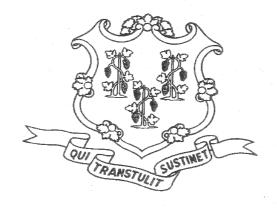
State of Connecticut



Annual Report of Long-Term Care Facility

Cost Year 2022

| Name of Facility (as licensed) | | | | | | | | | |
|---|--------------------|----------|---|----|-------------------------------|----------------|---------------|--|--|
| Bidwell Care Center,l | LLC | | | | | | | | |
| Address (No. & Stree | et, City, State, Z | ip Code) | | | | | | | |
| 333 Bidwell Street M | anchester, CT (| 06040 | | | | | | | |
| Type of Facility | | | | | | | | | |
| Chronic and Convalescent Nursing Home only (CCNH) | | | Rest Home with Nursing Supervision only ☑ Other (RHNS) | | | | | | |
| Report for Year Begin | nning | | Report for Year Ending | | | | | | |
| 10/1/2021 | | | 9/30/2022 | | | | | | |
| License Numbers: CCNH 2290 | | | RHNS | | Other Medicare Provid 07-5314 | | | | |
| Medicaid Provider Nu | ımbers: | CC | CNH RI | | HNS | | ICF-IID | | |
| | | 20123 | | | | | | | |
| For Department Use | - | | | | | | | | |
| Sequence Number | Signed and | Date | Sequence N | | Signed a | nd Notarized | Date Received | | |
| Assigned | Notarized | Received | Assign | ed | Digited u | na i votarizea | Bute Received | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

General Information

| Name of Facility (as licensed) | License No. | Report for Year Ended | Page | of |
|--------------------------------|-------------|-----------------------|------|----|
| Bidwell Care Center,LLC | 2290 | 9/30/2022 | 1 | 37 |

Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Bidwell Care Center, LLC [facility name], for the cost report period beginning October 1, 2021 and ending September 30, 2022, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| | | | | _ |
|--|----------|------|------------------------|---------------|
| Signed (Administrator) | | Date | Signed (Owner) | Date |
| | | | | |
| | | | | |
| | | | | |
| Printed Name (Administrator) | | | Printed Name (Owner) | |
| | | | ` ´ | |
| Patrick Neagle | | | Chris Wright | |
| - | | | _ | |
| Subscribed and Sworn | State of | Date | Signed (Notary Public) | Comm. Expires |
| . 1 6 | | | | F |
| to before me: | | | | |
| | | | | / / |
| Address of Notery Public | | 1 | | |
| Subscribed and Sworn to before me: Address of Notary Public | State of | Date | Signed (Notary Public) | Comm. Expires |

(Notary Seal)

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State of Connecticut **Department of Social Services**

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus | tm | ent | | Page | of |
|---|-----------------|------------|------|-----------|-----------|
| | 1A | 37 | | | |
| Name of Facility | Period Covered: | | | From | То |
| Bidwell Care Center,LLC | | | | 10/1/2021 | 9/30/2022 |
| Address of Facility 333 Bidwell Street Manchester, CT 06040 | | | | _ | |
| Report Prepared By | | Phone Num | | Date | |
| iCare Management, LLC | | 860-570-21 | 40 | 2/15/2023 | |
| Item | | Total | CCNH | RHNS | Other |
| 1. Dietary wages paid | \$ | | | | |
| 2. Laundry wages paid | \$ | | | | |
| 3. Housekeeping wages paid | \$ | | | | |
| 4. Nursing wages paid | \$ | | | | |
| 5. All other wages paid | \$ | | | | |
| 6. Total Wages Paid | \$ | | | | |
| 7. Total salaries paid | \$ | | | | |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$ | | | | |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

General Information and Questionnaire Type of Facility - Organization Structure

| | Ī | | Phone No. of Facility | | · 1 · - | | Page | | of |
|--|-----------------|-------|-----------------------|--------|-------------------|-----------|---------------|------------|--------|
| | | 860 | -533-3086 | | 9/30/2022 | | 2 | | 37 |
| Name of Facility (as shown on license) | | | Address (No | o. & S | Street, City, Sta | te, Zip) | | | |
| Bidwell Care Center,LLC | | | 333 Bidwell | Stree | et Manchester, | CT 06040 | | | |
| | CCNH | | RHNS | | Other | | Medicare F | rovid | er No. |
| License Numbers: | 2290 | | | | | | 07-5314 | | |
| Type of Facility (Check appropriate box(es) |) | | | | | | | | |
| Chronic and Convalescent | _ | Res | t Home with I | Nursi | ng 🗖 | Othor | | | |
| Nursing Home only (CCNH) | | Sup | ervision only | (RHI | NS) | Other | | | |
| Type of Ownership (Check appropriate box |) | | | | | | | | |
| O Proprietorship | Partnership | 0 | Profit Corp. | 0 | Non-Profit Cor | o. O | Government | 0 | Trust |
| O Proprietorship O LEC | 1 artifership | | Tront Corp. | | | | | | Trust |
| TO 1 1 0 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | Date | e Opened | Date Clo | sed | | |
| If this facility opened or closed during repor | t year provide: | | | | | | | | |
| Has there been any change in ownership | | | | | | | | | |
| or operation during this report year? | | 0 | Yes | • | No | If "Voc " | explain fully | 7 | |
| or operation during this report year? | | | 1 68 | | INO | n res, | explain fully | / . | |
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| | | | | | | | | | |
| Administrator | | | | | | | | | |
| Name of Administrator | | | | | Nursing Ho | | | | |
| Patrick Neagle | | | | | Administrat | | 1927 | | |
| | | | | | License N | No.: | | | |
| Other Operators/Owners who are assistant a | dministrators | (full | or part time) | of thi | | | | | |
| Name | | | | | License N | No.: | | | |
| | | | | | | | | | |
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CSP-3 Rev. 10/2005

General Information and Questionnaire Partners/Members

| Bidwell Care Center,LLC | | License No. | 9/30/2022 | Y ear Ended | Page 3 | of 37 |
|---|-----------------------|------------------|-----------|----------------|--------|----------|
| Biawen care center,EDC | | | 773072022 | State(s) and/o | | |
| Legal Name of Part Bidwell Care Center,LLC | enership/LLC | Business A | | Which R | | |
| Bidweii Care Center,EEC | | Manchester, CT | | | | |
| Name of Partners/Members | Business A | ddress | | Title | % Ov | vned |
| Executive Advisors, LLC | 341 Bidwell St. Manch | nester, CT 06040 | Member | | 47. | .5 |
| Apex Advisors LLC | 341 Bidwell St. Manch | nester, CT 06040 | Member | | 47. | .5 |
| Christopher Wright | 341 Bidwell St. Manch | nester, CT 06040 | Member | | 5 | |
| | | | | | | |
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CSP-3A Rev. 10/2005

General Information and Questionnaire Corporate Owners

| Name of Facility Bidwell Care Center,LLC | License No. 2290 | Report for Year Ene 9/30/2022 | ded | Page of 3A 37 |
|---|---------------------|-------------------------------|-------|----------------------------|
| If this facility is owned or operated as a corpo | ration, provide the | | n: | <u> </u> |
| Legal Name of Corporation | | ss Address | | ch Incorporated |
| | | | | |
| Name of Directors, Officers | Busine | ss Address | Title | No. Shares Held by Each |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Names of Stockholders Owning at Least 10% of Shares | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
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General Information and Questionnaire Individual Proprietorship

| Name of Facility | | Report for Year Ended | Page | of |
|---|---------------------|-------------------------------|-------|----|
| Bidwell Care Center,LLC | 2290 | 9/30/2022 | 3B | 37 |
| If this facility is owned or operated as an individua | l proprietorship, p | provide the following informa | tion: | |
| | ner(s) of Facility | | | |
| | (-) | | | |
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General Information and Questionnaire Related Parties*

| Name of Facility | | License | e No. | | Report for Year Ended | | Page | of | |
|----------------------------|----------------------------------|-------------------------|----------|-----|-------------------------------|-----------------------|------------------------------|-----------------------|--|
| Bidwell Care Center,LL | C | | 2290 | | 9/30/2022 | | 4 | 37 | |
| | | | | | | | | | |
| Are any individuals rece | iving compensation from the fa | acility related through | | | | If "Yes," provide the | provide the Name/Address and | | |
| marriage, ability to contr | rol, ownership, family or busine | ess asso | ciation? | 0 | Yes • No | complete the inform | nation on Pa | age 11 of the report. | |
| | | | | | | | | | |
| Are any individuals or co | ompanies which provide goods | or servi | ces, | | | | | | |
| | roperty or the loaning of funds | | | | | | | | |
| | ssociation, common ownership, | | | | ⊙ Yes O No | | | | |
| association to any of the | owners, operators, or officials | of this f | acility? | | | If "Yes," provide the | ne following | information: | |
| | | | | | | _ | | | |
| | | | so Provi | | | Indicate Where | | | |
| | | | ls/Servi | | | Costs are Included | 1 | | |
| Name of Related | Business Address | | Related | | Description of Goods/Services | in Annual Report | Cost | Actual Cost to the | |
| Individual or Company | Address | Yes | No | %** | Provided | Page # / Line # | Reported | Related Party | |
| See Attached. | | 0 | • | | | | | | |
| | | 0 | • | | | | | | |
| | | 0 | • | | | | | | |
| | | 0 | • | | | | | | |
| | | 0 | • | | | | | | |
| | | 0 | • | | | | | | |
| | | 0 | • | | | | | | |
| | | 0 | • | | | | | | |
| | | 0 | • | | | | | | |

^{*} Use additional sheets if necessary.

** Provide the percentage amount of revenue received from non-related parties.

General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility | License No. | | Report for Year Ended | Page | of | | | |
|---|---------------|----------------------------------|-------------------------------------|------------|---------|--|--|--|
| Bidwell Care Center,LLC | 2290 | | 9/30/2022 | 5 | 37 | | | |
| If the facility is licensed as CDH and/or RCH or | provides A | DS or TBI | services with special Medicaid | rates, co | osts | | | |
| must be allocated to CCNH and RHNS as follow | vs: | | | | | | | |
| Item | | Method of Allocation | | | | | | |
| Dietary | | Number of | meals served to residents | | | | | |
| Laundry | | Number of pounds processed | | | | | | |
| Housekeeping | | Number of | square feet serviced | | | | | |
| | | Number of | hours of routine care provided | by EAC | Н | | | |
| Nursing | | employee cl | lassification, i.e., Director (or C | Charge N | lurse), | | | |
| | | Registered ? | Nurses, Licensed Practical Nur | ses, Aid | es and | | | |
| | | Attendants | | | | | | |
| Direct Resident Care Consultants Maintenance and operation of plant Property costs (depreciation) Employee health and welfare Management services | | Number of | hours of resident care provided | by EAC | ZH . | | | |
| | | specialist (| See listing page 13) | | | | | |
| Maintenance and operation of plant | | Square feet | | | | | | |
| Property costs (depreciation) | | Square feet | | | | | | |
| Employee health and welfare | | Gross salar | ies | | | | | |
| <u> </u> | | Appropriate cost center involved | | | | | | |
| All other General Administrative expenses | | Total of Di | rect and Allocated Costs | | | | | |
| The preparer of this report must answer the following | wing questi | ons applicat | ole to the cost information prov | ided. | | | | |
| 1. In the preparation of this Report, were all | • Yes | O No | If "No," explain fully why sucl | n allocati | ion was | | | |
| costs allocated as required? | o res | O No | not made. | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 2. Explain the allocation of related company exp | enses and a | ttach copy o | of appropriate supporting data. | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 3. Did the Facility appropriately allocate and se | lf-disallow d | irect and in | direct costs to non-nursing hom | e cost ce | enters? | | | |
| (e.g., Assisted Living, Home Health, Outpation | ent Services, | Adult Day | Care Services, etc.) | | | | | |
| If "No " analoia fully why analo allocati | | | | ion was | | | | |
| | • Yes | O 110 | not made. | | | | | |
| | | | | | | | | |
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General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility | | | License No. | Report for Y | Year Ended | | Page | of |
|---|-----------|-----------|-------------------------------------|--------------|-----------------------|-----------|--------|-----|
| Bidwell Care Center,LLC | | | 2290 | 9/30/2022 | 9/30/2022 | | | 37 |
| | | ed * to | | | | | | |
| | | ners, | | | | A 1 | | |
| | _ | ators, | | D . C | | Annual | | |
| | | icers | | Date of | Term of | Amount | Amo | |
| Name and Address of Lessor | Yes | No | Description of Items Leased | Lease** | Lease 60 months & | of Lease | Clai | med |
| ADP, Inc., One ADP Drive MS-100, Augusta, GA 30909 | 0 | 0 | Time Clocks and Payroll Punch Equip | 06/01/10 | automatic | 8,529 | 8,529 | |
| Pitney Bowes-Global Financial PO Box 371887, Pittsburgh, PA 15250-7874 | 0 | • | Postage Rental | 12/26/18 | | 638 | 638 | |
| GE Capital C/O Wells Fargo, P.O.Box 41564, Philadelphai, PA 19101 | 0 | • | Copier | 03/05/14 | 48 months & automatic | 10,561 | 10,561 | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| Is a Mileage Log Book Maintained for All | Leased Ve | ehicles ' | O Yes | s ⊙ | No | Total *** | 19,728 | |

Is a Mileage Log Book Maintained for All Leased Vehicles?

^{*} Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

^{**} Attach copies of newly acquired leases.

^{***} Amount should agree to Page 22, Line 6e.

