State of Connecticut



Annual Report of Long-Term Care Facility

Cost Year 2022

| Name of Facility (as licensed) | | | | | | | | | |
|--|--------------------|------------|------------------------|----------------------------|-------------------------|--------------|---------|----------|--|
| Hartford Hospital d/b | /a Jefferson Ho | use | | | | | | | |
| Address (No. & Stree | et, City, State, Z | ip Code) | | | | | | | |
| 1 John H. Stewart Dr | ive, Newington | , CT 06111 | | | | | | | |
| Type of Facility | | | | | | | | | |
| Chronic and C | onvalescent | | Rest Home with Nursing | | | | | | |
| ✓ Nursing Home | only | | Supervision on | ly | $\overline{\checkmark}$ | Other | | | |
| (CCNH) | | | (RHNS) | | | | | | |
| Report for Year Beginning Report for Year Ending | | | | | | | | | |
| 10/1/2021 | | | 9/30/2022 | | | | | | |
| License Numbers: CCNH 993-C | | | RHNS | Other Medicare Pro 07-5293 | | | | | |
| | 1 | 0.0 | 0.111 | D.1. | n ra | , | ICE IID | | |
| Medicaid Provider N | umbers: | CC | CNH | KH | INS | | ICF-IID | | |
| For Department Use | e Only | | | | | | | | |
| Sequence Number | Signed and | Date | Sequence N | lumber | Signed a | nd Notarized | Date | Received | |
| Assigned | Notarized | Received | Assign | ed | Signed a | na rotarizea | Date | Received | |
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General Information

| Name of Facility (as licensed) | License No. | Report for Year Ended | Page | of |
|---|-------------|-----------------------|------|----|
| Hartford Hospital d/b/a Jefferson House | 993-C | 9/30/2022 | 1 | 37 |

Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Hartford Hospital d/b/a Jefferson House [facility name], for the cost report period beginning October 1, 2021 and ending September 30, 2022, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| Signed (Administrator) | | Date | Signed (Owner) | Date |
|------------------------------|----------|------|------------------------|---------------|
| | | | | |
| Printed Name (Administrator) | | | Printed Name (Owner) | |
| Susan Vinal | | | | |
| Subscribed and Sworn | State of | Date | Signed (Notary Public) | Comm. Expires |
| to before me: | | | | |
| | | | | / / |
| Address of Notary Public | | | | |

(Notary Seal)

Table of Contents

| Gene | eral Information - Administrator's/Owner's Certification | 1 |
|----------|---|----|
| Gene | eral Information and Questionnaire - Data Required for Real Wage Adjustment | 1A |
| Gene | eral Information and Questionnaire - Type of Facility - Organization Structure | 2 |
| Gene | eral Information and Questionnaire - Partners/Members | 3 |
| Gene | eral Information and Questionnaire - Corporate Owners | 3A |
| Gene | eral Information and Questionnaire - Individual Proprietorship | 3B |
| Gene | eral Information and Questionnaire - Related Parties | 4 |
| Gene | eral Information and Questionnaire - Basis for Allocation of Costs | 5 |
| Gene | eral Information and Questionnaire - Leases | 6 |
| Gene | eral Information and Questionnaire - Accounting Basis | 7 |
| Sche | dule of Resident Statistics | 8 |
| Sche | edule of Resident Statistics (Cont'd) | 9 |
| A. | Report of Expenditures - Salaries & Wages | 10 |
| | Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant | |
| | Administrators and Other Relatives | 11 |
| | Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant | |
| | Administrators and Other Relatives (Cont'd) | 12 |
| B. | Report of Expenditures - Professional Fees | 13 |
| | Report of Expenditures - Schedule B-1 - Information Required for Individual(s) Paid on Fee | |
| | for Service Basis | 14 |
| C. | Expenditures Other than Salaries - Administrative and General | 15 |
| C. | Expenditures Other than Salaries (Cont'd) - Administrative and General | 16 |
| | Schedule C-1 - Management Services | 17 |
| C. | Expenditures Other than Salaries (Cont'd) - Dietary | 18 |
| C. C. | Expenditures Other than Salaries (Cont'd) - Laundry | 19 |
| C. | Expenditures Other than Salaries (Cont'd) - Housekeeping and Resident Care | 20 |
| | Report of Expenditures - Schedule C-2 - Individuals or Firms Providing Services by Contract | 21 |
| C. | Expenditures Other than Salaries (Cont'd) - Maintenance and Property | 22 |
| | Depreciation Schedule | 23 |
| | Amortization Schedule | 24 |
| C. | Expenditures Other than Salaries (Cont'd) - Property Questionnaire | 25 |
| C. | Expenditures Other than Salaries (Cont'd) - Interest | 26 |
| C. | Expenditures Other than Salaries (Cont'd) - Interest and Insurance | 27 |
| D. | Adjustments to Statement of Expenditures | 28 |
| D. | Adjustments to Statement of Expenditures (Cont'd) | 29 |
| F. | Statement of Revenue | 30 |
| G. | Balance Sheet | 31 |
| G. | Balance Sheet (Cont'd) | 32 |
| G. | Balance Sheet (Cont'd) | 33 |
| G. | Balance Sheet (Cont'd) | 34 |
| G. | Balance Sheet (Cont'd) - Reserves and Net Worth | 35 |
| H. | Changes in Total Net Worth | 36 |
| I. | Preparer's/Reviewer's Certification | 37 |

State of Connecticut **Department of Social Services**

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus | | Page 1A | of 37 | | |
|---|------|------------|----------|-----------|-------|
| Name of Facility | | Period Cov | ered: | From | То |
| Hartford Hospital d/b/a Jefferson House | | | | 10/1/2021 | |
| Address of Facility | | | | | |
| 1 John H. Stewart Drive, Newington, CT 06111 | | | | | |
| Report Prepared By | Date | | | | |
| Kelli Hyland | | 860-351-36 | 517 | | |
| | | | | | |
| Item | | Total | CCNH | RHNS | Other |
| 1. Dietary wages paid | \$ | | | | |
| 2. Laundry wages paid | \$ | | | | |
| 3. Housekeeping wages paid | \$ | | | | |
| 4. Nursing wages paid | \$ | | | | |
| 5. All other wages paid | \$ | | | | |
| 6. Total Wages Paid | \$ | | | | |
| 7. Total salaries paid | \$ | | | | |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$ | | | | |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

General Information and Questionnaire Type of Facility - Organization Structure

| | | | ne No. of Fac -667- 4453 | ility | Report for Yo 9/30/2022 | ear Ended | Page 2 | | of 37 |
|--|-----------------|--|-----------------------------|-------|----------------------------|-----------|---------------|-------|----------|
| Name of Facility (as shown on license) | | Address (No. & Street, City, State, Zip) | | | | | 06111 | | |
| Hartford Hospital d/b/a Jefferson House | CONT | ı | | tewar | | ngton, C1 | | • 1 | |
| T. N. 1 | | | RHNS | | Other | | | rovid | er No. |
| | | | | | | | 07-5293 | | |
| | s)) | | | | | | | | |
| Chronic and Convalescent Nursing Home only (CCNH) | | | | | | Other | | | |
| Type of Ownership (Check appropriate box | x) | | | | | | | | |
| O Proprietorship O LLC O | Partnership | 0 | Profit Corp. | • | Non-Profit Co | rp. O | Government | 0 | Trust |
| If this facility opened or closed during repo | ort year provid | e: | | Date | e Opened | Date Clo | sed | | |
| Has there been any change in ownership | | | | | | | | | |
| or operation during this report year? | | 0 | Yes | • | No | If "Yes," | explain fully | 7. | |
| | | | | | | | | | |
| Administrator | | | | | | | | | |
| Name of Administrator | | | | | Nursing H | ome | | | |
| Susan Vinal | | | | | Administra | tor's | 001692 | | |
| | | | | | License | No.: | | | |
| Other Operators/Owners who are assistant | administrators | (full | or part time) | of th | nis facility. | | | | |
| Name | | | | | License | No.: | | | |
| Hartford Hospital d/b/a Jefferson House CCNH RHNS Other Medicare Provider | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

CSP-3 Rev. 10/2005

General Information and Questionnaire Partners/Members

| Name of Facility Hartford Hospital d/b/a Jefferso | on House | License No. 993-C | 9/30/2022 | Year Ended | Page 3 | 37 |
|---|------------|-------------------|-----------|--------------------|-------------------------|--------|
| Legal Name of Parti | | Business | - | State(s) and Which | /or Town(Registered | (s) in |
| Name of Partners/Members | Business A | Address | | Title | % Ov | vned |
| | | | | | | |
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CSP-3A Rev. 10/2005

General Information and Questionnaire Corporate Owners

| Name of Facility Hartford Hospital d/b/a Jefferson House | License No. 993-C | Report for Year En 9/30/2022 | ded | Page of 3A 37 |
|--|-------------------|------------------------------|-------|----------------------------|
| If this facility is owned or operated as a corporated | | | tion: | 011 |
| Legal Name of Corporation | | s Address | | ch Incorporated |
| Hartford Hospital | 80 Seymour St., F | Hartford, CT 06102 | CT | • |
| Name of Directors, Officers | Busines | s Address | Title | No. Shares Held by Each |
| See attached. | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Names of Stockholders Owning at Least 10% of Shares | | | | |
| | | | | |
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CSP-3B Rev. 10/2005

General Information and Questionnaire Individual Proprietorship

| Name of Facility | License No. | Report for Year Ended | Page | of |
|---|------------------------|-------------------------------|--------|----|
| Hartford Hospital d/b/a Jefferson House | 993-С | 9/30/2022 | 3B | 37 |
| If this facility is owned or operated as an individ | dual proprietorship, p | provide the following informa | ation: | |
| | Owner(s) of Facility | | | |
| | • | | | |
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General Information and Questionnaire Related Parties*

| Name of Facility | | License | e No. | | Report for Year Ended | | Page | of |
|----------------------------|---------------------------------|-----------|-----------|-----|-------------------------------|-----------------------|--------------|-----------------------|
| Hartford Hospital d/b/a. | Jefferson House | | 993-C | | 9/30/2022 | | 4 | 37 |
| | | | | | | | | |
| - | iving compensation from the f | - | | _ | | If "Yes," provide the | | |
| marriage, ability to contr | rol, ownership, family or busin | ess asso | ciation | ? 0 | Yes O No | complete the inforr | nation on Pa | age 11 of the report. |
| | | | | | | | | |
| 1 | ompanies which provide goods | | | | | | | |
| | roperty or the loaning of funds | | | | | | | |
| 1 | ssociation, common ownership | | | | • Yes • No | | | |
| association to any of the | owners, operators, or officials | of this t | facility? | | | If "Yes," provide the | e following | ; information: |
| | | | | | | | | |
| | | | so Provi | | | Indicate Where | | |
| | | | ls/Servi | | | Costs are Included | | |
| Name of Related | Business | | Related | | Description of Goods/Services | in Annual Report | Cost | Actual Cost to the |
| Individual or Company | Address | Yes | No | %** | Provided | Page # / Line # | Reported | Related Party |
| See attached listing. | | 0 | • | | | | | |
| | | 0 | • | | | | | |
| | | 0 | • | | | | | |
| | | 0 | • | | | | | |
| | | 0 | • | | | | | |
| | | 0 | • | | | | | |
| | | 0 | • | | | | | |
| | | 0 | • | | | | | |
| | | 0 | • | | | | | |

^{*} Use additional sheets if necessary.

** Provide the percentage amount of revenue received from non-related parties.

General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility | License No. Report for Year Ended Page of | | | | | | | |
|---|---|---|--------------------------------|------------|------------|--|--|--|
| Hartford Hospital d/b/a Jefferson House | 993-C | | 9/30/2022 | 5 | 37 | | | |
| If the facility is licensed as CDH and/or RCH o | r provides A | AIDS or TB | I services with special Medica | aid rates, | costs | | | |
| must be allocated to CCNH and RHNS as follo | ws: | | - | | | | | |
| Item | | Method of Allocation | | | | | | |
| Dietary | | Number of meals served to residents | | | | | | |
| Laundry Housekeeping Nursing | | Number of | pounds processed | | | | | |
| Hartford Hospital d/b/a Jefferson House If the facility is licensed as CDH and/or RCH or provides must be allocated to CCNH and RHNS as follows: Item Dietary Laundry Housekeeping Nursing Direct Resident Care Consultants Maintenance and operation of plant Property costs (depreciation) Employee health and welfare Management services All other General Administrative expenses The preparer of this report must answer the following que 1. In the preparation of this Report, were all costs allocated as required? ② Yes 2. Explain the allocation of related company expenses an | | Number of | square feet serviced | | | | | |
| | | Number of | hours of routine care provide | d by EA | СН | | | |
| Nursing | | Number of hours of routine care provided by EACH employee classification, i.e., Director (or Charge Nurse Registered Nurses, Licensed Practical Nurses, Aides a Attendants Number of hours of resident care provided by EACH specialist (See listing page 13) Square feet | | | | | | |
| | | Registered | Nurses, Licensed Practical N | urses, Ai | ides and | | | |
| | | Attendants | | | | | | |
| Direct Resident Care Consultants | | Number of | hours of resident care provid | ed by EA | СН | | | |
| | | specialist (| (See listing page 13) | | | | | |
| Maintenance and operation of plant | | Square feet | t | | | | | |
| Property costs (depreciation) | | Square feet | t | | | | | |
| Employee health and welfare | | Gross salar | ries | | | | | |
| Hartford Hospital d/b/a Jefferson House 993-C 9/30/2022 5 37 If the facility is licensed as CDH and/or RCH or provides AIDS or TBI services with special Medicaid rates, costs must be allocated to CCNH and RHNS as follows: Item | | | | | | | | |
| All other General Administrative expenses Total of Direct and Allocated Costs | | | | | | | | |
| The preparer of this report must answer the foll | lowing quest | tions applic | able to the cost information p | rovided. | | | | |
| 1. In the preparation of this Report, were all | O 17 | O 11 | If "No," explain fully why su | ch alloca | ation was | | | |
| costs allocated as required? | • Yes | O No | not made. | | | | | |
| Î | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 2. Explain the allocation of related company ex | penses and | attach copy | of appropriate supporting da | ta. | | | | |
| · · · | • | | ** * ** | | | | | |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| 3. Did the Facility appropriately allocate and so | elf-disallow | direct and i | ndirect costs to non-nursing h | nome cos | t centers? | | | |
| * ** * | | | _ | | | | | |
| | | · | If "No " explain fully why su | ch alloca | ation was | | | |
| | • Yes | O No | | | 111011 Was | | | |
| | | | | | | | | |
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General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility | | | License No. | Report for Y | ear Ended | | Page | of |
|--|---------|---------|--|-----------------------|-----------|-----------|--------|------|
| Hartford Hospital d/b/a Jefferson House | | | 993-C | 9/30/2022 | | | 6 | 37 |
| | Relate | ed * to | | | | | | |
| | Ow | ners, | | | | | | |
| | Oper | ators, | | | | Annual | | |
| | Off | icers | | Date of | Term of | Amount | Am | ount |
| Name and Address of Lessor | Yes | No | Description of Items Leased | Lease** | Lease | of Lease | Clai | med |
| Wells Fargo Vendor Financial Services, LLC, PO Box 41564, Philadelphia, PA 19101-1564 | 0 | • | 6 Ricoh copier printers | 11/20/17- 11/20/22 | 60 months | 972 | 972 | |
| Wells Fargo Financial Services, PO Box 41564, Philadelphia, PA 19101-1564 | 0 | • | Ricoh copier printers IM430F for Skytop (CHA disallowed) | 12/1/19- 11/30/24 | 60 months | 411 | 411 | |
| Wells Fargo Financial Services, PO Box 41564, Philadelphia, PA 19101-1564 | 0 | • | Ricoh copier printers IM430F | 12/10/19- 12/9/24 | 60 months | 432 | 432 | |
| Wells Fargo Financial Services, PO Box 41564, Philadelphia, PA 19101-1564 | 0 | • | Ricoh copier printers IM430F for Skytop (CHA disallowed) | 3/9/20-3/8/25 | 60 months | 411 | 411 | |
| Accelerated Care Plus Leasing, Inc. 4999 Aircenter Circle Ste 103, Reno, NV 89502 | 0 | • | Omni Versa Multi-Modality Therapy System, Transducer, Cart, Shortwave Diathermy | 1/1/21-12/31/21 | 12 months | 8,580 | 715 | |
| Accelerated Care Plus Leasing, Inc. 4999 Aircenter Circle Ste 103, Reno, NV 89502 | 0 | • | Omni Versa Multi-Modality Therapy System, Transducer, Cart, Shortwave Diathermy | 1/1/22-12/31/22 | 12 months | 8,580 | 5,720 | |
| Wells Fargo Financial Services, PO Box 41564, Philadelphia, PA 19101-1564 | 0 | • | Ricoh copier printers IM8000 (1), IMC4500 (2), MP4055 (1) & P8000 (4) | 5/25/21-5/24/26 | 60 months | 9,258 | 9,258 | |
| Wells Fargo Financial Services, PO Box 41564, Philadelphia, PA 19101-1564 | 0 | • | Printer for DR Computer | 1/13/21-1/12/26 | 60 months | 65 | 65 | |
| Wells Fargo Financial Services, PO Box 41564, Philadelphia, PA 19101-1564 | 0 | • | Ricoh copier printers IM550F | 9/1/21-8/31/26 | 60 months | 675 | 675 | |
| Wells Fargo Financial Services, PO Box 41564, Philadelphia, PA 19101-1564 | 0 | • | Ricoh copier printers IM430F B/W MFP CHA bridge (disallow) | 8/28/20-8/27/25 | 60 months | 411 | 411 | |
| Is a Mileage Log Book Maintained for All L | eased V | ehicles | ? O Yes | • | No | Total *** | 19,070 | |

^{*} Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

^{**} Attach copies of newly acquired leases.

^{***} Amount should agree to Page 22, Line 6e.

