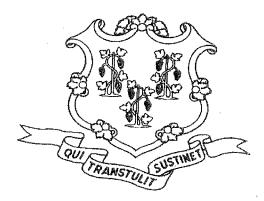
# **State of Connecticut**



# Annual Report of Long-Term Care Facility

Cost Year 2019

| Name of Facility (as licensed)                         |  |             |  |  |  |  |  |
|--|--|-------------|--|--|--|--|--|
| Senior Philanthropy of Danbury, LLC dba Weste          | rn Rehab Care Center                                 |             |  |  |  |  |  |
| Address (No. & Street, City, State, Zip Code)          |  |             |  |  |  |  |  |
| 107 Osborne St. Danbury, CT 06810                      |  |             |  |  |  |  |  |
| Type of Facility                                       |  |             |  |  |  |  |  |
| ☑ Chronic and Convalescent<br>Nursing Home only (CCNH) | Rest Home with Nursing<br>Supervision only<br>(RHNS) | □ (Specify) |  |  |  |  |  |
| Report for Year Beginning<br>10/1/2018                 | Report for Year Ending<br>9/30/2019                  |             |  |  |  |  |  |

| License Numbers:           | CCNH<br>2409 | RHNS | (Specify) | Medicare Provider<br>07-5274 |
|----------------------------|--------------|------|-----------|------------------------------|
| Medicaid Provider Numbers: | CC           | CNH  | RHNS      | ICF-IID                      |

10389

### For Department Use Only

| Sequence Number<br>Assigned | Signed and Notarized | Date<br>Received | Sequence Number<br>Assigned | Signed and Notarized | Date Received |
|-----------------------------|----------------------|------------------|-----------------------------|----------------------|---------------|
|                             |                      |                  |                             |                      |               |
|                             |                      |                  |                             |                      |               |

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| Name of Facility (as licensed)<br>Senior Philanthropy of Danbury, LLC dba West<br>Admi<br>MISREPRESENTATION OR FALS<br>COST REPORT MAY BE PUNISH<br>FEDERAL LAW.   | nistrator's/Ov  | wner's Certification  | 1 37   |
|--|---|---|--|
| Admi<br>MISREPRESENTATION OR FALS<br>COST REPORT MAY BE PUNISH   | nistrator's/Ov  | wner's Certification  |  |
| MISREPRESENTATION OR FALS<br>COST REPORT MAY BE PUNISH   | SIFICATION OF   |   | LAINED IN THIS   |
| COST REPORT MAY BE PUNISH  |   | ANY INFORMATION CON   | LAINED IN THIS   |
|  |   | AND/OR IMPRISIONMENT  |  |
| I HEREBY CERTIFY that I have rea<br>Cost Report and supporting schedule<br>Rehab Care Center [facility name], f<br>September 30, 2019, and that to the<br>statement prepared from the books a<br>instructions. | es prepared for Se<br>for the cost report<br>post of my knowl | enior Philanthropy of Danbury,<br>period beginning October 1, 2<br>ledge and belief, it is a true, con  | LLC dba Western<br>018 and ending<br>rrect, and complete     |
| I hereby certify that I have directed the<br>Schedule of Resident Statistics, Statemore<br>Balance Sheet of this Facility in accord<br>year ended as specified above.  | ents of Reported E  | xpenditures, Statements of Reven  | nues and the related   |
| I have read this Report and hereby compared my knowledge under the penalty of presented in this Report as a basis for residents were incurred to provide rerecorded have been retained as requirequest.        | perjury. I also ce<br>r securing reimbo<br>sident care in thi | rtify that all salary and non-sal<br>ursement for Title XIX and/or o<br>s Facility. All supporting reco | ary expenses<br>other State assisted<br>rds for the expenses |
| <b>{a}</b> Subject to Desk Audit   |   |   |  |
| igned (Administrator)  | Date  | Signed (Owner)  | Date   |
| Printed Name (Administrator)<br>Evelyn Hackman   |   | Printed Name (Owner)  |  |
| ubscribed and Sworn State of   | Date  | Signed (Notary Public)  | Comm. Expires  |
| before me:   |   |   | 1 1  |

**General Information** 

(Notary Seal)

# State of Connecticut Department of Social Services

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus                             | tm        | ent        |       | Page      | of        |
|---|-----------|------------|-------|-----------|-----------|
|   |           |            |       | 1A        | 37        |
| Name of Facility  |           | Period Cov | ered: | From      | То        |
| Senior Philanthropy of Danbury, LLC dba Western Rehab Care Co | 10/1/2018 | 9/30/2019  |       |           |           |
| Address of Facility<br>107 Osborne St. Danbury, CT 06810      |           |            |       |           |           |
| Report Prepared By  |           | Phone Nun  |       | Date      |           |
| Marcum LLP  |           | 203-781-96 | 500   | 1/24/2020 |           |
| ltem  |           | Total      | CCNH  | RHNS      | (Specify) |
| 1. Dietary wages paid   | \$        |            |       |           |           |
| 2. Laundry wages paid   | \$        |            |       |           |           |
| 3. Housekeeping wages paid                                    | \$        |            |       |           |           |
| 4. Nursing wages paid   | \$        |            |       |           |           |
| 5. All other wages paid                                       | \$        |            |       |           |           |
| 6. Total Wages Paid   | \$        |            |       |           |           |
| 7. Total salaries paid  | \$        |            |       |           |           |
| 8. Total Wages and Salaries Paid (As per page 10 of Report)   | \$        |            |       |           |           |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

## **General Information and Questionnaire**

## **Type of Facility - Organization Structure**

| 203-792-8102         9/30/2019         2         37           Name of Facility (as shown on license)         Address (No. & Street, City, State, Zip)         37 |     |
|--|-----|
| Name of Facility (as shown on license)   |     |
| [Name of Facinity (as shown on needse) [Address (No. & Street, City, State, Zip)   |     |
| Senior Philanthropy of Danbury, LLC dba Western Rehab Care 107 Osborne St. Danbury, CT 06810   |     |
| CCNH RHNS (Specify) Medicare Provider  | No. |
| License Numbers: 2409 07-5274  |     |
| Type of Facility (Check appropriate box(es))   |     |
| Image: Chronic and Convalescent<br>Nursing Home only (CCNH)Image: Rest Home with Nursing<br>Supervision only (RHNS)Image: General Conversion<br>(Specify)        |     |
| Type of Ownership (Check appropriate box)  |     |
| O Proprietorship O LLC O Partnership O Profit Corp. O Non-Profit Corp. O Government O Tr   | ust |
| If this facility opened or closed during report year provide:       Date Opened       Date Closed  |     |
| In this mentily opened of closed during report year provider   |     |
| Has there been any change in ownership<br>or operation during this report year? O Yes O No If "Yes," explain fully.  |     |
| N/A  | ,   |
|  |     |
|  |     |
|  |     |
|  |     |
|  |     |
|  |     |
| Administrator  |     |
| Name of Administrator Nursing Home   |     |
| Evelyn Hackman Administrator's 2073  |     |
| License No.:   |     |
| Other Operators/Owners who are assistant administrators (full or part time) of this facility.  |     |
| Name License No.:  |     |
| N/A  |     |
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# General Information and Questionnaire Partners/Members

| Name of Facility<br>Senior Philanthropy of Danbury | . LLC dba Western Rel |            | Report for Y<br>9/30/2019 | ear Ended                 | Page of 3 37  |
|--|-----------------------|------------|---------------------------|---------------------------|---------------|
| Legal Name of Partr                                |                       | Business A |                           | State(s) and/o<br>Which R | or Town(s) in |
| N/A  | <u> </u>              |            |                           |                           |               |
| Name of Partners/Members                           | Business Ac           | ldress     |                           | ſitle                     | % Owned       |
| N/A  |                       |            |                           |                           |               |
|  |                       |            |                           |                           |               |
|  |                       |            |                           |                           |               |
|  | <u></u>               |            |                           |                           |               |
|  |                       |            |                           |                           |               |
|  |                       |            |                           |                           |               |
|  |                       |            |                           |                           |               |
|  |                       |            |                           |                           |               |
|  |                       |            |                           |                           | L             |

# General Information and Questionnaire Corporate Owners

| License No.               | Report for Year Er  | nded   | Page  | of  |
|---------------------------|---|--|---|---|
| ¢ 2409                    | 9/30/2019   |  | 3A  | 37  |
|                           | he following information  | on:  |   |   |
| Busir                     | ness Address  | State(s) in Whi  | ch Incorp   | orated  |
| 107 Osborne St            | Danbury, CT 06810   | Florida  | ·····   |   |
|                           | -   |  |   |   |
|                           |   |  |   |   |
| Busir                     | ness Address  | Title  | No. Sl<br>Held by   |   |
| 24641 US High<br>FL 33763 | way 19 N Clearwater   | Chairman   |   |   |
| 24641 US High<br>FL 33763 | way 19 N Clearwater   | VP, Director   |   |   |
| 24641 US High<br>FL 33763 | way 19 N Clearwater   | VP, Secretary  |   |   |
| 24641 US High<br>FL 33763 | way 19 N Clearwater   | CFO  |   |   |
| 24641 US High<br>FL 33763 | way 19 N Clearwater   | COO  |   |   |
|                           |   |  |   |   |
|                           |   |  |   |   |
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|                           |   |  |   |   |
|                           |   |  |   |   |
|                           |   |  |   |   |
|                           | 2409         pration, provide t         Busin         107 Osborne St         Busin         24641 US High         FL 33763         24641 US High         FL 33763 | 24099/30/2019oration, provide the following informationBusiness Address107 Osborne St. Danbury, CT 06810Business Address24641 US Highway 19 N ClearwaterFL 3376324641 US Highway 19 N ClearwaterFL 33763 | 24099/30/2019ration, provide the following information:Business AddressState(s) in Whi107 Osborne St. Danbury, CT 06810FloridaBusiness AddressTitle24641 US Highway 19 N Clearwater<br>FL 33763Chairman24641 US Highway 19 N Clearwater<br>FL 33763VP, Director24641 US Highway 19 N Clearwater<br>FL 33763VP, Secretary24641 US Highway 19 N Clearwater<br>FL 33763VP, Secretary24641 US Highway 19 N Clearwater<br>FL 33763CFO24641 US Highway 19 N Clearwater<br>FL 33763CFO24641 US Highway 19 N Clearwater<br>FL 33763CFO24641 US Highway 19 N Clearwater<br>FL 33763CFO | 24099/30/20193Åration, provide the following information:Business AddressState(s) in Which Incorp107 Osborne St. Danbury, CT 06810FloridaBusiness AddressTitleBusiness AddressTitleBusiness AddressTitleBusiness AddressChairman24641 US Highway 19 N ClearwaterChairmanFL 33763VP, Director24641 US Highway 19 N ClearwaterVP, DirectorFL 3376324641 US Highway 19 N ClearwaterFL 33763CFO24641 US Highway 19 N ClearwaterCFOFL 33763CFO24641 US Highway 19 N ClearwaterCFOFL 33763CFO |

# General Information and Questionnaire Individual Proprietorship

| Name of Facility                                      | License No.        | Report for Year Ended                  | Page of  |
|---|--------------------|--|----------|
| Senior Philanthropy of Danbury, LLC dba Wester        | 2409               | 9/30/2019                              | 3B 37    |
| If this facility is owned or operated as an individua | al proprietorship, | provide the following informa          | ation:   |
| Own   | ner(s) of Facility |  |          |
|   |                    |  |          |
|   |                    |  |          |
| N/A   |                    |  |          |
|   |                    |  |          |
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|   |                    |  |          |

### General Information and Questionnaire Related Parties\*

| Name of Facility                                     |   | License      | No.             |                           | Report for Year Ended                       |                                     | Page        | of                                 |
|--|---|--------------|-----------------|---------------------------|---|-------------------------------------|-------------|------------------------------------|
| Senior Philanthropy of D                             | Danbury, LLC dba Western Reb                        |              | 2409            |                           | 9/30/2019                                   |                                     | 4           | 37                                 |
| Are any individuals recei                            | iving compensation from the fac                     | cility rel   | lated thr       | ough                      |   | If "Yes," provide th                | e Name/Ad   | dress and                          |
| •  | rol, ownership, family or busine                    | -            |                 | ÷                         | Yes O No                                    | complete the inform                 |             |                                    |
| Are any individuals or co                            | ompanies which provide goods                        | or servi     |                 |                           |   |                                     |             |                                    |
| =  | operty or the loaning of funds to                   |              |                 |                           | · · · · · · · · · · · · · · · · · · ·       |                                     |             |                                    |
| ÷ ,  | ssociation, common ownership,                       |              |                 | ness                      | • Yes O No                                  |                                     |             |                                    |
| association to any of the                            | owners, operators, or officials of                  | of this f    | acility?        |                           |   | If "Yes," provide th                | e following | information:                       |
|  | ······································              |              |                 |                           |   |                                     |             |                                    |
|  |   |              | so Provi        |                           |   | Indicate Where                      |             |                                    |
|  | <b>.</b> .  |              | ls/Servi        |                           |   | Costs are Included                  | ~           |                                    |
| Name of Related<br>Individual or Company             | Business<br>Address                                 | Non-F<br>Yes | Related I<br>No | $\frac{Parties}{\%^{**}}$ | Description of Goods/Services<br>Provided   | in Annual Report<br>Page # / Line # | Cost        | Actual Cost to th<br>Related Party |
|  | 24641 US Hwy 19 N., Clearwater,                     |              |                 | /0                        | Flovided                                    | Page # / Lille #                    | Reported    |                                    |
| Eagle Lake Foundation                                | FL 33763-5007                                       | 0            | $\odot$         |                           | AHT Fees, Health Insurance, Accounting Fee  | Various                             | 1,147,642   | 1,147,64                           |
| Senior Philanthropy of<br>Cheshire LLC, dba Cheshire | 24641 US Hwy 19 N., Clearwater,<br>FL 33763-5007    | 0            | •               |                           | Regional Liason                             | Various                             | 14.397      | 14,39                              |
|  | 710 Long Ridge Rd, Stamford, CT<br>06902            | 0            | ۲               |                           | Billing Access                              | Various                             | 1,177       | 1,17                               |
| Traditions Senior<br>Management                      | 24641 US Highway, 19 North,<br>Clearwater, FL 33763 | 0            | •               |                           | Internet, Recruitment, IT Support           | Various                             | 132,760     | 132,76                             |
| Newington LLC, dba                                   | 240 Church St, Newington, CT<br>06111               | 0            | •               | _                         | Loan Interest, MDS Shared Staff, Bank Fees, | Various                             | 1,589,379   | 1,589,37                           |
| Senior Philanthropy of<br>Milford O LLC, dba West    | 245 Orange Ave, Milford, CT 06461                   | 0            | •               |                           | Shared Admin & Nursing Staff                | Various                             | 16,477      | 16,4                               |
| Senior Philanthropy of Milford B, LLC dba Golden     | 2028 Bridgeport Ave, Milford, CT<br>06460           | 0            | o               |                           | Shared Staff - Respiratory Therapist        | Various                             | 12,197      | 12,19                              |
| Traditions Senior<br>Management                      | 24641 US Highway, 19 North,<br>Clearwater, FL 33763 | 0            | •               |                           | Management Fees                             | Page 16 / Line m12                  | 350,649     | 350,64                             |
| Senior Philanthropy of<br>Westport, LLC dba Westport | 1 Burr Rd, Westport, CT 06880                       | 0            | 0               |                           | Shared Staff & Legal Fees                   | Various                             | 1,553       | 1,55                               |

\* Use additional sheets if necessary.

\*\* Provide the percentage amount of revenue received from non-related parties.

## General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility                                  | License No.   |  | Report for Year Ended                     | Page          | of  |  |  |  |
|---|---|--|---|---------------|-----|--|--|--|
| Senior Philanthropy of Danbury, LLC dba West      | 2409  |  | 9/30/2019                                 | 5             | 37  |  |  |  |
| If the facility is licensed as CDH and/or RCH or  | · provides AIE  | S or TBI   | services with special Medicaid            | rates, costs  |     |  |  |  |
| must be allocated to CCNH and RHNS as follow      | ws:   |  |   |               |     |  |  |  |
| Item  |   | Method of Allocation                             |   |               |     |  |  |  |
| Dietary   | N   | umber of   | meals served to residents                 |               |     |  |  |  |
| Laundry   | N   | umber of   | pounds processed                          |               |     |  |  |  |
| Housekeeping                                      |   |  | square feet serviced                      |               |     |  |  |  |
|   |   | Number of hours of routine care provided by EACH |   |               |     |  |  |  |
| Nursing   |   | · ·  | classification, i.e., Director (or C      | -             |     |  |  |  |
|   | R   | egistered  | Nurses, Licensed Practical Nur            | ses, Aides ar | nd  |  |  |  |
|   |   | ttendants  |   |               |     |  |  |  |
| Direct Resident Care Consultants                  | Consultants Number of hours of resident care provided by EA |  |   |               |     |  |  |  |
|   |   |  | (See listing page 13)                     |               |     |  |  |  |
| Maintenance and operation of plant                |   | quare fee  |   |               |     |  |  |  |
| Property costs (depreciation)                     |   | quare fee  |   | <u></u>       |     |  |  |  |
| Employee health and welfare                       |   | Gross salaries                                   |   |               |     |  |  |  |
| Management services                               |   | Appropriate cost center involved                 |   |               |     |  |  |  |
| All other General Administrative expenses         |   |  | irect and Allocated Costs                 |               |     |  |  |  |
| The preparer of this report must answer the follo | owing question  | is applica                                       |   |               |     |  |  |  |
| 1. In the preparation of this Report, were all    | • Yes   | O No   | If "No," explain fully why such           | allocation v  | was |  |  |  |
| costs allocated as required?                      | 0 103   |  | not made.                                 |               |     |  |  |  |
| N/A   |   |  |   |               |     |  |  |  |
|   |   |  |   |               |     |  |  |  |
|   |   |  |   |               |     |  |  |  |
|   |   |  |   |               |     |  |  |  |
|   |   |  |   |               |     |  |  |  |
| 2. Explain the allocation of related company exp  | penses and atta   | ich copy   | of appropriate supporting data.           |               |     |  |  |  |
| N/A   |   |  |   |               |     |  |  |  |
|   |   |  |   |               |     |  |  |  |
|   |   |  |   |               |     |  |  |  |
|   |   |  |   |               |     |  |  |  |
|   |   |  |   |               |     |  |  |  |
| 3. Did the Facility appropriately allocate and se |   |  |   | e cost center | 's? |  |  |  |
| (e.g., Assisted Living, Home Health, Outpatie     | ent Services, A   | dult Day   | Care Services, etc.)                      |               |     |  |  |  |
|   | • Yes   | O No   | If "No," explain fully why such not made. | allocation v  | was |  |  |  |
| N/A   |   |  |   |               |     |  |  |  |
|   |   |  |   |               |     |  |  |  |
|   |   |  |   |               |     |  |  |  |
|   |   |  |   |               |     |  |  |  |

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-6 Rev. 9/2002

## General Information and Questionnaire Leases (Excluding Real Property)

**Operating Leases -** Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility  |          |           | License No.                 | Report for Y | Page of |           |         |
|---|----------|-----------|-----------------------------|--------------|---------|-----------|---------|
| Senior Philanthropy of Danbury, LLC dba Western Rehab C<br>Related * to |          | 2409      | 9/30/2019                   | 9/30/2019    |         |           |         |
|   |          |           |                             |              |         |           |         |
|   | Owr      |           |                             |              |         |           |         |
|   | -        | ators,    |                             |              |         | Annual    |         |
|   |          | cers      |                             | Date of      | Term of | Amount    | Amount  |
| Name and Address of Lessor  | Yes      | No        | Description of Items Leased | Lease**      | Lease   | of Lease  | Claimed |
|   | 0        | $\odot$   |                             |              |         |           |         |
|   | 0        | ٥         |                             |              |         |           |         |
|   | 0        | ٥         |                             |              |         |           |         |
|   | 0        | ٥         |                             |              |         |           |         |
|   | 0        | •         |                             |              |         |           |         |
|   | 0        | •         |                             |              |         |           |         |
|   | 0        | •         |                             |              |         |           |         |
|   | 0        | Θ         |                             |              |         |           |         |
|   | 0        | •         |                             |              |         |           |         |
|   | 0        | 0         |                             |              |         |           |         |
| Is a Mileage Log Book Maintained for All L                              | eased Ve | ehicles ' | O Yes                       | O            | No      | Total *** |         |

\* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

\*\* Attach copies of newly acquired leases.

\*\*\* Amount should agree to Page 22, Line 6e.

### General Information and Questionnaire Accounting Basis

| Name of Facility License No.<br>Senior Philanthropy of Danbury, L 2409      | Report for Year Ended<br>9/30/2019              | Page of<br>7 37              |
|---|---|------------------------------|
| The records of this facility for the period covered by this report          |   |                              |
|   | , i i i i i i i i i i i i i i i i i i i         |                              |
|   |   |                              |
| Is the accounting basis for this period the same as for the • • Yes         | If "No," explain.                               |                              |
| previous period? O No   | n No, explain.                                  |                              |
| N/A   |   | ·······                      |
|   |   |                              |
|   |   |                              |
|   |   |                              |
| Independent Accounting Firm   | Address (No. & Street, City, State, Zip Code)   |                              |
| Name of Accounting Firm<br>I Marcum LLP                                     | 555 Long Wharf Drive, 12th Floor, New           |                              |
| 2 NEHCEHPF  |   |                              |
| 3 Eagle Lake Foundation   | 24641 US HWY 19 N, Clearwater, FL 33            | 3763                         |
| 4   |   |                              |
| Services Provided by This Firm (describe fully)                             |   |                              |
| 1 Postage   |   | \$ 9                         |
| 2 Pension INT Thru 10/18  |   | \$ 2,869                     |
| 3 Accrued Acccounting Expenses  |   | \$ 55,049                    |
| 4   |   | \$                           |
|   |   | Charge for Services Provided |
|   |   | \$ 57,927                    |
| Are These Charges Reflected in the Expenditure Portion of This Report? If Y | es, Specify Expense Classification and Line No. |                              |
| • Yes O No Page 15, Line 1d   |   |                              |
| Legal Services Information  |   |                              |
| Name of Legal Firm or Independent Attorney                                  |   | Telephone Number             |
| 1 See Attached Pg. 7a   |   |                              |
| 2   |   |                              |
| 3   |   |                              |
| 4 5   |   |                              |
| Address (No. & Street, City, State, Zip Code)                               |   |                              |
| 1   |   |                              |
| 2   |   |                              |
| 3   |   |                              |
| 4   |   |                              |
| 5   |   |                              |
| Services Provided by This Firm ( <i>describe fully</i> )                    |   |                              |
| 1   |   | \$ 37,372                    |
| 2   |   | \$                           |
| 3   |   | \$                           |
| 4   |   | \$                           |
| 5   |   | \$                           |
|   |   | Charge for Services Provided |
|   |   | \$ 37,372                    |
| Are These Charges Reflected in the Expenditure Portion of This Report? If Y | es, Specify Expense Classification and Line No. |                              |
| • Yes O No Page 15, Line 1e   |   |                              |
|   |   |                              |

| Name of Legal Firm or Independent Attorney                 | Address Telephone Number               |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| 1 Ace American Insurance                                   | 436 Walnut St., Philadelphia, PA 19106 |  |  |  |  |  |  |  |
| 2 CT Corporation   | PO Box 4349, Carol Stream, IL 60197    |  |  |  |  |  |  |  |
| 3 Murtha Cullina, LLP                                      | 265 Church Street, New Haven, CT 06510 |  |  |  |  |  |  |  |
| 4 Goldman Gruder & Woods                                   | 200 Connecticut Ave, Norwalk, CT 06854 |  |  |  |  |  |  |  |
| 5 Costangy, Brooks & Smith, LLP                            | PO Box 10476, Atlanta, GA 30368-0476   |  |  |  |  |  |  |  |
| 6 Cook and Stadorf   | No Address                             |  |  |  |  |  |  |  |
| 7 Littler Mendelson PC                                     | PO Box 45547, San Francisco, CA 94145  |  |  |  |  |  |  |  |
| Services Provided by This Firm Charge for Service Provided |  |  |  |  |  |  |  |  |
| 1 FMLA Consult   | 29                                     |  |  |  |  |  |  |  |
| 2 Demostic Depresentation (Salf displays)                  | 235                                    |  |  |  |  |  |  |  |

| 2 Domestic Representation (Self-disallow)                      | 235    |
|--|--------|
| 3 Regulatory consulting  | 4,465  |
| 4 No Description (Self-Disallow)                               | 109    |
| 5 Resident Dispute   | 6,117  |
| 6 Dispute with Rehab Company                                   | 1,139  |
| 7 Accrued Legal Fees - Client will provide detail during audit | 22,500 |
| 8 No Description (Self-Disallow)                               | 13     |
| 9 Conservator Fees (Self-Disallow)                             | 2,765  |
| Total  | 37,372 |

