not-owners and not-operators) | | | | | | | | |
| 8. Uniform Allowance | \$ | | | | | | | |
| 9. Other (<i>Specify</i>) | \$ | | | | | | | |
| See Attached Schedule | | | | | | | | |
| b. Personal Retirement Plans, Pensions, and | \$ | | | | | | | |
| Profit Sharing Plans for Owners and | | | | | | | | |
| Operators (Discriminatory)* | | | | | | | | |
| | | | | | | | | |
| c. Bad Debts* | \$ | | 193,107 | (193,107) | | | | |
| d. Accounting and Auditing | \$ | 2,835 | 3,736 | (901) | | | | |
| e. Legal (Services should be fully described on Page 15b) | \$ | | 31,816 | (31,816) | | | | |
| f. Insurance on Lives of Owners and | \$ | | | | | | | |
| Operators (Specify)* | | | | | | | | |
| g. Office Supplies | \$ | 57,454 | 57,454 | | | | | |
| h. Telephone and Cellular Phones | | | · · | | | | | |
| 1. Telephone & Pagers | \$ | 17,994 | 17,994 | | | | | |
| 2. Cellular Phones | \$ | 720 | 2,199 | (1,479) | | T | | |
| i. Appraisal (Specify purpose and | \$ | | | | | | | |
| attach copy)* | , | | | | | | | |
| | | | | | | | | |
| j. Corporation Business Taxes (franchise tax) | \$ | | | | | | | |
| k. Other Taxes (<i>Not related to property - See Page 22</i>) | | | | | | | | |
| 1. Income* | \$ | | (2,381) | 2,381 | | | | |
| 2. Other (<i>Specify</i>) | \$ | | ()) | , | | | | |
| See Attached Schedule | ŕ | | | | | | | |
| 3. Resident Day User Fee | \$ | 470,806 | 470,806 | | | | | |
| Subtotal | \$ | 2,163,744 | 2,388,666 | (224,922) | | | | |

* Facility should self-disallow the expense in the Adjustment column.

(Carry Subtotals forward to next page)

*** DO NOT Include Holiday Parties / Awards / Gifts to Staff

Attachment Page 15

Schedule of Other Employee Benefits

| Description | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
|-------------|-------------|------------|-----------|------------|-----------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total | \$ - | \$ - | \$ - | \$- | \$ - | \$ - |

Schedule of Other Taxes

| \$ - | \$ - | \$- | \$- | \$- | \$ - |
|------|----------|-----------|---------------|--------------------|--|
| 4 | <u> </u> | \$ - \$ - | 5 - \$ - \$ - | 6 - \$ - \$ - \$ - | Image: state |

General Information and Questionnaire Accounting Basis

| Name of Facility License No. | | |
|--|--|---|
| | Report for Year Ended | Page of |
| Sharon SNF CT LLC, d/b/a Sharon 238 | 82 9/30/2023 | 15b 37 |
| The records of this facility for the period covered | d by this report were maintained on the following basis: | |
| ● Accrual ○ Cash ○ Modified Ca | ash | |
| Is the accounting basis for this | | |
| period the same as for the • Yes | If "No," explain. | |
| previous period? O No | | |
| | | |
| | | |
| | | |
| | | |
| Independent Accounting Firm | Allow Ole & Greet City State Zie Col | -) |
| Name of Accounting Firm | Address (No. & Street, City, State, Zip Cod | |
| 1 Marcum LLP | 185 Asylum Street, Hartford, CT 0610 | |
| 2 Marcum LLP | 185 Asylum Street, Hartford, CT 0610 | 3 |
| 3 | | |
| 4 | | |
| Services Provided by This Firm (<i>describe fully</i>) | | |
| 1 Medicare Cost report and Software License-(allowed) |) | \$ 2,835 |
| 2 Related to sales analysis:disallow | | \$ 901 |
| 3 | | \$ |
| 4 | | \$ |
| | | Charge for Services Provided |
| | | - |
| An These Channes Deflected in the Dense diteres Desting of | ETTL' Description of the Description of the N | \$ 3,736 |
| • Yes O No Pg 15, Line1 | f This Report? If Yes, Specify Expense Classification and Line No. | |
| Legal Services Information | | |
| Name of Legal Firm or Independent Attorney | | Telephone Number |
| | | relephone runiber |
| 1 Athena Healthcare Systems Saltzman Brenn | ner | |
| 1 Athena Healthcare Systems, Saltzman Brenn 2 Goldman Gruder & Woods/Pilicy & Ryan | | 203-899-8900/860-274-0018 |
| 2 Goldman, Gruder, & Woods/Pilicy & Ryan | | 203-899-8900/860-274-0018 |
| 2 Goldman, Gruder, & Woods/Pilicy & Ryan3 State Marshall | | 203-899-8900/860-274-0018 860-485-0153 |
| Goldman, Gruder, & Woods/Pilicy & Ryan State Marshall CT Treasurer/ Litchfield Probate | | |
| Goldman, Gruder, & Woods/Pilicy & Ryan State Marshall CT Treasurer/ Litchfield Probate Jackson Lewis | | |
| Goldman, Gruder, & Woods/Pilicy & Ryan State Marshall CT Treasurer/ Litchfield Probate | | |
| 2 Goldman, Gruder, & Woods/Pilicy & Ryan J 3 State Marshall 4 CT Treasurer/ Litchfield Probate 5 Jackson Lewis Address (<i>No. & Street, City, State, Zip Code</i>) 1 | PC | |
| 2 Goldman, Gruder, & Woods/Pilicy & Ryan J 3 State Marshall 4 CT Treasurer/ Litchfield Probate 5 Jackson Lewis Address (<i>No. & Street, City, State, Zip Code</i>) 1 2 200 Connecticut Ave, Norwalk, CT/365 Mat | PC | |
| 2 Goldman, Gruder, & Woods/Pilicy & Ryan I 3 State Marshall 4 CT Treasurer/ Litchfield Probate 5 Jackson Lewis Address (<i>No. & Street, City, State, Zip Code</i>) 1 2 200 Connecticut Ave, Norwalk, CT/365 Mat | PC | |
| Goldman, Gruder, & Woods/Pilicy & Ryan I State Marshall CT Treasurer/ Litchfield Probate Jackson Lewis Address (<i>No. & Street, City, State, Zip Code</i>) 200 Connecticut Ave, Norwalk, CT/365 Mat PO Box 471 Torrington, CT 06790 | PC | |
| Goldman, Gruder, & Woods/Pilicy & Ryan I State Marshall CT Treasurer/ Litchfield Probate Jackson Lewis Address (<i>No. & Street, City, State, Zip Code</i>) 200 Connecticut Ave, Norwalk, CT/365 Mat PO Box 471 Torrington, CT 06790 Litchfield Court of Probate | PC | |
| Goldman, Gruder, & Woods/Pilicy & Ryan I State Marshall CT Treasurer/ Litchfield Probate Jackson Lewis Address (<i>No. & Street, City, State, Zip Code</i>) 200 Connecticut Ave, Norwalk, CT/365 Mat PO Box 471 Torrington, CT 06790 Litchfield Court of Probate | PC | |
| 2 Goldman, Gruder, & Woods/Pilicy & Ryan I 3 State Marshall 4 CT Treasurer/ Litchfield Probate 5 Jackson Lewis Address (<i>No. & Street, City, State, Zip Code</i>) 1 2 200 Connecticut Ave, Norwalk, CT/365 Mar 3 PO Box 471 Torrington, CT 06790 4 Litchfield Court of Probate 5 Services Provided by This Firm (<i>describe fully</i>) | PC | 860-485-0153 |
| 2 Goldman, Gruder, & Woods/Pilicy & Ryan I 3 State Marshall 4 CT Treasurer/ Litchfield Probate 5 Jackson Lewis Address (<i>No. & Street, City, State, Zip Code</i>) 1 2 200 Connecticut Ave, Norwalk, CT/365 Mat 3 PO Box 471 Torrington, CT 06790 4 Litchfield Court of Probate 5 Services Provided by This Firm (<i>describe fully</i>) 1 PPP Loan: disallow | PC | \$ 1,549 |
| 2 Goldman, Gruder, & Woods/Pilicy & Ryan J 3 State Marshall 4 CT Treasurer/ Litchfield Probate 5 Jackson Lewis Address (<i>No. & Street, City, State, Zip Code</i>) 1 2 200 Connecticut Ave, Norwalk, CT/365 Mat 3 PO Box 471 Torrington, CT 06790 4 Litchfield Court of Probate 5 Services Provided by This Firm (<i>describe fully</i>) 1 PPP Loan: disallow 2 A/R Collections/General Matters (disallowed) | PC | 860-485-0153 <u>\$ 1,549</u> <u>\$ 23,405</u> |
| 2 Goldman, Gruder, & Woods/Pilicy & Ryan J 3 State Marshall 4 CT Treasurer/ Litchfield Probate 5 Jackson Lewis Address (<i>No. & Street, City, State, Zip Code</i>) 1 2 200 Connecticut Ave, Norwalk, CT/365 Mar 3 PO Box 471 Torrington, CT 06790 4 Litchfield Court of Probate 5 Services Provided by This Firm (<i>describe fully</i>) 1 PPP Loan: disallow 2 A/R Collections/General Matters (disallowed) 3 Conservatorship (Disallowed) | PC | 860-485-0153 <u>\$ 1,549</u> <u>\$ 23,405</u> <u>\$ 420</u> |
| 2 Goldman, Gruder, & Woods/Pilicy & Ryan J 3 State Marshall 4 CT Treasurer/ Litchfield Probate 5 Jackson Lewis Address (<i>No. & Street, City, State, Zip Code</i>) 1 2 200 Connecticut Ave, Norwalk, CT/365 Mat 3 PO Box 471 Torrington, CT 06790 4 Litchfield Court of Probate 5 Services Provided by This Firm (<i>describe fully</i>) 1 PPP Loan: disallow 2 A/R Collections/General Matters (disallowed) 3 Conservatorship (Disallowed) 4 Conservatorship (Disallowed) | PC | 860-485-0153 \$ 1,549 \$ 23,405 \$ 420 \$ 500 \$ 5,942 |
| 2 Goldman, Gruder, & Woods/Pilicy & Ryan J 3 State Marshall 4 CT Treasurer/ Litchfield Probate 5 Jackson Lewis Address (<i>No. & Street, City, State, Zip Code</i>) 1 2 200 Connecticut Ave, Norwalk, CT/365 Mat 3 PO Box 471 Torrington, CT 06790 4 Litchfield Court of Probate 5 Services Provided by This Firm (<i>describe fully</i>) 1 PPP Loan: disallow 2 A/R Collections/General Matters (disallowed) 3 Conservatorship (Disallowed) 4 Conservatorship (Disallowed) | PC | 860-485-0153 860-485-0153 \$ 1,549 \$ 23,405 \$ 420 \$ 420 \$ 500 \$ 5,942 Charge for Services Provided |
| 2 Goldman, Gruder, & Woods/Pilicy & Ryan J 3 State Marshall 4 CT Treasurer/ Litchfield Probate 5 Jackson Lewis Address (<i>No. & Street, City, State, Zip Code</i>) 1 2 200 Connecticut Ave, Norwalk, CT/365 Mar 3 PO Box 471 Torrington, CT 06790 4 Litchfield Court of Probate 5 Services Provided by This Firm (<i>describe fully</i>) 1 PPP Loan: disallow 2 A/R Collections/General Matters (disallowed) 3 Conservatorship (Disallowed) 5 Employee Settlement: disallow | PC in St, Watertown, CT | 860-485-0153 \$ 1,549 \$ 23,405 \$ 420 \$ 500 \$ 5,942 |
| 2 Goldman, Gruder, & Woods/Pilicy & Ryan J 3 State Marshall 4 CT Treasurer/ Litchfield Probate 5 Jackson Lewis Address (<i>No. & Street, City, State, Zip Code</i>) 1 2 200 Connecticut Ave, Norwalk, CT/365 Mar 3 PO Box 471 Torrington, CT 06790 4 Litchfield Court of Probate 5 Services Provided by This Firm (<i>describe fully</i>) 1 PPP Loan: disallow 2 A/R Collections/General Matters (disallowed) 3 Conservatorship (Disallowed) 5 Employee Settlement: disallow | PC in St, Watertown, CT f This Report? If Yes, Specify Expense Classification and Line No. | 860-485-0153 860-485-0153 \$ 1,549 \$ 23,405 \$ 420 \$ 420 \$ 500 \$ 5,942 Charge for Services Provided |