3,372.60 05/25/2021



75 Jefferson St Hartford CT 06102 **United States**

Attn:

Dispatch via Phone **Purchase Order** Date Revision 2001025320 05/25/2021 **Payment Terms** Freight Terms Ship Via Net 15 FOB Destination Common Car Buyer/Email Currency **Phone** 860/972-5813 Sandra Byrnes HSD Sandra.Byrnes@hhchealth.org Customer Account No. AP-BU 10120

Supplier: 1000071759 Ship To:

WELLS FARGO FINANCIAL LEASING INC

RICOH USA PO BOX 41564

1- 1 Jefferson Ricoh

PHILADELPHIA PA 19101

Jefferson House 1 John H Stewart Drive Newington CT 06111 United States

1.00EA

Purchase Order

Bill To: EMAIL INVOICES TO AP@HHCHEALTH.ORG

JEFFERSON HOUSE ACCTS PAYABLE

P O BOX 5037

HARTFORD CT 06102-5037

United States

Tax Exempt? Y Tax Exempt ID: E-02092 Replenishment Option: Standard

Line-Sch Item/Description Mfa ID **Quantity UOM** PO Price Extended Amt Due Date

Susan Vinal Schedule Total 3,372.60

Item Total 3,372.60

3,372.60

5/25/21, MBILSKI, EMAILED PO & QUOTE TO MELVIN, GARY & JOSEPH

20 QUARTERLY PAYMENTS OF \$168.63

DEPT: 10120-721030-200010

SHIP TO: Jane Hollman / Robert Pettinicchi **HHC Jefferson House** 1 John H. Stewart Dr. Newington, CT 06111

(Qnty. 1) Ricoh IM 550F B/W MFP (replaces Ricoh MP301 in Burnham Nurse Station) Copy, print, scan, fax 50 pages per minute 1 - 500 Sheet Paper Tray

Desktop Model

Replaces: Ricoh MP 301 139196996 W916PA03965 C91098848

Quarterly billing in arrears for equipment. Usage charge at \$0,0051 per B/W image, billable in arrears.

Minimum Agreement: 60 months Minimum Quarterly Payment: \$168.63 Sales Tax Exempt: Yes Wells Fargo Leasing

Notwithstanding anything set forth herein, this Purchase Order constitutes a "Schedule" under the Master Lease Agreement Number 1033320 (together with any amendments, attachments and addenda thereto, the "Lease Agreement"), between Hartford HealthCare Corporation, as customer or lessee ("Customer" or "you"), and Ricoh USA, Inc. ("we" or "us"). All terms and conditions of the Lease Agreement are incorporated into this Schedule and made a part hereof. It is the intent of the parties that this Schedule be separately enforceable as a complete and independent agreement, independent of all other Schedules to the Lease Agreement. The equipment described above shall be referred to herein as the "Product". The "Ship To" location set forth above shall be the Product location address. The following is the Payment (as defined in the Lease Agreement) information for the Product: TERMS AND CONDITIONS

1. The first Payment will be due on the Effective Date (as defined in the Lease Agreement).

2. You, the undersigned Customer, have applied to us to rent the above-described Product for lawful commercial (non-consumer) purposes. THIS IS AN UNCONDITIONAL, NON-CANCELABLE AGREEMENT FOR THE MINIMUM TERM INDICATED ABOVE. If we accept this Schedule, you agree to rent the above Product from us, and we agree to rent such Product to you, on all the terms hereof, including the terms and conditions on the Lease Agreement. THIS WILL ACKNOWLEDGE THAT YOU HAVE READ AND UNDERSTAND THIS

SCHEDULE AND THE LEASE AGREEMENT AND HAVE RECEIVED A COPY OF THIS SCHEDULE AND THE LEASE AGREEMENT

Authorized Signature Sandra

Burnes



75 Jefferson St Hartford CT 06102 **United States**

Dispatch via Phone **Purchase Order** Date Revision 2001025320 05/25/2021 **Payment Terms** Freight Terms Ship Via Net 15 FOB Destination Common Car Buyer/Email Phone Currency 860/972-5813 Sandra Byrnes USD Sandra.Byrnes@hhchealth.org **Customer Account No.** AP-BU 10120

Supplier: 1000071759

WELLS FARGO FINANCIAL LEASING INC

RICOH USA PO BOX 41564

PHILADELPHIA PA 19101

Jefferson House 1 John H Stewart Drive Newington CT 06111 United States

Purchase Order

Bill To: EMAIL INVOICES TO AP@HHCHEALTH.ORG

JEFFERSON HOUSE ACCTS PAYABLE

P O BOX 5037

HARTFORD CT 06102-5037

United States

Tax Exempt? Y Tax Exempt ID: E-02092 Replenishment Option: Standard

Ship To:

Quantity UOM Line-Sch Item/Description Mfg ID PO Price Extended Amt Due Date

> **Total PO Amount** 3,372.60

Please email order confirmations to PurchasingAssistants@hhchealth.org

SEND INVOICES TO AP@HHCHEALTH.ORG. Supplier agrees to review HHC's policies and procedures along with terms and conditions at:

https://hartfordhealthcare.org/about-hartford-healthcare/the-office-of-compliance-audit-and-privacy.

Invoices must include Purchase Order numbers in order to be paid in a timely manner.

Authorized Signature Sandra

Byrnes

General Information and Questionnaire Accounting Basis

| Name of Facility License No. | Report for Year Ended | I | Page | of |
|---|---|---------------|------------|--------|
| Hartford Hospital d/b/a Jefferson H 993-C | 9/30/2022 | | 7 | 37 |
| The records of this facility for the period covered by this report v | were maintained on the following basis: | | | |
| ⊙ Accrual O Cash O Modified Cash | | | | |
| Is the accounting basis for this | | | | |
| period the same as for the Yes | If "No," explain. | | | |
| previous period? O No | | | | |
| | | | | |
| | | | | |
| | | | | |
| Independent Accounting Firm | | | | |
| Name of Accounting Firm | Address (No. & Street, City, State, Zip Code) | | | |
| 1 Ernst & Young | 225 Asylum St., Hartford, CT | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| Services Provided by This Firm (describe fully) | | | | |
| 1 Audit Fees - part of Hartford Hospital's audit and paid for by Hartford H | ospital | \$ | | |
| 2 | | \$ | | |
| 3 | | \$ | | |
| 4 | | \$ | | |
| | | Charge for Se | rvices Pro | ovided |
| | | \$ | | |
| Are These Charges Reflected in the Expenditure Portion of This Report? If Y | es, Specify Expense Classification and Line No. | | | |
| | | | | |
| Legal Services Information | | | | |
| Name of Legal Firm or Independent Attorney | | Telephone Nu | | |
| 1 State of Connecticut | | 860-655-1285 | | |
| 2 State of Connecticut | | 860-655-1285 | | |
| 3 | | | | |
| 4 | | | | |
| 5 Address (No. & Street, City, State, Zip Code) | | <u> </u> | | |
| 1 c/o Newington Probate Court, 66 Cedar St. Newington, CT | 06111 | | | |
| 2 c/o Newington Probate Court, 66 Cedar St. Newington, CT | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| Services Provided by This Firm (describe fully) | | | | |
| 1 Voluntary Conservatorship - disallow | | \$ | 258 | |
| Voluntary Conservatorship hearing fee - disallow | | \$ | 10 | |
| 3 Other Jefferson House's legal fees are included in Hartford HealthCare s | ystem fees. | \$ | | |
| 4 | | \$ | | |
| 5 | | \$ | | |
| | | Charge for Se | rvices Pro | ovided |
| | | \$ | 268 | |
| Are These Charges Reflected in the Expenditure Portion of This Report? If Y | es, Specify Expense Classification and Line No. | | | |
| ⊙ Yes O No Page 15 1e | | | | |
| O 165 O 170 | | | | |

Schedule of Resident Statistics

| Name of Facility | | | License N | | | | | r Year Ende | ed | | Page | of |
|--|-----------|--------|-----------|-------------|--------|-----------|------------|-------------|-------|-----------|------------|-------|
| Hartford Hospital d/b/a Jefferson House | | | 99 | HNS | | | | | 8 | 37 | | |
| | | | | | | Period 10 | /1 Thru 6/ | 30 | | Period 7/ | 1 Thru 9/3 | ,0 |
| | | Total | Total | | | | | | | | | |
| | Total All | CCNH | RHNS | m . 1 0.1 | m . 1 | CONT | DIDIG | 0.1 | | CONT | DIDIG | 0.1 |
| | Levels | Level | Level | Total Other | Total | CCNH | RHNS | Other | Total | CCNH | RHNS | Other |
| Certified Bed Capacity | | | | | | | | | | | | 1 |
| A. On last day of PREVIOUS report period | 104 | 104 | | | 104 | 104 | | | | | | |
| B. On last day of THIS report period | 104 | 104 | | | | | | | 104 | 104 | | |
| 2. Number of Residents | | | | | | | | | | | | |
| A. As of midnight of PREVIOUS report period | 94 | 94 | | | 94 | 94 | | | | | | |
| B. As of midnight of THIS report period | 99 | 99 | | | | | | | 99 | 99 | | |
| 3. Total Number of Days Care Provided During Period | | | | | | | | | | | | |
| A. Medicare | 4,504 | 4,504 | | | 3,187 | 3,187 | | | 1,317 | 1,317 | | |
| B. Medicaid (Conn.) | 20,269 | 20,269 | | | 15,474 | 15,474 | | | 4,795 | 4,795 | | |
| C. Medicaid (other states) | | | | | | | | | | | | į |
| D. Private Pay | 6,052 | 6,052 | | | 4,281 | 4,281 | | | 1,771 | 1,771 | | ĺ |
| E. State SSI for RCH | | | | | | | | | | | | ĺ |
| F. Other (Specify) Mgd Care, WC, Mgd Medicare | 3,669 | 3,669 | | | 2,834 | 2,834 | | | 835 | 835 | | |
| G. Total Care Days During Period (3A thru F) | 34,494 | 34,494 | | | 25,776 | 25,776 | | | 8,718 | 8,718 | | ĺ |
| Total Number of Days Not Included in Figures in 3G 4. for Which Revenue Was Received for Reserved Beds | | | | | | | | | | | | |
| A. Medicaid Bed Reserve Days | 6 | 6 | | | 6 | 6 | | | | | | |
| B. Other Bed Reserve Days | 348 | 348 | | | 248 | 248 | | | 100 | 100 | | |
| 5. Total Resident Days (3G + 4A + 4B) | 34,848 | 34,848 | | | 26,030 | 26,030 | | | 8,818 | 8,818 | | |

CSP-9 Rev. 9/2002

Schedule of Resident Statistics (Cont'd)

| Name of Faci | lity | | | Lice | nse No. | | | | Report | t for Year | Ended | | Page | of |
|--------------|-----------|-------------|---------------------------------------|--------|------------|---------|----------|---------|---------|-------------|------------------|------------------|------------|------------|
| Hartford Hos | pital d/b | /a Jeffe | rson House | g | 93-C | | | | | 9/30/202 | 2 | | 9 | 37 |
| | • | - | in the certified | | apacity du | ıring 1 | the repo | ort yea | ar? | 0 | Yes | • | No | |
| 11 120 | т - | | f Change | | Cł | nange | in Bed | S | | Car | pacity Afte | er Change | | |
| Date of | | RHNS | Other | | Lost | iung. | | Gaine | d | 0.00 | 11100 | i change | | |
| | COM | Idii\s | 3 41.01 | | Lost | | · | | | 1 | | | | |
| Change | (1) | (2) | (3) | (1) | (2) | (3) | (1) | (2) | (3) | CCNH | RHNS | Other | Reason fo | or Change |
| | | | , | | ` ′ | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | - | _ | in certified bed 90 days following | _ | - | g the 1 | report y | ear (a | s repor | ted in iter | n 4 above) | provide the nu | mber of | |
| | | | Change in R | esideı | nt Days | | | | | CC | CNH | RHNS | Ot | her |
| 1st chan | ge | | | | | | | | | | | | | |
| 2nd char | | | | | | | | | | | | | | |
| 3rd chan | | | | | | | | | | | | | | |
| 4th chan | | 1 | 1 D - 4 C 4 | 1 | 20 - f.C. | 37 . | | | | | | | | |
| 6. Number | of Resid | dents an | d Rates on Sept Medicare | embei | Medi | | ar | I | | Se | lf-Pay | | Other Stat | e Assisted |
| | | | Wicdicarc | | Mcdi | caru | | | | 1 | 11-1 ay | | Office Sta | C Assisted |
| | | | | | | | | | | | | | | |
| | Item | | CCNH | (| CNH | RI | HNS | CC | CNH | RE | INS | Other | R.C.H. | ICF-MR |
| No. of R | | 3 | 16 | | 52 | 10 | 11115 | | 31 | Id | 1115 | Other | 10.0.11. | TOT WIRE |
| Per Dier | | | | | | | | | | | | | | |
| a. One l | oed rm. | | PDPM | | 300.00 | | | | 550.00 | | | | | |
| b. Two | bed rms | | | | | | | | 520.00 | | | | | |
| c. Three | or mor | e | | | | | | | | | | | | |
| bed 1 | rms. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 7 Tatal No | | C Dlazasi a | al Thamana Tuan | | _ | | | | | ТО | ТАІ | CCNH | DIMIC | Other |
| | Medica | | al Therapy Trea | шеш | S | | | | | 10 | TAL 2,228 | 1,846 | RHNS | Other 382 |
| | | | lusive of Part B |) | | | | | | | 2,220 | 1,040 | | 362 |
| | | | e Treatments | , | | | | | | | | | | |
| | 2. Res | torative | Treatments | | | | | | | | 85 | 85 | | |
| | Other | | | | | | | | | | 20,128 | 19,516 | | 612 |
| | | | Therapy Treat | | 1 | | | | | | 22,441 | 21,447 | | 994 |
| | | | Therapy Treati | nents | | | | | | | | | | |
| | Medica | | t B lusive of Part B | \ | | | | | | | 360 | 338 | | 22 |
| Б. | | ` | e Treatments | , | | | | | | | | | | |
| | | | Treatments | | | | | | | | 20 | 20 | | |
| C. | Other | torutive | Treatments | | | | | | | | 1,121 | 1,121 | | |
| | | Speech T | Therapy Treatm | ents | | | | | | | 1,501 | 1,479 | | 22 |
| 9. Total Nu | ımber ot | f Occup | ational Therapy | | ments | | | | | | | | | |
| | Medica | | | | | | | | | | 833 | 833 | | |
| B. | | | lusive of Part B |) | | | | | | | | | | |
| | | | e Treatments | | | | | | | <u> </u> | | av - | | |
| | 2. Res | iorative | Treatments | | | | | | | <u> </u> | 115 | 115 | | 20 |
| | | Occupat | ional Therapy T | reatu | nents | | | | | | 18,770 19,718 | 18,750 19,698 | | 20 |
| υ. | | . comput | Incrupy | | | | | | | I | 17,710 | 17,070 | | 20 |

CSP-10 Rev. 9/2002

Report of Expenditures - Salaries & Wages

| Name of Facility | License No. | | Report for Yea | | Page | of |
|---|-------------|---------|----------------|----------|-----------|-------|
| Hartford Hospital d/b/a Jefferson House | 993-C | | 9/30/2022 | | 10 | 37 |
| Are time records maintained by all individuals receiving con | mpensation? | • | Yes | 0 | No | |
| , , | | | Total Cost a | nd Hours | | |
| | | | | | | |
| | | | | | | |
| Item | CCNH | Hours | RHNS | Hours | Other | Hours |
| . Salaries and Wages* 1. Operators/Owners (Complete also Sec. I | | | | | | |
| of Schedule A1) | | | | | | |
| 2. Administrator(s) (Complete also Sec. III | | | | | | |
| of Schedule A1) | 151,283 | 2,086 | | | | |
| 3. Assistant Administrator (Complete also Sec. IV | | | | | | |
| of Schedule A1) | | | | | | |
| 4. Other Administrative Salaries (telephone | | | | | | |
| operator, clerks, receptionists, etc.) | 373,767 | 14,630 | | | | |
| 5. Dietary Service | 92 939 | 2.504 | | | | |
| a. Head Dietitian b. Food Service Supervisor | 82,839 | 2,594 | | | | |
| c. Dietary Workers | 569,589 | 31,956 | | | | |
| 6. Housekeeping Service | 309,309 | 31,730 | | | | |
| a. Head Housekeeper | | | | | | |
| b. Other Housekeeping Workers | 249,815 | 15,094 | | | 4,103 | 2 |
| 7. Repairs & Maintenance Services | | | | | | |
| a. Engineer or Chief of Maintenance | 63,332 | 1,546 | | | 1,040 | |
| b. Other Maintenance Workers 8. Laundry Service | 106,069 | 5,487 | | | 1,742 | |
| a. Supervisor | | | | | | |
| b. Other Laundry Workers | | | | | | |
| 9. Barber and Beautician Services | | | | | | |
| 10. Protective Services | | | | | | |
| 11. Accounting Services | | | | | | |
| a. Head Accountant | | | | | | |
| b. Other Accountants 12. Professional Care of Residents | | | | | | |
| a. Directors and Assistant Director of Nurses | 246,055 | 4,171 | | | | |
| b. RN | 240,033 | 4,1/1 | | | | |
| 1. Direct Care | 2,470,459 | 54,673 | | | | |
| 2. Administrative** | 523,428 | 10,620 | | | | |
| c. LPN | | j | | | | |
| 1. Direct Care | 401,167 | 11,322 | | | | |
| 2. Administrative** | | 444 ==0 | | | | |
| d. Aides and Attendants | 2,434,018 | 111,758 | | | 5.64 | |
| e. Physical Therapists f. Speech Therapists | 12,180 | 200 | | | 564 | |
| g. Occupational Therapists | | | | | | |
| h. Recreation Workers | 180,823 | 6,433 | | | | |
| i. Physicians | | ļ | | | | |
| 1. Medical Director | | | | | | |
| 2. Utilization Review | | | | | | |
| 3. Resident Care*** | | | | | | |
| 4. Other (Specify) | | | | | | |
| j. Dentists | | | | | | |
| k. Pharmacists | 143,513 | 2,084 | | | | |
| 1. Podiatrists | | | | | | |
| m. Social Workers/Case Management | 310,500 | 7,776 | | | | |
| n. Marketing | | | | | | |
| o. Other (Specify) See Attached Schedule | 226,999 | 4,038 | | | 2,189,604 | 61,2 |
| A-13. Total Salary Expenditures | 8,545,836 | 286,469 | | | 2,189,004 | 61,6 |
| 1. 10. 10th Data y Emperation to | 0,5 15,050 | 200,707 | | | -,17,,000 | 01, |

^{*} Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

^{**} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

^{***} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Schedule of Other Salaries and Wages (Page 10)

| | CC | NH | RI | HNS | Otl | ner |
|---|---------------|-------|------|-------|-----------------|--------|
| Position | \$ | Hours | \$ | Hours | \$ | Hours |
| | | | | | | |
| | | | | | | |
| SALARY AND WAGES COMMUNITY NETWORK ADMIN | | | | | \$ 123,777 | 934 |
| SALARY AND WAGES CENTER FOR HEALTHY AGING | | | | | \$ 1,666,663 | 46,541 |
| SALARY AND WAGES GOOD LIFE FITNESS | | | | | \$ 276,356 | 12,014 |
| PTO ACCRUAL - FRINGE BENEFITS DEPT | \$ 21,987 | | | | \$ 871 | |
| SALARY RECLASS GRANT ADMIN | | | | | \$ 121,937 | 1,755 |
| SALARY AND WAGES HEALTH INFO MGMT | \$ 48,421 | 1,588 | | | | |
| SALARY RECLASS EMPLOYEE HEALTH | \$ 13,719 | 828 | | | | |
| SYSTEM FEE DIRECT PYRL SYS FEE GEN ALLOCATION | \$ 142,872 | 1,622 | | | | |
| | | | | | | |
| Total | \$ 226,999 | 4,038 | \$ - | - | \$ 2,189,604 | 61,244 |

.....