Pg. 7a

## Schedule of Resident Statistics

| Name of Facility   | License No. Report for Year Ended |        |       |           |        | Page       | of                                    |           |        |           |              |           |
|--|-----------------------------------|--------|-------|-----------|--------|------------|---------------------------------------|-----------|--------|-----------|--------------|-----------|
| Senior Philanthropy of Danbury, LLC dba Western R  | 2409 9/30/2019                    |        |       |           |        | 8          | 37                                    |           |        |           |              |           |
|  |                                   |        |       |           |        | Period 10/ | '1 Thru 6/                            | 30        |        | Period 7/ | /1 Thru 9/30 |           |
|  |                                   | Total  | Total |           |        |            |                                       |           |        |           |              |           |
|  | Total All                         | CCNH   | RHNS  | Total     |        | 00.00      |                                       |           |        | ~ ~ ~ ~ ~ |              |           |
|  | Levels                            | Level  | Level | (Specify) | Total  | CCNH       | RHNS                                  | (Specify) | Total  | CCNH      | RHNS         | (Specify) |
| 1. Certified Bed Capacity  |                                   |        |       |           |        |            |                                       |           |        |           |              |           |
| A. On last day of PREVIOUS report period   | 150                               | 150    |       |           | 150    | 150        |                                       |           | 120    | 120       |              |           |
| B. On last day of THIS report period   | 120                               | 120    |       |           | 120    | 120        |                                       |           | 120    | 120       |              |           |
| 2. Number of Residents   |                                   |        |       |           |        |            |                                       |           |        |           |              |           |
| A. As of midnight of PREVIOUS report period  | 137                               | 137    |       |           | 137    | 137        | · · · · · · · · · · · · · · · · · · · |           | 115    | 115       |              |           |
| B. As of midnight of THIS report period  | 111                               | 111    |       |           | 115    | 115        |                                       |           | 111    | 111       |              |           |
| 3. Total Number of Days Care Provided During Period  |                                   |        |       |           |        |            |                                       |           |        |           |              |           |
| A. Medicare  | 2,064                             | 2,064  |       |           | 1,652  | 1,652      |                                       |           | 412    | 412       |              |           |
| B. Medicaid (Conn.)  | 39,594                            | 39,594 |       |           | 30,356 | 30,356     |                                       |           | 9,238  | 9,238     |              |           |
| C. Medicaid (other states)   |                                   |        |       |           |        |            |                                       |           |        |           |              |           |
| D. Private Pay   | 1,021                             | 1,021  |       |           | 876    | 876        |                                       |           | 145    | 145       |              |           |
| E. State SSI for RCH   |                                   |        |       |           |        |            |                                       |           |        |           |              |           |
| F. Other (Specify)   | 1,720                             | 1,720  |       |           | 1,319  | 1,319      |                                       |           | 401    | 401       |              |           |
| G. Total Care Days During Period (3A thru F)   | 44,399                            | 44,399 |       |           | 34,203 | 34,203     |                                       |           | 10,196 | 10,196    |              |           |
| <ol> <li>Total Number of Days Not Included in Figures in 3G<br/>for Which Revenue Was Received for Reserved Beds<br/>A. Medicaid Bed Reserve Days</li> </ol> |                                   |        |       |           |        |            |                                       |           |        |           |              |           |
| B. Other Bed Reserve Days  |                                   |        |       |           |        |            |                                       |           |        |           |              |           |
| 5. Total Resident Days (3G + 4A + 4B)  | 44,399                            | 44,399 |       |           | 34,203 | 34,203     |                                       |           | 10,196 | 10,196    |              |           |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-9 Rev. 9/2002

| Schedule of | <b>Resident Statistics</b> | (Cont'd) |
|-------------|----------------------------|----------|
|             |                            |          |

| Name of Facility License No. Report   |           |           |                    |                |           |        |          | Report for Year Ended Page |          |            |            | of  |                      |           |
|---|-----------|-----------|--------------------|----------------|-----------|--------|----------|----------------------------|----------|------------|------------|---|----------------------|-----------|
| Senior Philanthropy of Danbury, LLC dba W 2409                                  |           |           |                    |                |           |        | 9/30/201 | 9                          | 9        | 37         |            |   |                      |           |
| 4. Were there any changes in the certified bed capacity during the report year? |           |           |                    |                |           |        |          |                            |          |            |            |   |                      |           |
| 4. Were the   | ere any o | changes   | in the certified b | oed ca         | pacity du | ring t | he repo  | ort yea                    | ır?      | 0          | Yes        | $\odot$                                   | No                   |           |
| If "YES"  | , provid  | e the fo  | llowing informat   | tion:          |           |        |          |                            |          |            |            |   |                      |           |
|   |           | Place o   | f Change           | Change in Beds |           |        |          |                            |          |            | pacity Aft | er Change                                 |                      |           |
| Date of   | CCNH      | RHNS      | (Specify)          |                | Lost      |        |          | Gaine                      | d        |            |            |   | 1                    |           |
|   |           |           |                    |                |           |        |          |                            |          |            |            |   |                      |           |
| Change  | (1)       | (2)       | (3)                | (1)            | (2)       | (3)    | (1)      | (2)                        | (3)      | CCNH       | RHNS       | (Specify)                                 | Reason f             | or Change |
|   |           |           |                    |                |           |        |          |                            |          |            |            |   |                      |           |
|   |           |           |                    |                |           |        |          |                            |          |            |            |   |                      |           |
|   |           |           |                    |                |           |        |          |                            |          |            |            |   |                      |           |
|   |           |           |                    |                |           |        |          |                            |          | L          |            |   |                      |           |
| 5. If there y   | vas anv   | change    | in certified bed o | capaci         | ty during | the r  | eport v  | ear (as                    | s report | ed in iten | 1 4 above) | provide the nur                           | nber of              |           |
|   |           | -         | 90 days followir   | •              |           |        | -poir j  |                            |          |            |            | F   |                      |           |
| RESIDE  |           | 15 101    | Jo days lonown     | ig the         | change.   |        |          |                            |          |            |            | 1   |                      |           |
|   |           |           | Change in R        | asidar         | t Dove    |        |          |                            |          |            | NH         | RHNS                                      | (Spe                 | ecify)    |
| 1st chan  | ae        |           | Change in R        | esidei         | n Days    |        |          |                            |          |            |            |   | (                    |           |
| 2nd char  |           |           |                    |                |           |        |          |                            |          |            |            |   |                      |           |
| 3rd chan  |           |           |                    |                |           |        |          | ······                     |          |            |            |   |                      |           |
| 4th chan  |           |           |                    |                |           |        |          |                            |          |            |            |   |                      |           |
| 6. Number   | of Resid  | lents an  | d Rates on Septe   | ember          |           |        | ar       |                            |          |            |            | 4. 11.11.11.11.11.11.11.11.11.11.11.11.11 |                      |           |
|   |           |           | Medicare           |                | Medi      | caid   |          |                            |          | Se         | elf-Pay    |   | Other State Assisted |           |
|   |           |           |                    |                |           |        |          |                            |          |            |            |   |                      |           |
|   |           |           |                    |                |           |        |          |                            |          |            |            |   |                      |           |
|   | Item      |           | CCNH               | C              | CNH       | RI     | INS      | CC                         | CNH      | Rŀ         | INS        | (Specify)                                 | R.C.H.               | ICF-MR    |
| No. of R  |           | ;         | 5                  |                | 93        |        |          |                            | 13       |            |            |   |                      |           |
| Per Dien  |           |           |                    | 1.000          |           |        |          |                            |          |            |            |   |                      |           |
| a. One b  |           |           | Various            |                | 266,00    |        |          |                            | 627.75   |            |            |   | -                    |           |
|   | oed rms.  |           | Various            |                | 266.00    |        |          |                            | 470.54   |            |            |   |                      |           |
| c. Three  |           | e         |                    |                |           |        |          |                            |          |            |            |   |                      |           |
| bed r   | ms.       |           |                    |                |           |        |          |                            |          |            |            |   |                      |           |
|   |           |           |                    |                |           |        |          |                            |          |            |            |   |                      |           |
| 7 Total Nu  | mber of   | Physics   | al Therapy Treat   | ments          |           |        |          |                            |          | TOTAL CCNH |            |   | RHNS                 | (Specify) |
|   |           | re - Par  |                    | mento          |           |        |          |                            |          |            | 3,932      | 3,932                                     |                      |           |
| В.  | Medica    | id (Exc   | lusive of Part B)  |                |           |        |          |                            |          |            |            |   |                      |           |
|   |           |           | e Treatments       |                |           |        |          |                            |          |            | 2,697      | 2,697                                     |                      |           |
|   |           | torative  | Treatments         |                |           |        |          |                            |          |            |            |   |                      |           |
|   | Other     |           |                    |                |           |        |          |                            |          |            | 7,287      | 7,287                                     |                      |           |
|   |           |           | Therapy Treat      |                |           |        |          |                            |          |            | 13,916     | 13,916                                    |                      |           |
|   |           |           | Therapy Treatm     | ients          |           |        |          |                            |          |            | 120        | (22)                                      |                      |           |
|   |           | ire - Par |                    | _              |           |        |          |                            |          |            | 432        | 432                                       |                      |           |
| B. Medicaid (Exclusive of Part B)   |           |           |                    |                |           |        |          |                            |          |            | 291        | 291                                       |                      |           |
| 1. Maintenance Treatments     2. Restorative Treatments                         |           |           |                    |                |           |        |          |                            |          |            |            |   |                      |           |
| C. Other  |           |           |                    |                |           |        |          |                            |          | 1,211      | 1,211      |   |                      |           |
| D. Total Speech Therapy Treatments  |           |           |                    |                |           |        |          |                            |          |            | 1,934      | 1,934                                     |                      | -         |
| 9. Total Number of Occupational Therapy Treatments                              |           |           |                    |                |           |        |          |                            |          |            |            |   |                      |           |
| A. Medicare - Part B  |           |           |                    |                |           |        |          |                            |          | 116        | 116        |   |                      |           |
| B. Medicaid (Exclusive of Part B)   |           |           |                    |                |           |        |          |                            |          |            |            |   |                      |           |
|   |           |           | e Treatments       |                |           |        |          |                            |          |            | 4,086      | 4,086                                     |                      |           |
|   |           | torative  | Treatments         |                |           |        |          |                            |          |            | 0 195      | 0.450                                     |                      |           |
|   | Other     | )         | ional Theory       | luce f         | 4.01440   |        |          |                            |          |            | 8,470      | 8,470                                     |                      |           |
| D. Total Occupational Therapy Treatments  |           |           |                    |                |           |        |          |                            |          | 12,672     | 12,672     |   |                      |           |

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-10 Rev. 9/2002

### Report of Expenditures - Salaries & Wages

| Name of Facility   | License No.                                  | Suluite          | Report for Year |       | Page      | of    |  |  |
|--|--|------------------|-----------------|-------|-----------|-------|--|--|
| Senior Philanthropy of Danbury, LLC dba Western Rehab C        | a 2409                                       |                  | 9/30/2019       |       | 10        | 37    |  |  |
| Are time records maintained by all individuals receiving con   | npensation?                                  | ۲                | Yes             | 0     | No        |       |  |  |
| · ·  | Total Cost and Hours                         |                  |                 |       |           |       |  |  |
|  |  |                  |                 |       |           |       |  |  |
|  |  |                  |                 |       |           |       |  |  |
| Item   | CCNH   | Hours            | RHNS            | Hours | (Specify) | Hours |  |  |
| A. Salaries and Wages*   |  |                  |                 |       |           |       |  |  |
| 1. Operators/Owners (Complete also Sec. I                      |  |                  |                 |       |           |       |  |  |
| of Schedule A1)<br>2. Administrator(s) (Complete also Sec. III |  |                  |                 |       |           |       |  |  |
| of Schedule A1)  | 100,163                                      | 1,967            |                 |       |           |       |  |  |
| 3. Assistant Administrator (Complete also Sec. IV              | 100,105                                      | 1,907            |                 |       |           |       |  |  |
| of Schedule A1)  |  |                  |                 |       |           |       |  |  |
| 4. Other Administrative Salaries (telephone                    |  |                  |                 |       |           |       |  |  |
| operator, clerks, receptionists, etc.)                         | 142,949                                      | 4,943            |                 |       |           |       |  |  |
| 5. Dietary Service   |  |                  |                 |       |           |       |  |  |
| a. Head Dietitian  | <u>                                     </u> |                  |                 |       |           |       |  |  |
| b. Food Service Supervisor                                     | 467,188                                      | 21 266           |                 |       |           |       |  |  |
| c. Dietary Workers<br>6. Housekeeping Service                  | 407,188                                      | 24,366           |                 |       |           |       |  |  |
| a. Head Housekeeper  |  |                  |                 |       |           |       |  |  |
| b. Other Housekeeping Workers                                  | 297,951                                      | 16,736           |                 |       |           |       |  |  |
| 7. Repairs & Maintenance Services                              |  |                  |                 |       |           |       |  |  |
| a. Engineer or Chief of Maintenance                            |  |                  |                 |       | -         |       |  |  |
| b. Other Maintenance Workers                                   | 101,063                                      | 4,221            |                 |       |           |       |  |  |
| 8. Laundry Service<br>a. Supervisor                            |  |                  |                 |       |           |       |  |  |
| b. Other Laundry Workers                                       | 165,365                                      | 9,062            |                 |       |           |       |  |  |
| 9. Barber and Beautician Services                              | 100,000                                      | ,,002            |                 |       |           |       |  |  |
| 10. Protective Services  | 74,254                                       | 4,408            |                 |       |           |       |  |  |
| 11. Accounting Services  |  |                  |                 |       |           |       |  |  |
| a. Head Accountant   |  |                  |                 |       |           |       |  |  |
| b. Other Accountants 12. Professional Care of Residents        |  |                  |                 |       |           |       |  |  |
| a. Directors and Assistant Director of Nurses                  | 196,944                                      | 4,264            |                 |       |           |       |  |  |
| b. RN  | 190,944                                      | 4,204            |                 |       |           |       |  |  |
| 1. Direct Care   | 1,006,599                                    | 15,769           |                 |       |           |       |  |  |
| 2. Administrative**  | 181,424                                      | 3,562            |                 |       |           |       |  |  |
| c. LPN   |  |                  |                 |       |           |       |  |  |
| 1. Direct Care   | 1,017,634                                    | 35,618           |                 |       | -         |       |  |  |
| 2. Administrative**  | 1 ((2 000                                    | 102.905          |                 |       |           |       |  |  |
| d. Aides and Attendants<br>e. Physical Therapists              | 1,663,808<br>198,707                         | 102,895<br>5,012 | <u> </u>        |       |           |       |  |  |
| f. Speech Therapists   | 86,546                                       | 1,891            | <u> </u>        |       |           |       |  |  |
| g. Occupational Therapists                                     | 216,979                                      | 5,514            |                 |       | <u> </u>  |       |  |  |
| h. Recreation Workers  | 169,924                                      | 8,116            |                 |       |           |       |  |  |
| i. Physicians  |  |                  |                 |       |           |       |  |  |
| 1. Medical Director  | ļ  |                  |                 |       |           |       |  |  |
| 2. Utilization Review 3. Resident Care***                      | ┨────┤                                       |                  |                 |       |           |       |  |  |
| 4. Other (Specify)   |  |                  |                 |       |           |       |  |  |
| . oner (speerly)   |  |                  |                 |       |           |       |  |  |
| j. Dentists  |  |                  | l               |       |           |       |  |  |
| k. Pharmacists   |  |                  |                 |       |           |       |  |  |
| 1. Podiatrists   |  |                  |                 |       | ļ         |       |  |  |
| m. Social Workers/Case Management                              | 83,861                                       | 3,288            |                 |       |           |       |  |  |
| n. Marketing<br>o. Other (Specify)                             |  |                  |                 |       |           |       |  |  |
| See Attached Schedule  | 73,021                                       | 2,235            |                 |       |           |       |  |  |
| A-13. Total Salary Expenditures                                | 6,244,380                                    | 253,867          |                 |       |           |       |  |  |

\* Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis. \*\* Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and

Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

\*\*\* This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

| \$ | \$<br>0<br>73,021 | Hours     | \$                                     | Hours | \$  | ecify)<br>Hours   |  |
|----|-------------------|-----------|--|-------|---|---|--|
| \$ |                   |           |  | 1     |   | Hours   |  |
| \$ | 73 021            |           |  |       |   |   |  |
|    | 15,021            | 2,235     |  |       |   |   |  |
|    |                   |           |  |       |   | 5.<br>-   |  |
|    |                   |           |  |       |   |   |  |
|    |                   |           |  |       | -   |   |  |
|    |                   |           |  |       |   | ·   |  |
|    |                   |           |  |       |   |   |  |
| _  |                   |           |  |       |   |   |  |
|    |                   |           |  |       |   | -   |  |
|    |                   |           |  |       |   |   |  |
| -  |                   |           |  |       | -   |   |  |
|    |                   |           |  |       |   |   |  |
| _  |                   |           |  |       |   |   |  |
|    |                   |           |  |       | -   |   |  |
| -  |                   |           | ······································ |       |   |   |  |
|    |                   |           |  |       |   |   |  |
|    |                   |           |  |       |   |   |  |
|    |                   |           |  |       |   | 1   |  |
|    |                   |           |  |       |   | 1   |  |
|    |                   |           |  |       |   |   |  |
|    | 73 021            | 2 235     | \$ -                                   |       | \$ -  | -   |  |
|    | \$                | \$ 73,021 |  |       | Image: Section of the section of t | Image: Section of the section of th |  |

\_\_\_\_\_

#### Schedule of Other Fees (Page 13)

|   |    | CCN   | NH    |    | RHNS                                   | (Specify) |          |  |
|---|----|-------|-------|----|--|-----------|----------|--|
| Service   |    | \$    | Hours | \$ | Hours                                  | \$        | Hours    |  |
|   |    | 0     |       |    |  |           | 1. A.    |  |
| Purchased Services - Other  | \$ | 2,061 | 27    |    |  |           |          |  |
| and the second |    |       |       |    | ··· ·                                  |           |          |  |
|   |    |       |       |    |  |           |          |  |
| · · · · · · · · · · · · · · · · · · ·   |    |       |       |    |  |           |          |  |
|   |    |       |       |    |  |           |          |  |
|   |    |       |       |    |  |           |          |  |
|   |    |       |       |    |  |           |          |  |
| BUNDET  |    |       |       |    |  |           |          |  |
|   |    |       |       |    |  |           |          |  |
|   |    |       |       |    |  |           | · ·····  |  |
|   |    |       |       |    |  |           |          |  |
|   |    |       |       |    |  |           |          |  |
|   | _  |       |       |    |  |           |          |  |
| ·   |    |       |       |    |  |           |          |  |
|   | _  |       |       | -  |  |           | 1        |  |
| ·   |    |       |       |    | ······································ |           |          |  |
|   | _  |       |       |    | ;                                      |           |          |  |
|   |    |       |       | ф. |  | \$ -      |          |  |
| Total   | \$ | 2,061 | 27    | \$ |  | 1 2 -     | <u> </u> |  |

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#### State of Connecticut Annual Report of Long-Term Care Facility CSP-11 Rev. 10/2005

### Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties\*

| <b>-</b>   |      |            |              |   |                     |                |                          | •                       | 1              |              |
|--|------|------------|--------------|---|---------------------|----------------|--------------------------|-------------------------|----------------|--------------|
| Name of Facility   |      |            |              | License No.                                 | Report for          | Year Ended     | Page                     | of                      |                |              |
| Senior Philanthropy of Danbury, LLC dba Western Rehab Care Cent  |      |            | ab Care Cent | 2409  | 9/30/2019           |                |                          |                         | 11             | 37           |
|  |      | Salary Pai |              | Fringe Benetits<br>and/or Other<br>Payments | Full Description of | Total<br>Hours | Line Where<br>Claimed on | Name and Address of All | Total<br>Hours | Compensation |
| Name   | CCNH | RHNS       | (Specify)    | (describe fully)                            | Services Rendered   | Worked         | Page 10                  | Other Employment**      | Worked         | Received     |
| Section I - Operators/Owners   |      |            |              |   |                     |                |                          |                         |                |              |
|  |      |            |              |   |                     |                |                          |                         |                |              |
|  |      |            |              |   |                     |                |                          |                         |                |              |
|  |      |            |              |   |                     |                |                          |                         |                |              |
| Section II - Other related<br>parties of Operators/Owners<br>employed in and paid by<br>facility (EXCEPT those who<br>may be the Administrator or<br>Assistant Administrators who<br>are identified on Page 12). |      |            |              |   |                     |                |                          |                         |                |              |
|  |      |            |              |   |                     |                |                          |                         |                |              |
|  |      |            |              |   |                     |                |                          |                         |                |              |
|  |      |            |              |   |                     |                |                          |                         |                |              |
|  |      |            |              |   |                     |                |                          |                         |                |              |

\* No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

\*\* Include all employment worked during the cost year.

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-12 Rev. 10/2005

# Schedule A1 - Salary Information for Operators/Owners; Administrators,

| Assistan | t Administrators | and Other | • Related Parties* |
|----------|------------------|-----------|--------------------|
|          |                  |           |                    |

| Name of Facility (as licensed)           |           |             |             | License No.   |  | Report for Y          |                                     |   | Page                     | of                       |
|--|-----------|-------------|-------------|---|--|-----------------------|-------------------------------------|---|--------------------------|--------------------------|
| Senior Philanthropy of Danbury, LI       | C dha Wes | stern Rehah | Care Center |   |  | 9/30/2019             |                                     |   | 1 uge<br>12              | 37                       |
| bennor i milantinopy or Danbury, Er      |           | Salary Pai  |             |   |  | 7/30/2017             |                                     |   | 12                       |                          |
| Name                                     | CCNH      | RHNS        | (Specify)   | Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered | Total Hours<br>Worked | Line Where<br>Claimed on<br>Page 10 | Name and Address of All<br>Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |
| Section III - Administrators***          |           |             |             |   |  |                       |                                     |   |                          |                          |
| David Ostermayer (10/1/17-<br>4/29/19)   | 64,104    |             |             | Non - Discrim   | Administrator                            | 1,263                 | A2                                  |   |                          |                          |
| Evelyn Hackman (5/22/19-<br>Current)     | 36,059    |             |             | Non - Discrim   | Administrator                            | 704                   | A2                                  |   |                          |                          |
|  |           |             |             |   |  |                       |                                     |   |                          |                          |
| Section IV - Assistant<br>Administrators |           |             |             |   |  |                       |                                     |   |                          |                          |
|  |           |             |             |   |  |                       |                                     |   |                          |                          |
|  |           |             |             |   |  |                       |                                     |   |                          |                          |
|  |           |             |             |   |  |                       |                                     |   |                          |                          |
|  |           |             |             |   |  |                       |                                     |   |                          |                          |

\*No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

\*\* Include **all** other employment worked during the cost year.

\*\*\* If more than one Administrator is reported, include dates of employment for each.

