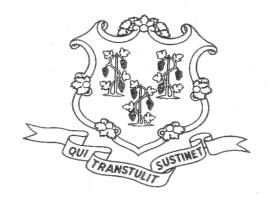
## **State of Connecticut**



# **Annual Report of Long-Term Care Facility**Cost Year 2019

| ST JOSEPH'S RESII                                   | ,                       |                  |  |          |                 |                            |         |               |
|---|-------------------------|------------------|--|----------|-----------------|----------------------------|---------|---------------|
| Address (No. & Stree 1365 ENFIELD ST, 1             | •                       | • ′              |  |          |                 |                            |         |               |
| Type of Facility                                    |                         |                  |  |          |                 |                            |         |               |
| ☐ Chronic and Convalescent Nursing Home only (CCNH) |                         |                  | Rest Home with Nursing Supervision only  (RHNS)  Residential Care Home |          |                 |                            |         |               |
| Report for Year Beginning 10/1/2018                 |                         |                  | Report for Yea 9/30/2019   | r Ending |                 |                            |         |               |
|   |                         |                  |  |          |                 |                            |         |               |
| License Numbers: CCNH 901-C                         |                         |                  | RHNS   |          |                 | edicare Provider<br>075272 |         |               |
|   |                         |                  |  |          |                 | <del>-</del>               |         |               |
| Medicaid Provider Nu                                | ambers:                 | 9019             | CNH  | RE       | INS             |                            | ICF-IID |               |
| For Department Use                                  | Only                    |                  |  |          |                 |                            |         |               |
| Sequence Number<br>Assigned                         | Signed and<br>Notarized | Date<br>Received | Sequence Number<br>Assigned  |          | Signed and Note |                            | zed     | Date Received |
|   |                         |                  |  |          |                 |                            |         |               |
|   |                         |                  |  |          |                 |                            |         |               |
|   |                         |                  |  |          |                 |                            |         |               |

#### **General Information**

| Name of Facility (as licensed) | License No. | Report for Year Ended | Page | of |
|--------------------------------|-------------|-----------------------|------|----|
| ST JOSEPH'S RESIDENCE          | 901-C       | 9/30/2019             | 1    | 37 |

#### Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for ST JOSEPH'S RESIDENCE [facility name], for the cost report period beginning October 1, 2018 and ending September 30, 2019, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| Signed (Administrator)             |          | Date | Signed (Owner)             | Date          |  |  |
|------------------------------------|----------|------|----------------------------|---------------|--|--|
|                                    |          |      |                            |               |  |  |
| Printed Name (Administrator)       | l        |      | Printed Name (Owner)       |               |  |  |
| SISTER GENEVIEVE NUG               | ENT      |      | LITTLE SISTERS OF THE POOR |               |  |  |
| Subscribed and Sworn to before me: | State of | Date | Signed (Notary Public)     | Comm. Expires |  |  |

Address of Notary Public

(Notary Seal)

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## State of Connecticut **Department of Social Services**

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus                           | Page            | of         |      |           |                     |
|---|-----------------|------------|------|-----------|---------------------|
|   |                 |            |      | 1A        | 37                  |
| Name of Facility  | Period Covered: |            |      | From      | То                  |
| ST JOSEPH'S RESIDENCE                                       |                 |            |      | 10/1/2018 | 9/30/2019           |
| Address of Facility 1365 ENFIELD ST, ENFIELD CT 06082       |                 |            |      |           |                     |
| Report Prepared By  |                 | Phone Nun  | nber | Date      |                     |
| KEVIN P KELLEHER CPA  |                 | 860.677.84 | 40   | 2/5/2020  |                     |
|   |                 |            |      |           | Residential<br>Care |
| Item  |                 | Total      | CCNH | RHNS      | Home                |
| 1. Dietary wages paid                                       | \$              |            |      |           |                     |
| 2. Laundry wages paid                                       | \$              |            |      |           |                     |
| 3. Housekeeping wages paid                                  | \$              |            |      |           |                     |
| 4. Nursing wages paid                                       | \$              |            |      |           |                     |
| 5. All other wages paid                                     | \$              |            |      |           |                     |
| 6. Total Wages Paid   | \$              |            |      |           |                     |
| 7. Total salaries paid                                      | \$              |            |      |           |                     |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$              |            |      |           |                     |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

**DO NOT include Fringe Benefit Costs.** 

### General Information and Questionnaire Type of Facility - Organization Structure

|  |             |       | ne No. of Fac<br>741.0791 | ility | Report for Ye 9/30/2019          | ar Ended  | Page         | of<br>37    |
|--|-------------|-------|---------------------------|-------|----------------------------------|-----------|--------------|-------------|
| N (F 1' 1'   |             | 800.  |                           | 0 0   | 1                                | . 7: )    | 2            | 3/          |
| Name of Facility (as shown on license) ST JOSEPH'S RESIDENCE |             |       |                           |       | Street, City, Sta<br>ST, ENFIELD |           | )            |             |
|  | CCNH        |       | RHNS                      |       | dential Care H                   |           | Medicare F   | Provider No |
| License Numbers: 901   |             |       | MINS                      |       | achtar care 11<br>8-HA           |           | 075272       | TOVICE INC  |
| Type of Facility (Check appropriate box(es))                 |             |       |                           | 1070  | , 1111                           |           | 070272       |             |
| Chronic and Convalescent Nursing Home only (CCNH)            |             |       | Home with a               |       |                                  | Resident  | ial Care Hor | ne          |
| Type of Ownership (Check appropriate box)                    |             |       |                           |       |                                  |           |              |             |
| O Proprietorship O LLC O Part                                | nership     | 0     | Profit Corp.              | •     | Non-Profit Con                   | rp. O     | Government   | O Trust     |
| If this facility opened or closed during report ye           | ear provide | e:    |                           | Date  | e Opened                         | Date Clo  | sed          |             |
| Has there been any change in ownership                       |             | _     | <b>3</b> 7                | 0     | N                                | 10037 0   | 1 . 6 11     |             |
| or operation during this report year?                        |             | O     | Yes                       | •     | No                               | If "Yes," | explain full | у.          |
|  |             |       |                           |       |                                  |           |              |             |
| Administrator  |             |       |                           |       |                                  |           |              |             |
| Name of Administrator  |             |       |                           |       | Nursing Ho                       | ome       |              |             |
| SISTER GENEVIEVE NUGENT                                      |             |       |                           |       | Administrat                      |           | 000695       |             |
|  |             |       |                           |       | License 1                        | No.:      |              |             |
| Other Operators/Owners who are assistant adm                 | inistrators | (full | or part time)             | of th | •                                | · -       |              |             |
| Name<br>NONE   |             |       |                           |       | License 1                        | No.:      |              |             |
|  |             |       |                           |       |                                  |           |              |             |
|  |             |       |                           |       |                                  |           |              |             |
|  |             |       |                           |       |                                  |           |              |             |

### **Annual Report of Long-Term Care Facility**

CSP-3 Rev. 10/2005

## **General Information and Questionnaire Partners/Members**

| Name of Facility ST JOSEPH'S RESIDENCE |             | License No.<br>901-C | Report for Y 9/30/2019 | ear Ended | Page of 3 37                |
|--|-------------|----------------------|------------------------|-----------|-----------------------------|
| Legal Name of Part                     | nership/LLC | Business A           | Address                |           | or Town(s) in<br>Legistered |
| N/A                                    |             |                      |                        |           |                             |
| Name of Partners/Members               | Business Ac | ddress               | ,                      | Title     | % Owned                     |
| N/A                                    |             |                      |                        |           |                             |
|  |             |                      |                        |           |                             |
|  |             |                      |                        |           |                             |
|  |             |                      |                        |           |                             |
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|  |             |                      |                        |           |                             |
|  |             |                      |                        |           |                             |
|  |             |                      |                        |           |                             |

# **General Information and Questionnaire Corporate Owners**

| Name of Facility                                    | License No.           | nded           | Page of      |                            |
|---|-----------------------|----------------|--------------|----------------------------|
| ST JOSEPH'S RESIDENCE                               | 901-C                 | 9/30/2019      |              | 3A 37                      |
| If this facility is owned or operated as a corpo    |                       |                |              |                            |
| Legal Name of Corporation                           |                       | ess Address    |              | ch Incorporated            |
| ST. JOSEPH'S RESIDENCE                              | 06082                 | ST, ENFIELD CT | СТ           |                            |
| Name of Directors, Officers                         | Busin                 | ess Address    | Title        | No. Shares<br>Held by Each |
| SISTER GENEVIEVE NUGENT                             | 1365 ENFIELD<br>06082 | ST, ENFIELD CT | PRESIDENT    | N/A                        |
| SISTER REGINA TAMAYO                                | 1365 ENFIELD<br>06082 | ST, ENFIELD CT | ICE PRESIDEN | N/A                        |
| SISTER JOANNA FRANCIS KUEEBOY YO                    | 1365 ENFIELD<br>06082 | ST, ENFIELD CT | ETARY/TRUAS  | N/A                        |
|   |                       |                |              |                            |
|   |                       |                |              |                            |
| Names of Stockholders Owning at Least 10% of Shares |                       |                |              |                            |
| NONE  |                       |                |              |                            |
|   |                       |                |              |                            |
|   |                       |                |              |                            |
|   |                       |                |              |                            |
|   |                       |                |              |                            |

CSP-3B Rev. 10/2005

### General Information and Questionnaire Individual Proprietorship

| Name of Facility                                      | License No.          | Report for Year Ended         | Page | of |
|---|----------------------|-------------------------------|------|----|
| ST JOSEPH'S RESIDENCE                                 | 901-C                | 9/30/2019                     | 3B   | 37 |
| If this facility is owned or operated as an individua | l proprietorship, pr | rovide the following informat | ion: |    |
| Own   | ner(s) of Facility   |                               |      |    |
|   |                      |                               |      |    |
|   |                      |                               |      |    |
| N/A   |                      |                               |      |    |
|   |                      |                               |      |    |
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|   |                      |                               |      |    |

### General Information and Questionnaire Related Parties\*

| Name of Facility           |                                      | License  | e No.     |     | Report for Year Ended           |                       | Page                    | of                    |  |
|----------------------------|--------------------------------------|----------|-----------|-----|---------------------------------|-----------------------|-------------------------|-----------------------|--|
| ST JOSEPH'S RESIDE         | NCE                                  |          | 901-C     |     | 9/30/2019                       |                       | 4                       | 37                    |  |
|                            |                                      |          |           |     |                                 |                       |                         |                       |  |
| •                          | eiving compensation from the fa      | •        |           | _   |                                 | •                     | de the Name/Address and |                       |  |
| marriage, ability to cont  | trol, ownership, family or busin     | ess asso | ciation?  | •   | Yes O No                        | complete the inform   | nation on Pa            | age 11 of the report. |  |
|                            |                                      |          |           |     |                                 |                       |                         |                       |  |
| =                          | companies which provide goods        |          |           |     |                                 |                       |                         |                       |  |
| _                          | property or the loaning of funds     |          | -         |     |                                 |                       |                         |                       |  |
|                            | association, common ownership        |          |           |     | ⊙ Yes ○ No                      |                       |                         |                       |  |
| association to any of the  | e owners, operators, or officials    | of this  | facility? |     |                                 | If "Yes," provide the | ne following            | ; information:        |  |
|                            |                                      |          |           |     |                                 |                       |                         |                       |  |
|                            |                                      |          | so Provi  |     |                                 | Indicate Where        |                         |                       |  |
|                            |                                      |          | ds/Servi  |     |                                 | Costs are Included    |                         |                       |  |
| Name of Related            | Business                             |          | Related   |     | Description of Goods/Services   | in Annual Report      | Cost                    | Actual Cost to the    |  |
| Individual or Company      | Address                              | Yes      | No        | %** | Provided                        | Page # / Line #       | Reported                | Related Party         |  |
| POOR                       | 1365 ENFIELD ST, ENFIELD CT 06082    | 0        | •         |     | LENDOR OF FUNDS                 | PG 26 / LN 12A1       |                         | N/A MOTHERHOUSE       |  |
| LITTLE SISTERS OF THE POOR | 1365 ENFIELD ST, ENFIELD CT<br>06082 | 0        | •         |     | 10 SISTERS EMPLOYED BY FACILITY | PG 10 / VAR LINES     | 411,971                 | N/A MOTHERHOUSE       |  |
|                            |                                      | 0        | •         |     |                                 |                       |                         |                       |  |
|                            |                                      | 0        | •         |     |                                 |                       |                         |                       |  |
|                            |                                      | 0        | •         |     |                                 |                       |                         |                       |  |
|                            |                                      | 0        | •         |     |                                 |                       |                         |                       |  |
|                            |                                      | 0        | •         |     |                                 |                       |                         |                       |  |
|                            |                                      | 0        | •         |     |                                 |                       |                         |                       |  |
|                            |                                      | 0        | •         |     |                                 |                       |                         |                       |  |

<sup>\*</sup> Use additional sheets if necessary.

<sup>\*\*</sup> Provide the percentage amount of revenue received from non-related parties.

## **General Information and Questionnaire Basis for Allocation of Costs**

| Name of Facility                                   | License No.   |                            | Report for Year Ended                 | Page       | of             |  |  |  |  |  |
|--|---------------|----------------------------|---------------------------------------|------------|----------------|--|--|--|--|--|
| ST JOSEPH'S RESIDENCE                              | 901-C         |                            | 9/30/2019                             | 5          | 37             |  |  |  |  |  |
| If the facility is licensed as CDH and/or RCH or   | provides AII  | OS or TBI s                | services with special Medicaid        | rates, co  | sts            |  |  |  |  |  |
| must be allocated to CCNH and RHNS as follow       | /s:           |                            |                                       |            |                |  |  |  |  |  |
| Item   |               |                            | Method of Allocation                  |            |                |  |  |  |  |  |
| Dietary  | 1             | Number of                  | meals served to residents             |            |                |  |  |  |  |  |
| Laundry  | 1             | Number of pounds processed |                                       |            |                |  |  |  |  |  |
| Housekeeping                                       | 1             | Number of                  | square feet serviced                  |            |                |  |  |  |  |  |
|  | 1             | Number of                  | hours of routine care provided        | by EAC     | Н              |  |  |  |  |  |
| Nursing  |               |                            | lassification, i.e., Director (or C   | _          |                |  |  |  |  |  |
|  | I             | Registered                 | Nurses, Licensed Practical Nur        | ses, Aide  | es and         |  |  |  |  |  |
|  |               | Attendants                 |                                       |            |                |  |  |  |  |  |
| Direct Resident Care Consultants                   | 1             | Number of                  | hours of resident care provided       | by EAC     | CH .           |  |  |  |  |  |
|  |               |                            | See listing page 13 )                 |            |                |  |  |  |  |  |
| Maintenance and operation of plant                 |               | Square feet                |                                       |            |                |  |  |  |  |  |
| Property costs (depreciation)                      |               | Square feet                |                                       |            |                |  |  |  |  |  |
| Employee health and welfare                        |               | Gross salar                |                                       |            |                |  |  |  |  |  |
| Management services                                |               |                            | e cost center involved                |            |                |  |  |  |  |  |
| All other General Administrative expenses          |               |                            | rect and Allocated Costs              |            |                |  |  |  |  |  |
| The preparer of this report must answer the follo  | wing question | ns applicab                | le to the cost information provi      | ded.       |                |  |  |  |  |  |
| 1. In the preparation of this Report, were all     | • Yes         | O No                       | If "No," explain fully why such       | ı allocati | ion was no     |  |  |  |  |  |
| costs allocated as required?                       | O 1 Cs        | 0 110                      | made.                                 |            |                |  |  |  |  |  |
|  |               |                            |                                       |            |                |  |  |  |  |  |
|  |               |                            |                                       |            |                |  |  |  |  |  |
|  |               |                            |                                       |            |                |  |  |  |  |  |
|  |               |                            |                                       |            |                |  |  |  |  |  |
|  |               |                            |                                       |            |                |  |  |  |  |  |
| 2. Explain the allocation of related company exp   |               |                            | 11 1 11 0                             |            |                |  |  |  |  |  |
| RELATED PARTY EXPENSES WERE ALLO                   | CATED USI     | NG THE S                   | TANDARD DEPARTMENTA                   | L          |                |  |  |  |  |  |
| ALLOCATIONS. NO CHANGES FROM PRICE                 | OR COST RE    | PORTING                    | PERIODS. RELATED PART                 | Y IS TH    | <del>Ι</del> Ε |  |  |  |  |  |
| MOTHERHOUSE OF THE ORDER OF ROMA                   | AN CATHOL     | IC NUNS.                   |                                       |            |                |  |  |  |  |  |
|  |               |                            |                                       |            |                |  |  |  |  |  |
|  |               |                            |                                       |            |                |  |  |  |  |  |
| 3. Did the Facility appropriately allocate and sel | f-disallow di | rect and inc               | direct costs to non-nursing hom       | e cost ce  | enters?        |  |  |  |  |  |
| (e.g., Assisted Living, Home Health, Outpatie      | ent Services, | Adult Day                  | Care Services, etc.)                  |            |                |  |  |  |  |  |
|  | • Yes         | 0 110                      | If "No," explain fully why sucl made. | ı allocati | ion was no     |  |  |  |  |  |
|  |               |                            |                                       |            |                |  |  |  |  |  |
|  |               |                            |                                       |            |                |  |  |  |  |  |
|  |               |                            |                                       |            |                |  |  |  |  |  |
|  |               |                            |                                       |            |                |  |  |  |  |  |
|  |               |                            |                                       |            |                |  |  |  |  |  |

### **General Information and Questionnaire Leases (Excluding Real Property)**

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility                               |         |         | License No.   | Report for Y      | ear Ended  |           | Page  | of  |
|--|---------|---------|---|-------------------|--|-----------|-------|-----|
| ST JOSEPH'S RESIDENCE                          |         |         | 901-C   | 9/30/2019         | Annual Amount Amount case** Lease of Lease Claimed TH TO MONTH TO TH MONTH 9,398 9,398 |           |       |     |
|  | Relate  | ed * to |   |                   |  |           |       |     |
|  | Owi     | ners,   |   |                   |  |           |       |     |
|  | -       | ators,  |   |                   |  | Annual    |       |     |
|  |         | icers   |   | Date of           | Term of  | Amount    |       |     |
| Name and Address of Lessor                     | Yes     | No      | Description of Items Leased                             | Lease**           |  | of Lease  | Clai  | med |
| COX CABLE COMMUNICATIONS, MANCHESTER CT        | 0       | •       | CABLE TELEVISION OUTLETS,<br>INTERNET ACCESS, TELEPHONE | MONTH TO<br>MONTH |  | 9,398     | 9,398 |     |
| DE LAGE LANDEN FINANCIAL SERVICES, WAYNE<br>PA | 0       | •       | RICOH COPIER  | 04/04/13          | 60 MONTHS  | 490       | 490   |     |
|  | 0       | •       |   |                   |  |           |       |     |
|  | 0       | •       |   |                   |  |           |       |     |
|  | 0       | •       |   |                   |  |           |       |     |
|  | 0       | •       |   |                   |  |           |       |     |
|  | 0       | •       |   |                   |  |           |       |     |
|  | 0       | •       |   |                   |  |           |       |     |
|  | 0       | •       |   |                   |  |           |       |     |
|  | 0       | •       |   |                   |  |           |       |     |
| Is a Mileage Log Book Maintained for All Lo    | eased V | ehicles | <sub>2</sub> • Yes                                      | 0                 | No   | Total *** | 9,888 |     |

Is a Mileage Log Book Maintained for All Leased Vehicles?