Schedule of Other Fees (Page 13)

| | CC | NH | RH | INS | Ot | her |
|---------|------|-------|------|-------|------|-------|
| Service | \$ | Hours | \$ | Hours | \$ | Hours |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total | \$ - | - | \$ - | - | \$ - | - |

CSP-11 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| Name of Facility License No. Report for Year Ended | | | | | | | | | | 2 |
|--|-------|-------------|-------|---|--|--------------------------|-------------------------------------|--|--------------------------|--------------------------|
| Name of Facility | | | | License No. | | - | Year Ended | | Page | of |
| Hartford Hospital d/b/a Jefferson | House | | | 993-C | | 9/30/2022 | - | | 11 | 37 |
| Name | CCNH | Salary Paid | Other | Fringe Benefits and/or Other Payments (describe fully) | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| Section I - Operators/Owners | | | | | | | | | | |
| | | | | | | | | | | |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who are identified on Page 12). | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| _ | | | | | | | | | | |
| | | | | | | | | | | |

^{*} No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include all employment worked during the cost year.

CSP-12 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| Name of Facility (as licensed) | | | | License No. | | Report for Y | ear Ended | | Page | of |
|--|---------|-------------|-------|---|--|----------------|-----------|-------------------------|----------------|--------------|
| Hartford Hospital d/b/a Jefferson I | House | | | 993-C | | 9/30/2022 | | | 12 | 37 |
| | COM | Salary Paid | | Fringe Benefits and/or Other Payments | Full Description of | Total Hours | | Name and Address of All | Total Hours | Compensation |
| Name | CCNH | RHNS | Other | (describe fully) | Services Rendered | Worked | Page 10 | Other Employment** | Worked | Received |
| Section III - Administrators*** Susan Vinal | 151,283 | | | Non- discriminatory except for bonus | Administrator - Management of Facility | 2,086 | Δ2 | | | |
| Susui Viiai | 131,203 | | | except for bolids | 1 actives | 2,000 | AL | | | |
| | | | | | | | | | | |
| Section IV - Assistant Administrators | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

^{*}No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include <u>all</u> other employment worked during the cost year.

^{***} If more than one Administrator is reported, include dates of employment for each.

CSP-13 Rev. 9/2002

B. Report of Expenditures - Professional Fees

| Name of Facility | License No. | | Report for Y | | Page | of |
|--|-------------|--------|--------------|-----------|--------|-------|
| Hartford Hospital d/b/a Jefferson House | 993 | -C | 9/30/2022 | | 13 | 37 |
| | | | Total Cost | and Hours | | |
| | | | | | | |
| | | | | | | |
| Item | CCNH | Hours | RHNS | Hours | Other | Hours |
| *B. Direct care consultants paid on a fee | | | | | | |
| for service basis in lieu of salary | | | | | | |
| (For all such services complete Schedule B1) | | | | | | |
| 1. Dietitian | | | | | | |
| 2. Dentist | 9,417 | 45 | | | | |
| 3. Pharmacist | | | | | | |
| 4. Podiatrist | | | | | | |
| 5. Physical Therapy | | | | | | |
| a. Resident Care | 470,477 | 9,113 | | | 21,805 | 422 |
| b. Other | | | | | | |
| 6. Social Worker | | | | | | |
| 7. Recreation Worker | 2,415 | 15 | | | | |
| 8. Physicians | | | | | | |
| a. Medical Director (entire facility) | 48,600 | 324 | | | | |
| b. Utilization Review | | | | | | |
| (Title 18 and 19 only) monthly meeting | | | | | | |
| c. Resident Care** | | | | | | |
| d. Administrative Services facility | | | | | | |
| 1. Infection Control Committee | | | | | | |
| (Quarterly meetings) 2. Pharmaceutical Committee | | | | | | |
| (Quarterly meetings) | | | | | | |
| 3. Staff Development Committee | | | | | | |
| (Once annually) | | | | | | |
| e. Other (Specify) | | | | | | |
| | | | | | | |
| 9. Speech Therapist | | | | | | |
| a. Resident Care | 74,626 | 1,180 | | | 1,110 | 18 |
| b. Other | | | | | | |
| 10. Occupational Therapist | | | | | | |
| a. Resident Care | 579,966 | 10,986 | | | 589 | 11 |
| b. Other | | | | | | |
| 11. Nurses and aides and attendants | | | | | | |
| a. RN | | | | | | |
| 1. Direct Care | 125,395 | 1,647 | | | | |
| 2. Administrative*** | 16,805 | 2,191 | | | | |
| b. LPN | | | | | | |
| 1. Direct Care | | | | | | |
| 2. Administrative*** | | | | | | |
| c. Aides | 39,339 | 726 | | | | |
| d. Other | | | | | | |
| 12. Other (Specify) | | | | | | |
| See Attached Schedule | | | | | | |
| B-13 Total Fees Paid in Lieu of Salaries | 1,367,040 | 26,227 | | | 23,504 | 451 |

^{*} Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

^{**} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

^{***} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility Hartford Hospital d/b/a Jefferson House | License No. 993-C | | Report for Ye 9/30/2022 | ar Ended | Page 14 | of 37 |
|---|-----------------------------|---------|-------------------------------|-----------------------------|------------|----------|
| Name & Address of Individual | Full Explanation of Service | Operato | * to Owners, ors, Officers | Explanation of Relationship | | |
| | | Yes | No | | | |
| Healthdrive Dental | Dental Services | 0 | • | | | |
| Hartford HealthCare Rehab Network | Therapy | • | 0 | | | |
| Hartford HealthCare Medical Group | Medical Director | • | 0 | | | |
| Hartford HealthCare Independence at Home | CNAs | • | 0 | | | |
| Country Quilt Llama Farm LLC | Recreation | 0 | • | | | |
| John J. Brighenti | Recreation | 0 | • | | | |
| John Paolillo | Recreation | 0 | • | | | |
| John W Banker | Recreation | 0 | • | | | |
| Maggie Carchrie | Recreation | 0 | • | | | |
| Mary Morse | Recreation | 0 | • | | | |
| Paul Shlien | Recreation | 0 | • | | | |
| Tom Alvord | Recreation | 0 | • | | | |
| Tom Stankus | Recreation | 0 | • | | | |
| Harmony Healthcare | MDS consulting | 0 | • | | | |
| The Nurse Network | Agency labor | 0 | • | | | |
| Shiftwise | Agency labor | 0 | • | | | |
| Origin Incorporated | Agency labor | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |

^{*} Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility L | icense No. | Report for Y | ear Ended | Page | of |
|--|------------|--------------|-----------|------|---------|
| Hartford Hospital d/b/a Jefferson House | 993-C | 9/30/2022 | | 15 | 37 |
| | | | | | |
| | | | | | |
| Item | | Total | CCNH | RHNS | Other |
| 1. Administrative and General | | | | | |
| a. Employee Health & Welfare Benefits | | | | | |
| 1. Workmen's Compensation | \$ | 10,000 | 7,955 | | 2,045 |
| 2. Disability Insurance | \$ | | | | |
| 3. Unemployment Insurance | \$ | | | | |
| 4. Social Security (F.I.C.A.) | \$ | 766,017 | 609,357 | | 156,660 |
| 5. Health Insurance | \$ | 1,527,251 | 1,212,491 | | 314,760 |
| 6. Life Insurance (employees only) | | | | | |
| (not-owners and not-operators) | \$ | | | | |
| 7. Pensions (Non-Discriminatory) | \$ | 639,042 | 508,350 | | 130,692 |
| (not-owners and not-operators) | | | | | |
| 8. Uniform Allowance | \$ | (1,386) | 381 | | (1,767) |
| 9. Other (<i>Specify</i>) | \$ | 101,756 | 14,217 | | 87,539 |
| See Attached Schedule | | | | | |
| b. Personal Retirement Plans, Pensions, and | \$ | | | | |
| Profit Sharing Plans for Owners and | | | | | |
| Operators (Discriminatory)* | | | | | |
| | | | | | |
| c. Bad Debts* | \$ | 122,337 | 122,337 | | |
| d. Accounting and Auditing | \$ | | | | |
| e. Legal (Services should be fully described or | | 268 | 268 | | |
| f. Insurance on Lives of Owners and | \$ | | | | |
| Operators (Specify)* | | | | | |
| g. Office Supplies | \$ | 56,466 | 45,859 | | 10,607 |
| h. Telephone and Cellular Phones | | | | | |
| 1. Telephone & Pagers | \$ | | | | |
| 2. Cellular Phones | \$ | · | 4,615 | | 9,368 |
| i. Appraisal (Specify purpose and | \$ | | | | |
| attach copy)* | | | | | |
| | | | | | |
| j. Corporation Business Taxes (<i>franchise tax</i>) | \$ | | | | |
| k. Other Taxes (Not related to property - See I | - | | | | |
| 1. Income* | \$ | | | | |
| 2. Other (<i>Specify</i>) | \$ | | | | |
| See Attached Schedule | | | | | |
| 3. Resident Day User Fee | \$ | | 566,321 | | |
| Subtotal | \$ | 3,802,055 | 3,092,151 | | 709,904 |

^{*} Facility should self-disallow the expense on Page 28 of the Cost Report.

(Carry Subtotals forward to next page)

*** DO NOT Include Holiday Parties / Awards / Gifts to Staff

Attachment Page 15

Schedule of Other Employee Benefits

| Description | CCNH | RHNS | Other |
|--|--------------|------|--------------|
| BACKGROUND VERIFICATIONS ADMIN & GENERAL | \$ 9,244 | | \$ 2,377 |
| BACKGROUND VERIFICATIONS EMPLOYEE HEALTH | \$ - | | \$ 896 |
| BACKGROUND VERIFICATIONS HR TALENT ACQUISITION | \$ - | | \$ 17,820 |
| HSA ER CONTRIBUTION | | | \$ 60,667 |
| STUDENT DEBT CONTRIBUTION EXP FRINGE BENEFITS | \$ 1,939 | | \$ 498 |
| TUITION ASSISTANCE ADMIN AND GENERAL | \$ 648 | | \$ 167 |
| TUITION ASSISTANCE NURSING CERTIFIED NURSING ASS | \$ 2,386 | | \$ 614 |
| TUITION ASSISTANCE CENTER FOR HEALTHY AGING | | | \$ 4,500 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total | \$ 14,217 | \$ - | \$ 87,539 |

Schedule of Other Taxes

| Description | CCNH | RHNS | Other |
|-------------|------|------|-------|
| | | | |
| | | | |
| | | | |
| | | | |
| Total | \$ - | \$ - | \$ - |

CSP-16 Rev. 9/2002

C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility License No. | | | Report for Y | Year Ended | Page | of |
|--|------------------|------|--------------|------------|------|-----------|
| Hartford Hospital d/b/a Jefferson House 993-C | | | 9/30/2022 | | 16 | 37 |
| | - | | | | | |
| | | | | | | |
| Item | | | Total | CCNH | RHNS | Other |
| Subtota | ls Brought Forwa | ırd: | 3,802,055 | 3,092,151 | | 709,904 |
| 1. Travel and Entertainment | | | | | | |
| 1. Resident Travel and Entertainment | | \$ | 12,677 | 12,677 | | |
| 2. Holiday Parties for Staff | | \$ | 3,695 | 3,695 | | |
| 3. Gifts to Staff and Residents | | \$ | 8,649 | 8,090 | | 559 |
| 4. Employee Travel | | \$ | 58,913 | 3,445 | | 55,468 |
| 5. Education Expenses Related to Seminars an | d Conventions | \$ | 7,145 | 4,973 | | 2,172 |
| 6. Automobile Expense (not purchase or depri | eciation) | \$ | 5,599 | 5,599 | | |
| 7. Other (<i>Specify</i>) | | \$ | | | | |
| See Attached Schedule | | | | | | |
| m. Other Administrative and General Expenses | | | | | | |
| 1. Advertising Help Wanted (all such expense. | s) | \$ | | | | |
| 2. Advertising Telephone Directory (all such e | expenses)*** | \$ | | | | |
| 3. Advertising Other (Specify)*** | | \$ | 37,627 | | | 37,627 |
| See Attached Schedule | | | | | | |
| 4. Fund-Raising*** | | \$ | | | | |
| 5. Medical Records | | \$ | | | | |
| 6. Barber and Beauty Supplies (if this service | is supplied | \$ | | | | |
| directly and not by contract or fee for service | | | | | | |
| 7. Postage | | \$ | 5,813 | 4,432 | | 1,381 |
| * 8. Dues and Membership Fees to Professional | | \$ | 21,135 | 20,250 | | 885 |
| Associations (Specify) | | | | | | |
| See Attached Schedule | | | | | | |
| 8a. Dues to Chamber of Commerce & Other Non-A | llowable Org.*** | \$ | | | | |
| 9. Subscriptions | | \$ | 591 | 16 | | 575 |
| 10. Contributions*** | | \$ | 20,000 | | | 20,000 |
| See Attached Schedule | | | | | | |
| 11. Services Provided by Contract (Specify and | Complete | \$ | 71,189 | 71,189 | | |
| Schedule C-2, Page 21 for each firm or ind | ividual) | | | | | |
| 12. Administrative Management Services** | | \$ | 1,318,824 | 1,246,824 | | 72,000 |
| 13. Other (Specify) | | \$ | 702,034 | 32,947 | | 669,087 |
| See Attached Schedule | | | | | | |
| * Do not include Subscriptions, which should go it | | \$ | 6,075,946 | 4,506,288 | | 1,569,658 |

^{*} Do not include Subscriptions, which should go in item 9.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{***} Facility should self-disallow the expense on Page 28 of the Cost Report.

Schedule of Other Travel and Entertainment

| Description | CCNH | RHNS | Other |
|--------------------------------------|------|------|-------|
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Travel and Entertainment | \$ - | \$ - | \$ - |

Schedule of Other Advertising

| Description | | I | RHNS | Other |
|---|----|------|------|--------------|
| ADVERTISING- MARKETING & ADVERTISING DISALLOWED | | | | \$ 2,195 |
| PROMOTIONAL EVENTS ADMIN & GENERAL DISALLOWED | | | | \$ 458 |
| PROMOTIONAL EVENTS CENTER FOR HEALTHY AGING DISALLOWE | ED | | | \$ 196 |
| ADVERTISING - CENTER FOR HEALTHY AGING DISALLOWED | | | | \$ 34,780 |
| PACKAGING HEALTH INFO MANAGEMENT | | | | \$ (238) |
| DIGITAL PRINT CHARGES - DISALLOWED | | | | \$ 236 |
| | | | | |
| | | | | |
| | | | | |
| Total Other Advertising | \$ | - \$ | - | \$ 37,627 |

Schedule of Dues

| Description | CCNH | RHNS | 0 | ther |
|---|--------------|------|----|------|
| LEADING AGE | \$ 15,390 | | | |
| CALTC 2022 dues | \$ 1,000 | | | |
| TURENNE PHARMEDCO INC - Healthcare compliance regulations | \$ 1,620 | | | |
| THE COMPLIANCE STORE | \$ 675 | | | |
| CONNECTICUT ASSOC OF HEALTH CARE FACILITIES | \$ 350 | | | |
| STATE OF CT - facility licensure application fee | \$ 960 | | | |
| ALTCFM | \$ 255 | | | |
| NCCDP RENEWAL - Michele Wyman (CHA) | | | \$ | 145 |
| CDP/GCM CERTIFICATION FEES - Deirdre Sommerer | | | \$ | 340 |
| IN SECOND WIND DREAMS - annual dues for dementia training | | | \$ | 400 |
| | | | | |
| Total Dues | \$ 20,250 | \$ - | \$ | 885 |

Schedule of Contributions

| Description | CCNH | RHNS | Other |
|---|------|------|-----------|
| TOWN OF NEWINGTON DEPT OF HUMAN SERVICES DISALLOWED | | | \$ 20,000 |
| | | | |
| | | | |
| Total Contributions | S - | s - | \$ 20,000 |

Schedule of Other Administrative and General

| Description | | CCNH | RHNS | Other |
|--|-----|--------|------|-----------------|
| MERCHANT FEES DISALLOWED | | | | \$ 7,271 |
| CASH DISCOUNTS ACCOUNTING GENERAL | \$ | - | | \$ (1,181) |
| LATE FEES FINANCE ADMIN - DISALLOWED | | | | \$ 622 |
| PARTICIPATION FEES CENTER FOR HEALTHY AGING - DISALLOWER |) | | | \$ 699 |
| FACILITY RENT/LEASE (SPACE) CENTER FOR HEALTHY AGING - DIS | ALL | OWED | | \$ 544 |
| STORAGE RENT/LEASE HEALTH INFO MGMT | \$ | 2,837 | | |
| STORAGE RENT/LEASE ADMIN & GENERAL | \$ | 3,946 | | |
| CABLE TV/INTERNET | \$ | 13,806 | | |
| RECLASSED 2020 CALTC DUES AND DISALLOWED | | | | \$ 1,000 |
| PURCHASED SERVICE OUTSOURCED DISALLOWED | | | | \$ 808 |
| PURCHASED SERVICE OUTSOURCED DISALLOWED | | | | \$ 51 |
| LEASED EQUIPMENT DISALLOWED-PRIOR YEAR | \$ | 309 | | |
| ELEVATOR LICENSE | \$ | 240 | | |
| NON-OPERATING BANK FEES FUND DEPT DISALLOWED | | | | \$ 200,480 |
| SPONSORSHIPS FUND DEPARTMENT DISALLOWED | | | | \$ 394,309 |
| INTERNAL SPONSOR EXP AFFILIATE FUND DEPT DISALLOWED | | | | \$ 58,887 |
| INTERNAL SPONSOR EXP AFFILIATE GRANT ADMIN DISALLOWED | | | | \$ 182,534 |
| SPONSORSHIPS GRANT ADMINISTRATION DISALLOWED | | | | \$ (182,534) |
| OTHER FEES HR TALENT ACQUISITION DISALLOWED | | | | \$ 16 |
| PENALTIES ADMIN AND GENERAL DISALLOWED | | | | \$ 5,769 |
| LATE FEES ADMIN & GENERAL DISALLOWED | | | | \$ (259) |
| LATE FEES NURSING RN ADMINISTRATION DISALLOWED | | | | \$ 71 |
| PATIENT/RESIDENT RELATIONS ADMIN & GENERAL DISALLOWED | \$ | 384 | | |
| MAINT & REPAIR - IT EQUIP/SOFT ADMIN AND GENERAL DISALLOW | \$ | 10,000 | | |
| MAINT & REPAIR - IT EQUIP/SOFT ADMIN AND GENERAL DISALLOW | \$ | 1,425 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Other Administrative and General | \$ | 32,947 | \$ - | \$ 669,087 |

