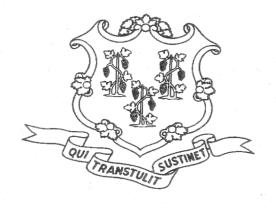
State of Connecticut



Annual Report of Long-Term Care Facility

Cost Year 2020

| Name of Facility (as | licensed) | | | | | | | |
|---|-------------------------|------------------|-----------------------------|--|-----------------|--|---------------------------|-------------|
| Autumn Lake Heatho | are at Norwalk | | | | | | | |
| Address (No. & Stree 34 Midrocks Drive, N | • | - ' | | | | | | |
| Type of Facility | | | | | | | | |
| Chronic and Convalescent ☑ Nursing Home only (CCNH) | | | | Rest Home with Nursing Supervision only | | | | |
| Report for Year Beginning 10/1/2019 | | | Report for Year 9/30/2020 | r Ending | | | | |
| | | | | | | | | |
| License Numbers: | mbers: CCNH 2343 | | (1 3) | | | | Medicare Provider 07-5387 | |
| Medicaid Provider N | umbers: | CC 000021163 | CNH RHI | | INS | | ICF-IID | |
| For Department Use | e Only | | | | | | | |
| Sequence Number Assigned | Signed and Notarized | Date Received | Sequence Number Assigned | | Signed and Nota | | d Da | te Received |
| | | | | | | | | |
| | | | | | | | | |

General Information

| Name of Facility (as licensed) | License No. | Report for Year Ended | Page | of |
|----------------------------------|-------------|-----------------------|------|----|
| Autumn Lake Heathcare at Norwalk | 2343 | 9/30/2020 | 1 | 37 |

Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Autumn Lake Heathcare at Norwalk [facility name], for the cost report period beginning October 1, 2019 and ending September 30, 2020, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| Signed (Administrator) | | Date | Signed (Owner) | Date |
|------------------------------|----------|------|------------------------|---------------|
| , | | | | |
| | | | | |
| Printed Name (Administrator) | | | Printed Name (Owner) | |
| | | | ` ′ | |
| Megan Smith | | | Aryeh Stern | |
| | | | | |
| Subscribed and Sworn | State of | Date | Signed (Notary Public) | Comm. Expires |
| to before me: | | | | * |
| to before me. | | | | |
| | | | | / / |
| Address of Notary Public | | | | |

(Notary Seal)

Table of Contents

| Gene | eral Information - Administrator's/Owner's Certification | 1 |
|----------|---|----|
| Gene | eral Information and Questionnaire - Data Required for Real Wage Adjustment | 1A |
| Gene | eral Information and Questionnaire - Type of Facility - Organization Structure | 2 |
| Gene | eral Information and Questionnaire - Partners/Members | 3 |
| Gene | eral Information and Questionnaire - Corporate Owners | 3A |
| Gene | eral Information and Questionnaire - Individual Proprietorship | 3B |
| | eral Information and Questionnaire - Related Parties | 4 |
| Gene | eral Information and Questionnaire - Basis for Allocation of Costs | 5 |
| Gene | eral Information and Questionnaire - Leases | 6 |
| Gene | eral Information and Questionnaire - Accounting Basis | 7 |
| | edule of Resident Statistics | 8 |
| Sche | edule of Resident Statistics (Cont'd) | 9 |
| A. | Report of Expenditures - Salaries & Wages | 10 |
| | Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant | |
| | Administrators and Other Relatives | 11 |
| | Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant | |
| | Administrators and Other Relatives (Cont'd) | 12 |
| B. | Report of Expenditures - Professional Fees | 13 |
| | Report of Expenditures - Schedule B-1 - Information Required for Individual(s) Paid on Fee | |
| | for Service Basis | 14 |
| C. | Expenditures Other than Salaries - Administrative and General | 15 |
| C. | Expenditures Other than Salaries (Cont'd) - Administrative and General | 16 |
| | Schedule C-1 - Management Services | 17 |
| C. | Expenditures Other than Salaries (Cont'd) - Dietary | 18 |
| C. C. | Expenditures Other than Salaries (Cont'd) - Laundry | 19 |
| C. | Expenditures Other than Salaries (Cont'd) - Housekeeping and Resident Care | 20 |
| | Report of Expenditures - Schedule C-2 - Individuals or Firms Providing Services by Contract | 21 |
| C. | Expenditures Other than Salaries (Cont'd) - Maintenance and Property | 22 |
| | Depreciation Schedule | 23 |
| | Amortization Schedule | 24 |
| C. | Expenditures Other than Salaries (Cont'd) - Property Questionnaire | 25 |
| C. | Expenditures Other than Salaries (Cont'd) - Interest | 26 |
| C. | Expenditures Other than Salaries (Cont'd) - Interest and Insurance | 27 |
| D. | Adjustments to Statement of Expenditures | 28 |
| D. | Adjustments to Statement of Expenditures (Cont'd) | 29 |
| F. | Statement of Revenue | 30 |
| G. | Balance Sheet | 31 |
| G. | Balance Sheet (Cont'd) | 32 |
| G. | Balance Sheet (Cont'd) | 33 |
| G. | Balance Sheet (Cont'd) | 34 |
| G. | Balance Sheet (Cont'd) - Reserves and Net Worth | 35 |
| Н. | Changes in Total Net Worth | 36 |
| I. | Preparer's/Reviewer's Certification | 37 |

State of Connecticut **Department of Social Services**

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus | Page 1A | of 37 | | | |
|---|------------|------------|-------|-----------|-----------|
| Name of Facility | | Period Cov | ered: | From | То |
| Autumn Lake Heathcare at Norwalk | | | | 10/1/2019 | 9/30/2020 |
| Address of Facility | | | | | |
| 34 Midrocks Drive, Norwalk, CT 06581 | | • | | • | |
| Report Prepared By | Phone Nun | | Date | | |
| CJLC LLC | | 860-610-90 | 09 | 6/28/2021 | |
| Item | | Total | CCNH | RHNS | (Specify) |
| 1. Dietary wages paid | \$ | | | | |
| 2. Laundry wages paid | \$ | | | | |
| 3. Housekeeping wages paid | \$ | | | | |
| 4. Nursing wages paid | \$ | | | | |
| 5. All other wages paid | \$ | | | | |
| 6. Total Wages Paid | \$ | | | | |
| 7. Total salaries paid | \$ | | | | |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$ | | | | |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

General Information and Questionnaire Type of Facility - Organization Structure

| | | | ne No. of Fac -847-9686 | ility | Report for Ye 9/30/2020 | ar Ended | Page 2 | of 37 | |
|---|------------------|--|----------------------------|-------|--|-----------|---------------|-------------|---|
| Name of Facility (as shown on license) Autumn Lake Heathcare at Norwalk | | Address (<i>No. & Street, City, State,</i> 34 Midrocks Drive, Norwalk, CT | | | | | | | |
| License Numbers: | CCNH 2343 | | RHNS | | (Specify) | | Medicare P | Provider No | |
| Type of Facility (Check appropriate box(es) Chronic and Convalescent Nursing Home only (CCNH) | | | t Home with lervision only | | ~ 11 | (Specify) | | | |
| Type of Ownership (Check appropriate box O Proprietorship O LLC O |) Partnership | 0 | Profit Corp. | 0 | Non-Profit Cor | р. О | Government | O Trust | |
| If this facility opened or closed during report | rt year provide | e: | | Date | Opened | Date Clo | sed | | |
| Has there been any change in ownership or operation during this report year? | | 0 | Yes | • | No | If "Yes," | explain fully | у. | |
| | | | | | | | | | |
| Administrator | | | | | | | | | _ |
| Name of Administrator Megan Smith | | | | | Nursing Ho Administrat License N | or's | | | |
| Other Operators/Owners who are assistant a | dministrators | (full | or part time) | of th | | | | | |
| Name | | | | | License 1 | No.: | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

General Information and Questionnaire Partners/Members

| Name of Facility | | License No. | Report for | Year Ended | Page | of |
|-----------------------------|-----------------------|--------------------------|------------|--------------------------|------|------|
| Autumn Lake Heathcare at No | orwaik | 2343 | 9/30/2020 | | 3 | 37 |
| Legal Name of Part | nership/LLC | Business A | Address | State(s) and/ Which R | | |
| Norwalk Parent LLC | | 4201 Rte 9, Hov 07731 | well, NJ | NJ | | |
| Name of Partners/Members | Business A | ddress | | Title | % Ow | vned |
| Norwalk Parent LLC | 4201 Rte 9, Howell, N | IJ 077311 | | | 100 | 0/0 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

CSP-3A Rev. 10/2005

General Information and Questionnaire Corporate Owners

| Name of Facility | License No. | Report for Year | r Ended | Page of |
|---|--------------------|-----------------|----------|----------------------------|
| Autumn Lake Heathcare at Norwalk | 2343 | 9/30/2020 | Eliava | 3A 37 |
| If this facility is owned or operated as a corp | oration, provide t | | rmation: | • |
| Legal Name of Corporation | | ss Address | | ich Incorporated |
| | | | | |
| Name of Directors, Officers | Busine | ess Address | Title | No. Shares Held by Each |
| N/A | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Names of Stockholders Owning at Least 10% of Shares | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

CSP-3B Rev. 10/2005

General Information and Questionnaire Individual Proprietorship

| Name of Facility | License No. | Report for Year Ended | Page | of |
|---|---------------------|-------------------------------|------|----|
| Autumn Lake Heathcare at Norwalk | 2343 | 9/30/2020 | 3B | 37 |
| If this facility is owned or operated as an individua | l proprietorship, p | rovide the following informat | ion: | |
| | ner(s) of Facility | | | |
| | () | | | |
| | | | | |
| N/A | | | | |
| IVA | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

General Information and Questionnaire Related Parties*

| Name of Facility | . 31 11 | Licens | | | Report for Year Ended | | Page | of | |
|----------------------------|---------------------------------|------------------|-----------------------|-------|----------------------------------|-----------------------------------|----------------------------------|--------------------|--|
| Autumn Lake Heathcare | at Norwalk | | 2343 | | 9/30/2020 | | 4 | 37 | |
| Are any individuals rece | iving compensation from the f | acility re | lated the | rough | | If "Yes," provide th | e Name/Ado | dress and | |
| marriage, ability to contr | rol, ownership, family or busin | ess association? | | | Yes • No | · • | mation on Page 11 of the report. | | |
| | | | | | | | | | |
| - | ompanies which provide good | | | | | | | | |
| | coperty or the loaning of funds | | • | | | | | | |
| | ssociation, common ownership | | | ness | ⊙ Yes O No | | | | |
| association to any of the | owners, operators, or officials | of this f | acılıty? | | | If "Yes," provide th | e following | information: | |
| | | 1 41 | ъ. | 1 | T | T 1' 4 3371 | | Π | |
| | | | so Provi ds/Servi | | | Indicate Where Costs are Included | | | |
| Name of Related | Business | | us/Servi Related 1 | | Description of Goods/Services | in Annual Report | Cost | Actual Cost to the | |
| Individual or Company | Address | Yes | No | %** | Provided | Page # / Line # | Reported | Related Party | |
| Autumn Lake Heathcare | 11441455 | 1 | | 70 | Trovided | 1 age # / Line # | Reported | Tresaced Farty | |
| LLC | 4201 Rte 9, Howell, NJ 07731 | 0 | • | | Management Company | 16/m12 | 289,014 | 289,014 | |
| Ultimate Therpy LLC | 4201 Rte 9, Howell, NJ 07731 | • | 0 | | Therpy Company (PT, ST, OT, ETC) | 13/5a,9a,10a | 1,020,000 | 1,020,000 | |
| Norwalk Realty | 4201 Rte 9, Howell, NJ 07731 | 0 | • | | Lease of Building | 22/9 | 1,840,000 | 1,840,000 | |
| | | 0 | • | | | | | | |
| | | 0 | • | | | | | | |
| | | 0 | • | | | | | | |
| | | 0 | • | | | | | | |
| | | 0 | • | | | | | | |
| | | 0 | • | | | | | | |

^{*} Use additional sheets if necessary.

^{**} Provide the percentage amount of revenue received from non-related parties.