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-13 Rev. 9/2002

#### **B.** Report of Expenditures - Professional Fees Report for Year Ended Name of Facility License No. Page of Senior Philanthropy of Danbury, LLC dba Western 9/30/2019 2409 13 37 Total Cost and Hours CCNH Hours RHNS Hours (Specify) Hours Item \*B. Direct care consultants paid on a fee for service basis in lieu of salary (For all such services complete Schedule B1) 1. Dietitian 96,060 2. Dentist 83 16,620

| 2. Dentist   | 10,020                                  | 05    |   |       |
|--|---|-------|---|-------|
| 3. Pharmacist  | 21,831                                  | 180   |   |       |
| 4. Podiatrist  |   |       |   |       |
| 5. Physical Therapy                                    |   |       |   |       |
| a. Resident Care                                       | 104,238                                 | 1,450 |   |       |
| b. Other   | · · ·                                   | ,     |   |       |
| 6. Social Worker                                       |   |       |   |       |
| 7. Recreation Worker                                   |   |       |   |       |
| 8. Physicians  |   |       |   |       |
| a. Medical Director (entire facility)                  | 40,828                                  | 75    |   |       |
| b. Utilization Review                                  | ,                                       |       |   |       |
| (Title 18 and 19 only) monthly meeting                 |   |       |   |       |
| c. Resident Care**                                     |   |       |   |       |
| d. Administrative Services facility                    |   |       |   |       |
| 1. Infection Control Committee                         |   |       |   |       |
| (Quarterly meetings)                                   |   |       |   |       |
| 2. Pharmaceutical Committee                            |   |       |   |       |
| (Quarterly meetings)<br>3. Staff Development Committee |   |       |   |       |
| (Once annually)  |   |       |   |       |
| e. Other (Specify)                                     |   |       |   |       |
| Physician Services                                     | 3,897                                   | 26    |   |       |
| 9. Speech Therapist                                    | - ,                                     | -     |   |       |
| a. Resident Care                                       | 1,080                                   | 7     |   |       |
| b. Other   | -,                                      |       |   |       |
| 10. Occupational Therapist                             |   |       |   |       |
| a. Resident Care                                       |   |       |   |       |
| b. Other   |   |       |   |       |
| 11. Nurses and aides and attendants                    |   |       |   |       |
| a. RN  |   |       |   |       |
| 1. Direct Care   | 9,795                                   | 512   |   |       |
| 2. Administrative***                                   | 43,080                                  | 503   |   |       |
| b. LPN   |   |       |   |       |
| 1. Direct Care   | 40,880                                  | 906   |   |       |
| 2. Administrative***                                   | ,                                       |       |   |       |
| c. Aides   | 9,163                                   | 311   |   |       |
| d. Other   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |       |   |       |
| 12. Other (Specify)                                    |   |       |   |       |
| See Attached Schedule                                  | 2,061                                   | 27    |   |       |
|  | =,001                                   | 4,080 | 1 | <br>- |

\*\* This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

\*\*\* Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

### **Report of Expenditures** Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis\*

| Name of Facility   | License No.                    |   | Report for Yes | ar Ended                    | Page |  | of     |
|--|--------------------------------|---|----------------|-----------------------------|------|--|--------|
| Senior Philanthropy of Danbury, LLC dba V  | Western Reha 2409              |   | 9/30/2019      |                             | 14   |  | 37     |
| Name & Address of Individual   | Full Explanation of Service    | Related** to Owners,<br>Operators, Officers |                | Explanation of Relationship |      |  | onship |
|  |                                | Yes   | No             |                             |      |  |        |
| IPC Hospitalists of New England PC, PO Box<br>844929, Los Angeles, CA 90084        | Medical Director               | 0   | •              |                             |      |  |        |
| Samuel Antwi-Boasiako, 38 East Hayestown Road<br>Unit 3, Danbury, CT 06811         | PHY Consulting                 | 0   | $\odot$        |                             |      |  |        |
| Partners Pharmacy of CT PO Box 9689<br>Uniondale NY 11555-9689                     | Pharmacist                     | 0   | •              |                             |      |  |        |
| Health Drive Dental Group, 888 Worcester Street,<br>Suite 130, Wellesley, MA 02482 | Dentist                        | 0   | Θ              |                             |      |  |        |
| Richard Mileto, 53 Federal Rd Unit 1A, Danbury, CT 06810                           | Podiatrist                     | 0   | •              |                             |      |  |        |
| Ready Nurse Staffing Services, Po Box 301076,<br>Dallas, TX 75303                  | RN, LPN, & Aides               | 0   | •              |                             |      |  |        |
| All American Healthcare Service, Inc., PO Box<br>7445, Jamesburg, NJ 08831         | RN, LPN, & Aides               | 0   | •              |                             |      |  |        |
| The Rehab Dept, 24761 US HWY 19 N,<br>Clearwater, FL 33763                         | PT, ST & OT                    | 0   | •              |                             |      |  |        |
| Urology Associates of Danbury, 51-53 Kenosia<br>Ave, Danbury, CT 06810             | Purchased Services - Urology   | 0   | •              |                             |      |  |        |
| Associated Neurologists PC, 69 Sandpit Road,<br>Suite 300, Danbury, CT 06810       | Purchased Services - Neurology | 0   | •              |                             |      |  |        |
|  |                                | 0   | •              |                             |      |  |        |
|  |                                | 0   | ۲              |                             |      |  |        |
|  |                                | 0   | ۲              |                             |      |  |        |
|  |                                | 0   | •              |                             |      |  |        |
|  |                                | 0   | ۲              |                             |      |  |        |
|  |                                | 0   | •              |                             |      |  |        |
|  |                                | 0   | •              |                             |      |  |        |
|  |                                | 0   | •              |                             |      |  |        |
|  |                                | 0   | •              |                             |      |  |        |
|  |                                | 0   | •              |                             |      |  |        |
|  |                                | 0   | •              |                             |      |  |        |
|  |                                | 0   | •              |                             |      |  |        |

\* Use additional sheets if necessary.

\*\* Refer to Page 4 for definition of related.

## C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility License No.                            | <br>Report for Y | ear Ended | Page | of        |
|---|------------------|-----------|------|-----------|
| Senior Philanthropy of Danbury, LLC dba Wester 2409     | 9/30/2019        |           | 15   | 37        |
|   |                  |           |      |           |
|   |                  |           |      |           |
| Item  | Total            | CCNH      | RHNS | (Specify) |
| 1. Administrative and General                           |                  |           |      |           |
| a. Employee Health & Welfare Benefits                   |                  |           |      |           |
| 1. Workmen's Compensation                               | \$<br>267,721    | 267,721   |      |           |
| 2. Disability Insurance                                 | \$               |           |      |           |
| 3. Unemployment Insurance                               | \$<br>109,043    | 109,043   |      |           |
| 4. Social Security (F.I.C.A.)                           | \$<br>457,060    | 457,060   |      |           |
| 5. Health Insurance                                     | \$<br>1,591,574  | 1,591,574 |      |           |
| 6. Life Insurance (employees only)                      |                  |           |      |           |
| (not-owners and not-operators)                          | \$<br>4,373      | 4,373     |      |           |
| 7. Pensions (Non-Discriminatory)                        | \$<br>435,805    | 435,805   |      |           |
| (not-owners and not-operators)                          |                  |           |      |           |
| 8. Uniform Allowance                                    | \$<br>39,182     | 39,182    |      |           |
| 9. Other ( <i>Specify</i> )                             | \$<br>7,965      | 7,965     |      |           |
| See Attached Schedule                                   |                  |           |      |           |
| b. Personal Retirement Plans, Pensions, and             | \$               |           |      |           |
| Profit Sharing Plans for Owners and                     |                  |           |      |           |
| Operators (Discriminatory)*                             |                  |           |      |           |
|   |                  |           |      |           |
| c. Bad Debts*   | \$<br>1,676,296  | 1,676,296 |      |           |
| d. Accounting and Auditing                              | \$<br>57,927     | 57,927    |      |           |
| e. Legal (Services should be fully described on Page 7) | \$<br>37,372     | 37,372    |      |           |
| f. Insurance on Lives of Owners and                     | \$               |           |      |           |
| Operators ( <i>Specify</i> )*                           |                  |           |      |           |
| g. Office Supplies                                      | \$<br>14,091     | 14,091    |      |           |
| h. Telephone and Cellular Phones                        |                  |           |      |           |
| 1. Telephone & Pagers                                   | \$<br>51,244     | 51,244    |      |           |
| 2. Cellular Phones                                      | \$<br>3,187      | 3,187     |      |           |
| i. Appraisal (Specify purpose and                       | \$               |           |      |           |
| attach copy )*  |                  |           |      |           |
|   |                  |           |      |           |
| j. Corporation Business Taxes (franchise tax)           | \$               |           |      |           |
| k. Other Taxes (Not related to property - See Page 22)  |                  |           |      |           |
| 1. Income*  | \$               |           |      |           |
| 2. Other ( <i>Specify</i> )                             | \$<br>           |           |      |           |
| See Attached Schedule                                   |                  |           |      |           |
| 3. Resident Day User Fee                                | \$<br>866,424    | 866,424   |      |           |
| Subtotal  | \$<br>5,619,264  | 5,619,264 |      |           |

\* Facility should self-disallow the expense on Page 28 of the Cost Report.

(Carry Subtotals forward to next page)

# \*\*\* DO NOT Include Holiday Parties / Awards / Gifts to Staff

Attachment Page 15

### Schedule of Other Employee Benefits

| Description                                      | C  | CCNH  |    | NS | (Spe | cify) |
|--|----|-------|----|----|------|-------|
|  | 0  |       |    |    |      |       |
| Petty Cash (Self-Disallow)                       | \$ | 636   |    |    |      |       |
| Employee Food (Self-Disallow)                    | \$ | 385   |    |    |      | · .   |
| Employee Assistance Care Program                 | \$ | 2,310 |    |    |      |       |
| Employee Drug Testing                            | \$ | 1,415 |    |    |      |       |
| Holiday Funds (Self-Disallow)                    | \$ | 1,215 |    |    |      |       |
| Employee Appreciation Awards/EOM (Self-Disallow) | \$ | 429   |    |    |      |       |
| Health Insurance Claims                          | \$ | 1,575 |    |    |      |       |
|  |    |       |    |    |      |       |
|  |    |       |    |    |      |       |
|  |    |       |    |    |      |       |
|  |    |       |    |    |      |       |
|  |    |       |    |    |      |       |
|  |    |       |    |    |      |       |
|  |    |       |    |    |      |       |
| -  |    |       |    | -  |      |       |
|  |    |       |    |    |      |       |
|  |    |       |    |    |      | te.t  |
| Total  | \$ | 7,965 | \$ | -  | \$   | -     |

### Schedule of Other Taxes

| Description |       | CCNH | ]  | RHNS  | (Spe | ecify)  |
|-------------|-------|------|----|-------|------|---------|
|             |       |      | 0  |       |      |         |
|             |       |      |    |       |      |         |
|             | <br>- |      |    |       |      | · · · · |
|             |       |      |    | 1. A. |      |         |
| Total       | <br>9 | ) -  | \$ | -     | \$   | •••     |

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# C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility License No.                                  |     | Report for Y | Year Ended | Page | of        |
|---|-----|--------------|------------|------|-----------|
| Senior Philanthropy of Danbury, LLC dba Western Reh 2409      |     | 9/30/2019    |            | 16   | 37        |
|   |     |              |            |      |           |
|   |     |              |            |      |           |
| Item  |     | Total        | CCNH       | RHNS | (Specify) |
| Subtotals Brought Forwar                                      | rd: | 5,619,264    | 5,619,264  |      |           |
| 1. Travel and Entertainment                                   |     |              |            |      |           |
| 1. Resident Travel and Entertainment                          | \$  |              |            |      |           |
| 2. Holiday Parties for Staff                                  | \$  | 94           | 94         |      |           |
| 3. Gifts to Staff and Residents                               | \$  |              |            |      |           |
| 4. Employee Travel  | \$  | 8,445        | 8,445      |      |           |
| 5. Education Expenses Related to Seminars and Conventions     | \$  | 2,011        | 2,011      |      |           |
| 6. Automobile Expense (not purchase or depreciation)          | \$  | 688          | 688        |      |           |
| 7. Other ( <i>Specify</i> )                                   | \$  |              |            |      |           |
| See Attached Schedule   |     |              |            |      |           |
| m. Other Administrative and General Expenses                  |     |              |            |      |           |
| 1. Advertising Help Wanted (all such expenses)                | \$  | 24,031       | 24,031     |      |           |
| 2. Advertising Telephone Directory (all such expenses )***    | \$  |              |            |      |           |
| 3. Advertising Other ( <i>Specify</i> )***                    | \$  | 1,711        | 1,711      |      |           |
| See Attached Schedule   |     |              |            |      |           |
| 4. Fund-Raising***  | \$  |              |            |      |           |
| 5. Medical Records  | \$  |              |            |      |           |
| 6. Barber and Beauty Supplies (if this service is supplied    | \$  |              |            |      |           |
| directly and not by contract or fee for service)***           |     |              |            |      |           |
| 7. Postage  | \$  | 2,793        | 2,793      |      |           |
| * 8. Dues and Membership Fees to Professional                 | \$  | 14,571       | 14,571     |      |           |
| Associations (Specify)  |     |              |            |      |           |
| See Attached Schedule   |     |              |            |      |           |
| 8a. Dues to Chamber of Commerce & Other Non-Allowable Org.*** | \$  | 4            | 4          |      |           |
| 9. Subscriptions  | \$  | 11,060       | 11,060     |      |           |
| 10. Contributions***  | \$  | 100          | 100        |      |           |
| See Attached Schedule   |     |              |            |      |           |
| 11. Services Provided by Contract (Specify and Complete       | \$  | 263,588      | 263,588    |      |           |
| Schedule C-2, Page 21 for each firm or individual)            |     |              |            |      |           |
| 12. Administrative Management Services**                      | \$  | 350,649      | 350,649    |      |           |
| 13. Other ( <i>Specify</i> )                                  | \$  | 160,827      | 160,827    |      |           |
| See Attached Schedule   |     |              |            |      |           |
| C-14 Total Administrative & General Expenditures              | \$  | 6,459,836    | 6,459,836  |      |           |

\* Do not include Subscriptions, which should go in item 9.

\*\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\*\* Facility should self-disallow the expense on Page 28 of the Cost Report.

Ţ.

#### Schedule of Other Travel and Entertainment

| Description                          | <br>CC | NH | RH | NS | (Spec    | ify) |
|--------------------------------------|--------|----|----|----|----------|------|
|                                      |        | 0  |    |    |          |      |
|                                      | <br>   |    |    |    | <b> </b> |      |
|                                      | <br>   |    |    |    | ļ        |      |
|                                      | <br>   |    |    |    | <u> </u> |      |
|                                      | <br>   |    |    |    |          |      |
|                                      |        |    |    |    |          |      |
| Total Other Travel and Entertainment | <br>\$ | -  | \$ | -  | \$       |      |

#### Schedule of Other Advertising

| Description             | CCNH        | RHNS |   | (Speci | fy) |
|-------------------------|-------------|------|---|--------|-----|
|                         | 0           |      |   |        |     |
| Special Events-Mkt      | \$<br>1,213 |      |   |        |     |
| Promo Items-Mkt         | \$<br>498   |      |   |        |     |
| Total Other Advertising | \$<br>1,711 | \$   | - | \$     | -   |

Schedule of Dues

| Description                            | CCNH      | RHNS       | (Specify)  |
|--|-----------|------------|------------|
| ·                                      |           | )          |            |
| CT Assocation of Health Care Facilites | \$ 13,205 |            |            |
| Dues/Subscriptions-Admin               | \$ 1,366  | ,          |            |
|  |           |            |            |
|  |           |            |            |
|  |           |            |            |
| - 100 a                                |           |            |            |
|  |           |            | <b></b>    |
|  |           | - <u> </u> |            |
| Total Dues                             | \$ 14,571 | S -        | <u>s</u> - |

#### Schedule of Contributions

| Description         | CCNH   | RHNS | (Specify) |
|---------------------|--------|------|-----------|
|                     | 0      |      |           |
| Contributions       | 100    |      |           |
|                     |        |      |           |
| Total Contributions | \$ 100 | \$-  | \$        |

#### Schedule of Other Administrative and General

| Description   | CCNH       | RHNS | (Specify) |
|---|------------|------|-----------|
|   | (          | )    |           |
| Software Expense - Nursing Adm                          | \$ 15,824  |      |           |
| Licenses/Permits-Nursing Admn                           | \$ 960     |      |           |
| Background Checks-Nursing                               | \$ 1,33    |      |           |
| Background Checks- Trans                                | \$ 100     | 5    |           |
| Background Checks-Therapy                               | \$ 213     | · [  |           |
| Background Checks-Dietary                               | \$ 21(     | )    |           |
| Licenses/Permits-Dietary                                | \$ 450     | )    |           |
| Liconses/Permits  | \$ 388     |      |           |
| Background Checks-Nursing Admn                          | \$ 211     |      |           |
| Background Checks-Admin                                 | \$ 210     | )    |           |
| Patient Trust Bond                                      | \$ 853     |      |           |
| Resident Reimburse on Lost/Stolen Items (Self-disallow) | \$ 759     |      |           |
| Equipment Minor-Adm                                     | \$ 3,796   |      |           |
| Internet Access-Adm                                     | \$ 18,374  |      |           |
| Records Storage - Adm                                   | \$ 4,929   |      |           |
| Parking Space - Adm                                     | \$37,800   |      |           |
| Equipment Rental-Adm                                    | \$ 4,492   |      | · · · ·   |
| Misc Decor-Adm (Self-disallow)                          | \$ 40      |      |           |
| Collection Fees/Credit Card Fees (Self-disallow)        | \$ 1,666   |      |           |
| Late fees/Fines/Finance Charges-Adm (Self-disallow)     | \$ 29,625  |      |           |
| Bank Service Charges-Adm                                | \$ 38,087  |      |           |
| Employce/Guest meals (Self-disallow)                    | \$ 492     |      |           |
| Champion Awards of Milford                              | \$ 11      |      |           |
| Total Other Administrative and General                  | \$ 160,827 | \$ - | \$ -      |

| Name of Facility                        | License No. | Report for Year Ended                | Page of                |
|---|-------------|--------------------------------------|------------------------|
| Senior Philanthropy of Danbury, LLC dba |             | 9/30/2019                            | 17   37                |
| Senior Emanualopy of Danoury, ELE doa   |             |                                      |                        |
|   | Cost of     |                                      | Indicate Where Costs   |
| Name & Address of Individual or         | Management  | Full Description of Mgmt. Service    | are Included in Annual |
| Company Supplying Service               | Service     | Provided                             | Report Page #/Line #   |
| Traditions Senior Management, 24641     | 350,649     | Handles all operational and          | Page 16 / Line m12     |
| US Highway, 19 North, Clearwater, FL    |             | financial functions directly related |                        |
| 33763                                   |             | to facility                          |                        |
|   |             |                                      |                        |
|   |             |                                      |                        |
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|   |             |                                      |                        |
|   |             |                                      |                        |
|   |             |                                      |                        |
|   |             |                                      |                        |
|   |             |                                      |                        |
|   |             |                                      |                        |

# Schedule C-1 - Management Services\*

\* In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

### C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| Senior Philanthropy of Danbury, LLC dba Western Reh24099/30/ItemTotalCCN2. Dietary<br>a. In-House Preparation & Service<br>1. Raw Food456,2964562. Non-Food Supplies\$ 38,05538 | t for Year Ended Page of<br>D/2019 18 37<br>NH RHNS (Specify)<br>56,296<br>38,055 |
|---|---|
| ItemTotalCCN2. Dietary<br>a. In-House Preparation & Service<br>1. Raw Food456,2964562. Non-Food Supplies\$ 38,05538   | 56,296  |
| 2. Dietary<br>a. In-House Preparation & Service456,2961. Raw Food\$ 456,2962. Non-Food Supplies\$ 38,055  |   |
| 2.         Non-Food Supplies         \$ 38,055         38   |   |
|   | ,   |
|   | 2,929   |
| than through Management Services)   | 92,730  |
| (Complete Schedule C-2 att. Page 21)       c. Other (Specify)\$       Other Dietary Supplies  |   |
| 2D. Total Dietary Expenditures (2a + b + c + d)         \$ 590,010         590  | 90,010  |
| 2E. Dietary Questionnaire Total CCN   | NH RHNS (Specify)   |
| F. Resident Meals: Total no. of meals served per day:*  |   |
| G. Is cost of employee meals included in 2D? O Yes O No   |   |
| H. Did you receive revenue from employees? O Yes O No   | If yes, specify<br>amt.   |
| I. Where is the revenue received reported in the Cost Report? (Page/Line Item)  |   |
| Is cost of meals provided to persons other<br>J. than employees or residents (i.e., Board O Yes O No<br>Members, Guests) included in 2D?  | If yes, specify cost.   |
| K. Is any revenue collected from these people? O Yes O No   | If yes, specify amt.  |
| L. Where is the revenue received reported in the Cost Report? (Page/Line Item)  |   |
| Is cost of food (other than meals, e.g., snacks<br>M. at monthly staff meetings, board meetings) O Yes O No<br>provided to employees included in 2D?                            | If yes, specify cost.   |
| N. Is any revenue collected from employees? O Yes O No  | If yes, specify<br>amt.   |
| O. Where is the revenue received reported in the Cost Report? (Page/Line Item)  |   |

\* Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

## C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

|      | ne of Facility   | License             |                 | Report for Y    |                          | Page of   |
|------|--|---------------------|-----------------|-----------------|--------------------------|-----------|
| Seni | ior Philanthropy of Danbury, LLC dba Western Reha  | a                   | 2409            | 9/30/2019       |                          | 19 37     |
|      | Item   | <b>_</b>            | Total           | CCNH            | RHNS                     | (Specify) |
| 3.   | <ul> <li>Laundry</li> <li>a. In-House Processing*</li> <li>1. Bed linens, cubicle curtains, draperies,<br/>gowns and other resident care items<br/>washed, ironed, and/or processed.***</li> </ul> | Lbs.<br>Amt. \$     | 133             | 133             |                          |           |
|      | 2. Employee items including uniforms, gowns, etc. washed, ironed and/or  | Lbs.                |                 |                 |                          |           |
|      | processed.***  | Amt. \$             |                 |                 |                          |           |
|      | 3. Personal clothing of residents  | Lbs.                |                 |                 |                          |           |
|      | washed, ironed, and/or processed.***   | Amt. \$             |                 |                 |                          |           |
|      | 4. Repair and/or purchase of linens.***  | Lbs.                |                 |                 |                          |           |
|      | <ul> <li>b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21)</li> <li>c. Other (Specify)</li> </ul>                                    | Amt. \$<br>\$<br>\$ | 60,837<br>2,856 | 60,837<br>2,856 |                          |           |
| 3D.  | <b>Total Laundry Expenditures</b> (3a + b + c)   | \$                  | 63,826          | 63,826          |                          |           |
| 3E.  | Laundry Questionnaire  |                     |                 | <u> </u>        | L                        |           |
| F.   | Is cost of employee laundry included in 3D? O  | Yes                 | ۲               | No              | If yes,<br>specify cost. |           |
| G.   | Did you receive revenue from employees? O  | Yes                 | 0               | No              | If yes,<br>specify amt.  |           |
| H.   | Where is the revenue received reported in the Cost I   | Report?             |                 | (Page/Line      | Item)                    |           |
| I.   | Is Cost of laundry provided to persons other<br>than employees or residents included in 3D?  | Yes                 | ۲               | No              | lf yes,<br>specify cost. |           |
| J.   | Did you receive revenue from these people? O   | Yes                 | ٥               | No              | If yes,<br>specify amt.  |           |
| K.   | Where is the revenue received reported in the Cost F   | Report?             |                 | (Page/Line      | Item)                    |           |

\* Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3D.

\*\*\* Pounds of Laundry only required for multi-level facilities.