<sup>\*</sup> Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

<sup>\*\*</sup> Attach copies of newly acquired leases.

<sup>\*\*\*</sup> Amount should agree to Page 22, Line 6e.

#### General Information and Questionnaire Accounting Basis

| Name of Facility                          | License No.                          | Report for Year Ended                           |            | Page          | of      |
|---|--------------------------------------|---|------------|---------------|---------|
| ST JOSEPH'S RESIDENCE                     | 901-C                                | 9/30/2019                                       |            | 7             | 37      |
| The records of this facility for the p    | period covered by this report        | were maintained on the following basis:         |            |               |         |
|   | Modified Cash                        |   |            |               |         |
| Is the accounting basis for this          |                                      |   |            |               |         |
| •   | Yes                                  | If "No," explain.                               |            |               |         |
| previous period?                          | No                                   |   |            |               |         |
|   |                                      |   |            |               |         |
| Independent Accounting Firm               |                                      |   |            |               |         |
| Name of Accounting Firm                   |                                      | Address (No. & Street, City, State, Zip Code)   |            |               |         |
| 1 KELLEHER & COMPANY                      |                                      | 6 FOREST PARK DR, FARMINGTON                    | CT 06032   |               |         |
| 2   |                                      |   |            |               |         |
| 3   |                                      |   |            |               |         |
| 4   |                                      |   |            |               |         |
| Services Provided by This Firm (de        | scribe fully )                       |   |            |               |         |
| 1 AUDITED FINANCIAL STATEMEN              | NTS, COST REPORT AND FORM            | 1 990 PREPARATION                               | \$         | 49,862        |         |
| 2   |                                      |   | \$         |               |         |
| 3   |                                      |   | \$         |               |         |
| 4   |                                      |   | \$         |               |         |
|   |                                      |   | Charge for | r Services Pr | rovided |
|   |                                      |   | \$         | 49,862        |         |
| Are These Charges Reflected in the Expend | liture Portion of This Report? If Ye | es, Specify Expense Classification and Line No. | Ψ          | 15,002        |         |
| • Yes O No                                | PAGE 15 LINE 1D                      | is, speerly Emperior chassinearies and Emerica  |            |               |         |
| Legal Services Information                | <u> </u>                             |   |            |               |         |
| Name of Legal Firm or Independen          | t Attorney                           |   | Telephone  | Number        |         |
| 1 GARFUNKEL WILD PC                       | . Theomey                            |   | 516.393.2  |               |         |
| 2 MURTHA CULLINA LLP                      |                                      |   | 860.240.6  |               |         |
| 3   |                                      |   | 000.240.0  | 000           |         |
| 4   |                                      |   |            |               |         |
| 5   |                                      |   |            |               |         |
| Address (No. & Street, City, State, 2     | Zip Code )                           |   | I          |               |         |
| 1   | •                                    |   |            |               |         |
| 2   |                                      |   |            |               |         |
| 3   |                                      |   |            |               |         |
| 4   |                                      |   |            |               |         |
| 5   |                                      |   |            |               |         |
| Services Provided by This Firm (de        | scribe fully )                       |   |            |               |         |
| 1 NURSING AND RELATED MEDIC               | ARE AND MEDICAID LEGAL SI            | ERVICES   | \$         | 3,200         |         |
| 2 ESTATE AND PROBATE SERVICE              | ES AND CORPORATION FILING            | COMPLIANCE                                      | \$         | 7,811         |         |
| 3   |                                      |   | \$         |               |         |
| 4   |                                      |   | \$         |               |         |
| 5   |                                      |   | \$         |               |         |
|   |                                      |   | Charge for | r Services Pr | rovided |
|   |                                      |   | \$         | 11,011        |         |
| Are These Charges Reflected in the Expend | •                                    | es, Specify Expense Classification and Line No. |            |               |         |
| • Yes O No                                | PAGE 15 LINE 1E                      |   |            |               |         |

## **Schedule of Resident Statistics**

| Name of Facility   |           |       | License N |             |        |            | -         | or Year Ende | ed    |           | Page       | of          |
|--|-----------|-------|-----------|-------------|--------|------------|-----------|--------------|-------|-----------|------------|-------------|
| ST JOSEPH'S RESIDENCE  | <u> </u>  |       | 9(        | )1-C        |        |            | 9/30/2019 | 1            |       |           | 8          | 37          |
|  |           |       |           |             | ]      | Period 10/ | 1 Thru 6/ | 30           |       | Period 7/ | 1 Thru 9/3 | 30          |
|  |           | Total | Total     | Total       |        |            |           |              |       |           |            |             |
|  | Total All | CCNH  | RHNS      | Residential |        | ~ ~        |           | Residential  |       | ~ ~ ***   | D.T.D.T.G  | Residential |
|  | Levels    | Level | Level     | Care Home   | Total  | CCNH       | RHNS      | Care Home    | Total | CCNH      | RHNS       | Care Home   |
| 1. Certified Bed Capacity  |           |       |           |             |        |            |           |              |       |           |            |             |
| A. On last day of PREVIOUS report period   | 83        | 25    |           | 58          | 83     | 25         |           | 58           | 83    | 25        |            | 58          |
| B. On last day of THIS report period   | 83        | 25    |           | 58          | 83     | 25         |           | 58           | 83    | 25        |            | 58          |
| 2. Number of Residents   |           |       |           |             |        |            |           |              |       |           |            |             |
| A. As of midnight of PREVIOUS report period  | 74        | 23    |           | 51          | 74     | 23         |           | 51           | 82    | 25        |            | 57          |
| B. As of midnight of THIS report period  | 82        | 25    |           | 57          | 82     | 25         |           | 57           | 82    | 25        |            | 57          |
| 3. Total Number of Days Care Provided During Period  |           |       |           |             |        |            |           |              |       |           |            |             |
| A. Medicare  | 377       | 377   |           |             | 313    | 313        |           |              | 64    | 64        |            |             |
| B. Medicaid (Conn.)  | 8,708     | 8,708 |           |             | 6,480  | 6,480      |           |              | 2,228 | 2,228     |            |             |
| C. Medicaid (other states)   | 3,756     |       |           | 3,756       | 2,823  |            |           | 2,823        | 933   |           |            | 933         |
| D. Private Pay   | 16,445    |       |           | 16,445      | 12,162 |            |           | 12,162       | 4,283 |           |            | 4,283       |
| E. State SSI for RCH   |           |       |           |             |        |            |           |              |       |           |            |             |
| F. Other (Specify)   |           |       |           |             |        |            |           |              |       |           |            |             |
| G. Total Care Days During Period (3A thru F)   | 29,286    | 9,085 |           | 20,201      | 21,778 | 6,793      |           | 14,985       | 7,508 | 2,292     |            | 5,216       |
| Total Number of Days Not Included in Figures in 4. 3G for Which Revenue Was Received for Reserved Beds |           |       |           |             |        |            |           |              |       |           |            |             |
| A. Medicaid Bed Reserve Days   |           |       |           |             |        |            |           |              |       |           |            |             |
| B. Other Bed Reserve Days  |           |       |           |             |        |            |           |              |       |           |            |             |
| 5. Total Resident Days (3G + 4A + 4B)  | 29,286    | 9,085 |           | 20,201      | 21,778 | 6,793      |           | 14,985       | 7,508 | 2,292     |            | 5,216       |

#### **Annual Report of Long-Term Care Facility**

CSP-9 Rev. 9/2002

**Schedule of Resident Statistics (Cont'd)** 

| Name of Faci<br>ST JOSEPH'S | -         | FNCF            |                    | License No. Rep<br>901-C |            |         | Report   | for Year<br>9/30/201 |           |            | Page<br>9   | of<br>37          |              |             |
|-----------------------------|-----------|-----------------|--------------------|--------------------------|------------|---------|----------|----------------------|-----------|------------|-------------|-------------------|--------------|-------------|
| 51 JOSEI II S               | KESID     | LITCL           |                    | ,                        | 01-0       |         |          |                      |           | 7/30/201   |             |                   | ,            | 31          |
| 4. Were the                 | ere any o | hanges          | in the certified b | ed cap                   | pacity dur | ing th  | ne repoi | t year               | ?         | 0          | Yes         | •                 | No           |             |
| If "YES"                    | ', provid | le the fol      | lowing informat    | ion:                     |            |         |          |                      |           |            |             |                   |              |             |
|                             |           | Place of        | f Change           |                          | Cł         | nange   | in Bed   | s                    |           | Car        | pacity Afte | er Change         |              |             |
|                             |           |                 | Residential        |                          |            |         |          |                      |           | ĺ          | <u> </u>    |                   |              |             |
| Date of                     | CCNH      | RHNS            | Care Home          |                          | Lost       |         | (        | Gaineo               | 1         |            |             |                   |              |             |
| CI                          |           |                 |                    |                          |            |         |          |                      |           | 1          |             | Residential       |              |             |
| Change                      | (1)       | (2)             | (3)                | (1)                      | (2)        | (3)     | (1)      | (2)                  | (3)       | CCNH       | RHNS        | Care Home         | Reason f     | or Change   |
|                             |           |                 |                    |                          |            |         |          |                      |           |            |             |                   |              |             |
|                             |           |                 |                    |                          |            |         |          |                      |           |            |             |                   |              |             |
|                             |           |                 |                    |                          |            |         |          |                      |           |            |             |                   |              |             |
|                             |           |                 |                    |                          |            |         |          |                      |           |            |             |                   |              |             |
| 5 If there v                | vas anv   | change i        | n certified bed c  | anaci                    | tv during  | the re  | nort ve  | ar (as               | reporte   | ed in item | 4 above) r  | provide the num   | ber of       |             |
|                             | -         | _               | 90 days followin   | _                        |            | 1110 10 | port     | ar (as               | report    | ou in itom | 1 400 (C) I | oro vide the main | 001 01       |             |
| KESIDI                      | INIDA     | 1 5 101 5       | o days followill   | guic                     | change.    |         |          |                      |           |            |             |                   |              |             |
|                             |           |                 | C1 : D             |                          | . D        |         |          |                      |           | CCC        | O. II. I    | DIDIC             | Dagidantial  | Care Home   |
| 1 4 1                       |           |                 | Change in Re       | esiden                   | it Days    |         |          |                      |           | CC         | NH          | RHNS              | Residential  | Care nome   |
| 1st chang                   |           |                 |                    |                          |            |         |          |                      |           |            |             |                   |              |             |
| 2nd char<br>3rd chan        |           |                 |                    |                          |            |         |          |                      |           |            |             |                   |              |             |
| 4th chan                    |           |                 |                    |                          |            |         |          |                      |           |            |             |                   |              |             |
|                             |           | lents and       | l Rates on Septe   | mber                     | 30 of Cos  | st Yea  | r        |                      |           |            |             |                   |              |             |
| o. Transcer                 | or reesie | iones une       | Medicare           |                          | Medie      |         | .1       |                      |           | Se         | lf-Pay      |                   | Other Sta    | te Assisted |
|                             |           | -               | 1110010010         |                          | 1,100      |         |          |                      |           |            | 11 1 47     |                   | 3 11141 3 14 |             |
|                             |           |                 |                    |                          |            |         |          |                      |           |            |             | Residential       |              |             |
|                             | Item      |                 | CCNH               | (                        | CNH        | RI      | INS      | CC                   | CCNH RHNS |            | Care Home   | R.C.H.            | ICF-MR       |             |
| No. of R                    |           |                 | CCIVII             |                          | 25         | KI      | .1115    |                      | 21111     | IXI.       | 1115        | 57                | K.C.11.      | ICI -IVIIC  |
| Per Dien                    |           |                 |                    |                          |            |         |          |                      |           |            |             | 31                |              |             |
| a. One b                    |           |                 |                    |                          | 251.36     |         |          |                      | 400.00    |            |             | 130.81            |              |             |
| b. Two l                    | bed rms.  |                 |                    |                          |            |         |          |                      |           |            |             |                   |              |             |
| c. Three                    | or more   | e               |                    |                          |            |         |          |                      |           |            |             |                   |              |             |
| bed r                       | ms.       |                 |                    |                          |            |         |          |                      |           |            |             |                   |              |             |
|                             |           |                 |                    |                          |            |         |          |                      |           |            |             |                   |              |             |
|                             |           |                 |                    |                          |            |         |          |                      |           |            |             |                   |              | Residential |
| 7. Total Nu                 | mber of   | Physica         | l Therapy Treat    | nents                    |            |         |          |                      |           | TO         | TAL         | CCNH              | RHNS         | Care Home   |
|                             |           | re - Part       |                    |                          |            |         |          |                      |           |            |             |                   |              |             |
| B.                          |           |                 | usive of Part B)   |                          |            |         |          |                      |           |            |             |                   |              |             |
|                             |           |                 | Treatments         |                          |            |         |          |                      |           |            |             |                   |              |             |
| 6                           |           | torative '      | Treatments         |                          |            |         |          |                      |           |            |             |                   |              |             |
|                             | Other     | Dhugiagl        | Therapy Treatm     |                          |            |         |          |                      |           |            |             |                   |              |             |
|                             |           |                 | Therapy Treatment  |                          |            |         |          |                      |           |            |             |                   |              |             |
|                             |           | re - Part       |                    | ichts                    |            |         |          |                      |           |            |             |                   |              |             |
|                             |           |                 | usive of Part B)   |                          |            |         |          |                      |           |            |             |                   |              |             |
| ъ.                          |           |                 | e Treatments       |                          |            |         |          |                      |           |            |             |                   |              |             |
|                             |           |                 | Treatments         |                          |            |         |          |                      |           |            |             |                   |              |             |
| C.                          | Other     |                 |                    |                          |            |         |          |                      |           |            |             |                   |              |             |
|                             |           | peech T         | herapy Treatme     | nts                      |            |         |          |                      |           |            |             |                   |              |             |
|                             |           |                 | tional Therapy     | reatn                    | nents      |         |          |                      |           |            |             |                   |              |             |
|                             |           | re - Part       |                    |                          |            |         |          |                      |           |            |             |                   |              |             |
| B.                          |           | ,               | usive of Part B)   |                          |            |         |          |                      |           |            |             |                   |              |             |
|                             |           |                 | Treatments         |                          |            |         |          |                      |           |            |             |                   |              |             |
|                             |           | torative '      | Treatments         |                          |            |         |          |                      |           |            |             |                   |              |             |
|                             | Other     | ) · · · · · ·   | 1 Tl T             |                          | 4          |         |          |                      |           |            |             |                   |              |             |
| D.                          | 1 otal C  | <i>rccupati</i> | onal Therapy Ti    | reatm                    | ents       |         |          |                      |           |            |             |                   | 1            |             |

#### **Annual Report of Long-Term Care Facility**

CSP-10 Rev. 9/2002

Report of Expenditures - Salaries & Wages

| Name of Facility  | License No. | Suluite  | Report for Yea |           | Page                     | of     |
|---|-------------|----------|----------------|-----------|--------------------------|--------|
| ST JOSEPH'S RESIDENCE   | 901-C       |          | 9/30/2019      | i Ended   | 10                       | 37     |
|   | <u> </u>    |          | Yes            | 0         | No                       |        |
| Are time records maintained by all individuals receiving con          | mpensation? |          |                |           | INO                      |        |
|   | 1           |          | Total Cost a   | and Hours |                          |        |
|   |             |          |                |           | B 11 (11                 |        |
| Item  | CCNH        | Hours    | RHNS           | Hours     | Residential<br>Care Home | Hours  |
| A. Salaries and Wages*  | CCNII       | 110018   | KIINS          | Tiours    | Care frome               | Hours  |
| Operators/Owners (Complete also Sec. I                                |             |          |                |           |                          |        |
| of Schedule A1)   |             |          |                |           |                          |        |
| 2. Administrator(s) (Complete also Sec. III                           |             |          |                |           |                          |        |
| of Schedule A1)   | 23,927      | 645      |                |           | 53,204                   | 1,435  |
| 3. Assistant Administrator (Complete also Sec. IV                     |             |          |                |           |                          |        |
| of Schedule A1)   |             |          |                |           |                          |        |
| 4. Other Administrative Salaries (telephone                           | 122.700     | 6.020    |                |           | 272.027                  | 12.404 |
| operator, clerks, receptionists, etc.) 5. Dietary Service             | 122,789     | 6,030    |                |           | 273,027                  | 13,404 |
| a. Head Dietitian   | 19,606      | 658      |                |           | 43,334                   | 1,462  |
| b. Food Service Supervisor  | 12,772      | 645      |                |           | 28,228                   | 1,435  |
| c. Dietary Workers  | 148,130     | 10,511   |                |           | 320,782                  | 22,557 |
| 6. Housekeeping Service   |             |          |                |           |                          |        |
| a. Head Housekeeper   | 10,383      | 597      |                |           | 23,087                   | 1,327  |
| b. Other Housekeeping Workers   | 45,327      | 3,462    |                |           | 84,113                   | 5,930  |
| 7. Repairs & Maintenance Services a. Engineer or Chief of Maintenance | 19,516      | 658      |                |           | 43,395                   | 1,462  |
| b. Other Maintenance Workers  | 22,156      | 1,052    |                |           | 49,265                   | 2,340  |
| 8. Laundry Service  | 22,130      | 1,002    |                |           | 19,203                   | 2,510  |
| a. Supervisor   | 8,852       | 507      |                |           | 19,682                   | 1,128  |
| b. Other Laundry Workers  | 22,851      | 1,814    |                |           | 50,811                   | 4,034  |
| 9. Barber and Beautician Services                                     | 10.550      |          |                |           | 10.710                   |        |
| 10. Protective Services   | 19,658      | 1,267    |                |           | 43,712                   | 2,818  |
| Accounting Services     a. Head Accountant                            |             |          |                |           |                          |        |
| b. Other Accountants  |             |          |                |           |                          |        |
| 12. Professional Care of Residents                                    |             |          |                |           |                          |        |
| a. Directors and Assistant Director of Nurses                         | 99,649      | 2,112    |                |           |                          |        |
| b. RN   |             | ,        |                |           |                          |        |
| 1. Direct Care  | 382,980     | 11,346   |                |           |                          |        |
| 2. Administrative**   | 39,773      | 1,062    |                |           |                          |        |
| c. LPN  | 152.070     | 5 2 42   |                |           | 02.420                   | 2.007  |
| Direct Care     Administrative**                                      | 153,070     | 5,343    |                |           | 82,420                   | 2,986  |
| d. Aides and Attendants   | 612,606     | 34,209   |                |           | 404,222                  | 25,586 |
| e. Physical Therapists  | 012,000     | 5 1,207  |                |           | 101,222                  | 20,000 |
| f. Speech Therapists  |             |          |                |           |                          |        |
| g. Occupational Therapists  |             |          |                |           |                          |        |
| h. Recreation Workers   | 16,750      | 619      |                |           | 92,505                   | 4,583  |
| i. Physicians   |             |          |                |           |                          |        |
| Medical Director     Utilization Review                               |             |          |                |           |                          |        |
| 3. Resident Care***   | +           |          |                | 1         |                          |        |
| 4. Other (Specify)  |             |          |                |           |                          |        |
| MEDICAL RECORDS   | 75,259      | 3,125    |                |           |                          |        |
| j. Dentists   |             | <u>-</u> |                |           |                          |        |
| k. Pharmacists  |             |          |                | 1         |                          |        |
| Podiatrists     Social Workers/Case Management                        | 11 600      | 452      |                | 1         | 26.012                   | 1.00/  |
| m. Social Workers/Case Management n. Marketing                        | 11,699      | 452      |                | 1         | 26,013                   | 1,004  |
| o. Other (Specify)  |             |          |                |           |                          |        |
| See Attached Schedule   | 24,029      | 1,290    |                |           | 53,429                   | 2,870  |
| A-13. Total Salary Expenditures                                       | 1,891,782   | 87,404   |                |           | 1,691,229                | 96,361 |