Schedule C-1 - Management Services*

| Name of Facility Hartford Hospital d/b/a Jefferson House | License No. 993-C | Report for Year Ended 9/30/2022 | Page of 17 37 |
|---|---|--|---|
| Name & Address of Individual or Company Supplying Service Hartford HealthCare & Hartford HealthCare Senior Services | Cost of Management Service 1,246,824 | Full Description of Mgmt. Service Provided Contracting and Management | Indicate Where Costs are Included in Annual Report Page #/Line # p 16 1m12 |
| Morrison Community Living | 666,435 | Dietary Staff Management, Support, Food Purchase, Quantity Discount | p 18 2a1,2a2, 2a3,& 2b |
| Crothall Healthcare | 107,234 | Environmental Services Staff Management, Support, Supplies Purchase, Quantity Discount | p 20 4a1 & 4b |
| | | | |
| | | | |
| | | | |

^{*} In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| Nan | ne of Facility | | License | e No. | Report for Y | ear Ended | Page | of |
|-----|--|-------|-------------|---------------|--------------|-----------------------|----------|------------|
| | ford Hospital d/b/a Jefferson House | | 2100115 | 993-C | 9/30/2022 | | 18 | 37 |
| | 1 | | | 1 | | | | |
| | Item | | | Total | CCNH | RHNS | | Other |
| 2. | Dietary | | | | | | | |
| | a. In-House Preparation & Service | | | | | | | |
| | 1. Raw Food | | \$ | 334,439 | 334,439 | | | |
| | 2. Non-Food Supplies | | \$ | | 121,183 | | | 6,125 |
| | 3. Other (Specify) | | \$ | 23,381 | 28,887 | | | (5,506) |
| | In House food for depts and non-resi | dent | s - disal | lowed | | 100% Self-c | disallow | /ed |
| | b. Purchased Services (by contract other | | \$ | 181,307 | 181,307 | | | |
| | than through Management Services) (Complete Schedule C-2 att. Page 21) | | | | | | | |
| | c. Other (Specify) | | \$ | | | | | |
| | (1 33 / | | | | | | | |
| 2D. | Total Dietary Expenditures (2a + b + c + d) | | \$ | 666,435 | 665,816 | | | 619 |
| | | | | | | | | |
| 2E. | Dietary Questionnaire | | | Total | CCNH | RHNS | (| Other |
| F. | Resident Meals: Total no. of meals served pe | r day | /: * | 284 | 284 | | | |
| G. | Is cost of employee meals included in 2D? | • | Yes | 0 | No | | | |
| Н. | Did you receive revenue from employees? | • | Yes | 0 | No | If yes, specify amt. | incl | uded below |
| I. | Where is the revenue received reported in the | Cos | st Repor | t? (Page/Line | Item) | | 30IV1 | |
| J. | Is cost of meals provided to persons other than employees or residents (i.e., Board Members, Guests) included in 2D? | • | Yes | 0 | No | If yes, specify cost. | | |
| K. | Is any revenue collected from these people? | • | Yes | 0 | No | If yes, specify amt. | | \$9,087 |
| L. | Where is the revenue received reported in the | Cos | st Repor | t? (Page/Line | Item) | | 30IV1 | |
| M. | Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board meetings) provided to employees included in 2D? | | Yes | | No | If yes, specify cost. | | |
| N. | Is any revenue collected from employees? | 0 | Yes | • | No | If yes, specify amt. | | |
| O. | Where is the revenue received reported in the | Cos | st Repor | t? (Page/Line | Item) | | | |
| | | | | | | | | |

^{*} Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

2K: Revenue for the other unallowable level of care.

C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility Hartford Hospital d/b/a Jefferson House | | | e No. 993-C | Report for Y 9/30/2022 | Year Ended | Page 19 | of 37 |
|---|--|------------|----------------|---------------------------|-----------------------|------------|------------|
| | Item | | Total | CCNH | RHNS | (| Other |
| gown | Processing* Inens, cubicle curtains, draperies, and other resident care items ed, ironed, and/or processed.*** | Lbs. | | | | | |
| 2. Emple | byee items including uniforms, s, etc. washed, ironed and/or | Lbs. | | | | | |
| proce | ssed.*** | Amt. \$ | } | | | | |
| 3. Perso | nal clothing of residents | Lbs. | | | | | |
| washe | ed, ironed, and/or processed.*** | Amt. \$ | | | | | |
| 4. Repai | r and/or purchase of linens.*** | Lbs. | | | | | |
| than throug | Services (by contract other gh Management Services) Schedule C-2 att. Page 21) cify) | Amt. \$ | 248,334 | 248,334 | | | |
| 3D. Total Laundr | y Expenditures (3a + b + c) | \$ | 248,334 | 248,334 | | | |
| 3E. Laundry Ques F. Is cost of emp | | O Yes | • | No | If yes, specify cost. | | |
| G. Did you receiv | we revenue from employees? | O Yes | • | No | If yes, specify amt. | | |
| H. Where is the r | evenue received reported in the Co | ost Report | ? | (Page/Line | Item) | | |
| | ndry provided to persons other es or residents included in 3D? | O Yes | • | No | If yes, specify cost. | | |
| J. Did you receiv | ve revenue from these people? | O Yes | • | No | If yes, specify amt. | _ | |
| K. Where is the r | evenue received reported in the Co | ost Report | ? | (Page/Line | Item) | | |

^{*} Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3D.

^{***} Pounds of Laundry only required for multi-level facilities.

C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility | License No. Report for Year Ended | | | | | of |
|--|-----------------------------------|-----------------|---------|---------|------|--------|
| Hartford Hospital d/b/a Jefferson House | 993-C | 993-C 9/30/2022 | | | 20 | 37 |
| | | | | | | |
| | | | | | | |
| Item | | | Total | CCNH | RHNS | Other |
| 4. Housekeeping | Sq. Ft. Serviced | | 75,869 | 74,643 | | 1,226 |
| a. In-House Care | by Personnel | | | | | |
| 1. Supplies - Cleaning (<i>Mops</i> , | Amt. | \$ | 109,593 | 107,822 | | 1,771 |
| pails, brooms, etc.) | | | | | | |
| b. Purchased Services (by contract other | Sq. Ft. Serviced | | 75,869 | 74,643 | | 1,226 |
| than through Management Services) | by Personnel | | | | | |
| (Complete Schedule C-2 att. | Amt. | \$ | 68,776 | 67,665 | | 1,111 |
| Page 21) | | | | | | |
| C. Other (<i>Specify</i>) | | \$ | | | | |
| | | | | | | |
| 4D. Total Housekeeping Expenditures (4a + | -b+c) | \$ | 178,369 | 175,487 | | 2,882 |
| 5. Resident Care (Supplies)** | | _ 1 | | | | |
| a. Prescription Drugs*** | | - 1 | | | | |
| 1. Own Pharmacy | | \$ | | | | |
| 2. Purchased from | | \$ | 293,729 | 293,729 | | |
| Omnicare of CT | | | | | | |
| b. Medicine Cabinet Drugs | | \$ | 20,759 | 20,759 | | |
| c. Medical and Therapeutic Supplies | | \$ | 360,123 | 353,695 | | 6,428 |
| d. Ambulance/Limousine*** | | \$ | 4,092 | 4,092 | | |
| e. Oxygen | | - 1 | | | | |
| 1. For Emergency Use | | \$ | | | | |
| 2. Other*** | | \$ | 30,074 | 30,074 | | |
| f. X-rays and Related Radiological | | \$ | 30,934 | 30,934 | | |
| Procedures*** | | | | | | |
| g. Dental (Not dentists who should be inc | cluded under | \$ | | | | |
| salaries or fees) | | | | | | |
| h. Laboratory*** | | \$ | 76,038 | 76,038 | | |
| i. Recreation | | \$ | | | | |
| j. Direct Management Services* | | \$ | | | | |
| k. Indirect Management Services* | | \$ | | | | |
| 1. Other (Specify)**** | | \$ | 20,504 | 518 | | 19,986 |
| See Attached Schedule | | | | | | |
| 5M. Total Resident Care Expenditures (5a - 5 | 5j) | \$ | 836,253 | 809,839 | | 26,414 |

^{*} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{**} Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

^{***} Facility should self-disallow the expense on Page 29 of the Cost Report.

^{****} ICFMR's should provide a detailed schedule of all Day Program Costs.

Schedule of Other Resident Care

| Description | | CNH | RHNS | Other |
|---|----|-----|------|--------------|
| | | | | |
| PATIENT/RESIDENT RELATIONS NURSING RN ADMIN | | | | \$ (14) |
| PATIENT/RESIDENT RELATIONS RECREATIONAL THERAPY | \$ | 513 | | |
| HHCRN PT Mgmt fees 690090-409050 and 611020-409510 from p 13 line B5 - disallowed | | | | \$ 20,000 |
| HEALTHDRIVE MOBILE AUDIOLOGY DISALLOWED | \$ | 5 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Other Resident Care | \$ | 518 | \$ - | \$ 19,986 |

Report of Expenditures Schedule C-2 - Individuals or Firms Providing Services by Contract *

| Name of Facility Hartford Hospital d/b/a Jefferson House | | | | License No. 993-C | Report for Year Ende 9/30/2022 | Page 21 | of 37 | | | |
|--|---------|--|----|--------------------------------|--|---------|----------|-------|----|------|
| | | Related ** to Owners, Operators, Officers | | , | | | ** | | | |
| Name of Individual or Company | Address | Yes | No | Explanation of Relationship | Full Explanation of Service Provided* | CCNH | RHNS | Other | Pg | Line |
| See attached | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | _ | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |

^{*} List all contracted services over \$10,000. Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

^{***} Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

Hartford Hospital d.b.a Jefferson House

FYE 9/30/22

Page 21

Schedule C-2 - Individuals or Firms Providing Services by Contract

| | | Rel | ated | | Total Cost/Page Ref. | | | e Ref. | | | |
|--|--|-----|------|-----------------------------|---|---------|------|--------|----|----------|---------|
| Name of Individual or Company | Address | Yes | No | Explanation of Relationship | Full Explanation of Service Provided | CCNH | RHNS | Other | Pg | Line | TOTAL |
| | | | | | | | | | | | |
| Ability Network Inc | PO Box 856015 Minneapolis, MN 55485-6015 | | х | | software | | | 11,425 | 16 | 1m13 | 11,425 |
| | | | | | | | | | | | |
| Able Electric Company | 11 Northwood Drive Bloomfield, CT 06002 | | Х | | contractor - repairs & maintenance | 10,146 | | 207 | 22 | 6a | 10,353 |
| Barclay Water Management | 55 Chapel St Suite 400, Newton, MA | | x | | water | 12,092 | | 247 | 22 | 6d | 12,339 |
| Darday Water Management | 1836 New Britain Ave., | | ^ | | Water | 12,092 | | 241 | 22 | - Ou | 12,339 |
| Bernstein-Magoon-Gay LLC | Farmington, CT | | Х | | laundry services | 248,334 | | | 19 | 3b | 248,334 |
| CE Floyd | 135 South Road Bedford, MA 01730 | | х | | contractor - repairs & maintenance | 12,322 | | 251 | 16 | 1m3 | 12,573 |
| Champion Maintenance Svcs, LLC | 301 Commerce Drive Fairfield, CT 06825 | | х | | contractor - repairs & maintenance | 45,690 | | 932 | 22 | 6a | 46,622 |
| Commercial Kitchens | 290 Bic Drive Milford, CT 06461 | | х | | contractor - repairs & maintenance | 11,088 | | 227 | 22 | 6a | 11,314 |
| Compumail Corp of CT | 298 Captain Lewis Dr Southington, CT 06489 | | х | | advertising postage | | | 36,975 | 16 | 1m3 | 36,975 |
| Connecticut Light & Power/Eversource | PO Box 56002, Boston, MA 02205-6002 | | x | | electricity | 70,324 | | 1,435 | 22 | 6c | 71,759 |
| Connecticut Natural Gas Corp | PO Box 9245, Chelsea, MA 02150-9245 | | х | | gas | 22,670 | | 463 | 22 | 6b | 23,132 |
| Cox Communications | P.O. Box 39, Newark, NJ 07101- 0039 | | x | | cable TV | 13,806 | | 400 | 16 | 1m13 | 13,806 |
| Crothall Healthcare | 13028 Collection Center Drive, Chicago, IL 60693 | | х | | Housekeeping management of staff, support, supplies purchase, quantity discount | 105,090 | | 2,145 | 20 | 4a1 & 4b | 107,235 |
| CWPM LLC | PO Box 415, Plainville, CT 06062 | | х | | waste removal | 74,134 | | 1,513 | 22 | 6f | 75,647 |
| Engie North America | 1990 Post Oak Boulevard, Suite 1900, Houston, TX 77056-3831 | | х | | electricity | 65,025 | | 1,327 | 22 | 6c | 66,352 |
| Harmony Healthcare International Inc. | 430 Boston St., Suite 104,Topsfield, MA 01983 | | х | | consulting | 45,160 | | | 16 | 1m11 | 45,160 |
| John DiDomenico | 227 James St. Newington, CT 06111 | | x | | snow removal | 20,580 | | 420 | 22 | 6f | 21,000 |

| | | Related | | | | Total Co | ost/Pag | e Ref. | | | |
|-------------------------------------|---|---------|----|-----------------------------|---|----------|---------|--------|----|----------------|----------------------------|
| Name of Individual or Company | Address | Yes | No | Explanation of Relationship | Full Explanation of Service Provided | ССИН | RHNS | Other | Pg | Line | TOTAL |
| Johnson Controls | PO Box 730068, Dallas, TX 75373 | | x | | Repair & Maintenance Equipment | 45,011 | | 919 | 22 | 6a | 45,930 |
| Johnson Controls US Holdings LLC | 429 Hayden Station Rd, Windsor, CT | | x | | fire alarms and simplex testing | 14,157 | | 289 | 22 | 6a | 14,446 |
| Karen Foster | PO Box 964 Glastonbury, CT 06033 | | х | | interior consultant | 35,476 | | 724 | 22 | 6a | 36,200 |
| Mary Ellen Hobson | 113 Blatchley Ave., Southington, CT 06489 | | х | | C.N.A. training program - grant admin | | | 43,200 | 16 | 1m13 | 43,200 |
| The Metropolitan District | 555 Main St., Hartford, CT 06103 | | х | | water & sewer | 72,455 | | 1,479 | 22 | 6d | 73,934 |
| Morrison Community Living | Morrison Management Specialists,PO Box 102289, Atlanta, GA 30368-2289 | | х | | Dietary staff management, support, food purchase, quantity management | 671,354 | | | 18 | 2a1,2,3 and 2b | 671,354 |
| NOA Diagnostics | P.O. Box 17462, Baltimore, MD 21297-0518 | | x | | x-rays | 12,390 | | | 20 | 5f | 12,390 |
| O&C Enterprises | 762 North Mountain Rd, Newington, CT | | х | | grounds maintenance | 27,249 | | 556 | 22 | 6f | 27,805 |
| Omnicare LLC | 525 Knotter Drive Cheshire, CT 06410 | | х | | consulting | 45,147 | | | 20 | 6f | 45,147 |
| Prime Storage | PO Box 480, Saratoga Springs, NY 12866 | | х | | storage | 10,037 | | 205 | 22 | 6f | 10,242 |
| Reliable Flooring Contractor LLC | 102 Cherry Street East Hartford, CT 06108 | | х | | contractor - repairs & maintenance | 23,313 | | 476 | 22 | 6a | 50,770 |
| RICOH USA Inc | 300 Eagleview Blvd Exton, PA 19341 | | х | | printer/copier rental | 12,272 | | 1,673 | 22 | 6e | 13,945 |
| Sprague Resources LLP | 185 International Drive, Portsmouth, NH 03801 | | х | | natural gas | 59,378 | | 1,212 | 22 | 6b | 60,590 |
| Stamm Construction Company | 15 Holmes Road Newington, CT 06111 | | х | | contractor - repairs & maintenance | 23,313 | | 476 | 22 | 6a | 23,789 |
| Starling Physicians PC | 2110 Silas Deane Hwy, Rocky Hill, CT 06067 | | х | | medical paid for by grant | 13,513 | | | 16 | 1m13 | 13,513 |
| Town of Newington | 120 Cedar Street Newington, CT 06111 | | х | | donation to senior center | 20,000 | | | 16 | 1m10 | 20,000 |
| Transportation General Inc | 65 Industry Drive West Haven, CT 06516 | | х | | transportation services | 12,514 | | | 16 | 1L1 | 12,514 |
| Wells Fargo Financial Leasing | PO Box 41564, Philadelphia, PA 19101-1564 | | х | | printer rental | 11,177 | | 1,524 | 22 | 6e | 12,701 2.002.496 |