C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility License No. Sharon SNF CT LLC. d/b/a Sharon Health Care Centel 2382 | Report for Ye | ar Ended | | | | Page | of 37 |
|---|---------------|----------------|------------|-----------|------------|-----------|------------|
| Sharon SNF CT LLC, d/b/a Sharon Health Care Cente 2382 | 9/30/2023 | | | | 1 | 16 | 37 |
| Item | Total | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| Subtotals Brought Forward | : 2,163,744 | 2,388,666 | (224,922) | | | 1 2/ | 5 |
| 1. Travel and Entertainment | | | | | | | |
| 1. Resident Travel and Entertainment | \$ | | | | | | |
| 2. Holiday Parties for Staff | \$ 1,900 | 1,900 | | | | | |
| Gifts to Staff and Residents | \$ | 20,587 | (20,587) | | | | |
| 4. Employee Travel | \$ 561 | 561 | | | | | |
| 5. Education Expenses Related to Seminars and Conventions | \$ 15,035 | 15,035 | | | | | |
| 6. Automobile Expense (not purchase or depreciation) | \$ 6,490 | 6,490 | | | | | |
| 7. Other (<i>Specify</i>) | \$ | | | | | | |
| See Attached Schedule | | | | | | | |
| m. Other Administrative and General Expenses | | | | | | | |
| 1. Advertising Help Wanted (all such expenses) | \$ 3,017 | 3,017 | | | | | |
| 2. Advertising Telephone Directory (all such expenses)*** | \$ | | | | | | |
| 3. Advertising Other (Specify)*** | \$ | 9,563 | (9,563) | | | | |
| See Attached Schedule | | | | | | | |
| Fund-Raising*** | \$ | | | | | | |
| 5. Medical Records | \$ | | | | | | |
| 6. Barber and Beauty Supplies (if this service is supplied | \$ | | | | | | |
| directly and not by contract or fee for service)*** | | | | | | | |
| 7. Postage | \$ 4,078 | 4,078 | | | | | |
| * 8. Dues and Membership Fees to Professional | \$ 8,415 | 8,415 | | | | | |
| Associations (Specify) | | | | | | | |
| See Attached Schedule | | | | | | | |
| | \$ | | | | | | |
| | \$ 1,452 | 1,452 | | | | | |
| 10. Contributions*** | \$ | 200 | (200) | | | | |
| See Attached Schedule | | | | | | | |
| | \$ | | | | | | |
| Schedule C-2, Page 21 for each firm or individual) | | | | | | | |
| 8 | \$ 141,240 | | 141,240 | | | | |
| 13. Other (<i>Specify</i>) | \$ 135,705 | 176,098 | (40,393) | | | | |
| See Attached Schedule | | | | | | | |
| C-14 Total Administrative & General Expenditures | \$ 2,481,637 | 2,636,062 | (154,425) | | | | |

* Do not include Subscriptions, which should go in item 9.

** Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed. *** Facility should self-disallow the expense in the Adjustment column.

Attachment Page 16

Schedule of Other Travel and Entertainment

| Description | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
|--------------------------------------|-------------|------------|-----------|------------|-----------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Other Travel and Entertainment | \$ - | \$- | \$ - | \$ - | \$- | \$ - |

Schedule of Other Advertising

| Description | CCNH | / RHNS | A | ljustment | (Specify) | Adjus | tment | (Spe | cify) | Adju | stment |
|-------------------------|------|--------|----|-----------|-----------|-------|-------|------|-------|------|--------|
| Promotional | \$ | 9,563 | \$ | (9,563) | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Total Other Advertising | \$ | 9,563 | \$ | (9,563) | \$ - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | |

Schedule of Dues

| Description | CCNH / RHN | S Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
|--------------------|------------|--------------|-----------|------------|-----------|------------|
| CAHCF / ACHCA Dues | \$ 8,415 | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Dues | \$ 8,415 | \$ - | \$ - | \$ - | \$- | \$ - |

Schedule of Contributions

| Description | CCNH | RHNS | Α | djustment | (Specify) | Adjustment | (Specify) | Adjustment |
|---------------------|------|------|----|-----------|-----------|------------|-----------|------------|
| Miscellaneous | \$ | 200 | \$ | (200) | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total Contributions | \$ | 200 | \$ | (200) | \$- | \$- | \$- | \$- |

Schedule of Other Administrative and General

| Description | CCN | H / RHNS | Adjı | stment | (Specif | fy) | Adju | stment | (Specif | fy) | Adjusti | nent |
|--|-----|----------|------|----------|---------|-----|------|--------|---------|-----|---------|------|
| Other Professional Fees | \$ | 32,627 | | | | | | | | | | |
| Data Processing Fees | \$ | 76,761 | | | | | | | | | | |
| Bank Charges | \$ | 20,393 | \$ | (20,393) | | | | | | | | |
| Payroll Processing Fees | \$ | 19,728 | | | | | | | | | | |
| Employee Physicals and bavkground checks | \$ | 6,589 | | | | | | | | | | |
| Penalty: Citation # 2023-10 | \$ | 10,000 | \$ | (10,000) | | | | | | | | |
| Penalty: Violation 19a-527 | \$ | 10,000 | \$ | (10,000) | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Total Other Administrative and General | \$ | 176,098 | \$ | (40,393) | \$ | - | \$ | - | \$ | - | \$ | - |

| Name of Facility | License No. | Report for Year Ended | Page of |
|---|----------------------------------|---|--|
| Sharon SNF CT LLC, d/b/a Sharon Health | 2382 | 9/30/2023 | 17 37 |
| Name & Address of Individual or Company Supplying Service | Cost of Management Service | Full Description of Mgmt. Service Provided | Indicate Where Costs are Included in Annual Report Page #/Line # |
| Athena Health Care Assoc., Inc, 135 South Road, Farmington, CT 06032 | | Full Management Services | See Below |
| Amounts added back on Page 28 | 141,240 | Admin/Gen 66% | Pg 16, Line 12 |
| | 34,240 | Indirect 16% | Pg 20, Line 5K |
| | 38,520 | Direct 18% | Pg 20, Line 5J |
| Athena Health Care Assoc., Inc, 135 South Road, Farmington, CT 06032 | | Admin/Gen-Other Expense | Pg 16, Line 12 |
| | | | |