# C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Name of Fac  | ÷                                    |                  | Rep | ort for Year E | nded    | Page  | of                                     |
|--------------|--------------------------------------|------------------|-----|----------------|---------|---|--|
| Senior Phila | nthropy of Danbury, LLC dba West     | 2409             |     | 9/30/2019      |         | 20  | 37                                     |
|              |                                      |                  |     |                |         |   |  |
|              |                                      |                  |     |                |         |   | (7 10)                                 |
|              | Item                                 |                  |     | Total          | CCNH    | RHNS  | (Specify)                              |
| 4. Housek    |                                      | Sq. Ft. Serviced |     |                |         |   |  |
|              | House Care                           | by Personnel     |     |                |         |   |  |
| 1.           | Supplies - Cleaning (Mops,           | Amt.             | \$  |                |         |   |  |
|              | pails, brooms, etc. )                |                  |     |                |         |   |  |
| b. Pure      | chased Services (by contract other   | Sq. Ft. Serviced |     |                |         |   |  |
| tha          | n through Management Services)       | by Personnel     |     |                |         |   |  |
| (Co          | mplete Schedule C-2 att.             | Amt.             | \$  | 89,283         | 89,283  |   |  |
|              | Page 21)                             |                  |     |                |         |   |  |
| C. Oth       | er (Specify)                         |                  | \$  | 1,688          | 1,688   | 1.221.222 1222 + MILLION 400 (2014) 400 (2014) 400 (2014) |  |
|              |                                      |                  |     |                |         |   |  |
| 4D. Total    | Housekeeping Expenditures (4a +      | b + c )          | \$  | 90,971         | 90,971  |   |  |
| 5. Resider   | nt Care (Supplies)**                 |                  |     |                |         |   |  |
| a. Pres      | scription Drugs***                   |                  |     |                |         |   | -                                      |
| 1.           | Own Pharmacy                         |                  | \$  |                |         |   |  |
| 2.           | Purchased from                       |                  | \$  | 118,077        | 118,077 |   | 10000000000000000000000000000000000000 |
|              |                                      |                  |     |                |         |   |  |
| b. Mea       | dicine Cabinet Drugs                 |                  | \$  | 28,248         | 28,248  |   |  |
| c. Mea       | dical and Therapeutic Supplies       |                  | \$  | 168,446        | 168,446 |   |  |
|              | bulance/Limousine***                 |                  | \$  | 3,774          | 3,774   |   |  |
| e. Oxy       | /gen                                 |                  |     |                |         |   |  |
|              | For Emergency Use                    |                  | \$  |                |         |   |  |
|              | Other***                             |                  | \$  | 9,890          | 9,890   |   |  |
| f. X-r       | ays and Related Radiological         |                  | \$  | 4,310          | 4,310   |   |  |
|              | cedures***                           |                  |     |                |         |   |  |
| g, Den       | ntal (Not dentists who should be inc | luded under      | \$  |                |         |   |  |
| -            | aries or fees)                       |                  |     |                |         |   |  |
|              | oratory***                           |                  | \$  | 26,153         | 26,153  |   |  |
|              | preation                             |                  | \$  | 46,818         | 46,818  |   |  |
|              | ect Management Services*             |                  | \$  |                |         |   |  |
| 0            | irect Management Services*           |                  | \$  |                |         |   |  |
|              | er (Specify)****                     |                  | \$  | 54,153         | 54,153  |   |  |
|              | See Attached Schedule                |                  |     |                |         |   | Ť.                                     |
|              | Resident Care Expenditures (5a - 5   | i)               | \$  | 459,869        | 459,869 |   |  |

\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\* Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

\*\*\* Facility should self-disallow the expense on Page 29 of the Cost Report.

\*\*\*\* ICFMR's should provide a detailed schedule of all Day Program Costs.

### Schedule of Other Resident Care

| Description                             | CCNH      | RHNS | (Specify)                             |
|---|-----------|------|---------------------------------------|
| <b>^</b>                                | 0         |      |                                       |
| Minor Equipment & Supplies - Therapy    | \$ 5,268  |      | · .                                   |
| IV Supplies - Medicaid                  | \$ 2,108  |      | ·                                     |
| IV Drugs - Medicare (Self-disallow)     | \$ 3,000  |      |                                       |
| Medical Equipment Rental                | \$ 22,127 |      |                                       |
| Minor Equipment - Nursing               | \$ 15,549 |      |                                       |
| IV Drugs - Managed Care (Self-disallow) | \$ 2,133  |      |                                       |
| IV Drugs - Medicaid                     | \$ 530    |      |                                       |
| Medical Waste Disposal                  | \$ 3,438  |      |                                       |
|   |           |      |                                       |
|   |           | ·    |                                       |
|   |           |      |                                       |
|   |           |      | · · · · · · · · · · · · · · · · · · · |
|   |           |      |                                       |
|   |           |      |                                       |
|   |           |      |                                       |
|   |           |      |                                       |
|   |           |      |                                       |
| ******                                  |           |      |                                       |
|   |           |      |                                       |
|   |           |      |                                       |
|   |           |      |                                       |
|   |           |      |                                       |
| Total Other Resident Care               | \$ 54,153 | \$-  | \$ -                                  |

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-21 Rev. 10/2001

### **Report of Expenditures** Schedule C-2 - Individuals or Firms Providing Services by Contract \*

| Name of Facility              |                                    |                           |        | License No.    | Report for Year Ende | d      |            |              | Page |      |
|-------------------------------|------------------------------------|---------------------------|--------|----------------|----------------------|--------|------------|--------------|------|------|
| Senior Philanthropy of Danb   | ury, LLC dba Western               | Rehab Care (              | Center | 2409           | 9/30/2019            |        |            |              | 21   | 37   |
|                               |                                    | Related ** 1<br>Operators |        |                |                      |        | Total Cost | /Page Ref.** | *    | T    |
| Name of Individual or         |                                    |                           |        | Explanation of | Full Explanation of  |        |            |              | _    |      |
| Company                       | Address                            | Yes                       | No     | Relationship   | Service Provided*    | CCNH   | RHNS       | (Specify)    | Pg   | Line |
| Healthcare Service Group      | Suite 300, Bensalem, PA<br>19020   | 0                         | o      |                | Laundry              | 60,833 |            |              | 19   | 3b   |
| Healthcare Service Group      | Suite 300, Bensalem, PA<br>19020   | 0                         | 0      |                | Housekeeping         | 89,280 |            |              | 20   | ) 4b |
| Winter Bros Hauling of CT     | 307 White St, Danbury,<br>CT 06810 | 0                         | o      |                | Trash Removal        | 36,608 |            |              | 22   | 6f   |
| Healthcare Service Group      | Suite 300, Bensalem, PA<br>19020   | 0                         | O      |                | Dietary Services     | 92,725 |            |              | 18   | 3b   |
| White Birch Landscaping, Inc. | PO Box 680, Brewster,<br>NY 10509  | 0                         | o      |                | Ground Maintenance   | 11,913 |            |              | 22   | 2 6f |
|                               |                                    | 0                         | o      |                |                      |        |            |              |      |      |
|                               |                                    | 0                         | o      |                |                      |        |            |              |      |      |
|                               |                                    | 0                         | o      |                |                      |        |            |              |      |      |
|                               |                                    | 0                         | o      |                |                      |        |            |              |      |      |
|                               |                                    | 0                         | o      |                |                      |        |            |              |      |      |
|                               |                                    | 0                         | •      |                |                      |        |            |              |      |      |
|                               |                                    | 0                         | ٥      |                |                      |        |            |              |      |      |
|                               |                                    | 0                         | ۲      |                |                      |        |            |              |      |      |
|                               |                                    | 0                         | •      |                |                      |        |            |              |      |      |

\* List all contracted services over \$10,000. Use additional sheets if necessary.

\*\* Refer to Page 4 for definition of related.

\*\*\* Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

# C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility License No                            | ).  | Report for Y | ear Ended |   | Page | of       |
|--|-----|--------------|-----------|---|------|----------|
| Senior Philanthropy of Danbury, LLC dba Wes 2409       |     | 9/30/2019    |           |   | 22   | 37       |
| Item   |     | Total        | CCNH      | RHNS  | (Spe | cify)    |
| 6. Maintenance & Operation of Plant                    |     |              |           |   |      |          |
| a. Repairs & Maintenance                               | _\$ | 44,737       | 44,737    |   |      |          |
| b. Heat  | \$  | 50,164       | 50,164    |   |      |          |
| c. Light & Power                                       | \$  | 98,093       | 98,093    |   |      | <u>-</u> |
| d. Water   | \$  | 103,477      | 103,477   |   |      |          |
| e. Equipment Lease ( <i>Provide detail on page 6</i> ) | \$  |              |           |   |      |          |
| f. Other ( <i>itemize</i> )                            | \$  | 92,820       | 92,820    |   |      |          |
| See Attached Schedule                                  |     |              |           |   |      |          |
| 6g. Total Maint. & Operating Expense (6a - 6f)         | \$  | 389,291      | 389,291   |   |      |          |
| 7. Depreciation ( <i>complete schedule page 23*</i> )  |     |              |           |   |      |          |
| a. Land Improvements                                   | \$  |              |           |   |      |          |
| b. Building & Building Improvements                    | \$  | 44,436       | 44,436    |   |      | _        |
| c. Non-Movable Equipment                               | \$  |              |           |   |      |          |
| d. Movable Equipment                                   | \$  | 116,637      | 116,637   |   |      |          |
| *7e. <i>Total Depreciation Costs</i> (7a + b + c + d)  | \$  | 161,073      | 161,073   |   |      |          |
| 8. Amortization (Complete att. Schedule Page 24*)      |     |              |           |   |      |          |
| a. Organization Expense                                | \$  |              |           |   |      |          |
| b. Mortgage Expense                                    | \$  |              |           |   |      |          |
| c. Leasehold Improvements                              | \$  |              |           | 1100 - 1100 - 1100 - 1100 - 1100 - 1100 - 1100 - 1100 - 1100 - 1100 - 1100 - 1100 - 1100 - 1100 - 1100 - 1100 - |      |          |
| d. Other ( <i>Specify</i> )                            | \$  |              |           |   |      |          |
| *8e. Total Amortization Costs (8a + b + c + d)         | \$  |              |           |   |      |          |
| 9. Rental payments on leased real property less        |     | •            |           |   |      |          |
| real estate taxes included in item 10b                 | \$  | 2,100,438    | 2,100,438 |   |      |          |
| 10. Property Taxes                                     |     |              |           |   |      |          |
| a. Real estate taxes paid by owner                     | \$  |              |           |   |      |          |
| b. Real estate taxes paid by lessor                    | \$  | 109,944      | 109,944   |   |      |          |
| c. Personal property taxes                             | \$  | 12,570       | 12,570    |   |      |          |
| 11. Total Property Expenses $(7e + 8e + 9 + 10)$       | \$  | 2,384,025    | 2,384,025 | ···· / ·····  |      |          |

\* Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

### Schedule of Other Repairs and Maintenance

| Description                         | CCNH        | RHNS               | (Specify) |
|-------------------------------------|-------------|--------------------|-----------|
| 2                                   | 0           |                    |           |
| Interco Contracted Services-Maint   | (11,498.00) |                    |           |
| Electrical-Maint                    | 2,512.00    |                    |           |
| Plumbing-Maint                      | 4,765.00    |                    |           |
| HVAC/Boiler Maint                   | 3,456.00    |                    |           |
| Paint-Maint                         | 892.00      |                    |           |
| Alarm Monitoring-Maint              | 0.00        |                    |           |
| Alarm Inspection-Maint              | 4,145.00    | a                  |           |
| Alarm Repairs-Maint                 | 2,494.00    | -                  |           |
| Grounds Maintenance-Maint           | 21,102.00   | 4 18 <sup>25</sup> |           |
| Elevator-Maint                      | 5,852.00    |                    |           |
| Pest Control-Maint                  | 3,018.00    |                    |           |
| Maint Contracts- Generator          | 11,130.00   |                    |           |
| Waste Disposal -Grease/Trash        | 38,522.00   |                    |           |
| Bldg Inspection Fees                | 0.00        |                    |           |
| Copier- Maintenance Agreement       | 6,430.00    |                    |           |
|                                     |             |                    |           |
|                                     |             |                    |           |
|                                     |             |                    |           |
|                                     |             |                    |           |
|                                     |             |                    |           |
| Total Other Repairs and Maintenance | \$ 92,820   | \$-                | \$ -      |

\_\_\_\_\_

# State of Connecticut Annual Report of Long-Term Care Facility CSP-23 Rev. 10/2006

**Depreciation Schedule** License No. Report for Year Ended

| Name of Facility<br>Senior Philanthropy of Danbury, LLC dba W   | loctorm   | Paha                      | h Coro I       | Center           | License No.<br>240   | 0                                       |                             | Report for Year E<br>9/30/2019                 | nded                   |                     | Page<br>23                    | of<br>37 |
|---|-----------|---------------------------|----------------|------------------|--|---|-----------------------------|--|------------------------|---------------------|-------------------------------|----------|
|   | estern    |                           |                |                  | Historical<br>Cost<br>Exclusive of   | Less<br>Salvage                         | Cost to Be                  | Accumulated<br>Depreciation to<br>Beginning of | Method of<br>Computing | Useful              | Depreciation                  |          |
| Property Item   |           |                           |                |                  | Land   | Value                                   | Depreciated                 | Year's Operations                              | Depreciation           | Life                | for This Year                 | Totals   |
| A. Land Improvements  |           |                           |                |                  |  |   |                             |  |                        |                     |                               |          |
| <ol> <li>Acquired prior to this report period</li> </ol>  |           |                           |                |                  |  |   |                             |  |                        |                     |                               | 1.11     |
| 2. Disposals (attach schedule)  |           |                           |                |                  |  |   |                             |  |                        |                     |                               |          |
| 3. Acquired during this report period (attac  | ch sche   | dule)                     |                |                  |  |   |                             |  |                        |                     |                               |          |
| A-4. Subtotal   |           |                           |                |                  |  |   |                             |  |                        |                     |                               |          |
| B. Building and Building Improvements   |           |                           |                |                  |  |   |                             |  |                        |                     |                               |          |
| 1. Acquired prior to this report period   |           |                           |                |                  | 796,913  |   | 796,913                     | 116,544  | S/L                    | Various             | 42,011                        |          |
| 2. Disposals (attach schedule)  |           |                           |                |                  |  |   |                             |  |                        |                     |                               | 1.4      |
| 3. Acquired during this report period (atta   | ch sche   | dule)                     |                |                  | 24,238   |   | 24,238                      |  | S/L                    | Various             | 2,425                         |          |
| B-4. Subtotal   |           |                           |                |                  |  |   |                             |  | 1. and 1. and 1.       |                     |                               | 44,436   |
| C. Non-Movable Equipment  | A 11.0844 |                           |                |                  |  |   |                             |  |                        |                     |                               |          |
| 1. Acquired prior to this report period   |           |                           |                |                  |  |   |                             |  |                        |                     |                               |          |
| 2. Disposals (attach schedule)  |           |                           |                |                  |  |   |                             |  |                        |                     |                               |          |
| 3. Acquired during this report period (atta   | ch sche   | edule)                    |                |                  |  |   |                             |  |                        |                     |                               |          |
| C-4. Subtotal   |           |                           |                |                  |  |   |                             |  |                        | and a second second |                               |          |
|   | logt      | nileage<br>book<br>ained? |                | e of<br>isition  | Historical<br>Cost   | Less                                    |                             | Accumulated<br>Depreciation to                 | Method of              | U.C.I               | D                             |          |
|   | Yes       | No                        | Month          | Year             | Exclusive of<br>Land   | Salvage<br>Value                        | Cost to Be<br>Depreciated   | Beginning of<br>Year's Operations              | Computing Depreciation | Useful<br>Life      | Depreciation<br>for This Year | Totals   |
| D. Movable Equipment<br>1. Motor Vehicles (Specify name, model  |           |                           |                |                  |  |   |                             |  |                        |                     |                               |          |
| and year of each vehicle)   |           |                           |                | and a second     | and the second second  |   |                             |  |                        | 1.0                 |                               |          |
| and year of each vehicle)   |           |                           |                |                  | and the second | Contraction of the second second second | 1                           | Paralage applications and                      |                        |                     |                               |          |
|   |           |                           | 5              | 15               | 40.257   |   | 40.257                      | 28 180   |                        | 5                   | 8.051                         |          |
| a. 2015 Ford Transit 250 - 10 Passenge  | e         |                           |                | 15<br>16         | 40,257   |   | 40,257                      | 28,180   |                        | 5                   |                               |          |
| a. 2015 Ford Transit 250 - 10 Passenge<br>b. Van - Taxable sales tax  | e         |                           | 6              | 16               | 1,110  |   | 1,110                       |  |                        | 5<br>5<br>5         | 222                           |          |
| a. 2015 Ford Transit 250 - 10 Passenge  | e         |                           | 6              |                  |  |   |                             | 666  |                        | 5                   | 222                           |          |
| a. 2015 Ford Transit 250 - 10 Passenge<br>b. Van - Taxable sales tax<br>c. Van - Taxable sales tax<br>d.  | e         |                           | 6              | 16               | 1,110  |   | 1,110                       | 666  |                        | 5                   | 222                           |          |
| a. 2015 Ford Transit 250 - 10 Passenge<br>b. Van - Taxable sales tax<br>c. Van - Taxable sales tax<br>d.<br>2. Movable Equipment  |           |                           | 6              | 16               | 1,110<br>1,693   |   | 1,110                       | 666<br>678                                     | S/L                    | 5                   | 222                           | - 5      |
| <ul> <li>a. 2015 Ford Transit 250 - 10 Passenge</li> <li>b. Van - Taxable sales tax</li> <li>c. Van - Taxable sales tax</li> <li>d.</li> <li>2. Movable Equipment</li> <li>a. Acquired prior to this report period</li> </ul>   |           |                           | <u>6</u><br>4  | 16<br>17         | 1,110  |   | 1,110<br>1,693              | 666<br>678                                     | S/L                    | 555                 | 222<br>339                    | 1        |
| <ul> <li>a. 2015 Ford Transit 250 - 10 Passeng</li> <li>b. Van - Taxable sales tax</li> <li>c. Van - Taxable sales tax</li> <li>d.</li> <li>2. Movable Equipment <ul> <li>a. Acquired prior to this report period</li> <li>b. Disposals (attach schedule)</li> </ul> </li> </ul>                                    |           |                           | <u>6</u><br>4  | 16<br>17         | 1,110<br>1,693   |   | 1,110<br>1,693              | 666<br>678                                     | S/L                    | 555                 | 222<br>339                    |          |
| <ul> <li>a. 2015 Ford Transit 250 - 10 Passeng</li> <li>b. Van - Taxable sales tax</li> <li>c. Van - Taxable sales tax</li> <li>d.</li> <li>2. Movable Equipment</li> <li>a. Acquired prior to this report period</li> <li>b. Disposals (attach schedule)</li> <li>c. Acquired during this report period</li> </ul> |           |                           | 6<br>4<br>Var. | 16<br>17<br>Var. | 1,110<br>1,693<br>1,200,138  |   | 1,110<br>1,693<br>1,200,138 | 666<br>678                                     |                        | 555                 | 222<br>339<br>99,270          |          |
| <ul> <li>a. 2015 Ford Transit 250 - 10 Passeng</li> <li>b. Van - Taxable sales tax</li> <li>c. Van - Taxable sales tax</li> <li>d.</li> <li>2. Movable Equipment <ul> <li>a. Acquired prior to this report period</li> <li>b. Disposals (attach schedule)</li> </ul> </li> </ul>                                    |           |                           | <u>6</u><br>4  | 16<br>17         | 1,110<br>1,693   |   | 1,110<br>1,693              | 666<br>678                                     | S/L<br>S/L             | 5<br>5<br>Various   | 222<br>339                    | 116,637  |

#### Schedule of Land Improvements Acquired during this report period

|  |                                 |  | Useful |              |
|--|---------------------------------|--|--------|--------------|
| Acquisition Date   | Description of Item             | Cost   | Life   | Depreciation |
| Additions:   |                                 |  |        |              |
|  |                                 |  |        |              |
|  |                                 | All and all all all all all all all all all al |        |              |
|  | en ja saksa aktor men in korreg |  |        |              |
|  |                                 |  |        |              |
|  |                                 |  |        |              |
|  |                                 |  |        |              |
| Fotal additions for Land Improver                              | n on fa                         | \$ -   |        | \$ -         |
|  |                                 | φ -  |        |              |
| Deletions:   |                                 |  |        |              |
|  |                                 |  |        |              |
|  |                                 |  |        |              |
|  |                                 |  |        |              |
|  |                                 | •  |        |              |
|  |                                 |  |        |              |
|  |                                 |  |        |              |
| Total deletions for Land Improven                              | ients                           | \$ -   |        | \$ -         |
| Total deletions for Land Improven<br>*Ties to Page 23, Line A3 | ients                           | \$   | -      | -            |

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*Ties to Page 23, Line A3 \*\*Ties to Page 23, Line A2

Schedule of Building Improvements Acquired during this report period

|                     |                         |               | Useful   |   |  |
|---------------------|-------------------------|---------------|--|---|--|
| Description of Item |                         | Cost          | Life   | Dep   | reciation  |
|                     |                         |               |  |   |  |
|                     | \$                      | 4,415         | 10   | \$  | 442  |
|                     | \$                      | 14,478        | 10   | \$  | 1,448  |
| loor Openers        | \$                      | 5,345         | 10   | \$  | 535  |
|                     |                         |               |  |   |  |
| provements          | \$                      | 24,238        |  | \$  | 2,425  |
|                     |                         |               |  |   |  |
|                     |                         |               | ·····  |   |  |
|                     |                         |               |  | <u> </u>  |  |
|                     |                         |               | -  |   | <u></u>  |
| provements          |                         |               |  | \$  |  |
|                     | Door Openers provements | provements \$ | \$ 4,415<br>\$ 14,478<br>Door Openers \$ 5,345<br>provements \$ 24,238 | \$ 4,415     10       \$ 14,478     10       Door Openers     \$ 5,345       provements     \$ 24,238 | \$ 4,415       10         \$ 14,478       10         Door Openers       \$ 5,345         \$ 5,345       10         provements       \$ 24,238         \$ 1         \$ 24,238       \$ 10         \$ 24,238       \$ 24         \$ 24,238       \$ 24 |

\*Ties to Page 23, Line B3

\*\*Ties to Page 23, Line B2

#### Schedule of Non-Movable Equipment Acquired during this report period

| A                                   | Description of Item   | Cost       | Useful<br>Life | Depreciation |
|-------------------------------------|---|------------|----------------|--------------|
| Acquisition Date                    | Description of Hem  |            |                |              |
| Additions:                          |   |            |                |              |
|                                     |   |            |                |              |
|                                     |   |            |                |              |
|                                     | and the second |            |                |              |
|                                     |   |            |                |              |
|                                     |   |            |                |              |
|                                     |   |            |                |              |
|                                     |   |            |                |              |
|                                     |   |            |                |              |
| Total additions for Non-Movable Eq  | uipment   | \$ -       |                | \$ -         |
| Deletions:                          |   |            |                |              |
| Detetions.                          |   |            |                |              |
|                                     |   |            |                |              |
|                                     |   |            |                |              |
|                                     |   |            |                |              |
|                                     |   |            |                |              |
|                                     |   |            |                |              |
|                                     |   |            |                |              |
|                                     |   |            |                |              |
| T-t-l d-l-then for Mon Monable Equ  | uinmont   | <u>s</u> - |                | \$ -         |
| Total deletions for Non-Movable Equ | արաշու  | 4          |                |              |

\*\*Ties to Page 23, Line C2

#### Schedule of Movable Equipment Acquired during this report period

|                       | Description of Item             |      |           | Useful |              |       |
|-----------------------|---------------------------------|------|-----------|--------|--------------|-------|
| Acquisition Date      |                                 | Cost |           | Life   | Depreciation |       |
| Additions:            |                                 |      |           |        |              |       |
|                       | Air Handler in Kitchen          | \$   | 7,490     | 5      | \$           | 1,498 |
| i                     | Computer                        | \$   | 3,739     | 5      | \$           | 748   |
|                       | Copier                          | \$   | 32,543.00 | 5      | \$           | 6,509 |
|                       |                                 |      |           |        |              |       |
| Total additions for N | additions for Movable Equipment |      | 43,772    |        | \$           | 8,755 |
| Deletions:            |                                 |      |           |        |              |       |
|                       |                                 |      |           |        |              |       |
|                       |                                 |      |           |        |              |       |
| • •••• •• ••          |                                 |      |           |        |              |       |
| Total deletions for N | Iovable Equipment               | \$   | -         |        | \$           | -     |

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\*\*Ties to Page 23, Line D2b

#### Schedule of Leasehold Improvements Acquired during this report period

|   | Description of Item  |      | Useful |              |  |  |  |
|---|--|------|--------|--------------|--|--|--|
| Acquisition Date                          |  | Cost | Life   | Depreciation |  |  |  |
| Additions:                                |  |      |        |              |  |  |  |
|   |  |      |        |              |  |  |  |
|   |  |      |        |              |  |  |  |
|   |  |      |        |              |  |  |  |
|   |  |      |        |              |  |  |  |
|   |  |      |        |              |  |  |  |
|   |  |      |        |              |  |  |  |
|   |  |      |        |              |  |  |  |
|   |  | \$ - |        | \$ -         |  |  |  |
| Total additions for Leasehold I           | nprovement   | \$ - |        |              |  |  |  |
| Deletions:                                |  |      |        |              |  |  |  |
|   |  |      |        |              |  |  |  |
|   |  |      |        |              |  |  |  |
|   | Land and the second |      |        |              |  |  |  |
|   |  |      |        |              |  |  |  |
|   |  |      |        |              |  |  |  |
|   |  |      |        |              |  |  |  |
|   |  |      |        |              |  |  |  |
| T t l l l l t l t l t l t l t l t l t l   | - numerous out   | \$ - |        | \$ -         |  |  |  |
| Total deletions for Leasehold Improvement |  |      | l      |              |  |  |  |

\*Ties to Page 24, Line C3

\*\*Ties to Page 24, Line C2

# **Amortization Schedule\***

| Nam  | e of Facility                           |          |         | License No.  |            | Report for Yea | ar Ended       |                                     | Page          | of                          |
|------|---|----------|---------|--|------------|----------------|----------------|-------------------------------------|---------------|-----------------------------|
|      | or Philanthropy of Danbury, LLC dba We  | stern Re | hab Ca  | 240  | 09         | 9/30/2019      |                |                                     | 24            | 37                          |
|      |   | I        |         |  |            | Accumulated    |                |                                     |               |                             |
|      |   | Date     | e of    |  |            | Amort. to      |                |                                     |               |                             |
|      |   | Acqui    | isition |  |            | Beginning of   | Basis for      |                                     |               |                             |
|      |   |          |         | Length of  | Cost to Be | Year's         | Computing      | Rate                                | Amortization  |                             |
|      | Item                                    | Month    | Year    | Amortization   | Amortized  | Operations     | Amortization** | %                                   | for This Year | Totals                      |
| A.   | Organization Expense                    |          |         |  |            |                |                |                                     |               |                             |
|      | 1.                                      |          |         |  |            |                |                |                                     |               |                             |
|      | 2.                                      |          |         |  |            |                |                |                                     |               |                             |
|      | 3.                                      |          |         |  |            |                |                |                                     |               |                             |
| A-4. |   |          |         |  |            |                |                |                                     |               |                             |
| B.   | Mortgage Expense                        |          |         |  |            |                |                |                                     |               |                             |
|      | 1.                                      |          |         |  |            |                |                |                                     |               |                             |
|      | 2.                                      |          |         |  |            |                |                |                                     |               |                             |
|      | 3.                                      |          |         |  |            |                |                | Zinin oo Weberger Galberte of ander |               | and the state of the second |
| B-4. | Subtotal                                |          |         | right and a  |            |                |                |                                     | 100 Car (19)  |                             |
| C.   | Leasehold Improvements and Other        |          |         |  |            |                |                |                                     |               |                             |
|      | 1. Acquired prior to this report period |          |         |  |            |                |                |                                     |               |                             |
|      | 2. Disposals (attach schedule)          |          |         |  |            |                |                |                                     |               |                             |
|      | 3. Acquired during this report period   |          |         | and the second |            |                |                |                                     |               |                             |
|      | (attach schedule)                       |          |         |  |            |                |                |                                     |               |                             |
| C-4. | Subtotal                                |          |         |  |            |                |                |                                     |               |                             |
| D.   | Total Amortization                      |          |         |  |            |                |                |                                     |               |                             |

\* Straight-line method must be used.