2,002,496

C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility | License No. | License No. Report for Year Ended | | | | of |
|---|-------------|-----------------------------------|---------|---------|----|--------|
| Hartford Hospital d/b/a Jefferson House | 993-C | 9/30/2022 | | Page 22 | 37 | |
| | | | | | | |
| Item | | Total | CCNH | RHNS | O | ther |
| 6. Maintenance & Operation of Plant | | | | | | |
| a. Repairs & Maintenance | \$ | 364,341 | 356,451 | | | 7,890 |
| b. Heat | \$ | 87,246 | 85,836 | | | 1,410 |
| c. Light & Power | \$ | 142,111 | 139,815 | | | 2,296 |
| d. Water | \$ | 102,243 | 100,591 | | | 1,652 |
| e. Equipment Lease (Provide detail on po | age 6) \$ | 19,070 | 16,810 | | | 2,260 |
| f. Other (itemize) | \$ | 155,032 | 152,526 | | | 2,506 |
| See Attached Schedule | | | | | | |
| 6g. Total Maint. & Operating Expense (6a - | 6f) \$ | 870,043 | 852,029 | | | 18,014 |
| 7. Depreciation (complete schedule page 23 | *) | | | | | |
| a. Land Improvements | \$ | 8,297 | 8,163 | | | 134 |
| b. Building & Building Improvements | \$ | 385,427 | 379,199 | | | 6,228 |
| c. Non-Movable Equipment | \$ | 7,525 | 7,403 | | | 122 |
| d. Movable Equipment | \$ | 133,298 | 125,222 | | | 8,076 |
| *7e. <i>Total Depreciation Costs</i> $(7a + b + c + d)$ | \$ | 534,547 | 519,987 | | | 14,560 |
| 8. Amortization (Complete att. Schedule Pag | ge 24*) | | | | | |
| a. Organization Expense | \$ | | | | | |
| b. Mortgage Expense | \$ | | | | | |
| c. Leasehold Improvements | \$ | | | | | |
| d. Other (Specify) | \$ | | | | | |
| *8e. Total Amortization Costs $(8a + b + c + d)$ | \$ | | | | | |
| 9. Rental payments on leased real property le | ess | | | | | |
| real estate taxes included in item 10b | \$ | | | | | |
| 10. Property Taxes | | | | | | |
| a. Real estate taxes paid by owner | \$ | | | | | |
| b. Real estate taxes paid by lessor | \$ | | | | | |
| c. Personal property taxes | \$ | 371 | | | | 371 |
| 11. Total Property Expenses $(7e + 8e + 9 + 1)$ | (10) | 534,918 | 519,987 | | | 14,931 |

^{*} Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

Schedule of Other Repairs and Maintenance

| Description | CCNH | RF | INS | Other |
|---|---------------|----|-----|-------------|
| MAINTENANCE - GROUNDS/LANDSCAPING OPERATION OF PLAN | \$ 51,967 | | | \$ 854 |
| WASTE REMOVAL OPERATION OF PLANT | \$ 84,891 | | | \$ 1,394 |
| STORAGE RENT/LEASE OPERATION OF PLANT | \$ 10,076 | | | \$ 166 |
| PURCHASED SERVICES - AFFILIATE OPERATION OF PLANT | \$ 5,315 | | | \$ 87 |
| Reclass Pitney Bowes Postage Machine from Leases 6e | \$ 277 | | | \$ 5 |
| Outpatient portion of expenses above are disallowed | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Other Repairs and Maintenance | \$ 152,526 | \$ | - | \$ 2,506 |

Annual Report of Long-Term Care Facility

CSP-23 Rev. 10/2006

Depreciation Schedule

| | | | | | | iation Sc | ncuuic | I | | | _ | |
|---|--|---|-----------|------------------|------------------------------------|--------------------------|---------------------------|--|--|----------------|-------------------------------|---------|
| Name of Facility | | | | | License No. | | | Report for Year E | inded | | Page | of |
| Hartford Hospital d/b/a Jefferson House | | | | | 993- | -C | | 9/30/2022 | | | 23 | 37 |
| Property Item | | | | | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals |
| A. Land Improvements | | | | | | | F | | F | | | |
| Acquired prior to this report period | | | | | 98,834 | | 98,834 | 25,003 | | various | 8,297 | |
| Disposals (attach schedule) | | | | | , 0,02 . | | ,,,,,,, | 25,005 | | rarrous | 0,277 | |
| | Acquired during this report period (attach schedule) | | | | | | | | | | | |
| A-4. Subtotal | 011 00111 | - (- (- (- (- (- (- (- (- (- (| | | | | | | | | | 8,297 |
| B. Building and Building Improvements | | | | | | | | | | | | |
| Acquired prior to this report period | | | | | 8,453,397 | | 8,453,397 | 6,453,798 | | various | 310,674 | |
| 2. Disposals (attach schedule) | | | | | -,, | | -,, | .,, | | | | |
| 3. Acquired during this report period (attach schedule) | | | 2,124,056 | | 2,124,056 | | | | 74,753 | | | |
| B-4. Subtotal | | | | | | | | | | | | 385,427 |
| C. Non-Movable Equipment | | | | | | | | | | | | |
| Acquired prior to this report period | | | 1,100,590 | | 1,100,590 | 1,079,428 | | various | 6,783 | | | |
| Disposals (attach schedule) | | | | | | | | | | | | |
| 3. Acquired during this report period (atta | ch sche | edule) | | | 9,576 | | 9,576 | | | | 742 | |
| C-4. Subtotal | | | | | | | | | | | | 7,525 |
| | Is a m | nileage | | | | | | | | | | |
| | logl maint | book ained? | Acqu | te of isition | Historical Cost Exclusive of | Less Salvage | Cost to Be | Accumulated Depreciation to Beginning of | Method of Computing | Useful | Depreciation | |
| | Yes | No | Month | Year | Land | Value | Depreciated | Year's Operations | Depreciation | Life | for This Year | Totals |
| D. Movable Equipment 1. Motor Vehicles (Specify name, model and year of each vehicle) | | | | | | | | | | | | |
| a. Ram Quad Cab 2500 Turck 4x4 | X | | 9 | 2004 | 34,166 | | 34,166 | 34,166 | | 4 years | | |
| b. 2017 Ford E-350 Cutaway | X | | 1 | 2017 | 49,988 | | 49,988 | 49,988 | | 4 years | 15 202 | |
| c. 2019 E350 Van d. | X | | 2 | 2020 | 61,533 | | 61,533 | 23,075 | | 4 years | 15,383 | |
| Movable Equipment | | | | | | | | | | | | |
| a. Acquired prior to this report period | | | | | 2,302,980 | | 2,302,980 | 1,883,707 | | | 115,992 | |
| b. Disposals (attach schedule) | | | | | (42,624) | | 2,302,900 | (42,624) | | | 113,392 | |
| Acquired during this report period (attach schedule): | | | | | (42,024) | | | (42,024) | | | | |
| c. Administrative | | | | | 8,175 | | 8,175 | | | | 395 | |
| d. Standard Resident | | | | | 34,306 | | 34,306 | | | | 1,528 | |
| e. Specialized Resident | | | | | 3 1,3 00 | | 31,300 | | | | 1,520 | |
| Total Acquired during this report | | | | | | | | | | | | |
| period period | | | | | 42,481 | | 42,481 | | | | 1,923 | |
| D-3. Subtotal | | | | | , , , | | , , , , | | | | <i>y.</i> = 0 | 133,298 |
| E. Total Depreciation | | | | | | | | | | | | 534,547 |

Schedule of Land Improvements Acquired during this report period

| • | no required during one report period | | Useful | |
|-------------------------------|--------------------------------------|------|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Tradition Control I | | | | \$ - |
| Total additions for Land Impr | rovements | \$ - | | \$ - |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| T. d. I. I. I. d C I I I | | | | \$ - |
| Total deletions for Land Impr | ovements | \$ - | | \$ - |

^{*}Ties to Page 23, Line A3

Schedule of Building Improvements Acquired during this report period

| Acquisition Date | Description of Item | Cost | Useful Life | Depreciation |
|---|-------------------------------|------------|----------------|--------------|
| | W: 1 1 P 4 10 W | n 125.765 | 0 | A 7.060 |
| | 5 | \$ 125,765 | 8 | \$ 7,860 |
| | | \$ 9,671 | 10 | \$ 484 |
| | | \$ 102,861 | 15 | \$ 3,429 |
| | , | \$ 230,567 | 15 | \$ 7,685 |
| | | \$ 53,347 | 20 | \$ 1,334 |
| | | \$ 14,294 | 20 | \$ 357 |
| | | \$ 16,827 | 8 | \$ 1,052 |
| 2/28/2022 | Hitchcock Reno Elect | \$ 191,637 | 20 | \$ 4,784 |
| 2/28/2022 | Hitchcock Reno Gen Const | \$ 767,747 | 15 | \$ 25,041 |
| 2/28/2022 | Hitchcock Reno HVAC | \$ 57,708 | 15 | \$ 1,924 |
| 2/28/2022 | Hitchcock Reno Millwork | \$ 174,736 | 15 | \$ 5,824 |
| 2/28/2022 | Hitchcock Reno Plumbing | \$ 132,192 | 25 | \$ 2,644 |
| 4/30/2022 | Windows, Exterior | \$ 202,338 | 10 | \$ 10,117 |
| 4/30/2022 | LeD Lighting Upgrade Interior | \$ 44,366 | 10 | \$ 2,218 |
| | | | | |
| Additions: 2/28/2022 Hitchcock Reno Acoustel Ceiling 2/28/2022 Hitchcock Reno Resiliant Floor 2/28/2022 Hitchcock Reno Doors/Windows 2/28/2022 Hitchcock Reno Tile Floor 2/28/2022 Hitchcock Reno Concrete 2/28/2022 Hitchcock Reno Concrete 2/28/2022 Hitchcock Reno Elect 2/28/2022 Hitchcock Reno Gen Const 2/28/2022 Hitchcock Reno Gen Const 2/28/2022 Hitchcock Reno HVAC 2/28/2022 Hitchcock Reno HVAC 2/28/2022 Hitchcock Reno Millwork 2/28/2022 Hitchcock Reno Plumbing 4/30/2022 Windows, Exterior 4/30/2022 LeD Lighting Upgrade Interior Total additions for Building Improvements Deletions: | \$ 2,124,056 | | \$ 74,753 | |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| T. (.1.1.1.4 | Building Improvements | \$ - | | \$ - |

^{*}Ties to Page 23, Line B3

**Ties to Page 23, Line B2

Schedule of Non-Movable Equipment Acquired during this report period

| | | Useful | | | | |
|-------------------------|-----------------------------------|-----------|-------|------|--------------|-----|
| Acquisition Date | Description of Item | Cost Life | | Life | Depreciation | |
| Additions: | | | | | | |
| 2/28/2022 | Hitchcock Reno Card Reader | \$ | 1,311 | 5 | \$ | 131 |
| 2/28/2022 | Hitchcock Staff Bathroom Cabinets | \$ | 3,222 | 15 | \$ | 107 |
| 2/28/2022 | Med Room Access | | 5043 | 5 | | 504 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

^{**}Ties to Page 23, Line A2

| Total additions | or Non-Movable Equipment | \$ 9 | ,576 | \$ | 742 | 2 3 24 |
|-------------------|--------------------------|------|------|----|-----|---------------|
| Deletions: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total deletions f | or Non-Movable Equipment | \$ | - | \$ | - | ** |

^{*}Ties to Page 23, Line C3
**Ties to Page 23, Line C2

| | | Pick One | | | Useful | | |
|--------------------|--|-------------------|----|----------|--------|-------|---------|
| quisition Date | Description of Item | Movable Category | | Cost | Life | Depre | ciation |
| ditions: | | | | | | | |
| | Undercounter Dishwasher | Administrative | \$ | 4,270 | 10 | \$ | 214 |
| | Bench Upholstered 36x18x18 | Standard Resident | \$ | 1,833 | 15 | \$ | 61 |
| | File Cabinet 36x18x30 | Administrative | \$ | 565 | 20 | \$ | 14 |
| | Recliners 31x42x45 | Standard Resident | \$ | 11,755 | 10 | \$ | 588 |
| 2/28/2022 | Table 84x36x30 | Standard Resident | \$ | 1,642 | 15 | \$ | 55 |
| 2/28/2022 | Table End 22" | Standard Resident | \$ | 1,331 | 15 | \$ | 44 |
| 2/28/2022 | Table Square 40" | Standard Resident | \$ | 6,070 | 15 | \$ | 202 |
| 3/31/2022 | Dispenser, Ice/Water Symphony | Administrative | \$ | 3,340 | 10 | \$ | 167 |
| | Blank - Do not delete this row due to formula column J | | | | | | |
| 4/30/2022 | Device, Mobility, Rifton Tram | Standard Resident | \$ | 11,558 | 10 | \$ | 578 |
| 5/31/2022 | Chair - Gunlocke molti chair - Adjustment | Standard Resident | \$ | 117 | | | |
| | į | PICK A CATEGORY | | | | | |
| al additions for I | Movable Equipment | | \$ | 42,481 | | \$ | 1,923 |
| etions: | | | | | | | |
| 1/31/2022 | RADIATOR COVERS | | \$ | (464) | | | |
| | CART- FOOD SERVICE | | \$ | (944) | | | |
| | DISPOSAL | | \$ | (2,042) | | | |
| | FOOD SERVICE CART | | \$ | (1,114) | | | |
| | WINDOW VALANCE | | \$ | (38) | | | |
| | VERTICAL BLINDS | | | ` / | | | |
| l l | | | \$ | (1,093) | | | |
| | RACKS & SHELVES | | \$ | (5,006) | | | |
| 1/31/2022 | | | \$ | (1,530) | | | |
| | FOOD PROCESSOR | | \$ | (659) | | | |
| | S/S CARTS | | \$ | (1,420) | | | |
| 1/31/2022 | CARRIER AIR CONDITION | | \$ | (1,858) | | | |
| 1/31/2022 | BALLERT TRAINING ORTHOSES | | \$ | (325) | | | |
| 1/31/2022 | MAGNETIC APP SCHED BOARDS | | \$ | (2,707) | | | |
| 1/31/2022 | STORAGE CARTS | | \$ | (300) | | | |
| 1/31/2022 | CART 444 | | \$ | (225) | | | |
| 1/31/2022 | B & H SLIDE PROJECTOR | | \$ | (675) | | | |
| 1/31/2022 | EXERCISE EQUIPMENT | | \$ | (857) | | | |
| | ELECTRICAL SAFETY ANALYZER | | \$ | (958) | | | |
| | TRAPEZE BARS W/FLOOR STAND | | \$ | (598) | | | |
| | TRAPEZE BAR WITH STAND | | \$ | (300) | | | |
| | TRAPEZE BARS W/STANDS | | \$ | (1,196) | | | |
| | | | \$ | | | | |
| | HALOGEN - OTONSCOPE OPTHALMOSC | | | (350) | | | |
| | ADJUSTABLE SHOWER STRETCHER | | \$ | (650) | | | |
| | TRAPEZE BAR WITH STAND | | \$ | (304) | | | |
| | EAR THERMOMETER | | \$ | (465) | | | |
| | THERMOMETER - EAR | | \$ | (465) | | | |
| | THERMOMETER - EAR | | \$ | (465) | | | |
| | CHARTHOLDERS | | \$ | (1,246) | | | |
| | OTASCOPE/OPTHALMOSCOPE | | \$ | (345) | | | |
| 1/31/2022 | MINI-DOPPLER | | \$ | (625) | | | |
| 1/31/2022 | SUCTION MACHINE | | \$ | (389) | | | |
| 1/31/2022 | ULTRASOUND ELECTROTHERAPY | | \$ | (3,234) | | | |
| 1/31/2022 | NEO-FLEX LAPTOP MOBILE | | \$ | (795) | | | |
| | LG TV 32" WALL MOUNTED | | \$ | (4,459) | | | |
| | LG TV 37" LD LCD | | \$ | (557) | | | |
| | COMPUTER, TOUCH SCREEN KIOSK 1 | | \$ | (1,526) | | | |
| | LAPTOP LATITUDE XT3 | | \$ | (2,440) | | | |
| 1/31/2022 | EM TOT EMITODE XTS | | Ψ | (2,440) | | | |
| | | | | | | | |
| | | | | | | | |
| l deletions for N | Movable Equipment | | \$ | (42,624) | | \$ | - |

Schedule of Leasehold Improvements Acquired during this report period

| | | | Useful | |
|-------------------------|---------------------|------|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |

^{*}Ties to Page 23, Line D2c **Ties to Page 23, Line D2b

| | | | 23 2 |
|---|------|----|------|
| | | | 23 2 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total additions for Leasehold Improvement | \$ - | \$ | * |
| Deletions: | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total deletions for Leasehold Improvement | \$ - | \$ | - ** |

^{*}Ties to Page 24, Line C3

^{**}Ties to Page 24, Line C2

PICK A CATEGORY Administrative Standard Resident

ot delete this row

Specialized Resident

Annual Report of Long-Term Care Facility

CSP-24 Rev. 10/2006

Amortization Schedule*

| Nam | e of Facility | | License No. | | Report for Year Ended | | | Page | of |
|------|---|---------------|------------------------|-------------------------|------------------------------------|--------------------------|--|----------------------------|--------|
| Hart | ford Hospital d/b/a Jefferson House | | 993 | -C | 9/30/2022 | | | 24 | 37 |
| | | Date Acqui | | | Accumulated Amort. to Beginning of | Basis for | | | |
| | Item | Month | Length of Amortization | Cost to Be Amortized | Year's Operations | Computing Amortization** | | Amortization for This Year | Totals |
| A. | Organization Expense 1. | | | | | | | | |
| | 2. 3. | | | | | | | | |
| A-4. | Subtotal | | | | | | | | |
| В. | Mortgage Expense 1. 2. | | | | | | | | |
| | 3. | | | | | | | | |
| | Subtotal | | | | | | | | |
| C. | Leasehold Improvements and Other 1. Acquired prior to this report period | | | | | | | | |
| | 2. Disposals (attach schedule) | | | | | | | | |
| | 3. Acquired during this report period (attach schedule) | | | | | | | | |
| C-4. | Subtotal | | | | | | | | |
| D. | Total Amortization | | | | | | | | |

^{*} Straight-line method must be used.

- A. Minimum of 5 years or 60 months.
- B. Life of mortgage; OR
- C. Remaining Life of Lease; OR
- D. Actual Life if owned by Related Party.