Schedule C-1 - Management Services*

* In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| Nar | ne of Facility Licer | se No. | Report for Yo | | | | Page | of |
|----------|---|-----------------|---------------|--------------|-----------------------|------------|-----------------|------------|
| | ron SNF CT LLC, d/b/a Sharon Health Care Center | 2382 | 9/30/2023 | | | | 18 | 37 |
| | | | CCNH / | | | | | |
| | Item | Total | RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 2. | Dietary | | | 5 | | | | |
| | a. In-House Preparation & Service | | | | | | | |
| | 1. Raw Food | \$ 371,442 | 371,442 | | | | | |
| | 2. Non-Food Supplies | \$ 59,099 | 59,099 | | | | | |
| | 3. Other (<i>Specify</i>) | \$ 3,031 | 3,031 | | | | | |
| | Dishes | | | | | | | |
| | b. Purchased Services (by contract other | \$ | | | | | | |
| | than through Management Services) | | | | | | | |
| | (Complete Schedule C-2 att. Page 21) | | | | | | | |
| | c. Other (Specify) | \$ | | | | | | |
| | | | | | | | | |
| 2D. | Total Dietary Expenditures $(2a + b + c + d)$ | \$ 433,572 | 433,572 | | | | | |
| F. | Dietary Questionnaire Resident Meals: Total no. of meals served per day:* Is cost of employee meals included in 2D? O Yes | Total 216 | | / RHNS 16 | (Spe | cify) | (Spe | cify) |
| G. H. | Is cost of employee meals included in 2D? O Yes Did you receive revenue from employees? O Yes | | No | | If yes, specify amt. | | | |
| I. | Where is the revenue received reported in the Cost Rep | ort? (Page/Line | Item) | | ann. | | | |
| J. | Is cost of meals provided to persons other than employees or residents (i.e., Board Members, Guests) included in 2D? | 0 | No | | If yes, specify cost. | | 982 | |
| K. | Is any revenue collected from these people? • • Yes | 0 | No | | If yes, specify amt. | | 857 | |
| L. | Where is the revenue received reported in the Cost Rep | ort? (Page/Line | Item) | | | | Pg 18, Line 2a1 | |
| M. | Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board meetings) provided to employees included in 2D? | • | No | | If yes, specify cost. | | | |
| N. | Is any revenue collected from employees? O Yes | ٥ | No | | If yes, specify amt. | | | |
| О. | Where is the revenue received reported in the Cost Rep | ort? (Page/Line | Item) | | | | | |
| | | | | | | | | |

* Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility | License | No. | Report for Yea | ar Ended | | | Page | of |
|---|-------------------------|--------|----------------|------------|-----------------------|------------|-----------|------------|
| Sharon SNF CT LLC, d/b/a Sharon Health Care Center | | 2382 | 9/30/2023 | | | | 19 | 37 |
| Item | | Total | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| Laundry In-House Processing* Bed linens, cubicle curtains, draperies, gowns and other resident care items washed, ironed, and/or processed.*** Employee items including uniforms, | Lbs. Amt. \$ Lbs. | | | | | | | |
| gowns, etc. washed, ironed and/or processed.*** | Amt. \$ | | | | | | | |
| Personal clothing of residents washed, ironed, and/or processed.*** | Lbs. Amt. \$ | | | | | | | |
| 4. Repair and/or purchase of linens.*** | Lbs. Amt. \$ | 13,161 | 13,161 | | | | | |
| b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21) | \$ \$ | 13,101 | 13,101 | | | | | |
| c. Other (Specify) Supplies | \$ | 9,954 | 9,954 | | | | | |
| 3D. Total Laundry Expenditures (3a + b + c) | \$ | 23,115 | 23,115 | | | | | |
| 3E. Laundry Questionnaire F. Is cost of employee laundry included in 3D? |) Yes | ٥ | No | | If yes, specify cost. | | | |
| G. Did you receive revenue from employees? C |) Yes | ۲ | No | | If yes, specify amt. | | | |
| H. Where is the revenue received reported in the Cos | t Report? | | (Page/Line It | em) | | | | |
| I. Is Cost of laundry provided to persons other than employees or residents included in 3D? |) Yes | 0 | No | | If yes, specify cost. | | | |
| | Yes | | No | | If yes, specify amt. | | | |
| K. Where is the revenue received reported in the Cos | t Report? | | (Page/Line It | em) | | | | |

* Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4.

All allocations should add to total recorded in 3D.

*** Pounds of Laundry only required for multi-level facilities.

C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility | License No. | Repo | rt for Year E | nded | | | | Page | of |
|--|------------------|------|---------------|---------|-------------|-----------|-------------|-----------|-------------|
| Sharon SNF CT LLC, d/b/a Sharon Health Care | 2382 | r - | 9/30/2023 | | | | | 20 | 37 |
| Sharon Brit CT EDC, Groft Sharon Housin Car | 2002 | | 775672625 | | | | | 20 | 61 |
| | | | | CCNH/ | | | | | |
| Item | | | Total | RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| | Sq. Ft. Serviced | | 40,000 | 40,000 | Aujustinent | (specify) | Aujustinent | (Specify) | Aujustinent |
| a. In-House Care | by Personnel | | 40,000 | 40,000 | | | | | |
| 1. Supplies - Cleaning (<i>Mops</i> , | Amt. | \$ | 34,015 | 34,015 | | | | | |
| <i>pails, brooms, etc.</i>) | Amt. | φ | 54,015 | 54,015 | | | | | |
| | 0 5 0 1 1 | | 40,000 | 40.000 | | | | | |
| | Sq. Ft. Serviced | | 40,000 | 40,000 | | | | | |
| than through Management Services) | by Personnel | ¢ | | | | | | | |
| (Complete Schedule C-2 att. | Amt. | \$ | | | | | | | |
| Page 21) | | ¢ | | | | | | | |
| C. Other (<i>Specify</i>) | | \$ | | | | | | | |
| 4D. Total Housekeeping Expenditures (4a + | b + c) | \$ | 34,015 | 34,015 | | | | | |
| 5. Resident Care (Supplies)** | , | | | · | | | | | |
| a. Prescription Drugs*** | | | | | | | | | |
| 1. Own Pharmacy | | \$ | | | | | | | |
| 2. Purchased from | | \$ | | 220,534 | (220,534) | | | | |
| Procare | | | | | | | | | |
| b. Medicine Cabinet Drugs | | \$ | 28,505 | 30,146 | (1,641) | | | | |
| c. Medical and Therapeutic Supplies | | \$ | 188,304 | 202,369 | (14,065) | | | | |
| d. Ambulance/Limousine*** | | \$ | | 546 | (546) | | | | |
| e. Oxygen | | | | | | | | | |
| 1. For Emergency Use | | \$ | | | | | | | |
| 2. Other*** | | \$ | | 3,812 | (3,812) | | | | |
| f. X-rays and Related Radiological | | \$ | | 14,391 | (14,391) | | | | |
| Procedures*** | | | | | | | | | |
| g. Dental (Not dentists who should be incl | luded under | \$ | | | | | | | |
| salaries or fees) | | | | | | | | | |
| h. Laboratory*** | | \$ | | 5,688 | (5,688) | | | | |
| i. Recreation | | \$ | 19,043 | 19,043 | | | | | |
| j. Direct Management Services* | | \$ | 38,520 | | 38,520 | | | | |
| k. Indirect Management Services* | | \$ | 34,240 | | 34,240 | | | | |
| 1. Cable TV | | \$ | | | | | | | |
| m. Other (Specify)**** | | \$ | 41,540 | 80,501 | (38,961) | | | | |
| See Attached Schedule | | | | _ | | | | | |
| n. Physical Therapy Expense | | \$ | | | | | | | |
| o. Speech Therapy Expense | | \$ | | | | | | | |
| 5P. Total Resident Care Expenditures (5a - 5 | 0) | \$ | 350.152 | 577.030 | (226,878) | | | | |

* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

** Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

*** Facility should self-disallow the expense in the Adjustment column.

**** ICFMR's should provide a detailed schedule of all Day Program Costs.

Attachment Page 20

Schedule of Other Resident Care

| Description | CCNI | H / RHNS | Adj | ustment | (Specify) | Adjustment | (Specify) | Adjustment |
|-----------------------------------|------|----------|-----|----------|-----------|------------|-----------|------------|
| Physical Therapy Supplies | \$ | 11,248 | | | | | | |
| Medical Equipment Rental-Medicaid | \$ | 4,597 | | | | | | |
| Cable TV Services | \$ | 25,491 | \$ | (21,891) | | | | |
| Oxygen Equipment Rental | \$ | 22,095 | | | | | | |
| Medical Equipment Rental-Other | \$ | 17,070 | \$ | (17,070) | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total Other Resident Care | \$ | 80,501 | \$ | (38,961) | \$ - | \$ - | \$- | \$- |