<sup>\*</sup> Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

<sup>\*\*</sup> Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

<sup>\*\*\*</sup> This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

#### Schedule of Other Salaries and Wages (Page 10)

|                        | CCNH |        |       | RH   | INS   | R  | esidential ( | Care Home |
|------------------------|------|--------|-------|------|-------|----|--------------|-----------|
| Position               |      | \$     | Hours | \$   | Hours |    | \$           | Hours     |
| PASTORAL CARE SALARIES | \$   | 24,029 | 1,290 |      |       | \$ | 53,429       | 2,870     |
|                        |      |        |       |      |       |    |              |           |
|                        |      |        |       |      |       |    |              |           |
|                        |      |        |       |      |       |    |              |           |
|                        |      |        |       |      |       |    |              |           |
|                        |      |        |       |      |       |    |              |           |
|                        |      |        |       |      |       |    |              |           |
|                        |      |        |       |      |       |    |              |           |
|                        |      |        |       |      |       |    |              |           |
|                        |      |        |       |      |       |    |              |           |
|                        |      |        |       |      |       |    |              |           |
|                        |      |        |       |      |       |    |              |           |
|                        |      |        |       |      |       |    |              |           |
|                        |      |        |       |      |       |    |              |           |
|                        |      |        |       |      |       |    |              |           |
|                        |      |        |       |      |       |    |              |           |
|                        |      |        |       |      |       |    |              |           |
|                        |      |        |       |      |       |    |              |           |
|                        |      |        |       |      |       |    |              |           |
|                        |      |        |       |      |       |    |              |           |
|                        |      |        |       |      |       |    |              |           |
| Total                  | \$   | 24,029 | 1,290 | \$ - | -     | \$ | 53,429       | 2,870     |

#### Schedule of Other Fees (Page 13)

|         | CC   | NH    | RH   | NS    | Residential Care Home |       |  |
|---------|------|-------|------|-------|-----------------------|-------|--|
| Service | \$   | Hours | \$   | Hours | \$                    | Hours |  |
|         |      |       |      |       |                       |       |  |
|         |      |       |      |       |                       |       |  |
|         |      |       |      |       |                       |       |  |
|         |      |       |      |       |                       |       |  |
|         |      |       |      |       |                       |       |  |
|         |      |       |      |       |                       |       |  |
|         |      |       |      |       |                       |       |  |
|         |      |       |      |       |                       |       |  |
|         |      |       |      |       |                       |       |  |
|         |      |       |      |       |                       |       |  |
|         |      |       |      |       |                       |       |  |
|         |      |       |      |       |                       |       |  |
|         |      |       |      |       |                       |       |  |
|         |      |       |      |       |                       |       |  |
|         |      |       |      |       |                       |       |  |
|         |      |       |      |       |                       |       |  |
|         |      |       |      |       |                       |       |  |
|         |      |       |      |       |                       |       |  |
| Total   | \$ - | -     | \$ - | -     | \$ -                  | -     |  |

CSP-11 Rev. 10/2005

## Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties\*

| Name of Facility   |      |            |                       | License No.   |  |                          | Year Ended                          |   | Page                     | of                       |
|--|------|------------|-----------------------|---|--|--------------------------|-------------------------------------|---|--------------------------|--------------------------|
| ST JOSEPH'S RESIDENCE  |      |            |                       | 901-C   |  | 9/30/2019                | 1                                   |   | 11                       | 37                       |
| Name   | ССМН | Salary Pai | Residential Care Home | Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered | Total<br>Hours<br>Worked | Line Where<br>Claimed on<br>Page 10 | Name and Address of All<br>Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |
| Section I - Operators/Owners   |      |            |                       | 37  |  |                          | 2                                   | 1 3   |                          |                          |
|  |      |            |                       |   |  |                          |                                     |   |                          |                          |
|  |      |            |                       |   |  |                          |                                     |   |                          |                          |
|  |      |            |                       |   |  |                          |                                     |   |                          |                          |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who are identified on Page 12). |      |            |                       |   |  |                          |                                     |   |                          |                          |
| SEE ATTAHCED SCHEDULE<br>PAGE 11a  |      |            |                       |   |  |                          |                                     |   |                          |                          |
|  |      |            |                       |   |  |                          |                                     |   |                          |                          |
|  |      |            |                       |   |  |                          |                                     |   |                          |                          |
|  |      |            |                       |   |  |                          |                                     |   |                          |                          |

<sup>\*</sup> No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

<sup>\*\*</sup> Include all employment worked during the cost year.

#### **Annual Report of Long-Term Care Facility**

CSP-12 Rev. 10/2005

## Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties\*

| Name of Facility (as licensed)           |        |            |                               | License No.   |  | Report for Y          | ear Ended                           |  | Page                     | of                       |
|--|--------|------------|-------------------------------|---|--|-----------------------|-------------------------------------|--|--------------------------|--------------------------|
| ST JOSEPH'S RESIDENCE                    |        |            |                               | 901-C   |  | 9/30/2019             |                                     |  | 12                       | 37                       |
| Name                                     | CCNH   | Salary Pai | d<br>Residential<br>Care Home | Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered | Total Hours<br>Worked | Line Where<br>Claimed on<br>Page 10 | Name and Address of All Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |
| Section III - Administrators***          |        |            |                               |   |  |                       |                                     |  |                          |                          |
| SISTER GENEVIEVE NUGENT                  | 23,927 |            | 53,204                        | MED INS \$1,112   | ALL IN CHARGE<br>DUTIES                  | 2,080                 | 2                                   | NONE                                       |                          |                          |
|  |        |            |                               |   |  |                       |                                     |  |                          |                          |
|  |        |            |                               |   |  |                       |                                     |  |                          |                          |
| Section IV - Assistant<br>Administrators |        |            |                               |   |  |                       |                                     |  |                          |                          |
|  |        |            |                               |   |  |                       |                                     |  |                          |                          |
|  |        |            |                               |   |  |                       |                                     |  |                          |                          |
|  |        |            |                               |   |  |                       |                                     |  |                          |                          |
|  |        |            |                               |   |  |                       |                                     |  |                          |                          |

<sup>\*</sup>No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

<sup>\*\*</sup> Include <u>all</u> other employment worked during the cost year.

<sup>\*\*\*</sup> If more than one Administrator is reported, include dates of employment for each.

CSP-13 Rev. 9/2002

**B.** Report of Expenditures - Professional Fees

| Name of Facility                                | License No. |       | Report for Y | ear Ended | Page        | of    |
|---|-------------|-------|--------------|-----------|-------------|-------|
| ST JOSEPH'S RESIDENCE                           | 901         | -C    | 9/30/2019    |           | 13          | 37    |
|   |             |       | Total Cost   | and Hours |             |       |
|   |             |       |              |           |             |       |
|   |             |       |              |           | Residential |       |
| Item  | CCNH        | Hours | RHNS         | Hours     | Care Home   | Hours |
| *B. Direct care consultants paid on a fee       |             |       |              |           |             |       |
| for service basis in lieu of salary             |             |       |              |           |             |       |
| (For all such services complete Schedule B1)    | 1 20 4      | 42    |              |           | 2 001       | 0.0   |
| 1. Dietitian 2. Dentist                         | 1,304       | 43    |              |           | 2,881       | 96    |
| 2. Dentist 3. Pharmacist                        | 2,100       | 30    |              |           | 2,462       | 35    |
| 4. Podiatrist                                   |             |       |              |           |             |       |
| 5. Physical Therapy                             |             |       |              |           |             | _     |
| a. Resident Care                                | 67,390      |       |              |           |             |       |
| b. Other  | 67,390      |       |              |           |             |       |
| 6. Social Worker                                | 600         | 24    |              |           | 600         | 24    |
| 7. Recreation Worker                            | 600         | 24    |              |           | 800         |       |
| 8. Physicians                                   |             |       |              |           |             |       |
| a. Medical Director (entire facility)           | 18,000      | 98    |              |           |             |       |
| b. Utilization Review                           | 18,000      | 98    |              |           |             |       |
| (Title 18 and 19 only) monthly meeting          |             |       |              |           |             |       |
| c. Resident Care**                              |             |       |              |           |             |       |
| d. Administrative Services facility             |             |       |              |           |             |       |
| Infection Control Committee                     |             |       |              |           |             |       |
| (Quarterly meetings)                            |             |       |              |           |             |       |
| 2. Pharmaceutical Committee                     |             |       |              |           |             |       |
| (Quarterly meetings)                            |             |       |              |           |             |       |
| Staff Development Committee     (Once annually) |             |       |              |           |             |       |
| e. Other (Specify)                              |             |       |              |           |             |       |
| c. Other (Specify)                              |             |       |              |           |             |       |
| 9. Speech Therapist                             |             |       |              |           |             |       |
| a. Resident Care                                | 18,081      |       |              |           |             |       |
| b. Other  | 10,001      |       |              |           |             |       |
| 10. Occupational Therapist                      |             |       |              |           |             |       |
| a. Resident Care                                | 76,071      |       |              |           |             |       |
| b. Other  | ,           |       |              |           |             |       |
| 11. Nurses and aides and attendants             |             |       |              |           |             |       |
| a. RN   |             |       |              |           |             |       |
| 1. Direct Care                                  |             |       |              |           |             |       |
| 2. Administrative***                            |             |       |              |           |             |       |
| b. LPN  |             |       |              |           |             |       |
| 1. Direct Care                                  |             |       |              |           |             |       |
| 2. Administrative***                            |             |       |              |           |             |       |
| c. Aides  |             |       |              |           |             |       |
| d. Other  |             |       |              |           |             |       |
| 12. Other (Specify)                             |             |       |              |           |             |       |
| See Attached Schedule                           |             |       |              |           |             |       |
| B-13 Total Fees Paid in Lieu of Salaries        | 183,546     | 195   |              |           | 5,943       | 155   |

<sup>\*</sup> Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

<sup>\*\*</sup> This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

<sup>\*\*\*</sup> Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

#### Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis\*

| Name of Facility<br>ST JOSEPH'S RESIDENCE | License No.                 |          | Report for Y 9/30/2019 | ear Ended | Page           | of      |
|---|-----------------------------|----------|------------------------|-----------|----------------|---------|
| ST JOSEPH'S RESIDENCE                     | 901-C                       | T= 4 411 | 9/30/2019              |           | 14             | 37      |
| Name & Address of Individual              | E-11 E14:                   |          | to Owners,             | E1        |                | .: 1. : |
| Name & Address of Individual              | Full Explanation of Service | Yes      | rs, Officers<br>No     | Ехріаі    | nation of Rela | поняпр  |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |
|   |                             | 0        | •                      |           |                |         |

<sup>\*</sup> Use additional sheets if necessary.

<sup>\*\*</sup> Refer to Page 4 for definition of related.

## C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility License No. ST JOSEPH'S RESIDENCE 901-C     |    | Report for Yo<br>9/30/2019 | ear Ended | Page<br>15 | of<br>37    |
|--|----|----------------------------|-----------|------------|-------------|
| ST JOSEPH'S RESIDENCE 901-C                                  |    | 9/30/2019                  |           | 13         | 37          |
|  |    |                            |           |            | Residential |
| Item   |    | Total                      | CCNH      | RHNS       | Care Home   |
| 1. Administrative and General                                |    | Total                      | CCNII     | KIINS      | Care Home   |
| a. Employee Health & Welfare Benefits                        |    |                            |           |            |             |
| Employee Treating Wenare Benefits     Workmen's Compensation | \$ | 92,231                     | 48,697    |            | 43,534      |
| 2. Disability Insurance                                      | \$ | 72,231                     | 70,077    |            | 73,337      |
| 3. Unemployment Insurance                                    | \$ | 8,605                      | 4,543     |            | 4,062       |
| 4. Social Security (F.I.C.A.)                                | \$ | 232,045                    | 122,517   |            | 109,528     |
| 5. Health Insurance  | \$ | 275,825                    | 145,632   |            | 130,193     |
| 6. Life Insurance (employees only)                           | Ψ  | 273,823                    | 143,032   |            | 130,173     |
| (not-owners and not-operators)                               | \$ |                            |           |            |             |
| 7. Pensions (Non-Discriminatory)                             | \$ | 92,423                     | 48,798    |            | 43,625      |
| (not-owners and not-operators)                               | Ψ  | 72,423                     | 40,770    |            | 43,023      |
| 8. Uniform Allowance   | \$ |                            |           |            |             |
| 9. Other ( <i>Specify</i> )                                  | \$ | 5,972                      | 3,153     |            | 2,819       |
| See Attached Schedule  | Ψ  | 3,772                      | 3,133     |            | 2,017       |
| b. Personal Retirement Plans, Pensions, and                  | \$ |                            |           |            |             |
| Profit Sharing Plans for Owners and                          | Ψ  |                            |           |            |             |
| Operators (Discriminatory)*                                  |    |                            |           |            |             |
| operators (Biserminatory)                                    |    |                            |           |            |             |
| c. Bad Debts*  | \$ |                            |           |            |             |
| d. Accounting and Auditing                                   | \$ | 49,862                     | 24,871    |            | 24,991      |
| e. Legal (Services should be fully described on Page 7)      | \$ | 11,011                     | 5,492     |            | 5,519       |
| f. Insurance on Lives of Owners and                          | \$ | , ,                        | -, -      |            |             |
| Operators (Specify )*  |    |                            |           |            |             |
| g. Office Supplies   | \$ | 14,330                     | 7,148     |            | 7,182       |
| h. Telephone and Cellular Phones                             |    | ,                          | ,         |            |             |
| 1. Telephone & Pagers  | \$ | 48,082                     | 23,983    |            | 24,099      |
| 2. Cellular Phones   | \$ | ,                          | ,         |            |             |
| i. Appraisal (Specify purpose and                            | \$ |                            |           |            |             |
| attach copy)*  |    |                            |           |            |             |
|  |    |                            |           |            |             |
| j. Corporation Business Taxes <i>franchise tax</i> )         | \$ |                            |           |            |             |
| k. Other Taxes (Not related to property - See Page 22)       |    |                            |           |            |             |
| 1. Income*   | \$ |                            |           |            |             |
| 2. Other ( <i>Specify</i> )                                  | \$ |                            |           |            |             |
| See Attached Schedule  |    |                            |           |            |             |
| 3. Resident Day User Fee                                     | \$ | 183,042                    | 183,042   |            |             |
| Subtotal   | \$ | 1,013,428                  | 617,876   |            | 395,552     |

<sup>\*</sup> Facility should self-disallow the expense on Page 28 of the Cost Report.