\*\* Specify which of the following bases were used:

A. Minimum of 5 years or 60 months.

B. Life of mortgage; OR

C. Remaining Life of Lease; OR

D. Actual Life if owned by Related Party.

Senior Philanthropy of Westport, LLC

Cost Report Year 2019

| Medicaid Cost Report - Depreciation Summary | Date<br>Acquired | Life | Method | Historical<br>Cost | 9/30/2017<br>Expense | 9/30/2017<br>Accum<br>Deprec. | 9/30/2018<br>Expense | 9/30/2018<br>Accum<br>Deprec. | 9/30/2019<br>Expense | 9/30/2019<br>Accum<br>Deprec. | Net<br>Book<br>Value |
|---|------------------|------|--------|--------------------|----------------------|-------------------------------|----------------------|-------------------------------|----------------------|-------------------------------|----------------------|
| Building Improvements                       |                  |      |        |                    |                      |                               |                      |                               |                      |                               |                      |
| Asset Additions 10/1/2014-3/31/2015         |                  |      | S/L    | 4,936              | 164                  | 574                           | 164                  | 738                           | 164                  | 902                           | 4,034                |
| 2015 Additions                              |                  |      |        |                    |                      |                               |                      |                               |                      |                               |                      |
| Elevator repair                             | 6/1/2015         | 20   | S/L    | 6,842              | 342                  | 855                           | 342                  | 1,197                         | 342                  | 1,539                         | 5,303                |
| Renovations                                 | 8/25/2015        | 20   | S/L    | 414,577            | 20,729               | 51,822                        | 20,729               | 72,551                        | 20,729               | 93,280                        | 321,297              |
| Renovations                                 | 9/23/2015        | 20   | S/L    | 35,000             | 1,750                | 4,375                         | 1,750                | 6,125                         | 1,750                | 7,875                         | 27,125               |
| Total 2015 Additions                        |                  |      |        | 456,419            | 22,821               | 57,052                        | 22,821               | 79,873                        | 22,821               | 102,694                       | 353,725              |
| 2016 Additions                              |                  |      |        |                    |                      |                               |                      |                               |                      |                               |                      |
| Wandergard*                                 | 1/27/2016        | 20   | S/L    | 3,378              | 169                  | 338                           | 169                  | 507                           | 169                  | 676                           | 2,702                |
| Floor Renovation                            |                  | 20   | S/L    | (2,442)            | (122)                | (244)                         | (122)                | (366)                         | (122)                | (488)                         | (1,954)              |
| Patio Cover*                                | 3/14/2016        | 20   | S/L    | 3,852              | 193                  | 385                           | 193                  | 578                           | 193                  | 771                           | 3,081                |
| Mag Locks*                                  | 3/16/2016        | 20   | S/L    | 2,403              | 120                  | 240                           | 120                  | 360                           | 120                  | 480                           | 1,922                |
| Door/Mag IV Control*                        | 3/18/2016        | 20   | S/L    | 827                | 41                   | 83                            | 41                   | 124                           | 41                   | 165                           | 662                  |
| Front Door*                                 | 3/18/2016        | 20   | S/L    | 930                | 47                   | 93                            | 47                   | 140                           | 47                   | 187                           | 743                  |
| Laundry Floor plumbing                      | 6/9/2015         | 20   | S/L    | 9,097              | 455                  | 910                           | 455                  | 1,365                         | 455                  | 1,820                         | 7,277                |
| Kitchen Door                                | 5/20/2016        | 20   | S/L    | 2,408              | 120                  | 241                           | 120                  | 361                           | 120                  | 481                           | 1,927                |
| AC Unit                                     | 6/13/2016        | 20   | S/L    | 10,538             | 527                  | 1,054                         | 527                  | 1,581                         | 527                  | 2,108                         | 8,430                |
| Elevator Car                                | 7/19/2016        | 20   | S/L    | 15,479             | 774                  | 1,548                         | 774                  | 2,322                         | 774                  | 3,096                         | 12,383               |
| Gas Shutoff to Dryers in Laundry Rm         | 8/4/2016         | 20   | S/L    | 1,500              | 75                   | 150                           | 75                   | 225                           | 75                   | 300                           | 1,200                |
| Conduit Raceway through Walls               | 8/17/2016        | 20   | S/L    | 3,450              | 173                  | 345                           | 173                  | 518                           | 173                  | 691                           | 2,759                |
| AC Condensor Oil                            | 8/24/2016        | 20   | S/L    | 4,650              | 233                  | 465                           | 233                  | 698                           | 233                  | 931                           | 3,719                |
| Elevator Controller                         | 8/23/2016        | 20   | S/L    | 1,454              | 73                   | 145                           | 73                   | 218                           | 73                   | 291                           | 1,163                |
| AC Unit                                     | 6/13/2016        | 20   | S/L    | 358                | 18                   | 36                            | 18                   | 54                            | 18                   | 72                            | 286                  |
| Controller in Elevator                      | 8/16/2016        | 20   | S/L    | 8,373              | 419                  | 837                           | 419                  | 1,256                         | 419                  | 1,675                         | 6,697                |
| Total 2016 Additions                        |                  |      |        | 66,253             | 3,313                | 6,625                         | 3,315                | 9,940                         | 3,315                | 13,255                        | 52,998               |
| 2017 Additions                              |                  |      |        |                    |                      |                               |                      |                               |                      |                               |                      |
| Door Repair                                 | 12/16/2016       | 20   | S/L    | 10,099             | 505                  | 505                           | 505                  | 1,010                         | 505                  | 1,515                         | 8,584                |
| Building Renovation                         | 10/1/2016        | 20   | S/L    | 101,673            | 5,084                | 5,084                         | 5,084                | 10,168                        |                      | 15,252                        | 86,421               |
| Facility Lighting                           | 1/1/2017         | 15   | S/L    | 89,661             | 5,977                | 5,977                         | 5,977                | 11,954                        | 5,977                | 17,931                        | 71,730               |
| Wandergard*                                 | 1/27/2016        | 20   | S/L    | (3,378)            |                      | (338)                         |                      | (507)                         |                      | (676)                         | (2,702)              |
| Patio Cover*                                | 3/14/2016        | 20   | S/L    | (3,852)            |                      | (385)                         |                      | (578)                         |                      | (771)                         | (3,081)              |
| Mag Locks*                                  | 3/16/2016        | 20   | S/L    | (2,403)            |                      | (240)                         |                      | (360)                         |                      | (480)                         | (1,922)              |
| Door/Mag IV Control*                        | 3/18/2016        | 20   | S/L    | (827)              |                      | (83)                          |                      | (124)                         |                      | (165)                         | (662)                |
| Front Door*                                 | 3/18/2016        | 20   | S/L    | (930)              |                      |                               |                      | (140)                         |                      | (187)                         | (743)                |
| Elevator Controller                         | 8/23/2016        | 20   | S/L    | (1,454)            |                      | (145)                         |                      | (218)                         |                      | (291)                         | (1,163)              |
| Total 2017 Additions                        |                  |      | -      | 188,590            |                      | 10,282                        |                      | 21,205                        |                      | 32,128                        | 156,462              |
| 2018 Additions                              |                  |      |        |                    |                      |                               |                      |                               |                      |                               |                      |
| Retaining Wall                              | 4/25/2018        | 20   | S/L    | 15,075             | -                    | -                             | 754                  | 754                           | 754                  | 1,508                         | 13,567               |
|   |                  |      |        |                    |                      |                               |                      |                               |                      |                               |                      |

#### Senior Philanthropy of Westport, LLC

#### Cost Report Year 2019

| Medicaid C  | Cost Report - Depreciation Summary  |  |                                     |  |   |   | 9/30/2017                                 |   | 9/30/2018                                   |   | 9/30/2019                                     | Net  |
|-------------|---|--|-------------------------------------|--|---|---|---|---|---|---|---|--|
|             |   | Date   |                                     |  | Historical                                    | 9/30/2017                               | Accum                                     | 9/30/2018                               | Accum                                       | 9/30/2019                               | Accum   | Book                                       |
|             |   | Acquired   | Life                                | Method                                 | Cost  | Expense                                 | Deprec.                                   | Expense                                 | Deprec.                                     | Expense                                 | Deprec.                                       | Value                                      |
|             | Facility Lighting   | 12/31/2017   | 15                                  | S/L                                    | 45,100  | -                                       | -   | 3,007                                   | 3,007                                       | 3,007                                   | 6,014   | 39,086                                     |
|             | Elevator Upgrade  | 1/8/2018   | 20                                  | S/L                                    | 20,540  | -                                       | -   | 1,027                                   | 1,027                                       | 1,027                                   | 2,054   | 18,486                                     |
|             | Total 2018 Additions  |  |                                     |  | 80,715  | -                                       | -   | 4,787                                   | 4,787                                       | 4,788                                   | 9,575   | 71,139                                     |
|             | 2019 Additions  |  |                                     |  |   |   |   |   |   |   |   |  |
|             | Fire Doors  | 2/21/2019  | 10                                  | S/L                                    | 4,415   | -                                       | -   | ~                                       | -   | 442                                     | 442   | 3,973                                      |
|             | Fire Doors  | 5/3/2019   | 10                                  | S/L                                    | 14,478  | -                                       | -   | -                                       | -   | 1,448                                   | 1,448   | 13,030                                     |
|             | Automatic Door Openers  | 7/31/2019  | 10                                  | S/L                                    | 5,345   | -                                       | -   | -                                       | -   | 535                                     | 535   | 4,810                                      |
|             | Total 2019 Additions  |  |                                     |  | 24,238  |   | -   | -                                       | -   | 2,425                                   | 2,425   | 21,813                                     |
| * Due to ch | ange in capitalization policy these assets were reclasse  | ed and expensed.   |                                     |  |   |   |   |   |   |   |   |  |
|             | ding Improvements   |  | · .                                 |  | 821,151                                       | 37,221                                  | 74,533                                    | 42,010                                  | 116,543                                     | 44,436                                  | 160,979                                       | 660,172                                    |
|             |   |  |                                     |  |   |   |   |   |   |   |   |  |
| Vehicles    |   |  |                                     |  |   |   |   |   |   |   |   |  |
|             | 2015 Additions  | 5 (4 ( <b>5 5</b> 4 7  |                                     | c //                                   |   |   |   |   |   |   |   |  |
|             | 2015 Ford Transit 250 -10 Passenger Wagon   | 5/1/2015   | 5                                   | S/L                                    | 40,257  | 8,051                                   | 20,129                                    | 8,051                                   | 28,180                                      | 8,051                                   | 36,231  | 4,026                                      |
|             | 2016 Additions  |  |                                     |  |   |   |   |   |   |   |   |  |
|             | Van-Taxable   | 6/16/2016  | 5                                   | S/L                                    | 1,110   | 222                                     | 444                                       | 222                                     | 666   | 222                                     | 888   | 222  |
|             | 2017 Additions  |  |                                     |  |   |   |   |   |   |   |   |  |
|             | Van-Taxable   | 4/1/2017   | 5                                   | S/L                                    | 1,693   | 339                                     | 339                                       | 339                                     | 678   | 339                                     | 1,017   | 676  |
| Total Veh   | nicles  |  |                                     |  | 43,060  | 8,612                                   | 20,912                                    | 8,612                                   | 29,524                                      | 8,612                                   | 38,136  | 4,925                                      |
|             |   |  |                                     |  |   | 0,012                                   |   | 210,0                                   | £3,327                                      | 0,012                                   | 06,100  | 4,323                                      |
|             |   |  |                                     |  |   |   |   |   |   |   |   |  |
| Moveable    | e Equipment<br>Prior Owners Moveable Equipment (Fully   |  |                                     |  |   |   |   |   |   | <u>.</u>                                |   |  |
| Moveabl     | e Equipment<br>Prior Owners Moveable Equipment (Fully<br>Depreciation Assets Removed)   | Various V  | /arious s                           | 5/L                                    | 784,194                                       | 34,561                                  | 630,934                                   | 27,770                                  | 658,704                                     | 25,780                                  | 684,484                                       | 99,710                                     |
| Moveablı    | Prior Owners Moveable Equipment (Fully  | Various V<br>Various V                                       |                                     | 5/L<br>5/L                             | 784,194<br>33,291                             | <b>34,561</b><br>2,282                  | <b>630,934</b><br>7,987                   | <b>27,770</b><br>2,282                  | <b>658,704</b><br>10,269                    | <b>25,780</b><br>2,282                  | <b>684,484</b><br>12,551                      | <b>99,710</b><br>20,740                    |
| Moveabl     | Prior Owners Moveable Equipment (Fully<br>Depreciation Assets Removed)<br>Asset Additions 10/1/2014-3/31/2015   |  |                                     |  |   |   | *****                                     |   |   |   |   |  |
| Moveabl     | Prior Owners Moveable Equipment (Fully<br>Depreciation Assets Removed)<br>Asset Additions 10/1/2014-3/31/2015<br>2015 Additions   | Various V  | /arious S                           | S/L                                    | 33,291  | 2,282                                   | 7,987                                     | 2,282                                   | 10,269                                      | 2,282                                   | 12,551  | 20,740                                     |
| Moveabl     | Prior Owners Moveable Equipment (Fully<br>Depreciation Assets Removed)<br>Asset Additions 10/1/2014-3/31/2015<br>2015 Additions<br>Sonic Wall   |  |                                     | s/L<br>s/L                             | 33,291  | 2,282                                   | 7,987                                     | 2,282                                   | 10,269<br>842                               | 2,282                                   | 12,551  | 20,740                                     |
| Moveabl     | Prior Owners Moveable Equipment (Fully<br>Depreciation Assets Removed)<br>Asset Additions 10/1/2014-3/31/2015<br>2015 Additions   | Various V<br>4/30/2015<br>5/30/2015                          | /arious S<br>15                     | S/L<br>S/L<br>S/L<br>S/L               | 33,291<br>3,609<br>28,624                     | 2,282<br>241<br>5,725                   | 7,987<br>601<br>14,311                    | 2,282<br>241<br>5,725                   | 10,269<br>842<br>20,036                     | 2,282<br>241<br>5,725                   | 12,551<br>1,083<br>25,761                     | 20,740<br>2,525<br>2,862                   |
| Moveabl     | Prior Owners Moveable Equipment (Fully<br>Depreciation Assets Removed)<br>Asset Additions 10/1/2014-3/31/2015<br>2015 Additions<br>Sonic Wall<br>Canon Copiers @2                     | Various V<br>4/30/2015                                       | /arious S<br>15<br>5                | S/L<br>S/L<br>S/L<br>S/L<br>S/L        | 33,291<br>3,609<br>28,624<br>27,817           | 2,282<br>241<br>5,725<br>5,563          | 7,987<br>601<br>14,311<br>13,909          | 2,282<br>241<br>5,725<br>5,563          | 10,269<br>842<br>20,036<br>19,472           | 2,282<br>241<br>5,725<br>5,563          | 12,551<br>1,083<br>25,761<br>25,035           | 20,740<br>2,525<br>2,862<br>2,782          |
| Moveabl     | Prior Owners Moveable Equipment (Fully<br>Depreciation Assets Removed)<br>Asset Additions 10/1/2014-3/31/2015<br>2015 Additions<br>Sonic Wall<br>Canon Copiers @2<br>Slings           | Various V<br>4/30/2015<br>5/30/2015<br>5/28/2015             | /arious S<br>15<br>5<br>5<br>5<br>5 | S/L<br>S/L<br>S/L<br>S/L<br>S/L<br>S/L | 33,291<br>3,609<br>28,624<br>27,817<br>15,279 | 2,282<br>241<br>5,725<br>5,563<br>3,056 | 7,987<br>601<br>14,311<br>13,909<br>7,640 | 2,282<br>241<br>5,725<br>5,563<br>3,056 | 10,269<br>842<br>20,036<br>19,472<br>10,696 | 2,282<br>241<br>5,725<br>5,563<br>3,056 | 12,551<br>1,083<br>25,761<br>25,035<br>13,752 | 20,740<br>2,525<br>2,862<br>2,782<br>1,527 |
| Moveabl     | Prior Owners Moveable Equipment (Fully<br>Depreciation Assets Removed)<br>Asset Additions 10/1/2014-3/31/2015<br>2015 Additions<br>Sonic Wall<br>Canon Copiers @2<br>Slings<br>Slings | Various V<br>4/30/2015<br>5/30/2015<br>5/28/2015<br>6/1/2015 | /arious S<br>15<br>5<br>5           | S/L<br>S/L<br>S/L<br>S/L<br>S/L        | 33,291<br>3,609<br>28,624<br>27,817           | 2,282<br>241<br>5,725<br>5,563          | 7,987<br>601<br>14,311<br>13,909          | 2,282<br>241<br>5,725<br>5,563          | 10,269<br>842<br>20,036<br>19,472           | 2,282<br>241<br>5,725<br>5,563          | 12,551<br>1,083<br>25,761<br>25,035           | 20,740<br>2,525<br>2,862<br>2,782          |