Report of Expenditures Schedule C-2 - Individuals or Firms Providing Services by Contract *

| Name of Facility | | | | License No. | Report for Year Ende | d | | | Page | of |
|----------------------------------|---|-------------------------|----|------------------------------------|--|----------------|--------------|-------------|------|------|
| Sharon SNF CT LLC, d/b/a S | haron Health Care Cen | iter | | 2382 | 9/30/2023 | | | | 21 | 37 |
| | | Related ** Operators | | | | | Total Cost/P | age Ref.*** | | |
| Name of Individual or Company | Address | Yes | No | Explanation of Relationship | Full Explanation of Service Provided* | CCNH / RHNS | (Specify) | (Specify) | Pg | Line |
| ADP | 100 Corporate Drive, Windsor, CT 06095 | 0 | • | | Payroll Processing | 19,728 | | | 16 | m13 |
| Welsh Sanitation | PO Box 1209, Hopewell Junction, NY 12533 | 0 | ٥ | | Rubbish Removal | 35,999 | | | 22 | 6f |
| Procare | 111 Executive Blvd., Farmingdale, NY 11735 | ٥ | 0 | Common Owners/Minority Interest | Pharmacy | 263,283 | | | 16 | m13 |
| Haab Landscaping | 66 Skunks Misery Rd, Millerton, NY 12546 | 0 | ٥ | | Snow Removal/Landscaping | 14,231 | | | 22 | 6f |
| | | 0 | ٥ | | | | | | | |
| | | 0 | ٥ | | | | | | | |
| | | 0 | ٥ | | | | | | | |
| | | 0 | ٥ | | | | | | | |
| | | 0 | ٥ | | | | | | | |
| | | 0 | ۲ | | | | | | | |
| | | 0 | ٥ | | | | | | | |
| | | 0 | ٥ | | | | | | | |
| | | 0 | ۲ | | | | | | | |
| | | 0 | ٥ | | | | | | | |

* List all contracted services over \$10,000. Use additional sheets if necessary.

** Refer to Page 4 for definition of related.

*** Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

| C. Expenditures | Other Than | Salaries (cont'd | l) - Maintenance | and Property |
|-----------------|------------|------------------|------------------|--------------|
|-----------------|------------|------------------|------------------|--------------|

| Name of Facility Sharon SNF CT LLC, d/b/a Sharon Health Car 2382 | • | Report for Yea 9/30/2023 | r Ended | | | | Page 22 | of 37 |
|---|----|--------------------------|---------|------------|-----------|------------|------------|------------|
| | | | CCNH/ | | | | | |
| Item | | Total | RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 6. Maintenance & Operation of Plant | | | | ž | | | | |
| a. Repairs & Maintenance | \$ | 127,671 | 127,671 | | | | | |
| b. Heat | \$ | 104,599 | 104,599 | | | | | |
| c. Light & Power | \$ | 70,588 | 70,588 | | | | | |
| d. Water | \$ | 51,147 | 51,147 | | | | | |
| e. Equipment Lease (Provide detail on page 22b) | \$ | 13,898 | 13,898 | | | | | |
| f. Other (<i>itemize</i>) | \$ | 91,236 | 91,236 | | | | | |
| See Attached Schedule | | | | | | | | |
| 6g. Total Maint. & Operating Expense (6a - 6f) | \$ | 459,139 | 459,139 | | | | | |
| 7. Depreciation (<i>complete schedule page 23</i> *) | | | | | | | | |
| a. Land Improvements | \$ | | | | | | | |
| b. Building & Building Improvements | \$ | | | | | | | |
| c. Non-Movable Equipment | \$ | 12,064 | 12,064 | | | | | |
| d. Movable Equipment | \$ | 42,779 | 43,625 | (846) | | | | |
| *7e. <i>Total Depreciation Costs</i> $(7a + b + c + d)$ | \$ | 54,843 | 55,689 | (846) | | | | |
| 8. Amortization (Complete att. Schedule Page 24*) | | | | | | | | |
| a. Organization Expense | \$ | | | | | | | |
| b. Mortgage Expense | \$ | | | | | | | |
| c. Leasehold Improvements | \$ | 10,920 | 10,920 | | | | | |
| d. Other (<i>Specify</i>) | \$ | | | | | | | |
| *8e. <i>Total Amortization Costs</i> (8a + b + c + d) | \$ | 10,920 | 10,920 | | | | | |
| 9. Rental payments on leased real property less | | | | | | | | |
| real estate taxes included in item 10b | \$ | 700,927 | 700,927 | | | | | |
| 10. Property Taxes | | | | | | | | |
| a. Real estate taxes paid by owner | \$ | | | | | | | |
| b. Real estate taxes paid by lessor | \$ | 45,792 | 45,792 | | | | | |
| c. Personal property taxes | \$ | 3,189 | 3,189 | | | | | |
| 11. <i>Total Property Expenses</i> (7e + 8e + 9 + 10) | \$ | 815,671 | 816,517 | (846) | | | | |

* Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

Attachment Page 22

Schedule of Other Repairs and Maintenance

| Description | CCNH / RHNS | 6 Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
|-------------------------------------|-------------|--------------|-----------|------------|-----------|------------|
| Groundskeeping | \$ 20,118 | | | | | |
| Rubbish Removal | \$ 35,999 | | | | | |
| Snow Removal | \$ 14,231 | | | | | |
| Supplies | \$ 20,888 | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Other Repairs and Maintenance | \$ 91,236 | \$- | \$ - | \$ - | \$ - | \$ - |

State of Connecticut Annual Report of Long-Term Care Facility CSP-22b Rev. 3/2023

General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility | | | License No. | Report for Y | ear Ended | | Page of |
|---|----------|---------|-------------------------------------|--------------|-----------|-----------|---------|
| Sharon SNF CT LLC, d/b/a Sharon Health C | Care Cer | nter | 2382 | 9/30/2023 | | | 22b 37 |
| | Relate | ed * to | | | | | |
| | | ners, | | | | | |
| | - | ators, | | | | Annual | |
| | | icers | | Date of | Term of | Amount | Amount |
| Name and Address of Lessor | Yes | No | Description of Items Leased | Lease** | Lease | of Lease | Claimed |
| Leaf Capital Funding, LLC 1720A Crete St, Moberly, MO 65270 | 0 | • | Xerox 7970 Copier/Xerox 3655 Copier | 10/01/20 | 50 months | 11,996 | 11,996 |
| Pitney Bowes PO Box 371887, Pittsburgh, PA 15250 | 0 | ۲ | Postage Meter | 01/10/16 | 51 months | 820 | 820 |
| Leaf Capital Funding, LLC 1720A Crete St, Moberly, MO 65270 | 0 | ۲ | Xerox 3655i Copier System | 03/25/18 | 29 months | 1,082 | 1,082 |
| | 0 | ٥ | | | | | |
| | 0 | ۲ | | | | | |
| | 0 | ٥ | | | | | |
| | 0 | ۲ | | | | | |
| | 0 | ۲ | | | | | |
| | 0 | ۲ | | | | | |
| | 0 | ۲ | | | | | |
| Is a Mileage Log Book Maintained for All La | eased V | ehicles | ? O Yes | | No | Total *** | 13,898 |

* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

** Attach copies of newly acquired leases.

*** Amount should agree to Page 22, Line 6e.

State of Connecticut Annual Report of Long-Term Care Facility

CSP-23 Rev. 10/2022

Depreciation Schedule

| | | | | | | lation Sc | neuure | | | | _ | |
|--|---------|---------|-------|---------|--|--------------------------|---------------------------|---|--|----------------|-------------------------------|--------|
| Name of Facility | | | | | License No. | _ | | Report for Year E | Ended | | Page | of |
| Sharon SNF CT LLC, d/b/a Sharon Health G | Care C | enter | | | 238 | 32 | | 9/30/2023 | | - | 23 | 37 |
| Property Item | | | | | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals |
| A. Land Improvements | | | | | | | | | | | | |
| 1. Acquired prior to this report period | | | | | | | | | | | | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | |
| 3. Acquired during this report period (atta | ch sche | edule) | | | | | | | | | | |
| A-4. Subtotal | | , | | | | | | | | | | |
| B. Building and Building Improvements | | | | | | | | | | | | |
| 1. Acquired prior to this report period | | | | | | | | | | | | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | |
| 3. Acquired during this report period (atta | ch sche | edule) | | | | | | | | | | |
| B-4. Subtotal | | | | | | | | | | | | |
| C. Non-Movable Equipment | | | | | | | | | | | | |
| 1. Acquired prior to this report period | | | | | 209,765 | | 209,765 | 155,427 | S/L | Various | 12,064 | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | |
| 3. Acquired during this report period (atta | ch sche | edule) | | | | | | | | | | |
| C-4. Subtotal | | | | | | | | | | | | 12,064 |
| | Is a m | nileage | | | | | | | | | | |
| | | ook | Da | te of | Historical | | | Accumulated | | | | |
| | maint | | | isition | Cost | Less | | Depreciation to | Method of | | | |
| | | | | | Exclusive of | Salvage | Cost to Be | Beginning of | Computing | Useful | Depreciation | |
| | Yes | No | Month | Year | Land | Value | Depreciated | Year's Operations | Depreciation | Life | for This Year | Totals |
| D. Movable Equipment | | | | | | | | | | | | |
| 1. Motor Vehicles (Specify name, model | | | | | | | | | | | | |
| and year of each vehicle) | | | | | | | | | | | | |
| a. Ford, E35YCUTA, 2003 | х | | | 2012 | 10,000 | | 10,000 | 10,000 | | 10 | | |
| b. Bus Graphics | | | | 2013 | 4,668 | | 4,668 | 4,668 | S/L | 5 | | |
| c. Ford Econoline, 2014 | х | | 1 | 2022 | 28,183 | | 28,183 | 8,455 | S/L | 5 | 5,637 | |
| d. | | | | | | | | | | | | |
| 2. Movable Equipment | | | 9 | 2022 | 570 (52 | | 570 (50 | 413,375 | ел | Vori | 21 400 | |
| a. Acquired prior to this report periodb. Disposals (attach schedule) | | | 9 | 2022 | 572,653 | | 572,653 | 413,375 | 5/L | Various | 31,409 | |
| | | | | | | | I | 1 | I | L | | |
| Acquired during this report period (attach schedule): | | | | | | | | | | | | |
| c. Administrative | | | | | 98,845 | | | | | | 5,700 | |
| d. Standard Resident | | | | | 10,167 | | | | | | 879 | |
| e. Specialized Resident | | | | | | | | | | | | |
| Total Acquired during this report | | | | | | | | | | | | |
| period | | | | | 109,012 | | | | | | 6,579 | |
| D-3. Subtotal | | | | | | | | | | | | 43,625 |
| E. Total Depreciation | | | | | | | | | | | | 55,689 |