(Carry Subtotals forward to next page)

Attachment Page 15

#### **Schedule of Other Employee Benefits**

| Description     | (  | CCNH  | RHNS | idential<br>e Home |
|-----------------|----|-------|------|--------------------|
| STAFF EDUCATION | \$ | 2,795 |      | \$<br>2,499        |
| STAFF PHYSICALS | \$ | 358   |      | \$<br>320          |
|                 |    |       |      |                    |
|                 |    |       |      |                    |
|                 |    |       |      |                    |
|                 |    |       |      |                    |
|                 |    |       |      |                    |
|                 |    |       |      |                    |
|                 |    |       |      |                    |
|                 |    |       |      |                    |
|                 |    |       |      |                    |
|                 |    |       |      |                    |
| Total           | \$ | 3,153 | \$ - | \$<br>2,819        |

#### **Schedule of Other Taxes**

| Description | CCNH | RHNS | Residential<br>Care Home |
|-------------|------|------|--------------------------|
|             |      |      |                          |
|             |      |      |                          |
|             |      |      |                          |
|             |      |      |                          |
| Total       | \$ - | \$ - | \$ -                     |

### C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility                                 | License No.       |      | Report for Y | Year Ended | Page | of                       |
|--|-------------------|------|--------------|------------|------|--------------------------|
| ST JOSEPH'S RESIDENCE                            | 901-C             |      | 9/30/2019    |            | 16   | 37                       |
| Item   |                   |      | Total        | CCNH       | RHNS | Residential<br>Care Home |
| Subtot   | als Brought Forwa | ırd: | 1,013,428    | 617,876    |      | 395,552                  |
| Travel and Entertainment                         |                   |      |              |            |      |                          |
| Resident Travel and Entertainment                |                   | \$   |              |            |      |                          |
| 2. Holiday Parties for Staff                     |                   | \$   |              |            |      |                          |
| 3. Gifts to Staff and Residents                  |                   | \$   |              |            |      |                          |
| 4. Employee Travel                               |                   | \$   | 7,123        | 3,553      |      | 3,570                    |
| 5. Education Expenses Related to Seminars a      | and Conventions   | \$   |              |            |      |                          |
| 6. Automobile Expense (not purchase or depr      | reciation )       | \$   | 12,462       | 6,216      |      | 6,246                    |
| 7. Other ( <i>Specify</i> )                      |                   | \$   |              |            |      |                          |
| See Attached Schedule                            |                   |      |              |            |      |                          |
| m. Other Administrative and General Expenses     |                   |      |              |            |      |                          |
| 1. Advertising Help Wanted (all such expense     | es )              | \$   | 1,596        | 796        |      | 800                      |
| 2. Advertising Telephone Directory (all such     | •                 | \$   |              |            |      |                          |
| 3. Advertising Other (Specify )***               | •                 | \$   | 27,111       | 13,523     |      | 13,588                   |
| See Attached Schedule                            |                   |      |              |            |      |                          |
| 4. Fund-Raising***                               |                   | \$   |              |            |      |                          |
| 5. Medical Records                               |                   | \$   |              |            |      |                          |
| 6. Barber and Beauty Supplies (if this service   | e is supplied     | \$   |              |            |      |                          |
| directly and not by contract or fee for servi    | ice)***           |      |              |            |      |                          |
| 7. Postage                                       | ,                 | \$   | 6,303        | 3,144      |      | 3,159                    |
| * 8. Dues and Membership Fees to Professiona     | ા                 | \$   | 8,454        | 4,217      |      | 4,237                    |
| Associations (Specify)                           |                   |      |              |            |      |                          |
| See Attached Schedule                            |                   |      |              |            |      |                          |
| 8a. Dues to Chamber of Commerce & Other Non-     | Allowable Org.*** | \$   |              |            |      |                          |
| 9. Subscriptions                                 |                   | \$   | 114          | 57         |      | 57                       |
| 10. Contributions***                             |                   | \$   |              |            |      |                          |
| See Attached Schedule                            |                   |      |              |            |      |                          |
| 11. Services Provided by Contract Specify and    | l Complete        | \$   | 9,575        | 4,776      |      | 4,799                    |
| Schedule C-2, Page 21 for each firm or inc       | -                 |      |              |            |      |                          |
| 12. Administrative Management Services**         |                   | \$   |              |            |      |                          |
| 13. Other ( <i>Specify</i> )                     |                   | \$   | 261,970      | 130,672    |      | 131,298                  |
| See Attached Schedule                            |                   |      |              |            |      |                          |
| C-14 Total Administrative & General Expenditures |                   | \$   | 1,348,136    | 784,830    |      | 563,306                  |

<sup>\*</sup> Do not include Subscriptions, which should go in item 9.

<sup>\*\*</sup> Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

<sup>\*\*\*</sup> Facility should self-disallow the expense on Page 28 of the Cost Report.

#### Schedule of Other Travel and Entertainment

| Description                          | CCNH | RHNS | Residential<br>Care Home |
|--------------------------------------|------|------|--------------------------|
|                                      |      |      |                          |
|                                      |      |      |                          |
|                                      |      |      |                          |
|                                      |      |      |                          |
|                                      |      |      |                          |
| Total Other Travel and Entertainment | \$ - | \$ - | \$ -                     |

#### Schedule of Other Advertising

| Description             | CCNH         | ]  | RHNS | idential<br>re Home |
|-------------------------|--------------|----|------|---------------------|
| OTHER ADVERTISING       | \$<br>13,523 |    |      | \$<br>13,588        |
|                         |              |    |      |                     |
|                         |              |    |      |                     |
| Total Other Advertising | \$<br>13,523 | \$ | -    | \$<br>13,588        |

#### Schedule of Dues

|                                  |   |      | Res     | idential |  |
|----------------------------------|---|------|---------|----------|--|
| Description                      | CCNH                                      | RHNS | Care Ho |          |  |
| LEADING AGE                      | \$<br>3,370                               |      | \$      | 3,386    |  |
| CT ASSN HEALTH CARE FACILITIES   | \$<br>175                                 |      | \$      | 175      |  |
| CT COMM NON PROFIT ASSOCIATION   | \$<br>50                                  |      | \$      | 50       |  |
| CTATRD                           | \$<br>20                                  |      | \$      | 20       |  |
| VISA CREDIT CARDS                | \$<br>43                                  |      | \$      | 44       |  |
| AMAZON PRIME                     | \$<br>156                                 |      | \$      | 157      |  |
| ACADEMY OF NUTRITION & DIETITICS | \$<br>117                                 |      | \$      | 117      |  |
| CHAMBER OF COMMERCE              | \$<br>262                                 |      | \$      | 263      |  |
| STAPLES                          | \$<br>24                                  |      | \$      | 25       |  |
|                                  |   |      |         | ,        |  |
| Total Dues                       | \$<br>4,217                               | \$ - | \$      | 4,237    |  |
|                                  | <br>· · · · · · · · · · · · · · · · · · · |      |         |          |  |

#### Schedule of Contributions

| Description            | CCNH | RHNS | Residential<br>Care Home |
|------------------------|------|------|--------------------------|
|                        |      |      |                          |
|                        |      |      |                          |
|                        |      |      |                          |
| Total Contributions \$ | \$ - | \$ - | \$ -                     |

#### Schedule of Other Administrative and General

| Description                            | CCNH          | RHNS | <br>sidential<br>re Home |
|--|---------------|------|--------------------------|
| LICENSES                               | \$<br>734     |      | \$<br>737                |
| CONSULTING SERVICES, BILLING SERVICES  | \$<br>63,736  |      | \$<br>64,043             |
| DATA PROCESSING PAYROLL FEES           | \$<br>8,422   |      | \$<br>8,462              |
| DATA PROCESSING SUPPLIES               | \$<br>8,345   |      | \$<br>8,385              |
| PROFESSIONAL BACKGROUND CHECKS         | \$<br>3,252   |      | \$<br>3,268              |
| BAD DEBTS - PENALTIES                  | \$<br>3,025   |      | \$<br>3,040              |
| DEVELOPMENT CONSULTANT                 | \$<br>8,457   |      | \$<br>8,497              |
| MISCELLANEOUS                          | \$<br>526     |      | \$<br>529                |
| DEVELOPMENT MAILING SERVICE            | \$<br>5,987   |      | \$<br>6,015              |
| DEVELOPMENT EXPENSES                   | \$<br>589     |      | \$<br>592                |
| OTHER NON REIMBURSEABLE                | \$<br>27,599  |      | \$<br>27,730             |
| Total Other Administrative and General | \$<br>130,672 | \$ - | \$<br>131,298            |

## **Schedule C-1 - Management Services\***

| Name of Facility ST JOSEPH'S RESIDENCE                       | License No. 901-C                | Report for Year Ended 9/30/2019            | Page of 17   37  |
|--|----------------------------------|--|--|
| Name & Address of Individual or<br>Company Supplying Service | Cost of<br>Management<br>Service | Full Description of Mgmt. Service Provided | Indicate Where Costs<br>are Included in Annual<br>Report Page #/Line # |
|  |                                  |  |  |
|  |                                  |  |  |
|  |                                  |  |  |
|  |                                  |  |  |
|  |                                  |  |  |
|  |                                  |  |  |
|  |                                  |  |  |
|  |                                  |  |  |
|  |                                  |  |  |

<sup>\*</sup> In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

## C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

|          | Note on Page 5)                                      |            |          |               |        |       |                 |                 |    |  |  |  |
|----------|--|------------|----------|---------------|--------|-------|-----------------|-----------------|----|--|--|--|
|          | ne of Facility                                       |            |          |               | _      |       | ear Ended       | Page of         |    |  |  |  |
| ST J     | OSEPH'S RESIDENCE                                    | 90         |          | 901-C         | 9/30   | /2019 |                 | 18   37         |    |  |  |  |
|          |  |            |          |               |        |       |                 | Residential Car | e  |  |  |  |
|          | Item   |            |          | Total         | CCI    | NH    | RHNS            | Home            |    |  |  |  |
| 2.       | Dietary  |            |          |               |        |       |                 |                 |    |  |  |  |
|          | a. In-House Preparation & Service                    |            |          |               |        |       |                 |                 |    |  |  |  |
|          | 1. Raw Food  |            | \$       | 259,616       | 8      | 0,870 |                 | 178,74          | 16 |  |  |  |
|          | Non-Food Supplies                                    |            | \$       | 17,015        |        | 5,300 |                 | 11,71           | -  |  |  |  |
|          | 3. Other ( <i>Specify</i> )                          |            | \$       | 17,013        |        | 3,300 |                 | 11,/1           |    |  |  |  |
|          | 3. Other ( <i>spectly</i> )                          |            | Þ        |               |        |       |                 |                 |    |  |  |  |
|          |  |            |          |               |        |       |                 |                 |    |  |  |  |
|          | 1 D 1 10 ' (1  |            | Φ.       |               |        |       |                 |                 |    |  |  |  |
|          | b. Purchased Services (by contract other             |            | \$       |               |        |       |                 |                 |    |  |  |  |
|          | than through Management Services)                    |            |          |               |        |       |                 |                 |    |  |  |  |
|          | (Complete Schedule C-2 att. Page 21)                 |            |          |               |        |       |                 |                 |    |  |  |  |
|          | c. Other (Specify)                                   |            | \$       | 7,775         |        | 2,422 |                 | 5,35            | 53 |  |  |  |
|          | EQUIPMENT REPAIRS                                    |            |          |               |        |       |                 |                 |    |  |  |  |
|          |  |            |          |               |        |       |                 |                 |    |  |  |  |
| 2D.      | <b>Total Dietary Expenditures</b> $(2a + b + c + d)$ |            | \$       | 284,406       | 8      | 8,592 |                 | 195,81          | 4  |  |  |  |
|          |  |            |          |               |        |       |                 | Residential Car |    |  |  |  |
| 2E       | Dietary Questionnaire                                |            |          | Total         | CCI    | NILI  | RHNS            | Home            |    |  |  |  |
|          |  |            | .t.      | 10181         | CCI    | NII   | KIINS           | Home            | -  |  |  |  |
| F.       | Resident Meals: Total no. of meals served per        | day        | :*       |               |        |       |                 |                 |    |  |  |  |
| G.       | Is cost of employee meals included in 2D?            | 0          | Yes      | ⊙             | No     |       |                 |                 |    |  |  |  |
|          |  | _          |          |               |        |       | If yes, specify |                 |    |  |  |  |
| H.       | Did you receive revenue from employees?              | 0          | Yes      | •             | No     |       | amt.            |                 |    |  |  |  |
| т        | Whoma is the maximum massived momented in the        | Can        | t Damant | 2 (Daga/Lina) | [toma) |       | 41110           |                 | -  |  |  |  |
| I.       | Where is the revenue received reported in the        | Cos        | ı Kepori | ? (Page/Line) | item)  |       |                 |                 | _  |  |  |  |
|          | Is cost of meals provided to persons other           | _          |          | _             |        |       | If yes, specify |                 |    |  |  |  |
| J.       | than employees or residents (i.e., Board             | $\odot$    | Yes      | O             | No     |       | cost.           |                 |    |  |  |  |
|          | Members, Guests) included in 2D?                     |            |          |               |        |       |                 | DEMINIMOUS      |    |  |  |  |
| V        | Is any mayanya callasted from these magnis?          | $\circ$    | Vac      |               | No     |       | If yes, specify |                 |    |  |  |  |
| K.       | Is any revenue collected from these people?          | O          | Yes      | •             | NO     |       | amt.            |                 |    |  |  |  |
| L.       | Where is the revenue received reported in the        | Cos        | t Report | ? (Page/Line) | Item)  |       |                 |                 |    |  |  |  |
| <u> </u> | Is cost of food (other than meals, e.g.,             | 000        | · report | (ruge/Ellie   |        |       |                 |                 | -  |  |  |  |
|          | · · · · · · · · · · · · · · · · · · ·                |            |          |               |        |       | If was amagifu  |                 |    |  |  |  |
| M.       | snacks at monthly staff meetings, board              | 0          | Yes      | •             | No     |       | If yes, specify |                 |    |  |  |  |
|          | meetings) provided to employees included             |            |          |               |        |       | cost.           |                 |    |  |  |  |
| -        | in 2D?   |            |          |               |        |       |                 |                 | _  |  |  |  |
| N.       | Is any revenue collected from employees?             | $\bigcirc$ | Yes      | 0             | No     |       | If yes, specify |                 |    |  |  |  |
| 11.      | is any revenue conceined from employees:             | _          | 103      |               | 110    |       | amt.            |                 |    |  |  |  |
| O.       | Where is the revenue received reported in the        | Cos        | t Report | ? (Page/Line  | Item)  |       |                 |                 |    |  |  |  |
| <u> </u> |  | - 05       |          | (ge, 2re      | ,      |       |                 |                 |    |  |  |  |

<sup>\*</sup> Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

## C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

|           | ne of Facility  | License |        | Report for Y |                       | Page | of                 |
|-----------|---|---------|--------|--------------|-----------------------|------|--------------------|
| ST J      | OSEPH'S RESIDENCE   | 9       | 901-C  | 9/30/2019    | 1                     | 19   | 37                 |
|           | Item  |         | Total  | CCNH         | RHNS                  |      | ntial Care<br>Iome |
| 3.        | Laundry a. In-House Processing* 1. Bed linens, cubicle curtains, draperies,   | Lbs.    |        |              |                       |      |                    |
|           | gowns and other resident care items washed, ironed, and/or processed.***  | Amt. \$ | 23,554 | 7,307        |                       |      | 16,247             |
|           | 2. Employee items including uniforms, gowns, etc. washed, ironed and/or   | Lbs.    |        |              |                       |      |                    |
|           | processed.***   | Amt. \$ |        |              |                       |      |                    |
|           | 3. Personal clothing of residents   | Lbs.    |        |              |                       |      |                    |
|           | washed, ironed, and/or processed.***  | Amt. \$ |        |              |                       |      |                    |
|           | 4. Repair and/or purchase of linens.***   | Lbs.    |        |              |                       |      |                    |
|           |   | Amt. \$ | 3,801  | 1,179        |                       |      | 2,622              |
|           | b. Purchased Services (by contract other<br>than through Management Services)<br>(Complete Schedule C-2 att. Page 21) | \$      |        |              |                       |      |                    |
|           | c. Other (Specify) EQUIPMENT REPAIRS  | \$      | 1,265  | 392          |                       |      | 873                |
| 3D.       | Total Laundry Expenditures (3a + b + c)   | \$      | 28,620 | 8,878        |                       |      | 19,742             |
| 3E.<br>F. | Laundry Questionnaire  Is cost of employee laundry included in 3D? O  | Yes     | •      | No           | If yes, specify cost. |      |                    |
| G.        | Did you receive revenue from employees?   | Yes     | •      | No           | If yes, specify amt.  |      |                    |
| H.        | Where is the revenue received reported in the Cost  | Report? |        | (Page/Line   | Item)                 |      |                    |
| I.        | Is Cost of laundry provided to persons other than employees or residents included in 3D?                              | Yes     | •      | No           | If yes, specify cost. |      |                    |
| J.        | Did you receive revenue from these people?  | Yes     | •      | No           | If yes, specify amt.  |      |                    |
| K.        | Where is the revenue received reported in the Cost  | Report? |        | (Page/Line   | Item)                 |      |                    |

<sup>\*</sup> Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3D.

<sup>\*\*\*</sup> Pounds of Laundry only required for multi-level facilities.

### C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

|      | ne of Facility                            |                  | Repo | ort for Year E | nded    | Page | of                       |
|------|---|------------------|------|----------------|---------|------|--------------------------|
| ST J | OSEPH'S RESIDENCE                         | 901-C            |      | 9/30/2019      |         | 20   | 37                       |
|      | Item                                      |                  |      | Total          | CCNH    | RHNS | Residential<br>Care Home |
| 4.   | Housekeeping                              | Sq. Ft. Serviced | Į.   |                |         |      |                          |
|      | a. In-House Care                          | by Personnel     |      |                |         |      |                          |
|      | 1. Supplies - Cleaning (Mops,             | Amt.             | \$   | 25,637         | 7,953   |      | 17,684                   |
|      | pails, brooms, etc. )                     |                  |      |                |         |      |                          |
|      | b. Purchased Services (by contract other  | Sq. Ft. Serviced | 1    |                |         |      |                          |
|      | than through Management Services)         | by Personnel     |      |                |         |      |                          |
|      | (Complete Schedule C-2 att.               | Amt.             | \$   | 22,507         | 6,982   |      | 15,525                   |
|      | Page 21)                                  |                  |      |                |         |      |                          |
|      | C. Other (Specify)                        |                  | \$   |                |         |      |                          |
|      |   |                  |      |                |         |      |                          |
| 4D.  | Total Housekeeping Expenditures (4a +     | b + c )          | \$   | 48,144         | 14,935  |      | 33,209                   |
| 5.   | Resident Care (Supplies)**                |                  |      |                |         |      |                          |
|      | a. Prescription Drugs***                  |                  |      |                |         |      |                          |
|      | 1. Own Pharmacy                           |                  | \$   |                |         |      |                          |
|      | 2. Purchased from                         |                  | \$   | 26,463         | 26,463  |      |                          |
|      | OMNICARE OF CONNECTICUT                   |                  | - 1  |                |         |      |                          |
|      | b. Medicine Cabinet Drugs                 |                  | \$   | 10,281         | 9,516   |      | 765                      |
|      | c. Medical and Therapeutic Supplies       |                  | \$   | 51,109         | 48,875  |      | 2,234                    |
|      | d. Ambulance/Limousine***                 |                  | \$   |                |         |      |                          |
|      | e. Oxygen                                 |                  |      |                |         |      |                          |
|      | 1. For Emergency Use                      |                  | \$   |                |         |      |                          |
|      | 2. Other***                               |                  | \$   |                |         |      |                          |
|      | f. X-rays and Related Radiological        |                  | \$   | 404            | 404     |      |                          |
|      | Procedures***                             |                  |      |                |         |      |                          |
|      | g. Dental (Not dentists who should be inc | luded under      | \$   |                |         |      |                          |
|      | salaries or fees)                         |                  |      |                |         |      |                          |
|      | h. Laboratory***                          |                  | \$   | 1,897          | 1,897   |      |                          |
|      | i. Recreation                             |                  | \$   | 6,388          | 2,962   |      | 3,426                    |
|      | j. Direct Management Services*            |                  | \$   |                |         |      |                          |
|      | k. Indirect Management Services*          |                  | \$   |                |         |      |                          |
|      | 1. Other (Specify)****                    |                  | \$   | 34,518         | 20,590  |      | 13,928                   |
|      | See Attached Schedule                     |                  |      |                |         |      |                          |
| 5M.  | Total Resident Care Expenditures (5a - 5  |                  | \$   | 131,060        | 110,707 |      | 20,353                   |

<sup>\*</sup> Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

<sup>\*\*</sup> Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

<sup>\*\*\*</sup> Facility should self-disallow the expense on Page 29 of the Cost Report.