2016 Additions

### Senior Philanthropy of Westport, LLC

Cost Report Year 2019 Medicaid Cost Report - Depreciation Su

| edica | aid Cost Report - Depreciation Summary |            |      |        |            |           | 9/30/2017 |           | 9/30/2018 |           | 9/30/2019 | Net     |
|-------|--|------------|------|--------|------------|-----------|-----------|-----------|-----------|-----------|-----------|---------|
|       |  | Date       |      |        | Historical | 9/30/2017 | Accum     | 9/30/2018 | Accum     | 9/30/2019 | Accum     | Book    |
|       |  | Acquired   | Life | Method | Cost       | Expense   | Deprec.   | Expense   | Deprec.   | Expense   | Deprec.   | Value   |
|       | Plastic Card Printer                   | 2/1/2015   | 5    | S/L    | 1,142      | 228       | 457       | 228       | 685       | 228       | 913       | 229     |
|       | Sonic Wall & Comp Equip                | 2/1/2015   | 15   | S/L    | 3,109      | 207       | 415       | 207       | 622       | 207       | 829       | 2,280   |
|       | Computer                               | 2/1/2015   | 5    | S/L    | 996        | 199       | 398       | 199       | 597       | 199       | 796       | 200     |
|       | Chair Scale                            | 3/1/2015   | 5    | S/L    | 722        | 144       | 289       | 144       | 433       | 144       | 577       | 145     |
|       | Computer Server                        | 3/1/2015   | 5    | S/L    | 575        | 115       | 230       | 115       | 345       | 115       | 460       | 115     |
|       | Nurse Call System Installation         | 11/18/2015 | 5    | S/L    | 22,975     | 4,595     | 9,190     | 4,595     | 13,785    | 4,595     | 18,380    | 4,595   |
|       | Misc Equipment                         | 10/1/2015  | 5    | S/L    | 18,770     | 3,754     | 7,508     | 3,754     | 11,262    | 3,754     | 15,016    | 3,754   |
|       | Washer                                 | 5/1/2015   | 10   | S/L    | (7,175)    | (718)     | (1,435)   | (718)     | (2,153)   | (718)     | (2,871)   | (4,304) |
|       | Washer                                 | 5/1/2015   | 10   | S/L    | 7,437      | 744       | 1,487     | 744       | 2,231     | 744       | 2,975     | 4,462   |
|       | Refrigerator                           | 6/8/2015   | 10   | S/L    | 465        | 46        | 93        | 46        | 139       | 46        | 185       | 280     |
|       | Pressure Relieving Mattress            | 6/12/2015  | 5    | S/L    | 506        | 101       | 202       | 101       | 303       | 101       | 404       | 102     |
|       | Printer                                | 6/12/2015  | 5    | S/L    | 898        | 180       | 359       | 180       | 539       | 180       | 719       | 179     |
|       | Computer                               | 6/30/2015  | 5    | S/L    | 777        | 155       | 311       | 155       | 466       | 155       | 621       | 156     |
|       | Digital Transmitter                    | 7/7/2015   | 5    | S/L    | 2,109      | 422       | 844       | 422       | 1,266     | 422       | 1,688     | 421     |
|       | Channel Hardware                       | 7/27/2015  | 5    | S/L    | 465        | 93        | 186       | 93        | 279       | 93        | 372       | 93      |
|       | Projector                              | 4/6/2015   | 5    | S/L    | 423        | 85        | 169       | 85        | 254       | 85        | 339       | 84      |
|       | Stethescope & Thermometers             | 4/13/2015  | 5    | S/L    | 461        | 92        | 184       | 92        | 276       | 92        | 368       | 92      |
|       | TV                                     | 5/6/2015   | 5    | S/L    | 679        | 136       | 272       | 136       | 408       | 136       | 544       | 135     |
|       | Floor Machine                          | 5/11/2015  | 5    | S/L    | 984        | 197       | 393       | 197       | 590       | 197       | 787       | 196     |
|       | Anti Rollback Device                   | 8/26/2015  | 5    | S/L    | 306        | 61        | 122       | 61        | 183       | 61        | 244       | 62      |
|       | TV & Wreaths                           | 9/15/2015  | 5    | S/L    | 1,170      | 234       | 468       | 234       | 702       | 234       | 936       | 234     |
|       | Thermometer                            | 9/28/2015  | 5    | S/L    | 882        | 176       | 353       | 176       | 529       | 176       | 705       | 177     |
|       | Lifts/ Slings                          | 10/1/2015  | 10   | S/L    | 2,816      | 282       | 563       | 282       | 845       | 282       | 1,127     | 1,689   |
|       | Office Drawer Desk                     | 9/23/2015  | 5    | S/L    | 1,079      | 216       | 432       | 216       | 648       | 216       | 864       | 215     |
|       | Computer & Hardware                    | 10/19/2015 | 5    | S/L    | 995        | 199       | 398       | 199       | 597       | 199       | 796       | 199     |
|       | Laptop Computer Cart                   | 11/12/2015 | 5    | S/L    | 2,048      | 410       | 819       | 410       | 1,229     | 410       | 1,639     | 409     |
|       | Chair Folding Pad                      | 11/12/2015 | 5    | S/L    | 432        | 86        | 173       | 86        | 259       | 86        | 345       | 87      |
|       | Wheelchair                             | 11/18/2015 | 10   | S/L    | 366        | 37        | 73        | 37        | 110       | 37        | 147       | 219     |
|       | Digital Transmitter                    | 12/21/2015 | 5    | S/L    | 499        | 100       | 200       | 100       | 300       | 100       | 400       | 99      |
|       | Refrigerator                           | 12/16/2015 | 10   | S/L    | 1,147      | 115       | 229       | 115       | 344       | 115       | 459       | 688     |
|       | Desk & Chair                           | 12/24/2015 | 5    | S/L    | 1,635      | 327       | 654       | 327       | 981       | 327       | 1,308     | 327     |
|       | Canon                                  | 5/30/2015  | 5    | S/L    | 2,974      | 595       | 1,190     | 595       | 1,785     | 595       | 2,380     | 594     |
|       | Ice Maker                              | 9/8/2015   | 5    | S/L    | 3,685      | 737       | 1,474     | 737       | 2,211     | 737       | 2,948     | 737     |
|       | Defibrillator                          | 1/1/2016   | 5    | S/L    | 1,845      | 369       | 738       | 369       | 1,107     | 369       | 1,476     | 369     |
|       | Med Equip                              | 1/25/2016  | 5    | S/L    | 14,680     | 2,936     | 5,872     | 2,936     | 8,808     | 2,936     | 11,744    | 2,936   |
|       | OXY Concentrators                      | 2/5/2016   | 5    | S/L    | 1,622      | 324       | 649       | 324       | 973       | 324       | 1,297     | 325     |
|       | Furniture                              | 2/2/2016   | 5    | S/L    | 59,818     | 11,964    | 23,927    | 11,964    | 35,891    | 11,964    | 47,855    | 11,963  |
|       | Kiosks                                 | 2/9/2016   | 5    | S/L    | 1,984      | 397       | 794       | 397       | 1,191     | 397       | 1,588     | 396     |
|       | Carts & OXY Tank Holders               | 2/23/2016  | 10   | S/L    | 5,189      | 519       | 1,038     | 519       | 1,557     | 519       | 2,076     | 3,113   |
|       | Mattresses                             | 3/1/2016   | 5    | S/L    | 1,350      | 270       | 540       | 270       | 810       | 270       | 1,080     | 270     |
|       | Transmitters                           | 3/7/2016   | 5    | S/L    | 1,886      | 377       | 754       | 377       | 1,131     | 377       | 1,508     | 377     |
|       | Wheelchair                             | 3/10/2016  | 10   | S/L    | 931        | 93        | 186       | 93        | 279       | 93        | 372       | 559     |
|       |  |            |      |        |            |           |           |           |           |           |           |         |

#### Senior Philanthropy of Westport, LLC Cost Report Year 2019 Medicaid Cost Report - Depreciation Summary

| aid Cost Report - Depreciation Summary | Date        |      |            | Historical   | 9/30/2017  | 9/30/2017<br>Accum | 7<br>9/30/2018 | 9/30/2018<br>Accum | 8<br>9/30/2019 | 9/30/2019<br>Accum | Net<br>Book |
|--|-------------|------|------------|--------------|------------|--------------------|----------------|--------------------|----------------|--------------------|-------------|
|  | Acquired    | Life | Method     | Cost         | Expense    | Deprec.            | Expense        | Deprec.            | Expense        | Deprec.            | Value       |
| Digital Scales                         | 6/5/2015    | 5    | S/L        | 3,300        | 660        | 1,320              | 660            | 1,980              | 660            | 2,640              | 66          |
| Beds                                   | 9/11/2015   | 5    | S/L        | 2,803        | 561        | 1,121              |                | 1,682              |                | 2,243              | 56          |
| Mattresses                             | 9/18/2015   | 5    | S/L        | 1,644        | 329        | 658                |                | ,<br>987           |                | 1,316              | 32          |
| OXY Concentrators                      | 2/8/2016    | 10   | S/L        | 1,209        | 121        | 242                |                | 363                |                | 484                | 72          |
| Sentra                                 | 3/8/2016    | 5    | S/L        | 864          | 173        | 346                |                | 519                |                | 692                | 17          |
| Multi Layer Mattress                   | 11/19/2015  | 5    | S/L        | 2,714        | 543        | 1,086              |                | 1,629              |                | 2,172              | 54          |
| Multi Layer Mattress                   | 9/15/2015   | 5    | S/L        | 2,717        | 543        | 1,087              |                | 1,630              |                | 2,173              | 54          |
| Multi Layer Mattress                   | 9/1/2015    | 5    | S/L        | 2,725        | 545        | 1,090              |                | 1,635              |                | 2,180              | 54          |
| Cubicle Curtains                       | 12/1/2015   | 5    | S/L        | 4,552        | 910        | 1,821              |                | 2,731              |                | 3,641              | 9:          |
| Cement Boring & Wire Snaking           | 4/6/2016    | 10   | S/L        | 3,250        | 325        | 650                |                | 975                |                | 1,300              | 1,95        |
| Telephone Equipment & Set Up           | 3/31/2016   | 5    | S/L        | 5,191        | 1,038      | 2,076              |                | 3,114              |                | 4,152              | 1,0:        |
| Telephone Equipment                    | 6/23/2016   | 5    | S/L        | 5,598        | 1,120      | 2,239              |                | 3,359              |                | 4,479              | 1,0         |
| Nurse Station Annunicator Panel        | 6/10/2016   | 5    | S/L        | 2,907        | 581        | 1,163              |                | 1,744              |                | 2,325              | 1,1         |
| Cords/ Lifts                           | 6/23/2016   | 10   | S/L        | 1,421        | 142        | 284                |                | 426                |                | 568                | 8           |
| AC Cleaner                             | 6/24/2016   | 10   | S/L        | 1,135        | 113        | 204                |                | 340                |                | 453                | 6           |
| Water Solenoid                         | 6/30/2016   | 10   | S/L        | 783          | 78         | 157                |                | 235                |                | 455<br>313         | 4           |
| Ceiling Tile                           | 2/18/2016   | 15   | S/L        | 509          | 34         | 68                 |                | 102                |                | 136                | 3           |
| Ceiling Tile                           | 2/13/2010   | 15   | S/L        | 751          | 54<br>50   | 100                |                | 102                |                | 200                | 5           |
| Actuator/Battery                       | 9/1/2016    | 10   | S/L        | 542          | 50         | 100                |                | 150                |                |                    | 3           |
| Ice Machine                            | 9/1/2016    | 5    | S/L        | 542<br>1,211 | 54<br>242  | 108<br>484         |                | 162<br>726         |                | 216                |             |
| Fluid Monitor                          | 9/16/2016   | 5    | S/L<br>S/L | 2,278        | 242<br>456 | 484<br>911         |                |                    |                | 968                | 2           |
| Total 2016 Additions                   | J/ 10/ 2040 | 2    | 5/ L       | 2,278        | 45640,217  | 80,435             |                | 1,367<br>120,652   |                | 1,823<br>160,869   | 52.8        |
| 10(0) 2020 / 100,000                   |             |      |            | 22,1,00      | 40,211     | 00,700             | 40,217         | 120,032            | 40,211         | 100,000            | 52,8        |
| 2017 Additions                         |             |      |            |              |            |                    |                |                    |                |                    |             |
| Mattress BuyOut                        | 11/16/2016  | 5    | S/L        | 15,568       | 3,114      | 3,114              | 3,114          | 6,228              | 3,114          | 9,342              | 6,2         |
| Resident Room Chairs                   | 9/16/2016   | 5    | S/L        | 34,561       | 6,912      | 6,912              |                | 13,824             |                | 20,736             | 13,         |
| Bladder Scanner                        | 2/3/2017    | 5    | S/L        | 7,147        | 1,429      | 1,429              | -              | 2,858              |                | 4,287              | 2,          |
| Total 2017 Additions                   |             |      |            | 57,276       | 11,455     | 11,455             |                | 22,910             |                | 34,365             | 22,9        |
| 2018 Additions                         |             |      |            |              |            |                    |                |                    |                |                    |             |
| Nurse Call Station                     | 11/17/2017  | 5    | S/L        | 5,621        | -          | -                  | 1,124          | 1,124              | 1,124          | 2,248              | 3,          |
| Telephone Wiring                       | 5/30/2018   | 15   | S/L        | 7,393        | -          | -                  | 493            | 493                |                | 2,248<br>986       | 3,<br>6,    |
| Unimac Washer                          | 6/18/2018   | 5    | S/L        | 13,079       | _          | -                  | 2,616          | 2,616              |                | 5,232              | ,<br>7,     |
| Total 2018 Additions                   |             |      | -, -       | 26,093       |            |                    | 4,233          | 4,233              |                | 8,466              | 17,0        |
| 2019 Additions                         |             |      |            |              |            |                    |                |                    |                |                    |             |
| Air Handler in Kitchen                 | 6/20/2019   | 5    | S/L        | 7,490        | _          | _                  | _              | _                  | 1 /08          | 1 /08              | 5           |
| Computer                               | 9/1/2019    | 5    | S/L        | 3,739        | -          | -                  | -              | -                  | 1,498          | -                  | 5,<br>ว     |
| Copier                                 | 12/1/2018   | 5    | S/L<br>S/L | 32,543       | -          | -                  | -              | -                  | 748            |                    | 2           |
| Total 2019 Additions                   | 14/1/2010   | ر    | 3/ L       | 43,772       | **         | -                  | -              | 18,036             |                |                    | 7           |
|  |             |      |            | 43,112       |            |                    | -              | -                  | 8,755          | 26,791             | 16,         |
| Moveable Equipment                     |             |      |            | 1,243,910    | 104,825    | 771,585            | 101,762        | 873,348            | 108,025        | 999,408            | 244         |

#### Senior Philanthropy of Westport, LLC Cost Report Year 2019 Medicaid Cost Report - Depreciation Summary 9/30/2017 9/30/2018 9/30/2019 Net 9/30/2017 Historical 9/30/2018 9/30/2019 Date Accum Accum Accum Book Acquired Life Method Cost Expense Deprec. Expense Deprec. Expense Deprec. Value Total for 2019 2,108,122 152,385 150,658 867,030 1,019,414 161,073 1,198,523 909,599 Net Book Value per Trial Balance A.01 820,019 -Net Book Value per C/R Depreciation 909,599 B.01 -Landlord's NBV of Assets (99,710) B.01 99,710 Adjustment on page 35, Line A3 -CR vs. TB Adjustment page 31 of the Cost Report 10,131 -

| Depreciation Adjustment | C/R     | <u>Book</u> | <u>Adjustment</u> |
|-------------------------|---------|-------------|-------------------|
| Building Improvements   | 44,436  | 33,723      | (10,713)          |
| Moveable Equipemnt      | 116,637 | 91,173      | (25,463.90)       |
|                         | 161,073 | 124,896     | (36,177)          |

## C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of FacilityLicense NoSenior Philanthropy of Danbury, LLC 24  | o.<br>409      | Report for Year En<br>9/30/2019 | ded           |                       | Page of 25 37   |
|---|----------------|---------------------------------|---------------|-----------------------|---|
| 11. Property Questionnaire  |                |                                 |               |                       |   |
| Part A<br>Is the property either owned by the Facility<br>or leased from a Related Party?*<br>*If any owner or operator of this facility is related<br>business association to any person or organization | by family, mar |                                 | to control or | No                    | If "Yes," complete Part B.<br>If "No," complete Part C. |
| related party transaction.  |                |                                 |               |                       |   |
| Description 1. Date Land Purchased  |                | Total                           |               | 100 m                 |   |
| 1. Date Land Purchased           2. Date Structure Completed  |                |                                 |               |                       |   |
| 3. If <b>NOT</b> Original Owner, Date of Purchas  | se             |                                 |               |                       |   |
| 4. Date of Initial Licensure  |                |                                 |               |                       |   |
| 5. Total Licensed Bed Capacity  |                |                                 |               | 4.6                   |   |
| 6. Square Footage   |                |                                 |               |                       |   |
| 7. Acquisition Cost   |                |                                 |               |                       |   |
| a. Land   |                |                                 |               |                       |   |
| b. Building   |                |                                 |               |                       | 1   |
| Part B - Owner and Related Parties  |                | 1st Mortgage                    | 2nd Mortgage  | 3rd Mortgage          | 4th Mortgage  |
| 1. Financing  |                |                                 |               |                       |   |
| a. Type of Financing (e.g., fixed, variabl  | le)            |                                 |               |                       |   |
| b. Date Mortgage Obtained   |                |                                 | <u></u>       |                       |   |
| c. Interest Rate for the Cost Year<br>d. Term of Mortgage (number of years)   | ·····-         |                                 |               |                       |   |
| d. Term of Mortgage (number of years)<br>e. Amount of Principal Borrowed  |                |                                 |               |                       |   |
| f. Principal balance outstanding as of  |                |                                 |               | ····                  |   |
| Complete if Mortgage was Refinanced   |                |                                 |               |                       |   |
| During Current Cost Year  |                |                                 |               | and the second second |   |
| g. Type of Financing (e.g., fixed, variabl  | e)             |                                 |               |                       |   |
| h. Date of Refinancing  | <u></u>        |                                 |               |                       |   |
| i. New Interest Rate  |                |                                 |               |                       |   |
| j. Term of Mortgage (number of years)   |                |                                 |               |                       |   |
| k. Amount of Principal Borrowed   |                |                                 |               |                       |   |
| I. Principal Outstanding on Note Paid-C   | Off            |                                 |               |                       |   |
| Part C - Arms-Length Leases for Real  | Property I     | mprovements Only                | /             |                       |   |
| Name and Address of Lessor  | Prop           | perty Leased                    | Date of Lease | Term of Lease         |   |
| 107 Osborne Street LLC  | Building       |                                 | 04/01/15      | 120 mo.               | 2,100,438   |
|   |                |                                 |               |                       |   |
|   |                |                                 |               |                       |   |
|   |                |                                 |               |                       |   |
|   |                |                                 |               |                       |   |
|   |                |                                 |               |                       |   |
|   |                |                                 |               |                       |   |
|   |                |                                 |               | ,                     |   |
|   |                |                                 |               |                       |   |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

# C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility License No.   |          | Report for Ye |  | Page | of     |        |
|--|----------|---------------|--|------|--------|--------|
| Senior Philanthropy of Danbury, LLC 2409   |          | 9/30/2019     |  |      | 26     | 37     |
| Item   |          | Total         | CCNH   | RHNS | (Sp    | ecify) |
| <ul> <li>12. Interest</li> <li>A. Building, Land Improvement &amp; Non-Movable<br/>Equipment</li> <li>1. First Mortgage</li> </ul> | \$       |               |  |      |        |        |
| Name of Lender   | Rate     |               |  |      | a File |        |
| Address of Lender  | <b>.</b> |               |  |      |        |        |
| 2. Second Mortgage   | \$       |               |  |      |        |        |
| Name of Lender   | Rate     |               |  |      |        |        |
| Address of Lender  |          |               |  |      |        |        |
| 3. Third Mortgage  | \$       |               |  |      |        |        |
| Name of Lender   | Rate     |               |  |      |        |        |
| Address of Lender  | 1        |               |  |      |        |        |
| 4. Fourth Mortgage   | \$       |               |  |      |        |        |
| Name of Lender   | Rate     |               |  |      |        |        |
| Address of Lender  |          |               |  |      |        |        |
| B. CHEFA Loan Information  |          |               |  |      |        |        |
| 1. Original Loan Amount  | \$       |               |  |      |        |        |
| 2. Loan Origination Date   |          |               | ing<br>San San San San San San San San San San |      |        |        |
| 3. Interest Rate %   |          |               |  |      |        |        |
| 4. Term  |          |               |  |      |        |        |
| 5. CHEFA Interest Expense  |          |               |  |      |        |        |
| 12 B7. Total Building Interest Expense (A1 - A4 + B5)  | \$       |               |  |      |        |        |

(Carry Subtotals forward to next page)

# C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility<br>Senior Philanthropy of Danbury, L         |                                       | Report for Year Ended<br>9/30/2019 |            |            | Page         of           27         37 |           |
|---|---------------------------------------|------------------------------------|------------|------------|---|-----------|
| Ite   | m                                     |                                    | Total      | CCNH       | RHNS                                    | (Specify) |
|   | Subtotals Bro                         | ught Forward:                      | Total      | 001111     | iun to                                  | (openij)  |
| 12. C. Movable Equipment                                      |                                       | ug.ivi or interest                 |            |            |   |           |
| 1. Automotive Equipme   | nt                                    | \$                                 |            |            |   |           |
| A. Item   | Rate                                  | Amount                             | -          |            |   |           |
| Lender  |                                       |                                    |            |            |   |           |
| Address of Lender   |                                       |                                    |            |            |   |           |
| 2. Other ( <i>Specify</i> )                                   |                                       | \$                                 |            |            |   |           |
| A. Item   | Rate                                  | Amount                             |            |            |   |           |
| Lender  |                                       |                                    |            |            |   |           |
| Lender  |                                       |                                    |            |            |   |           |
| Address of Lender   |                                       |                                    |            |            |   |           |
|   |                                       | 1                                  |            |            |   |           |
| B. Item   | Rate                                  | Amount                             |            |            |   |           |
| Lender  |                                       | I                                  |            |            |   |           |
|   |                                       |                                    |            |            |   |           |
| Address of Lender   |                                       |                                    |            |            |   |           |
| 12. C. 3. Total Movable Equip                                 | ment Interest                         |                                    |            |            |   |           |
| Expense $(C1 + 2)$  |                                       | \$                                 |            | 220.805    |   |           |
| 12. D. Other Interest Expense (<br>Interest on line of Credit |                                       | \$                                 | 220,895    | 220,895    |   |           |
| Interest on the of Credit                                     | & Other Interest                      |                                    |            |            |   |           |
| 13. Total All Interest Expense (                              | 12B7 + 12C3 + 12D                     | ) \$                               | 220,895    | 220,895    |   |           |
| 14. Insurance   | · · · · · · · · · · · · · · · · · · · |                                    |            |            |   |           |
| a. Insurance on Property (b                                   | uildings only)                        | \$                                 |            | 13,203     |   |           |
| b. Insurance on Automobile                                    |                                       | \$                                 | 3,051      | 3,051      |   |           |
| c. Insurance other than Pro                                   |                                       |                                    | 00.010     | 00.010     |   |           |
| 1. Umbrella (Blanket C  |                                       | <u> </u>                           | 83,013     | 83,013     |   |           |
| 2. Fire and Extended Co                                       | overage                               | \$                                 |            | 10,907     |   |           |
| 3. Other ( <i>Specify</i> )<br>D&O and Crime Insu             | rance & Other Insur                   |                                    | 10,207     | 10,707     |   |           |
|   |                                       |                                    |            |            |   |           |
|   |                                       |                                    |            |            |   |           |
| 14d. Total Insurance Expenditur                               | es (14a+b+c)                          | \$                                 |            | 110,174    |   |           |
| 15. Total All Expenditures (A-1                               |                                       | \$                                 | 17,402,810 | 17,402,810 |   |           |

# **D.** Adjustments to Statement of Expenditures

|       | Name of Facility<br>Senior Philanthropy of Danbury, LLC dba Western Reha |        |  |          | ense No.           | Report for Yea | r Ended | Page | of    |
|-------|--|--------|--|----------|--------------------|----------------|---------|------|-------|
| Senic | or Phila   | anthro | py of Danbury, LLC dba Western Rehab Care  |          | 2409               | 9/30/2019      |         | 28   | 37    |
|       | Page   |        |  |          | Total<br>Amount of |                |         |      |       |
| No.   | No.  |        | Item Description                           | _        | Decrease           | CCNH           | RHNS    | (Spe | cify) |
| , i   | 10 - S   | alarie | es and Wages                               | <i>•</i> |                    |                |         |      |       |
| 1.    |  |        | Outpatient Service Costs                   | \$       |                    |                |         |      |       |
| 2.    |  |        | Salaries not related to Resident Care      | \$       |                    |                |         |      |       |
| 3.    |  |        | Occupational Therapy                       | \$       | 203,460            | 203,460        |         |      |       |
| 4.    |  |        | Other - See attached Schedule              | \$       |                    |                |         |      |       |
|       | 13 - P   | rofes  | sional Fees                                |          |                    |                |         |      |       |
| 5.    |  |        | Resident Care Physicians **                | \$       |                    |                |         |      |       |
| 6.    |  |        | Occupational Therapy                       | \$       |                    |                |         |      |       |
| 7.    |  |        | Other - See attached Schedule              | \$       |                    |                |         |      |       |
|       | s 15 &   | :16 -  | Administrative and General                 |          |                    |                |         |      |       |
| 8.    |  |        | Discriminatory Benefits                    | \$       |                    |                |         |      |       |
| 9.    | 15   | 1c     | Bad Debts                                  | \$       | 1,676,296          | 1,676,296      |         |      |       |
| 10.   |  |        | Accounting                                 | \$       |                    |                |         |      |       |
| 10a.  |  |        | Legal                                      | \$       |                    |                |         |      |       |
| 11.   |  |        | Telephone                                  | \$       |                    |                |         |      |       |
| 12.   | 15   | 1h2    | Cellular Telephone                         | \$       | 1,747              | 1,747          |         |      |       |
| 13.   |  |        | Life insurance premiums on the life        |          |                    |                |         |      |       |
|       |  |        | of Owners, Partners, Operators             | \$       |                    |                |         |      |       |
| 14.   |  |        | Gifts, flowers and coffee shops            | \$       |                    |                |         |      |       |
| 15.   |  |        | Education expenditures to colleges or      |          |                    |                |         |      |       |
|       |  |        | universities for tuition and related costs |          |                    |                |         |      |       |
|       |  |        | for owners and employees                   | \$       |                    |                |         |      |       |
| 16.   |  |        | Travel for purposes of attending           |          |                    |                |         |      |       |
|       |  |        | conferences or seminars outside the        |          |                    |                |         |      |       |
|       |  |        | continental U.S. Other out-of-state        |          |                    |                |         |      |       |
|       |  |        | travel in excess of one representative     | \$       |                    |                |         |      |       |
| 17.   |  |        | Automobile Expense (e.g. personal use)     | \$       |                    |                |         |      |       |
| 18.   | 16   | m2/3   | Unallowable Advertising *                  | \$       | 1,711              | 1,711          |         |      |       |
| 19.   |  |        | Income Tax / Corporate Business Tax        | \$       |                    |                |         |      |       |
| 20.   | 16   | m10    | Fund Raising / Contributions               | \$       | 100                | 100            |         |      |       |
| 21.   | 16   | m12    | Unallowable Management Fees                | \$       | 50,951             | 50,951         |         |      |       |
| 22.   |  |        | Barber and Beauty                          | \$       |                    |                |         |      |       |
| 23.   |  |        | Other - See attached Schedule              | \$       | 36,248             | 36,248         |         |      |       |
| Page  | 18 - L   | Dietar | y Expenditures                             |          |                    |                |         |      |       |
| 24.   |  |        | Meals to employees, guests and others      |          |                    |                |         |      |       |
|       |  |        | who are not residents                      | \$       |                    |                |         |      |       |
|       | 19 - L   | aund   | ry Expenditures                            |          |                    |                |         |      |       |
| 25.   |  |        | Laundry services to employees, guests      |          |                    |                |         |      |       |
|       |  |        | and others who are not residents           | \$       |                    |                |         |      |       |
| -     | 20 - E   | Iouse  | keeping Expenditures                       |          |                    |                |         |      |       |
| 26.   |  |        | Housekeeping services to employees, guests |          |                    |                |         |      |       |
|       |  |        | and others who are not residents           | \$       |                    |                |         |      |       |
|       |  |        | Subtotal (Items 1 - 26)                    | \$       | 1,970,513          | 1,970,513      |         |      |       |

\* All except "Help Wanted".