CSP-7 Rev. 6/95

General Information and Questionnaire Accounting Basis

| Name of Facility | License No. | Report for Year Ended | | Page | of |
|---|--------------------------------------|---|-------------|--------------|-----------|
| Bidwell Care Center,LLC | 2290 | 9/30/2022 | | 7 | 37 |
| The records of this facility for the p | period covered by this report | were maintained on the following basis: | | | |
| | Modified Cash | | | | |
| Is the accounting basis for this | | | | | |
| I* | Yes | If "No," explain. | | | |
| previous period? | No | | | | |
| | | | | | |
| Independent Accounting Firm | | | | | |
| Name of Accounting Firm | | Address (No. & Street, City, State, Zip Code) |) | | |
| 1 O'Connor, Davies LLP | | 100 Great Meadow Road, Ste 401, Weth | ersfield, C | Γ 06109 | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| Services Provided by This Firm (de | escribe fully) | | | | |
| 1 Taxes, financial statements, accounting | g support | | \$ | 10,055 | |
| 2 | | | \$ | | |
| 3 | | | \$ | | |
| 4 | | | \$ | | |
| | | | Charge for | r Services P | rovided |
| | | | \$ | 10,055 | |
| Are These Charges Reflected in the Expend | liture Portion of This Report? If Ye | es, Specify Expense Classification and Line No. | · · · · · | <u> </u> | |
| ⊙ Yes O No | 15D | | | | |
| Legal Services Information | | | | | |
| Name of Legal Firm or Independen | t Attorney | | Telephone | Number | |
| 1 iCare Health Management, LL | | | 860-570-2 | | |
| 2 Robinson & Cole, LLP | | | 860-275-8 | 3200 | |
| 3 Various others (American Arb | itration , Various Arbitration | , Murtha Cullina) | | | |
| 4 | | | | | |
| 5 iCare Health Management LL | | | 860-678-7 | 775 & 860 | -570-2140 |
| Address (No. & Street, City, State, | - | | | | |
| 1 341 Bidwell Street, Mancheste | | | | | |
| 2 280 Trumbull St, Hartford, CT | | | | | |
| [3 | | | | | |
| 4 | | | | | |
| 5 341 Bidwell Street, Manches | | | | | |
| Services Provided by This Firm (de | escribe fully) | | | | |
| Lease and contract issues, general lega | | | \$ | 369 | |
| General legal advice, union funds advi | ice, employment law | | \$ | | |
| 3 Employment Arbitrations, healthcare | law & Conservatorships | | \$ | 132 | |
| 4 | | | \$ | | |
| 5 Collections | | | \$ | 0 | |
| | | | Charge for | r Services P | rovided |
| | | | \$ | 501 | |
| Are These Charges Reflected in the Expend | • | es, Specify Expense Classification and Line No. | | | |
| • Yes • No | 15E | | | | |
| | | | | | |

Schedule of Resident Statistics

| Name of Facility | | | License I | | | | - | r Year Ende | ed | | Page | of |
|--|-----------|--------|------------------------------|-------------|--------|--------|-----------|---------------|--------|--------|------|-------|
| Bidwell Care Center,LLC | | | 2290 | | | | 9/30/202 | 2 | | | 8 | 37 |
| | | | Period 10/1 Thru 6/30 Period | | | | Period 7/ | 7/1 Thru 9/30 | | | | |
| | | Total | Total | | | | | | | | | |
| | Total All | CCNH | RHNS | | | ~~~ | | | l | | | |
| | Levels | Level | Level | Total Other | Total | CCNH | RHNS | Other | Total | CCNH | RHNS | Other |
| 1. Certified Bed Capacity | | | | | | | | | | | | |
| A. On last day of PREVIOUS report period | 131 | 131 | | | 131 | 131 | | | | | | |
| B. On last day of THIS report period | 131 | 131 | | | | | | | 131 | 131 | | |
| 2. Number of Residents | | | | | | | | | | | | |
| A. As of midnight of PREVIOUS report period | 119 | 119 | | | 119 | 119 | | | | | | |
| B. As of midnight of THIS report period | 109 | 109 | | | | | | | 109 | 109 | | |
| 3. Total Number of Days Care Provided During Period | | | | | | | | | | | | |
| A. Medicare | 3,020 | 3,020 | | | 2,368 | 2,368 | | | 652 | 652 | | |
| B. Medicaid (Conn.) | 37,560 | 37,560 | | | 28,293 | 28,293 | | | 9,267 | 9,267 | | |
| C. Medicaid (other states) | | | | | | | | | | | | |
| D. Private Pay | 449 | 449 | | | 418 | 418 | | | 31 | 31 | | |
| E. State SSI for RCH | | | | | | | | | | | | |
| F. Other (Specify) Insurance | 278 | 278 | | | 210 | 210 | | | 68 | 68 | | |
| G. Total Care Days During Period (3A thru F) | 41,307 | 41,307 | | | 31,289 | 31,289 | | | 10,018 | 10,018 | | |
| Total Number of Days Not Included in Figures in 3G for Which Revenue Was Received for Reserved Beds A. Medicaid Bed Reserve Days | 1 | | | | | | | | | | | |
| B. Other Bed Reserve Days 5. <i>Total Resident Days</i> (3G + 4A + 4B) | 41.207 | 41.207 | | | 21 200 | 21 280 | | | 10.019 | 10.010 | | |
| 5. Total Resident Days (3G + 4A + 4B) | 41,307 | 41,307 | | | 31,289 | 31,289 | | | 10,018 | 10,018 | | |

CSP-9 Rev. 9/2002

Schedule of Resident Statistics (Cont'd)

| Name of Faci Bidwell Care | • | LLC | | License No. Report for Year Ended 9/30/2022 | | | | | | Page 9 | of 37 | | | | |
|------------------------------|----------|-----------|---|---|-----------|---------|----------|---------|--------|------------|-------------|-----------------|------------------|-----------|--|
| | - | - | in the certified b | | pacity du | ring tl | he repo | ort yea | r? | 0 | Yes | • | No | | |
| | 1 | | f Change | | Cł | nange | in Bed | s | | Caj | pacity Afte | r Change | | | |
| Date of | CCNH | RHNS | Other | | Lost | | (| Gainec | 1 | | | | | | |
| Cl | | | | | | | | | | 1 | | | | | |
| Change | (1) | (2) | (3) | (1) | (2) | (3) | (1) | (2) | (3) | CCNH | RHNS | Other | Reason fo | or Change | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | • | - | in certified bed of 90 days followin | - | | the re | eport ye | ear (as | report | ed in item | 14 above) | provide the nun | nber of | | |
| | | | Change in Re | esiden | nt Days | | | | | CC | CNH | RHNS | Ot | her | |
| 1st chan 2nd char | | | | | | | | | | | | | | | |
| 3rd chan | | | | | | | | | | | | | | | |
| 4th chan | | | | | | | | | | | | | | | |
| | | lents and | d Rates on Septe | mber | 30 of Co | st Yea | ır | | | | | | | | |
| | | | Medicare | | Medi | caid | | | | Se | elf-Pay | | Other State Assi | | |
| | Item | | CCNH | C | CNH | RF | INS | CC | CNH | RH | INS | Other | R.C.H. | ICF-MR | |
| No. of R | esidents | | 8 | | 101 | | | | | | | | | | |
| Per Dien | | | | | | | | | | | | | | | |
| a. One b | | | 517.00 | | 311.00 | | | | | | | | | | |
| b. Two | | | | | | | | | | | | | | | |
| c. Three | | • | | | | | | | | | | | | | |
| bed I | IIIS. | | | | | | | | | | | | | | |
| | | | al Therapy Treat | ments | | | | | | TO | TAL | CCNH | RHNS | Other | |
| | Medica | | lusive of Part B) | | | | | | | | 1,977 | 1,977 | | | |
| ъ. | | | e Treatments | | | | | | | | 617 | 617 | | | |
| | | | Treatments | | | | | | | | 1,353 | 1,353 | | | |
| | Other | | | | | | | | | | 5,278 | 5,278 | | | |
| | | | Therapy Treatm | | | | | | | | 9,225 | 9,225 | | | |
| | | | Therapy Treatm | ents | | | | | | | | | | | |
| | Medica | | lusive of Part B) | | | | | | | | 485 | 485 | | | |
| Б. | | , | e Treatments | | | | | | | | 240 | 240 | | | |
| | | | Treatments | | | | | | | | 154 | 154 | | | |
| | Other | | | | | | | | | | 534 | 534 | | | |
| | | | Therapy Treatm | | | | | | | | 1,413 | 1,413 | | | |
| | | | tional Therapy | Γreatn | nents | | | | | | | | | | |
| | Medica | | t B lusive of Part B) | | | | | | | | 2,013 | 2,013 | | | |
| В. | | | e Treatments | | | | | | | | 738 | 738 | | | |
| | | | Treatments | | | | | | | | 1,414 | 1,414 | | | |
| | Other | | | | | | | | | | 5,161 | 5,161 | | | |
| D. | Total C | Occupati | ional Therapy T | reatn | ients | | | | | | 9,326 | 9,326 | <u> </u> | | |

CSP-10 Rev. 9/2002

Report of Expenditures - Salaries & Wages

| Report of Ex | | | | | | |
|---|--|---------|----------------|-----------|-------|-------|
| Name of Facility | License No. | | Report for Yea | r Ended | Page | of |
| Bidwell Care Center,LLC | 2290 | | 9/30/2022 | | 10 | 37 |
| Are time records maintained by all individuals receiving con | npensation? | • | Yes | 0 | No | |
| | 1 | | | | | |
| | | | Total Cost a | ina Hours | | 1 |
| | | | | | | |
| | GGVVV | •• | | | 0.1 | ., |
| Item A. Salaries and Wages* | CCNH | Hours | RHNS | Hours | Other | Hours |
| A. Salaries and Wages* 1. Operators/Owners (Complete also Sec. I | | | | | | |
| of Schedule A1) | | | | | | |
| 2. Administrator(s) (Complete also Sec. III | | | | | | |
| of Schedule A1) | 180,854 | 2,086 | | | | |
| 3. Assistant Administrator (Complete also Sec. IV | | ,,,,, | | | | |
| of Schedule A1) | | | | | | |
| 4. Other Administrative Salaries (telephone | | | | | | |
| operator, clerks, receptionists, etc.) | 278,105 | 11,325 | | | | |
| 5. Dietary Service | | | | | | |
| a. Head Dietitian | 77,252 | 2,052 | | | | |
| b. Food Service Supervisor | 72,851 | 2,158 | | | | |
| c. Dietary Workers | 545,177 | 25,026 | | | | |
| 6. Housekeeping Service | | | | | | |
| a. Head Housekeeper | | | | | | |
| b. Other Housekeeping Workers 7. Repairs & Maintenance Services | | _ | | | | |
| a. Engineer or Chief of Maintenance | 61,042 | 1,959 | | | | |
| b. Other Maintenance Workers | 37,460 | 2,022 | | | | |
| 8. Laundry Service | 37,100 | 2,022 | | | | |
| a. Supervisor | | | | | | |
| b. Other Laundry Workers | | | | | | |
| Barber and Beautician Services | | | | | | |
| 10. Protective Services | | | | | | |
| 11. Accounting Services | | | | | | |
| a. Head Accountant | | | | | | |
| b. Other Accountants 12. Professional Care of Residents | | _ | | | | |
| | 242 147 | 2 721 | | | | |
| a. Directors and Assistant Director of Nurses b. RN | 242,147 | 3,721 | | | | |
| 1. Direct Care | 870,709 | 16,907 | | | | |
| 2. Administrative** | 212,813 | 4,694 | | | | |
| c. LPN | 212,010 | .,07. | | | | |
| Direct Care | 975,787 | 25,655 | | | | |
| 2. Administrative** | 30,065 | 734 | | | | |
| d. Aides and Attendants | 2,175,006 | 96,146 | | | | |
| e. Physical Therapists | | | | | | |
| f. Speech Therapists | | | | | | |
| g. Occupational Therapists | 100 ((1 | 4 (40 | | | | 1 |
| h. Recreation Workers i. Physicians | 108,661 | 4,648 | | | | |
| Physicians Medical Director | | | | | | |
| 2. Utilization Review | | | | | | 1 |
| 3. Resident Care*** | | | | | | |
| 4. Other (Specify) | | | | | | |
| | | | | | | |
| j. Dentists | | | | | | |
| k. Pharmacists | | | | | | |
| 1. Podiatrists | 1.10.000 | 2.000 | | | | 1 |
| m. Social Workers/Case Management | 140,083 | 3,909 | | | | 1 |
| n. Marketing o. Other (Specify) | | | | | | |
| See Attached Schedule | 4,514 | 225 | | | | |
| A-13. Total Salary Expenditures | 6,012,524 | 203,267 | | | | 1 |
| 11 10. 10 tat Sattar y Emperature co | 0,012,027 | 200,201 | | 1 | | |

^{*} Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

^{**} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

^{***} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Schedule of Other Salaries and Wages (Page 10)

| | CCNH | | | RHNS | | | Other | | |
|-------------------------------|------|-------|-------|------|-------|----|-------|-------|--|
| Position | | \$ | Hours | \$ | Hours | | \$ | Hours | |
| UNIT SECRETARIES SALARIES | \$ | 4,153 | 208 | | | \$ | - | - | |
| MEDICAL RECORDS SALARIES | \$ | - | - | | | \$ | - | - | |
| CENTRAL SUPPLY SALARIES | \$ | 361 | 17 | | | \$ | - | - | |
| RESPIRATORY THERAPY SALARIES | \$ | - | - | | | \$ | - | - | |
| PLANT SECURITY SALARIES | \$ | - | - | | | \$ | - | - | |
| MEDICAL RECORDS SALARIES SPCL | \$ | - | - | | | \$ | - | - | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Total | \$ | 4,514 | 225 | \$ - | - | \$ | - | - | |

$Schedule\ of\ Other\ Fees\quad (Page\ 13)$

| | CCNH | | | RH | INS | Other | | |
|---------------------------------------|------|---------|-------|------|-------|-------|----|-------|
| Service | | \$ | Hours | \$ | Hours | | \$ | Hours |
| MEDICAL RECORDS CONTRACT SERVICE | \$ | 2,904 | ı | | | \$ | | - |
| ADMISSIONS C/S LABOR | \$ | 46,491 | 844 | | | \$ | - | - |
| CENTRAL SUPPLY CONTRACT SERVICE | \$ | 6,190 | 168 | | | \$ | | - |
| ADMINISTRATIVE CONTRACT SERVICE LABOR | \$ | 94,763 | 2,449 | | | \$ | - | - |
| RESPIRATORY THERAPY CONTRACT SERVICES | \$ | 8,423 | 147 | | | \$ | - | - |
| PHYSICAL THERAPY C/S MEDICIAD | \$ | - | - | | | \$ | - | - |
| SPEECH THERAPY C/S Medicaid | \$ | - | - | | | \$ | - | - |
| OCCUPATIONAL THERAPY C/S MEDICIAD | \$ | - | - | | | \$ | - | - |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total | \$ | 158,771 | 3,608 | \$ - | - | \$ | - | - |

CSP-11 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| Assistant Administrators and Other Related Farties | | | | | | | | | | | |
|--|-------|-------------|------------|---|--|--------------------------|-------------------------------------|--|--------------------------|--------------------------|--|
| Name of Facility | | | | License No. | | | Year Ended | | Page | of | |
| Bidwell Care Center,LLC | | | | 2290 | | 9/30/2022 | | | 11 | 37 | |
| Name | CCNH | Salary Paid | d Other | Fringe Benefits and/or Other Payments (describe fully) | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received | |
| name | CCNII | KIINS | Other | (describe fully) | Services Relidered | worked | Page 10 | Other Employment** | worked | Received | |
| Section I - Operators/Owners | | | | | | | | | | | |
| | | | | | | | | | | | |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who are identified on Page 12). | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

^{*} No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include all employment worked during the cost year.