<sup>\*\*\*\*</sup> ICFMR's should provide a detailed schedule of all Day Program Costs.

#### **Schedule of Other Resident Care**

| Description                    | CCNH         | RHN | RHNS |    | idential<br>e Home |
|--------------------------------|--------------|-----|------|----|--------------------|
| OTHER MEDICARE A EXPENSE       | \$<br>562    |     |      |    | <u>c rroinc</u>    |
| INFECTOUS WASTE                | \$<br>13,763 |     |      |    |                    |
| RELIGIOUS SUPPLIES             | \$<br>2,542  |     |      | \$ | 5,651              |
| PASTORAL CARE FELICIAN SISTERS | \$<br>3,723  |     |      | \$ | 8,277              |
|                                |              |     |      |    |                    |
|                                |              |     |      |    |                    |
|                                |              |     |      |    |                    |
|                                |              |     |      |    |                    |
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|                                |              |     |      |    |                    |
|                                |              |     |      |    |                    |
|                                |              |     |      |    |                    |
|                                |              |     |      |    |                    |
| Total Other Resident Care      | \$<br>20,590 | \$  | _    | \$ | 13,928             |

### Report of Expenditures Schedule C-2 - Individuals or Firms Providing Services by Contract \*

| Name of Facility ST JOSEPH'S RESIDENCE |         |                      |    | License No.<br>901-C        | Report for Year Ended 9/30/2019       |       |            |                          |    | of<br>37 |
|--|---------|----------------------|----|-----------------------------|---------------------------------------|-------|------------|--------------------------|----|----------|
|  |         | Related ** Operators |    |                             |                                       |       | Total Cost | /Page Ref.**             | *  | _        |
| Name of Individual or<br>Company       | Address | Yes                  | No | Explanation of Relationship | Full Explanation of Service Provided* | CCNH  | RHNS       | Residential<br>Care Home | Pg | Line     |
| NALCO                                  |         | 0                    | •  |                             | WATER<br>MANAGEMENT                   | 543   |            | 1,207                    |    | 6f       |
| BAY STATE ELEVATOR                     |         | 0                    | •  |                             | ELEVATOR<br>MAINTENANCE               | 6,263 |            | 13,925                   | 22 | 6f       |
|  |         | 0                    | •  |                             |                                       |       |            |                          |    |          |
|  |         | 0                    | •  |                             |                                       |       |            |                          |    |          |
|  |         | 0                    | •  |                             |                                       |       |            |                          |    |          |
|  |         | 0                    | •  |                             |                                       |       |            |                          |    |          |
|  |         | 0                    | •  |                             |                                       |       |            |                          |    |          |
|  |         | 0                    | •  |                             |                                       |       |            |                          |    |          |
|  |         | 0                    | •  |                             |                                       |       |            |                          |    |          |
|  |         | 0                    | •  |                             |                                       |       |            |                          |    |          |
|  |         | 0                    | •  |                             |                                       |       |            |                          |    |          |
|  |         | 0                    | •  |                             |                                       |       |            |                          |    |          |
|  |         | 0                    | •  |                             |                                       |       |            |                          |    |          |
|  |         | 0                    | •  |                             |                                       |       |            |                          |    |          |

<sup>\*</sup> List all contracted services over \$10,000. Use additional sheets if necessary.

<sup>\*\*</sup> Refer to Page 4 for definition of related.

<sup>\*\*\*</sup> Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

## C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility  | License No. | Report for Y |         | Page of |                  |
|---|-------------|--------------|---------|---------|------------------|
| ST JOSEPH'S RESIDENCE                                   | 901-C       | 9/30/2019    |         |         | 22   37          |
|   |             |              |         |         | Residential Care |
| Item  |             | Total        | CCNH    | RHNS    | Home             |
| 6. Maintenance & Operation of Plant                     |             |              |         |         |                  |
| a. Repairs & Maintenance                                | \$          | 167,980      | 52,110  |         | 115,870          |
| b. Heat   | \$          | 129,896      | 40,296  |         | 89,600           |
| c. Light & Power  | \$          | 135,279      | 41,966  |         | 93,313           |
| d. Water  | \$          | 142,891      | 44,327  |         | 98,564           |
| e. Equipment Lease (Provide detail on p                 | age 6) \$   | 9,888        | 3,067   |         | 6,821            |
| f. Other (itemize)                                      | \$          | 72,953       | 22,631  |         | 50,322           |
| See Attached Schedule                                   |             |              |         |         |                  |
| 6g. Total Maint. & Operating Expense (6a                | - 6f) \$    | 658,887      | 204,397 |         | 454,490          |
| 7. Depreciation (complete schedule page 23              | *)          |              |         |         |                  |
| a. Land Improvements                                    | \$          | 6,547        | 2,031   |         | 4,516            |
| b. Building & Building Improvements                     | \$          | 133,148      | 41,305  |         | 91,843           |
| c. Non-Movable Equipment                                | \$          | 79,446       | 24,645  |         | 54,801           |
| d. Movable Equipment                                    | \$          | 85,954       | 26,664  |         | 59,290           |
| *7e. <i>Total Depreciation Costs</i> $(7a + b + c + d)$ | l) \$       | 305,095      | 94,645  |         | 210,450          |
| 8. Amortization (Complete att. Schedule Pa              | ge 24*)     |              |         |         |                  |
| a. Organization Expense                                 | \$          |              |         |         |                  |
| b. Mortgage Expense                                     | \$          |              |         |         |                  |
| c. Leasehold Improvements                               | \$          |              |         |         |                  |
| d. Other ( <i>Specify</i> )                             | \$          |              |         |         |                  |
| *8e. Total Amortization Costs (8a + b + c + c           | d) \$       |              |         |         |                  |
| 9. Rental payments on leased real property              | less        |              |         |         |                  |
| real estate taxes included in item 10b                  | \$          |              |         |         |                  |
| 10. Property Taxes                                      |             |              |         |         |                  |
| a. Real estate taxes paid by owner                      | \$          |              |         |         |                  |
| b. Real estate taxes paid by lessor                     | \$          |              |         |         |                  |
| c. Personal property taxes                              | \$          |              |         |         |                  |
| 11. <i>Total Property Expenses</i> (7e + 8e + 9 +       | 10) \$      | 305,095      | 94,645  |         | 210,450          |

<sup>\*</sup> Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

#### **Schedule of Other Repairs and Maintenance**

| Description                         | (  | CCNH   | RH | INS | sidential<br>re Home |
|-------------------------------------|----|--------|----|-----|----------------------|
| CONTRACTED MAINTENANCE SERVICES     | \$ | 22,631 |    |     | \$<br>50,322         |
|                                     |    |        |    |     |                      |
|                                     |    |        |    |     |                      |
|                                     |    |        |    |     |                      |
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|                                     |    |        |    |     |                      |
|                                     |    |        |    |     |                      |
|                                     |    |        |    |     |                      |
|                                     |    |        |    |     |                      |
| Total Other Repairs and Maintenance | \$ | 22,631 | \$ | _   | \$<br>50,322         |

## **Annual Report of Long-Term Care Facility** CSP-23 Rev. 10/2006

**Depreciation Schedule** 

| _  |         |        |              |          |                 | iation Sc           | ilcuuic      |                   |               |        |               |         |
|--|---------|--------|--------------|----------|-----------------|---------------------|--------------|-------------------|---------------|--------|---------------|---------|
|  |         |        | License No.  |          |                 | Report for Year E   | nded         |                   | Page          | of     |               |         |
| ST JOSEPH'S RESIDENCE                                    |         |        |              |          | 901-            | ·C                  |              | 9/30/2019         |               |        | 23            | 37      |
|  |         |        |              |          |                 |                     |              | Accumulated       |               |        |               |         |
|  |         |        |              |          | Historical Cost | Less                |              | Depreciation to   | Method of     |        |               |         |
|  |         |        | Exclusive of | Salvage  | Cost to Be      | Beginning of Year's |              | Useful            | Depreciation  |        |               |         |
| Property Item  |         |        | Land         | Value    | Depreciated     | Operations          | Depreciation | Life              | for This Year | Totals |               |         |
| A. Land Improvements                                     |         |        |              |          |                 |                     |              |                   |               |        |               |         |
| Acquired prior to this report period                     |         |        |              |          | 382,713         |                     | 382,713      | 332,050           | sl            | var    | 6,547         |         |
| 2. Disposals (attach schedule)                           |         |        |              |          |                 |                     |              |                   |               |        |               |         |
| 3. Acquired during this report period (attac             | h sched | ule)   |              |          |                 |                     |              |                   |               |        |               |         |
| A-4. Subtotal  |         |        |              |          |                 |                     |              |                   |               |        |               | 6,547   |
| B. Building and Building Improvements                    |         |        |              |          |                 |                     |              |                   |               |        |               |         |
| <ol> <li>Acquired prior to this report period</li> </ol> |         |        |              |          | 8,607,549       |                     | 8,607,549    | 7,138,415         | sl            | var    | 132,251       |         |
| 2. Disposals (attach schedule)                           |         |        |              |          |                 |                     |              |                   |               |        |               |         |
| 3. Acquired during this report period (attac             | h sched | ule)   |              |          | 15,162          |                     | 15,162       |                   | sl            | var    | 897           |         |
| B-4. Subtotal  |         |        |              |          |                 |                     |              |                   |               |        |               | 133,148 |
| C. Non-Movable Equipment                                 |         |        |              |          |                 |                     |              |                   |               |        |               |         |
| 1. Acquired prior to this report period                  |         |        |              |          | 2,787,011       |                     | 2,787,011    | 2,040,997         | sl            | var    | 77,342        |         |
| 2. Disposals (attach schedule)                           |         |        |              |          |                 |                     |              |                   |               |        |               |         |
| 3. Acquired during this report period (attac             | h sched | ule)   |              |          | 134,067         |                     | 134,067      |                   | sl            | var    | 2,104         |         |
| C-4. Subtotal  |         |        |              |          |                 |                     |              |                   |               |        |               | 79,446  |
|  | Is a mi | leage. |              |          |                 |                     |              |                   |               |        |               |         |
|  | logbo   |        |              |          |                 |                     |              | Accumulated       |               |        |               |         |
|  | _       |        | Date of Acqu | iisition | Historical Cost | Less                |              | Depreciation to   | Method of     |        |               |         |
|  |         |        | Γ.           |          | Exclusive of    | Salvage             | Cost to Be   | Beginning of      | Computing     | Useful | Depreciation  |         |
|  | Yes     | No     | Month        | Year     | Land            | Value               | Depreciated  | Year's Operations | Depreciation  | Life   | for This Year | Totals  |
| D. Movable Equipment                                     | 1 68    | 110    | Wolter       | rear     | 24114           | , 4144              | 2 spresimen  | Tours operations  | 2 oproduction | Z.i.v  | Tot Timb Tour | 10000   |
| Motor Vehicles (Specify name, model                      |         |        |              |          |                 |                     |              |                   |               |        |               |         |
| and year of each vehicle)                                |         |        |              |          |                 |                     |              |                   |               |        |               |         |
| a. 2003 Turtle Top, 2011 Honda Odysso                    | x       |        | 6 20         | 11       | 70,878          |                     | 70,878       | 62,548            | s1            | 10     | 3,029         |         |
| b. 2015 Dodge, 2007 Toyota, 2015 Che                     |         |        | 6 20         |          | 129,561         |                     | 129,561      | 102,302           |               | 4      | 25,661        |         |
| c. 2018 KIA, 2018 Ford Transi                            | X       |        | 8 20         |          | 52,072          |                     | 52,072       | 4,327             |               | 4      |               |         |
| d.   |         |        |              |          |                 |                     |              |                   |               |        |               |         |
| 2. Movable Equipment                                     |         |        |              |          |                 |                     |              |                   |               |        |               |         |
| a. Acquired prior to this report period                  |         |        |              |          | 1,778,998       |                     | 1,778,998    | 1,497,070         | sl            | var    | 50,111        |         |
| b. Disposals (attach schedule)                           |         |        |              |          |                 |                     |              |                   |               |        |               |         |
| c. Acquired during this report period                    |         |        |              |          |                 |                     |              |                   |               |        |               |         |
| (attach schedule)  |         |        |              |          | 74,491          |                     | 31,935       |                   | sl            | 4      | 2,826         |         |
| D-3. Subtotal  |         |        |              |          |                 |                     |              |                   |               |        |               | 85,954  |
| E. Total Depreciation                                    |         |        |              |          |                 |                     |              |                   |               |        |               | 305,095 |
| · · · · · · · · · · · · · · · · · · ·                    |         |        |              |          |                 |                     |              |                   |               |        |               | ,       |

#### Schedule of Land Improvements Acquired during this report period

| -                            |                     |      | Useful |              |
|------------------------------|---------------------|------|--------|--------------|
| Acquisition Date             | Description of Item | Cost | Life   | Depreciation |
| Additions:                   |                     |      |        |              |
|                              |                     |      |        |              |
|                              |                     |      |        |              |
|                              |                     |      |        |              |
|                              |                     |      |        |              |
|                              |                     |      |        |              |
|                              |                     |      |        |              |
|                              |                     |      |        |              |
| Total additions for Land Im  | provement           | \$ - |        | \$ -         |
| Deletions:                   |                     |      |        |              |
|                              |                     |      |        |              |
|                              |                     |      |        |              |
|                              |                     |      |        |              |
|                              |                     |      |        |              |
|                              |                     |      |        |              |
|                              |                     |      |        |              |
|                              |                     |      |        |              |
| Total deletions for Land Imp | provement           | \$ - |        | \$ -         |

<sup>\*</sup>Ties to Page 23, Line A3

#### Schedule of Building Improvements Acquired during this report period

|                       |                         |              | Useful |     |           |
|-----------------------|-------------------------|--------------|--------|-----|-----------|
| Acquisition Date      | Description of Item     | Cost         | Life   | Dep | reciation |
| Additions:            |                         |              |        |     |           |
| 4/2/2019              | DROP CEILING IN LAUNDRY | \$<br>10,412 | 8      | \$  | 651       |
| 5/10/2019             | REBUILD CATCH BASIN     | \$<br>2,500  | 5      | \$  | 208       |
| 8/16/2019             | NEW DRAINS              | \$<br>2,250  | 5      | \$  | 38        |
|                       |                         |              |        |     |           |
|                       |                         |              |        |     |           |
|                       |                         |              |        |     |           |
| Total additions for   | Building Improvement    | \$<br>15,162 |        | \$  | 897 *     |
| Deletions:            |                         |              |        |     |           |
|                       |                         |              |        |     |           |
|                       |                         |              |        |     |           |
|                       |                         |              |        |     |           |
|                       |                         |              |        |     |           |
|                       |                         |              |        |     |           |
|                       |                         |              |        |     |           |
| Total deletions for I | Building Improvement    | \$<br>-      |        | \$  | - *       |

<sup>\*</sup>Ties to Page 23, Line B3

#### Schedule of Non-Movable Equipment Acquired during this report period

| Ann totten Date             | Description of the second   | G t           | Useful | ъ            | • . 4• |
|-----------------------------|-----------------------------|---------------|--------|--------------|--------|
| Acquisition Date Additions: | Description of Item         | Cost          | Life   | Depreciation |        |
|                             |                             |               |        |              |        |
| 8/29/2019                   | HOT WATER STUDY AND PROJECT | \$<br>47,067  | 5      | \$           | 291    |
| 4/30/2019                   | COOLING TOWER               | \$<br>87,000  | 20     | \$           | 1,813  |
|                             |                             |               |        |              |        |
|                             |                             |               |        |              |        |
|                             |                             |               |        |              |        |
| Total additions for         | Non-Movable Equipmen        | \$<br>134,067 |        | \$           | 2,104  |
| Deletions:                  |                             |               |        |              |        |
|                             |                             |               |        |              |        |
|                             |                             |               |        |              |        |
|                             |                             |               |        |              |        |
|                             |                             |               |        |              |        |
|                             |                             |               |        |              |        |
|                             |                             |               |        |              |        |
| Total deletions for N       | Non-Movable Equipmen        | \$<br>-       |        | \$           | -      |

<sup>\*</sup>Ties to Page 23, Line C3 \*\*Ties to Page 23, Line C2

<sup>\*\*</sup>Ties to Page 23, Line A2

<sup>\*\*</sup>Ties to Page 23, Line B2

| Acquisition Date      | Description of Item | Cost         | Useful<br>Life | Depreciation |  |
|-----------------------|---------------------|--------------|----------------|--------------|--|
| Additions:            |                     |              |                |              |  |
| 9/25/2019             | HONDA PILOT         | \$<br>31,935 | 4              | \$ -         |  |
| 9/12/2019             | DELL COMPUTERS      | \$<br>1,836  | 5              | \$ 31        |  |
| 10/8/2018             | PORTABLE RADIOS     | \$<br>1,835  | 5              | \$ 367       |  |
| 3/6/2019              | DRAPES              | \$<br>27,949 | 10             | \$ 1,630     |  |
| 11/16/2018            | SHADES              | \$<br>1,755  | 10             | \$ 146       |  |
| 3/21/2019             | COPIER              | \$<br>4,910  | 5              | \$ 491       |  |
| 4/22/2019             | REFRIGERATOR        | \$<br>3,027  | 10             | \$ 126       |  |
| 4/22/2019             | GLIDER / BENCH      | \$<br>1,244  | 15             | \$ 35        |  |
| Total additions for   | Movable Equipmen    | \$<br>74,491 |                | \$ 2,826     |  |
| Deletions:            |                     |              |                |              |  |
|                       |                     |              |                |              |  |
|                       |                     |              |                |              |  |
|                       |                     |              |                |              |  |
| _                     |                     |              |                |              |  |
|                       |                     |              |                |              |  |
|                       |                     |              |                |              |  |
| Total deletions for I | Movable Equipmen    | \$<br>-      |                | \$ -         |  |