General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility | , , , , , , , , , , , , , , , , , , , | | | | | | | |
|---|---------------------------------------|--|------------------------------------|------------|----------|--|--|--|
| Autumn Lake Heathcare at Norwalk | 2343 | | 9/30/2020 | 5 | 37 | | | |
| If the facility is licensed as CDH and/or RCH or | r provides A | IDS or TB | I services with special Medica | id rates, | costs | | | |
| must be allocated to CCNH and RHNS as follow | ws: | | - | | | | | |
| Item | | | Method of Allocation | 1 | | | | |
| Dietary | | Number of | meals served to residents | | | | | |
| Laundry | | Number of | pounds processed | | | | | |
| Housekeeping | | | square feet serviced | | | | | |
| | | Number of hours of routine care provided by EACH | | | | | | |
| Nursing | | employee o | classification, i.e., Director (or | · Charge | Nurse), | | | |
| | | Registered | Nurses, Licensed Practical N | urses, Ai | des and | | | |
| | | Attendants | | | | | | |
| Direct Resident Care Consultants | | Number of | hours of resident care provide | ed by EA | СН | | | |
| | | specialist (| See listing page 13) | | | | | |
| specialist (See listing page Maintenance and operation of plant Property costs (depreciation) Square feet Square feet | | | | | | | | |
| Property costs (depreciation) | | Square feet | | | | | | |
| Property costs (depreciation) Square feet Employee health and welfare Gross salaries | | | | | | | | |
| Management services | | Appropriate cost center involved | | | | | | |
| All other General Administrative expenses | | Total of Di | rect and Allocated Costs | | | | | |
| The preparer of this report must answer the following | owing quest | ions applica | able to the cost information pr | ovided. | | | | |
| 1. In the preparation of this Report, were all | 0 V | 0 N | If "No," explain fully why su | ch alloca | tion was | | | |
| costs allocated as required? | • Yes | O No | not made. | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 2. Explain the allocation of related company ex | penses and | attach copy | of appropriate supporting dat | a. | | | | |
| 1 | | 17 | 11 1 11 5 | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 3. Did the Facility appropriately allocate and se | elf-disallow | direct and i | ndirect costs to non-nursing h | ome cost | centers? | | | |
| (e.g., Assisted Living, Home Health, Outpati | | | 9 | | | | | |
| | | | If "No," explain fully why su | ah allaaa | tion was | | | |
| | • Yes | O No | not made. | cii aiioca | tion was | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility | | | License No. | Report for Y | Report for Year Ended | | | of |
|---|-------------|---------|--|--------------|-----------------------|-----------|------|------|
| Autumn Lake Heathcare at Norwalk | | | 2343 | 9/30/2020 | 9/30/2020 | | | 37 |
| | | ed * to | | | | | | |
| | | ners, | | | | | | |
| | _ | ators, | | D | T. C | Annual | | |
| | | icers | | Date of | Term of | Amount | | ount |
| Name and Address of Lessor | Yes | No | Description of Items Leased | Lease** | Lease | of Lease | Clai | med |
| ACPL Hanger Company 4850 Joule Street, Suite A-1, Reno, NV 89502 | 0 | • | Omnistim, Omnisound, Megapulse, Omnistim, Omnicycle, Printer, OC, Martel | 01/01/15 | 12 months | 248 | 248 | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| Is a Mileage Log Book Maintained for A | ll Leased V | ehicles | ? O Yes | ; <u>•</u> | No | Total *** | 248 | |

* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

^{**} Attach copies of newly acquired leases.

^{***} Amount should agree to Page 22, Line 6e.

General Information and Questionnaire Accounting Basis

| Name of Facility | License No. | Report for Year Ended | | Page | of |
|---|-----------------------------------|--|----------------------|------------|-----------|
| Autumn Lake Heathcare at Norw | vall 2343 | 9/30/2020 | | 7 | 37 |
| The records of this facility for the | e period covered by this repo | ort were maintained on the following basis: | | | |
| Accrual O Cash | O Modified Cash | | | | |
| | - Widamida Gash | | | | |
| Is the accounting basis for this | | IE NI - 1-: | | | |
| 1 | ⊙ Yes | If "No," explain. | | | |
| previous period? | O No | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Independent Accounting Firm | | | | | |
| Name of Accounting Firm | | Address (No. & Street, City, State, Zip Code) | | | |
| 1 CJLC LLC | | 225 Pitkin Street East Hartford, CT 06108 | 2 | | |
| 2 Brand Sonnechine | | 299 Broadway #600, New York, NY 1000 | | | |
| 3 MTS Consulting LLC | | 6677 N. Lincoln Ave, Suite 400, Lincoln | | 712 | |
| 4 | | 0077 14. Emedin 1140, Suite 100, Emedin | 700 u , 1L 00 | ,,12 | |
| Services Provided by This Firm (| (describe fully) | | | | |
| Medicaid & Medicare Cost Report | t and Accounting Services | | \$ | 14,010 | |
| 2 Financial Statements & Regular A | | | \$ | 34,942 | |
| 3 Sales tax return preparation and fil | · | | \$ | 825 | |
| • • | ing | | <u> </u> | 623 | |
| 4 | | | | C . D | |
| | | | Charge for | | rovided |
| | | | \$ | 49,777 | |
| | | If Yes, Specify Expense Classification and Line No. | | | |
| O Yes O No | Pg 15/1d | | | | |
| Legal Services Information | 1 4 4 4 | | T 1 1 | NT. 1 | |
| Name of Legal Firm or Independ | ent Attorney | | Telephone | Number | |
| Jasinski Goldman, Gruder & Woods, | LLC | | | | |
| Goldman, Gruder & Woods,The Law Office of Andrew l | | | | | |
| 4 | r. Afolisoli, LLC | | | | |
| 5 | | | | | |
| Address (No. & Street, City, State | e Zin Code) | | | | |
| 1 60 Park Pl., Newark, NJ 071 | - / | | | | |
| 2 200 Connecticut Ave., Norw | | | | | |
| 3 4201 Route 9, Howell, NJ 0 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| Services Provided by This Firm (| (describe fully) | | | | |
| 1 Contract Negotiations | | | \$ | 4,221 | |
| 2 Medicaid Eligibility | | | \$ | 3,915 | |
| 3 Representation pertaining to the de | evelopment of a compliance progra | am | \$ | 5,000 | |
| 4 | | | \$ | | |
| 5 | | | \$ | | |
| • | | | Charge for | Services P | rovided |
| | | | _ | 13,136 | i o vided |
| Ara Thasa Charges Deflected in the E- | anditura Portion of This Dor | If Yes, Specify Expense Classification and Line No. | \$ | 13,130 | |
| | Pg 15/1e | 11 100, Specify Expense Classification and Line 140. | | | |
| • Yes O No | - 8 10.10 | | | | |
| | | | | | |

Schedule of Resident Statistics

| Name of Facility | | | License N | No. | | | Report fo | r Year Ende | ed | | Page | of |
|---|-----------|--------|-----------|-----------|--------|-----------|------------------------------|-------------|--------|------------|------|-----------|
| Autumn Lake Heathcare at Norwalk | | | 2 | 343 | | | 9/30/2020 |) | | | 8 | 37 |
| | | | | | | Period 10 | od 10/1 Thru 6/30 Period 7/1 | | | 1 Thru 9/3 | 30 | |
| | | Total | Total | | | | | | | | | |
| | Total All | CCNH | RHNS | Total | Total | CCNH | RHNS | (C:6-) | Total | CCNH | RHNS | (C:6-) |
| 1 Contifued Dad Consolter | Levels | Level | Level | (Specify) | 1 ota1 | CCNH | KHNS | (Specify) | 1 ota1 | CCNH | KHNS | (Specify) |
| Certified Bed Capacity A. On last day of PREVIOUS report period | 150 | 150 | | | 150 | 150 | | | 150 | 150 | | |
| B. On last day of THIS report period | 150 | 150 | | | 150 | 150 | | | 150 | 150 | | |
| 2. Number of Residents | | | | | | | | | | | | |
| A. As of midnight of PREVIOUS report period | 136 | 136 | | | 136 | 136 | | | 93 | 93 | | |
| B. As of midnight of THIS report period | 99 | 99 | | | 93 | 93 | | | 99 | 99 | | |
| 3. Total Number of Days Care Provided During Period | | | | | | | | | | | | |
| A. Medicare | 8,102 | 8,102 | | | 6,382 | 6,382 | | | 1,720 | 1,720 | | |
| B. Medicaid (Conn.) | 27,992 | 27,992 | | | 21,863 | 21,863 | | | 6,129 | 6,129 | | |
| C. Medicaid (other states) | | | | | | | | | | | | |
| D. Private Pay | 2,814 | 2,814 | | | 2,056 | 2,056 | | | 758 | 758 | | |
| E. State SSI for RCH | | | | | | | | | | | | |
| F. Other (Specify) HMO, Private Ins., Hospice | 3,441 | 3,441 | | | 2,836 | 2,836 | | | 605 | 605 | | |
| G. Total Care Days During Period (3A thru F) | 42,349 | 42,349 | | | 33,137 | 33,137 | | | 9,212 | 9,212 | | |
| Total Number of Days Not Included in Figures in 3G 4. for Which Revenue Was Received for Reserved Beds A. Medicaid Bed Reserve Days | | | | | | | | | | | | |
| B. Other Bed Reserve Days | | | | | | | | | | | | |
| 5. Total Resident Days (3G + 4A + 4B) | 42,349 | 42,349 | | | 33,137 | 33,137 | | | 9,212 | 9,212 | | |

CSP-9 Rev. 9/2002

Schedule of Resident Statistics (Cont'd)

| Name of Faci | lity | | | Licer | nse No. | | | | Report | t for Year | Ended | | Page | of |
|----------------|---------------|-------------------------|---|--|-----------|--------|---------|------------------------------------|-----------|-------------|--------------|-----------------|--------------------|-----------|
| Autumn Lake | Heathc | are at N | orwalk | 2 | 2343 | | | Report for Year Ended 9/30/2020 | | | | | 9 | 37 |
| | - | - | in the certified b | | pacity du | ring t | he repo | rt yea | r? | 0 | Yes | • | No | |
| 11 125 | | | f Change | | Cł | nange | in Bed | s | | Car | pacity Afte | er Change | | |
| Date of | | RHNS | (Specify) | | Lost | lange | | Gaine | d | Cu | pacity 7 the | or Change | | |
| | CCIVII | KIIIVS | (Specify) | | Lost | | ` | Janne | u | 1 | | | | |
| Change | (1) | (2) | (3) | (1) | (2) | (3) | (1) | (2) | (3) | CCNH | RHNS | (Specify) | Reason fo | or Change |
| | | | () | () | | | | | | | | (1)/ | | <u> </u> |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | - | _ | in certified bed of 90 days followir | - | | the r | eport y | ear (as | s repor | ted in iten | n 4 above) | provide the nur | mber of | |
| | | | | | | | | | | CC | NIII. | DIDIC | (Sno | cify) |
| 1st chang | ne | | Change in Re | esider | n Days | | | | | | CNH | RHNS | (Spc | City) |
| 2nd char | | | | | | | | | | | | | | |
| 3rd chan | | | | | | | | | | | | | | |
| 4th chan | ge | | | | | | | | | | | | | |
| 6. Number | of Resid | dents and | d Rates on Septe | mber | | | ar | , | | | | | | |
| | | ļ | Medicare | | Medi | caid | | | | Se | elf-Pay | | Other State Assist | |
| | T. | | CONT | | CNIII | DI | Dic | | SMILL | DI | Dic | (9 :6) | рон | ICE MD |
| No. of R | Item | , | CCNH | C | CNH | KI | HNS | CC | CNH 19 | | INS | (Specify) | R.C.H. | ICF-MR |
| Per Dien | | , | 14 | | 66 | | | | 19 | | | | | |
| a. One b | | | 744.36 | | 275.78 | | | | 404.61 | | | | | |
| b. Two l | bed rms | | | | | | | | | | | | | |
| c. Three | or more | e | | | | | | | | | | | | |
| bed r | ms. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 7 7 137 | | | 1.00 | | | | | | | | | | DIDIG | (0 :0) |
| | | t Physica ire - Part | al Therapy Treat | ments | S | | | | | 10 | TAL | CCNH | RHNS | (Specify) |
| | | | lusive of Part B) | | | | | | | | 3,532 | 3,532 | | |
| В. | | - | e Treatments | | | | | | | | 103 | 103 | | |
| | | | Treatments | | | | | | | | 930 | 930 | | |
| | Other | | | | | | | | | | | | | |
| | | | Therapy Treatn | | | | | | | | 4,565 | 4,565 | | |
| | | | Therapy Treatn | nents | | | | | | | | | | |
| A. | Medica | re - Part | t B | | | | | | | | 4,069 | 4,069 | | |
| В. | | | lusive of Part B) | | | | | | | | | | | |
| | | | e Treatments | reatments 119 119 eatments 1,071 1,071 | | | | | | | | | | |
| С | Other | wante | | | | | | | | | | | | |
| | | beech T | herapy Treatme | ents | | | | | | <u> </u> | 5,259 | 5,259 | | |
| | | | ational Therapy | | ments | | | | | | ,,,,,, | | | |
| | | re - Part | | | | | | | | | 600 | 600 | | |
| | Medica | id (Excl | lusive of Part B) | | | | | | | | | | | |
| | | | e Treatments | | | | | | | | 25 | 25 | | |
| ~ | | torative | Treatments | | | | | | | | | | | |
| | Other Total (|) | ional The T | | . o.u.t.~ | | | | | | 222 | 222 | | |
| D. | 1 otal C | <i>yccupati</i> | onal Therapy T | <u>reat</u> m | ients | | | | | <u> </u> | 847 | 847 | <u> </u> | |