CSP-12 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators,

Assistant Administrators and Other Related Parties*

| Name of Facility (as licensed) | | | | License No. | | Report for Y | ear Ended | | Page | of |
|--|---------|-------------|-------|---|---------------------|--------------|--------------------------|-------------------------|----------------|--------------|
| Bidwell Care Center,LLC | | | | 2290 | | 9/30/2022 | | | 12 | 37 |
| | | Salary Paid | d | Fringe Benefits and/or Other Payments | Full Description of | Total Hours | Line Where Claimed on | Name and Address of All | Total Hours | Compensation |
| Name | CCNH | RHNS | Other | (describe fully) | Services Rendered | Worked | Page 10 | Other Employment** | Worked | Received |
| Section III - Administrators*** | | | | | | | | | | |
| Patrick Neagle | 180,854 | | | same as employees less union funds | Administrator | 2,086 | A2 | | | |
| | | | | same as employees less union funds | Administrator | | A2 | | | |
| | | | | same as employees less union funds | Administrator | | A2 | | | |
| Section IV - Assistant Administrators | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

^{*}No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include <u>all</u> other employment worked during the cost year.

^{***} If more than one Administrator is reported, include dates of employment for each.

CSP-13 Rev. 9/2002

B. Report of Expenditures - Professional Fees

| Name of Facility | License No. | | Report for Y | | Page | of |
|---|-------------|-------------|--------------|-----------|-------|-------------|
| Bidwell Care Center,LLC | 229 | 90 | 9/30/2022 | | 13 | 37 |
| | | | Total Cost | and Hours | | -1 |
| | | | | 110015 | | |
| | | | | | | |
| Item | CCNH | Hours | RHNS | Hours | Other | Hours |
| *B. Direct care consultants paid on a fee | | | | | | |
| for service basis in lieu of salary | | | | | | |
| (For all such services complete Schedule B1) | | | | | | |
| 1. Dietitian | | | | | | |
| 2. Dentist | | | | | | |
| 3. Pharmacist | 24,371 | 213 | | | | |
| 4. Podiatrist | , | | | | | |
| 5. Physical Therapy | | | | | | |
| a. Resident Care | 178,667 | 3,423 | | | | |
| b. Other | 170,007 | 5,.20 | | | | |
| 6. Social Worker | (4,208) | (169) | | | | |
| 7. Recreation Worker | | 19 Hours +C | | | | 19 Hours +0 |
| 8. Physicians | 10,134 | 1) Hours To | | | | 15 Hours 10 |
| a. Medical Director (entire facility) | 67,200 | 504 | | | | |
| b. Utilization Review | 07,200 | 304 | | | | |
| (Title 18 and 19 only) monthly meeting | | | | | | |
| c. Resident Care** | | | | | | |
| d. Administrative Services facility | | | | | | |
| 1. Infection Control Committee | | | | | | |
| (Quarterly meetings) | | | | | | |
| 2. Pharmaceutical Committee | | | | | | |
| (Quarterly meetings) | | | | | | |
| 3. Staff Development Committee (Once annually) | | | | | | |
| e. Other (Specify) | | | | | | |
| Physician Care Contract Services | 17 172 | 31 | | | | |
| Speech Therapist | 17,173 | 31 | | | | |
| 1 1 1 | 50,923 | 976 | | | | |
| a. Resident Care b. Other | 30,923 | 970 | | | | + |
| | | | | | | _ |
| 10. Occupational Therapist | 155 551 | 2.000 | | | | |
| a. Resident Care | 155,551 | 2,980 | | | | |
| b. Other | | | | | | |
| 11. Nurses and aides and attendants | | | | | | |
| a. RN | 160 260 | 1 (77 | | | | |
| 1. Direct Care | 162,360 | 1,677 | | | | |
| 2. Administrative*** | 147,902 | 2,520 | | | | |
| b. LPN | 166,000 | 1.000 | | | | |
| 1. Direct Care | 166,890 | 1,999 | | | | |
| 2. Administrative*** | 2 | | | | | |
| c. Aides | 3,929 | 107 | | | | |
| d. Other | | | | | | |
| 12. Other (Specify) | 4 = 0 == 1 | 2 -0 - | | | | |
| See Attached Schedule | 158,771 | 3,608 | | | | |
| B-13 Total Fees Paid in Lieu of Salaries * Do not include in this section management consultants or services which | 1,145,983 | 17,868 | | <u> </u> | | |

^{*} Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

^{**} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

^{***} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility | License No. | | Report for ` | Year Ended | Page | of |
|--|---|-------|------------------------------|------------|---------------|-----------|
| Bidwell Care Center,LLC | 2290 | | 9/30/2022 | | 14 | 37 |
| Name & Address of Individual | Full Explanation of Service | l | * to Owners, rs, Officers | Expla | nation of Rel | ationship |
| Tocuhpoints Therapy | Therapy for residents, also Therapy for Workers comp for staff | • res | No O | Common Own | ership | |
| Chelsea Place, Chestnut Point, Kettle Brook, Trinity Hill, Wintonbury, Farmington, Silver | Shared Employees | • | 0 | Common Own | ership | |
| Pharm Scripts | Pharmacy Contract | 0 | • | | | |
| Guardian Consulting Srv | Pharmacy Consulting | 0 | • | | | |
| Healthdrive Physician Services | Audiology, Dental and Podiatry | 0 | • | | | |
| Dr. Bogacki Robert | Medical Director | 0 | • | | | |
| Dr Kapur | Medical Director | 0 | • | | | |
| Dr Singh | Medical Director | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |

^{*} Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility | License No. | Report for Y | ear Ended | Page | of |
|--|-------------|--------------|-----------|------|-------|
| Bidwell Care Center,LLC | 2290 | 9/30/2022 | | 15 | 37 |
| , | <u> </u> | | | | |
| | | | | | |
| Item | | Total | CCNH | RHNS | Other |
| Administrative and General | | | | | |
| a. Employee Health & Welfare Benefits | | | | | |
| 1. Workmen's Compensation | 1 | \$ 149,372 | 149,372 | | |
| 2. Disability Insurance | 1 | \$ | | | |
| 3. Unemployment Insurance | , | \$ | | | |
| 4. Social Security (F.I.C.A.) | ! | \$ 496,208 | 496,208 | | |
| 5. Health Insurance | | 1,090,123 | 1,090,123 | | |
| 6. Life Insurance (employees only) | | | | | |
| (not-owners and not-operators) | | \$ | | | |
| 7. Pensions (Non-Discriminatory) | | 361,682 | 361,682 | | |
| (not-owners and not-operators) | | | | | |
| 8. Uniform Allowance | | 5 | | | |
| 9. Other (<i>Specify</i>) | | 41,856 | 41,856 | | |
| See Attached Schedule | | | | | |
| b. Personal Retirement Plans, Pensions, and | | \$ | | | |
| Profit Sharing Plans for Owners and | | | | | |
| Operators (Discriminatory)* | | | | | |
| | | | | | |
| c. Bad Debts* | | 75,142 | 75,142 | | |
| d. Accounting and Auditing | | 10,055 | 10,055 | | |
| e. Legal (Services should be fully described | | 501 | 501 | | |
| f. Insurance on Lives of Owners and | : | \$ | | | |
| Operators (Specify)* | | | | | |
| g. Office Supplies | | 11,888 | 11,888 | | |
| h. Telephone and Cellular Phones | | | | | |
| 1. Telephone & Pagers | | \$ 28,484 | 28,484 | | |
| 2. Cellular Phones | | 901 | 901 | | |
| i. Appraisal (Specify purpose and | : | \$ | | | |
| attach copy)* | | | | | |
| | | | | | |
| j. Corporation Business Taxes (franchise to | | \$ | | | |
| k. Other Taxes (Not related to property - Se | _ | | | | |
| 1. Income* | | \$ | ļ | | |
| 2. Other (Specify) | ; | \$ | | | |
| See Attached Schedule | | | | | |
| 3. Resident Day User Fee | | 803,616 | | | |
| Subtotal | | 3,069,827 | 3,069,827 | | |

^{*} Facility should self-disallow the expense on Page 28 of the Cost Report.

(Carry Subtotals forward to next page)

*** DO NOT Include Holiday Parties / Awards / Gifts to Staff

Attachment Page 15

Schedule of Other Employee Benefits

| Description | CCNH | RI | INS | Other |
|----------------|--------------|----|-----|---------|
| UNION TRAINING | \$ 41,856 | | | \$ - |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | \$ 41,856 | \$ | - | \$ - |

Schedule of Other Taxes

| Description | CCNH | RHNS | Other |
|-------------|------|------|-------|
| | | | |
| | | | |
| | | | |
| | | | |
| Total | \$ - | \$ - | \$ - |

C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility | License No. | R | Report for Y | ear Ended | Page | of |
|--|--------------------|----|--------------|-----------|------|-------|
| Bidwell Care Center,LLC | 2290 | 9 | 0/30/2022 | | 16 | 37 |
| | | Ī | | | | |
| | | | | | | |
| Item | | | Total | CCNH | RHNS | Other |
| Subtota | ls Brought Forward | l: | 3,069,827 | 3,069,827 | | |
| Travel and Entertainment | | | | | | |
| Resident Travel and Entertainment | | \$ | | | | |
| 2. Holiday Parties for Staff | | \$ | | | | |
| 3. Gifts to Staff and Residents | | \$ | | | | |
| 4. Employee Travel | | \$ | 1,364 | 1,364 | | |
| Education Expenses Related to Seminars and | l Conventions | \$ | 649 | 649 | | |
| 6. Automobile Expense (not purchase or depre | eciation) | \$ | 1,260 | 1,260 | | |
| 7. Other (<i>Specify</i>) | | \$ | 24 | 24 | | |
| See Attached Schedule | | | | | | |
| m. Other Administrative and General Expenses | | | | | | |
| 1. Advertising Help Wanted (all such expenses | ') | \$ | 15,583 | 15,583 | | |
| 2. Advertising Telephone Directory (all such ex | xpenses)*** | \$ | | | | |
| 3. Advertising Other (<i>Specify</i>)*** | | \$ | 15,309 | 15,309 | | |
| See Attached Schedule | | | | | | |
| 4. Fund-Raising*** | | \$ | | | | |
| 5. Medical Records | | \$ | | | | |
| 6. Barber and Beauty Supplies (if this service is | supplied | \$ | | | | |
| directly and not by contract or fee for service |)*** | | | | | |
| 7. Postage | | \$ | 3,041 | 3,041 | | |
| * 8. Dues and Membership Fees to Professional | | \$ | 8,917 | 8,917 | | |
| Associations (Specify) | | | | | | |
| See Attached Schedule | | | | | | |
| 8a. Dues to Chamber of Commerce & Other Non-A | Allowable Org.*** | \$ | | | | |
| 9. Subscriptions | | \$ | | | | |
| 10. Contributions*** | | \$ | 250 | 250 | | |
| See Attached Schedule | | | | | | |
| 11. Services Provided by Contract (Specify and | Complete | \$ | 124,180 | 124,180 | | |
| Schedule C-2, Page 21 for each firm or indi | ividual) | | | | | |
| 12. Administrative Management Services** | | \$ | 385,160 | 385,160 | | |
| 13. Other (Specify) | | \$ | 23,721 | 23,721 | | |
| See Attached Schedule | | | | | | |
| C-14 Total Administrative & General Expenditures | | \$ | 3,649,286 | 3,649,286 | | |

^{*} Do not include Subscriptions, which should go in item 9.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{***} Facility should self-disallow the expense on Page 28 of the Cost Report.