Schedule of Land Improvements Acquired during this report period

| | | | Useful | |
|--------------------------------|---------------------|------|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total additions for Land Impro | vements | \$ - | | \$ - |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total deletions for Land Impro | wements | \$ - | | \$ - |
| *Ties to Page 23 Line A3 | | | | _ |

*Ties to Page 23, Line A3

**Ties to Page 23, Line A2

Schedule of Building Improvements Acquired during this report period

| | | | Useful | |
|-------------------------|---------------------|------|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total additions for Bu | ilding Improvements | \$ - | | \$ - * |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total deletions for Bui | ilding Improvements | \$ - | T | \$ - * |
| *Ties to Page 23, Lin | ie B3 | | | |

**Ties to Page 23, Line B2

Schedule of Non-Movable Equipment Acquired during this report period

| | | | Useful | |
|---|---------------------|------|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total additions for Non-Movable Equipment | | \$- | | \$ - |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total deletions for Non-Movable Equipment | | \$ - | | \$ - |
| *Ties to Page 23. | Line C3 | | | |

**Ties to Page 23, Line C3

Schedule of Movable Equipment Acquired during this report period

| | | Pick One | | | Useful | | |
|---------------------|------------------------------------|-------------------|----|---------|--------|-----|-----------|
| Acquisition Date | Description of Item | Movable Categor | у | Cost | Life | Dep | reciation |
| Additions: | | | | | | | |
| 10/1/2022 | Snowblower | Administrative | \$ | 2,677 | 5 | \$ | 268 |
| Various | Dishwasher, Dryer, Smoke Detectors | Administrative | \$ | 76,980 | 10 | \$ | 3,848 |
| 12/1/2022 | Scale Wheelchair | Standard Resident | \$ | 2,761 | 10 | \$ | 138 |
| Various | Mattresses, Covers | Standard Resident | \$ | 7,406 | 5 | \$ | 741 |
| Various | Camera System, Computers | Administrative | \$ | 12,478 | 5 | \$ | 1,248 |
| 12/1/2022 | Ice and Water Dispenser | Administrative | \$ | 6,710 | 10 | \$ | 336 |
| Total additions for | Movable Equipment | | \$ | 109,012 | | \$ | 6,579 |
| Deletions: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total deletions for | Movable Equipment | | \$ | - | | \$ | - |
| *Ties to Page 23 | Line D?c | | | | | | |

*Ties to Page 23, Line D2c **Ties to Page 23, Line D2b

Schedule of Leasehold Improvements Acquired during this report period

| | | | Useful | | |
|---|-----------------------|--------------|--------|-----|-----------|
| Acquisition Date | Description of Item | Cost | Life | Dep | reciation |
| Additions: | | | | | |
| 4/1/2023 | Sprinkler | \$ 12,143 | 5 | \$ | 1,214 |
| 4/1/2023 | Grease Trap | \$ 4,945 | 10 | \$ | 247 |
| 6/1/2023 | Fire Alarm | \$4,355 | 10 | | \$218 |
| 8/1/2023 | Sprinkler | \$4,440 | 5 | | \$444 |
| | | | | | |
| | | | | | |
| Fotal additions for | Leasehold Improvement | \$ 25,883 | | \$ | 2,123 |
| Deletions: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total deletions for | Leasehold Improvement | \$ - | | \$ | - |
| *Ties to Page 24, 1 **Ties to Page 24, 1 | | | | | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-24 Rev. 10/2006

Amortization Schedule*

| Nam | e of Facility | | | License No. | | Report for Yea | ar Ended | | Page | of |
|------|---|---------------|------------|--------------|------------|--|----------------|-------|---------------|-------------|
| Shar | on SNF CT LLC, d/b/a Sharon Health Ca | re Cente | r | 2382 | | 9/30/2023 | | | 24 | 37 |
| | | Date Acqui | | | | Accumulated Amort. to Beginning of | Basis for | | | |
| | . | | N 7 | Length of | Cost to Be | Year's | Computing | | Amortization | T (1 |
| | Item | Month | Year | Amortization | Amortized | Operations | Amortization** | % | for This Year | Totals |
| A. | Organization Expense | | | | | | | | | |
| | 1. | | | | | | | | | |
| | 2. | | | | | | | | | |
| | 3. | | | | | | | | | |
| A-4. | | | | | | | | | | |
| B. | Mortgage Expense | | | | | | | | | |
| | 1. | | | | | | | | | |
| | 2. | | | | | | | | | |
| | 3. | | | | | | | | | |
| B-4. | Subtotal | | | | | | | | | |
| C. | Leasehold Improvements and Other | | | | | | | | | |
| | 1. Acquired prior to this report period | 9 | 2022 | | 129,288 | 4,399 | S/L | Vario | 8,797 | |
| | 2. Disposals (attach schedule) | | | | | | | | | |
| | 3. Acquired during this report period | | | | | | | | | |
| | (attach schedule) | 9 | 2023 | | 25,883 | | | | 2,123 | |
| C-4. | Subtotal | | | | | | | | | 10,920 |
| D. | Total Amortization | | | | | | | | | 10,920 |

* Straight-line method must be used.

** Specify which of the following bases were used:

A. Minimum of 5 years or 60 months.

B. Life of mortgage; OR

C. Remaining Life of Lease; OR

D. Actual Life if owned by Related Party.

C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility License N | | Report for Year En | ded | | C | of |
|---|--------------|---------------------------|---------------------|---------------|------------------------|--------|
| Sharon SNF CT LLC, d/b/a Sharon He | .382 | 9/30/2023 | | | 25 3 | 37 |
| 11. Property Questionnaire | | | | | | |
| Part A | | | | | | |
| Is the property either owned by the Facility | \circ | Yes | ۹ | No | If "Yes," complete P | art B. |
| or leased from a Related Party?* | 0 | 105 | 0 | NO | If "No," complete Pa | ırt C. |
| *If any owner or operator of this facility is relat | | | | | | |
| business association to any person or organizat | on from whom | buildings are leased, the | en it is considered | | | |
| a related party transaction. Description | | Total | | | | |
| 1. Date Land Purchased | | 10tal | | | | |
| 2. Date Structure Completed | | | | | | |
| 3. If NOT Original Owner, Date of Purch | ase | | | | | |
| 4. Date of Initial Licensure | | | | | | |
| 5. Total Licensed Bed Capacity | | | | | | |
| 6. Square Footage | | | | | | |
| 7. Acquisition Cost | | | | | | |
| a. Land | | 430,400 | | | | |
| b. Building | | 6,024,600 | | | | |
| Part B - Owner and Related Parties | | 1st Mortgage | 2nd Mortgage | 3rd Mortgage | 4th Mortgage | |
| 1. Financing | | | | | | |
| a. Type of Financing (e.g., fixed, varia | ble) | | | | | |
| b. Date Mortgage Obtained | | | | | | |
| c. Interest Rate for the Cost Year | | | | | | |
| d. Term of Mortgage (number of years |) | | | | | |
| e. Amount of Principal Borrowed | | | | | | |
| f. Principal balance outstanding as of | | | | | | |
| Complete if Mortgage was Refinance | d | | | | | |
| During Current Cost Year | 11. | | | | | |
| g. Type of Financing (e.g., fixed, varia | ble) | | | | | |
| h. Date of Refinancing | | | | | | |
| i. New Interest Rate |) | | | | | |
| j. Term of Mortgage (number of years k. Amount of Principal Borrowed |) | | | | | |
| Amount of Principal Bonowed Principal Outstanding on Note Paid- | Off | | | | | |
| Part C - Arms-Length Leases for Rea | | mprovements Only | 7 | | | |
| Name and Address of Lessor | | perty Leased | | Term of Lease | Annual Amount of | ease |
| | 110 | perty Leased | Date of Lease | Term of Lease | 7 minual 7 minute of 1 | Lease |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | 1 | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