CSP-10 Rev. 9/2002

Report of Expenditures - Salaries & Wages

| Name of Facility | License No. | Suluii | Report for Year | | Page | of |
|--|-------------|---------|-----------------|----------|-----------|-------|
| Autumn Lake Heathcare at Norwalk | 2343 | | 9/30/2020 | Lilaca | 10 | 37 |
| Are time records maintained by all individuals receiving con | 1 | | Yes | | No | |
| Are time records maintained by all individuals receiving col | mpensation? | • | | | NO | |
| | | | Total Cost a | nd Hours | 1 | I |
| | | | | | | |
| Item | CCNH | Hours | RHNS | Hours | (Specify) | Hours |
| A. Salaries and Wages* | COM | Hours | ICHAS | Hours | (=F-1115) | Hours |
| 1. Operators/Owners (Complete also Sec. I | | | | | | |
| of Schedule A1) | 24,000 | 156 | | | | |
| 2. Administrator(s) (Complete also Sec. III | 405.005 | | | | | |
| of Schedule A1) 3. Assistant Administrator (Complete also Sec. IV | 137,907 | 2,104 | | | | |
| of Schedule A1) | | | | | | |
| Other Administrative Salaries (telephone | | | | | | |
| operator, clerks, receptionists, etc.) | 474,564 | 19,415 | | | | |
| 5. Dietary Service | | | | | | |
| a. Head Dietitian | | | | | | |
| b. Food Service Supervisor | 756,310 | 36,561 | | | | |
| c. Dietary Workers 6. Housekeeping Service | /30,310 | 30,301 | | | | |
| a. Head Housekeeper | | | | | | |
| b. Other Housekeeping Workers | 546,747 | 25,206 | | | | |
| 7. Repairs & Maintenance Services | | | | | | |
| a. Engineer or Chief of Maintenance b. Other Maintenance Workers | 155,090 | 6,505 | | | | |
| 8. Laundry Service | 155,090 | 0,303 | | | | |
| a. Supervisor | | | | | | |
| b. Other Laundry Workers | 101,474 | 5,112 | | | | |
| 9. Barber and Beautician Services | | | | | | |
| 10. Protective Services 11. Accounting Services | | | | | | |
| a. Head Accountant | | | | | | |
| b. Other Accountants | | | | | | |
| 12. Professional Care of Residents | | | | | | |
| a. Directors and Assistant Director of Nurses | | | | | | |
| b. RN | | | | | | |
| 1. Direct Care 2. Administrative** | | | | | | |
| c. LPN | | | | | | |
| 1. Direct Care | | | | | | |
| 2. Administrative** | | | | | | |
| d. Aides and Attendants | | | | | | |
| e. Physical Therapists f. Speech Therapists | | | | | | |
| g. Occupational Therapists | | | | | | |
| h. Recreation Workers | 104,252 | 4,646 | | | | |
| i. Physicians | | | | | | |
| 1. Medical Director | | | | | | |
| Utilization Review Resident Care*** | | | | | | |
| 4. Other (Specify) | | | | | | |
| (1 -7) | | | | | | |
| j. Dentists | | | | | | |
| k. Pharmacists | | | | | 1 | |
| Podiatrists Social Workers/Case Management | 183,226 | 6,280 | | | | |
| n. Marketing | 103,220 | 0,280 | | | | |
| o. Other (Specify) | | | | | | |
| See Attached Schedule | | | | | | |
| A-13. Total Salary Expenditures | 2,483,572 | 105,985 | | | l . | |

^{*} Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

^{**} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

^{***} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Schedule of Other Salaries and Wages (Page 10)

| | CCNH RHNS | | | | | |
|----------|-----------|-------|------|-------|------|-------|
| Position | \$ | Hours | \$ | Hours | \$ | Hours |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total | \$ - | - | \$ - | - | \$ - | - |

Schedule of Other Fees (Page 13)

| | CC | CNH | RH | INS | (Spe | cify) |
|---------|------|-------|------|-------|------|-------|
| Service | \$ | Hours | \$ | Hours | \$ | Hours |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total | \$ - | - | \$ - | - | \$ - | - |

.....

CSP-11 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| Name of Facility | | | | License No. | | Report for | Year Ended | | Page | of |
|--|--------|------------|-----------|---|--|----------------|--------------------------|--|----------------|--------------|
| Autumn Lake Heathcare at Norwa | lk | | | 2343 | | 9/30/2020 | | | 11 | 37 |
| | | Salary Pai | d | Fringe Benefits and/or Other Payments | Full Description of | Total Hours | Line Where Claimed on | Name and Address of All | Total Hours | Compensation |
| Name | CCNH | RHNS | (Specify) | (describe fully) | Services Rendered | Worked | Page 10 | Other Employment** | Worked | Received |
| Section I - Operators/Owners | | | | | | | | | | |
| Aryeh Stern (10/1/2019-9/30/20) | 24,000 | | | | Oversees buildings; high level executive decisions | 156 | | Owns multiple buildings in NJ and CT. Large portion of 2018 was dedicated to | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who are identified on Page 12). | | | | | | | | | | |
| | | | | | | | | | | |
| _ | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

^{*} No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include all employment worked during the cost year.

CSP-12 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| Name of Facility (as licensed) | | | | License No. | tors and Other | Report for Y | | | Page | of |
|--|---------|------------|-----------|--|--|--------------------------|-------------------------------------|---|--------------------------|--------------------------|
| Autumn Lake Heathcare at Norwa | lk | | | 2343 | | 9/30/2020 | | | 12 | 37 |
| | | Salary Pai | d | Fringe Benefits | | | | | | |
| Name | CCNH | RHNS | (Specify) | and/or Other Payments (describe fully) | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| Section III - Administrators*** | | | | | | | | | | |
| Megan Smith (10/1/19-9/30/20) | 137,907 | | | | Administrator | 2,104 | A2 | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Section IV - Assistant Administrators | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

^{*}No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include <u>all</u> other employment worked during the cost year.

^{***} If more than one Administrator is reported, include dates of employment for each.

CSP-13 Rev. 9/2002

B. Report of Expenditures - Professional Fees

| Name of Facility License No. Report for Year Ended Page | | | | | | | | |
|--|-----------|------------|------------|-----------|-----------|----------|--|--|
| Autumn Lake Heathcare at Norwalk | 23 | 43 | 9/30/2020 | ear Ended | 13 | of 37 | | |
| Autumin Lake Heatheare at Ivol walk | 23 | T.J | Total Cost | and Hours | 13 | 31 | | |
| | | | Total Cost | and mours | | | | |
| | | | | | | | | |
| Item | CCNH | Hours | RHNS | Hours | (Specify) | Hours | | |
| *B. Direct care consultants paid on a fee | | | | | (1 2) | | | |
| for service basis in lieu of salary | | | | | | | | |
| (For all such services complete Schedule B1) | | | | | | | | |
| 1. Dietitian | 49,890 | 1,636 | | | | | | |
| 2. Dentist | 12,540 | 115 | | | | | | |
| 3. Pharmacist | 19,757 | Contracted | | | | | | |
| 4. Podiatrist | | | | | | | | |
| 5. Physical Therapy | | | | | | | | |
| a. Resident Care | 439,293 | Contracted | | | | | | |
| b. Other | | | | | | | | |
| 6. Social Worker | | | | | | | | |
| 7. Recreation Worker | | | | | | | | |
| 8. Physicians | | | | | | | | |
| a. Medical Director (entire facility) | 72,200 | 208 | | | | | | |
| b. Utilization Review | | | | | | | | |
| (Title 18 and 19 only) monthly meeting | | | | | | | | |
| c. Resident Care** | | | | | | | | |
| d. Administrative Services facility | | | | | | | | |
| Infection Control Committee (Quarterly meetings) | | | | | | | | |
| 2. Pharmaceutical Committee | | | | | | | | |
| (Quarterly meetings) | | | | | | | | |
| Staff Development Committee | 1 | | | | | | | |
| (Once annually) | | | | | | | | |
| e. Other (Specify) | | | | | | | | |
| 9. Speech Therapist | | | | | | | | |
| a. Resident Care | 74,625 | Contracted | | | | | | |
| b. Other | 7 1,023 | Contracted | | | | | | |
| 10. Occupational Therapist | | | | | | | | |
| a. Resident Care | 506,082 | Contracted | | | | | | |
| b. Other | 200,002 | | | | | | | |
| 11. Nurses and aides and attendants | | | | | | | | |
| a. RN | | | | | | | | |
| 1. Direct Care | 1,459,000 | 30,978 | | | | | | |
| 2. Administrative*** | 550,204 | Contracted | | | | | | |
| b. LPN | | | | | | | | |
| 1. Direct Care | 1,661,000 | 43,789 | | | | | | |
| 2. Administrative*** | | | | | | | | |
| c. Aides | 2,937,000 | 122,636 | | | | | | |
| d. Other | | | | | | | | |
| 12. Other (Specify) | | | | | | | | |
| See Attached Schedule | | | | | | | | |
| B-13 Total Fees Paid in Lieu of Salaries | 7,781,592 | 199,362 | | | | | | |

^{*} Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

^{**} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

^{***} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility Autumn Lake Heathcare at Norwalk | License No. 2343 | | Report for Y 9/30/2020 | Year Ended | Page 14 | of 37 |
|---|---|---------|-------------------------------|------------|----------------|----------|
| Name & Address of Individual | Full Explanation of Service | Operato | * to Owners, ors, Officers | Expla | nation of Rela | |
| | | Yes | No | | | |
| HealthDrive Dental | Dentist | 0 | • | | | |
| Prescription | Pharmacy Consultant | 0 | • | | | |
| Procare LTC Pharmacy, 1492 Highland Ave, Cheshire, CT 06410 | Pharmacy Consultant | 0 | • | | | |
| Ultimate Therapy, 4201 Rte 9, Howell, NJ 07731 | Physical Therapist, Occupational Therapist, Speech Therapist | • | 0 | | | |
| Accurate Staffing, Inc. (ASI), 14C 53rd Street, Brooklyn, NY 11232 | Nurse Services | 0 | • | | | |
| Jack Diteodoro, MD, 90 Morgan St # 303, Stamford, CT 06905 | Medical Director | 0 | • | | | |
| Post-Acute | Medical Director | 0 | • | | | |
| Soundview Medical Association 761 Main Ave., Norwalk, CT 06851 | Medical Director | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |

^{*} Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

C. Expenditures Other Than Salaries - Administrative and General

| 3 | License No. | Report for Y | ear Ended | Page | of |
|--|-------------|--------------|---|------|-----------|
| Autumn Lake Heathcare at Norwalk | 2343 | 9/30/2020 | | 15 | 37 |
| | | | | | |
| _ | | | | | (5 10) |
| Item | | Total | CCNH | RHNS | (Specify) |
| 1. Administrative and General | | | | | |
| a. Employee Health & Welfare Benefits | | | | | |
| 1. Workmen's Compensation | | \$ 90,358 | 90,358 | | |
| 2. Disability Insurance | | \$ | | | |
| 3. Unemployment Insurance | | \$ 13,816 | 13,816 | | |
| 4. Social Security (F.I.C.A.) | | \$ 183,068 | 183,068 | | |
| 5. Health Insurance | | \$ 407,605 | 407,605 | | |
| 6. Life Insurance (employees only) | | | | | |
| (not-owners and not-operators) | | \$ 864 | 864 | | |
| 7. Pensions (Non-Discriminatory) | | \$ 141,265 | 141,265 | | |
| (not-owners and not-operators) | | | | | |
| 8. Uniform Allowance | | \$ 49,150 | 49,150 | | |
| 9. Other (<i>Specify</i>) | | \$ | | | |
| See Attached Schedule | | | | | |
| b. Personal Retirement Plans, Pensions, and | | \$ | | | |
| Profit Sharing Plans for Owners and | | | | | |
| Operators (Discriminatory)* | | | | | |
| | | | | | |
| c. Bad Debts* | | \$ 246,296 | 246,296 | | |
| d. Accounting and Auditing | | \$ 49,777 | 49,777 | | |
| e. Legal (Services should be fully described of | on Page 7) | \$ 13,136 | 13,136 | | |
| f. Insurance on Lives of Owners and | | \$ | | | |
| Operators (Specify)* | | | | | |
| g. Office Supplies | | \$ 50,164 | 50,164 | | |
| h. Telephone and Cellular Phones | | , | | | |
| 1. Telephone & Pagers | | \$ 24,724 | 24,724 | | |
| 2. Cellular Phones | | \$ 7,751 | 7,751 | | |
| i. Appraisal (Specify purpose and | | \$ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| attach copy)* | | | | | |
| | | | | | |
| j. Corporation Business Taxes (<i>franchise tax</i> |) | \$ | | | |
| k. Other Taxes (Not related to property - See | <u> </u> | Ψ | | | |
| 1. Income* | _ | \$ | | | |
| 2. Other (<i>Specify</i>) | | \$ 23,000 | 23,000 | | |
| See Attached Schedule | | 23,000 | 23,000 | | |
| 3. Resident Day User Fee | | \$ 676,172 | 676 172 | | |
| Subtotal | | | 676,172 | | |
| Suvivial | | \$ 1,977,147 | 1,977,147 | | |

^{*} Facility should self-disallow the expense on Page 28 of the Cost Report.