Schedule of Other Travel and Entertainment

| Description | CCNH | | RHNS | | (| Other |
|--------------------------------------|------|----|------|---|----|-------|
| MEALS | \$ | 24 | | | \$ | - |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Other Travel and Entertainment | \$ | 24 | \$ | - | \$ | - |

Schedule of Other Advertising

| Description | (| CCNH | R | HNS | C | Other |
|-------------------------------|----|--------|----|-----|----|-------|
| COMMUNICATIONS SPECIAL EVENTS | \$ | 15,309 | | | \$ | - |
| | | | | | | |
| | | | | | | |
| Total Other Advertising | \$ | 15,309 | \$ | - | \$ | - |

Schedule of Dues

| Description | CC | CNH | RE | INS | 0 | ther |
|-------------|----|-------|----|-----|----|------|
| ALTCFM | | | | | | |
| CAHCF Dues | \$ | 8,917 | | | \$ | - |
| OTHER DUES | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Dues | \$ | 8,917 | \$ | - | \$ | - |

Schedule of Contributions

| Description | CCNH |] | RHNS | (| Other |
|---------------------|-----------|----|------|----|-------|
| CONTRIBUTIONS | \$ 250 | | | \$ | - |
| | | | | | |
| | | | | | |
| Total Contributions | \$ 250 | \$ | - | \$ | - |

Schedule of Other Administrative and General

| Description | C | CNH | RHNS | O | ther |
|--|----|---------|------|----|------|
| SOCIAL SERVICE SUPPLIES | \$ | - | | \$ | - |
| SOC SVC MINOR EQUIPMENT | \$ | 1 | | \$ | - |
| ADMINISTRATIVE MINOR EQUIPMENT | \$ | 3,739 | | \$ | - |
| EMPLOYEE RELATIONS | \$ | 1,599 | | \$ | - |
| EMPLOYEE RELATIONS-OTHER | \$ | 426 | | \$ | - |
| PERMITS & LICENSES | \$ | 2,994 | | \$ | - |
| VOLUNTEER EXPENSE | \$ | | | \$ | - |
| BANK FEES | \$ | 4,764 | | \$ | - |
| CMS REVISIT USER FEES | \$ | - | | \$ | - |
| PENALTIES | \$ | | | \$ | - |
| LATE FEES | \$ | (1,049) | | \$ | - |
| INTERNET EXPENSES | \$ | 11,247 | | \$ | - |
| Rounding | \$ | - | | | |
| | | | | | |
| | | | | | |
| Total Other Administrative and General | \$ | 23,721 | \$ - | \$ | - |

Schedule C-1 - Management Services*

| Name of Facility | License No. | Report for Year Ended | Page of |
|--|-------------|---|---------|
| Bidwell Care Center,LLC | 2290 | 9/30/2022 | 17 37 |
| statements, A/R, A/P, Payroll, Financial Accounting and Management, Clinical | | Indicate Where Costs are Included in Annual Report Page #/Line # Pg 16 M12 | |
| iCare Management, LLC/iCare Health Management, LLC | 151,346 | MANAGEMENT FEES- DIRECT CARE | Pg 20 j |
| iCare Management, LLC/iCare Health Management, LLC | 36,381 | MANAGEMENT FEES- INDIRECT CARE | Pg 20 k |
| | | | |
| | | | |
| | | | |

^{*} In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| Mon | | | a No | Domont for V | on Endad | Dogo of |
|------|--|-----------|-----------------|---------------|----------------------|---------|
| I . | ne of Facility | License | | Report for Yo | ear Ended | Page of |
| Biav | well Care Center,LLC | | 2290 | 9/30/2022 | T | 18 37 |
| | Item | | Total | CCNH | RHNS | Other |
| 2. | Dietary | | | | | |
| | a. In-House Preparation & Service | | | | | |
| | 1. Raw Food | \$ | | 319,698 | | |
| | 2. Non-Food Supplies | \$ | | 42,602 | | |
| | 3. Other (<i>Specify</i>) | _ \$ | 21,615 | 21,615 | | |
| | DIETARY SUPPLEMENTS | | | | | |
| | b. Purchased Services (by contract other | \$ | (48,940) | (48,940) | | |
| | than through Management Services) | | | | | |
| | (Complete Schedule C-2 att. Page 21) | | | | | |
| | c. Other (Specify) | _ \$ | 4,078 | 4,078 | | |
| | DIETARY MINOR EQUIPMENT | | | | | |
| 2D. | Total Dietary Expenditures $(2a + b + c + d)$ | \$ | 339,053 | 339,053 | | |
| | | <u> </u> | | | | |
| 2E. | Dietary Questionnaire | | Total | CCNH | RHNS | Other |
| F. | Resident Meals: Total no. of meals served per da | y:* | 340 | 340 | | |
| G. | Is cost of employee meals included in 2D? | Yes | • | No | | |
| H. | Did you receive revenue from employees? | Yes Yes | • | No | If yes, specify amt. | |
| I. | Where is the revenue received reported in the Co | st Report | ? (Page/Line It | tem) | | |
| | Is cost of meals provided to persons other | | | | If yes, specify | |
| J. | than employees or residents (i.e., Board | Yes | • | No | cost. | |
| | Members, Guests) included in 2D? | | | | cost. | |
| V | Is any revenue collected from these monte? | Yes | 0 | No | If yes, specify | |
| K. | Is any revenue collected from these people? | res | • | NO | amt. | |
| L. | Where is the revenue received reported in the Co | st Report | ? (Page/Line It | tem) | | |
| | Is cost of food (other than meals, e.g., snacks | | | | | |
| M. | · · · · · · · · · · · · · · · · · · · | Yes | • | No | If yes, specify | |
| | provided to employees included in 2D? | | _ | | cost. | |
| | | | | | IC::C | |
| N. | Is any revenue collected from employees? | Yes | • | No | If yes, specify | |
| | | | | | amt. | |
| О. | Where is the revenue received reported in the Co | st Report | ? (Page/Line It | tem) | | |

^{*} Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility | | | No. | Report for Y | ear Ended | Page | of |
|------------------|--|--------------|----------|---------------|-----------------------|------|-------|
| Bidy | well Care Center,LLC | | 2290 | 9/30/2022 | <u> </u> | 19 | 37 |
| | Item | | Total | CCNH | RHNS | | Other |
| 3. | Laundry a. In-House Processing* 1. Bed linens, cubicle curtains, draperies, gowns and other resident care items washed, ironed, and/or processed.*** | Lbs. | 145 | 145 | | | |
| | 2. Employee items including uniforms, gowns, etc. washed, ironed and/or processed.*** | Lbs. | | | | | |
| | • | Amt. \$ | | | | | |
| | 3. Personal clothing of residents washed, ironed, and/or processed.*** | Lbs. Amt. \$ | | | | | |
| | 4. Repair and/or purchase of linens.*** | Lbs. | | | | | |
| | b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21) | Amt. \$ | | 374,700 | | | |
| 3D. | c. Other (Specify) LAUNDRY MINOR EQUIPMENT Total Laundry Expenditures (3a + b + c) | \$ | | 71 374,915 | | | |
| 3E. | Laundry Questionnaire | Ι Ψ | 37 1,513 | 37 1,713 | <u> </u> | | |
| F. | Is cost of employee laundry included in 3D? |) Yes | • | No | If yes, specify cost. | | |
| G. | Did you receive revenue from employees? |) Yes | • | No | If yes, specify amt. | | |
| H. | Where is the revenue received reported in the Cos | t Report? | | (Page/Line | Item) | | |
| I. | Is Cost of laundry provided to persons other than employees or residents included in 3D? |) Yes | • | No | If yes, specify cost. | | |
| J. | Did you receive revenue from these people? |) Yes | • | No | If yes, specify amt. | | |
| K. | Where is the revenue received reported in the Cos | t Report? | | (Page/Line | Item) | | |

^{*} Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3D.

^{***} Pounds of Laundry only required for multi-level facilities.

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C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility | License No. | Repo | ort for Year E | nded | Page | of |
|--|---------------------|------|----------------|---------|------|-------|
| Bidwell Care Center,LLC | 2290 | | 9/30/2022 | | 20 | 37 |
| | | | | | | |
| | | | | | | |
| Item | | | Total | CCNH | RHNS | Other |
| 4. Housekeeping | Sq. Ft. Serviced | | | | | |
| a. In-House Care | by Personnel | | | | | |
| 1. Supplies - Cleaning (<i>Mops</i> , | Amt. | \$ | 28,094 | 28,094 | | |
| pails, brooms, etc.) | | | | | | |
| b. Purchased Services (by contract other | er Sq. Ft. Serviced | | | | | |
| than through Management Services | by Personnel | | | | | |
| (Complete Schedule C-2 att. | Amt. | \$ | 374,111 | 374,111 | | |
| Page 21) | | | | | | |
| C. Other (<i>Specify</i>) | | \$ | | | | |
| HOUSEKEEPING MINOR EQ | UIPMENT | | | | | |
| 4D. Total Housekeeping Expenditures (4) | a + b + c) | \$ | 402,205 | 402,205 | | |
| 5. Resident Care (Supplies)** | | | | | | |
| a. Prescription Drugs*** | | | | | | |
| 1. Own Pharmacy | | \$ | | | | |
| 2. Purchased from | | \$ | 173,555 | 173,555 | | |
| PHARMACY | | | | | | |
| b. Medicine Cabinet Drugs | | \$ | 4,970 | 4,970 | | |
| c. Medical and Therapeutic Supplies | | \$ | 110,480 | 110,480 | | |
| d. Ambulance/Limousine*** | | \$ | 6,326 | 6,326 | | |
| e. Oxygen | | | | | | |
| 1. For Emergency Use | | \$ | 5,679 | 5,679 | | |
| 2. Other*** | | \$ | | | | |
| f. X-rays and Related Radiological | | \$ | 5,401 | 5,401 | | |
| Procedures*** | | | | | | |
| g. Dental (Not dentists who should be | included under | \$ | | | | |
| salaries or fees) | | | | | | |
| h. Laboratory*** | | \$ | 27,180 | 27,180 | | |
| i. Recreation | | \$ | | | | |
| j. Direct Management Services* | | \$ | 151,346 | 151,346 | | |
| k. Indirect Management Services* | | \$ | 36,381 | 36,381 | | |
| l. Other (Specify)**** | | \$ | 87,238 | 87,238 | | |
| See Attached Schedule | | | | | | |
| 5M. Total Resident Care Expenditures (5a | - 5j) | \$ | 608,556 | 608,556 | | |

^{*} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{**} Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

^{***} Facility should self-disallow the expense on Page 29 of the Cost Report.

^{****} ICFMR's should provide a detailed schedule of all Day Program Costs.

Schedule of Other Resident Care

| Description | CCNH | RHNS | 0 | ther |
|--|--------------|------|----|------|
| NURSING ADMIN SUPPLIES | \$ 209 | | \$ | - |
| NURSING MINOR EQUIP | \$ 2,927 | | \$ | - |
| MEDICAL RECORDS SUPPLIES | \$ - | | \$ | - |
| MEDICAL RECORDS MINOR EQUIPMENT | \$ - | | \$ | - |
| NON-COVERED PPS DR. VISITS | \$ - | | \$ | - |
| RESIDENT CARE SUPPLIES | \$ 647 | | \$ | - |
| CENTRAL SUPPLY MINOR EQUIPMENT | \$ 9,159 | | \$ | - |
| PERSONAL CARE SUPPLIES | \$ 1,844 | | \$ | - |
| INCONTINENCY SUPPLIES | \$ 185 | | \$ | - |
| VACCINE RESIDENTS | \$ 6,394 | | \$ | - |
| PATIENT SPECIAL NEEDS | \$ 162 | | \$ | - |
| PHYSICAL THERAPY SUPPLIES | \$ - | | \$ | - |
| PHYSICAL THERAPY EQUIPMENT RENT | \$ - | | \$ | - |
| PHYSICAL THERAPY MINOR EQUIPMENT | \$ - | | \$ | - |
| OCCUPATIONAL THERAPY SUPPLIES | \$ - | | \$ | - |
| OCCUPATIONAL THERAPY EQUIP RENTAL | \$ - | | \$ | - |
| OCCUPATIONAL THERAPY MINOR EQUIP | \$ - | | \$ | - |
| SPEECH THERAPY SUPPLIES | \$ - | | \$ | - |
| SPEECH THERAPY EQUIPMENT RENT | \$ - | | \$ | - |
| SPEECH THERAPY MINOR EQUIPMENT | \$ - | | \$ | - |
| RENTALS FOR NURSING EQUIPMENT NON BILLABLE | \$ 28,212 | | \$ | - |
| EQUIPMENT RENTAL: AIDS UNIT | \$ - | | \$ | - |
| PEN THERAPY SUPPLIES - NOT BILLABLE TO PART B | \$ 2,531 | | \$ | - |
| PEN THERAPY FOOD NOT BILLABLE TO PART B | \$ 551 | | \$ | - |
| HI LOW BED RENTAL & MATTRESSES | \$ - | | \$ | - |
| IV THERAPY SUPPLIES | \$ 30,706 | | \$ | - |
| IV THERAPY CONTRACT SERVICE | \$ - | | \$ | - |
| MEDICAL WASTE CONTRACT SERVICE | \$ 1,340 | | \$ | - |
| ACTIVITIES SUPPLIES | \$ 2,372 | | \$ | - |
| ACTIVITIES MINOR EQUIPMENT | \$ - | | \$ | - |
| ADMISSIONS SUPPLIES | \$ = | | \$ | - |
| MEDICAL COURIER SERVICES FOR SPECIAL PRESCRIPTIONS | | | | |
| STRIKE COSTS NON REIMBURSABLE | \$ = | | \$ | - |
| COVID NON REIMBURSABLE | \$ - | | \$ | - |
| | | | | |
| | | | | |
| Total Other Resident Care | \$ 87,238 | \$ - | \$ | |

.....