\*\* Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

<sup>(</sup>Carry Subtotal forward to next page)

#### Schedule of Other Salaries Adjustment

| Page Ref          | Line Ref     | Description | CCNH | RHNS | (Specify) |
|-------------------|--------------|-------------|------|------|-----------|
|                   |              |             |      |      |           |
|                   |              |             |      |      |           |
|                   |              |             |      |      |           |
|                   |              |             |      |      |           |
|                   |              |             |      |      |           |
|                   |              |             |      |      |           |
|                   |              |             |      |      |           |
| <b>Total Othe</b> | r Salaries A | djustment   | \$-  | \$-  | \$ -      |
|                   |              |             |      |      |           |

#### Schedule of Fees Adjustments

| Page Ref          | Line Ref    | Description | CCNH | RHNS | (Specify) |
|-------------------|-------------|-------------|------|------|-----------|
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
| <b>Total Othe</b> | r Fees Adju | stments     | \$ - | \$ - | \$ -      |

------

#### Schedule of Other A&G Adjustments

| Page Ref          | Line Ref  | Description                                      | C  | CNH    | RHNS | (Specify) |
|-------------------|-----------|--|----|--------|------|-----------|
| 15                | 1a9       | Holiday Funds (Self-Disallow)                    | \$ | 1,215  |      |           |
| 15                | 1a9       | Employee Food (Self-Disallow)                    | \$ | 506    |      |           |
| 15                | 1a9       | Employee Appreciation Awards/EOM (Self-Disallow) | \$ | 495    |      |           |
| 16                | m13       | Resident Reimburse on Lost/Stolen Items          | \$ | 759    |      |           |
| 16                | m13       | Misc Decor - Adm                                 | \$ | 40     |      |           |
| 16                | m13       | Collection Fees/Credit Card Fees                 | \$ | 1,666  |      |           |
| 16                | m13       | Late Fees/Fines/Finance Charges Adm              | \$ | 29,625 |      |           |
| 16                | m13       | Employee Guest Meals                             | \$ | 492    |      |           |
| 15                | 1a9       | Employee Appreciation Awards/EOM (Self-Disallow) | \$ | 429    |      |           |
| 15                | 1a9       | Petty Cash (Self-Disallow)                       | \$ | 636    |      |           |
| 15                | 1a9       | Employee Food (Self-Disallow)                    | \$ | 385    |      |           |
|                   |           |  |    |        |      |           |
|                   |           |  |    |        |      |           |
|                   |           |  |    |        |      |           |
|                   |           |  |    |        |      |           |
|                   |           |  |    |        |      |           |
| <b>Total Othe</b> | r A&G Adj | ustments   | \$ | 36,248 | \$-  | \$ -      |

## Senior Philanthropy of Danbury, LLC Calculation of Allowable Cell Phone Expense September 30, 2019

|  | # o | f Allowable |
|--|-----|-------------|
| Beds                                     | С   | ell Phones  |
| 1-100                                    |     | 3           |
| 101-200                                  |     | 4           |
| 201-300                                  |     | 5           |
| 301-400                                  |     | 6           |
| Total Bed Capacity                       |     | 140         |
| # of Allowable Cell Phones               |     | 4           |
| Allowable Cell Phone Expense (per cell p |     |             |
| per month                                | \$  | 30          |
| per year                                 | \$  | 360         |
| Page 15 Line 1h2                         |     | Amount      |
| Cell Phone expense per TB                | \$  | 3,187       |
| Allowable Cell Phone expense             | \$  | 1,440       |
| Disallowed Cell Phone expense            | \$  | 1,747       |

#### Senior Philanthropy of Danbury, LLC Calculation of Allowable Management Fee 9/30/2019

| Descrption   | Amount  |                 |                    |      |                         |
|--|---------|-----------------|--------------------|------|-------------------------|
| Management fees Charged  | 350,649 |                 |                    |      |                         |
| Patient Days Amount Per Patient Day  | 44,399  | Page 8 of<br>\$ | °C/R<br>7,8977     |      |                         |
| PPD Allowance Per Rate Agreement<br>2019 CPI Increase  |         |                 | 6.74<br>0.01       | J.01 | a                       |
| PPD Allowance 9/30/2019  |         |                 | 6.75               | -    |                         |
| Amount over (Under)  |         | \$              | 1.1476             |      |                         |
| Total Days   |         |                 | 44,399             | Page | e 8 of C/R              |
| Part 1 Disallowed Management Fee   |         |                 |                    | \$   | 50,951                  |
| Management fees Charged (Pg. 16 / Line m12)<br>Actual Costs to the Related Party - Allowable Expense<br>Part 2 Disallowed Management Fee |         |                 | 350,649<br>350,649 |      |                         |
| Total Disallowed Mangement Fee   |         |                 |                    | \$   | 50,951 Pg. 28 / line 21 |

\*\*Per as filed 12/31/17 Medicare cost report

### State of Connecticut Annual Report of Long-Term Care Facility CSP-29 Rev. 9/2018

| _     |         |         | D. Adjustments to Statement              |     |           | litures (co  | ont'd)    |      |       |
|-------|---------|---------|--|-----|-----------|--------------|-----------|------|-------|
| Name  | e of Fa | acility |  | Lic | cense No. | Report for Y | ear Ended | Page | of    |
| Senic | or Phil | anthro  | ppy of Danbury, LLC dba Western Rehab Ca |     | 2409      | 9/30/2019    |           | 29   | 37    |
|       |         |         |  |     | Total     |              |           |      |       |
| Item  | Page    | Line    |  |     | Amount of |              |           |      |       |
| No.   | No.     |         | Item Description                         |     | Decrease  | CCNH         | RHNS      | (Spe | cify) |
|       |         |         | Subtotals Brought Forward                | \$  | 1,970,513 | 1,970,513    |           |      |       |
| Page  | 20 - H  | Reside  | nt Care Supplies***                      |     |           |              |           |      |       |
| 27.   | 20      | 5a2     | Prescription Drugs                       | \$  | 118,077   | 118,077      |           |      |       |
| 28.   | 20      | 5d      | Ambulance/Limousine                      | \$  | 3,774     | 3,774        |           |      |       |
| 29.   | 20      | 5f      | X-rays, etc                              | \$  | 4,310     | 4,310        |           |      |       |
| 30.   | 20      | 5h      | Laboratory                               | \$  | 26,153    | 26,153       |           |      |       |
| 31.   |         |         | Medical Supplies                         | \$  |           |              |           |      |       |
| 32.   | 20      | 5e2     | Oxygen (non emergency)                   | \$  | 9,890     | 9,890        |           |      |       |
| 33.   |         |         | Occupational Therapy                     | \$  |           |              |           |      |       |
| 34.   |         |         | Other - See Attached Schedule            | \$  | 39,740    | 39,740       |           |      |       |
| Page  | 22 - N  | Mainte  | enance and Property                      |     |           |              |           |      |       |
| 35.   |         |         | Excess Movable Equipment Depreciation    |     |           |              |           |      |       |
|       |         |         | See Attached Schedule                    | \$  |           |              |           |      |       |
| 36.   |         |         | Depreciation on Unallowable              |     |           |              |           |      |       |
|       |         |         | Motor Vehicles                           | \$  |           |              |           |      |       |
| 37.   |         |         | Unallowable Property and Real            |     |           |              |           |      |       |
|       |         |         | Estate Taxes                             | \$  |           |              |           |      |       |
| 38.   |         |         | Rental of Building Space or Rooms        | \$  |           |              |           |      |       |
| 39.   |         |         | Other - See Attached Schedule            | \$  |           |              |           |      |       |
| Page  | 27 - I  | nsura   | nce                                      |     |           |              |           |      |       |
| 40.   |         |         | Mortgage Insurance                       | \$  |           |              |           |      |       |
| 41.   |         |         | Property Insurance                       | \$  |           |              |           |      |       |
| Other | r - Mis | scella  | neous                                    |     |           |              |           |      |       |
| 42.   |         |         | Other - Indirect                         | \$  |           |              |           |      |       |
| 43.   |         |         | Interest Income on Account Rec.          | \$  |           |              |           |      |       |
| 44.   |         |         | Other - Miscellaneous Administrative     | \$  |           |              |           |      |       |
| 45.   |         |         | Management Fees Direct                   | \$  |           |              |           |      |       |
| 46.   |         |         | Management Fees Indirect                 | \$  |           |              |           |      |       |
| 47.   |         |         | Other - Direct                           | \$  |           |              |           |      |       |
| Not I | For Pr  | ofit P  | roviders Only                            |     |           |              |           |      |       |
| 48.   |         |         | Building/Non Movable Eq. Depreciation    |     |           |              |           |      |       |
|       |         |         | Unallowable Building Interest -          |     |           |              |           |      |       |
|       |         |         | See Attached Schedule                    | \$  | 1,544     | 1,544        |           |      |       |
| 49.   | Total   | Amo     | unt of Decrease (Items 1 - 48)           | \$  | 2,174,001 | 2,174,001    |           |      |       |

\*\*\* Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

### Schedule of Other Ancillary Costs

| Page Ref    | Line Ref                    | Description                               | 0  | CNH    | RHNS | (Specify) |
|-------------|-----------------------------|---|----|--------|------|-----------|
| 20          | 5i                          | Cable TV in Excess (See attached pg. 29b) | \$ | 34,607 |      |           |
| 20          | 5I                          | IV Drugs - Medicare (Self-disallow)       | \$ | 3,000  |      |           |
| 20          | 5I                          | IV Drugs - Managed Care (Self-disallow)   | \$ | 2,133  |      |           |
|             |                             |   |    |        |      |           |
|             |                             |   |    |        |      |           |
|             |                             |   |    |        |      |           |
|             |                             |   |    |        |      |           |
|             |                             |   |    |        |      |           |
|             |                             |   |    |        |      |           |
|             |                             |   |    |        |      |           |
| Total Other | Total Other Ancillary Costs |   | \$ | 39,740 | \$-  | \$ -      |

#### Schedule of Excess Movable Equipment Depreciation

| Page Ref          | Line Ref                                    | Description | CCNH | RHNS | (Specify) |
|-------------------|---|-------------|------|------|-----------|
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
| <b>Total Exce</b> | Fotal Excess Movable Equipment Depreciation |             | \$ - | \$ - | \$ -      |

#### Schedule of Other Property Adjustments

| Page Ref          | Line Ref                         | Description | CCNH | RHNS | (Specify) |
|-------------------|----------------------------------|-------------|------|------|-----------|
|                   |                                  |             |      |      |           |
|                   |                                  |             |      |      |           |
|                   |                                  |             |      |      |           |
|                   |                                  |             |      |      |           |
|                   |                                  |             |      |      |           |
|                   |                                  |             |      |      |           |
|                   |                                  |             |      |      |           |
|                   |                                  |             |      |      |           |
|                   |                                  |             |      |      |           |
| <b>Total Othe</b> | Total Other Property Adjustments |             |      | \$ - | \$ -      |

### Schedule of Other - Indirect Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|----------|----------|-------------|------|------|-----------|
|          |          |             |      |      |           |
|          |          |             |      |      |           |
|          |          |             |      |      |           |
|          |          |             |      |      |           |
|          |          |             |      |      |           |
|          |          |             |      |      |           |
|          |          |             |      |      |           |
|          |          |             |      |      |           |
|          |          |             |      |      |           |

| Total Other Adjustments \$ - \$ - \$ - |  |  |      |         |         |  |
|--|--|--|------|---------|---------|--|
|  |  |  | \$ - | <br>\$- | \$<br>- |  |

----

#### Schedule of Other - Miscellaneous Administrative Adjustments

-----

| Page Ref          | Line Ref                | Description | CCNH | RHNS | (Specify) |
|-------------------|-------------------------|-------------|------|------|-----------|
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
| <b>Total Othe</b> | Total Other Adjustments |             |      | \$ - | \$ -      |
|                   |                         |             |      |      |           |

#### Schedule of Other - Direct Adjustments

| Page Ref          | Line Ref                | Description | CCNH | RHNS | (Specify) |
|-------------------|-------------------------|-------------|------|------|-----------|
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
| <b>Total Othe</b> | Total Other Adjustments |             | \$-  | \$-  | \$ -      |
|                   |                         |             |      |      |           |

### Schedule of Unallowable Building Interest

| Page Ref                            | Line Ref | Description                            | CO    | CNH   | RH | NS | (Spec | ify) |
|-------------------------------------|----------|--|-------|-------|----|----|-------|------|
| 27                                  | 14c3     | D&O Life Insurance (Self-Disallowance) | \$    | 1,544 |    |    |       |      |
|                                     |          |  |       |       |    |    |       |      |
|                                     |          |  |       |       |    |    |       |      |
|                                     |          |  |       |       |    |    |       |      |
|                                     |          |  |       |       |    |    |       |      |
|                                     |          |  |       |       |    |    |       |      |
|                                     |          |  |       |       |    |    |       |      |
|                                     |          |  |       |       |    |    |       |      |
|                                     |          |  |       |       |    |    |       |      |
|                                     |          |  |       |       |    |    |       |      |
| Total Unallowable Building Interest |          | \$                                     | 1,544 | \$    | -  | \$ | -     |      |
|                                     |          |  |       |       |    |    |       |      |

### Senior Philanthropy of Danbury, LLC Disallowance Schedule for Cable TV 9/30/2019

| Total Cable TV Expense acct #560717  | \$<br><u>amount</u><br>38,207 | TB Linked |
|--|-------------------------------|-----------|
| Monthly Allowable amount<br>Months in Cost Report Year<br>Total Allowable Cost | \$<br>300<br>12<br>3,600      | -         |
| Disallowed Cable TV  | \$<br>34,607                  |           |

Pg. 29b

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-30 Rev.10/2005

### F. Statement of Revenue

| F. Statement of Re  | even           |                           |            |  | In-     |             |
|---|----------------|---------------------------|------------|--|---------|-------------|
| Name of FacilityLicense No.Senior Philanthropy of Danbury, LLC db: 2409 |                | Report for Y<br>9/30/2019 | ear Ended  |  | Page 30 | of<br>37    |
|   |                | 2/30/2019                 | 1          | T  |         | 51          |
| Item  |                | Total                     | CCNH       | RHNS   | (Specif | ý)          |
| I. Resident Room, Board & Routine Care Revenue                          |                |                           |            |  |         |             |
| 1. a. Medicaid Residents (CT only)                                      | \$             | 19,246,337                | 19,246,337 |  |         | 07945001800 |
| b. Medicaid Room and Board Contractual Allowance **                     | \$             | (8,124,105)               | 1          |  |         |             |
| 2. a. Medicaid (All other states)                                       | \$             |                           |            |  |         |             |
| b. Other States Room and Board Contractual Allowance **                 | \$             |                           |            |  |         |             |
| 3. a. Medicare Residents (all inclusive)                                | \$             | 983,733                   | 983,733    |  |         |             |
| b. Medicare Room and Board Contractual Allowance **                     | \$             | 268,340                   | 268,340    |  |         |             |
| 4. a. Private-Pay Residents and Other                                   | \$             | 1,313,930                 | 1,313,930  |  |         |             |
| b. Private-Pay Room and Board Contractual Allowance **                  | \$             | (164,619)                 | (164,619)  |  |         |             |
| II. Other Resident Revenue  |                |                           |            |  |         |             |
| 1. a. Prescription Drugs - Medicare                                     | \$             | 66,429                    | 66,429     | 1.12.13.13.13.13.13.13.13.13.13.13.13.13.13. |         |             |
| b. Prescription Drugs - Medicare Contractual Allowance **               | \$             | 00,125                    | 00,129     |  |         |             |
| c. Prescription Drugs - Non-Medicare                                    | \$             | 80,718                    | 80,718     |  |         |             |
| d. Prescription Drugs - Non-Medicare Contractual Allowance **           | \$             | 00,710                    | 00,710     |  |         |             |
| 2. a. Medical Supplies - Medicare                                       | \$             | 1,820                     | 1,820      |  |         |             |
| b. Medical Supplies - Medicare Contractual Allowance **                 | \$             | 1,020                     | 1,020      |  |         |             |
| c. Medical Supplies - Non-Medicare                                      | \$             | 3,990                     | 3,990      |  |         |             |
| d. Medical Supplies - Non-Medicare Contractual Allowance **             | \$             | 5,550                     | 5,770      |  |         |             |
| 3. a. Physical Therapy - Medicare                                       | \$             | 527,524                   | 527,524    |  |         |             |
| b. Physical Therapy - Medicare Contractual Allowance **                 | \$             | 527,524                   | 527,524    |  |         |             |
| c. Physical Therapy - Non-Medicare                                      | \$             | 433,914                   | 433,914    |  |         |             |
| d. Physical Therapy - Non-Medicare Contractual Allowance **             | \$             | 455,914                   | 455,914    |  |         |             |
| 4. a. Speech Therapy - Medicare   | \$             | 146,795                   | 146,795    |  |         |             |
| b. Speech Therapy - Medicare Contractual Allowance **                   | \$             | 140,795                   | 140,793    | ,  |         |             |
| c. Speech Therapy - Non-Medicare  | \$             | 164 901                   | 164,801    |  |         |             |
|   | ۹<br>\$        | 164,801                   | 104,601    |  |         |             |
| d. Speech Therapy - Non-Medicare Contractual Allowance **               | ⊅<br>\$        | 454.019                   | 454.019    |  |         |             |
| 5. <u>a. Occupational Therapy - Medicare</u>                            | <u>ه</u><br>\$ | 454,018                   | 454,018    |  |         |             |
| b. Occupational Therapy - Medicare Contractual Allowance **             | ⊅<br>\$        | 424 610                   | 434,510    |  |         |             |
| c. Occupational Therapy - Non-Medicare                                  |                | 434,510                   | 434,510    |  |         |             |
| d. Occupational Therapy - Non-Medicare Contractual Allowance **         | \$             | (077.016)                 | (077.015)  |  |         |             |
| 6. <u>a. Other (Specify)</u> - Medicare                                 | \$             | (977,015)                 | (977,015)  |  |         |             |
| b. Other (Specify) - Non-Medicare                                       | \$             | (989,738)                 | (989,738)  |  |         |             |
| III. Total Resident Revenue (Section I. thru Section II.)               | \$             | 13,871,382                | 13,871,382 |  |         |             |
| IV. Other Revenue*  |                |                           |            |  |         |             |
| 1. Meals sold to guests, employees & others                             | \$             |                           |            |  |         |             |
| 2. Rental of rooms to non-residents                                     | \$             |                           |            |  |         |             |
| 3. Telephone  | \$             |                           |            |  |         |             |
| 4. Rental of Television and Cable Services                              | \$             |                           |            |  |         |             |
| 5. Interest Income (Specify)  | \$             |                           |            |  |         |             |
| 6. Private Duty Nurses' Fees  | \$             |                           |            |  |         |             |
| 7. Barber, Coffee, Beauty and Gift shops                                | \$             |                           |            |  |         |             |
| 8. Other (Specify)  | \$             | 10,980                    | 10,980     |  |         |             |
| V. Total Other Revenue (1 thru 8)                                       | \$             | 10,980                    | 10,980     |  |         |             |
| VI. Total All Revenue (III +V)  | \$             | 13,882,362                | 13,882,362 |  |         |             |
|   |                | 10,002,002                | .2,002,002 |  | L       |             |

\* Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

\*\* Facility should report all contractual allowances and/or payer discounts.

#### Schedule of Other Resident Revenue - Medicare

#### Related Exp

| Page Ref | Description                        | CCNH         | RHNS | (Specify) |
|----------|------------------------------------|--------------|------|-----------|
|          |                                    | 0            |      |           |
| 30116a   | Laboratory- MCR A-SNF              | \$ 14,349    |      |           |
| 30II6a   | IV Therapy-MCR A-SNF               | \$ 4,500     |      |           |
| 30II6a   | XRay MRA                           | \$ 3,171     |      |           |
| 30II6a   | VBP Medicare A                     | \$ (609)     |      |           |
| 30II6a   | Contractual Adj-Ancill-MCR A-SNF   | \$ (713,076) |      |           |
| 30II6a   | Sequestration - MCR B              | \$ (3,430)   |      |           |
| 30II6a   | Contractual Adj- Ancill- MCR B-SNF | \$ (281,920) |      |           |
| Total Ot | her Resident Revenue - Medicare    | \$ (977,015) | \$ - | \$ -      |

.....