(Carry Subtotals forward to next page)

*** DO NOT Include Holiday Parties / Awards / Gifts to Staff

Autumn Lake Heathcare at Norwalk 9/30/2020

Attachment Page 15

Schedule of Other Employee Benefits

| Description | CCNH | RHNS | (Specify) |
|-------------|------|------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total | \$ - | \$ - | \$ - |

Schedule of Other Taxes

| Description | C | CNH | RHNS | | (Speci | fy) |
|-------------------|----|--------|------|---|--------|-----|
| Connecticut Taxes | \$ | 23,000 | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total | \$ | 23,000 | \$ | - | \$ | - |

CSP-16 Rev. 9/2002

C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility | | Report for Y | eport for Year Ended | | of | |
|--|-------------------|--------------|----------------------|-----------|------------|-----------|
| Autumn Lake Heathcare at Norwalk | 2343 | | 9/30/2020 | | Page 16 | 37 |
| | <u> </u> | | | | | |
| | | | | | | |
| Item | | | Total | CCNH | RHNS | (Specify) |
| Subtotal | ls Brought Forwa | rd: | 1,977,147 | 1,977,147 | | \ 1 \ 2/ |
| Travel and Entertainment | <u> </u> | | | | | |
| Resident Travel and Entertainment | | \$ | | | | |
| 2. Holiday Parties for Staff | | \$ | | | | |
| 3. Gifts to Staff and Residents | | \$ | 22,407 | 22,407 | | |
| 4. Employee Travel | | \$ | 16,056 | 16,056 | | |
| 5. Education Expenses Related to Seminars an | d Conventions | \$ | 16,085 | 16,085 | | |
| 6. Automobile Expense (not purchase or depre | eciation) | \$ | | | | |
| 7. Other (<i>Specify</i>) | | \$ | | | | |
| See Attached Schedule | | | | | | |
| m. Other Administrative and General Expenses | | | | | | |
| 1. Advertising Help Wanted (all such expenses | s) | \$ | | | | |
| 2. Advertising Telephone Directory (all such e | | \$ | | | | |
| 3. Advertising Other (<i>Specify</i>)*** | | \$ | 46,256 | 46,256 | | |
| See Attached Schedule | | | | | | |
| 4. Fund-Raising*** | | \$ | | | | |
| 5. Medical Records | | \$ | | | | |
| 6. Barber and Beauty Supplies (if this service) | is supplied | \$ | | | | |
| directly and not by contract or fee for service | e)*** | | | | | |
| 7. Postage | | \$ | | | | |
| * 8. Dues and Membership Fees to Professional | | \$ | | | | |
| Associations (Specify) | | | | | | |
| See Attached Schedule | | | | | | |
| 8a. Dues to Chamber of Commerce & Other Non-A | Allowable Org.*** | \$ | | | | |
| 9. Subscriptions | | \$ | | | | |
| 10. Contributions*** | | \$ | 5,000 | 5,000 | | |
| See Attached Schedule | | | | | | |
| 11. Services Provided by Contract (Specify and | Complete | \$ | | | | |
| Schedule C-2, Page 21 for each firm or indi | ividual) | | | | | |
| 12. Administrative Management Services** | | \$ | 289,014 | 289,014 | | |
| 13. Other (<i>Specify</i>) | | \$ | 679,758 | 679,758 | | |
| See Attached Schedule | | | | | | |
| C-14 Total Administrative & General Expenditures | | \$ | 3,051,724 | 3,051,724 | | |

^{*} Do not include Subscriptions, which should go in item 9.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{***} Facility should self-disallow the expense on Page 28 of the Cost Report.

Schedule of Other Travel and Entertainment

| Description | CCNH | RHNS | (Specify) |
|--------------------------------------|------|------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Travel and Entertainment | \$ - | \$ - | \$ - |

Schedule of Other Advertising

| Description | C | CNH | RH | NS | (Speci | fy) |
|-------------------------|----|--------|----|----|--------|-----|
| Office Marketing | \$ | 14,684 | | | | |
| Advertising | \$ | 31,571 | | | | |
| | | | | | | |
| Total Other Advertising | \$ | 46,256 | \$ | - | \$ | - |

Schedule of Dues

| Description | CCNH | RHNS | (Specify) |
|-------------|------|------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Dues | \$ - | \$ - | \$ - |

Schedule of Contributions

| Description | C | CNH | RH | NS | (Speci | fy) |
|---------------------|----|-------|----|----|--------|-----|
| Contributions | \$ | 5,000 | | | | |
| | | | | | | |
| | | | | | | |
| Total Contributions | \$ | 5,000 | \$ | - | \$ | - |

Schedule of Other Administrative and General

| Description | CCNH | RHNS | (Specify) |
|--|------------|------|-----------|
| Fiscal Services | \$ 554,453 | | |
| Licenses | \$ 8,963 | | |
| Employee Background Check | \$ 638 | | |
| Data Processing | \$ 25,364 | | |
| Consultants | \$ 86,313 | | |
| Bank Charges | \$ 3,602 | | |
| Penalties | \$ 424 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Administrative and General | \$ 679,758 | \$ - | \$ - |

Schedule C-1 - Management Services*

| Name of Facility Autumn Lake Heathcare at Norwalk | License No. | Report for Year Ended | Page of |
|--|----------------------------|--|--|
| Autumn Lake Heatncare at Norwalk | 2343 | 9/30/2020 | 17 37 |
| Name & Address of Individual or Company Supplying Service | Cost of Management Service | Full Description of Mgmt. Service Provided | Indicate Where Costs are Included in Annual Report Page #/Line # |
| Autumn Lake Healthcare, LLC | 289,014 | Management Services | 16/m12 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

^{*} In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| | 27 111 | | ii i age 3) | | | 1 |
|------|--|------------|----------------|-----------|-----------------------|-----------|
| | me of Facility License No. Report for Year En | | | | Page of | |
| Auti | umn Lake Heathcare at Norwalk | | 2343 | 9/30/2020 | | 18 37 |
| | Item | | Total | CCNH | RHNS | (Specify) |
| 2. | Dietary | | | | | (1)/ |
| | a. In-House Preparation & Service | | | | | |
| | 1. Raw Food | \$ | 275,362 | 275,362 | | |
| | 2. Non-Food Supplies | \$ | | 29,870 | | |
| | 3. Other (<i>Specify</i>) | <u> </u> | | Ź | | |
| | | | | | | |
| | b. Purchased Services (by contract other | \$ | 122,822 | 122,822 | | |
| | than through Management Services) | | | | | |
| | (Complete Schedule C-2 att. Page 21) | | | | | |
| | c. Other (Specify) | | | | | |
| | | | | | | |
| 2D. | Total Dietary Expenditures (2a + b + c + d) | \$ | 428,055 | 428,055 | | |
| | | | | | | |
| 2F. | Dietary Questionnaire | | Total | CCNH | RHNS | (Specify) |
| G. | Resident Meals: Total no. of meals served per | r day:* | | | | |
| Н. | Is cost of employee meals included in 2E? | O Yes | • | No | | |
| I. | Did you receive revenue from employees? | O Yes | • | No | If yes, specify amt. | |
| J. | Where is the revenue received reported in the | Cost Repor | t? (Page/Line) | Item) | | |
| K. | Is cost of meals provided to persons other than employees or residents (i.e., Board Members, Guests) included in 2E? | O Yes | • | No | If yes, specify cost. | |
| L. | Is any revenue collected from these people? | O Yes | • | No | If yes, specify amt. | |
| M. | Where is the revenue received reported in the | Cost Repor | t? (Page/Line | Item) | | |
| N. | Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board | O Yes | • | No | If yes, specify | |
| | meetings) provided to employees included in 2E? | | _ | | cost. | |
| O. | Is any revenue collected from employees? | O Yes | • | No | If yes, specify amt. | |
| P. | Where is the revenue received reported in the | Cost Repor | t? (Page/Line | Item) | | |
| | * | | <u> </u> | , | | |

^{*} Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility Autumn Lake Heathcare at Norwalk | | | No. | Report for Y | | Page of |
|---|---|---------|---------|--------------|-----------------------|-----------|
| Aut | umn Lake Heathcare at Norwalk | | 2343 | 9/30/2020 | | 19 37 |
| | Item | | Total | CCNH | RHNS | (Specify) |
| 3. | Laundry a. In-House Processing* 1. Bed linens, cubicle curtains, draperies, | Lbs. | | | | |
| | gowns and other resident care items washed, ironed, and/or processed.*** | Amt. \$ | | | | |
| | 2. Employee items including uniforms, gowns, etc. washed, ironed and/or | Lbs. | | | | |
| | processed.*** | Amt. \$ | | | | |
| | 3. Personal clothing of residents | Lbs. | | | | |
| - | washed, ironed, and/or processed.*** | Amt. \$ | | | | |
| | 4. Repair and/or purchase of linens.*** | Lbs. | | | | |
| | | Amt. \$ | | | | |
| | b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21) | \$ | 163,598 | 163,598 | | |
| | c. Other (Specify) | \$ | | | | |
| 3D. | Total Laundry Expenditures (3a + b + c) | \$ | 163,598 | 163,598 | | |
| 3F. G. | Laundry Questionnaire Is cost of employee laundry included in 3E? O | Yes | • | No | If yes, specify cost. | |
| Н. | Did you receive revenue from employees? | Yes | • | No | If yes, specify amt. | |
| I. | Where is the revenue received reported in the Cost | Report? | | (Page/Line | tem) | |
| J. | Is Cost of laundry provided to persons other than employees or residents included in 3E? | Yes | • | No | If yes, specify cost. | |
| K. | Did you receive revenue from these people? | Yes | • | No | If yes, specify amt. | |
| L. | Where is the revenue received reported in the Cost | Report? | | (Page/Line | Item) | |

^{*} Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3E.

^{***} Pounds of Laundry only required for multi-level facilities.

C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility License No. Report for Year Ended | | nded | Page | of | | |
|--|------------------|------|-----------|---------|------|-----------|
| Autumn Lake Heathcare at Norwalk | 2343 | | 9/30/2020 | | 20 | 37 |
| | | | | | | |
| | | | | | | |
| Item | | | Total | CCNH | RHNS | (Specify) |
| 4. Housekeeping | Sq. Ft. Serviced | | | | | |
| a. In-House Care | by Personnel | | | | | |
| 1. Supplies - Cleaning (<i>Mops</i> , | Amt. | \$ | 54,419 | 54,419 | | |
| pails, brooms, etc.) | | | | | | |
| b. Purchased Services (by contract other | Sq. Ft. Serviced | | | | | |
| than through Management Services) | by Personnel | | | | | |
| (Complete Schedule C-2 att. | Amt. | \$ | | | | |
| Page 21) | | | | | | |
| C. Other (<i>Specify</i>) | | \$ | | | | |
| | | | | | | |
| 4D. Total Housekeeping Expenditures (4a + | b+c) | \$ | 54,419 | 54,419 | | |
| 5. Resident Care (Supplies)** | | - 1 | | | | |
| a. Prescription Drugs*** | | | | | | |
| 1. Own Pharmacy | | \$ | | | | |
| 2. Purchased from | | \$ | 261,690 | 261,690 | | |
| | | | | | | |
| b. Medicine Cabinet Drugs | | \$ | 5,637 | 5,637 | | |
| c. Medical and Therapeutic Supplies | | \$ | 110,597 | 110,597 | | |
| d. Ambulance/Limousine*** | | \$ | 1,483 | 1,483 | | |
| e. Oxygen | | - 1 | | | | |
| 1. For Emergency Use | | \$ | | | | |
| 2. Other*** | | \$ | 22,708 | 22,708 | | |
| f. X-rays and Related Radiological | | \$ | 47,008 | 47,008 | | |
| Procedures*** | | | | | | |
| g. Dental (Not dentists who should be inc | luded under | \$ | | | | |
| salaries or fees) | | - 1 | | | | |
| h. Laboratory*** | | \$ | 29,756 | 29,756 | | |
| i. Recreation | | \$ | 36,547 | 36,547 | | |
| j. Direct Management Services* | | \$ | | | | |
| k. Indirect Management Services* | | \$ | | | | |
| l. Other (Specify)**** | | \$ | 263,031 | 263,031 | | |
| See Attached Schedule | | | | | | |
| 5M. Total Resident Care Expenditures (5a - 5 | 5j) | \$ | 778,457 | 778,457 | | |

^{*} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{**} Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

^{***} Facility should self-disallow the expense on Page 29 of the Cost Report.

^{****} ICFMR's should provide a detailed schedule of all Day Program Costs.