Report of Expenditures Schedule C-2 - Individuals or Firms Providing Services by Contract *

| Name of Facility | | | | License No. | Report for Year Ende | d | Page | of | | |
|---|---|----------------------|----|-----------------------------|---------------------------------------|---------|------------|-------------|----|------|
| Bidwell Care Center,LLC | | | | 2290 | 9/30/2022 | | | | 21 | 37 |
| | | Related ** Operators | | | | | Total Cost | Page Ref.** | * | |
| Name of Individual or Company | Address | Yes | No | Explanation of Relationship | Full Explanation of Service Provided* | CCNH | RHNS | Other | Pg | Line |
| Health Services Group | 3220 Tillman Drive, Bensalem, PA 19020 | 0 | • | VENDOR | Housekeeping Services | 374,111 | | | 20 | 4b |
| Health Services Group/Unitex Textile Rental Services | 3220 Tillman Drive, Bensalem, PA 19020 | 0 | • | VENDOR | Laundry Services | 374,700 | | | 19 | 3b |
| Eagle Elevator | | 0 | • | VENDOR | Elevator Contract | 6,410 | | | 22 | 6F |
| Brightview Landscapes LLC | | 0 | • | VENDOR | Landscaping | 8,606 | | | 22 | 6F |
| Peter Marcue | | 0 | • | VENDOR | Snow Removal | 11,103 | | | 22 | 6F |
| CWPM LLC | | 0 | • | VENDOR | Trash removal | 22,953 | | | 22 | 6F |
| Facility Complaince | | 0 | • | VENDOR | Plant Contract Services | | | | 22 | 6F |
| American HealthTech | P.O. Box 9001006, Louisville, KY 40290 | 0 | • | VENDOR | Software Maintenance Contract | 22,757 | | | 16 | M11 |
| Automatic Data Processing | | 0 | • | VENDOR | Payroll Services | 39,519 | | | 16 | M11 |
| National Datacare Corp | | 0 | • | VENDOR | Resident Trust Software | 4,493 | | | 16 | M11 |
| Prime Care Technologuy services | | 0 | • | VENDOR | Computer Consulting Services | 36,776 | | | 16 | M11 |
| Priotiry Express | | 0 | • | VENDOR | Courier Services | 2,713 | | | 16 | M11 |
| Point Right Inc | | 0 | • | VENDOR | Nursing Software | 5,011 | | | 16 | M11 |
| | | 0 | • | VENDOR | | | | | | |

^{*} List all contracted services over \$10,000. Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

^{***} Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility | License No. | Report for Yo | ear Ended | | Page | of |
|--|--------------|---------------|-----------|------|------|------|
| Bidwell Care Center,LLC | 2290 | 9/30/2022 | | | 22 | 37 |
| | | | | | | |
| Item | | Total | CCNH | RHNS | C | ther |
| 6. Maintenance & Operation of Plant | | | | | | |
| a. Repairs & Maintenance | \$ | 28,304 | 28,304 | | | |
| b. Heat | \$ | 9,753 | 9,753 | | | |
| c. Light & Power | \$ | 92,410 | 92,410 | | | |
| d. Water | \$ | 48,519 | 48,519 | | | |
| e. Equipment Lease (Provide detail of | n page 6) \$ | 19,728 | 19,728 | | | |
| f. Other (itemize) | \$ | 87,191 | 87,191 | | | |
| See Attached Schedule | | | | | | |
| 6g. Total Maint. & Operating Expense (6 | 6a - 6f) \$ | 285,905 | 285,905 | | | |
| 7. Depreciation (<i>complete schedule page</i> | 23*) | | | | | |
| a. Land Improvements | \$ | | | | | |
| b. Building & Building Improvements | \$ | 28,634 | 28,634 | | | |
| c. Non-Movable Equipment | \$ | | | | | |
| d. Movable Equipment | \$ | 34,262 | 34,262 | | | |
| *7e. Total Depreciation Costs (7a + b + c | + d) \$ | 62,895 | 62,895 | | | |
| 8. Amortization (Complete att. Schedule | Page 24*) | | | | | |
| a. Organization Expense | \$ | | | | | |
| b. Mortgage Expense | \$ | | | | | |
| c. Leasehold Improvements | \$ | 58,762 | 58,762 | | | |
| d. Other (<i>Specify</i>) | \$ | | | | | |
| *8e. Total Amortization Costs (8a + b + c | + d) \$ | 58,762 | 58,762 | | | |
| 9. Rental payments on leased real propert | y less | | | | | |
| real estate taxes included in item 10b | \$ | 471,914 | 471,914 | | | |
| 10. Property Taxes | | | | | | |
| a. Real estate taxes paid by owner | \$ | | | | | |
| b. Real estate taxes paid by lessor | \$ | 103,998 | 103,998 | | | |
| c. Personal property taxes | \$ | 15,301 | 15,301 | | | |
| 11. Total Property Expenses (7e + 8e + 9 | + 10) \$ | 712,871 | 712,871 | | | |

^{*} Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

Schedule of Other Repairs and Maintenance

| Description | (| CCNH | RHNS | C | ther |
|--------------------------------------|----|--------|------|----|------|
| PLANT SUPPLIES | \$ | 9,190 | | \$ | - |
| PLANT CONTRACT SERVICE LABOR | \$ | - | | \$ | 1 |
| ELEVATOR CONTRACT SERVICE | \$ | 6,410 | | \$ | - |
| FIRE/SPRINKLER CONTRACT SERVICE | \$ | 7,365 | | \$ | - |
| LANDSCAPING CONTRACT SERVICE | \$ | 8,606 | | \$ | 1 |
| SNOW REMOVAL CONTRACT SERVICE | \$ | 11,103 | | \$ | 1 |
| TRASH REMOVAL CONTRACT SERVICE | \$ | 22,953 | | \$ | 1 |
| PLANT (POOL) CONTRACT SERVICES OTHER | \$ | - | | \$ | 1 |
| SECURITY CONTRACT SERVICE | \$ | - | | \$ | - |
| PLANT CONTRACT SERVICE OTHER | \$ | 8,864 | | \$ | 1 |
| PLANT MINOR EQUIPMENT | \$ | 9,100 | | \$ | 1 |
| RENT AUTO | \$ | - | | \$ | 1 |
| RENT EQUIPMENT | \$ | 3,600 | | \$ | - |
| RENT OTHER | \$ | - | | \$ | - |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Other Repairs and Maintenance | \$ | 87,191 | \$ - | \$ | - |

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Depreciation Schedule

| Name of Facility | | | | | License No. | | | Report for Year E | inded | | Page | of |
|---|--------------------------|-------|------------|------|---|--------------------------|---------------------------|--|--|----------------|----------------------------|--------|
| Bidwell Care Center,LLC | | | | | | | | 9/30/2022 | лиси | 23 | 37 | |
| Property Item | | | | | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals |
| A. Land Improvements | | | | | | | 1 | | 1 | | | |
| Acquired prior to this report period | | | | | | | | | | | | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | |
| Acquired during this report period (attack) | h sche | dule) | | | | | | | | | | |
| A-4. Subtotal | | | | | | | | | | | | |
| B. Building and Building Improvements | | | | | | | | | | | | |
| Acquired prior to this report period | | | | | 287,612 | | 287,612 | 186,421 | | | 28,634 | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | |
| Acquired during this report period (attack) | ch sche | dule) | | | | | | | | | | |
| B-4. Subtotal | | | | | | | | | | | | 28,634 |
| C. Non-Movable Equipment | | | | | | | | | | | | |
| Acquired prior to this report period | | | | | | | | | | | | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | |
| Acquired during this report period (attack) | h sche | dule) | | | | | | | | | | |
| C-4. Subtotal | | | | | | | | | | | | |
| | Is a m logb mainta | | Date Acqui | | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals |
| D. Movable Equipment 1. Motor Vehicles (Specify name, model and year of each vehicle) | | No | World | Teal | | Variac | | · | Бергестаноп | Enc | Tor This Tear | Totals |
| a. Van Repair: Hillside Automotive Ce | X | | | | 7,009 | | 7,009 | 7,009 | | | | |
| b. c. | | | | | | | | | | | | |
| d. | | | | | | | | | | | | |
| 2. Movable Equipment | | | | | | | | | | | | |
| a. Acquired prior to this report period | | | | | 1,139,845 | | 1,139,845 | 1,037,512 | | | 30,934 | |
| b. Disposals (attach schedule) | | | | | ,, | | ,, | ,, | | | | |
| Acquired during this report period (attach schedule): | | | | | | | | | | | | |
| c. Administrative | | | | | 3,037 | | | | | | 675 | |
| d. Standard Resident | | | | | 26,283 | | | | | | 2,653 | |
| e. Specialized Resident | | | | | | | | | | | | |
| Total Acquired during this report | | | | | | | | | | | | |
| period | | | | | 29,320 | | | | | | 3,328 | |
| D-3. Subtotal | | | | | | | | | | | | 33,587 |
| E. Total Depreciation | | | | | | | | | | | | 62,220 |

Schedule of Land Improvements Acquired during this report period

| | | | Useful | | |
|-----------------------|---------------------|------|--------|--------------|----|
| Acquisition Date | Description of Item | Cost | Life | Depreciation | |
| Additions: | | | | | |
| | | | | | |
| | | | | | |
| Total additions for l | Land Improvements | \$ - | | \$ - | * |
| Deletions: | | | | |] |
| | | | | | |
| | | | | | |
| Total deletions for I | Land Improvements | \$ - | | \$ - | ** |

^{*}Ties to Page 23, Line A3

Schedule of Building Improvements Acquired during this report period

| ~ | g improvements required during time report period | | Useful | | |
|-------------------------|---|------|--------|--------------|----|
| Acquisition Date | Description of Item | Cost | Life | Depreciation | |
| Additions: | | | | |] |
| | | | | | 1 |
| | | | | | 1 |
| Total additions for | Building Improvements | \$ - | | \$ - | * |
| Deletions: | | | | |] |
| | | | | | 1 |
| | | | | | 1 |
| Total deletions for | Building Improvements | \$ - | | \$ - | ** |

^{*}Ties to Page 23, Line B3

Schedule of Non-Movable Equipment Acquired during this report period

| | Us | | | | | | | |
|-----------------------|-----------------------|------------------------------|--------------|------|----|--|--|--|
| Acquisition Date | Description of Item | Useful Life Cost Life \$ - | Depreciation | _ | | | | |
| Additions: | | | | | | | | |
| | | | | | l | | | |
| | | | | | l | | | |
| Total additions for | Non-Movable Equipment | \$ - | - \$ - | | | | | |
| Deletions: | | | | |] | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total deletions for I | Non-Movable Equipment | \$ - | | \$ - | ** | | | |

^{*}Ties to Page 23, Line C3

^{**}Ties to Page 23, Line A2

^{**}Ties to Page 23, Line B2

^{**}Ties to Page 23, Line C2

Schedule of Movable Equipment Acquired during this report period

| | | Pick One | | Useful | | |
|---------------------|----------------------------------|-------------------|--------------|--------|-------------------------|-----------|
| Acquisition Date | Description of Item | Movable Category | Cost | Life | Dep | reciation |
| Additions: | | | | | | |
| 1/7/2022 | Beds: Medline | Standard Resident | \$ 18,649 | 60 | \$ | 2,487 |
| 6/30/2022 | Ice Machine: Mark's Appliance | Standard Resident | \$ 4,700 | 120 | \$ | 117 |
| 1/31/2022 | Laptops: Prime Care Technologies | Administrative | \$ 3,037 | 36 | \$ | 675 |
| 9/12/2022 | Air Purifier: Direct Supply | Standard Resident | \$ 2,934 | 60 | \$ | 49 |
| | | Standard Resident | | | | |
| | | Standard Resident | | | | |
| | | Standard Resident | | | | |
| | | Standard Resident | | | | |
| | | Standard Resident | | | | |
| | | Standard Resident | | | | |
| | | Standard Resident | | | | |
| | | Standard Resident | | | | |
| | | Standard Resident | | | | |
| | | Standard Resident | | | | |
| | | Standard Resident | | | | |
| | | Standard Resident | | | 50 \$ 20 \$ 36 \$ | |
| | | Standard Resident | | | | |
| | | Standard Resident | | | | |
| | | Standard Resident | | | | |
| | | Standard Resident | | | | |
| | | Standard Resident | | | | |
| Total additions for | r Movable Equipment | | \$ 29,320 | | \$ | 3,328 |
| Deletions: | | | | | | |
| | | | | | | |
| | | | | | | |
| Total deletions for | Movable Equipment | | \$ - | | \$ | - |

^{*}Ties to Page 23, Line D2c

Schedule of Leasehold Improvements Acquired during this report period

| Acquisition Date | Description of Item | Cost | Life | Dep | reciation | _ |
|---------------------|--|--------------|------|-----|-----------|---|
| Additions: | | | | | | |
| 10/29/2021 | Replaced Boiler: Saucier Mechanical | \$ 3,491 | 240 | \$ | 160 | |
| 3/5/2022 | Install Locks on Doors: S&S Wired | \$ 14,458 | 120 | \$ | 723 | |
| 4/3/2022 | Room Cnversion Plans: Fellner Architects | \$ 5,120 | 60 | \$ | 427 | |
| 7/12/2022 | Wiring For Internet: Comtech21 | \$ 3,228 | 120 | \$ | 54 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total additions for | r Leasehold Improvement | \$ 26,297 | | \$ | 1,363 | * |
| Deletions: | | | | | | |
| | | | | | | |
| | | | | | | |
| Total deletions for | Leasehold Improvement | \$ - | | | - | * |

^{*}Ties to Page 24, Line C3

^{**}Ties to Page 23, Line D2b

^{**}Ties to Page 24, Line C2

CSP-24 Rev. 10/2006

Amortization Schedule*

| Name of Facility | | | | License No. | License No. Report for Year Ended | | r Ended | | Page | of |
|------------------|---|-------|--------|--------------|-----------------------------------|--------------|----------------|------|---------------|--------|
| Bidw | rell Care Center,LLC | | | 2290 | | 9/30/2022 | | | 24 | 37 |
| | 1 | | | | | Accumulated | | | | |
| | l | Date | e of | | | Amort. to | | | | |
| | l | Acqui | sition | | | Beginning of | Basis for | | | |
| | l | | | Length of | Cost to Be | Year's | Computing | Rate | Amortization | |
| | Item | Month | Year | Amortization | Amortized | Operations | Amortization** | % | for This Year | Totals |
| A. | Organization Expense | | | | | | | | | |
| | 1. | | | | | | | | | |
| | 2. | | | | | | | | | |
| | 3. | | | | | | | | | |
| A-4. | Subtotal | | | | | | | | | |
| B. | Mortgage Expense | | | | | | | | | |
| | 1. | | | | | | | | | |
| | 2. | | | | | | | | | |
| | 3. | | | | | | | | | |
| B-4. | Subtotal | | | | | | | | | |
| C. | Leasehold Improvements and Other | | | | | | | | | |
| | 1. Acquired prior to this report period | | | | 1,254,802 | 705,756 | | | 57,399 | |
| | 2. Disposals (attach schedule) | | | | | | | | | |
| | 3. Acquired during this report period | | | | | | | | | |
| | (attach schedule) | | | | 26,297 | | | | 1,363 | |
| C-4. | Subtotal | | | | | | | | | 58,762 |
| D. | Total Amortization | | | | | | | | | 58,762 |

^{*} Straight-line method must be used.