^{**} Specify which of the following bases were used:

C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility License No. | Report for Year En | ded | | Page of |
|---|-----------------------------|---------------------|---------------|----------------------------|
| Hartford Hospital d/b/a Jefferson Hous 993-C | 9/30/2022 | | | 25 37 |
| 11. Property Questionnaire | | | | |
| Part A | | | | |
| Is the property either owned by the Facility | O W | | N T | If "Yes," complete Part B. |
| or leased from a Related Party?* | O Yes | • | No | If "No," complete Part C. |
| *If any owner or operator of this facility is related by family | , marriage, ownership, abi | lity to control or | | |
| business association to any person or organization from who | om buildings are leased, th | en it is considered | | |
| a related party transaction. | Total | | | |
| Description 1. Date Land Purchased | Total 10/24/78 | | | |
| Date Land 1 drendsed Date Structure Completed | 10/24/78 | | | |
| 3. If NOT Original Owner, Date of Purchase | N/A | | | |
| 4. Date of Initial Licensure | 1111 | | | |
| 5. Total Licensed Bed Capacity | 104 | | | |
| 6. Square Footage | 75,869 | | | |
| 7. Acquisition Cost | | | | |
| a. Land | 262,539 | | | |
| b. Building | 2,028,052 | | | |
| Part B - Owner and Related Parties | 1st Mortgage | 2nd Mortgage | 3rd Mortgage | 4th Mortgage |
| 1. Financing | | | | |
| a. Type of Financing (e.g., fixed, variable) | | | | |
| b. Date Mortgage Obtained | | | | |
| c. Interest Rate for the Cost Year | | | | |
| d. Term of Mortgage (number of years) | | | | |
| e. Amount of Principal Borrowed | | | | |
| f. Principal balance outstanding as of | _ | | | |
| Complete if Mortgage was Refinanced | | | | |
| Buring Current Cost Year g. Type of Financing (e.g., fixed, variable) | | | | |
| h. Date of Refinancing | | | | |
| i. New Interest Rate | | | | |
| j. Term of Mortgage (number of years) | | | | |
| k. Amount of Principal Borrowed | | | | |
| Principal Outstanding on Note Paid-Off | | | | |
| Part C - Arms-Length Leases for Real Propert | y Improvements Onl | y | | |
| Name and Address of Lessor P | roperty Leased | Date of Lease | Term of Lease | Annual Amount of Lease |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | <u> </u> |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility License No. | | Report for Y | ear Ended | | Page of |
|---|--------|--------------|-----------|------|---------|
| Hartford Hospital d/b/a Jefferson Hou 993-C | | 9/30/2022 | | | 26 37 |
| Item | | Total | CCNH | RHNS | Other |
| 12. Interest | | | | | |
| A. Building, Land Improvement & Non-Movabl | le | | | | |
| Equipment | _ | | | | |
| 1. First Mortgage Name of Lender | \$ D / | | | | |
| Name of Lender | Rate | | | | |
| Address of Lender | | | | | |
| 2. Second Mortgage | \$ | | | | |
| Name of Lender | Rate | | | | |
| Address of Lender | | | | | |
| 3. Third Mortgage | \$ | | | | |
| Name of Lender | Rate | | | | |
| Address of Lender | | | | | |
| 4. Fourth Mortgage | \$ | | | | |
| Name of Lender | Rate | | | | |
| Address of Lender | | - | | | |
| B. CHEFA Loan Information | | | | | |
| Original Loan Amount | \$ | | | | |
| 2. Loan Origination Date | | | | | |
| 3. Interest Rate % | | | | | |
| 4. Term | | | | | |
| 5. CHEFA Interest Expense | | | | | |
| 12 B7. Total Building Interest Expense (A1 - A4 + B5) | \$ | | | | |

(Carry Subtotals forward to next page)

C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| 1 | • • • • • • • • • • • • • • • • • • • | | | | | Page 27 | of 37 |
|---|---------------------------------------|------------------|--------|------------|-------|---------|------------|
| Item | | | Total | CCNH | RHNS | Othe | ar. |
| | otals Broi | ught Forward: | Total | CCMI | KIINS | Oule | <i>J</i> 1 |
| 12. C. Movable Equipment | ours Dro | agiit i oi ward. | | | | | |
| 1. Automotive Equipment | | \$ | | | | | |
| A. Item | Rate | Amount | | | | | |
| 11. 10111 | 11410 | 1 mount | | | | | |
| Lender | | ! | | | | | |
| Address of Lender | | | | | | | |
| 2. Other (<i>Specify</i>) | | \$ | | | | | |
| A. Item | Rate | Amount | | | | | |
| Lender | | | | | | | |
| Address of Lender | | | | | | | |
| B. Item | Amount | | | | | | |
| Lender | | | | | | | |
| Address of Lender | | | | | | | |
| 12. C. 3. Total Movable Equipment Inter- | est | | | | | | |
| Expense (C1 + 2) | | \$ | | | | | |
| 12. D. Other Interest Expense (Specify) | | \$ | | | | | |
| 13. <i>Total All Interest Expense</i> (12B7 + 120 | C3 + 12D |) \$ | | | | | |
| 14. Insurance | | , , | | | | | |
| a. Insurance on Property (buildings of | nly) | \$ | 9,528 | 9,374 | | | 154 |
| b. Insurance on Automobiles | | \$ | 6,432 | 6,432 | | | |
| c. Insurance other than Property (as s | pecified a | bove) | | | | | |
| 1. Umbrella (Blanket Coverage) | | \$ | 54,312 | 54,312 | | | |
| 2. Fire and Extended Coverage | | \$ | | | | | |
| 3. Other (<i>Specify</i>) | | \$ | 10,484 | 10,484 | | | |
| Crime, EPL Retention | | | | | | | |
| | | | | | | | |
| 14d. Total Insurance Expenditures (14a + 1 | b+c) | \$ | 80,756 | 80,602 | | | 154 |
| 15. Total All Expenditures (A-13 thru C-1 | | \$ | | 17,771,258 | | 3,85 | 53,229 |

D. Adjustments to Statement of Expenditures

| | of Fa | - | | Lic | ense No. | Report for Yea | r Ended | Page | of |
|-------|--------|---------|--|-----|--------------------|----------------|---------|------|---------|
| Hartf | ord H | ospital | l d/b/a Jefferson House | | 993-C | 9/30/2022 | | 28 | 37 |
| | Page | | | | Total Amount of | | | | |
| | No. | | Item Description | | Decrease | CCNH | RHNS | Otl | ner |
| Page | | | es and Wages | | | | | | |
| 1. | | | Outpatient Service Costs | \$ | 564 | | | | 564 |
| 2. | | | Salaries not related to Resident Care | \$ | 6,885 | | | | 6,885 |
| 3. | 10 | | Occupational Therapy | \$ | | | | | |
| 4. | | | Other - See attached Schedule | \$ | 2,189,604 | | | 2, | 189,604 |
| | 13 - F | | sional Fees | | | | | | |
| 5. | | | Resident Care Physicians ** | \$ | | | | | |
| 6. | 13 | | Occupational Therapy | \$ | 580,555 | 579,966 | | | 589 |
| 7. | | | Other - See attached Schedule | \$ | 577,435 | 554,520 | | | 22,915 |
| · | s 15 & | | Administrative and General | | | | | | |
| 8. | | | Discriminatory Benefits | \$ | | | | | |
| 9. | 15 | 1c | Bad Debts | \$ | 122,337 | 122,337 | | | |
| 10. | | | Accounting | \$ | | | | | |
| 10a. | | | Legal | \$ | 268 | 268 | | | |
| 11. | | | Telephone | \$ | | | | | |
| 12. | 15 | 1h2 | Cellular Telephone | \$ | 11,183 | 1,815 | | | 9,368 |
| 13. | | | Life insurance premiums on the life | | | | | | |
| | | | of Owners, Partners, Operators | \$ | | | | | |
| 14. | | | Gifts, flowers and coffee shops | \$ | | | | | |
| 15. | 15 | | Education expenditures to colleges or | | | | | | |
| | | | universities for tuition and related costs | | | | | | |
| | | | for owners and employees | \$ | 10,752 | 4,973 | | | 5,779 |
| 16. | | | Travel for purposes of attending | | | | | | |
| | | | conferences or seminars outside the | | | | | | |
| | | | continental U.S. Other out-of-state | | | | | | |
| | | | travel in excess of one representative | \$ | | | | | |
| 17. | | | Automobile Expense (e.g. personal use) | \$ | | | | | |
| 18. | 16 | | Unallowable Advertising * | \$ | 37,627 | | | | 37,627 |
| 19. | | | Income Tax / Corporate Business Tax | \$ | | | | | |
| 20. | 16 | | Fund Raising / Contributions | \$ | 20,000 | | | | 20,000 |
| 21. | 16 | | Unallowable Management Fees | \$ | 1,318,824 | 1,246,824 | | | 72,000 |
| 22. | | | Barber and Beauty | \$ | | | | | |
| 23. | | | Other - See attached Schedule | \$ | 1,508,375 | 77,366 | | 1, | 431,009 |
| Page | 18 - L | | y Expenditures | | | | | | |
| 24. | 18 | | Meals to employees, guests and others | | | | | | |
| | | | who are not residents | \$ | 23,381 | 28,887 | | | (5,506) |
| | 19 - L | | ry Expenditures | | | | | | |
| 25. | | | Laundry services to employees, guests | | | | | | |
| | | | and others who are not residents | \$ | | | | | |
| | 20 - I | | keeping Expenditures | | | | | | |
| 26. | | | Housekeeping services to employees, guests | | | | | | |
| | | | and others who are not residents | \$ | | | | | |
| | | | Subtotal (Items 1 - 26) | \$ | 6,407,790 | 2,616,956 | | 3, | 790,834 |

^{*} All except "Help Wanted".

(Carry Subtotal forward to next page)

^{**} Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

Schedule of Other Salaries Adjustment

| Page Ref | Line Ref | Description | CCNH | RHNS | Other |
|------------|---------------------------------|---|------|------|--------------|
| 10 | A12o | SALARY AND WAGES COMMUNITY NETWORK ADMIN | | | \$ 123,777 |
| 10 | A12o | SALARY AND WAGES CENTER FOR HEALTHY AGING | | | \$ 1,660,646 |
| 10 | A12o | SALARY RECLASS CENTER FOR HEALTHY AGING | | | \$ 6,017 |
| 10 | A12o | SALARY AND WAGES GOOD LIFE FITNESS | | | \$ 276,356 |
| 10 | A12o | PTO ACCRUAL - FRINGE BENEFITS DEPT | | | \$ 871 |
| 10 | A12o | SALARY RECLASS GRANT ADMIN | | | \$ 121,937 |
| | | | | | |
| Total Othe | Total Other Salaries Adjustment | | | \$ - | \$ 2,189,604 |

Schedule of Fees Adjustments

| Page Ref | Line Ref | Description | - 1 | CCNH | RHNS | Other |
|-------------------|------------------------------|--|-----|---------|------|--------------|
| 13 | B2 | CONTRACT LABOR-CLINICAL - ADMIN AND GENERAL - DENTAL | \$ | 9,417 | | |
| 13 | B5A | PURCHASED SERVICES AFFILIATE - PHYSICAL THERAPIST | \$ | 470,477 | | \$ 21,805 |
| 13 | B9 | PURCHASED SERVICES AFFILIATE - SPEECH THERAPIST | \$ | 74,626 | | \$ 1,110 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Othe | Total Other Fees Adjustments | | | 554,520 | \$ - | \$ 22,915 |

.....

Schedule of Other A&G Adjustments

| Page Ref | Line Ref | Description | | CCNH | RHNS | | Other |
|-------------|----------|---|----|--------|------|----|-----------|
| | | WORKERS COMPENSATION PREMIUM DISALLOWED - OVER | | | | | |
| 15 | 1A1 | ACCRUED | \$ | 7,955 | | \$ | 2,045 |
| | | BENEFITS RELATED TO OUTPATIENT THERAPY, CHA, GRANT | | | | | 156.660 |
| 15 | 1A4 | ADMIN - FICA BENEFITS RELATED TO OUTPATIENT THERAPY, CHA. GRANT | | | | \$ | 156,660 |
| 15 | 1A5 | ADMIN | | | | s | 314,760 |
| | 1A7 | BENEFITS RELATED TO OUTPATIENT - PENSION | | | | \$ | 130,692 |
| | 1A8 | BENEFITS RELATED TO OUTPATIENT - UNIFORMS | | | | \$ | (1,767) |
| | | OTHER EMPLOYEE BENEFITS RELATED TO OUTPATIENT - | | | | Ť | (2,7,07) |
| 15 | 1A9 | INCLUDING BACKGROUND CHECKS ADMIN DEPT | | | | \$ | 2,377 |
| 15 | 1A9 | OTHER EMPLOYEE BENEFITS - PRE-EMPLOYMENT PHYSICALS | | | | \$ | 18,716 |
| 15 | 1A9 | OTHER EMPLOYEE BENEFITS - H.S.A. ER CONTRIBUTIONS | | | | \$ | 60,667 |
| | | OFFICE SUPPLIES, PRINTING, MINOR EQUIPMENT RELATED TO | | | | | |
| 15 | 1G | OUTPATIENT | | | | \$ | 10,607 |
| 16 | 1L3 | GIFTS IN EXCESS OF \$25 OR DISCRIMINATORY IN NATURE | \$ | 8,090 | | \$ | 559 |
| 16 | 1L4 | TRAVEL - GOOD LIFE FITNESS, CENTER FOR HEALTHY AGING | | | | \$ | 55,468 |
| | | STAFF DEVELOPMENT AND TRAINING MATERIALS CENTER | | | | | |
| 16 | 1L5 | FOR HEALTHY AGING | | | | \$ | 2,172 |
| 16 | 1M7 | POSTAGE - CENTER FOR HEALTHY AGING | | | | \$ | 1,381 |
| 16 | 1M8 | DUES & MEMBERSHIP CENTER FOR HEALTHY AGING | | | | \$ | 885 |
| 16 | 1M9 | SUBSCRIPTIONS CENTER FOR HEALTHY AGING | | | | \$ | 575 |
| 16 | 1M11 | CONSULTING ADMIN AND GENERAL - HARMONY HEALTHCARE | \$ | 42,597 | | | |
| 16 | 1M13 | MERCHANT FEES | | | | \$ | 7,271 |
| 16 | 1M13 | CASH DISCOUNTS ACCOUNTING GENERAL | | | | \$ | (1,181) |
| 16 | 1M13 | LATE FEES FINANCE ADMIN | | | | \$ | 622 |
| 16 | 1M13 | PARTICIPATION FEES CENTER FOR HEALTHY AGING | | | | \$ | 699 |
| 16 | 1M13 | FACILITY RENT/LEASE (SPACE) CENTER FOR HEALTHY AGING | | | | \$ | 544 |
| 16 | 1M13 | RECLASSED 2020 CALTC DUES | | | | \$ | 1,000 |
| 16 | 1M13 | RECLASSED STARLING PHYSICIANS | | | | \$ | 808 |
| 16 | 1M13 | RECLASS HEALTHDRIVE DENTAL | | | | \$ | 51 |
| 16 | 1M13 | RECLASSED FY 21 INVOICE FROM LEASED EQUIPMENT | \$ | 309 | | | |
| 16 | 1M13 | NON-OPERATING BANK FEES FUND DEPT | | | | \$ | 200,480 |
| | 1M13 | SPONSORSHIPS FUND DEPARTMENT | | | | s | 394,309 |
| 16 | 1M13 | INTERNAL SPONSOR EXP AFFILIATE FUND DEPT | | | | \$ | 58,887 |
| | 1M13 | OTHER FEES HR TALENT ACQUISITION | | | | \$ | 16 |
| | 1M13 | PENALTIES ADMIN AND GENERAL | | | | s | 5,769 |
| | 1M13 | LATE FEES ADMIN & GENERAL | | | | s | (259) |
| | 1M13 | LATE FEES NURSING RN ADMINISTRATION | | | | s | 71 |
| | 1M13 | CABLE TV NET OF \$7,200 ALLOWANCE | \$ | 6,606 | | Ψ | |
| 10 | 114113 | PATIENT/RESIDENT RELATIONS - ADMIN - REPLACE PERSONAL | 9 | 0,000 | | | |
| 16 | 1M13 | BELONGINGS | \$ | 384 | | | |
| | 1M13 | ABILITY NETWORK INVOICES | | 11,425 | | | |
| | 2a2 | SUPPLIES FOR NON-RESIDENTS | | | | | 6125 |
| | | | | | | | |
| Total Other | r A&G Ad | justments | \$ | 77,366 | s - | \$ | 1,431,009 |

D. Adjustments to Statement of Expenditures (cont'd)

| Nom | e of Fa | oility | D. Adjustments to Stateme | | ense No. | Report for Y | | Page | of |
|------|---------|--------|---------------------------------------|-----|-----------|--------------|-----------|------|------------|
| | | | l d/b/a Jefferson House | Lic | 993-C | 9/30/2022 | ear Ended | 29 | 37 |
| паги | ora n | ospna | I d/b/a Jefferson House | | | 9/30/2022 | | 29 | 37 |
| T4 | D | т : | | | Total | | | | |
| | Page | | | | Amount of | CCMII | DIDIC | | 1 |
| No. | No. | No. | Item Description | Φ. | Decrease | CCNH | RHNS | _ | ther |
| | • | | Subtotals Brought Forward | \$ | 6,407,790 | 2,616,956 | | - | 3,790,834 |
| | | | ent Care Supplies*** | _ | | | | | |
| 27. | | | Prescription Drugs | \$ | 293,729 | 293,729 | | | |
| 28. | | 5d | Ambulance/Limousine | \$ | 4,092 | 4,092 | | | |
| 29. | | 5f | X-rays, etc | \$ | 30,934 | 30,934 | | | |
| 30. | | 5h | Laboratory | \$ | 76,038 | 76,038 | | | |
| 31. | 20 | 5c | Medical Supplies | \$ | 360,123 | 353,695 | | | 6,428 |
| 32. | 20 | 5e2 | Oxygen (non emergency) | \$ | 30,074 | 30,074 | | | |
| 33. | 20 | 5L | Occupational Therapy | \$ | | | | | |
| 34. | | | Other - See Attached Schedule | \$ | 22,868 | | | | 22,868 |
| Page | 22 - N | Mainte | enance and Property | | | | | | |
| 35. | | | Excess Movable Equipment Depreciation | | | | | | |
| | | | See Attached Schedule | \$ | 8,076 | | | | 8,076 |
| 36. | | | Depreciation on Unallowable | | | | | | |
| | | | Motor Vehicles | \$ | | | | | |
| 37. | 22 | 10c | Unallowable Property and Real | | | | | | |
| | | | Estate Taxes | \$ | 371 | | | | 371 |
| 38. | | | Rental of Building Space or Rooms | \$ | | | | | |
| 39. | | | Other - See Attached Schedule | \$ | 18,148 | | | | 18,148 |
| | 27 - I | nsura | | Ψ | 10,110 | | | | 10,110 |
| 40. | | | Mortgage Insurance | \$ | | | | | |
| 41. | 27 | | Property Insurance | \$ | 154 | | | | 154 |
| | | | neous | Ψ | 131 | | | | 131 |
| 42. | 1,110 | | Other - Indirect | \$ | | | | | |
| 43. | | | Interest Income on Account Rec. | \$ | | | | 1 | |
| 44. | | | Other - Miscellaneous Administrative | \$ | 2,146,872 | 4,125,814 | | 1 | 1,978,942) |
| 45. | | | Management Fees Direct | \$ | 2,170,072 | 7,123,014 | | | 1,770,772) |
| 46. | | | Management Fees Indirect | \$ | | | | - | |
| 47. | | | Other - Direct | \$ | | | | | |
| | For Du | ofit D | Providers Only | Φ | | | | | |
| 48. | OI FT | oju P | Building/Non Movable Eq. Depreciation | | | | | | |
| 40. | | | Unallowable Building Interest - | | | | | | |
| | | | 5 | ¢. | 6.250 | | | | (250 |
| 40 | <u></u> | | See Attached Schedule | \$ | 6,350 | 5.504.005 | | ļ | 6,350 |
| 49. | 1 otal | Amo | unt of Decrease (Items 1 - 48) | \$ | 9,405,619 | 7,531,332 | | | 1,874,287 |