Schedule of Other Resident Care

| Description | CCNH | RHNS | (Specify) |
|---------------------------|---------------|------|-----------|
| Diapers | \$ 48,754 | | |
| Medical Waste | \$ 525 | | |
| Mattresses | \$ 10,839 | | |
| M'caid - I/V | \$ 44,425 | | |
| IV supplies | \$ 11,200 | | |
| Picc/midline insertion | \$ 8,844 | | |
| Medical Equipment (Minor) | \$ 33,020 | | |
| Diagnostic Testing | \$ 720 | | |
| PPE Expense (COVID) | \$ 104,242 | | |
| Therapy Supplies | \$ 462 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Resident Care | \$ 263,031 | \$ - | \$ - |

Report of Expenditures Schedule C-2 - Individuals or Firms Providing Services by Contract *

| Name of Facility | | License No. | Report for Year Ende | | | | | of | | |
|---|--|--------------|----------------------|--------------------------------|---|------------------|--------------|-----------|----|----------|
| Autumn Lake Heathcare at No | orwalk | 2343 | 9/30/2020 | | | | 21 | 37 | | |
| | | Related ** t | , | | | | /Page Ref.** | * | | |
| Name of Individual or Company | Address | Yes | No | Explanation of Relationship | Full Explanation of Service Provided* | CCNH | RHNS | (Specify) | Pg | Line |
| Healthcare Services | 3220 Tillman Dr. #300, Bensalem, PA 19020 | 0 | • | 1 | Dietary Services | 53,745 | | | | 2b |
| Knob Hill Landscaping | 23 Deerwood Court, Norwalk, CT 06851 Pkwy, Mount Vernon, | 0 | • | | Snow Removal & Landscaping Laundry Cleaning | 29,191 | | | 22 | 6a |
| Unitex | NY 10550 14 53rd St., Ste 220, | 0 | • | | Service | 154,884 | | | 19 | 3b |
| Accurate Staffing LLC | Brooklyn, NY 11232 178 Rt 59, Ste. 303, | 0 | • | | Nursing | 6,600,000 | | | 13 | _ |
| Waste Wanted Solutions | Monsey, NY 10952 14 53rd St. Brooklyn, | 0 | • | | Garbage | 29,846 | | | 22 | 6a |
| Future Care | NY 11232 Englewood Cliffs, NJ | 0 | • | | Billing and AR Computer IT Service | 480,000 | | | 16 | m13 |
| Computer Associates | 07632 PF Box 674802, Detroit, | 0 | • | | Contract | 72,453 | | | | m13 |
| Point Click Care | MI 48267 PO Box 845127, Boston, | 0 | • | | Data Processing | 18,839 | | | | m13 |
| US Laboratories | MA Blvd., Jersey City, NJ 07304 | 0 | • • | | Labs Purchasing for Food and Dietary Supplies | 17,911 | | | | 5h 2b |
| Hospitality Western Environmental Solutions | Blvd., Jersey City, NJ 07304 | 0 | <u> </u> | | Maintenance Consulting and Purchasing Service | 54,900 33,065 | | | | 6a |
| | | 0 | • | | | , | | | | |
| | | 0 | • | | | | | | | |
| | | 0 | • | | | | | | | |

^{*} List all contracted services over \$10,000. Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

^{***} Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility | License No. | Report for Yo | | Page of | |
|--|-------------|---------------|-----------|---------|-----------|
| Autumn Lake Heathcare at Norwalk | 2343 | 9/30/2020 | | | 22 37 |
| T. | | T 4 1 | COMI | DIDIC | (C :C) |
| Item | | Total | CCNH | RHNS | (Specify) |
| 6. Maintenance & Operation of Plant | Φ. | 100.50- | 100 -0- | | |
| a. Repairs & Maintenance | \$ | 198,307 | 198,307 | | |
| b. Heat | \$ | 64,891 | 64,891 | | _ |
| c. Light & Power | \$ | 258,670 | 258,670 | | _ |
| d. Water | \$ | 22,850 | 22,850 | | |
| e. Equipment Lease (Provide detail on po | | 248 | 248 | | |
| f. Other (itemize) | \$ | | | | |
| See Attached Schedule | | | | | |
| 6g. Total Maint. & Operating Expense (6a - | 6f) \$ | 544,966 | 544,966 | | |
| 7. Depreciation (complete schedule page 23° | *) | | | | |
| a. Land Improvements | \$ | | | | |
| b. Building & Building Improvements | \$ | 362,445 | 362,445 | | |
| c. Non-Movable Equipment | \$ | | | | |
| d. Movable Equipment | \$ | 42,703 | 42,703 | | |
| *7e. Total Depreciation Costs $(7a + b + c + d)$ | \$ | 405,148 | 405,148 | | |
| 8. Amortization (Complete att. Schedule Pag | ge 24*) | | | | |
| a. Organization Expense | \$ | | | | |
| b. Mortgage Expense | \$ | | | | |
| c. Leasehold Improvements | \$ | 66,915 | 66,915 | | |
| d. Other (Specify) | \$ | | | | |
| *8e. Total Amortization Costs $(8a + b + c + d)$ |) \$ | 66,915 | 66,915 | | |
| 9. Rental payments on leased real property le | ess | | | | |
| real estate taxes included in item 10b | \$ | 1,840,000 | 1,840,000 | | |
| 10. Property Taxes | | | | | |
| a. Real estate taxes paid by owner | \$ | (233,157) | (233,157) | | |
| b. Real estate taxes paid by lessor | \$ | , , , | | | |
| c. Personal property taxes | \$ | | | | |
| 11. Total Property Expenses $(7e + 8e + 9 + 1)$ | | 2,078,906 | 2,078,906 | | |

^{*} Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

Schedule of Other Repairs and Maintenance

| Description | CCNH | RHNS | (Specify) |
|-------------------------------------|------|------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Repairs and Maintenance | \$ - | \$ - | \$ - |

CSP-23 Rev. 10/2006

Depreciation Schedule

| NI CE TI | | | | | | iation St | medane | D . C 37 - | . 1 1 | | D | |
|---|---------|---------|-------------|---------|--------------|-------------------|-------------|-------------------|--------------|--------|---------------|---------|
| Name of Facility Autumn Lake Heathcare at Norwalk | | | License No. | 12 | | Report for Year F | ended | | Page | of | | |
| Autumn Lake Heathcare at Norwalk | | | 234 | .3 | 1 | 9/30/2020 | 1 | 1 | 23 | 37 | | |
| | | | | | Historical | _ | | Accumulated | | | | |
| | | | | | Cost | Less | G D | Depreciation to | Method of | ** 0.1 | | |
| D | | | | | Exclusive of | Salvage | Cost to Be | Beginning of | Computing | Useful | Depreciation | Tr. 4 1 |
| Property Item | | | | | Land | Value | Depreciated | Year's Operations | Depreciation | Life | for This Year | Totals |
| A. Land Improvements | | | | | | | | | | | | |
| Acquired prior to this report period | | | | | | | | | | | | |
| 2. Disposals (attach schedule) | 1 1 | 1.1. | | | | | | | | | | |
| 3. Acquired during this report period (atta | ich sch | edule) | | | | | | | | | | |
| A-4. Subtotal | | | | | | | | | | | | |
| B. Building and Building Improvements | | | | | | | | | | | | |
| Acquired prior to this report period | | | | | 10,873,341 | | 10,873,341 | 1,721,613 | SL | 30 | 362,445 | |
| 2. Disposals (attach schedule) | | 11. | | | | | | | | | | |
| 3. Acquired during this report period (atta | ich sch | edule) | | | | | | | | | | 252.1:5 |
| B-4. Subtotal | | | | | | | | | | | | 362,445 |
| C. Non-Movable Equipment | | | | | | | | | | | | |
| Acquired prior to this report period | | | | | | | | | | | | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | |
| 3. Acquired during this report period (atta | ich sch | edule) | | | | | | | | | | |
| C-4. Subtotal | | | T | | | | | | | | | |
| | | nileage | | | | | | | | | | |
| | _ | oook | Dat | te of | Historical | | | Accumulated | | | | |
| | maint | ained? | Acqu | isition | Cost | Less | | Depreciation to | Method of | | | |
| | | | | | Exclusive of | Salvage | Cost to Be | Beginning of | Computing | Useful | Depreciation | |
| | Yes | No | Month | Year | Land | Value | Depreciated | Year's Operations | Depreciation | Life | for This Year | Totals |
| D. Movable Equipment | | | | | | | | | | | | |
| 1. Motor Vehicles (Specify name, model | | | | | | | | | | | | |
| and year of each vehicle) | | | | | | | | | | | | |
| a. | | | | | | | | | | | | |
| b. | | | | | | | | | | | | |
| c. | | | | | | | | | | | | |
| Movable Equipment | | | | | | | | | | | | |
| a. Acquired prior to this report period | | | Var | Var | 585,631 | | 585,631 | 492,439 | CI | Var | 38,248 | |
| b. Disposals (attach schedule) | | | v aı | v ai | 303,031 | | 363,031 | 492,439 | OL. | v aı | 30,248 | |
| * ` ` | | | | | | | | | | | | |
| c. Acquired during this report period (attach schedule) | | | | | 22 275 | | | | | | 4,455 | |
| D-3. Subtotal | | | | | 22,275 | | | | | | 4,433 | 42,703 |
| | | | | | | | | | | | | |
| E. Total Depreciation | | | | | | | | | | | | 405,148 |

Schedule of Land Improvements Acquired during this report period

| | | | Useful | |
|-------------------------------|---------------------|------|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total additions for Land Imp | rovements | \$ - | | \$ - |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total deletions for Land Impr | ovements | \$ - | | S - |

^{*}Ties to Page 23, Line A3

Schedule of Building Improvements Acquired during this report period

| | | | Useful | |
|---------------------------------|---------------------|------|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total additions for Building Im | provements | \$ - | | \$ - |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Fotal deletions for Building Im | provements | \$ - | | \$ - |

^{*}Ties to Page 23, Line B3

Schedule of Non-Movable Equipment Acquired during this report period

| | | | Useful | | |
|-------------------------|-----------------------|------|--------|--------------|----|
| Acquisition Date | Description of Item | Cost | Life | Depreciation | |
| Additions: | | | | | 1 |
| | | | | | 1 |
| | | | | | ĺ |
| | | | | | 1 |
| | | | | | 1 |
| | | | | | 1 |
| | | | | | |
| Total additions for | Non-Movable Equipment | \$ - | | \$ - | * |
| Deletions: | | | | | 1 |
| | | | | | |
| | | | | | ĺ |
| | | | | | ĺ |
| | | | | | İ |
| | | | | | 1 |
| | | | | | 1 |
| Total deletions for I | Non-Movable Equipment | \$ - | | \$ - | ** |

^{*}Ties to Page 23, Line C3

**Ties to Page 23, Line C2

^{**}Ties to Page 23, Line A2

^{**}Ties to Page 23, Line B2

| Acquisition Date | Description of Item | Cost | Useful Life | Depreciation |
|-----------------------|--|-----------|----------------|--------------|
| Additions: | • | | | |
| 7/22/2019 | Refrigerator | \$ 3,218 | 5 | \$ 644 |
| 10/31/2019 | CTA Board/Installation Nurse Call System | \$ 1,964 | 5 | \$ 393 |
| 1/1/2020 | Replace Fire Dampers | \$ 4,031 | 5 | \$ 806 |
| 1/31/2020 | Thermostat | \$ 1,355 | 5 | \$ 271 |
| 5/31/2020 | PTAC's | \$ 3,725 | 5 | \$ 745 |
| 8/31/2020 | Callcare Patient Station Replacement | \$ 1,734 | 5 | \$ 347 |
| 8/31/2020 | Phones | \$ 625 | 5 | \$ 125 |
| 8/31/2020 | Install New Motor for Exhaust | \$ 3,981 | 5 | \$ 796 |
| 9/30/2020 | Callcare Patient Station Replacement | \$ 1,643 | 5 | \$ 329 |
| Total additions for | Movable Equipment | \$ 22,275 | | \$ 4,455 |
| | Movable Equipment | \$ 22,273 | | \$ 4,433 |
| Deletions: | | | | |
| | | | | |
| Total deletions for 1 | Movable Equipment | \$ - | | \$ - |