<sup>\*</sup>Ties to Page 23, Line D2c \*\*Ties to Page 23, Line D2b

#### Schedule of Leasehold Improvements Acquired during this report period

|                          |                     |      | Useful |              |
|--------------------------|---------------------|------|--------|--------------|
| Acquisition Date         | Description of Item | Cost | Life   | Depreciation |
| Additions:               |                     |      |        |              |
|                          |                     |      |        |              |
|                          |                     |      |        |              |
|                          |                     |      |        |              |
|                          |                     |      |        |              |
|                          |                     |      |        |              |
|                          |                     |      |        |              |
| Total additions for Leas | sehold Improvemen   | \$ - |        | \$ -         |
| Deletions:               |                     |      |        |              |
|                          |                     |      |        |              |
|                          |                     |      |        |              |
|                          |                     |      |        |              |
|                          |                     |      |        |              |
|                          |                     |      |        |              |
|                          |                     |      |        |              |
| Total deletions for Leas | sehold Improvemen   | \$ - |        | \$ -         |

<sup>\*</sup>Ties to Page 24, Line C3
\*\*Ties to Page 24, Line C2

#### **Annual Report of Long-Term Care Facility**

CSP-24 Rev. 10/2006

#### **Amortization Schedule\***

| Name of Facility      |   |       |      | License No.  |            | Report for Yea                           | r Ended        | Page | of            |        |
|-----------------------|---|-------|------|--------------|------------|--|----------------|------|---------------|--------|
| ST JOSEPH'S RESIDENCE |   |       |      | 901-C        |            | 9/30/2019                                |                |      | 24            | 37     |
|                       |   |       | e of | Length of    |            | Accumulated<br>Amort. to<br>Beginning of | Basis for      |      |               |        |
|                       |   |       |      | Length of    | Cost to Be | Year's                                   | Computing      | Rate | Amortization  |        |
|                       | Item                                    | Month | Year | Amortization | Amortized  | Operations                               | Amortization** | %    | for This Year | Totals |
| A.                    | Organization Expense                    |       |      |              |            |  |                |      |               |        |
|                       | 1.                                      |       |      |              |            |  |                |      |               |        |
|                       | 2.                                      |       |      |              |            |  |                |      |               |        |
|                       | 3.                                      |       |      |              |            |  |                |      |               |        |
| A-4.                  | Subtotal                                |       |      |              |            |  |                |      |               |        |
| B.                    | Mortgage Expense                        |       |      |              |            |  |                |      |               |        |
|                       | 1.                                      |       |      |              |            |  |                |      |               |        |
|                       | 2.                                      |       |      |              |            |  |                |      |               |        |
|                       | 3.                                      |       |      |              |            |  |                |      |               |        |
| B-4.                  | Subtotal                                |       |      |              |            |  |                |      |               |        |
| C.                    | <b>Leasehold Improvements and Other</b> |       |      |              |            |  |                |      |               |        |
|                       | 1. Acquired prior to this report period |       |      |              |            |  |                |      |               |        |
|                       | 2. Disposals (attach schedule)          |       |      |              |            |  |                |      |               |        |
|                       | 3. Acquired during this report period   |       |      |              |            |  |                |      |               |        |
|                       | (attach schedule)                       |       |      |              |            |  |                |      |               |        |
| C-4.                  | Subtotal                                |       |      |              |            |  |                |      |               |        |
| D.                    | Total Amortization                      |       |      |              |            |  |                |      |               |        |

<sup>\*</sup> Straight-line method must be used.

- A. Minimum of 5 years or 60 months.
- B. Life of mortgage; OR
- C. Remaining Life of Lease; OR
- D. Actual Life if owned by Related Party.

<sup>\*\*</sup> Specify which of the following bases were used:

## C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

|   | of Facility<br>SEPH'S RESIDENCE   | License No.<br>901-C |          | Report for Year En | ded           |               | Page of 25   37                                      |
|---|---|----------------------|----------|--------------------|---------------|---------------|--|
|   |   | 701-0                |          | 2012017            |               |               | 23   31  |
|   | Property Questionnaire  |                      |          |                    |               |               |  |
| I | Part A s the property either owned by the or leased from a Related Party?*                                    | e Facility           | •        | Yes                | 0             | INO           | If "Yes," complete Part B. If "No," complete Part C. |
|   | *If any owner or operator of this fact<br>business association to any person of<br>related party transaction. |                      |          |                    |               |               |  |
|   | Description   |                      |          | Total              |               |               |  |
|   | . Date Land Purchased   |                      |          |                    |               |               |  |
|   | 2. Date Structure Completed   | - CD1                |          |                    |               |               |  |
|   | <ul><li>If <b>NOT</b> Original Owner, Date</li><li>Date of Initial Licensure</li></ul>                        | of Purchase          |          |                    |               |               |  |
|   | 5. Total Licensed Bed Capacity  |                      |          | 83                 |               |               |  |
|   | 5. Square Footage   |                      |          |                    |               |               |  |
|   | 7. Acquisition Cost   |                      |          |                    |               |               |  |
|   | a. Land   |                      | •        |                    |               |               |  |
|   | b. Building   |                      |          |                    |               |               |  |
|   | Part B - Owner and Related Par  | ties                 |          | 1st Mortgage       | 2nd Mortgage  | 3rd Mortgage  | 4th Mortgage   |
| 1 | . Financing   |                      |          |                    |               |               |  |
|   | a. Type of Financing (e.g., fi  | xed, variable)       |          |                    |               |               |  |
|   | <ul><li>b. Date Mortgage Obtained</li><li>c. Interest Rate for the Cost Y</li></ul>                           | Voor                 |          |                    |               |               |  |
|   | d. Term of Mortgage (number   |                      |          |                    |               |               |  |
|   | e. Amount of Principal Borro  |                      |          |                    |               |               |  |
|   | f. Principal balance outstand   |                      |          |                    |               |               |  |
|   | Complete if Mortgage was R  |                      |          |                    |               |               |  |
|   | During Current Cost Yea   |                      |          |                    |               |               |  |
|   | g. Type of Financing (e.g., fi  | xed, variable)       |          |                    |               |               |  |
|   | h. Date of Refinancing  |                      |          |                    |               |               |  |
|   | i. New Interest Rate  |                      |          |                    |               |               |  |
|   | j. Term of Mortgage (number   |                      |          |                    |               |               |  |
|   | <ul><li>k. Amount of Principal Borro</li><li>l. Principal Outstanding on N</li></ul>                          |                      |          |                    |               |               |  |
|   | Part C - Arms-Length Lease  |                      | onerty I | nnrovements Only   | y             |               |  |
|   | Name and Address of Lesson  |                      |          | erty Leased        |               | Term of Lease | Annual Amount of Lease                               |
|   | Traine and Tradeoss of Bessel   | •                    | 1101     | erry Beasea        | Bute of Lease | Term of Lease | 7 Hilliam 7 Hilliam of Dease                         |
|   |   |                      |          |                    |               |               |  |
|   |   |                      |          |                    |               |               |  |
|   |   |                      |          |                    |               |               |  |
|   |   |                      |          |                    |               |               |  |
|   |   |                      |          |                    |               |               |  |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

# C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility                    | License No.       |      | Report for Y | ear Ended     |      | Page of          |
|-------------------------------------|-------------------|------|--------------|---------------|------|------------------|
| ST JOSEPH'S RESIDENCE               | 901-C             |      | 9/30/2019    |               |      | 26   37          |
|                                     |                   |      |              |               |      | Residential Care |
| Item                                | 1                 |      | Total        | CCNH          | RHNS | Home             |
| 12. Interest                        | 4 0 NI NA 1       | 1    |              |               |      |                  |
| A. Building, Land Improve Equipment | ement & Non-Movab | oie  |              |               |      |                  |
| 1. First Mortgage                   |                   | \$   |              |               |      |                  |
| Name of Lender                      |                   | Rate |              |               |      |                  |
| Address of Lender                   |                   |      | -            |               |      |                  |
| 2. Second Mortgage                  |                   | \$   |              |               |      |                  |
| Name of Lender                      |                   | Rate |              |               |      |                  |
| Address of Lender                   |                   |      |              |               |      |                  |
| 3. Third Mortgage                   |                   | \$   |              |               |      |                  |
| Name of Lender                      |                   | Rate |              |               |      |                  |
| Address of Lender                   |                   |      |              |               |      |                  |
| 4. Fourth Mortgage                  |                   | \$   |              |               |      |                  |
| Name of Lender                      |                   | Rate |              |               |      |                  |
| Address of Lender                   |                   |      |              |               |      |                  |
| B. CHEFA Loan Informat              | ion               |      |              |               |      |                  |
| 1. Original Loan Amou               | ınt               | \$   |              |               |      |                  |
| 2. Loan Origination Da              | ite               |      |              |               |      |                  |
| 3. Interest Rate %                  |                   |      |              |               |      |                  |
| 4. Term                             |                   |      |              |               |      |                  |
| 5. CHEFA Interest Exp               | ense              |      |              |               |      |                  |
| 12 B7. Total Building Interest Exp  |                   | ) \$ |              |               |      |                  |
|                                     | `                 |      |              | m Subtotals t | · 1. |                  |

(Carry Subtotals forward to next page)

# C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility   | License No.      |                  | Report for Ye | ear Ended      |        | Page        | of   |
|--|------------------|------------------|---------------|----------------|--------|-------------|------|
| ST JOSEPH'S RESIDENCE  | 901-C            |                  | 9/30/2019     | car Ended      |        | _           | 37   |
| 51 JOSEI II 5 RESIDENCE  | 701-0            |                  | 7/30/2019     |                |        | Residential |      |
| Ite  | m                |                  | Total         | CCNH           | RHNS   | Home        |      |
| The state of the s |                  | rought Forward   |               | CCIVII         | Kilito | Tionic      |      |
| 12. C. Movable Equipment   | Subtotuis B      | rought r or ward |               |                |        |             |      |
| 1. Automotive Equipment  | nt               | \$               |               |                |        |             |      |
| A. Item  | Rate             | Amount           |               |                |        |             |      |
|  | 1                | 1 11110 01110    |               |                |        |             |      |
| Lender   |                  |                  |               |                |        |             |      |
| Address of Lender  |                  |                  |               |                |        |             |      |
| Address of Lender  |                  |                  |               |                |        |             |      |
| 2. Other ( <i>Specify</i> )  |                  | \$               |               |                |        |             |      |
| A. Item  | Rate             | Amount           |               |                |        |             |      |
| T 1  |                  |                  | -             |                |        |             |      |
| Lender   |                  |                  |               |                |        |             |      |
| Address of Lender  |                  |                  | -             |                |        |             |      |
|  |                  |                  |               |                |        |             |      |
| B. Item  | Rate             | Amount           |               |                |        |             |      |
| Lender   |                  |                  | -             |                |        |             |      |
| Delider  |                  |                  |               |                |        |             |      |
| Address of Lender  |                  |                  |               |                |        |             |      |
| 12. C. 3. Total Movable Equip  | ment Interest    |                  |               |                |        |             |      |
| Expense $(C1 + 2)$   |                  | \$               |               |                |        |             |      |
| 12. D. Other Interest Expense (S   | pecify)          | \$               |               |                |        |             |      |
|  |                  |                  |               |                |        |             |      |
| 10 77 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 207 - 1262 - 127 | S)               |               |                |        |             |      |
| 13. Total All Interest Expense (1  | 2B/ + 12C3 + 12I | D) \$            |               |                |        |             |      |
| 14. Insurance on Property (b)  | uildings only)   | ¢                | 25 472        | 7 002          |        | 177         | 571  |
| <ul><li>a. Insurance on Property (b</li><li>b. Insurance on Automobile</li></ul>   |                  | \$<br>\$         |               | 7,902<br>3,723 |        |             | ,571 |
| c. Insurance other than Prop   |                  |                  | 12,001        | 3,723          |        | 8           | ,278 |
| 1. Umbrella ( <i>Blanket Co</i>  |                  |                  |               |                |        |             |      |
| 2. Fire and Extended Co  |                  | \$<br>\$         | 13,599        | 4,219          |        | Q           | ,380 |
| 3. Other (Specify)   | , 51450          | <u> </u>         | 700           | 217            |        |             | 483  |
| SURETY BOND  |                  | Ψ                | 700           | 21/            |        |             | .03  |
|  |                  |                  |               |                |        |             |      |
|  |                  |                  |               |                |        |             |      |
| 14d. Total Insurance Expenditure   |                  | \$               |               | 16,061         |        | 35          | ,712 |
| 15. Total All Expenditures (A-13   | 8 thru C-14)     | \$               | 6,628,621     | 3,398,373      |        | 3,230       | ,248 |

# D. Adjustments to Statement of Expenditures

|       | e of Fa           |        |  | Lic      | cense No.          | Report for Yea | r Ended | Page of         |
|-------|-------------------|--------|--|----------|--------------------|----------------|---------|-----------------|
| S1 J( | JSEPI             | 1'S K  | ESIDENCE                                   | <u> </u> | 901-C              | 9/30/2019      |         | 28   37         |
| Itam  | Page              | Lina   |  |          | Total<br>Amount of |                |         | Residential Car |
| No.   | _                 |        | Item Description                           |          | Decrease           | CCNH           | RHNS    | Home            |
|       |                   |        | es and Wages                               |          | Decrease           | CCNH           | KIIINS  | Home            |
| rage  | 10 - 5            | aiarie | Outpatient Service Costs                   | \$       |                    |                |         |                 |
| 2.    | 10                | Λ./    | Salaries not related to Resident Care      | \$       | 89,765             | 27,847         |         | 61,918          |
| 3.    | 10                | A4     | Occupational Therapy                       | \$       | 89,703             | 27,047         |         | 01,910          |
| 4.    |                   |        | Other - See attached Schedule              | \$       |                    |                |         |                 |
|       | 13 <sub>-</sub> I | Profes | sional Fees                                | Φ        |                    |                |         |                 |
| 5.    | 13-1              | Tojes  | Resident Care Physicians **                | \$       |                    |                |         |                 |
| 6.    | 13                | 10a    | Occupational Therapy                       | \$       | 76,071             | 76,071         |         |                 |
| 7.    | 13                | 10a    | Other - See attached Schedule              | \$       | 85,471             | 85,471         |         |                 |
|       | c 15 &            | 16 -   | Administrative and General                 | Ψ        | 65,471             | 85,471         |         |                 |
| 8.    | 3 13 Q            | . 10 - | Discriminatory Benefits                    | \$       |                    |                |         |                 |
| 9.    |                   |        | Bad Debts                                  | \$       |                    |                |         |                 |
| 10.   |                   |        | Accounting                                 | \$       |                    |                |         |                 |
| 10a.  |                   |        | Legal                                      | \$       | 16,503             | 11,011         |         | 5,492           |
| 11.   |                   |        | Telephone                                  | \$       | 10,505             | 11,011         |         | 3,192           |
| 12.   |                   |        | Cellular Telephone                         | \$       |                    |                |         |                 |
| 13.   |                   |        | Life insurance premiums on the life        | Ψ        |                    |                |         |                 |
| 10.   |                   |        | of Owners, Partners, Operators             | \$       |                    |                |         |                 |
| 14.   |                   |        | Gifts, flowers and coffee shops            | \$       |                    |                |         |                 |
| 15.   |                   |        | Education expenditures to colleges or      | +        |                    |                |         |                 |
|       |                   |        | universities for tuition and related costs |          |                    |                |         |                 |
|       |                   |        | for owners and employees                   | \$       |                    |                |         |                 |
| 16.   |                   |        | Travel for purposes of attending           | -        |                    |                |         |                 |
|       |                   |        | conferences or seminars outside the        |          |                    |                |         |                 |
|       |                   |        | continental U.S. Other out-of-state        |          |                    |                |         |                 |
|       |                   |        | travel in excess of one representative     | \$       |                    |                |         |                 |
| 17.   | 16                | 16     | Automobile Expense (e.g. personal use)     | \$       | 12,723             | 6,346          |         | 6,377           |
| 18.   | 16                | m3     | Unallowable Advertising *                  | \$       | 27,111             | 13,523         |         | 13,588          |
| 19.   |                   |        | Income Tax / Corporate Business Tax        | \$       | -                  |                |         |                 |
| 20.   |                   |        | Fund Raising / Contributions               | \$       |                    |                |         |                 |
| 21.   |                   |        | Unallowable Management Fees                | \$       |                    |                |         |                 |
| 22.   |                   |        | Barber and Beauty                          | \$       |                    |                |         |                 |
| 23.   |                   |        | Other - See attached Schedule              | \$       | 92,586             | 46,183         |         | 46,403          |
| Page  | 18 - I            | Dietar | y Expenditures                             |          |                    |                |         |                 |
| 24.   |                   |        | Meals to employees, guests and others      |          |                    |                |         |                 |
|       |                   |        | who are not residents                      | \$       | 49,942             | 15,557         |         | 34,385          |
| Page  | 19 - I            | aund   | ry Expenditures                            |          |                    |                |         |                 |
| 25.   |                   |        | Laundry services to employees, guests      |          |                    |                |         |                 |
|       |                   |        | and others who are not residents           | \$       |                    |                |         |                 |
| Page  | 20 - I            | Iouse  | keeping Expenditures                       |          |                    |                |         |                 |
| 26.   |                   |        | Housekeeping services to employees, guests |          |                    |                |         |                 |
| L     |                   |        | and others who are not residents           | \$       |                    |                |         |                 |
|       |                   |        | Subtotal (Items 1 - 26)                    | \$       | 450,172            | 282,009        |         | 168,163         |

<sup>\*</sup> All except "Help Wanted".