^{***} Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

Schedule of Other Ancillary Costs

| Page Ref | Line Ref | Description | CCNH | RHNS | Other |
|-------------------|-----------------------------|---|------|------|--------------|
| 20 | 4A | HOUSEKEEPING SUPPLIES OUTPATIENT | | | \$ 1,771 |
| 20 | 4B | HOUSEKEEPING PURCHASED SERVICES OUTPATENT | | | \$ 1,111 |
| | | HHC REHAB NETWORK MANAGEMENT FEES AND OPTIMA FEES | | | |
| 20 | 5L | - DISALLOWED | | | \$ 20,000 |
| 20 | 5L | PATIENT/RESIDENT RELATIONS FUND DEPT | | | \$ (14) |
| | | | | | |
| | | | | | |
| Total Othe | Total Other Ancillary Costs | | | \$ - | \$ 22,868 |

Schedule of Excess Movable Equipment Depreciation

| Page Ref | Line Ref | Description | CCNH | RHNS | Other |
|-------------------|--|--|------|------|-------------|
| 22 | 7D | DEP EXP - EQUIPMENT ADMIN & GENERAL | | | \$ 252 |
| 22 | 7D | DEP EXP - EQUIPMENT HHC FOOD & NUTRITION | | | \$ 78 |
| 22 | 7D | DEP EXP - EQUIPMENT SYSTEM FEE GEN ALLOCATION | | | \$ 6 |
| 22 | 7D | DEP EXP - EQUIPMENT LAUNDRY | | | \$ 1 |
| 22 | 7D | DEP EXP - EQUIPMENT FACILITIES DEV SAFETY | | | \$ 8 |
| 22 | 7D | DEP EXP - EQUIPMENT NURSING SERVICE OFFICE | | | \$ 62 |
| 22 | 7D | DEP EXP - EQUIPMENT NURSING RN ADMIN | | | \$ 477 |
| 22 | 7D | DEP EXP - EQUIPMENT NURSING RN DIRECT CARE | | | \$ 10 |
| 22 | 7D | DEP EXP - EQUIPMENT SOCIAL WORK | | | \$ - |
| 22 | 7D | DEP EXP - EQUIPMENT RECREATIONAL THERAPY | | | \$ 1 |
| 22 | 7D | DEP EXP - EQUIPMENT CENTER FOR HEALTHY AGING | | | \$ 6,020 |
| 22 | 7D | DEP EXP - EQUIPMENT ENVIRONMENTAL SERVICES GENERAL | | | \$ 11 |
| 22 | 7D | DEP EXP - EQUIPMENT OPERATION OF PLANT | | | \$ 1,127 |
| 22 | 7D | DEP EXP - EQUIPMENT REHAB GENERAL | | | \$ 14 |
| 22 | 7D | DEP EXP - CAP LEASE EQUIP ENVIRONMENTAL SERVICES GEN | | | \$ 9 |
| | | | | | |
| | | | | | |
| Total Exce | otal Excess Movable Equipment Depreciation | | | \$ - | \$ 8,076 |

Schedule of Other Property Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | Other |
|----------|----------|---|------|------|-------------|
| 22 | 6A | MAINT & REPAIR BUILDING OPERATION OF PLANT | | | \$ 3,776 |
| 22 | 6A | MAINT & REPAIR CENTER FOR HEALTHY AGING | | | \$ 21 |
| 22 | 6A | CLEANING & MAINT SUPPLIES GR ADMINISTRATION | | | \$ 58 |
| 22 | 6A | CLEANING & MAINT SUPPLIES OPERATION OF PLANT | | | \$ 532 |
| 22 | 6A | CONTRACT LABOR - NON CLINICAL OPERATION OF PLANT | | | \$ 330 |
| 22 | 6A | MAINT & REPAIR - EQUIPMENT OPERATION OF PLANT | | | \$ 1,139 |
| 22 | 6A | MAINT & REPAIR - AUTO/LOGISTIC OPERATION OF PLANT | | | \$ 6 |
| 22 | 6A | MAINT & REPAIR - AUTO/LOGISTIC CENTER FOR HEALTHY AGING | G | | \$ 5 |
| 22 | 6A | MEDICAL SUPPLY - OPERATION OF PLANT | | | \$ 173 |
| 22 | 6A | DUES & LICENSES - OPERATION OF PLANT | | | \$ 38 |
| 22 | 6A | MAINT & REPAIR- EQUIPMENT CENTER FOR HEALTHY AGING | | | \$ 1,982 |
| 22 | 6A | MINOR EQUIPMENT AND FURNISHINGS OPERATION OF PLANT | | | \$ (78) |
| 22 | 6A | RECLASSED AUTO CLAIM REIMBURSEMENT | | | \$ (92) |
| 22 | 6B | NATURAL GAS/PROPANE/THERMAL OPERATION OF PLANT | | | \$ 1,409 |
| 22 | 6B | HEATING OIL OPERATION OF PLANT | | | \$ 1 |
| 22 | 6C | ELECTRIC OPERATION OF PLANT | | | \$ 2,296 |

| 22 6D | WATER OPERATION OF PLANT | | | \$ 1,652 |
|-----------------|---|------|------|--------------|
| 22 6E | LEASED - CINICAL EQUIPMENT REHAB | | | \$ 285 |
| 22 6E | LEASED - OFFICE EQUIPMENT CENTER FOR HEALTHY AGING | | | \$ 1,975 |
| 22 6F | MAINTENANCE - GROUNDS/LANDSCAPING OPERATION OF PLAN | T | | \$ 854 |
| 22 6F | WASTE REMOVAL OPERATION OF PLANT | | | \$ 1,394 |
| 22 6F | STORAGE RENT/LEASE OPERATION OF PLANT | | | \$ 166 |
| 22 6F | PURCHASED SERVICES - AFFILIATE OPERATION OF PLANT | | | \$ 87 |
| 22 6F | PITNEY BOWES POSTAGE MACHINE | | | \$ 5 |
| 22 7A | DEP EXP - LAND IMPROVEMENTS OPERATION OF PLANT | | | \$ 134 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| otal Other Prop | erty Adjustments | \$ - | \$ - | \$ 18,148 |

| Page Ref | Line Ref | Description | CCNH | RHNS | Other |
|-------------------|-------------------------|-------------|------|------|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | Total Other Adjustments | | | \$ - | \$ - |

Schedule of Other - Miscellaneous Administrative Adjustments

| Page Ref | Line Ref | Description | | CCNH | RHNS | Other |
|------------|-----------|---|----|-------------|------|-------------------|
| 30 | IV8 | MISC OTHER OPERATING INCOME GRANT ADMIN | | | | \$ 14,968 |
| 30 | IV8 | MISC OTHER OPERATING INCOME ADMIN AND GENERAL | | | | \$ 34,760 |
| 30 | IV8 | MISC OTHER OPERATING INCOME FINANCE ADMIN | \$ | 6,995,562 | | |
| 30 | IV8 | MISC OTHR OPERATING INCOME EMERGENCY MANAGEMENT | \$ | 39,934 | | |
| 30 | IV8 | MISC OTHER OPERATING INCOME CENTER FOR HEALTHY AGING | j | | | \$ 3,020 |
| 30 | IV8 | MISC OTHER OPERATING INCOME HHC MISC CASH | \$ | 6,000 | | |
| 30 | IV8 | MISC OTHER OPERATING INCOME SENIOR SERVICES REVENUE | \$ | (21,710) | | |
| 30 | IV8 | INCOME FROM RESTRICTED FUNDS FUND DEPT | \$ | 21,017 | | |
| 30 | IV8 | INVESTMENT INC - FUNDS HELD IN TRUST FINANCE ACCRUALS | \$ | 1,852,099 | | |
| 30 | IV8 | INVESTMENT INCOME FUND DEPT | | | | \$ (2,031,690) |
| 30 | IV8 | DIVIDEND INCOME FINANCE CORP TREASURY | \$ | 26 | | |
| 30 | IV8 | FREE BED INCOME | \$ | 129,960 | | |
| 30 | IV8 | INVESTMENT INCOME FINANCE ADMIN | \$ | (6,928,394) | | |
| 30 | IV8 | INVESTMENT INCOME FINANCE ACCRUALS | \$ | 2,031,690 | | |
| 30 | IV8 | EQUIPMENT RENTAL | \$ | (370) | | |
| | | | | | | |
| Total Othe | r Adjustm | ents | \$ | 4,125,814 | \$ - | \$ (1,978,942) |

Schedule of Other - Direct Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | Other |
|-------------------|------------|-------------|------|------|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r Adjustmo | ents | \$ - | \$ - | \$ - |

.....

Schedule of Unallowable Building Interest

| Page Ref | Line Ref | Description | CCNH | RHNS | (| Other |
|----------|----------|---------------------------------------|------|------|----|-------|
| 22 | 7B | DEP EXP - BUILDING ADMIN & GENERAL | | | \$ | 3,650 |
| 22 | 7B | DEP EXP - BUILDING OPERATION OF PLANT | | | \$ | 2,578 |
| 22 | 7C | DEP EXP - NON MOVABLE EQUIPMENT | | | \$ | 122 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | | | | | | age 29 |
|-------------------|-------------------------------------|--|---------|---------|-------------|--------|
| | | | | | | l |
| | | | | | | l |
| Total Unal | Total Unallowable Building Interest | | \$ - | \$ - | \$ 6,350 | |

F. Statement of Revenue

| Name of Facility License No. | Report for Y | ear Ended | | Page of |
|---|-------------------|-------------|------|------------|
| Hartford Hospital d/b/a Jefferson House 993-C | 9/30/2022 | | | 30 37 |
| | | | | İ |
| Item | Total | CCNH | RHNS | Other |
| I. Resident Room, Board & Routine Care Revenue | | | | |
| 1. a. Medicaid Residents (CT only) | \$ 11,002,341 | 11,002,341 | | |
| b. Medicaid Room and Board Contractual Allowance ** | \$ (4,843,111) | (4,843,111) | | |
| 2. a. Medicaid (All other states) | \$ | | | |
| b. Other States Room and Board Contractual Allowance ** | \$ | | | |
| 3. a. Medicare Residents (all inclusive) | \$ 2,439,490 | 2,439,490 | | |
| b. Medicare Room and Board Contractual Allowance ** | \$ 452,728 | 452,728 | | |
| 4. a. Private-Pay Residents and Other | \$ 5,369,664 | 5,369,664 | | |
| b. Private-Pay Room and Board Contractual Allowance ** | \$ 232,808 | 232,808 | | |
| II. Other Resident Revenue | | | | |
| 1. a. Prescription Drugs - Medicare | \$ 152,102 | 152,102 | | |
| b. Prescription Drugs - Medicare Contractual Allowance ** | \$ (152,102) | (152,102) | | |
| c. Prescription Drugs - Non-Medicare | \$ 141,159 | 141,159 | | |
| d. Prescription Drugs - Non-Medicare Contractual Allowance ** | \$ (142,901) | (142,901) | | |
| 2. a. Medical Supplies - Medicare | \$ | | | |
| b. Medical Supplies - Medicare Contractual Allowance ** | \$ | | | |
| c. Medical Supplies - Non-Medicare | \$ | | | |
| d. Medical Supplies - Non-Medicare Contractual Allowance ** | \$ | | | |
| 3. a. Physical Therapy - Medicare | \$ 401,917 | 389,441 | | 12,47 |
| b. Physical Therapy - Medicare Contractual Allowance ** | \$ (333,391) | (331,449) | | (1,94 |
| c. Physical Therapy - Non-Medicare | \$ 440,202 | 420,099 | | 20,10 |
| d. Physical Therapy - Non-Medicare Contractual Allowance ** | \$ (307,164) | (313,096) | | 5,93 |
| 4. a. Speech Therapy - Medicare | \$ 78,545 | 76,548 | | 1,99 |
| b. Speech Therapy - Medicare Contractual Allowance ** | \$ (45,435) | (45,417) | | (1 |
| c. Speech Therapy - Non-Medicare | \$ 61,267 | 61,267 | | |
| d. Speech Therapy - Non-Medicare Contractual Allowance ** | \$ (29,283) | (29,283) | | |
| 5. a. Occupational Therapy - Medicare | \$ 359,623 | 359,697 | | (7 |
| b. Occupational Therapy - Medicare Contractual Allowance ** | \$ (331,820) | (331,813) | | (|
| c. Occupational Therapy - Non-Medicare | \$ 403,485 | 402,881 | | 60 |
| d. Occupational Therapy - Non-Medicare Contractual Allowance ** | \$ (303,958) | (304,327) | | 36 |
| 6. a. Other (Specify) - Medicare | \$ (238) | (238) | | |
| b. Other (Specify) - Non-Medicare | \$ 115,010 | (129,959) | | 244,96 |
| III. Total Resident Revenue (Section I. thru Section II.) | \$ 15,160,938 | 14,876,529 | | 284,40 |
| V. Other Revenue* | | | | |
| 1. Meals sold to guests, employees & others | \$ 9,087 | | | 9,08 |
| 2. Rental of rooms to non-residents | \$ | | | ĺ |
| 3. Telephone | \$ | | | |
| 4. Rental of Television and Cable Services | \$ | | | |
| 5. Interest Income (Specify) | \$ (5,263,000) | (5,263,000) | | |
| 6. Private Duty Nurses' Fees | \$ | . , , , | | |
| 7. Barber, Coffee, Beauty and Gift shops | \$ | | | |
| 8. Other (<i>Specify</i>) | \$ 2,146,872 | 4,125,814 | | (1,978,94 |
| V. Total Other Revenue (1 thru 8) | \$ (3,107,041) | (1,137,186) | | (1,969,85 |
| VI. Total All Revenue (III +V) | \$ 12,053,897 | 13,739,343 | | (1,685,446 |

^{*} Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

^{**} Facility should report all contractual allowances and/or payer discounts.

Schedule of Other Resident Revenue - Medicare

Related Exp

| Page Ref | Description | - (| CCNH | RHNS | Other | |
|-------------------|--|-----|----------|------|-------|--|
| 30 II6a | IP LAB SERVICES MEDICARE ANCILLARY SRV | \$ | 28,211 | | | |
| 30 II6a | IP RADIOLOGY SERVICES MEDICARE ANCILLARY SRV | \$ | 6,646 | | | |
| 30 II6a | IP LAB SERVICES PROF CA MEDICARE ANCILLARY SRV | \$ | (28,212) | | | |
| 30 II6a | IP RADIOLOGY SERV PROF CA MEDICARE ANCILLARY SRV | \$ | (6,646) | | | |
| 30 II6a | IP OTHER SERVICES MEDICARE ANCILLARY SRV | \$ | (43) | | | |
| 30 II6a | IP OTHER SERV PROF CA MEDICARE ANCILLARY SRV | \$ | (194) | | | |
| | | | | | | |
| Total Othe | Total Other Resident Revenue - Medicare | | | \$ - | \$ - | |

Schedule of Other Non-Medicare Resident Revenue

Related Exp

| Page Ref | Description | | CCNH | RHNS | Other |
|-----------|--|----|-----------|------|---------------|
| 30 II6b | IP LAB SERVICES MGD MEDICARE ANCILLARY SRV | \$ | 29,374 | | |
| 30 II6b | IP LAB SERVICES ANTHEM ANCILLARY SRV | \$ | 22 | | |
| 30 II6b | IP LAB SERVICES UNITED/OXFORD ANCILLARY SRV | \$ | 113 | | |
| 30 II6b | IP RADIOLOGY SERVICES MANAGED MEDICARE ANCILLARY SRV | \$ | 5,873 | | |
| 30 II6b | IP RADIOLOGY SERVICES ANTHEM ANCILLARY SERVICES | \$ | 391 | | |
| 30 II6b | OP OTHER SERVICES SELF PAY CENTER FOR HEALTHY AGING | | | | \$ 207,511 |
| 30 II6b | OP OTHER SERVICES SELF PAY GOOD LIFE FITNESS | | | | \$ 37,458 |
| 30 II6b | IP LAB SERVICES PROF CA MANAGED MEDICARE ANCILLARY SRV | \$ | (29,373) | | |
| 30 II6b | IP LAB SERVICES PROF CA ANTHEM ANCILLARY SRV | \$ | (22) | | |
| 30 II6b | IP LAB SERVICES PROF CA CIGNA ANCILLARY SRV | \$ | (113) | | |
| 30 II6b | IP RADIOLOGY SERV PROF CA MANAGED MEDICARE ANCILLARY SRV | \$ | (5,873) | | |
| 30 II6b | IP RADIOLOGY SERV PROF CA ANTHEM ANCILLARY SRV | \$ | (391) | | |
| 30 II6b | RESTRICTED FUNDS - SNF SELF PAY FINANCE ADMIN | \$ | (129,960) | | |
| | | | | | |
| Total Oth | Total Other Resident Revenue | | | \$ - | \$ 244,969 |

Interest Income

Account

| Page Ref | Account | Balance | CCNH | RHNS | Other |
|------------|--|---------|----------------|------|-------|
| 30 IV5 | INVESTMENT INC - ENDOWMENT LLC FUND DEPT | | \$ (5,263,000) | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Inte | rest Income | | \$ (5,263,000) | \$ - | \$ - |

Schedule of Other Revenue

| Page Ref | Description | (| CCNH | RHNS | | Other |
|------------|---|------|------------|------|------|------------|
| 30 IV8 | MISC OTHER OPERATING INCOME GRANT ADMIN | | | | \$ | 14,968 |
| 30 IV8 | MISC OTHER OPERATING INCOME ADMIN AND GENERAL | | | | \$ | 34,760 |
| 30 IV8 | MISC OTHER OPERATING INCOME FINANCE ADMIN | \$ | 6,995,562 | | | |
| 30 IV8 | MISC OTHER OPERATING INCOME EMERGENCY MANAGEMENT | \$ | 39,934 | | | |
| 30 IV8 | MISC OTHER OPERATING INCOME CENTER FOR HEALTHY AGING | | | | \$ | 3,020 |
| 30 IV8 | MISC OTHER OPERATING INCOME HHC MISC CASH | \$ | 6,000 | | | |
| 30 IV8 | MISC OTHER OPERATING INCOME SENIOR SERVICES REVENUE | \$ | (21,710) | | | |
| 30 IV8 | INCOME FROM RESTRICTED FUNDS FUND DEPT | \$ | 21,017 | | | |
| 30 IV8 | INVESTMENT INC - FUNDS HELD IN TRUST FINANCE ACCRUALS | \$ | 1,852,099 | | | |
| 30 IV8 | INVESTMENT INCOME FUND DEPT | | | | \$ (| 2,031,690) |
| 30 IV8 | DIVIDEND INCOME FINANCE CORP TREASURY | \$ | 26 | | | |
| 30 IV8 | FREE BED INCOME | \$ | 129,960 | | | |
| 30 IV8 | INVESTMENT INCOME FINANCE ADMIN | \$ (| 6,928,394) | | | |
| 30 IV8 | INVESTMENT INCOME FINANCE ACCRUALS | \$ | 2,031,690 | | | |
| 30 IV8 | EQUIPMENT RENTAL | \$ | (370) | | | |
| | | | | | | • |
| | | | | | | • |
| Total Othe | er Revenue | \$ | 4,125,814 | \$ - | \$ (| 1,978,942) |

.....