^{*}Ties to Page 23, Line D2c

Schedule of Leasehold Improvements Acquired during this report period

| Acquisition Date | Description of Item | | Cost | Useful Life | Deni | reciation |
|-----------------------|--------------------------------|----|--------|----------------|------|-----------|
| Additions: | Description of item | | Cost | Life | Бері | cciation |
| 10/27/2019 | EIFS Evaluation Service | \$ | 3,500 | 15 | \$ | 233 |
| 11/12/2019 | 80 Ton Basement Split System | \$ | 25,500 | 15 | \$ | 1,700 |
| | Furniture & Décor | \$ | 3,848 | 15 | \$ | 257 |
| 10/30/2019 | Storage Containers | \$ | 129 | 15 | \$ | 9 |
| 11/7/2019 | Lobby Fixture/removal | \$ | 1,061 | 15 | \$ | 71 |
| 11/18/2019 | Labor | \$ | 875 | 15 | \$ | 58 |
| 11/26/2019 | A&E Design | \$ | 1,058 | 15 | \$ | 71 |
| 12/23/2019 | Storage Containers | \$ | 129 | 15 | \$ | 9 |
| 11/13/2019 | Roofing System | \$ | 6,650 | 15 | \$ | 443 |
| 10/31/2019 | Electrical Conduit | \$ | 2,648 | 15 | \$ | 177 |
| 10/31/2019 | Gate Lock/Keypaid Installation | \$ | 1,127 | 15 | \$ | 75 |
| 12/31/2019 | Doors | \$ | 2,313 | 15 | \$ | 154 |
| 12/31/2019 | PTACS | \$ | 2,785 | 15 | \$ | 186 |
| 1/31/2020 | Concrete | \$ | 1,723 | 15 | \$ | 115 |
| 2/29/2020 | Linen Chute Doors | \$ | 2,313 | 15 | \$ | 154 |
| 3/31/2021 | Electrical Conduit Sealing | \$ | 2,648 | 15 | \$ | 177 |
| 7/31/2020 | Replace Breaker of HVAC | \$ | 2,888 | 15 | \$ | 193 |
| | | | | | | |
| | | | | | | |
| F. (.1 . 11'4' C) | | | (1.105 | | 6 | 4.000 |
| | Leasehold Improvement | 2 | 61,195 | | \$ | 4,080 |
| Deletions: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total deletions for I | Leasehold Improvement | \$ | _ | | \$ | |

^{*}Ties to Page 24, Line C3

^{**}Ties to Page 23, Line D2b

^{**}Ties to Page 24, Line C2

CSP-24 Rev. 10/2006

Amortization Schedule*

| Name of Facility | | | | License No. | | Report for Year | r Ended | | Page | of |
|----------------------------------|---|---------------|------|--------------|------------|--|----------------|----|---------------|--------|
| Autumn Lake Heathcare at Norwalk | | | 2343 | | 9/30/2020 | | | 24 | 37 | |
| | | Date Acqui | | | | Accumulated Amort. to Beginning of | | | | |
| | | | | Length of | Cost to Be | Year's | Computing | | Amortization | |
| | Item | Month | Year | Amortization | Amortized | Operations | Amortization** | % | for This Year | Totals |
| A. | Organization Expense | | | | | | | | | |
| | 1. | | | | | | | | | |
| | 2. | | | | | | | | | |
| | 3. | | | | | | | | | |
| A-4. | Subtotal | | | | | | | | | |
| B. | Mortgage Expense | | | | | | | | | |
| | 1. | | | | | | | | | |
| | 2. | | | | | | | | | |
| | 3. | | | | | | | | | |
| B-4. | Subtotal | | | | | | | | | |
| C. | Leasehold Improvements and Other | | | | | | | | | |
| | 1. Acquired prior to this report period | Var | Var | | 716,291 | 152,784 | SL | | 62,835 | |
| | 2. Disposals (attach schedule) | | | | | | | | | |
| | 3. Acquired during this report period | | | | | | | | | |
| | (attach schedule) | | | | 61,195 | | | | 4,080 | |
| C-4. | Subtotal | | | | | | | | | 66,915 |
| D. | Total Amortization | | | | | | | | | 66,915 |

^{*} Straight-line method must be used.

- A. Minimum of 5 years or 60 months.
- B. Life of mortgage; OR
- C. Remaining Life of Lease; OR
- D. Actual Life if owned by Related Party.

^{**} Specify which of the following bases were used:

C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility | License No. | | port for Year En | ded | | Page of |
|---|--------------------------|--------------|---------------------|--------------------|---------------|--|
| Autumn Lake Heathcare at Norwalk | 2343 | 9/3 | 0/2020 | | | 25 37 |
| 11. Property Questionnaire | | | | | | |
| Part A | | | | | | |
| Is the property either owned by the or leased from a Related Party?* | ne Facility | O Yes | s | • | No | If "Yes," complete Part B. If "No," complete Part C. |
| *If any owner or operator of this fa | cility is related by far | mily, marria | age, ownership, abi | lity to control or | | , - |
| business association to any person | | | | | | |
| a related party transaction. | | | m . 1 | | | |
| Description | | | Total | | | |
| Date Land Purchased Date Structure Completed | | | 01/01/15 | | | |
| 3. If NOT Original Owner, Dat | e of Purchase | | 01/01/15 | | | |
| 4. Date of Initial Licensure | c of f dichase | | 01/01/15 | | | |
| 5. Total Licensed Bed Capacity | | | 150 | | | |
| 6. Square Footage | | | 150 | | | |
| 7. Acquisition Cost | | | | | | |
| a. Land | | | | | | |
| b. Building | | | | | | |
| Part B - Owner and Related Pa | rties | | 1st Mortgage | 2nd Mortgage | 3rd Mortgage | 4th Mortgage |
| 1. Financing | | | | | | |
| a. Type of Financing (e.g., f | ixed, variable) | | | | | |
| b. Date Mortgage Obtained | | | | | | |
| c. Interest Rate for the Cost | | | | | | |
| d. Term of Mortgage (numb | · ' | | | | | |
| e. Amount of Principal Born | | | | | | |
| f. Principal balance outstand | | | | | | |
| Complete if Mortgage was I During Current Cost Yo | | | | | | |
| g. Type of Financing (e.g., f | | | | | | |
| h. Date of Refinancing | ixed, variable) | | | | | |
| i. New Interest Rate | | | | | | |
| j. Term of Mortgage (numb | er of years) | | | | | |
| k. Amount of Principal Born | | | | | | |
| Principal Outstanding on | Note Paid-Off | | | | | |
| Part C - Arms-Length Leas | es for Real Prope | erty Impi | rovements Only | 7 | | |
| Name and Address of Lesso | or | Property | y Leased | Date of Lease | Term of Lease | Annual Amount of Lease |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility License No. | | Report for Ye | | Page of | |
|--|-------|---------------|------|---------|-----------|
| Autumn Lake Heathcare at Norwalk 2343 | | 9/30/2020 | | | 26 37 |
| Item | | Total | CCNH | RHNS | (Specify) |
| InterestA. Building, Land Improvement & Non-Moval Equipment | ole | | | | |
| 1. First Mortgage | \$ | I | I | | |
| Name of Lender | | | | | |
| Address of Lender | • | | | | |
| 2. Second Mortgage | \$ | | | | |
| Name of Lender | Rate | | | | |
| Address of Lender | l | | | | |
| 3. Third Mortgage | \$ | | | | |
| Name of Lender | Rate | | | | |
| Address of Lender | I | | | | |
| 4. Fourth Mortgage | \$ | | | | |
| Name of Lender | Rate | | | | |
| Address of Lender | • | | | | |
| B. CHEFA Loan Information | | | | | |
| 1. Original Loan Amount | \$ | | | | |
| 2. Loan Origination Date | | | | | |
| 3. Interest Rate % | | | | | |
| 4. Term | | | | | |
| 5. CHEFA Interest Expense | | | | | |
| 12 B7. Total Building Interest Expense (A1 - A4 + B5 | 5) \$ | | | | |

(Carry Subtotals forward to next page)

C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility Autumn Lake Heathcare at Norwal License N 23 | No. 443 | | Report for Year Ended 9/30/2020 | | | Page of 27 37 |
|--|-------------|---------------|---------------------------------|------------|---------|-----------------|
| Item | | | Total | CCNH | RHNS | (Specify) |
| | totals Broi | ught Forward: | | CCIVII | Idii (b | (Speerry) |
| 12. C. Movable Equipment | 210 | | | | | |
| 1. Automotive Equipment | | \$ | | | | |
| A. Item | Rate | Amount | | | | |
| Lender | | | | | | |
| Address of Lender | | | | | | |
| 2. Other (Specify) | | \$ | | | | |
| A. Item | Rate | Amount | | | | |
| Lender | | | | | | |
| Address of Lender | | | | | | |
| B. Item | Rate | Amount | | | | |
| Lender | | | | | | |
| Address of Lender | | | | | | |
| 12. C. 3. Total Movable Equipment Inter | est | Φ. | | | | |
| Expense (C1 + 2) 12. D. Other Interest Expense (<i>Specify</i>) | | \$ \$ | | 4,145 | | |
| 12. D. Other interest Expense (Specify) | | Φ | 4,143 | 4,143 | | |
| 13. Total All Interest Expense (12B7 + 120 | C3 + 12D |) \$ | 4,145 | 4,145 | | |
| 14. Insurance | | | | | | |
| a. Insurance on Property (buildings o | nly) | \$ | | 157,024 | | |
| b. Insurance on Automobiles | | \$ | | | | |
| c. Insurance other than Property (as s | pecified a | bove) \$ | | | | |
| 1. Umbrella (Blanket Coverage) | | | | | | |
| 2. Fire and Extended Coverage | | | | | | |
| 3. Other (<i>Specify</i>) | | | | | | |
| | | | | | | |
| | | | | | | |
| 14d. Total Insurance Expenditures (14a + 1 | (b + c) | \$ | 157,024 | 157,024 | | |
| 15. Total All Expenditures (A-13 thru C-1 | | <u> </u> | | 17,526,459 | | |

D. Adjustments to Statement of Expenditures

| | | | | Report for Year 9/30/2020 | Report for Year Ended 9/30/2020 | | | |
|----------|--------|--------------------|--|---------------------------|---------------------------------|---------|--------|-----------|
| | | | | + | Total | | | 28 37 |
| Item | Page | Line | | | Amount of | | | |
| | No. | | Item Description | | Decrease | CCNH | RHNS | (Specify) |
| | | | es and Wages | | Decrease | CCIVII | KIIIVO | (Specify) |
| uge 1 | 10 - 5 | <u> </u> | Outpatient Service Costs | \$ | | | | |
| 2. | | | Salaries not related to Resident Care | \$ | | | | |
| | | | | | | | | |
| 3. | | | Occupational Therapy Other - See attached Schedule | \$ | | | | |
| 4. | 10 7 | | | \$ | | | | |
| | 13 - F | rojes | sional Fees | Φ | | | | |
| 5. | | 7.40 | Resident Care Physicians ** | \$ | | | | |
| 6. | 13 | B10a | Occupational Therapy | \$ | 506,082 | 506,082 | | |
| 7. | | | Other - See attached Schedule | \$ | 424 | 424 | | |
| | s 15 & | : 16 - | Administrative and General | | | | | |
| 8. | | | Discriminatory Benefits | \$ | | | | |
| 9. | 15 | 1c | Bad Debts | \$ | 246,296 | 246,296 | | |
| 10. | | | Accounting | \$ | | | | |
| 10a. | | | Legal | \$ | | | | |
| 11. | | | Telephone | \$ | | | | |
| 12. | 15 | 1h | Cellular Telephone | \$ | 4,951 | 4,951 | | |
| 13. | | | Life insurance premiums on the life | | | | | |
| | | | of Owners, Partners, Operators | \$ | | | | |
| 14. | | | Gifts, flowers and coffee shops | \$ | | | | |
| 15. | | | Education expenditures to colleges or | | | | | |
| | | | universities for tuition and related costs | | | | | |
| | | | for owners and employees | \$ | | | | |
| 16. | | | Travel for purposes of attending | - | | | | |
| | | | conferences or seminars outside the | | | | | |
| | | | continental U.S. Other out-of-state | | | | | |
| | | | travel in excess of one representative | \$ | | | | |
| 17. | | | Automobile Expense (e.g. personal use) | \$ | | | | |
| 18. | 16 | m3 | Unallowable Advertising * | \$ | 46,256 | 46,256 | | |
| 19. | 10 | 1113 | Income Tax / Corporate Business Tax | \$ | 40,230 | 40,230 | | |
| 20. | 16 | m 10 | Fund Raising / Contributions | \$ | 5 000 | 5,000 | | |
| 21. | 10 | 11110 | | \$ | 5,000 | 5,000 | | |
| | | | Unallowable Management Fees | | | | | |
| 22. | | | Barber and Beauty | \$ | | | | |
| 23. | 10 - | <u> </u> | Other - See attached Schedule | \$ | | | | |
| | 18 - L | netar _. | y Expenditures | | | | | |
| 24. | | | Meals to employees, guests and others | | | | | |
| | | | who are not residents | \$ | | | | |
| _ | 19 - I | aund | ry Expenditures | | | | | |
| 25. | | | Laundry services to employees, guests | | | | | |
| | | | and others who are not residents | \$ | | | | |
| _ | 20 - I | Iouse | keeping Expenditures | | | | | |
| 26. | | | Housekeeping services to employees, guests | | | | | |
| | | | and others who are not residents | \$ | | | | |
| | | | Subtotal (Items 1 - 26 |) \$ | 809,010 | 809,010 | | |

^{*} All except "Help Wanted".