(Carry Subtotal forward to next page)

<sup>\*\*</sup> Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

## **Schedule of Other Salaries Adjustment**

| Page Ref          | Line Ref      | Description | CCNH | RHNS | Residential<br>Care Home |
|-------------------|---------------|-------------|------|------|--------------------------|
|                   |               |             |      |      |                          |
|                   |               |             |      |      |                          |
|                   |               |             |      |      |                          |
|                   |               |             |      |      |                          |
|                   |               |             |      |      |                          |
|                   |               |             |      |      |                          |
|                   |               |             |      |      |                          |
| <b>Total Othe</b> | er Salaries A | Adjustment  | \$ - | \$ - | \$ -                     |

\_\_\_\_\_

## **Schedule of Fees Adjustments**

| Page Ref          | Line Ref                    | Description      | CCNH         | RHN | IS | Residential<br>Care Home |
|-------------------|-----------------------------|------------------|--------------|-----|----|--------------------------|
| 13                | B5a                         | PHYSICAL THERAPY | \$<br>67,390 |     |    |                          |
| 13                | B9a                         | SPEECH THREAPY   | \$<br>18,081 |     |    |                          |
|                   |                             |                  |              |     |    |                          |
|                   |                             |                  |              |     |    |                          |
|                   |                             |                  |              |     |    |                          |
|                   |                             |                  |              |     |    |                          |
|                   |                             |                  |              |     |    |                          |
|                   |                             |                  |              |     |    |                          |
| <b>Total Othe</b> | otal Other Fees Adjustments |                  | \$<br>85,471 | \$  | -  | \$ -                     |

\_\_\_\_\_

#### Schedule of Other A&G Adjustments

|                   |          |                             |    |        |      | Res | idential |
|-------------------|----------|-----------------------------|----|--------|------|-----|----------|
| Page Ref          | Line Ref | Description                 | C  | CNH    | RHNS | Car | e Home   |
| 16                | m13      | BAD DEBTS - PENALTIES       | \$ | 3,025  |      | \$  | 3,040    |
| 16                | m13      | DEVELOPMENT CONSULTANT      | \$ | 8,457  |      | \$  | 8,497    |
| 16                | m13      | MISCELLANEOUS               | \$ | 526    |      | \$  | 529      |
| 16                | m13      | DEVELOPMENT MAILING SERVICE | \$ | 5,987  |      | \$  | 6,015    |
| 16                | m13      | DEVELOPMENT EXPENSES        | \$ | 589    |      | \$  | 592      |
| 16                | m13      | OTHER NON REIMBURSEABLE     | \$ | 27,599 |      | \$  | 27,730   |
| <b>Total Othe</b> | r A&G Ad | justments                   | \$ | 46,183 | \$ - | \$  | 46,403   |

\_\_\_\_\_\_

D. Adjustments to Statement of Expenditures (cont'd)

|       | D. Adjustments to Statement of Expenditures (cont'd) |         |                                       |     |           |              |           |                  |  |  |  |  |  |
|-------|--|---------|---------------------------------------|-----|-----------|--------------|-----------|------------------|--|--|--|--|--|
| Name  | e of Fa  | acility |                                       | Lic | ense No.  | Report for Y | ear Ended | Page of          |  |  |  |  |  |
| ST JO | OSEPI  | H'S R   | ESIDENCE                              |     | 901-C     | 9/30/2019    |           | 29   37          |  |  |  |  |  |
|       |  |         |                                       |     | Total     |              |           |                  |  |  |  |  |  |
| Item  | Page   | Line    |                                       |     | Amount of |              |           | Residential Care |  |  |  |  |  |
| No.   | No.  |         | Item Description                      |     | Decrease  | CCNH         | RHNS      | Home             |  |  |  |  |  |
|       |  |         | Subtotals Brought Forward             | \$  | 450,172   | 282,009      |           | 168,163          |  |  |  |  |  |
| Page  | 20 - I   | Reside  | nt Care Supplies***                   |     | ·         |              |           |                  |  |  |  |  |  |
| 27.   |  |         | Prescription Drugs                    | \$  | 15,146    | 15,146       |           |                  |  |  |  |  |  |
| 28.   |  |         | Ambulance/Limousine                   | \$  |           |              |           |                  |  |  |  |  |  |
| 29.   | 20   | 5f      | X-rays, etc                           | \$  | 404       | 404          |           |                  |  |  |  |  |  |
| 30.   | 20   | 5h      | Laboratory                            | \$  | 1,897     | 1,897        |           |                  |  |  |  |  |  |
| 31.   |  |         | Medical Supplies                      | \$  |           |              |           |                  |  |  |  |  |  |
| 32.   |  |         | Oxygen (non emergency)                | \$  |           |              |           |                  |  |  |  |  |  |
| 33.   |  |         | Occupational Therapy                  | \$  |           |              |           |                  |  |  |  |  |  |
| 34.   |  |         | Other - See Attached Schedule         | \$  | 562       | 562          |           |                  |  |  |  |  |  |
| Page  | 22 - N   | Mainte  | enance and Property                   |     |           |              |           |                  |  |  |  |  |  |
| 35.   |  |         | Excess Movable Equipment Depreciation |     |           |              |           |                  |  |  |  |  |  |
|       |  |         | See Attached Schedule                 | \$  |           |              |           |                  |  |  |  |  |  |
| 36.   | 22   | 7d      | Depreciation on Unallowable           |     |           |              |           |                  |  |  |  |  |  |
|       |  |         | Motor Vehicles                        | \$  | 22,059    | 6,843        |           | 15,216           |  |  |  |  |  |
| 37.   |  |         | Unallowable Property and Real         |     |           |              |           |                  |  |  |  |  |  |
|       |  |         | Estate Taxes                          | \$  |           |              |           |                  |  |  |  |  |  |
| 38.   |  |         | Rental of Building Space or Rooms     | \$  |           |              |           |                  |  |  |  |  |  |
| 39.   |  |         | Other - See Attached Schedule         | \$  | 41,295    | 12,810       |           | 28,485           |  |  |  |  |  |
| Page  | 27 - I   | nsura   | nce                                   |     |           |              |           |                  |  |  |  |  |  |
| 40.   |  |         | Mortgage Insurance                    | \$  |           |              |           |                  |  |  |  |  |  |
| 41.   |  |         | Property Insurance                    | \$  |           |              |           |                  |  |  |  |  |  |
| Othe  | r - Mis  | scella  | neous                                 |     |           |              |           |                  |  |  |  |  |  |
| 42.   |  |         | Other - Indirect                      | \$  |           |              |           |                  |  |  |  |  |  |
| 43.   |  |         | Interest Income on Account Rec.       | \$  |           |              |           |                  |  |  |  |  |  |
| 44.   |  |         | Other - Miscellaneous Administrative  | \$  |           |              |           |                  |  |  |  |  |  |
| 45.   |  |         | Management Fees Direct                | \$  |           |              |           |                  |  |  |  |  |  |
| 46.   |  |         | Management Fees Indirect              | \$  |           |              |           |                  |  |  |  |  |  |
| 47.   |  |         | Other - Direct                        | \$  |           |              |           |                  |  |  |  |  |  |
| Not I | For Pr   | ofit P  | roviders Only                         |     |           |              |           |                  |  |  |  |  |  |
| 48.   |  |         | Building/Non Movable Eq. Depreciation |     |           |              |           |                  |  |  |  |  |  |
|       |  |         | Unallowable Building Interest -       |     |           |              |           |                  |  |  |  |  |  |
|       |  |         | See Attached Schedule                 | \$  |           |              |           |                  |  |  |  |  |  |
| 49.   | Total  | Amo     | unt of Decrease (Items 1 - 48)        | \$  | 531,535   | 319,671      |           | 211,864          |  |  |  |  |  |

<sup>\*\*\*</sup> Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

## **Schedule of Other Ancillary Costs**

|                   |                             |                          |    |      |      | Residential |
|-------------------|-----------------------------|--------------------------|----|------|------|-------------|
| Page Ref          | Line Ref                    | Description              |    | CCNH | RHNS | Care Home   |
| 20                | 51                          | OTHER MEDICARE A EXPENSE | \$ | 562  |      |             |
|                   |                             |                          |    |      |      |             |
|                   |                             |                          |    |      |      |             |
|                   |                             |                          |    |      |      |             |
|                   |                             |                          |    |      |      |             |
|                   |                             |                          |    |      |      |             |
|                   |                             |                          |    |      |      |             |
|                   |                             |                          |    |      |      |             |
|                   |                             |                          |    |      |      |             |
|                   |                             |                          |    |      |      |             |
| <b>Total Othe</b> | Total Other Ancillary Costs |                          |    |      | \$ - | \$ -        |

**Schedule of Excess Movable Equipment Depreciation** 

| Page Ref   | Line Ref | Description | CCNH | RHNS | Residential<br>Care Home |  |  |
|--|----------|-------------|------|------|--------------------------|--|--|
|  |          |             |      |      |                          |  |  |
|  |          |             |      |      |                          |  |  |
|  |          |             |      |      |                          |  |  |
|  |          |             |      |      |                          |  |  |
|  |          |             |      |      |                          |  |  |
|  |          |             |      |      |                          |  |  |
|  |          |             |      |      |                          |  |  |
|  |          |             |      |      |                          |  |  |
|  |          |             |      |      |                          |  |  |
| Total Excess Movable Equipment Depreciation \$ - \$ - \$ |          |             |      |      |                          |  |  |

**Schedule of Other Property Adjustments** 

| Page Ref          | Line Ref   | Description                                     | (  | CCNH   | RHNS | <br>sidential<br>re Home |
|-------------------|------------|---|----|--------|------|--------------------------|
| 22                | 6b         | HEAT (NON FACILITY UTILIZATION)                 | \$ | 8,952  |      | \$<br>19,906             |
| 22                | 6c         | LIGHT AND POWER (NON FACILITY UTILIZATION)      | \$ | 1,237  |      | \$<br>2,751              |
| 22                | 6d         | WATER AND SEWER (NON FACILITY UTILIZATION)      | \$ | 1,055  |      | \$<br>2,347              |
| 22                | 6f         | ELEVATOR MAINTENANCE (NON FACILITY UTILIZATION) | \$ | 1,566  |      | \$<br>3,481              |
|                   |            |   |    |        |      |                          |
|                   |            |   |    |        |      |                          |
|                   |            |   |    |        |      |                          |
|                   |            |   |    |        |      |                          |
|                   |            |   |    |        |      |                          |
| <b>Total Othe</b> | r Property | Adjustments                                     | \$ | 12,810 | \$ - | \$<br>28,485             |

**Schedule of Other - Indirect Adjustments** 

| Page Ref | Line Ref | Description | CCNH | RHNS | Residential<br>Care Home |
|----------|----------|-------------|------|------|--------------------------|
|          |          |             |      |      |                          |
|          |          |             |      |      |                          |
|          |          |             |      |      |                          |
|          |          |             |      |      |                          |
|          |          |             |      |      |                          |

| <b>Total Othe</b> | r Adjustme | nts | \$<br>- | \$<br>- | \$<br>- |
|-------------------|------------|-----|---------|---------|---------|

## $Schedule\ of\ Other\ -\ Miscellaneous\ Administrative\ Adjustments$

| Page Ref          | Line Ref   | Description | CCNH | RHNS | Residential<br>Care Home |
|-------------------|------------|-------------|------|------|--------------------------|
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
| <b>Total Othe</b> | r Adjustme | nts         | \$ - | \$ - | \$ -                     |

| Page Ref          | Line Ref   | Description | CCNH | RHNS | Residential<br>Care Home |
|-------------------|------------|-------------|------|------|--------------------------|
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
| <b>Total Othe</b> | r Adjustme | nts         | \$ - | \$ - | \$ -                     |

#### Schedule of Unallowable Building Interest

| Page Ref   | Line Ref    | Description    | CCNH | RHNS | Residential<br>Care Home |
|------------|-------------|----------------|------|------|--------------------------|
|            |             |                |      |      |                          |
|            |             |                |      |      |                          |
|            |             |                |      |      |                          |
|            |             |                |      |      |                          |
|            |             |                |      |      |                          |
|            |             |                |      |      |                          |
|            |             |                |      |      |                          |
|            |             |                |      |      |                          |
|            |             |                |      |      |                          |
|            |             |                |      |      |                          |
| Total Unal | lowable Bui | lding Interest | \$ - | \$ - | \$ -                     |

## **Annual Report of Long-Term Care Facility**

CSP-30 Rev.10/2005

## F. Statement of Revenue

| Name of Facility ST JOSEPH'S RESIDENCE                                   | License No.<br>901-C   |           | Report for Yo<br>9/30/2019 | ear Ended          |      | Page of 30   37        |
|--|--|-----------|----------------------------|--------------------|------|------------------------|
|  |  |           |                            |                    |      | Residential Care       |
|  | Item   |           | Total                      | CCNH               | RHNS | Home                   |
| I. Resident Room, Board & Routine  | Care Revenue   |           |                            |                    |      |                        |
| 1. a. Medicaid Residents (CT onl.  | y)   | \$        | 5,949,950                  | 3,483,200          |      | 2,466,750              |
| b. Medicaid Room and Board (   |  | \$        | (1,590,222)                | (1,346,504)        |      | (243,718)              |
| 2. a. Medicaid (All other states)  |  | \$        | ( ) )                      | ( , , , ,          |      |                        |
| b. Other States Room and Boar  | rd Contractual Allowance **  | \$        |                            |                    |      |                        |
| 3. a. Medicare Residents (all incl                                       |  | \$        | 1,080,273                  | 516,873            |      | 563,400                |
| b. Medicare Room and Board (   | Contractual Allowance **   | \$        | (136,895)                  | (128,801)          |      | (8,094)                |
| 4. a. Private-Pay Residents and O  | ther   | \$        |                            | , , , ,            |      |                        |
| b. Private-Pay Room and Board  |  | \$        |                            |                    |      |                        |
| II. Other Resident Revenue   |  |           |                            |                    |      |                        |
| a. Prescription Drugs - Medica   | re   | \$        |                            |                    |      |                        |
| b. Prescription Drugs - Medica   |  | \$        |                            |                    |      |                        |
| c. Prescription Drugs - Non-Mo   |  | \$        |                            |                    |      |                        |
|  | edicare Contractual Allowance **   | \$        |                            |                    |      |                        |
| a. Medical Supplies - Medicare   |  | \$        |                            |                    |      |                        |
| b. Medical Supplies - Medicare   |  | \$        |                            |                    |      |                        |
| c. Medical Supplies - Non-Med  |  | \$        |                            |                    |      |                        |
|  | licare Contractual Allowance **  | \$        |                            |                    |      |                        |
| 3. a. Physical Therapy - Medicare  |  | \$        |                            |                    |      |                        |
| b. Physical Therapy - Medicare   |  | \$        |                            |                    |      |                        |
| c. Physical Therapy - Non-Med  |  | \$        |                            |                    |      |                        |
|  | licare Contractual Allowance **  | \$        |                            |                    |      |                        |
| 4. a. Speech Therapy - Medicare  | neare Conductual / Hiowanee  | \$        |                            |                    |      |                        |
| b. Speech Therapy - Medicare   | Contractual Allowance **   | \$        |                            |                    |      |                        |
| c. Speech Therapy - Non-Medi   |  | \$        |                            |                    |      |                        |
| d. Speech Therapy - Non-Medi   |  | \$        |                            |                    |      |                        |
| 5. a. Occupational Therapy - Med   |  | \$        |                            |                    |      |                        |
|  | dicare Contractual Allowance **  | \$        |                            |                    |      |                        |
| c. Occupational Therapy - Nor  |  | \$        |                            |                    |      |                        |
|  | 1-Medicare Contractual Allowance **  | \$        |                            |                    |      |                        |
| 6. a. Other (Specify) - Medicare   | . The distance of the desired in the state of the state o | \$        |                            |                    |      |                        |
| b. Other (Specify) - Non-Medic   | care   | \$        |                            |                    |      |                        |
| III. Total Resident Revenue (Section                                     |  | \$        | 5,303,106                  | 2,524,768          |      | 2,778,338              |
| IV. Other Revenue*   | 11 411 41 5 6 6 1 1 1 1 1 1  |           | 3,303,100                  | 2,321,700          |      | 2,770,330              |
|  | 2 Pr othors  | \$        |                            |                    |      |                        |
| Meals sold to guests, employees     Rental of rooms to non-resident      |  | <u> </u>  |                            |                    |      |                        |
|  | S  |           |                            |                    |      |                        |
| <ul><li>3. Telephone</li><li>4. Rental of Television and Cable</li></ul> | Complete   | \$<br>\$  |                            |                    |      |                        |
| 5. Interest Income ( <i>Specify</i> )                                    | DCI VICCS  | \$<br>\$  | 22 624                     | 10,123             |      | 22.511                 |
| 6. Private Duty Nurses' Fees   |  | \$        | 32,634                     | 10,123             |      | 22,511                 |
| ·  | tshans   | \$<br>\$  | 5 500                      | 1,709              |      | 2 000                  |
| 7. Barber, Coffee, Beauty and Gift 8. Other ( <i>Specify</i> )           | ι οποίο  | <u>\$</u> | 5,509                      | ·                  |      | 3,800                  |
| V. Total Other Revenue (1 thru 8)  |  | \$        | 2,076,192<br>2,114,335     | 644,068<br>655,900 |      | 1,432,124<br>1,458,435 |
| ` ′  |  |           |                            | ,                  |      |                        |
| VI. Total All Revenue (III+V)  |  | \$        | 7,417,441                  | 3,180,668          |      | 4,236,773              |

<sup>\*</sup> Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

<sup>\*\*</sup> Facility should report all contractual allowances and/or payer discounts.