#### Schedule of Other Non-Medicare Resident Revenue

#### Related Exp

| Page Ref  | Description                           | CCNH         | RHNS | (Specify) |
|-----------|---------------------------------------|--------------|------|-----------|
|           |                                       | 0            |      |           |
| 30Пбb     | Routine Revenue Adjustment-SNF PVT    | \$ 115       |      |           |
| 30II6b    | Laboratory- MCD- SNF                  | \$ (7,300)   |      |           |
| 30П6Ь     | IV Therapy-MCD-SNF                    | \$ 3,947     |      |           |
| 30116b    | Other Service- MCD-SNF                | \$ 4,068     |      |           |
| 30II6b    | Contractual Adj- Ancillaries- MCD-SNF | \$ 304       |      |           |
| 30116b    | Laboratory-Hospice-SNF                | \$ (447,581) |      |           |
| 30П6Ь     | Contractual Adj- Ancill- Hospice-SNF  | \$ 256       |      |           |
| 30116b    | Contractual Allowance-Ins. R/S        | \$ 263       |      |           |
| 30116b    | Contractual Allowance Ancillary INS   | \$ (2,694)   |      |           |
| 30116b    | Lab HMO                               | \$ 10,974    |      |           |
| 301J6b    | IV THERAPY                            | \$ 3,109     |      |           |
| 30116b    | Radiology HMO                         | \$ 2,649     |      |           |
| 30116b    | Contractual Adj Ancillary HMO         | \$ (557,848) |      |           |
| Total Oth | er Resident Revenue                   | \$ (989,738) | \$ - | \$-       |

#### Interest Income

#### Account

\_\_\_\_\_

| Page Ref Account                      | Balance   | CCNH | RHNS | (Specify) |
|---------------------------------------|-----------|------|------|-----------|
|                                       |           | 0    |      |           |
|                                       | ,,,,,,, _ |      |      |           |
| · · · · · · · · · · · · · · · · · · · | -         |      |      |           |
|                                       |           |      |      |           |
| Total Interest Income                 |           | \$ - | \$ - | \$        |

Schedule of Other Revenue

| Page Ref  | Description   | CCNH             | RHNS  | (Specify) |
|-----------|---|------------------|-------|-----------|
|           |   | 0                |       |           |
| 30IV8     | Evercare Revenue - A  | \$ <u>5,1</u> 75 |       |           |
| 30IV8     | Credit for Prior Period Expense-No expenses do not disallow | \$ 5,805         |       |           |
|           |   |                  |       |           |
|           |   |                  |       |           |
|           |   |                  | ····· | <u> </u>  |
|           |   |                  |       |           |
|           |   |                  |       |           |
|           |   |                  |       | <u> </u>  |
| Fotal Oth | ber Revenue   | \$ 10,980        | \$ -  | \$ -      |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-31 Rev. 6/95

# G. Balance Sheet

|          | f Facility                                    | License No.         | Report for Y     | ear Ended | Page     |           |
|----------|---|---------------------|------------------|-----------|----------|-----------|
| Senior F | Philanthropy of Danbury, LLC                  | 2d 2409             | 9/30/2019        |           | 31       | 37        |
|          | ······  | Account             |                  |           |          | Amount    |
| Assets   |   |                     |                  |           |          |           |
| A. Cu    | urrent Assets                                 |                     |                  |           |          |           |
| <u> </u> | Cash (on hand and in bank                     |                     |                  |           | \$       | 213,801   |
|          | Resident Accounts Receival                    |                     |                  |           | \$       | 1,891,878 |
|          | Other Accounts Receivable                     | (Excluding Owners o | r Related Partie | s)        | \$       |           |
| 4        | Inventories                                   |                     |                  |           | \$       | 1.6.510   |
| 5.       | Prepaid Expenses                              |                     |                  | 20        | \$       | 15,512    |
|          | a. Prepaid Insurance                          |                     |                  | 20        | -        |           |
|          | b. Prepaid Taxes and Licen                    | ses                 |                  | /13       |          |           |
|          | c. Prepaid Other                              |                     | 10,8             | \$79      | -        |           |
|          | d. See Schedule                               |                     |                  |           | <u>.</u> |           |
|          | Interest Receivable                           | ) <b>: !</b>        | ·,               |           | \$       |           |
|          | Medicare Final Settlement F                   |                     | <del></del>      |           | \$\$     | 1.066.552 |
| δ.       | Other Current Assets (itemi.                  | ze)                 |                  |           | \$       | 1,066,553 |
|          |   |                     |                  |           |          |           |
|          |   |                     | 1.0((            |           |          |           |
|          | See Schedule<br>Stal Current Assets (Lines Al | thm, Q)             | 1,066,           | 222       | \$       | 3,187,744 |
|          | xed Assets                                    | ( unu o)            |                  |           | Q        | 5,107,744 |
|          | Land  |                     |                  |           | \$       |           |
|          | Land Improvements                             | *Historical Cost    |                  |           | \$       |           |
| 4.       | Land Improvements                             | Accum. Depreciati   | ion              | Net       | Ψ        |           |
| 3        | Buildings                                     | *Historical Cost    | 821,1            |           | \$       | 660,172   |
| 5.       | Dunungs                                       | Accum. Depreciati   |                  | 79 Net    | Ψ        | 000,172   |
|          | Leasehold Improvements                        | *Historical Cost    | 459,7            |           | \$       | 162,827   |
|          | Deusenoia improvements                        | Accum. Depreciati   |                  | 89 Net    | Ψ        | 102,02,   |
| 5        | Non-Movable Equipment                         | *Historical Cost    |                  |           | \$       |           |
| 5.       |   | Accum. Depreciati   | on               | Net       |          |           |
| 6.       | Movable Equipment                             | *Historical Cost    | 43,0             |           | \$       | 4,924     |
| •••      |   | Accum. Depreciati   | ·····            | 36 Net    |          |           |
| 7.       | Motor Vehicles                                | *Historical Cost    |                  |           | \$       |           |
|          |   | Accum. Depreciati   | on               | Net       |          |           |
| 8.       | Minor Equipment-Not Depr                      |                     |                  | ,,        | \$       | <u></u>   |
| 9.       | Other Fixed Assets (itemize                   | )                   |                  |           | \$       | (7,904)   |
| 7.       | F/S vs. C/R Cost Basis A                      | •                   | (7,9             | 04)       | Ψ.       | (7,501)   |
|          | See Schedule                                  | ajasiment           | (7,5             | <u> </u>  |          |           |
| B-10.    | Total Fixed Assets (Lines E                   | 81 thru 9)          |                  |           | \$       | 820,019   |

\* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

(Carry Total forward to next page)

#### Attachment Page 31-34

#### Schedule of Prepaid Expenses Page 31 Line A5

| Page Ref 1   | Line Ref  | Description |      |  |
|--------------|-----------|-------------|------|--|
|              |           |             |      |  |
|              |           |             |      |  |
|              |           |             |      |  |
|              |           |             |      |  |
|              |           |             |      |  |
|              |           |             |      |  |
|              |           |             |      |  |
| Total Prepai | d Expense | 5           | \$ - |  |

#### Schedule of Other Current Assets (itemized) Page 31 Line A8

| Page Ref   | Line Ref    | Description                        |    |           |
|------------|-------------|------------------------------------|----|-----------|
| 31         | A8          | Due from Eagle                     | \$ | 489,725   |
| 31         | A8          | Due from Cheshire                  | \$ | 1,610     |
| 31         | A8          | Due from Golden Hill               | \$ | 2,960     |
| 31         | A8          | Due from Newington                 | \$ | 223,195   |
| 31         | A8          | Due from West River                | \$ | 20        |
| 31         | A8          | Due from Westport                  | \$ | 340,020   |
| 31         | A8          | AR Med Coins Bad Debt              | 5  | 23        |
| 31         | ∧8          | Desposits on Professional Services | \$ | 9,000     |
| Total Othe | r Current / | assets (Itemize)                   | \$ | 1,066,553 |

#### Schedule of Other Fixed Assets (Itemize) Page 31 Line B9

| Page Ref | Line Ref | Description |
|----------|----------|-------------|
|          |          |             |
|          |          |             |
|          |          |             |
|          |          |             |
|          |          |             |
|          |          |             |

### Total Other Other Fixed Assets (Itemize)

#### Schedule of Other Assets Page 32 Line D7

| Page Ref     | Line Ref  | Description |      |      | <br>            |      |
|--------------|-----------|-------------|------|------|-----------------|------|
|              |           |             |      |      |                 |      |
|              |           |             |      |      |                 |      |
|              |           |             |      |      |                 |      |
|              |           |             |      |      |                 |      |
|              |           |             |      | <br> |                 |      |
|              |           |             | <br> | <br> |                 |      |
|              |           |             | <br> |      |                 | ~~~~ |
| Total Othe   | r Accots  |             | <br> | <br> | <br>\$          |      |
| Total Office | 1 /149015 |             | <br> | <br> | <br>brimmer and |      |

#### Schedule of Notes Payable (Itemize) Page 33 Line A2

| Page Ref    | Line Ref  | Description |     |
|-------------|-----------|-------------|-----|
|             |           |             |     |
|             |           |             |     |
|             |           |             |     |
|             |           |             |     |
|             |           |             |     |
|             |           |             |     |
|             |           |             |     |
|             |           |             |     |
|             | D 11      |             | . 2 |
| Total Note: | s Payable |             |     |

#### Schedule of Other Current Liabilities (Itemize) Page 33 Line A12

Page Ref Line Ref Description \$ 640.00 \$ 18,409.00 \$ 47,635.00 33 A12 33 A12 33 A12 Medicaid Remittance Adjustment Employee Deductions Resident Trust Unoleared Checks Accrued Workers Comp \$ 233,290.00 33 112 \$ 27,472.00 \$ 40,847.00 33 A12 33 A12 33 A12 33 A12 33 A12 Accrued Legal Fees Accrued Accounting/Audit Fees Accrued Personal Property Taxes \$ 30,047.00 \$ 3,542.00 \$ 63,226.00 33 A12 33 A12 33 A12 Accrued Other Due to Medicaid - Bed Fees Deferred Rent \$ 200,342.00 HAMMANMANAN \$ 239,638.00 33 A12 Accrued Insurance Total Other Current Liabilities (Itemize) \$ 3,819,978

#### Schedule of Other Long-Term Liabilities (Itemize) Page 34 Line B4

| Page Ref | Line Ref | Description                         |               |
|----------|----------|-------------------------------------|---------------|
| 34       | B4       | Long Term Capital Lease - Current   | \$ 16,963,00  |
| 34       | B4       | Deferred Rent - Current             | HHHHHHHH      |
| 34       |          | Unclaimed Property                  | \$ 314.00     |
| 34       | B4       | Due to Triumph                      | ############# |
| 34       |          | Due to Long Ridge                   | \$ 27,460.00  |
|          | B4       | Due to Traditions Senior Management | ##\$######### |
| 34       |          | Note Payable - TSM                  | \$ 111,548.00 |
| 34       |          | Long Term Capital Lease             | \$ 1,715.00   |
|          |          | Liabilities (Itemize)               | \$ 4,445,828  |

# G. Balance Sheet (cont'd)

| Nam  | e of  | Facility  | License No.         | Report for Year Ended                 |          | Page | of                    |
|------|-------|---|---------------------|---------------------------------------|----------|------|-----------------------|
| Seni | or Pl | hilanthropy of Danbury, LLC   | dt 2409             | 9/30/2019                             |          | 32   | 37                    |
|      |       |   | Account             |                                       |          | An   | nount                 |
|      |       |   |                     | Total Brought Forward:                | \$       |      | 4,007,763             |
| C.   | Lea   | Leasehold or like property recorded for Equity Purposes.                    |                     |                                       |          |      |                       |
|      | 1.    | Land  |                     |                                       | \$       |      |                       |
|      | 2.    | Land Improvements   | *Historical Cost    |                                       |          |      |                       |
|      |       |   | Accum. Depreciation | Net                                   | \$       |      |                       |
|      | 3.    | Buildings   | *Historical Cost    |                                       |          |      |                       |
|      |       |   | Accum. Depreciation | Net                                   | \$       |      |                       |
|      | 4.    | Non-Movable Equipment   | *Historical Cost    |                                       |          |      |                       |
|      |       |   | Accum. Depreciation |                                       | \$       |      |                       |
|      | 5.    | Movable Equipment   | *Historical Cost    | 784,194                               |          |      |                       |
|      |       |   | Accum. Depreciation | 684,484 Net                           | \$       |      | 99,710                |
|      | 6.    | Motor Vehicles  | *Historical Cost    |                                       |          |      |                       |
|      |       |   | Accum. Depreciation | Net                                   | \$       |      |                       |
|      |       | Minor Equipment-Not Depre   |                     | · · · · · · · · · · · · · · · · · · · | \$       |      |                       |
| C-8  | To    | tal Leasehold or Like Proper  | ties (C1 thru 7)    |                                       | \$       |      | 99,710                |
| D.   | Inv   | estment and Other Assets  |                     |                                       |          |      |                       |
|      |       | Deferred Deposits   |                     |                                       | \$       |      |                       |
|      |       | Escrow Deposits   |                     |                                       | \$       |      |                       |
|      | 3.    | Organization Expense  | *Historical Cost    |                                       |          |      |                       |
|      |       |   | Accum. Depreciation | Net                                   | \$       |      |                       |
|      |       | Goodwill (Purchased Only)   |                     |                                       | \$<br>\$ |      |                       |
|      | 5.    | Investments Related to Resident Care (itemize)                              |                     |                                       |          |      |                       |
|      |       |   |                     |                                       |          |      |                       |
|      |       |   |                     | 1                                     |          |      |                       |
|      | 6.    | Loans to Owners or Related  |                     |                                       | \$       |      |                       |
|      |       | Name and Address  | Amount              | Loan Date                             |          |      |                       |
|      |       |   |                     |                                       |          |      |                       |
|      |       |   |                     |                                       |          |      |                       |
|      |       |   |                     |                                       |          |      |                       |
|      |       |   |                     |                                       | ¢        |      | and the second second |
|      | 7.    | Other Assets (itemize)  |                     |                                       | 3        | ie N |                       |
|      |       |   |                     |                                       |          |      |                       |
|      |       | <u> </u>  |                     |                                       |          |      |                       |
|      |       | See Schedule<br><i>Total Investments and Other Assets</i> (Lines D1 thru 7) |                     |                                       |          |      |                       |
|      |       | tal Investments and Other As tal All Assets (Lines A9 + B)                  |                     |                                       | \$<br>\$ |      | 4,107,473             |
| D-9. | 10    | iui All Asseis (Lines A9 + Di   |                     |                                       | LQ_      |      | <del>т,107,473</del>  |

\* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

# G. Balance Sheet (cont'd)

| Name of Faci  |        |                                 | License No.        | Report for Year     | Ended     |                | Page  |       | of         |
|---------------|--------|---------------------------------|--------------------|---------------------|-----------|----------------|---|-------|------------|
| Senior Philan | nthrop | by of Danbury, LLC dba Wes      | 2409               | 9/30/2019           |           |                | 33  |       | 37         |
|               |        | A                               | ccount             |                     |           | Amoun          |   | nount |            |
| Liabilities   |        |                                 |                    |                     |           |                |   |       |            |
| А.            | Cu     | rrent Liabilities               |                    |                     |           |                |   |       |            |
|               | 1.     | Trade Accounts Payable          |                    |                     |           | \$             |   | 2,338 |            |
|               | 2.     | Notes Payable (itemize)         |                    |                     |           | \$             | a - San Ju Patricia - Pilo Theory and a superstance | 1,116 | 5,505      |
|               |        | Notes Payable-Current           |                    | 18,07               | 8         |                |   |       |            |
|               |        | Notes Payable                   |                    | 1,098,42            | 7         |                |   |       |            |
|               |        |                                 |                    |                     |           |                |   |       |            |
|               |        | See Schedule                    |                    |                     |           |                |   |       |            |
|               | 3.     | Loans Payable for Equipment     | t (Current portion | a) (itemize)        |           | \$             |   |       |            |
|               |        | Name of Lender                  | Purpose            | Amount              | Date Due  |                |   |       |            |
|               |        |                                 |                    |                     |           |                |   |       |            |
|               |        |                                 |                    |                     |           |                | 1.1.1   |       | 2          |
|               |        |                                 |                    |                     |           |                |   |       |            |
|               |        |                                 |                    |                     |           |                |   |       |            |
|               |        |                                 |                    |                     |           |                |   |       |            |
|               |        |                                 |                    |                     |           |                |   |       |            |
|               |        |                                 |                    |                     |           |                |   |       |            |
|               |        |                                 |                    |                     |           |                |   |       |            |
|               |        |                                 |                    |                     |           |                |   |       |            |
|               |        |                                 |                    |                     |           |                |   |       |            |
|               | 4.     | Accrued Payroll (Exclusive of   | f Owners and/or S  | Stockholders only ) |           | \$             |   | 162   | 2,814      |
|               | 5.     |                                 |                    |                     |           | \$             |   |       |            |
| ,             | 6.     | Accrued Payroll Taxes Payat     |                    |                     |           | \$             |   | 39    | ,219       |
|               | 7.     |                                 |                    |                     |           |                |   |       | <u>,</u> , |
|               | 8.     | Medicare Current Financing      |                    |                     |           | \$<br>\$       |   |       |            |
|               | 9.     | Mortgage Payable (Current       |                    |                     |           | \$             |   |       |            |
|               |        | Interest Payable (Exclusive of  |                    | olated Parties)     |           | \$             |   |       |            |
|               |        |                                 | j Owner unu/or Ke  | erarea Turries)     |           |                |   |       |            |
|               |        | Accrued Income Taxes*           | · · · · ·          |                     |           | \$             |   | 2.010 | 07         |
|               | 12.    | Other Current Liabilities (ite. | mize)              |                     |           | 3              |   | 3,819 | ',978      |
|               |        | •                               |                    |                     |           |                |   |       |            |
|               |        |                                 |                    |                     |           | € <sup>2</sup> | Sec. 1  |       |            |
|               |        |                                 |                    |                     |           |                |   |       |            |
|               |        |                                 |                    | See Schedule        | 3,819,978 | <b>.</b>       |   |       |            |
| A-13.         | Tot    | tal Current Liabilities (Lines  | A1 thru 12)        |                     |           | \$             |   | 7,477 | <u>,42</u> |

\* Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

(Carry Total forward to next page)

# G. Balance Sheet (cont'd)

| Name of Facility                        | License No.                            | Report for Year E | nded     | Page | (         |
|---|--|-------------------|----------|------|-----------|
| Senior Philanthropy of Danbury, LLC dba | V 2409                                 | 9/30/2019         |          | 34   | 3         |
|   | Account                                |                   |          | An   | nount     |
|   | Forward:                               |                   | 7,477,42 |      |           |
| Liabilities (cont'd)                    |  |                   |          |      |           |
| B. Long-Term Liabilities                |  |                   |          |      |           |
| 1. Loans Payable-Equipment              |  |                   | \$       |      |           |
| Name of Lender                          | Purpose                                | Amount 1          | Date Due |      |           |
|   |  |                   |          |      |           |
|   |  |                   |          |      |           |
|   |  |                   |          |      |           |
|   |  |                   |          |      |           |
|   |  |                   |          |      |           |
|   |  |                   |          |      |           |
|   |  |                   |          |      |           |
|   |  |                   |          |      |           |
|   |  |                   |          |      |           |
| 2. Mortgages Payable                    |  | <u>I</u> .        | \$       |      |           |
| 3. Loans from Owners or Rel             | ated Parties (itemize                  | ?)                | \$       |      |           |
| Name and Address of Lender              | Amount                                 | Loan Dat          | e        |      |           |
|   |  |                   |          |      |           |
|   |  |                   |          |      |           |
|   |  |                   |          |      |           |
|   |  |                   |          |      |           |
|   |  |                   |          |      |           |
|   |  |                   |          |      |           |
|   |  |                   |          |      |           |
|   |  |                   |          |      |           |
|   |  |                   |          |      |           |
|   |  |                   |          |      |           |
| 4. Other Long-Term Liabilitie           | es (itemize)                           |                   | \$       |      | 4,445,82  |
| T, Other Long Form Endomin              |  |                   | Ψ.       |      | ,,        |
|   | ······································ |                   |          |      |           |
|   |  |                   |          |      |           |
| See Schedule                            |  | 4,445,828         |          |      |           |
| B-5. Total Long-Term Liabilities (      | Lines B1 thru 4)                       |                   | \$       |      | 4,445,82  |
| C. Total All Liabilities (Lines A-      |  |                   | \$       |      | 11,923,25 |

# G. Balance Sheet (cont'd) Reserves and Net Worth

| 1   | ne of Facility License No. Report for Year Ended  | Page<br>35 | of<br>  37  |
|-----|---|------------|-------------|
| Sen | ior Philanthropy of Danbury, LLC 2409 9/30/2019<br>Account                              |            | Amount 37   |
| Α.  | Reserves  |            |             |
|     | 1. Reserve for value of leased land   | \$         |             |
|     | 2. Reserve for depreciation value of leased buildings and appurtenances to be amortized | \$         |             |
|     | 3. Reserve for depreciation value of leased personal property (Equity)                  | \$         | 99,710      |
|     | 4. Reserve for leasehold real properties on which fair rental value is based            | \$         |             |
|     | 5. Reserve for funds set aside as donor restricted                                      | \$         |             |
|     | 6. Total Reserves   | \$         | 99,710      |
| В.  | Net Worth 1. Owner's Capital  | \$         |             |
|     | 2. Capital Stock  | \$         |             |
|     | 3. Paid-in Surplus  | \$         |             |
|     | 4. Treasury Stock   | \$         |             |
|     | 5. Cumulated Earnings   | \$         | (4,431,218) |
|     | 6. Gain or Loss for Period         10/1/2018         thru         9/30/2019             | \$         | (3,484,271) |
|     | 7. Total Net Worth  | \$         | (7,915,489) |
| С.  | Total Reserves and Net Worth  | \$         | (7,815,779) |
| D.  | Total Liabilities, Reserves, and Net Worth  | \$         | 4,107,473   |

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# G. Balance Sheet (cont'd) Reserves and Net Worth

| 1   | ne of Facility License No. Report for Year Ended<br>ior Philanthropy of Danbury, LLC 2409 9/30/2019 | Pag<br>35 | e of<br>  37 |
|-----|---|-----------|--------------|
| 50n | Account   |           | Amount       |
| А.  | Reserves  |           | -<br>-       |
|     | 1. Reserve for value of leased land   | \$        |              |
|     | 2. Reserve for depreciation value of leased buildings and appurtenances to be amortized             | \$        |              |
|     | 3. Reserve for depreciation value of leased personal property ( <i>Equity</i> )                     | \$        | 99,710       |
|     | 4. Reserve for leasehold real properties on which fair rental value is based                        | \$        |              |
|     | 5. Reserve for funds set aside as donor restricted  | \$        |              |
|     | 6. Total Reserves   | \$        | 99,710       |
| В.  | Net Worth   |           |              |
|     | 1. Owner's Capital  | \$        | · · ·        |
|     | 2. Capital Stock  | \$        |              |
|     | 3. Paid-in Surplus  | \$        |              |
|     | 4. Treasury Stock   | \$        |              |
|     | 5. Cumulated Earnings   | \$        | (4,431,218)  |
|     | 6. Gain or Loss for Period         10/1/2018         thru         9/30/2019                         | \$        | (3,484,271)  |
|     | 7. Total Net Worth  | \$        | (7,915,489)  |
| C.  | Total Reserves and Net Worth  | \$        | (7,815,779)  |
| D.  | Total Liabilities, Reserves, and Net Worth  | \$        | 4,107,473    |

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# H. Changes in Total Net Worth

| Nam  | e of Facility License No.  | Report for Year | Ended  |            | Page | of          |
|------|--|-----------------|--------|------------|------|-------------|
|      | or Philanthropy of Danbury, LLC db 2409  | 9/30/2019       | Dirava |            | 36   | 37          |
|      | Account  |                 |        | Т          |      | nount       |
| Α.   | Balance at End of Prior Period as shown on Report of 09  | /30/2018        |        | \$         | ¥    | (4,431,218) |
| B.   | Total Revenue (From Statement of Revenue Page 30)  | \$              |        | 13,882,362 |      |             |
| C.   | Total Expenditures (From Statement of Expenditures Page 27)  |                 |        |            |      | 17,366,633  |
| D.   | Net Income or Deficit  |                 |        | \$         |      | (3,484,271) |
| E.   | Balance  |                 |        | \$         |      | (7,915,489) |
| F.   | Additions 1. Additional Capital Contributed ( <i>itemize</i> ) Total Expenditures Depreciation Adjustment Total Expenditures \$17,366,633 2. Other ( <i>itemize</i> ) Prior Period Ending Balance \$5,425,618 (Less) 12/31 vs 9/30 AJE (994,400) Revised Beginning Balance \$4,431,218 |                 |        |            |      |             |
| F-3. | Total Additions  |                 |        | \$         |      |             |
| G.   | Deductions   | - ·             |        |            |      |             |
|      | 1. Drawings of Owners/Operators/Partners (Specify)   |                 |        | \$         |      |             |
|      | Name and Address (No., City, State, Zip)   | Title           | Amount |            |      |             |
|      |  |                 |        |            |      |             |
|      | 2. Other Withdrawings (Specify)  | r               |        | \$         |      |             |
|      | Purpose  | Amo             | unt    |            |      |             |
|      |  |                 |        |            |      |             |
| <br> | 3. Total Deductions  |                 |        | \$         |      |             |
| H.   | Balance at End of Period09/30/19   |                 |        | \$         |      | (7,915,489) |

# I. Preparer's/Reviewer's Certification

| Name of Facility  | License No.   | Report for Year Ended                 | Page | of |  |  |  |  |
|---|---|---------------------------------------|------|----|--|--|--|--|
| Senior Philanthropy of Danbury, LLC dba   | 2409  | 9/30/2019                             | 37   | 37 |  |  |  |  |
| Check appropriate category  |   |                                       |      |    |  |  |  |  |
| Chronic and Convalescent Nursing<br>Home only (CCNH)  | □ Rest Home with Nursing<br>Supervision only (RHNS) | □ (Specify)                           |      |    |  |  |  |  |
| *   | Preparer/Reviewer Certifica                         | tion                                  |      |    |  |  |  |  |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. |   |                                       |      |    |  |  |  |  |
| Signature of Preparer   | Title   | Date Signed                           |      |    |  |  |  |  |
| Alensol   | PRINCIPAL   | 2/3/20                                |      |    |  |  |  |  |
| Printed Name of Preparer  |   | · · · · · · · · · · · · · · · · · · · |      |    |  |  |  |  |
| Matthew S. Bavolack<br>Addres Address   |   | Phone Number                          |      |    |  |  |  |  |
| 555 Long Wharf Drive, New Haven, CT 065   | 511   | 203-781-9600                          |      |    |  |  |  |  |
| Contacted Person Regarding Additional Info  | Phone Number  |                                       |      |    |  |  |  |  |
| Manuel Lemus  | 727-210-0781  |                                       |      |    |  |  |  |  |
| Contact Email Address   |   |                                       |      |    |  |  |  |  |
| mlemus@Traditionsmanagement.net   |   |                                       |      |    |  |  |  |  |