- A. Minimum of 5 years or 60 months.
- B. Life of mortgage; OR
- C. Remaining Life of Lease; OR
- D. Actual Life if owned by Related Party.

^{**} Specify which of the following bases were used:

C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility | Report for Year En | | Page of | | |
|---|-----------------------------|------------------------------|---------------|----------------|----------------------------|
| Bidwell Care Center,LLC | 2290 | 9/30/2022 | | | 25 37 |
| 11. Property Questionnaire | | | | | |
| Part A | | | | | |
| Is the property either owned by th | e Facility | | _ | | If "Yes," complete Part B. |
| or leased from a Related Party?* | | O Yes | • | | If "No," complete Part C. |
| *If any owner or operator of this fact | ility is related by family. | marriage, ownership, ability | to control or | | r |
| business association to any person or | | | | | |
| related party transaction. | | | | | |
| Description | | Total | | | |
| Date Land Purchased | | 12/01/03 | | | |
| 2. Date Structure Completed | CD 1 | 12/01/03 | | | |
| 3. If NOT Original Owner, Date | e of Purchase | 12/01/03 | 4 | | |
| 4. Date of Initial Licensure | | 121 | 4 | | |
| 5. Total Licensed Bed Capacity | | 131 | - | | |
| 6. Square Footage7. Acquisition Cost | | 47,916 | | | |
| a. Land | | | 1 | | |
| b. Building | | | - | | |
| Part B - Owner and Related Pa | rties | 1st Mortgage | 2nd Mortgage | 3rd Mortgage | 4th Mortgage |
| 1. Financing | i iics | 1st Wortgage | Zild Wortgage | 31d Wortgage | 4th Wortgage |
| a. Type of Financing (e.g., fi | xed. variable) | | | | |
| b. Date Mortgage Obtained | rariaere) | | | | |
| c. Interest Rate for the Cost | Year | | | | |
| d. Term of Mortgage (number | er of years) | | | | |
| e. Amount of Principal Borro | | | | | |
| f. Principal balance outstand | ling as of | | | | |
| Complete if Mortgage was 1 | Refinanced | | | | |
| During Current Cost Ye | ar | | | | |
| g. Type of Financing (e.g., fi | xed, variable) | | | | |
| h. Date of Refinancing | | | | | |
| i. New Interest Rate | | | | | |
| j. Term of Mortgage (number | | | | | |
| k. Amount of Principal Borro | | | | | |
| 1. Principal Outstanding on | | | <u> </u> | | |
| Part C - Arms-Length Leas | | · - | | I | T |
| Name and Address of Lesso | | | | | Annual Amount of Lease |
| Summit Trinity Hill SNF, LLC | | side Ave, Hartford, | 08/09/17 | 15 year with 2 | 490,609 |
| | СТ | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | I | | <u> </u> | | <u> </u> |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility License No. Report for Year Ended | | | | | | |
|--|---------------------|------|-----------|----------------|----------|----------|
| Bidwell Care Center,LLC | 2290 | | 9/30/2022 | | | 26 37 |
| Item | | | Total | CCNH | RHNS | Other |
| 12. Interest | | | | | | |
| A. Building, Land Improven | ent & Non-Movable | e | | | | |
| Equipment | | _ | | | | |
| 1. First Mortgage | | \$ | | | | |
| Name of Lender | | Rate | | | | |
| Address of Lender | | | | | | |
| | | | | | | |
| 2. Second Mortgage | \$ | | | | | |
| Name of Lender | | Rate | | | | |
| Address of Lender | | | | | | |
| Address of Lender | | | | | | |
| 3. Third Mortgage | 3. Third Mortgage | | | | | |
| Name of Lender | | Rate | | | | |
| | | | | | | |
| Address of Lender | | | | | | |
| 4. Fourth Mortgage | | \$ | | | | |
| Name of Lender | | Rate | | | | |
| | | | | | | |
| Address of Lender | | • | | | | |
| | | | | | | |
| B. CHEFA Loan Information | | | | 4 | | |
| 1. Original Loan Amoun | <u> </u> | \$ | | | | |
| 2. Loan Origination Date | } | | | | | |
| 3. Interest Rate % | | | | | | |
| 4. Term | | | | | | |
| 5. CHEFA Interest Expe | nse | | | | | |
| 12 B7. Total Building Interest Expe | | \$ | | | | |
| 12 27. 10 tal Danaing Interest Expe | 1000 (111 11T DJ) | Ψ | | n, Cubtatala t | <u> </u> | <u> </u> |

(Carry Subtotals forward to next page)

C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility Bidwell Care Center,LLC | License No. 2290 | | Report for Yo 9/30/2022 | ear Ended | | Page of 27 37 |
|--|---------------------|----------------|----------------------------|-----------------------|-------|-----------------|
| Bidweii Care Center, LLC | 2290 | | 9/30/2022 | | | 21 31 |
| Ite | m | | Total | CCNH | RHNS | Other |
| | | ought Forward: | 10111 | 001111 | Tunto | o uner |
| 12. C. Movable Equipment | | | | | | |
| Automotive Equipmen | nt | \$ | | | | |
| A. Item | Rate | Amount | | | | |
| Lender | | | | | | |
| Address of Lender | | | | | | |
| 2. Other (<i>Specify</i>) | | \$ | | | | |
| A. Item | Rate | Amount | | | | |
| Lender | | | | | | |
| Address of Lender | | | | | | |
| B. Item | Rate | Amount | | | | |
| Lender | | | | | | |
| Address of Lender | | | | | | |
| 12. C. 3. Total Movable Equip | ment Interest | | | | | |
| Expense $(C1 + 2)$ | 7 | \$ | | | | |
| 12. D. Other Interest Expense (S INTEREST | Specify) | \$ | 1,613 | 1,613 | | |
| 13. Total All Interest Expense (1 | 2B7 + 12C3 + 12E | D) \$ | 1,613 | 1,613 | | |
| 14. Insurance | | | | | | |
| a. Insurance on Property (b) | | \$ | | 13,572 | | |
| b. Insurance on Automobile | | \$ | 2,444 | 2,444 | | |
| c. Insurance other than Prop | | bove) \$ | | | | |
| 1. Umbrella (Blanket Co | | | 87,481 | | | |
| 2. Fire and Extended Co | verage | 10.000 | | | | |
| 3. Other (Specify) | | 13,398 | 13,398 | | | |
| Other insurance, crime | e | | | | | |
| 14d. Total Insurance Expenditure | as (14a + b + a) | 116 905 | 116 905 | | | |
| 15. Total All Expenditures (A-13) | | \$ \$ | | 116,895 13,649,804 | | |
| 13. Ioun An Expenditures (A-13 |) WI W C-14) | Φ | 13,047,004 | 13,047,004 | | <u> </u> |

D. Adjustments to Statement of Expenditures

| | e of Fa ell Ca | | nter,LLC | Lic | cense No. 2290 | Report for Yea 9/30/2022 | r Ended | Page of 28 37 |
|------------|-------------------|----------|--|----------|--------------------|-----------------------------|---------|-----------------|
| | Page | | | • | Total Amount of | | | |
| No. | No. | | Item Description | | Decrease | CCNH | RHNS | Other |
| | 10 - 5 | Salari | es and Wages | _ | | | | |
| 1. | | | Outpatient Service Costs | \$ | | | | |
| 2. | | | Salaries not related to Resident Care | \$ | | | | |
| 3. | | | Occupational Therapy | \$ | | | | |
| 4. | 12 | | Other - See attached Schedule | \$ | | | | |
| _ | 13 - I | rofes | sional Fees | Φ | | | | |
| 5. | | | Resident Care Physicians ** | \$ | | | | |
| 6. | | | Occupational Therapy | \$ | | | | |
| 7. | 15.0 | 16 | Other - See attached Schedule | \$ | | | | |
| | s 15 & | z 16 - | Administrative and General | Φ | | | | |
| 8. | 1.7 | G | Discriminatory Benefits | \$ | 75 140 | 75.142 | | |
| 9. | 15 | C | Bad Debts | \$ | 75,142 | 75,142 | | |
| 10. | | | Accounting | \$ | | | | |
| 10a. | | | Legal | \$ | | | | |
| 11. 12. | | | Telephone | \$ \$ | | | | |
| | | | Cellular Telephone | • | | | | |
| 13. | | | Life insurance premiums on the life | Φ | | | | |
| 1.4 | | | of Owners, Partners, Operators | \$ | | | | |
| 14. | | | Gifts, flowers and coffee shops | \$ | | | | |
| 15. | | | Education expenditures to colleges or | | | | | |
| | | | universities for tuition and related costs | Φ | | | | |
| 1.0 | | | for owners and employees | \$ | | | | |
| 16. | | | Travel for purposes of attending | | | | | |
| | | | conferences or seminars outside the | | | | | |
| | | | continental U.S. Other out-of-state | | | | | |
| | | | travel in excess of one representative | \$ | | | | |
| 17. | | | Automobile Expense (e.g. personal use) | \$ | 17.00 | 17.200 | | |
| 18. | 16 | m3 | Unallowable Advertising * | \$ | 15,309 | 15,309 | | |
| 19. | | | Income Tax / Corporate Business Tax | \$ | | | | |
| 20. | | | Fund Raising / Contributions | \$ | | | | |
| 21. | | | Unallowable Management Fees | \$ | | | | |
| 22. | | | Barber and Beauty | \$ | | | | |
| 23. | | | Other - See attached Schedule | \$ | (1,049) | (1,049) | | |
| | 18 - I |)ietar | y Expenditures | | | | | |
| 24. | | | Meals to employees, guests and others | | | | | |
| | 10 | | who are not residents | \$ | | | | |
| | <u> 19 - 1</u> | aund | ry Expenditures | | | | | |
| 25. | | | Laundry services to employees, guests | _ | | | | |
| | | <u> </u> | and others who are not residents | \$ | | | | |
| | | louse | keeping Expenditures | | | | | |
| 26. | | | Housekeeping services to employees, guests | | | | | |
| | | | and others who are not residents | \$ | | <u> </u> | | |
| | | | Subtotal (Items 1 - 26) | \$ | 89,402 | 89,402 | | |

^{*} All except "Help Wanted".

(Carry Subtotal forward to next page)

^{**} Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

Schedule of Other Salaries Adjustment

| Page Ref | Line Ref | Description | CCNH | RHNS | Other |
|------------|--------------|-------------|------|------|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r Salaries A | Adjustment | \$ - | \$ - | \$ - |
| | | | | | |

Schedule of Fees Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | Other |
|-------------------|-------------|-------------|------|------|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r Fees Adju | stments | \$ - | \$ - | \$ - |

Schedule of Other A&G Adjustments

| Page Ref | Line Ref | Description | (| CCNH | RHNS | Othe | er |
|-------------------|-----------------------------|-----------------------|----|---------|------|------|----|
| 16a | | PENALTIES | \$ | - | | \$ | - |
| 16a | | LATE FEES | \$ | (1,049) | | \$ | - |
| 16a | | PRIOR PERIOD EXPENSES | | | | | |
| | | rounding | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total Othe | Total Other A&G Adjustments | | \$ | (1,049) | \$ - | \$ | - |