| Name of Facility License No. | | Report for Ye | ear Ended | | | | Page | of |
|---|------|---------------|----------------|------------|-----------|------------|-----------|------------|
| Sharon SNF CT LLC, d/b/a Sharon H 2382 | | 9/30/2023 | 1 | | | 1 | 26 | 37 |
| Item | | Total | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| 12. Interest | | | | 3 | | | | <u> </u> |
| A. Building, Land Improvement & Non-Movable | | | | | | | | |
| Equipment | | | | | | | | |
| 1. First Mortgage Name of Lender | Rate | | | | | | | |
| Name of Lender | Rate | | | | | | | |
| Address of Lender | | | | | | | | |
| 2. Second Mortgage | \$ | | | | | | | |
| Name of Lender | Rate | | | | | | | |
| Address of Lender | | - | | | | | | |
| 3. Third Mortgage | \$ | | | | | | | |
| Name of Lender | Rate | | | | | | | |
| Address of Lender | | - | | | | | | |
| 4. Fourth Mortgage | \$ | | | | | | | |
| Name of Lender | Rate | | | | | | | |
| Address of Lender | | - | | | | | | |
| B. CHEFA Loan Information | | - | | | | | | |
| 1. Original Loan Amount | \$ | | | | | | | |
| 2. Loan Origination Date | | | | | | | | |
| 3. Interest Rate % | | | | | | | | |
| 4. Term | | | | | | | | |
| 5. CHEFA Interest Expense | | | | | | | | |
| 12 B7. Total Building Interest Expense (A1 - A4 + B5) | \$ | | | | | | | |

C. Expenditures Other Than Salaries (cont'd) - Interest

C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility Sharon SNF CT LLC, d/b/a Sh | License No aron 2382 | | | Report for Yea 9/30/2023 | ar Ended | | | | Page 27 | of 37 |
|---|-------------------------|-----------|--------------|-----------------------------|----------------|------------|-----------|------------|------------|------------|
| | Item | | | Total | CCNH / RHNS | Adjustment | (Specify) | Adjustment | (Specify) | Adjustment |
| | | als Brou | ght Forward: | | | | | | | |
| 12. C. Movable Equipment | | | . | | | | | | | |
| 1. Automotive Equip | pment | D i | \$ | | | | | | | |
| A. Item | | Rate | Amount | | | | | | | |
| Lender | | | | | | | | | | |
| Address of Lender | | | | | | | | | | |
| 2. Other (Specify) | | | \$ | | | | | | | |
| A. Item | | Rate | Amount | | | | | | | |
| Lender | | | | | | | | | | |
| Address of Lender | | | | | | | | | | |
| B. Item | | Rate | Amount | | | | | | | |
| Lender | | | | | | | | | | |
| Address of Lender | | | | | | | | | | |
| 12. C. 3. Total Movable Eq | uipment Interes | t | | | | | | | | |
| Expense $(C1 + 2)$ | | | \$ | | | | | | | |
| 12. D. Other Interest Expen Vendor Interest | se (Specify) | | \$ | 22,195 | 22,195 | | | | | |
| 13. Total All Interest Expen | se (12B7 + 12C3 | 3 + 12D |) \$ | 22,195 | 22,195 | | | | | |
| 14. Insurance | | | , , | , | , , , , , | | | | | |
| a. Insurance on Propert | y (buildings only | y) | \$ | 109,796 | 109,796 | | | | | |
| b. Insurance on Automo | obiles | | \$ | | | | | | | |
| c. Insurance other than | | ecified a | | | | | | | | |
| 1. Umbrella (Blanke | | | \$ | | | | | | | |
| 2. Fire and Extended | l Coverage | | \$ | | | | | | | |
| 3. Other (<i>Specify</i>) | | | \$ | | | | | | | |
| | | | | | | | | | | |
| 14d. Total Insurance Expend | itures (14a + b · | + c) | \$ | 109,796 | 109,796 | | | | | |
| 15. Total All Expenditures (| | | \$ | | 11,718,831 | (629,995) | | | | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-30 Rev. 3/2023

F. Statement of Revenue

| F. Statement of Ke Name of Facility License No. | | Report for Y | oor Ended | | Page of |
|---|----------|-----------------------|----------------|-----------|-----------------|
| Sharon SNF CT LLC, d/b/a Sharon Healtl 2382 | | 9/30/2023 | eai Eilueu | | Page of 30 37 |
| | | 2,30,2023 | CONTRA | | 50 51 |
| Item | | Total | CCNH / RHNS | (Specify) | (Specify) |
| I. Resident Room, Board & Routine Care Revenue | | Total | KIINS | (specify) | (Speeny) |
| | ¢ | 11.015.401 | 11.015.401 | | |
| 1. a. Medicaid Residents (<i>CT</i> only) | \$ \$ | 11,915,491 | 11,915,491 | | |
| b. Medicaid Room and Board Contractual Allowance ** 2. a. Medicaid (<i>All other states</i>) | ֆ \$ | (6,265,155) | (6,265,155) | | |
| b. Other States Room and Board Contractual Allowance ** | ۰ \$ | | | | |
| 3. a. Medicare Residents (<i>all inclusive</i>) | ۰ \$ | 1 042 579 | 1 042 579 | | |
| b. Medicare Room and Board Contractual Allowance ** | ۰ \$ | 1,943,578 (18,603) | 1,943,578 | | |
| | ۰ \$ | | (18,603) | | |
| 4. a. Private-Pay Residents and Other | | 2,927,322 | 2,927,322 | | |
| b. Private-Pay Room and Board Contractual Allowance ** II. Other Resident Revenue | \$ | (262,927) | (262,927) | | |
| | ¢ | 101 10 7 | 404 40 5 | | |
| 1. a. Prescription Drugs - Medicare | \$ | 104,605 | 104,605 | | |
| b. Prescription Drugs - Medicare Contractual Allowance ** | \$ | (104,605) | (104,605) | | |
| c. Prescription Drugs - Non-Medicare | \$ | 99,876 | 99,876 | | |
| d. Prescription Drugs - Non-Medicare Contractual Allowance ** | \$ | (99,876) | (99,876) | | |
| 2. a. Medical Supplies - Medicare | \$ | 5,265 | 5,265 | | |
| b. Medical Supplies - Medicare Contractual Allowance ** | \$ | | 500 | | |
| c. Medical Supplies - Non-Medicare | \$ | 700 | 700 | | |
| d. Medical Supplies - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 3. a. Physical Therapy - Medicare | \$ | 592,410 | 592,410 | | |
| b. Physical Therapy - Medicare Contractual Allowance ** | \$ | (447,829) | (447,829) | | |
| c. Physical Therapy - Non-Medicare | \$ | 132,675 | 132,675 | | |
| d. Physical Therapy - Non-Medicare Contractual Allowance ** | \$ | (131,600) | (131,600) | | |
| 4. a. Speech Therapy - Medicare | \$ | 176,815 | 176,815 | | |
| b. Speech Therapy - Medicare Contractual Allowance ** | \$ | (138,888) | (138,888) | | |
| c. Speech Therapy - Non-Medicare | \$ | 54,475 | 54,475 | | |
| d. Speech Therapy - Non-Medicare Contractual Allowance ** | \$ | (53,225) | (53,225) | | |
| 5. a. Occupational Therapy - Medicare | \$ | 624,799 | 624,799 | | |
| b. Occupational Therapy - Medicare Contractual Allowance ** | \$ | (472,303) | (472,303) | | |
| c. Occupational Therapy - Non-Medicare | \$ | 147,630 | 147,630 | | |
| d. Occupational Therapy - Non-Medicare Contractual Allowance ** | \$ | (147,530) | (147,530) | | |
| 6. a. Other (Specify) - Medicare | \$ | | | | |
| b. Other (Specify) - Non-Medicare | \$ | 54,292 | 54,292 | | |
| III. Total Resident Revenue (Section I. thru Section II.) | \$ | 10,637,392 | 10,637,392 | | |
| IV. Other Revenue* | | | | | |
| 1. Meals sold to guests, employees & others | \$ | | | | |
| 2. Rental of rooms to non-residents | \$ | | | | |
| 3. Telephone | \$ | | | | |
| 4. Rental of Television and Cable Services | \$ | | | | |
| 5. Interest Income (<i>Specify</i>) | \$ | 5 | 5 | | |
| 6. Private Duty Nurses' Fees | \$ | | | | |
| 7. Barber, Coffee, Beauty and Gift shops | \$ | | | | |
| 8. Other (<i>Specify</i>) | \$ | 25,514 | 25,514 | | |
| V. Total Other Revenue (1 thru 8) | \$ | 25,519 | 25,519 | | |
| VI. Total All Revenue (III +V) | \$ | 10,662,911 | 10,662,911 | | |

* Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

** Facility should report all contractual allowances and/or payer discounts.

Schedule of Other Resident Revenue - Medicare

Related Exp

| Page Ref | Description | CCNH / RHNS | (Specify) | (Specify) |
|-----------|--------------------------------|-------------|-----------|-----------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Oth | er Resident Revenue - Medicare | \$ - | \$- | \$ - |
| | | | | |