(Carry Subtotal forward to next page)

^{**} Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

Schedule of Other Salaries Adjustment

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|-------------------|--------------|-------------|------|------|-----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r Salaries A | Adjustment | \$ - | \$ - | \$ - |

Schedule of Fees Adjustments

| Page Ref | Line Ref | Description | CC | NH | RHNS | (Specify) |
|-------------------|------------------------------|-------------|----|-----|------|-----------|
| 16 | m13 | Penalties | \$ | 424 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Othe | Total Other Fees Adjustments | | \$ | 424 | \$ - | \$ - |

Schedule of Other A&G Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|-------------------|----------|-------------|------|------|-----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r A&G Ad | justments | \$ - | \$ - | \$ - |

Annual Report of Long-Term Care Facility

CSP-29 Rev. 10/2006

D. Adjustments to Statement of Expenditures (cont'd)

| Name | e of Fa | acility | D. Mujustments to Statemen | | ense No. | Report for Y | | Page | of |
|-------|---------|---------|---------------------------------------|----|-----------|--------------|------|------|-------|
| | | - | eathcare at Norwalk | | 2343 | 9/30/2020 | | 29 | 37 |
| | | | | | Total | | | | |
| Item | Page | Line | | | Amount of | | | | |
| | No. | | Item Description | | Decrease | CCNH | RHNS | (Spe | cify) |
| | | | Subtotals Brought Forward | \$ | 809,010 | 809,010 | | (1 | 37 |
| Page | 20 - I | Reside | nt Care Supplies*** | | , | | | | |
| 27. | | | Prescription Drugs | \$ | 261,690 | 261,690 | | | |
| 28. | 20 | 5d | Ambulance/Limousine | \$ | 1,483 | 1,483 | | | |
| 29. | 20 | 5f | X-rays, etc | \$ | 47,008 | 47,008 | | | |
| 30. | 20 | 5h | Laboratory | \$ | 29,756 | 29,756 | | | |
| 31. | 20 | 5c | Medical Supplies | \$ | 15,687 | 15,687 | | | |
| 32. | 20 | 5e | Oxygen (non emergency) | \$ | 22,708 | 22,708 | | | |
| 33. | | | Occupational Therapy | \$ | | | | | |
| 34. | | | Other - See Attached Schedule | \$ | 55,626 | 55,626 | | | |
| Page | 22 - N | Mainte | enance and Property | | | | | | |
| 35. | | | Excess Movable Equipment Depreciation | | | | | | |
| | | | See Attached Schedule | \$ | | | | | |
| 36. | | | Depreciation on Unallowable | | | | | | |
| | | | Motor Vehicles | \$ | | | | | |
| 37. | | | Unallowable Property and Real | | | | | | |
| | | | Estate Taxes | \$ | | | | | |
| 38. | | | Rental of Building Space or Rooms | \$ | | | | | |
| 39. | | | Other - See Attached Schedule | \$ | | | | | |
| Page | 27 - I | nsura | nce | | | | | | |
| 40. | | | Mortgage Insurance | \$ | | | | | |
| 41. | | | Property Insurance | \$ | | | | | |
| Other | r - Mis | scellai | | | | | | | |
| 42. | | | Other - Indirect | \$ | | | | | |
| 43. | | | Interest Income on Account Rec. | \$ | | | | | |
| 44. | | | Other - Miscellaneous Administrative | \$ | | | | | |
| 45. | | | Management Fees Direct | \$ | | | | | |
| 46. | | | Management Fees Indirect | \$ | | | | | |
| 47. | | | Other - Direct | \$ | | | | | |
| Not I | or Pr | ofit P | roviders Only | | | | | | |
| 48. | | | Building/Non Movable Eq. Depreciation | 1 | | | | | |
| | | | Unallowable Building Interest - | | | | | | |
| | | | See Attached Schedule | \$ | | | | | |
| 49. | Total | Amoi | unt of Decrease (Items 1 - 48) | \$ | 1,242,967 | 1,242,967 | | | |

^{***} Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

Schedule of Other Ancillary Costs

| Page Ref | Line Ref | Description | C | CNH | RHNS | (Specify) |
|-------------------|-------------|--------------|----|--------|------|-----------|
| 20 | 5j | M'caid - I/V | \$ | 44,425 | | |
| 20 | 5j | IV supplies | \$ | 11,200 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Othe | r Ancillary | Costs | \$ | 55,626 | \$ - | \$ - |

Schedule of Excess Movable Equipment Depreciation

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|-------------------|------------|-------------------------------|------|------|-----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Exce | ss Movable | Equipment Depreciation | \$ - | \$ - | \$ - |

Schedule of Other Property Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|------------|------------|-------------|------|------|-----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r Property | Adjustments | \$ - | \$ - | \$ - |

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|------------|-------------------------|-------------|------|------|-----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | Total Other Adjustments | | \$ - | \$ - | \$ - |

Schedule of Unallowable Building Interest

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|-------------------|------------|-----------------|------|------|-----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Unal | lowable Bu | ilding Interest | \$ - | \$ - | \$ - |

Annual Report of Long-Term Care Facility

CSP-30 Rev.10/2005

F. Statement of Revenue

| Name of Facility Autumn Lake Heathcare at Norwalk | License No. 2343 | | Report for Y 9/30/2020 | ear Ended | | Page of 30 37 |
|--|-------------------------------------|-----------|------------------------|------------|------|-----------------|
| The state of the s | 22.0 | | 975072020 | | | |
| | Item | | Total | CCNH | RHNS | (Specify) |
| I. Resident Room, Board & Routine | Care Revenue | | | | | |
| 1. a. Medicaid Residents (CT only | y) | \$ | 7,982,056 | 7,982,056 | | |
| b. Medicaid Room and Board (| Contractual Allowance ** | \$ | | | | |
| 2. a. Medicaid (All other states) | | \$ | | | | |
| b. Other States Room and Boar | rd Contractual Allowance ** | \$ | | | | |
| 3. a. Medicare Residents (all incl. | usive) | \$ | 7,892,201 | 7,892,201 | | |
| b. Medicare Room and Board (| Contractual Allowance ** | \$ | (39,387) | (39,387) | | |
| 4. a. Private-Pay Residents and O | ther | \$ | 1,205,193 | 1,205,193 | | |
| b. Private-Pay Room and Board | d Contractual Allowance ** | \$ | | | | |
| II. Other Resident Revenue | | | | | | |
| a. Prescription Drugs - Medica | re | \$ | | | | |
| b. Prescription Drugs - Medica | | \$ | | | | |
| c. Prescription Drugs - Non-Mo | | \$ | | | | |
| | edicare Contractual Allowance ** | \$ | | | | |
| 2. a. Medical Supplies - Medicare | | \$ | 120,281 | 120,281 | | |
| b. Medical Supplies - Medicare | | \$ | (19,082) | (19,082) | | |
| c. Medical Supplies - Non-Med | | \$ | 6,696 | 6,696 | | |
| | licare Contractual Allowance ** | \$ | | 0,070 | | |
| 3. a. Physical Therapy - Medicare | | \$ | 709,313 | 709,313 | | |
| b. Physical Therapy - Medicare | | \$ | (583,300) | (583,300) | | |
| c. Physical Therapy - Non-Med | | \$ | (202,200) | (505,500) | | |
| | licare Contractual Allowance ** | \$ | | | | |
| 4. a. Speech Therapy - Medicare | | \$ | 295,656 | 295,656 | | |
| b. Speech Therapy - Medicare | Contractual Allowance ** | \$ | (208,329) | (208,329) | | |
| c. Speech Therapy - Non-Medi | | \$ | (1 1)1 | (11)2 1) | | |
| d. Speech Therapy - Non-Medi | | \$ | | | | |
| 5. a. Occupational Therapy - Med | | \$ | 753,774 | 753,774 | | |
| | dicare Contractual Allowance ** | \$ | (608,089) | (608,089) | | |
| c. Occupational Therapy - Nor | | \$ | (****) | (111):11) | | |
| | n-Medicare Contractual Allowance ** | \$ | | | | |
| 6. a. Other (Specify) - Medicare | | \$ | | | | |
| b. Other (Specify) - Non-Medic | care | \$ | 3,013,970 | 3,013,970 | | |
| III. Total Resident Revenue (Section | | \$ | 20,520,952 | 20,520,952 | | |
| IV. Other Revenue* | , | | 20,020,702 | 20,820,882 | | |
| Meals sold to guests, employees | s & others | \$ | | | | |
| 2. Rental of rooms to non-resident | | \$ | | | | |
| 3. Telephone | | <u>\$</u> | | | | |
| 4. Rental of Television and Cable | Services | \$ | | | | |
| 5. Interest Income (<i>Specify</i>) | 561 (1000 | \$ | 98 | 98 | | |
| 6. Private Duty Nurses' Fees | | <u>\$</u> | 20 | 90 | | |
| 7. Barber, Coffee, Beauty and Gift | t shops | \$ | | | | |
| 8. Other (<i>Specify</i>) | опоро | <u> </u> | 1,177 | 1,177 | | |
| V. Total Other Revenue (1 thru 8) | | \$ | 1,177 | 1,177 | | |
| VI. Total All Revenue (III+V) | | \$ | | | | |
| 71. Ioun An Revenue (III + V) | | Þ | 20,522,228 | 20,522,228 | | |

^{*} Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

^{**} Facility should report all contractual allowances and/or payer discounts.

Schedule of Other Resident Revenue - Medicare

Related Exp

| Page Ref | Description | CCNH | RHNS | (Specify) |
|-------------------|--------------------------------|------|------|-----------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Othe | er Resident Revenue - Medicare | \$ - | \$ - | \$ - |

Schedule of Other Non-Medicare Resident Revenue

Related Exp

| Page Ref | Description | CCNH | RHNS | (Specify) |
|------------|---------------------|-----------------|------|-----------|
| 30/IIb | Grant Income | \$ 1,041,037 | | |
| 30/IIb | CT Grant | \$ 334,733 | | |
| 30/IIb | PPP LOAN | \$ 1,638,200 | | |
| | | | | |
| | | | | |
| | | | | |
| Total Othe | er Resident Revenue | \$ 3,013,970 | \$ - | \$ - |

Interest Income

Account

| Page Ref | Account | Balance | CCNH RHNS | | (Specify) |
|--------------------|-----------------------|---------|-----------|------|-----------|
| 30/IV5 | Interest Income | | \$ 98 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Inter | Total Interest Income | | \$ 98 | \$ - | \$ - |

Schedule of Other Revenue

| Page Ref | Description | C | CNH | RHNS | (Specify) |
|-------------------|------------------|----|-------|------|-----------|
| 30/IV8 | Other Rev. Misc. | \$ | 1,177 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | er Revenue | \$ | 1,177 | \$ - | \$ - |

G. Balance Sheet

| | | f Facility | License No. | Report for Year Ende | d | Page | | of |
|------|-----|-------------------------------|------------------|----------------------|----|------|---------|----------|
| Autu | ımn | Lake Heathcare at Norwalk | 2343 | 9/30/2020 | | 31 |] 3 | 37 |
| | | | Account | | | A | mount | |
| Asse | ets | | | | | | | |
| A. | Cu | arrent Assets | | | | | | |
| | | Cash (on hand and in banks) | | | \$ | | 4,222,8 | |
| | | Resident Accounts Receivabl | ` | | \$ | | 1,203,2 | 269 |
| | 3. | Other Accounts Receivable (I | Excluding Owners | or Related Parties) | \$ | | | |
| | 4 | Inventories | | | \$ | | | |
| | 5. | Prepaid Expenses | | | \$ | | 2,731,9 | 945 |
| | | a | | | | | | |
| | | b | | | | | | |
| | | c | | | | | | |
| | | d. See Schedule | | 2,731,945 | | | | |
| | | Interest Receivable | | | \$ | | | |
| | _ | Medicare Final Settlement Re | | | \$ | | | |
| | 8. | Other Current Assets (itemize | ·) | | \$ | | 301,2 | 216 |
| | | | | | _ | | | |
| | | - | | | | | | |
| | | See Schedule | | 301,216 | | | | |
| | | tal Current Assets (Lines A1 | thru 8) | | \$ | | 8,459,3 | 327 |
| В. | | xed Assets | | | | | | |
| | | Land | | | \$ | | | |
| | 2. | Land Improvements | *Historical Cost | . —— | \$ | | | |
| | | 5 11 11 | Accum. Deprecia | tion Net | | | | |
| | 3. | Buildings | *Historical Cost | | \$ | | | |
| | | Y 1 11Y | Accum. Deprecia | | Φ. | | | - |
| | 4. | Leasehold Improvements | *Historical Cost | 777,487 | \$ | | 557,7 | /88 |
| | | N. M. 11 D. | Accum. Deprecia | tion 219,698 Net | Φ. | | | |
| | 5. | Non-Movable Equipment | *Historical Cost | | \$ | | | |
| | | M 11 F | Accum. Deprecia | tion Net | Φ. | | | |
| | 6. | Movable Equipment | *Historical Cost | | \$ | | | |
| | | M (37.1.1 | Accum. Deprecia | tion Net | Φ. | | | |
| | /. | Motor Vehicles | *Historical Cost | | \$ | | | |
| | 0 | M. E. Alab | Accum. Deprecia | tion Net | Φ. | | | |
| | δ. | Minor Equipment-Not Depre | ciable | | \$ | | | |
| | 9. | Other Fixed Assets (itemize) | | | \$ | | | |
| | | See Schedule | | | | | | |
| B-10 |). | Total Fixed Assets (Lines B1 | thru 9) | | \$ | | 557,7 | 788 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