D. Adjustments to Statement of Expenditures (cont'd)

| | of Fa | • | | II io | ~~~ NT~ | | | |
|-------|---------|----------------|---------------------------------------|--------|-----------|-----------|------|---------|
| Bidw | 11 Ca | | | | | | | Page of |
| | en Ca | re Cen | nter,LLC | | 2290 | 9/30/2022 | | 29 37 |
| | | | | | Total | | | |
| Item | Page | Line | | | Amount of | | | |
| No. | No. | No. | Item Description | | Decrease | CCNH | RHNS | Other |
| | | | Subtotals Brought Forward | \$ | 89,402 | 89,402 | | |
| Page | 20 - F | Reside | nt Care Supplies*** | | | | | |
| 27. | | | Prescription Drugs | \$ | | | | |
| 28. | 20 | 5d | Ambulance/Limousine | \$ | 6,326 | 6,326 | | |
| 29. | 20 | 5f | X-rays, etc | \$ | 5,401 | 5,401 | | |
| 30. | 20 | 5h | Laboratory | \$ | 27,180 | 27,180 | | |
| 31. | | | Medical Supplies | \$ | | | | |
| 32. | | | Oxygen (non emergency) | \$ | | | | |
| 33. | | | Occupational Therapy | \$ | | | | |
| 34. | | | Other - See Attached Schedule | \$ | | | | |
| Page | 22 - N | L ainte | enance and Property | | | | | |
| 35. | | | Excess Movable Equipment Depreciation | | | | | |
| | | | See Attached Schedule | \$ | | | | |
| 36. | | | Depreciation on Unallowable | | | | | |
| | | | Motor Vehicles | \$ | | | | |
| 37. | | | Unallowable Property and Real | | | | | |
| | | | Estate Taxes | \$ | | | | |
| 38. | | | Rental of Building Space or Rooms | \$ | | | | |
| 39. | | | Other - See Attached Schedule | \$ | | | | |
| Page | 27 - I | nsura | nce | | | | | |
| 40. | | | Mortgage Insurance | \$ | | | | |
| 41. | | | Property Insurance | \$ | | | | |
| Other | · - Mis | scellar | 1 0 | | | | | |
| 42. | | | Other - Indirect | \$ | | | | |
| 43. | | | Interest Income on Account Rec. | \$ | | | | |
| 44. | | | Other - Miscellaneous Administrative | \$ | | | | |
| 45. | | | Management Fees Direct | \$ | | | | |
| 46. | | | Management Fees Indirect | \$ | | | | |
| 47. | | | Other - Direct | \$ | | | | |
| Not F | or Pr | ofit P | roviders Only | | | | | |
| 48. | | | Building/Non Movable Eq. Depreciation | \neg | | | | |
| | | | Unallowable Building Interest - | | | | | |
| | | | See Attached Schedule | \$ | | | | |
| 49. | Total | Amoi | unt of Decrease (Items 1 - 48) | \$ | 128,309 | 128,309 | | |

^{***} Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

Schedule of Other Ancillary Costs

| Page Ref | Line Ref | Description | CCNH | RHNS | Other |
|------------|-----------------------------|--|------|------|-------|
| 20 | 5J | Non Covered PPS Visits | 1 | | - |
| 13 | B5A | PT-Resident Care (for outpatient therapy - see schedule) | 1 | | |
| 13 | B9A | ST- Resident Care (for outpatent therapy - see schedule) | - | | |
| 13 | B10A | OT-Resident Care (for outpatient therapy - see schedule) | - | | |
| | | | | | |
| | | | | | |
| Total Othe | Fotal Other Ancillary Costs | | \$ - | \$ - | \$ - |

Schedule of Excess Movable Equipment Depreciation

| Page Ref | Line Ref | Description | CCNH | RHNS | Other |
|------------|------------|--------------------------|------|------|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| Total Exce | ss Movable | e Equipment Depreciation | \$ - | \$ - | \$ - |

Schedule of Other Property Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | Other |
|------------|------------|-------------|------|------|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r Property | Adjustments | \$ - | \$ - | \$ - |

| Page Ref | Line Ref | Description | CCNH | RHNS | Other |
|-------------------|------------|---|---------|------|---------|
| 20 | 4A1 | Houskeeping Supplies (for Outpatient Therapy - see schedule) | \$ - | | |
| 20 | 4B | Housekeeping purchased services (for Outpatient Therapy see schedule) | \$ - | | |
| 22 | 6B | Heat (for outpatient Therapy see schedule) | \$ - | | |
| 22 | 6C | Light and Power (for outpatient therapy see schedule) | \$ - | | |
| 22 | 6D | water (for outpatient therapy see schedule) | \$ - | | |
| 22 | 6A | Repair&Maint (for outpatient therapy see schedule) | \$ - | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | er Adjustm | ents | \$ - | \$ - | \$ - |

Schedule of Other - Miscellaneous Administrative Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | Other |
|-------------------|-------------------------|-------------|------|------|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | Total Other Adjustments | | \$ - | \$ - | \$ - |

Schedule of Other - Direct Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | Other |
|-------------------|-------------------------|-------------|------|------|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | Total Other Adjustments | | \$ - | \$ - | \$ - |

Schedule of Unallowable Building Interest

| Page Ref | Line Ref | Description | CCNH | RHNS | Other |
|-------------------------------------|----------|-------------|------|------|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| Total Unallowable Building Interest | | \$ - | \$ - | \$ - | |

CSP-30 Rev.10/2005

F. Statement of Revenue

| Name of Facility | License No. | | Report for Y | ear Ended | | Page of |
|--|------------------------------------|----|--------------|------------|-------|---------|
| Bidwell Care Center,LLC | 2290 | | 9/30/2022 | | | 30 37 |
| | T4 | | T-4-1 | CCNII | DIING | Other |
| I. Resident Room, Board & Routine | Item | | Total | CCNH | RHNS | Other |
| · · | | ф. | | 44 454 500 | | |
| 1. a. Medicaid Residents (CT only | | \$ | 11,471,708 | 11,471,708 | | |
| b. Medicaid Room and Board C | Contractual Allowance ** | \$ | | | | |
| 2. a. Medicaid (All other states) | | \$ | | | | |
| b. Other States Room and Boar | | \$ | | | | |
| 3. <u>a. Medicare Residents (all incl.</u> | , | \$ | 1,763,054 | 1,763,054 | | |
| b. Medicare Room and Board C | | \$ | | | | |
| 4. <u>a. Private-Pay Residents and O</u> | | \$ | 278,882 | 278,882 | | |
| b. Private-Pay Room and Board | Contractual Allowance ** | \$ | | | | |
| II. Other Resident Revenue | | | | | | |
| a. Prescription Drugs - Medicar | re | \$ | 123,444 | 123,444 | | |
| b. Prescription Drugs - Medicar | re Contractual Allowance ** | \$ | (123,144) | (123,144) | | |
| c. Prescription Drugs - Non-Me | edicare | \$ | 22,416 | 22,416 | | |
| d. Prescription Drugs - Non-Me | edicare Contractual Allowance ** | \$ | (22,416) | (22,416) | | |
| 2. a. Medical Supplies - Medicare | | \$ | 5,801 | 5,801 | | |
| b. Medical Supplies - Medicare | | \$ | (5,801) | (5,801) | | |
| c. Medical Supplies - Non-Med | | \$ | 4,876 | 4,876 | | |
| | licare Contractual Allowance ** | \$ | (4,876) | (4,876) | | |
| 3. a. Physical Therapy - Medicare | | \$ | 202,205 | 202,205 | | |
| b. Physical Therapy - Medicare | | \$ | (168,298) | (168,298) | | |
| c. Physical Therapy - Non-Med | | \$ | 92,930 | 92,930 | | |
| d. Physical Therapy - Non-Med | | \$ | (92,930) | (92,930) | | |
| 4. a. Speech Therapy - Medicare | neare Contractual 7 mowance | \$ | 36,732 | 36,732 | | |
| b. Speech Therapy - Medicare (| Contractual Allowance ** | \$ | (26,986) | (26,986) | | |
| c. Speech Therapy - Non-Medic | | \$ | | ` ` ` | | |
| | | - | 35,547 | 35,547 | | |
| d. Speech Therapy - Non-Medic | | \$ | (35,547) | (35,547) | | + |
| 5. a. Occupational Therapy - Med | | \$ | 194,913 | 194,913 | | |
| | dicare Contractual Allowance ** | \$ | (158,485) | (158,485) | | |
| c. Occupational Therapy - Non | | \$ | 101,063 | 101,063 | | |
| | -Medicare Contractual Allowance ** | \$ | (100,243) | (100,243) | | |
| 6. a. Other (Specify) - Medicare | | \$ | 21,434 | 21,434 | | |
| b. Other (Specify) - Non-Medic | | \$ | 122,829 | 122,829 | | |
| III. Total Resident Revenue (Section | I. thru Section II.) | \$ | 13,739,109 | 13,739,109 | | |
| IV. Other Revenue* | | | | | | |
| 1. Meals sold to guests, employees | s & others | \$ | | | | |
| 2. Rental of rooms to non-resident | s | \$ | | | | |
| 3. Telephone | | \$ | | | | |
| 4. Rental of Television and Cable | Services | \$ | | | | |
| 5. Interest Income (Specify) | | \$ | 152 | 152 | | |
| 6. Private Duty Nurses' Fees | | \$ | | | | |
| 7. Barber, Coffee, Beauty and Gift | shops | \$ | | | | |
| 8. Other (<i>Specify</i>) | • | \$ | 90,006 | 90,006 | | |
| V. Total Other Revenue (1 thru 8) | | \$ | 90,157 | 90,157 | | |
| VI. Total All Revenue (III+V) | | \$ | 13,829,267 | 13,829,267 | | |

 $^{* \ \}textit{Facility should off-set the appropriate expense on Page 28 or Page 29 of the \textit{Cost Report.}}$

^{**} Facility should report all contractual allowances and/or payer discounts.

Schedule of Other Resident Revenue - Medicare

Related Exp

| Page Ref | Description | CCNH | RHNS | Other |
|-----------|-------------------------------------|----------------|------|-------|
| | Lab Medicare | \$ 17,974 | | |
| | Lab Medicare CA | \$ (17,974) | | |
| | Oxygen Medicare | \$ 86 | | |
| | Oxygen Medicare CA | \$ (86) | | |
| | Equipment rental | \$ 8,382 | | |
| | Equipment rental CA | \$ (8,382) | | |
| | Pen Therapy | \$ - | | |
| | Pen Therapy CA | \$ - | | |
| | Therapy Beds Medicare | \$ 112 | | |
| | Therapy Beds Medicare CA | \$ (112) | | |
| | Radiology Medicare | \$ 5,401 | | |
| | Radiology Medicare CA | \$ (5,401) | | |
| | IV Therapy | \$ 44,070 | | |
| | IV Therapy CA | \$ (44,070) | | |
| | Medical Transportation | \$ - | | |
| | Medical Transportation CA | \$ - | | |
| | Glucose testing | \$ - | | |
| | Glucose testing CA | \$ - | | |
| | Outpatient therapy Medicare | \$ - | | |
| | MEDICAID COVID REVENUE | \$ - | | |
| | CRF MEDICAID REVENUE | \$ 96,273 | | |
| | MEDICAID WAGE & ENHANCEMENT RESERVE | \$ (74,840) | | |
| | | | | |
| Total Oth | er Resident Revenue - Medicare | \$ 21,434 | S - | s - |

Schedule of Other Non-Medicare Resident Revenue

Related Exp

| Page Ref | Description | CCNH | RHNS | Ot | her |
|-----------|---------------------------|-----------------|------|----|-----|
| | Lab | 5,271 | | | |
| | Lab CA | (5,271) | | | |
| | Oxygen | \$ 852 | | \$ | - |
| | Oxygen CA | \$ (852) | | \$ | - |
| | Equipment rental | \$ 25,704 | | | |
| | Equipment rental CA | \$ (25,704) | | | |
| | Pen Therapy | \$ - | | | |
| | Pen Therapy CA | \$ - | | | |
| | Therapy Beds | \$ 248 | | | |
| | Therapy Beds CA | \$ (248) | | | |
| | Radiology | \$ - | | | |
| | Radiology CA | \$ - | | | |
| | Medical Transportation | \$ - | | | |
| | Medical Transportation CA | \$ - | | | |
| | Glucose Testing | \$ - | | | |
| | Glucose Testing CA | \$ - | | | |
| | IV therapy | \$ 13,016 | | \$ | - |
| | IV therapy CA | \$ (13,016) | | \$ | - |
| | Flu shot revenue | \$ 751 | | | |
| | Outpatient therapy | \$ - | | | |
| | prior period revenue | \$ (2,363) | | | |
| | Optum B | \$ 243,642 | | | |
| | Optum B CA | \$ (112,242) | | | |
| | C/A VBP | \$ (6,958) | | | |
| | rounding | \$ (1) | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Oth | er Resident Revenue | \$ 122,829 | \$ - | S | - |

Interest Income

Account

| Page Ref | Account | Balance | cc | CNH | RHNS | Other | r |
|------------|-----------------------|---------|----|-----|------|-------|---|
| | INTEREST INCOME | | \$ | 152 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total Inte | Total Interest Income | | S | 152 | S - | S | - |

Schedule of Other Revenue

| Page Ref | Description | (| CCNH | RHNS | Other |
|-----------|--|----|--------|------|-------|
| | MEALS | \$ | - | | |
| | TELEVISION INCOME | \$ | - | | |
| | OTHER INCOME: DMHAS OPERATING REVENUE | \$ | - | | |
| | OTHER INCOME: DMHAS ORGANIZATIONAL REV | \$ | - | | |
| | OTHER INCOME: DEFERRED REVENUE | \$ | 10,389 | | |
| | MEDICARE COVID STIMULUS REVENUE | \$ | - | | |
| | CONCESSIONS / VENDING INCOME | \$ | - | | |
| | RESIDENT LATE FEE REVENUE | \$ | - | | |
| | RESIDENT ATTORNEY FEE REVENUE | \$ | - | | |
| | TELEPHONE INCOME | \$ | - | | |
| | OTHER INCOME | \$ | 215 | | |
| | OPTUM DIVIDENDS REVENUE | \$ | 17,610 | | |
| | OPTUM OUTLIERS | \$ | - | | |
| | HHS GENERAL FUND REVENUE | \$ | - | | |
| | HHS INFECTION CONTROL REVENUE | \$ | 61,791 | | |
| | CARES ACT REVENUE | \$ | - | | |
| | EMPLOYEE TESTING REVENUE | \$ | - | | |
| | COVID ECHO TRAINING REVENUE | \$ | - | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Oth | er Revenue | \$ | 90,006 | s - | s - |