Schedule of Other Non-Medicare Resident Revenue

Related Exp

| Page Ref | Description | CCNF | I / RHNS | (Specify) | (Specify) |
|-------------------|---------------------|------|----------|-----------|-----------|
| N/A | Retro | \$ | 54,292 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | er Resident Revenue | \$ | 54,292 | \$ - | \$ - |

Interest Income

Account

| Page Ref | Account | Balance | CCNH / RHNS | (Specify) | (Specify) |
|-------------|-----------------|---------|-------------|-----------|-----------|
| | Interest on A/R | | \$ 5 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Inter | rest Income | | \$ 5 | \$ - | \$ - |

Schedule of Other Revenue

| Page Ref | Description | CCN | H / RHNS | (Specify) | (Specify) |
|-----------------|---------------------|-----|----------|-----------|-----------|
| | Bad Debt Recoveries | \$ | 25,514 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| T () O(| | ¢ | 05 514 | Φ. | ф. |
| Total Oth | er Revenue | \$ | 25,514 | \$ - | \$ - |

State of Connecticut Annual Report of Long-Term Care Facility CSP-31 Rev. 6/95

G. Balance Sheet

| Name of Facility | License No. | Report for Year Ended | Page | |
|---|-------------------------|-----------------------|------|-----------|
| Sharon SNF CT LLC, d/b/a Shar | | 9/30/2023 | 31 | 37 |
| Agasta | Account | | | Amount |
| Assets A. Current Assets | | | | |
| A. Current Assets 1. Cash (on hand and in b) | ante) | | \$ | 19,954 |
| * | eivable (Less Allowance | for Rad Dabte) | \$ | 1,968,338 |
| | able (Excluding Owners | , | \$ | 1,908,550 |
| 4 Inventories | able (Excluding Owners | of Related Faitles) | \$ | 20,012 |
| 5. Prepaid Expenses | | | \$ | 93,269 |
| a. Prepaid Insurance | | 78,282 | Ψ | ,205 |
| b. Prepaid Expenses (o | her) | 14,987 | - | |
| c. | | 14,207 | - | |
| d. See Schedule | | | - | |
| 6. Interest Receivable | | | \$ | |
| 7. Medicare Final Settlem | ent Receivable | | \$ | |
| 8. Other Current Assets (<i>i</i> | | | \$ | |
| 、 | ~) | | | |
| | | | | |
| See Schedule | | | _ | |
| A-9. Total Current Assets (Line | es A1 thru 8) | | \$ | 2,101,573 |
| B. Fixed Assets | , | | | |
| 1. Land | | | \$ | |
| 2. Land Improvements | *Historical Cost | | \$ | |
| * | Accum. Deprecia | ation Net | | |
| 3. Buildings | *Historical Cost | | \$ | |
| - | Accum. Deprecia | ation Net | | |
| 4. Leasehold Improvemen | ts *Historical Cost | 155,171 | \$ | 139,852 |
| | Accum. Deprecia | ation 15,319 Net | | |
| 5. Non-Movable Equipme | nt *Historical Cost | 209,766 | \$ | 42,274 |
| | Accum. Deprecia | ation 167,492 Net | | |
| 6. Movable Equipment | *Historical Cost | 681,521 | \$ | 230,301 |
| | Accum. Deprecia | ation 451,220 Net | | |
| 7. Motor Vehicles | *Historical Cost | 42,850 | \$ | 14,091 |
| | Accum. Deprecia | ation 28,759 Net | | |
| 8. Minor Equipment-Not 1 | Depreciable | | \$ | |
| 9. Other Fixed Assets (iter | nize) | | \$ | 69 |
| Fixed Asset Varianc | e | 69 | | |
| See Schedule | | | | |
| B-10. Total Fixed Assets (Lin | nes B1 thru 9) | | \$ | 426,587 |

* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

(Carry Total forward to next page)

Attachment Page 31-34

Schedule of Prepaid Expenses Page 31 Line A5

| Page Ref | Line Ref | Description | |
|------------------------|----------|-------------|---------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Prepaid Expenses | | | \$ - |

Schedule of Other Current Assets (itemized) Page 31 Line A8

| Page Ref | Line Ref | Description | |
|--------------------------------------|----------|-------------|---------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Current Assets (Itemize) | | | \$ - |

Schedule of Other Fixed Assets (Itemize) Page 31 Line B9

| Page Ref | Line Ref | Description | | |
|--|----------|-------------|--|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Other Other Fixed Assets (Itemize) | | | | - |

Schedule of Other Assets Page 32 Line D7

| Page Ref | Line Ref | Description | |
|--------------------|----------|-----------------------|----------------|
| | | Deferred Finance Fees | \$ (14,534) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Assets | | | \$ (14,534) |

Schedule of Notes Payable (Itemize) Page 33 Line A2

Page Ref Line Ref Description

| Total Note | s Payable | \$ | - |
|------------|-----------|----|---|
| | | | |

Schedule of Other Current Liabilities (Itemize) Page 33 Line A12

| Page Ref | Line Ref | Description |
|----------|----------|-------------|
| | | |

| Total Other Current Liabilities (Itemize) | | \$ - | |
|---|--|---------|--|
| | | | |

Schedule of Other Long-Term Liabilities (Itemize) Page 34 Line B4

| Page Ref | Line Ref | Description |
|----------|----------|-------------|
| - ngt | | |

| Total Other Current Liabilities (Itemize) | | | \$ - |
|---|--|--|---------|

State of Connecticut Annual Report of Long-Term Care Facility CSP-32 Rev. 6/95

G. Balance Sheet (cont'd)

| | | Facility | License No. | Report for Year Ended | Page | | of |
|------|------|---------------------------------|----------------------------|------------------------|--------|-------|--------|
| Shar | on S | SNF CT LLC, d/b/a Sharon He | ea 2382 | 9/30/2023 | 32 | | 37 |
| | | | Account | | A | mount | |
| | | | | Total Brought Forward: | \$ | 2,5 | 28,160 |
| C. | Lea | asehold or like property record | led for Equity Purposes | 5. | | | |
| | 1. | Land | | | \$ | | |
| | 2. | Land Improvements | *Historical Cost | | | | |
| | | | Accum. Depreciation | Net | \$ | | |
| | 3. | Buildings | *Historical Cost | | | | |
| | | | Accum. Depreciation | Net | \$ | | |
| | 4. | Non-Movable Equipment | *Historical Cost | | | | |
| | | | Accum. Depreciation | Net | \$ | | |
| | 5. | Movable Equipment | *Historical Cost | | | | |
| | | | Accum. Depreciation | Net | \$ | | |
| | 6. | Motor Vehicles | *Historical Cost | | | | |
| | | | Accum. Depreciation | Net | \$ | | |
| | | Minor Equipment-Not Depre | | | \$ | | |
| C-8 | | tal Leasehold or Like Proper | ties (C1 thru 7) | | \$ | | |
| D. | Inv | vestment and Other Assets | | | | | |
| | 1. | Deferred Deposits | | | \$ | | |
| | | Escrow Deposits | | | \$ | | |
| | 3. | Organization Expense | *Historical Cost | | | | |
| | | | Accum. Depreciation | Net | \$ | | |
| | 4. | Goodwill (Purchased Only) | | | \$ | 2,6 | 66,291 |
| | 5. | Investments Related to Resid | lent Care (itemize) | | \$ | | |
| | | | | | | | |
| | | | | | | | |
| | 6. | Loans to Owners or Related | Parties (<i>itemize</i>) | | \$ | | |
| | | Name and Address | Amount | Loan Date | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 7. | Other Assets (itemize) | | | \$ | 1 | 98,754 |
| | | Deposits | | 173,927 | | | |
| | | Project Development | | 39,361 | | | |
| | | See Schedule | | (14,534) | | | |
| | | tal Investments and Other As | | | \$ | | 65,045 |
| D-9. | To | tal All Assets (Lines A9 + B1 | 0 + C8 + D8) | | \$ | 5,3 | 93,205 |

* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

State of Connecticut Annual Report of Long-Term Care Facility CSP-33 Rev. 6/95

| Name of Fac | cility | | License No. | Report for Year | Ended | Page | of |
|-------------|--------|------------------------------------|--------------------|---------------------|----------|------|-----------|
| Sharon SNF | CTL | LC, d/b/a Sharon Health Ca | 2382 | 9/30/2023 | | 33 | 37 |
| | | A | Account | | | An | nount |
| Liabilities | | | | | | | |
| А. | Cu | rrent Liabilities | | | | | |
| | 1. | Trade Accounts Payable | | | | \$ | 2,317,865 |
| | 2. | Notes Payable (itemize) | | | | \$ | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | See Schedule | | | | | |
| | 3. | Loans Payable for Equipme | - | | _ | \$ | |
| | | Name of Lender | Purpose | Amount | Date Due | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 4. | Accrued Payroll (Exclusive | of Owners and/or S | Stockholders only) | | \$ | 233,258 |
| | 5. | Accrued Payroll (Owners an | | | | \$ | , |
| | 6. | Accrued Payroll Taxes Paya | | 57 | | \$ | 366,392 |
| | 7. | Medicare Final Settlement H | | | | \$ | , |
| | 8. | Medicare Current Financing | | | | \$ | |
| | 9. | Mortgage Payable (Current | | | | \$ | |
| | | Interest Payable (Exclusive | | elated Parties) | | \$ | |
| | | Accrued Income Taxes* | 0 | , | | \$ | |
| | | Other Current Liabilities (it | emize) | | | \$ | 1,522,040 |
| | | Acc'd Operating Expenses | | 461) | | | . , |
| | | Acc'd Expense - CT Sales & Use Tax | · · · | 58 | | | |
| | | Provider Taxes Due | 1,529, | 141 | | | |
| | | Acc'd Expense - Real Estate Taxes | 9, | 302 See Schedule | | | |
| A-13 | . To | tal Current Liabilities (Lines | s A1 thru 12) | | | \$ | 4,439,555 |