Schedule of Prepaid Expenses Page 31 Line A5

| Page Ref | Line Ref | Description | | |
|-------------|------------------------|-------------------|----|-----------|
| 31 | A5 | Prepaid Insurance | \$ | 45,741 |
| 31 | A5 | Prepaid Interest | \$ | 2,204 |
| 31 | A5 | Prepaid Expenses | \$ | 2,684,000 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Prepa | Fotal Prepaid Expenses | | | 2,731,945 |
| | | | | |

Schedule of Other Current Assets (itemized) Page 31 Line A8

| Page Ref | Line Ref | Description | | | | |
|------------|--------------------------------------|----------------------------|----|---------|--|--|
| 31 | A8 | Due to/From Previous Owner | \$ | 301,216 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Othe | Total Other Current Assets (Itemize) | | | | | |

Schedule of Other Fixed Assets (Itemize) Page 31 Line B9

| Page Ref | Line Ref | Description | | | |
|--|----------|-------------|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Other Other Fixed Assets (Itemize) | | | | | |

Schedule of Other Assets Page 32 Line D7

| Page Ref | Line Ref | Description | |
|------------|----------|-------------|---------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Othe | r Assets | | \$ - |

Schedule of Notes Payable (Itemize) Page 33 Line A2

| Page Ref | Line Ref | Description | |
|-------------|-----------|-----------------------|-----------------|
| 33 | A2 | Capital Lease Payable | \$ 20,430 |
| 33 | A2 | Medicare Advance Loan | \$ 1,377,593 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Notes | s Payable | | \$ 1,398,023 |

Schedule of Other Current Liabilities (Itemize) Page 33 Line A12

| Page Ref | Line Ref | Description | |
|------------|-------------|----------------------|---------------|
| 33 | A12 | Due to Ultimate | \$ 322,000 |
| 33 | A12 | Due to Medicaid | \$ 91,670 |
| 33 | A12 | Due to Medicare | \$ 18,467 |
| | | | |
| | | | |
| | | | |
| Total Othe | r Current I | iabilities (Itemize) | \$ 432,137 |
| | | | |

Schedule of Other Long-Term Liabilities (itemize) Page 34 Line B4

| Page Ref | Line Ref | Description | | | |
|---|----------|-------------|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Other Current Liabilities (Itemize) | | | | | |

G. Balance Sheet (cont'd)

| Name of Facility | License No. | Report for Year | Ended | | Page of |
|---|------------------------------|-----------------|-------------|----|------------|
| Autumn Lake Heathcare at Norwalk | 2343 | 9/30/2020 | | | 32 37 |
| | Account | | | | Amount |
| | | Total Brougl | nt Forward: | \$ | 9,017,116 |
| C. Leasehold or like property record | ded for Equity Purpose | es. | | | |
| 1. Land | | | | \$ | 1,195,608 |
| 2. Land Improvements | *Historical Cost | - | _ | | |
| | Accum. Depreciation | | Net | \$ | |
| 3. Buildings | *Historical Cost | 10,873,341 | _ | | |
| | Accum. Depreciation | 2,084,057 | Net | \$ | 8,789,284 |
| 4. Non-Movable Equipment | *Historical Cost | - | | | |
| | Accum. Depreciation | | Net | \$ | |
| 5. Movable Equipment | *Historical Cost | 607,906 | | | |
| | Accum. Depreciation | n 535,143 | Net | \$ | 72,763 |
| 6. Motor Vehicles | *Historical Cost | | <u>-</u> | | |
| | Accum. Depreciation | 1 | Net | \$ | |
| 7. Minor Equipment-Not Depre | | | | \$ | |
| C-8 Total Leasehold or Like Proper | ties (C1 thru 7) | | | \$ | 10,057,655 |
| D. Investment and Other Assets | | | | | |
| 1. Deferred Deposits | | | | \$ | 57,015 |
| 2. Escrow Deposits | 1221 1 1 2 | | | \$ | |
| 3. Organization Expense | *Historical Cost | | | _ | |
| | Accum. Depreciation | 1 | Net | \$ | |
| 4. Goodwill (Purchased Only) | 1 | | | \$ | |
| 5. Investments Related to Resid | lent Care (<i>itemize</i>) | | | \$ | |
| | | | | | |
| C. I O | D (1. (1.) | T | | Φ. | |
| 6. Loans to Owners or Related | | 1 D | 4 | \$ | |
| Name and Address | Amount | Loan D | ate | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 7. Other Assets (<i>itemize</i>) | | | | \$ | |
| 7. Other Assets (ttemize) | | | | Ψ | |
| - | | | | | |
| See Schedule | | | | | |
| D-8. Total Investments and Other As | sets (Lines D1 thru 7) | | | \$ | 57,015 |
| D-9. <i>Total All Assets</i> (Lines A9 + B1 | | | | \$ | 19,131,785 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

G. Balance Sheet (cont'd)

| Name of Facility | | | License No. | Report for Year | Ended | Pag | ge | of |
|----------------------------------|-----|------------------------------|---------------------|--------------------|----------|----------|-----|-----------|
| Autumn Lake Heathcare at Norwalk | | thcare at Norwalk | 2343 | 9/30/2020 | | 33 | | 37 |
| | | 1 | Account | | | | Amo | unt |
| Liabilities | | | | | | | | |
| A. | Cui | rent Liabilities | | | | | | |
| | 1. | Trade Accounts Payable | | | | \$ | | 378,218 |
| | 2. | Notes Payable (itemize) | | | | \$ | | 1,398,023 |
| | | | | | | | | |
| | | | | | | | | |
| | | See Schedule | | 1 200 02 | 12 | | | |
| | 3. | | ant (Camant nautice | 1,398,02 | | \$ | | |
| | 3. | Loans Payable for Equipmon | Purpose | Amount | Date Due | D | | |
| | | Name of Lender | ruipose | Alliount | Date Due | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 4. | Accrued Payroll (Exclusive | e of Owners and/or | Stockholders only) | | \$ | | 380,809 |
| | 5. | Accrued Payroll (Owners of | und/or Stockholders | only) | | \$ | | |
| | 6. | Accrued Payroll Taxes Pay | able | | | \$ | | |
| | 7. | Medicare Final Settlement | Payable | | | \$ | | |
| | 8. | Medicare Current Financin | g Payable | | | \$ | | |
| | 9. | Mortgage Payable (Curren | t Portion) | | | \$ | | |
| | 10. | Interest Payable (Exclusive | of Owner and/or R | elated Parties) | | \$ | | |
| | 11. | Accrued Income Taxes* | | | | \$ | | |
| | 12. | Other Current Liabilities (i | temize) | | | \$ | | 432,137 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | See Schedule | 432,137 | | | |
| A-13. | Tot | al Current Liabilities (Line | es A1 thru 12) | | | \$ | | 2,589,187 |

^{*} Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

Annual Report of Long-Term Care Facility

CSP-34 Rev. 6/95

G. Balance Sheet (cont'd)

| Name of Facility | License No. | Report for Year | Ended | Pag | ge | of |
|-------------------------------------|---------------|-----------------|-------------|-----|--------|--------|
| Autumn Lake Heathcare at Norwalk | 2343 | 9/30/2020 | | 34 | | 37 |
| A | ccount | | | | Amount | |
| | | Total Brough | nt Forward: | | 2,5 | 89,187 |
| Liabilities (cont'd) | | | | | | |
| B. Long-Term Liabilities | | | | | | |
| 1. Loans Payable-Equipment | (itemize) | | | \$ | | |
| Name of Lender | Purpose | Amount | Date Due | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | Φ. | | |
| 2. Mortgages Payable | | | | \$ | | |
| 3. Loans from Owners or Rela | | Г | | \$ | 1, | 37,064 |
| Name and Address of Lender | Amount | Loan D | ate | | | |
| | | | | | | |
| | | | | | | |
| Stern/Autumn | | | | | | |
| Lake/Landlord | 137,064 | Various | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 4. Other Long-Term Liabilitie | es (itemize) | | | \$ | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| See Schedule | | | | | | |
| B-5. Total Long-Term Liabilities (I | | | | \$ | | 37,064 |
| C. Total All Liabilities (Lines A- | (3 + B-5) | | | \$ | 2,72 | 26,250 |

G. Balance Sheet (cont'd) Reserves and Net Worth

| | ne of Facility | License No. | | eport for Y | ear Ended | | ige of |
|-----|----------------------------------|--------------------|----------|-------------|-----------|----|-------------|
| Aut | umn Lake Heathcare at Norwalk | 2343 | 9/ | 30/2020 | | 35 | l . |
| Α. | Reserves | Account | | | | | Amount |
| A. | | | | | | | |
| | 1. Reserve for value of leased l | | | | | \$ | |
| | 2. Reserve for depreciation val | ue of leased build | lings a | nd appurte | nances | | |
| | to be amortized | | | | | \$ | 12,529,152 |
| | 3. Reserve for depreciation val | ue of leased perso | onal pr | operty (Eq | uity) | \$ | |
| | 4. Reserve for leasehold real pr | roperties on which | h fair r | ental value | is based | \$ | (2,175,186) |
| | 5. Reserve for funds set aside a | s donor restricted | 1 | | | \$ | |
| | 6. Total Reserves | | | | | \$ | 10,353,966 |
| В. | Net Worth | | | | | | |
| | 1. Owner's Capital | | | | | \$ | (557,928) |
| | 2. Capital Stock | | | | | \$ | 3,613,728 |
| | 3. Paid-in Surplus | | | | | \$ | |
| | 4. Treasury Stock | | | | | \$ | |
| | 5. Cumulated Earnings | | | | | \$ | _ |
| | 6. Gain or Loss for Period | 10/1/20 | 019 | thru | 9/30/2020 | \$ | 2,995,769 |
| | 7. Total Net Worth | | | | | \$ | 6,051,569 |
| C. | Total Reserves and Net Worth | | | | | \$ | 16,405,535 |
| D. | Total Liabilities, Reserves, and | Net Worth | | | | \$ | 19,131,785 |

CSP-36 Rev. 6/95

H. Changes in Total Net Worth

| Name of | | License No. | Report for Year | Ended | Pa | ige | of |
|---------|------------------------------------|-----------------------|-----------------|--------|----|-----|------------------|
| Autumn | Lake Heathcare at Norwalk | 2343 | 9/30/2020 | | 30 | 6 | 37 |
| | Account | | | | | | unt |
| A. Ba | lance at End of Prior Period as sl | hown on Report of 09 | 9/30/2019 | | \$ | | 1,955,371 |
| | tal Revenue (From Statement of | | | | \$ | 2 | 20,522,228 |
| | tal Expenditures (From Statemen | nt of Expenditures Pa | ge 27) | | \$ | 1 | 17,526,459 |
| | t Income or Deficit | | | | \$ | | 2,995,769 |
| | lance | | | | \$ | | 4,951,140 |
| F. Ad | lditions | | | | | | |
| 1. | Additional Capital Contributed | (itemize) | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2. | Other (itemize) | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | tal Additions | | | | \$ | | |
| | eductions | | | | | | |
| 1. | Drawings of Owners/Operators | 1 - 1 - 1 | _ | _ | \$ | | |
| | Name and Address (No., City, | State, Zip) | Title | Amount | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2. | Other Withdrawings (Specify) | | | | \$ | | |
| | Purpose | | Amo | unt | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 3. | Total Deductions | | 1 | | \$ | | |
| | lance at End of Period | 09/30/20 |) | | \$ | | 4,951,140 |
| | <u> </u> | 52:00,20 | | | , | | ,= = - j = • • • |

I. Preparer's/Reviewer's Certification

| Name of Facility | | License No. | Report for Year Ended | | of | | | | | |
|--------------------------------------|---|--|-----------------------|--------------|----|--|--|--|--|--|
| Autumn Lake Heathcare at Norwalk | | 2343 | 9/30/2020 | 37 | 37 | | | | | |
| | Check appropriate category | | | | | | | | | |
| | Chronic and Convalescent Nursing Home only (CCNH) | Rest Home with Nursing Supervision only (RHNS) | □ (Specify) | | | | | | | |
| | Preparer/Reviewer Certification | | | | | | | | | |
| a a p e | I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. | | | | | | | | | |
| Signatur | re of Preparer | Title | Date Signed | | | | | | | |
| | | | | | | | | | | |
| Printed 1 | Name of Preparer | | • | | | | | | | |
| CJLC LLC Addres Address Phone Number | | | | | | | | | | |
| 225 Pitk | in Street, East Hartford, CT 06108 | | 860-610-9009 | 860-610-9009 | | | | | | |
| Annual 1 | Report Contact | Phone Number | | | | | | | | |
| CJLC Annual l | Report Contact Email Address | 860-610-9009 | | | | | | | | |
| i iiiiuui i | report Contact Email Madress | | | | | | | | | |
| annualre | eports@cjlc.com | | | | | | | | | |