G. Balance Sheet

| Name of Facility | License No. | Report for Year Ended | Page | e of |
|--|------------------------|-----------------------|------|-----------|
| Bidwell Care Center,LLC | 2290 | 9/30/2022 | 31 | 37 |
| | Account | | | Amount |
| Assets | | | | |
| A. Current Assets | | | | |
| 1. Cash (on hand and in bo | ınks) | | \$ | 14,216 |
| 2. Resident Accounts Rece | ivable (Less Allowance | for Bad Debts) | \$ | 2,140,587 |
| 3. Other Accounts Receiva | ble (Excluding Owners | or Related Parties) | \$ | |
| 4 Inventories | | | \$ | |
| 5. Prepaid Expenses | | | \$ | 112,271 |
| a. Prepaid Insurance | | 79,710 | | |
| b. Prepaid Property Tax | es | 29,828 | | |
| c. Prepaid Expenses Oth | ner | 2,733 | | |
| d. See Schedule | | | | |
| 6. Interest Receivable | | | \$ | |
| 7. Medicare Final Settleme | nt Receivable | | \$ | |
| 8. Other Current Assets (ite | | | \$ | (719,135) |
| Due From (to) Related Pa Other Owners reserves | rties | (32,802) | _ | |
| Other Owners reserves | | (686,333) | _ | |
| See Schedule | | | | |
| A-9. Total Current Assets (Lines | A1 thru 8) | | \$ | 1,547,939 |
| B. Fixed Assets | | | | |
| 1. Land | | | \$ | |
| 2. Land Improvements | *Historical Cost | | \$ | |
| | Accum. Deprecia | ation Net | | |
| 3. Buildings | *Historical Cost | 287,612 | \$ | 72,557 |
| | Accum. Deprecia | ation 215,055 Net | | |
| 4. Leasehold Improvement | s *Historical Cost | 1,281,098 | \$ | 516,580 |
| | Accum. Deprecia | ation 764,518 Net | | |
| Non-Movable Equipment | nt *Historical Cost | | \$ | |
| | Accum. Deprecia | ation Net | | |
| 6. Movable Equipment | *Historical Cost | 1,169,165 | \$ | 97,391 |
| | Accum. Deprecia | ation 1,071,774 Net | | |
| 7. Motor Vehicles | *Historical Cost | 7,009 | \$ | |
| | Accum. Deprecia | ation 7,009 Net | | |
| 8. Minor Equipment-Not D | Depreciable | | \$ | |
| 9. Other Fixed Assets (<i>iten</i> | nize) | | \$ | |
| Construction in Progr | * | | | |
| See Schedule | | | | |
| B-10. Total Fixed Assets (Lin | es B1 thru 9) | | \$ | 686,528 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

Schedule of Prepaid Expenses Page 31 Line A5 Page Ref Line Ref Description Total Prepaid Expenses Schedule of Other Current Assets (itemized) Page 31 Line A8 Page Ref Line Ref Description Total Other Current Assets (Itemize) Schedule of Other Fixed Assets (Itemize) Page 31 Line B9 Page Ref Line Ref Description **Total Other Other Fixed Assets (Itemize)** Schedule of Other Assets Page 32 Line D7 Page Ref Line Ref Description Total Other Assets Schedule of Notes Payable (Itemize) Page 33 Line A2 Page Ref Line Ref Description Total Notes Payable Schedule of Other Current Liabilities (Itemize) Page 33 Line A12 Page Ref Line Ref Description

Schedule of Other Long-Term Liabilities (Itemize) Page 34 Line B4

| Page Ref | Line Ref | Description | |
|----------|----------|-------------|--|
| | | | |

Total Other Current Liabilities (Itemize)

| Total Othe | r Current l | Liabilities (Itemize) | \$ - |
|------------|-------------|-----------------------|---------|

G. Balance Sheet (cont'd)

| | | Facility Care Center,LLC | License No. 2290 | Report for Year Ended 9/30/2022 | | Page 32 | of | |
|------|-----|---------------------------------|--------------------------|---------------------------------|----------|---------|-----------|--------|
| Diav | ven | Care Center, LLC | Account | 9/30/2022 | Π | Amo | <u> </u> | _ |
| | | | recount | Total Brought Forward: | \$ | 7 11110 | 2,234,46 | 7 |
| C. | Le | asehold or like property record | led for Equity Purposes. | 9 | Ψ | | 2,23 1,10 | |
| | | Land | e ioi aquity i unposses. | | \$ | | | |
| | 2. | Land Improvements | *Historical Cost | | Ė | | | \neg |
| | | 1 | Accum. Depreciation | ———Net | \$ | | | |
| | 3. | Buildings | *Historical Cost | | | | | |
| | | S | Accum. Depreciation | Net | \$ | | | |
| | 4. | Non-Movable Equipment | *Historical Cost | | | | | |
| | | • • | Accum. Depreciation | Net | \$ | | | |
| | 5. | Movable Equipment | *Historical Cost | | | | | |
| | | | Accum. Depreciation | Net | \$ | | | |
| | 6. | Motor Vehicles | *Historical Cost | | | | | |
| | | | Accum. Depreciation | Net | \$ | | | |
| | 7. | Minor Equipment-Not Depre | ciable | | \$ | | | |
| C-8 | To | tal Leasehold or Like Proper | ties (C1 thru 7) | | \$ | | | |
| D. | Inv | vestment and Other Assets | | | | | | |
| | 1. | Deferred Deposits | | | \$ | | | |
| | 2. | Escrow Deposits | | | \$ | | 486,97 | 7 |
| | 3. | Organization Expense | *Historical Cost | | | | | |
| | | | Accum. Depreciation | Net | \$ | | | |
| | | Goodwill (Purchased Only) | | | \$ | | | |
| | 5. | Investments Related to Resid | ent Care (itemize) | | \$ | | 87,37 | 1 |
| | | Patient Trust Funds | | 70,816 | | | | |
| | | Long Term Deposit - prim | | 16,555 | | | | |
| | 6. | Loans to Owners or Related | Parties (itemize) | | \$ | | | |
| | | Name and Address | Amount | Loan Date | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 7. | Other Assets (itemize) | | | \$ | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | See Schedule | | | . | | 75.5 | |
| | | tal Investments and Other As | , | | \$ | | 574,34 | _ |
| D-9. | To | tal All Assets (Lines A9 + B1 | U + C8 + D8) | | \$ | | 2,808,81 | 5 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

G. Balance Sheet (cont'd)

| Name of Facility | | License No. Report for Year Ended | | P | Page | of | | |
|---------------------------------------|--------------------------------------|-----------------------------------|----------------------|--------------------|----------|----|----|-----------|
| Bidwell Care Center,LLC | | 2290 | 9/30/2022 | | 3 | 33 | 37 | |
| Account | | | | Amou | ınt | | | |
| Liabilities | | | | | | | | |
| A. | Cu | rrent Liabilities | | | | | | |
| | 1. | Trade Accounts Payable | | | | \$ | | 368,628 |
| | 2. | Notes Payable (itemize) | | | | \$ | | 151,150 |
| | | Working Capital Line of Ca | redit | 151,15 | 0 | | | |
| | | | | | | | | |
| | | See Schedule | | | | | | |
| | 3. | Loans Payable for Equipme | ent (Current nortion |) (itamiza) | | \$ | | |
| | ٥. | Name of Lender | Purpose | Amount | Date Due | Ψ | | |
| | | Traine of Lender | Turpose | Amount | Date Duc | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 4. | Accrued Payroll (Exclusive | of Owners and/or S | Stockholders only) | | \$ | | 637,682 |
| | | | | \$ | | | | |
| | 6. | Accrued Payroll Taxes Pay | able | | | \$ | | |
| | 7. Medicare Final Settlement Payable | | | | | \$ | | |
| 8. Medicare Current Financing Payable | | | | | \$ | | | |
| 9. Mortgage Payable (Current Portion) | | | | | \$ | | | |
| | | | | | | \$ | | |
| | | | | | | \$ | | |
| | 12. | Other Current Liabilities (i | temize) | | | \$ | | 1,336,413 |
| | | Related Party Payables | 1,156, | 264 | | | | |
| | Accrued Expenses (48,417) | | | | | | | |
| | | Accrued Resident User Fees | 197, | 084 | | | | |
| | | Accrued Workers Comp Expense | | 482 See Schedule | | | | |
| A-13. | To | tal Current Liabilities (Line | es A1 thru 12) | | | \$ | | 2,493,872 |

^{*} Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

(Carry Total forward to next page)

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G. Balance Sheet (cont'd)

| Name of Facility | License No. | Report for Year | Ended | Page | of |
|--|-----------------------|-----------------|----------|------|-----------|
| Bidwell Care Center,LLC | 2290 | 9/30/2022 | | 34 | 37 |
| | Account | | | Am | ount |
| Total Brought Forward: | | | | | 2,493,872 |
| Liabilities (cont'd) | | | | | |
| B. Long-Term Liabilities | | | | | |
| Loans Payable-Equipment (| | | \$ | | |
| Name of Lender | Purpose | Amount | Date Due | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2. Mortgages Payable | | | \$ | | |
| 3. Loans from Owners or Rela | nted Parties (itemize |) | \$ | | |
| Name and Address of Lender | | | | | |
| | | | | | |
| | | | _ | | |
| | | | _ | | |
| | | | _ | | |
| | | | _ | | |
| | | | _ | | |
| | | | _ | | |
| | | | _ | | |
| | | | _ | | |
| | | | _ | | |
| 1 Other Long-Term Liabilitie | (itemize) | | \$ | | 70,816 |
| 4. Other Long-Term Liabilities (<i>itemize</i>) Patient Trust Funds 70,816 | | | | | 70,810 |
| 1 dient Tust Punds /0,810 | | | | | |
| | | | | | |
| See Schedule | | | | | |
| B-5. <i>Total Long-Term Liabilities</i> (Lines B1 thru 4) | | | | | 70,816 |
| C. Total All Liabilities (Lines A- | | | \$ \$ | | 2,564,689 |

G. Balance Sheet (cont'd) Reserves and Net Worth

| Name of Facility | | License No. | | Year Ended | Pa | |
|-------------------------|------------------------------------|---------------------|------------------|------------|----|-----------|
| Bidwell Care Center,LLC | | 2290 | 9/30/2022 | | 35 | 5 37 |
| Account | | | | | | Amount |
| A. | Reserves | | | | | |
| | 1. Reserve for value of leased la | nd | | | \$ | |
| | 2. Reserve for depreciation valu | e of leased buildin | gs and appurte | enances | | |
| | to be amortized | | | | \$ | |
| | 3. Reserve for depreciation valu | e of leased person | al property (Eq | quity) | \$ | |
| | 4. Reserve for leasehold real pro | operties on which | air rental value | e is based | \$ | |
| | 5. Reserve for funds set aside as | donor restricted | | | \$ | |
| | 6. Total Reserves | | | | \$ | |
| B. | Net Worth | | | | | |
| | 1. Owner's Capital | | | | \$ | 25,000 |
| | 2. Capital Stock | | | | \$ | |
| | 3. Paid-in Surplus | | | | \$ | |
| | 4. Treasury Stock | | | | \$ | |
| | 5. Cumulated Earnings | | | | \$ | 39,664 |
| | 6. Gain or Loss for Period | 10/1/20 | 21 thru | 9/30/2022 | \$ | 179,462 |
| | 7. Total Net Worth | | | | \$ | 244,127 |
| C. | Total Reserves and Net Worth | | | | \$ | 244,127 |
| D. | Total Liabilities, Reserves, and I | Net Worth | | | \$ | 2,808,815 |

Annual Report of Long-Term Care Facility

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H. Changes in Total Net Worth

| Name of Facility | | License No. | Report for Year | Ended | Page | | of |
|-------------------------|--|---------------------|-----------------|----------|------|-------|-------|
| Bidwell Care Center,LLC | | 2290 9/30/2022 | | | 36 | | 37 |
| | Account | | | | | mount | |
| A. | Balance at End of Prior Period as shown on Report of 09/30/2021 | | | \$ | | | |
| B. | Total Revenue (From Statement of I | | | | \$ | | 9,267 |
| C. | Total Expenditures (From Statement | t of Expenditures P | age 27) | | \$ | 13,64 | 9,804 |
| D. | Net Income or Deficit | | | | \$ | 17 | 9,462 |
| E. | Balance | | | | \$ | 17 | 9,462 |
| F. | Additions 1. Additional Capital Contributed 2. Other (itemize) | (itemize) | | | | | |
| F-3. | Total Additions | | | | \$ | | |
| G. | Deductions | | | | | | |
| | 1. Drawings of Owners/Operators/ | Partners (Specify) | | | \$ | | |
| | Name and Address (No., City, | | Title | Amount | | | |
| | 2 Other Withdrawings (Specify) | | | | \$ | | |
| | 2. Other Withdrawings (Specify) | | | <i>t</i> | Φ | | |
| | Purpose | | Amo | unt | | | |
| | 3. Total Deductions | | | | \$ | | |
| H. | H. Balance at End of Period 09/30/22 | | | \$ | 17 | 9,462 | |

I. Preparer's/Reviewer's Certification

| | of Facility | License No. | Report for Year Ended | | of | | | |
|----------------------------|---|--|-----------------------|-------------|----|--|--|--|
| Bidwell Care Center,LLC | | 2290 | 9/30/2022 | 37 | 37 | | | |
| Check appropriate category | | | | | | | | |
| Ø | Chronic and Convalescent Nursing Home only (CCNH) | Rest Home with Nursing Supervision only (RHNS) | ☑ Other | ☑ Other | | | | |
| | Preparer/Reviewer Certification | | | | | | | |
| | I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. | | | | | | | |
| Signature of Preparer | | Title | Date Signed | Date Signed | | | | |
| · | | | | | | | | |
| Printe | Printed Name of Preparer | | | | | | | |
| | Management, LLC s Address | Phone Number | | | | | | |
| 341 B | idwell Street, Manchester, CT 06040 | 860-570-2140 | 860-570-2140 | | | | | |
| Contac | cted Person Regarding Additional Information | Phone Number | Phone Number | | | | | |
| Kartik | | 860-570-2140 | | | | | | |
| Contac | et Email Address | | | | | | | |
| kpatel | @icarehn.com | | | | | | | |