G. Balance Sheet (cont'd)

* Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

(Carry Total forward to next page)

State of Connecticut Annual Report of Long-Term Care Facility CSP-34 Rev. 6/95

G. Balance Sheet (cont'd)

| Name of Facility | License No. | Report for Year | Ended | Page | | of |
|--|------------------------|-----------------|-------------|------|----------|-----|
| Sharon SNF CT LLC, d/b/a Sharon Health | 2382 | 9/30/2023 | | 34 | 3 | 37 |
| | Account | | | I | Amount | |
| | | Total Broug | ht Forward: | | 4,439,5 | 555 |
| Liabilities (cont'd) | | | | | | |
| B. Long-Term Liabilities | | | | | | |
| 1. Loans Payable-Equipment | (itemize) | | \$ | | | |
| Name of Lender | Purpose | Amount | Date Due | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 2. Mortgages Payable | | - | \$ | | | |
| 3. Loans from Owners or Rel | ated Parties (itemize) | | \$ | | 161,0 |)76 |
| Name and Address of Lender | Amount | Loan D | late | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Procare Investments | 161,076 | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | E 0.50 1 | |
| 4. Other Long-Term Liabilitie | | 1 000 000 | \$ | | 5,053,1 | .01 |
| Notes Payable: Related La | | 4,992,092 | | | | |
| NOTES PAY-PROCARE | UT | 61,009 | | | | |
| | | | | | | |
| See Schedule | | | | | | |
| B-5. Total Long-Term Liabilities (| | | \$ | | 5,214,1 | |
| C. Total All Liabilities (Lines A- | 10 + B-0) | | \$ | | 9,653,7 | 32 |

G. Balance Sheet (cont'd) Reserves and Net Worth

| | ne of Facility License No. Report for Year Ended ron SNF CT LLC, d/b/a Sharon He 2382 9/30/2023 | Page of 35 37 | | |
|----|--|-----------------|--|--|
| | Account | Amount | | |
| A. | Reserves | | | |
| | 1. Reserve for value of leased land | \$ | | |
| | 2. Reserve for depreciation value of leased buildings and appurtenances to be amortized | \$ | | |
| | 3. Reserve for depreciation value of leased personal property (<i>Equity</i>) | \$ | | |
| | 4. Reserve for leasehold real properties on which fair rental value is based | \$ | | |
| | 5. Reserve for funds set aside as donor restricted | \$ | | |
| | 6. Total Reserves | \$ | | |
| B. | Net Worth | | | |
| | 1. Owner's Capital | \$ | | |
| | 2. Capital Stock | \$ | | |
| | 3. Paid-in Surplus | \$ | | |
| | 4. Treasury Stock | \$ | | |
| | 5. Cumulated Earnings | \$ (3,204,607) | | |
| | 6. Gain or Loss for Period 10/1/2022 thru 9/30/2023 | \$ (1,055,920) | | |
| | 7. Total Net Worth | \$ (4,260,527) | | |
| C. | Total Reserves and Net Worth | \$ (4,260,527) | | |
| D. | Total Liabilities, Reserves, and Net Worth | \$ 5,393,205 | | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-36 Rev. 6/95

H. Changes in Total Net Worth

| e of Facility | License No | Report for Year | Ended | Page | of |
|--------------------------------------|---|---|--|--|--|
| | | | Liided | | 37 |
| | | Amount | | | |
| Balance at End of Prior Period as sl | 2 | | (3,189,604 | | |
| | | | | | 10,662,911 |
| | | | | | 11,718,831 |
| Net Income or Deficit | | | | | (1,055,920 |
| Balance | | | 2 | \$ | (4,245,524 |
| Additions | | | | | |
| 1. Additional Capital Contributed | (itemize) | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2. Other (<i>itemize</i>) | | | | | |
| Rounding | | (3) | | | |
| Prior Year Audit Fees | | (15,000) | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Additions | | | | \$ | (15,003 |
| G. Deductions | | | | | |
| | | | | \$ | |
| Name and Address (No., City, | State, Zip) | Title | Amount | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2. Other Withdrawings (Specify) | | | | \$ | |
| Purpose Amount | | unt | | | |
| <u>^</u> | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 3. Total Deductions | | L | | \$ | |
| Balance at End of Period | 09/30/ | /23 | | \$ | (4,260,527 |
| | Balance at End of Prior Period as sl Total Revenue (From Statement of Total Expenditures (From Statement Net Income or Deficit Balance Additions 1. Additional Capital Contributed 2. Other (itemize) Rounding Prior Year Audit Fees Total Additions 1. Drawings of Owners/Operators/ Name and Address (No., City, 2. Other Withdrawings (Specify) Purpose | an SNF CT LLC, d/b/a Sharon Heal 2382 Account Balance at End of Prior Period as shown on Report of Total Revenue (From Statement of Revenue Page 30) Total Revenue (From Statement of Revenue Page 30) Total Expenditures (From Statement of Expenditures Net Income or Deficit Balance Additions 1. 1. Additional Capital Contributed (itemize) 2. Other (itemize) Rounding Prior Year Audit Fees Total Additions 1. 1. Drawings of Owners/Operators/Partners (Specify) Name and Address (No., City, State, Zip) 2. Other Withdrawings (Specify) Purpose 9 | an SNF CT LLC, d/b/a Sharon Heal 2382 9/30/2023 Account Balance at End of Prior Period as shown on Report of 09/30/2022 Total Revenue (From Statement of Revenue Page 30) Total Expenditures (From Statement of Expenditures Page 27) Net Income or Deficit Balance Additions Additions 1. Additional Capital Contributed (itemize) (15,000) Prior Year Audit Fees (15,000) Total Additions (15,000) 1. Drawings of Owners/Operators/Partners (Specify) Name and Address (No., City, State, Zip) 2. Other Withdrawings (Specify) Title 2. Other Withdrawings (Specify) Amoditions 3. Total Deductions Amoditions | on SNF CT LLC, d/b/a Sharon Heal 2382 9/30/2023 Account Balance at End of Prior Period as shown on Report of 09/30/2022 1 Total Revenue (From Statement of Revenue Page 30) 1 1 Total Expenditures (From Statement of Expenditures Page 27) 1 1 Net Income or Deficit Balance 2 2 Additions 1 Additional Capital Contributed (itemize) 1 Additions (3) 1 1 Prior Year Audit Fees (15,000) 1 1 Total Additions 2 1 1 Amount 1. Drawings of Owners/Operators/Partners (Specify) 1 1 Amount 2. Other Withdrawings (Specify) 1 1 1 2. Other Withdrawings (Specify) 1 1 1 3. Total Deductions 2 3 3 1 | n SNF CT LLC, d/b/a Sharon Heal 2382 9/30/2023 36 Account / Balance at End of Prior Period as shown on Report of 09/30/2022 \$ Total Revenue (From Statement of Revenue Page 30) \$ Total Expenditures (From Statement of Expenditures Page 27) \$ Net Income or Deficit \$ Balance \$ Additions \$ 1. Additional Capital Contributed (itemize) \$ 2. Other (itemize) \$ Rounding (3) Prior Year Audit Fees \$ 1. Drawings of Owners/Operators/Partners (Specify) \$ Name and Address (No., City, State, Zip) Title Amount 2. Other Withdrawings (Specify) \$ \$ 3. Total Deductions \$ \$ |

| Name of Facility | License No. | Report for Year Ended Page of | | | | | | | | |
|---|-------------------------|-------------------------------|--|--|--|--|--|--|--|--|
| Sharon SNF CT LLC, d/b/a Sharon Health | 2382 | 9/30/2023 37 37 | | | | | | | | |
| | Check appropriate categ | gory | | | | | | | | |
| Chronic and Convalescent Nursing ☑ Home (CCNH) & RHNS Combined | □ (Specify) | □ (Specify) | | | | | | | | |
| P | Preparer/Reviewer Cer | rtification | | | | | | | | |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. | | | | | | | | | | |
| Signature of Preparer | Title | Date Signed | | | | | | | | |
| Printed Name of Preparer | | | | | | | | | | |
| Athena Health Care Associates, Inc | | | | | | | | | | |
| Addres Address | Phone Number | | | | | | | | | |
| 135 South Rd, Farmington, CT 06032 | 860-751-3900 | | | | | | | | | |
| Contacted Person Regarding Additional Inform | Report Phone Number | | | | | | | | | |
| Amanda Doncet | 860-751-3900 | | | | | | | | | |
| Contact Email Address | | | | | | | | | | |
| | | | | | | | | | | |
| adoncet@athenahealthcare.com | | | | | | | | | | |
| | | | | | | | | | | |

I. Preparer's/Reviewer's Certification