G. Balance Sheet

| Name o | of Facility | License No. | Report for Year Ended | Page | e of |
|---------|----------------------------------|--------------------|-----------------------|------|-------------|
| Hartfor | rd Hospital d/b/a Jefferson Hous | se 993-C | 9/30/2022 | 31 | 37 |
| | | Account | | | Amount |
| Assets | | | | | |
| A. C | Current Assets | | | | |
| | . Cash (on hand and in banks) | | | \$ | 2,383 |
| | . Resident Accounts Receivab | ` | <u> </u> | \$ | 2,000,539 |
| | . Other Accounts Receivable (| Excluding Owners o | r Related Parties) | \$ | |
| 4 | | | | \$ | |
| 5. | . Prepaid Expenses | | | \$ | 86,808 |
| | a. 1- | | | | |
| | | | | | |
| | c | | | | |
| | d. See Schedule | | 86,808 | | |
| 6. | | | | \$ | |
| | . Medicare Final Settlement R | | | \$ | |
| 8. | . Other Current Assets (itemize | e) | | \$ | (2,878,307) |
| | | | | _ | |
| | | | | _ | |
| | See Schedule | | (2,878,307) | | |
| | Total Current Assets (Lines A1 | thru 8) | | \$ | (788,577) |
| B. F | ixed Assets | | | | |
| | . Land | | | \$ | 262,536 |
| 2. | . Land Improvements | *Historical Cost | 98,834 | \$ | 65,534 |
| | | Accum. Depreciati | <u> </u> | | |
| 3. | . Buildings | *Historical Cost | 10,577,453 | \$ | 3,738,228 |
| | | Accum. Depreciati | on 6,839,225 Net | | |
| 4. | . Leasehold Improvements | *Historical Cost | | \$ | |
| | | Accum. Depreciati | on Net | | |
| 5. | . Non-Movable Equipment | *Historical Cost | 1,110,166 | \$ | 23,213 |
| | | Accum. Depreciati | | | |
| 6. | . Movable Equipment | *Historical Cost | 2,302,837 | \$ | 343,839 |
| | | Accum. Depreciati | on 1,958,998 Net | | |
| 7. | . Motor Vehicles | *Historical Cost | 145,687 | \$ | 23,075 |
| | | Accum. Depreciati | on 122,612 Net | | |
| 8. | . Minor Equipment-Not Depre | ciable | | \$ | |
| 9. | . Other Fixed Assets (itemize) | | | \$ | 81,769 |
| | See Schedule | | 81,769 | | |
| B-10. | Total Fixed Assets (Lines B | 1 thru 9) | 01,/07 | \$ | 4,538,194 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

Schedule of Prepaid Expenses Page 31 Line A5

| Dogo Dof | Line Dof | Description |
|----------|----------|-------------|
| | | |

| 31 | A5 | LEADING AGE CT | \$ | 4,250 | | |
|------------|------------------------|--|----|--------|--|--|
| 31 | A5 | ARJO | \$ | 2,195 | | |
| 31 | A5 | JOHNSON CONTROLS | \$ | 13,893 | | |
| 31 | A5 | OTIS ELEVATOR | \$ | 809 | | |
| 31 | A5 | PRIME SELF STORAGE | \$ | 7,641 | | |
| 31 | A5 | MORRISON MANAGEMENT SPEC INC SENIOR SERVICES | \$ | 41,010 | | |
| 31 | A5 | CROTHALL HEALTH CARE INC (EVS) | \$ | 17,010 | | |
| | | | | | | |
| Total Prep | Total Prepaid Expenses | | | | | |

Schedule of Other Current Assets (itemized) Page 31 Line A8

| Dago | Dof | I ino | Dof | Description |
|------|-----|-------|-----|-------------|
| | | | | |

| 31 | A8 | DUE AFFILIATE GENERAL CONTROL | \$ (2,769,600) | |
|--------------------------------------|----|---------------------------------|----------------|--|
| 31 | A8 | DUE AFFILIATE INVENTORY CONTROL | \$ (108,707) | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Other Current Assets (Itemize) | | | | |

Schedule of Other Fixed Assets (Itemize) Page 31 Line B9

| Page Ref | Line Ref | Description |
|----------|----------|-------------|

| 31 | B9 | CAPITAL IN PROCESS | \$ | 81,769 |
|-------------|--|--------------------|----|--------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Other | Total Other Other Fixed Assets (Itemize) | | | |

Schedule of Other Assets Page 32 Line D7

Page Ref Line Ref Description

| Page Ref | Line Ref | Description | | | |
|--------------------|----------|--------------------------------------|---------------|--|--|
| 32 | D7 | INVESTMENT IN ENDOWMENT LLC | \$134,364,723 | | |
| 32 | D7 | INVESTMENT INCOME ENDOWMENT LLC TEMP | \$ 5,768,404 | | |
| 32 | D7 | INVESTMENT INCOME ENDOWMENT LLC PERM | \$ 2,538,722 | | |
| 32 | D7 | ASSETS HELD IN TRUST BY OTHERS | \$ 35,430,337 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Other Assets | | | | | |

Schedule of Notes Payable (Itemize) Page 33 Line A2

Page Ref Line Ref Description

| Total Note | s Payable | \$ | - |
|------------|-----------|----|---|

Schedule of Other Current Liabilities (Itemize) Page 33 Line A12

Page Ref Line Ref Description

| Line Kei | Description | | |
|-----------|--|---|---|
| A12 | DEFERRED REVENUES | \$ | 1,665,766 |
| A12 | DEFERRED MISC INCOME | \$ | 24,433 |
| A12 | ACCRUED STATE PROVIDER TAX | \$ | 140,432 |
| A12 | ER 401K CORE | \$ | 157,579 |
| A12 | ER 401K MATCH TRUE UP | \$ | 2,703 |
| A12 | RETIREMENT FORFEITURES | \$ | (8,937) |
| A12 | RESIDENT CASH - LIABILITY | \$ | 21,288 |
| A12 | DEFER STATE TAX LIABILITY CURRENT | \$ | 334 |
| A12 | ACCRUED EXPENSES | \$ | 15,141 |
| | | | |
| | | | |
| | | | |
| | | | |
| r Current | Liabilities (Itemize) | \$ | 2,018,739 |
| | A12 A12 A12 A12 A12 A12 A12 A12 A12 A12 | A12 DEFERRED MISC INCOME A12 ACCRUED STATE PROVIDER TAX A12 ER 401K CORE A12 ER 401K MATCH TRUE UP A12 RETIREMENT FORFEITURES A12 RESIDENT CASH - LIABILITY A12 DEFER STATE TAX LIABILITY CURRENT | A12 DEFERRED REVENUES A12 DEFERRED MISC INCOME A12 ACCRUED STATE PROVIDER TAX A12 ER 401K CORE A12 ER 401K MATCH TRUE UP A12 RETIREMENT FORFEITURES A12 RESIDENT CASH - LIABILITY A13 DEFER STATE TAX LIABILITY CURRENT A14 ACCRUED EXPENSES S S S |

Schedule of Other Long-Term Liabilities (Itemize) Page 34 Line B4

| Page Ref | Line Ref | Description |
|----------|----------|-------------|
| | | |
| | | |
| | | |

| Total Other Current Liabilities (Itemize) | | | | |
|---|--|--|--|--|
| , | | | | |

G. Balance Sheet (cont'd)

| Name of Facility | | Facility | License No. | Report for Year Ended | | Page of |
|------------------|---|----------------------------------|------------------------|------------------------|----|------------|
| Hartf | Hartford Hospital d/b/a Jefferson House | | 993-C | 9/30/2022 | | 32 37 |
| | | | Account | | | Amount |
| | | | | Total Brought Forward: | \$ | 3,749,61 |
| C. | Le | asehold or like property recorde | ed for Equity Purposes | S. | | |
| | 1. | Land | | | \$ | |
| | 2. | Land Improvements | *Historical Cost | | | |
| | | | Accum. Depreciation | Net Net | \$ | |
| | 3. | Buildings | *Historical Cost | | | |
| | | | Accum. Depreciation | Net | \$ | |
| | 4. | Non-Movable Equipment | *Historical Cost | | | |
| | | | Accum. Depreciation | Net Net | \$ | |
| | 5. | Movable Equipment | *Historical Cost | | | |
| | | | Accum. Depreciation | Net Net | \$ | |
| | 6. | Motor Vehicles | *Historical Cost | | | |
| | | | Accum. Depreciation | Net Net | \$ | |
| | | Minor Equipment-Not Deprec | ciable | | | |
| C-8 | To | tal Leasehold or Like Properti | es (C1 thru 7) | | \$ | |
| D. | Inv | vestment and Other Assets | | | | |
| | 1. | Deferred Deposits | | | \$ | |
| | | Escrow Deposits | | | \$ | |
| | 3. | Organization Expense | *Historical Cost | | | |
| | | | Accum. Depreciation | Net Net | \$ | |
| | | Goodwill (Purchased Only) | | | \$ | |
| | 5. | Investments Related to Reside | nt Care (itemize) | | \$ | |
| | | | | | | |
| | | | | | | |
| | 6. | Loans to Owners or Related P | arties (itemize) | | \$ | |
| | | Name and Address | Amount | Loan Date | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | 7. | Other Assets (itemize) | | | \$ | 178,102,18 |
| | | | | | | |
| | | | | | | |
| | See Schedule 178,102,186 | | | | | 1== |
| | | tal Investments and Other Ass | (| | \$ | 178,102,18 |
| D-9. | 10 | tal All Assets (Lines A9 + B10 | + C8 + D8) | | \$ | 181,851,80 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

G. Balance Sheet (cont'd)

| Name of Facility | | License No. | Report for Year | Ended | Page | of |
|------------------|---------------------------------------|----------------------|--------------------|-----------|------|-----------|
| Hartford Hospita | al d/b/a Jefferson House | 993-C | 9/30/2022 | | 33 | 37 |
| | | Account | | | A | mount |
| Liabilities | | | | | | |
| A. C | Current Liabilities | | | | | |
| 1 | . Trade Accounts Payable | | | | \$ | 668,497 |
| 2 | . Notes Payable (itemize) | | | | \$ | |
| | | | | | | |
| | | | | | | |
| | See Schedule | | | | | |
| 3 | | ant (Current nortion | (itamiza) | | \$ | |
| 3 | Name of Lender | Purpose | Amount | Date Due | φ | |
| | Name of Lender | ruipose | Amount | Date Due | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 4 | . Accrued Payroll (Exclusiv | e of Owners and/or S | Stockholders only) | | \$ | 419,656 |
| 5 | . Accrued Payroll (Owners | and/or Stockholders | only) | | \$ | |
| 6 | . Accrued Payroll Taxes Pa | yable | | | \$ | |
| 7 | . Medicare Final Settlemen | t Payable | | | \$ | 745 |
| 8 | . Medicare Current Financi | ng Payable | | | \$ | |
| 9 | <u> </u> | | | | \$ | |
| 1 | 0. Interest Payable (Exclusiv | e of Owner and/or Re | elated Parties) | | \$ | |
| | 1. Accrued Income Taxes* | | | | \$ | |
| 1 | 2. Other Current Liabilities (| (itemize) | | | \$ | 2,018,739 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | F-4-1 C 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | A 1 41 12) | See Schedule | 2,018,739 | Ф | 2.107.627 |
| A-13. T | Total Current Liabilities (Lin | ies A1 thru 12) | | | \$ | 3,107,637 |

^{*} Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

Annual Report of Long-Term Care Facility

CSP-34 Rev. 6/95

G. Balance Sheet (cont'd)

| Name of Facility | License No. | Report for Year | Ended | Page | of | |
|--|--------------------------------------|-----------------|-------------|------|-----------|---|
| Hartford Hospital d/b/a Jefferson House | 993-C | 9/30/2022 | | 34 | 37 | |
| | Account | | | Amo | ount | |
| | | Total Broug | nt Forward: | | 3,107,637 | 1 |
| Liabilities (cont'd) | | | | | | |
| B. Long-Term Liabilities | | | | | | |
| Loans Payable-Equipment | (itemize) | | \$ | | | |
| Name of Lender | Purpose | Amount | Date Due | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 2. Mortgages Payable | | | \$ | | | |
| 3. Loans from Owners or Re | lated Parties (itemize | ?) | \$ | | | |
| Name and Address of Lender | Amount | Loan D | ate | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | _ | | | |
| | | | _ | | | |
| | | | | | | |
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| | | | _ | | | |
| | | | _ | | | |
| | | | _ | | | |
| 4 04 1 T 11.1114 | (:/:) | | d. | | | |
| 4. Other Long-Term Liabiliti | es (itemize) | | \$ | | _ | |
| | | | | | | |
| | | | | | | |
| G G 1 11 | | | | | | |
| See Schedule | T : D1 (1 4) | | Φ. | | | |
| B-5. Total Long-Term Liabilities (C. Total All Liabilities (Lines A.) | Lines B1 thru 4) $\frac{12 + D.5}{}$ | | \$ | | 2 107 (27 | _ |
| C. Total All Liabilities (Lines A. | ·13 + D -3) | | \$ | | 3,107,637 | |

G. Balance Sheet (cont'd) Reserves and Net Worth

| | ne of Facility License No. Report for Year Ended | | Page | | of |
|-----|--|----|------|--------|--------|
| Har | ford Hospital d/b/a Jefferson Hou 993-C 9/30/2022 | ᆛ | 35 | | 37 |
| Α. | Account Reserves | + | A | mount | |
| | Reserve for value of leased land | \$ | | | |
| | Reserve for depreciation value of leased buildings and appurtenances | Ψ | | | |
| | to be amortized | \$ | | | |
| | to of amortized | | | | |
| | 3. Reserve for depreciation value of leased personal property (Equity) | \$ | | | |
| | 4. Reserve for leasehold real properties on which fair rental value is based | \$ | | | |
| | | | | | |
| | 5. Reserve for funds set aside as donor restricted | \$ | | | |
| | 6. Total Reserves | \$ | | | |
| B. | Net Worth | | | | |
| | 1. Owner's Capital | \$ | | 188,31 | 4,756 |
| | 2. Capital Stock | \$ | | | |
| | 3. Paid-in Surplus | \$ | | | |
| | 4. Treasury Stock | \$ | | | |
| | 5. Cumulated Earnings | \$ | | | |
| | 6. Gain or Loss for Period 10/1/2021 thru 9/30/2022 | \$ | | (9,57 | 0,590) |
| | 7. Total Net Worth | \$ | | 178,74 | 4,166 |
| C. | Total Reserves and Net Worth | \$ | | 178,74 | 4,166 |
| D. | Total Liabilities, Reserves, and Net Worth | \$ | | 181,85 | 1,803 |

H. Changes in Total Net Worth

| Name of Facility | License No. | Report for Year | Ended | Page | of |
|--|-----------------------|-----------------|--------|------|-------------|
| Hartford Hospital d/b/a Jefferson Hous | e 993-C | 9/30/2022 | | 36 | 37 |
| | Account | | | A | Amount |
| A. Balance at End of Prior Period as | shown on Report of | 09/30/2021 | \$ | 3 | 194,167,975 |
| B. Total Revenue (From Statement | | | \$ | ò | 12,053,897 |
| C. Total Expenditures (From Statem | ent of Expenditures . | Page 27) | \$ | | 21,624,487 |
| D. Net Income or Deficit | | | \$ | | (9,570,590) |
| E. Balance | | | \$ | 5 | 184,597,385 |
| F. Additions | | | | | |
| Additional Capital Contribute | | | | | |
| UR Transfers from Affili | | 11,558 | | | |
| UR Investment Income/F | ees | (1,134,622) | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2. Other (<i>itemize</i>) | | | | | |
| TR Contributions & TR I | nvestment Held by E | | | | |
| TR Investment Income | | 1,492,472 | | | |
| TR NA Released & TR C | Other | (37,605) | | | |
| PR Unrealized Gain on F | unds Held in Trust | (6,061,991) | | | |
| | | | | | |
| F-3. Total Additions | | | \$ | 5 | (5,853,219) |
| G. Deductions | | | | | |
| 1. Drawings of Owners/Operato | 1 2 4 7 | | \$ | 3 | |
| Name and Address (No., Cit | y, State, Zip) | Title | Amount | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2. Other Withdrawings (Specify) |) | • | \$ | 5 | |
| Purpose | | Amor | unt | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | - 1 | | |
| 3. Total Deductions | | | \$ | ` | |
| H. Balance at End of Period | 09/30/ | /22 | \$ | | 178,744,166 |
| 11. Daniele al Litti of I citor | 07/30/ | <i></i> | Ψ | , | 170,777,100 |

I. Preparer's/Reviewer's Certification

| Name of Facility | License No. | | Report for Year Ended | Page | of |
|---|---|---------|-----------------------|------|----|
| Hartford Hospital d/b/a Jefferson House | rson House 993-C | | 9/30/2022 | 37 | 37 |
| Check appropriate category | | | | | |
| ☐ Chronic and Convalescent Nursing Home only (CCNH) | Rest Home with Nursing Supervision only (RHNS) | ☑ Other | | | |
| Preparer/Reviewer Certification | | | | | |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. | | | | | |
| Signature of Preparer | Title | | Date Signed | | |
| | | | | | |
| Printed Name of Preparer | | | | | |
| Kelli Hyland Addres Address Phone Number | | | | | |
| Addice Addices | | | Thone Tumber | | |
| HHC Senior Services, 80 Meriden Ave., Southington, CT 06489 | | | 860-351-3617 | | |
| Contacted Person Regarding Additional Information Needed Regarding This Report | | | Phone Number | | |
| Kelli Hyland | | | 860-351-3617 | | |
| Contact Email Address | | | | | |
| Kelli.Hyland@hhchealth.org | | | | | |