#### Schedule of Other Resident Revenue - Medicare

#### Related Exp

| Page Ref          | Description                    | CCNH | RHNS | Residential<br>Care Home |
|-------------------|--------------------------------|------|------|--------------------------|
|                   |                                |      |      |                          |
|                   |                                |      |      |                          |
|                   |                                |      |      |                          |
|                   |                                |      |      |                          |
|                   |                                |      |      |                          |
|                   |                                |      |      |                          |
| <b>Total Othe</b> | er Resident Revenue - Medicare | \$ - | \$ - | \$ -                     |

#### Schedule of Other Non-Medicare Resident Revenue

#### Related Exp

| Page Ref          | Description         | CCNH | RHNS | Residential<br>Care Home |
|-------------------|---------------------|------|------|--------------------------|
|                   |                     |      |      |                          |
|                   |                     |      |      |                          |
|                   |                     |      |      |                          |
|                   |                     |      |      |                          |
|                   |                     |      |      |                          |
|                   |                     |      |      |                          |
| <b>Total Othe</b> | er Resident Revenue | \$ - | \$ - | \$ -                     |

**Interest Income** 

#### Account

|             |               |         |    |        |      | Re | sidential |
|-------------|---------------|---------|----|--------|------|----|-----------|
| Page Ref    | Account       | Balance | (  | CCNH   | RHNS | Ca | re Home   |
| 30          | BANK INTEREST |         | \$ | 10,123 |      | \$ | 22,511    |
|             |               |         |    |        |      |    |           |
|             |               |         |    |        |      |    |           |
|             |               |         |    |        |      |    |           |
| Total Inter | rest Income   |         | \$ | 10,123 | \$ - | \$ | 22,511    |

#### Schedule of Other Revenue

| Page Ref          | Description                           | CCNH          | RHNS | esidential<br>are Home |
|-------------------|---------------------------------------|---------------|------|------------------------|
| 30                | UNRESTRICTED CONTRIBUTIONS            | \$<br>619,921 |      | \$<br>1,378,432        |
| 30                | DONATED FOODS                         | \$<br>16,230  |      | \$<br>36,089           |
| 30                | FESTIVALS AND EVENTS NET OF EXPENSES  | \$<br>7,502   |      | \$<br>16,680           |
| 30                | MISCELLANEOUS, RECYCLING, EXHIBITIONS | \$<br>415     |      | \$<br>923              |
|                   |                                       |               |      |                        |
|                   |                                       |               |      |                        |
|                   |                                       |               |      |                        |
|                   |                                       |               |      |                        |
|                   |                                       |               |      |                        |
|                   |                                       |               |      |                        |
|                   |                                       |               |      |                        |
|                   |                                       |               |      |                        |
| <b>Total Othe</b> | r Revenue                             | \$<br>644,068 | \$ - | \$<br>1,432,124        |

# **G.** Balance Sheet

| Namo  | e of | f Facility                     | License No.         | Re      | port for Year Ended | Pag      | ge of     |
|-------|------|--------------------------------|---------------------|---------|---------------------|----------|-----------|
| ST JO | OSE  | EPH'S RESIDENCE                | 901-C               | 9/3     | 30/2019             | 31       | 37        |
|       |      |                                | Account             |         |                     |          | Amount    |
| Asset | ts   |                                |                     |         |                     |          |           |
| A.    | Cu   | irrent Assets                  |                     |         |                     |          |           |
|       | 1.   | Cash (on hand and in banks)    | )                   |         |                     | \$       | 2,028,314 |
|       | 2.   | Resident Accounts Receivab     | le (Less Allowance  | for Ba  | d Debts)            | \$       | 509,399   |
|       | 3.   | Other Accounts Receivable (    | Excluding Owners of | or Rela | ted Parties)        | \$       |           |
|       | 4    | Inventories                    |                     |         |                     | \$       |           |
|       | 5.   | Prepaid Expenses               |                     |         |                     | \$       | 66,484    |
|       |      | a. Prepaid Insurance and Ma    | intenance           |         | 66,484              |          |           |
|       |      | b                              |                     |         |                     |          |           |
|       |      | c                              |                     |         |                     |          |           |
|       |      | d. See Schedule                |                     |         |                     |          |           |
|       | 6.   | Interest Receivable            |                     |         |                     | \$       |           |
|       | 7.   | Medicare Final Settlement R    | eceivable           |         |                     | \$       |           |
|       | 8.   | Other Current Assets (itemize  | e)                  |         |                     | \$       | 9,306     |
|       |      | Due from Motherhouse  Exchange |                     |         | 6,550<br>2,756      | _        |           |
|       |      | Exchange                       |                     |         | 2,730               | -        |           |
|       |      | See Schedule                   |                     |         |                     |          |           |
| A-9.  | To   | tal Current Assets (Lines A1   | thru 8)             |         |                     | \$       | 2,613,503 |
| B.    | Fix  | xed Assets                     |                     |         |                     |          |           |
|       | 1.   | Land                           |                     |         |                     | \$       | 598,500   |
|       | 2.   | Land Improvements              | *Historical Cost    |         | 382,713             | \$       | 44,116    |
|       |      |                                | Accum. Depreciat    | tion    | 338,597 Net         |          |           |
|       | 3.   | Buildings                      | *Historical Cost    |         | 8,622,711           | \$       | 1,351,148 |
|       |      |                                | Accum. Depreciat    | tion    | 7,271,563 Net       |          |           |
|       | 4.   | Leasehold Improvements         | *Historical Cost    |         |                     | \$       |           |
|       |      |                                | Accum. Depreciat    | tion    | Net                 |          |           |
|       | 5.   | Non-Movable Equipment          | *Historical Cost    |         | 2,921,078           | \$       | 800,635   |
|       |      |                                | Accum. Depreciat    | tion    | 2,120,443 Net       |          |           |
|       | 6.   | Movable Equipment              | *Historical Cost    |         | 1,853,489           | \$       | 303,482   |
|       |      |                                | Accum. Depreciat    | tion    | 1,550,007 Net       |          |           |
|       | 7.   | Motor Vehicles                 | *Historical Cost    |         | 252,511             | \$       | 50,317    |
|       |      |                                | Accum. Depreciat    | tion    | 202,194 Net         |          |           |
|       | 8.   | Minor Equipment-Not Depre      | eciable             |         |                     | \$       |           |
|       | 9.   | Other Fixed Assets (itemize)   |                     |         |                     | \$       | 71,392    |
|       | · •  | CONSTRUCTION IN PR             |                     |         | 71,392              | <b>*</b> | , 1,3,2   |
|       |      | See Schedule                   | C SILLOD            |         | 11,572              |          |           |
| B-10. |      | Total Fixed Assets (Lines B    | 1 thru 9)           |         |                     | \$       | 3,219,590 |

<sup>\*</sup> Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

| Schedule o  | of Prepaid E | Expenses Page 31 Line A5                      |      |
|-------------|--------------|---|------|
| Page Ref    | Line Ref     | Description                                   |      |
|             |              |   |      |
|             |              |   |      |
|             |              |   |      |
|             |              |   |      |
|             |              |   |      |
| Total Prep  | aid Expens   | es  | \$ - |
|             |              |   |      |
|             |              |   |      |
| Schedule o  | of Other Cu  | rrent Assets (itemized) Page 31 Line A8       |      |
|             |              |   |      |
| Page Ref    | Line Ref     | Description                                   |      |
|             |              |   |      |
|             |              |   |      |
|             |              |   |      |
|             |              |   |      |
|             |              |   |      |
| Total Other | er Current   | Assets (Itemize)                              | \$ - |
|             |              |   |      |
|             |              |   |      |
| Schedule o  | of Other Fix | ted Assets (Itemize) Page 31 Line B9          |      |
| Page Ref    | Line Ref     | Description                                   |      |
|             |              |   |      |
|             |              |   |      |
|             |              |   |      |
|             |              |   |      |
| Total Other | er Other Fix | xed Assets (Itemize)                          | \$ - |
| Schedule o  | of Other Ass | sets Page 32 Line D7                          |      |
|             |              |   |      |
| rage Kei    | Lille Kei    | Description                                   |      |
|             |              |   |      |
|             |              |   |      |
|             |              |   |      |
|             |              |   |      |
| Total Othe  | er Assets    |   | s -  |
|             |              |   |      |
|             |              |   |      |
| Calcadada a | CN-4 D       | vable (Itemize) Page 33 Line A2               |      |
|             | -            |   |      |
| Page Ref    | Line Ref     | Description                                   |      |
|             |              |   |      |
|             |              |   |      |
|             |              |   |      |
|             |              |   |      |
|             |              |   |      |
| Total Note  | s Payable    |   | s -  |
|             |              |   |      |
|             |              |   |      |
| Schedule o  | of Other Cu  | rrent Liabilities (Itemize) Page 33 Line A12  |      |
| Page Ref    | Line Ref     | Description                                   |      |
|             |              |   |      |
|             |              |   |      |
|             |              |   |      |
|             |              |   |      |
| Total Other | er Current l | Liabilities (Itemize)                         | s -  |
|             |              |   |      |
| Schedule o  | of Other Lo  | ng-Term Liabilities (Itemize) Page 34 Line B4 |      |
| Page Ref    | Line Ref     | Description                                   |      |
|             |              |   |      |
|             |              |   |      |
|             |              |   |      |
| Total Or    |              | Liabilities (Itemize)                         | •    |
| Total Othe  | a Current l  | Liabilius (Liellize)                          |      |

# G. Balance Sheet (cont'd)

| ST JO                 | CT         |                                 | License No.            | Report for Year Ended  |    | Page of  |
|-----------------------|------------|---------------------------------|------------------------|------------------------|----|----------|
| ST JOSEPH'S RESIDENCE |            | EPH'S RESIDENCE                 | 901-C                  | 9/30/2019              |    | 32   37  |
|                       |            |                                 | Account                |                        |    | Amount   |
|                       |            |                                 |                        | Total Brought Forward: | \$ | 5,833,09 |
|                       |            | asehold or like property record | led for Equity Purpose | S.                     |    |          |
|                       |            | Land                            |                        |                        | \$ |          |
|                       | 2.         | Land Improvements               | *Historical Cost       |                        |    |          |
|                       |            |                                 | Accum. Depreciation    | n Net                  | \$ |          |
|                       | 3.         | Buildings                       | *Historical Cost       |                        |    |          |
|                       |            |                                 | Accum. Depreciation    | n Net                  | \$ |          |
| •                     | 4.         | Non-Movable Equipment           | *Historical Cost       |                        |    |          |
|                       |            |                                 | Accum. Depreciation    | n Net                  | \$ |          |
|                       | 5.         | Movable Equipment               | *Historical Cost       |                        |    |          |
|                       |            |                                 | Accum. Depreciation    | n Net                  | \$ |          |
| (                     | 6.         | Motor Vehicles                  | *Historical Cost       |                        |    |          |
|                       |            |                                 | Accum. Depreciation    | n Net                  | \$ |          |
|                       |            | Minor Equipment-Not Depre       |                        |                        | \$ |          |
|                       |            | tal Leasehold or Like Propert   | ties (C1 thru 7)       |                        | \$ |          |
| D.                    |            | restment and Other Assets       |                        |                        | _  |          |
|                       |            | Deferred Deposits               |                        |                        | \$ |          |
|                       |            | Escrow Deposits                 | 1771 1 1 2             |                        | \$ |          |
|                       | 3.         | Organization Expense            | *Historical Cost       |                        | φ. |          |
|                       |            |                                 | Accum. Depreciation    | n Net                  | \$ |          |
|                       |            | ( )                             |                        |                        | \$ |          |
|                       | 5.         | Investments Related to Resid    | ent Care (temize)      |                        | \$ |          |
|                       |            |                                 |                        |                        |    |          |
|                       | _          | T                               | D (' (' : )            | 1                      | Ф  |          |
| · ·                   | 6.         | Loans to Owners or Related      | ` ′                    | I D                    | \$ |          |
|                       |            | Name and Address                | Amount                 | Loan Date              |    |          |
|                       |            |                                 |                        |                        |    |          |
|                       |            |                                 |                        |                        |    |          |
|                       |            |                                 |                        |                        |    |          |
| -                     | 7          | Other Assets (itemize)          |                        |                        | \$ |          |
|                       | <i>'</i> • | omer ribbeto (nemize)           |                        |                        | Ψ  |          |
|                       |            |                                 |                        |                        |    |          |
|                       |            | See Schedule                    |                        |                        |    |          |
| D-8                   | Tot        | tal Investments and Other As    | sets (Lines D1 thru 7) |                        | \$ |          |
|                       |            | tal All Assets (Lines A9 + B1   | ,                      |                        | \$ | 5,833,09 |

<sup>\*</sup> Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

# G. Balance Sheet (cont'd)

| Name of Facility   |  | License No.                   | Report for Year      | Ended        | Page     | of       |         |
|--|--|-------------------------------|----------------------|--------------|----------|----------|---------|
| ST JOSEPH'S RESIDENCE  |  | 901-C                         | 9/30/2019            |              | 33       | 37       |         |
| Account  |  |                               |                      | Ar           | nount    |          |         |
| Liabilities  |  |                               |                      |              |          |          |         |
| A.   | _  | rrent Liabilities             |                      |              |          | *        |         |
|  | 1.   | Trade Accounts Payable        |                      |              | \$       |          | 258,530 |
|  | 2.   | Notes Payable (itemize)       |                      |              |          | \$       |         |
|  |  |                               |                      |              |          |          |         |
|  |  |                               |                      |              |          |          |         |
|  |  | See Schedule                  |                      |              |          |          |         |
|  | 3.   | Loans Payable for Equipm      | ent (Current portion | ) (itemize ) | S        | \$       |         |
|  |  | Name of Lender                | Purpose              | Amount       | Date Due |          |         |
|  |  |                               |                      |              |          |          |         |
|  |  |                               |                      |              |          |          |         |
|  |  |                               |                      |              |          |          |         |
|  |  |                               |                      |              |          |          |         |
|  |  |                               |                      |              |          |          |         |
|  |  |                               |                      |              |          |          |         |
|  |  |                               |                      |              |          |          |         |
|  |  |                               |                      |              |          |          |         |
|  |  |                               |                      |              |          |          |         |
|  | 4. Accrued Payroll(Exclusive of Owners and/or Stockholders only) |                               |                      |              |          | \$       | 78,995  |
|  | 5. Accrued Payroll (Owners and/or Stockholders only)             |                               |                      |              |          | \$<br>\$ | ,       |
|  | 6.   | Accrued Payroll Taxes Pay     |                      | <i>,</i>     | 5        | \$       |         |
|  | 7.   | Medicare Final Settlement     |                      |              | 5        | \$       |         |
| 8. Medicare Current Financing Payable                            |  |                               |                      |              | 9        | \$       |         |
| <u> </u>   |  |                               |                      |              | 9        | \$       |         |
| 10. Interest Payable (Exclusive of Owner and/or Related Parties) |  |                               |                      |              | \$       |          |         |
| 11. Accrued Income Taxes*  |  |                               |                      |              | \$       |          |         |
| 12. Other Current Liabilities (itemize)                          |  |                               |                      |              | \$       | 618,813  |         |
| ACCRUED EXPENSES 46,895  |  |                               |                      |              |          |          |         |
| DUE TO LITTLE SISERS OF THE 571,918                              |  |                               |                      |              |          |          |         |
|  |  |                               |                      |              |          |          |         |
| See Schedule   |  |                               |                      | <b>*</b>     | 0.5500   |          |         |
| A-13   | . <i>To</i>  | tal Current Liabilities (Line | es A1 thru 12)       |              |          | \$       | 956,338 |

<sup>\*</sup> Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

(Carry Total forward to next page)

# G. Balance Sheet (cont'd)

| Name of Facility                                   | License No.                    | Report for Year | Ended        | Page | of      |
|--|--------------------------------|-----------------|--------------|------|---------|
| ST JOSEPH'S RESIDENCE                              | PH'S RESIDENCE 901-C 9/30/2019 |                 |              | 34   | 37      |
|  | Account                        |                 |              | Amo  | ount    |
|  |                                | Total Broug     | ght Forward: |      | 956,338 |
| Liabilities (cont'd)                               |                                |                 |              |      |         |
| B. Long-Term Liabilities                           |                                |                 |              |      |         |
| 1. Loans Payable-Equipment (                       | (itemize )                     |                 | \$           |      |         |
| Name of Lender                                     | Purpose                        | Amount          | Date Due     |      |         |
|  |                                |                 |              |      |         |
|  |                                |                 |              |      |         |
|  |                                |                 |              |      |         |
|  |                                |                 |              |      |         |
|  |                                |                 |              |      |         |
|  |                                |                 |              |      |         |
|  |                                |                 |              |      |         |
|  |                                |                 |              |      |         |
|  |                                |                 |              |      |         |
|  |                                |                 |              |      |         |
| 2. Mortgages Payable                               |                                |                 | \$           |      |         |
| 3. Loans from Owners or Rela                       |                                |                 | \$           |      |         |
| Name and Address of Lender                         | Amount                         | Loan D          | ate          |      |         |
|  |                                |                 | _            |      |         |
|  |                                |                 | _            |      |         |
|  |                                |                 | _            |      |         |
|  |                                |                 | _            |      |         |
|  |                                |                 | _            |      |         |
|  |                                |                 | _            |      |         |
|  |                                |                 | _            |      |         |
|  |                                |                 | _            |      |         |
|  |                                |                 | _            |      |         |
|  |                                |                 | _            |      |         |
| 4. Other Long-Term Liabilitie                      | \$                             |                 |              |      |         |
|  |                                |                 |              |      |         |
| See Schedule                                       |                                |                 |              |      |         |
|  |                                |                 |              |      |         |
|  |                                |                 |              |      |         |
| B-5. Total Long-Term Liabilities (Lines B1 thru 4) |                                |                 | \$           |      |         |
|  |                                |                 | \$           |      | 956,338 |

# **G. Balance Sheet (cont'd) Reserves and Net Worth**

|     | ne of Facility  OSEPH'S RESIDENCE      | nse No.<br>901-C | Report for Year End<br>9/30/2019 | led       | Page 35 | of<br>  37 |
|-----|--|------------------|----------------------------------|-----------|---------|------------|
| 51. |  | count            | 9/30/2019                        |           |         | mount      |
| A.  | Reserves                               | Count            |                                  |           |         | mount      |
|     | 1. Reserve for value of leased land    |                  |                                  | \$        |         |            |
|     | 2. Reserve for depreciation value of l | eased buildin    | gs and appurtenances             |           |         |            |
|     | to be amortized                        |                  |                                  | \$        |         |            |
|     | 3. Reserve for depreciation value of l | eased persona    | al property (Equity)             | \$        |         |            |
|     | 4. Reserve for leasehold real properti | es on which f    | air rental value is based        | s         |         |            |
|     | 5. Reserve for funds set aside as done | or restricted    |                                  | \$        |         |            |
|     | 6. Total Reserves                      |                  |                                  | \$        |         |            |
| B.  | Net Worth                              |                  |                                  |           |         |            |
|     | 1. Owner's Capital                     |                  |                                  | \$        |         |            |
|     | 2. Capital Stock                       |                  |                                  | \$        |         |            |
|     | 3. Paid-in Surplus                     |                  |                                  | \$        |         | 2,500,000  |
|     | 4. Treasury Stock                      |                  |                                  | \$        |         |            |
|     | 5. Cumulated Earnings                  |                  |                                  | \$        |         | 2,376,755  |
|     | 6. Gain or Loss for Period             | 10/1/20          | 18 thru 9/30                     | 0/2019 \$ |         |            |
|     | 7. Total Net Worth                     |                  |                                  | \$        |         | 4,876,755  |
| C.  | Total Reserves and Net Worth           |                  |                                  | \$        |         | 4,876,755  |
| D.  | Total Liabilities, Reserves, and Net W | Vorth            |                                  | \$        |         | 5,833,093  |

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# H. Changes in Total Net Worth

|      | e of Facility   | License No.          | Report for Year | Ended  | Page      | of          |
|------|---|----------------------|-----------------|--------|-----------|-------------|
| ST J | OSEPH'S RESIDENCE   | 901-C                | 9/30/2019       |        | 36        | 37          |
|      |   | Account              |                 |        | A         | mount       |
| A.   | Balance at End of Prior Period as shown on Report of 09/30/2018 |                      |                 | \$     | 4,087,935 |             |
| B.   | Total Revenue (From Statement of Revenue Page 30)               |                      |                 |        | \$        | 7,417,441   |
| C.   | Total Expenditures (From Statemen                               | nt of Expenditures F | Page 27)        |        | \$        | (6,628,621) |
| D.   | Net Income or Deficit   |                      |                 |        | \$        | 788,820     |
| E.   | Balance   |                      |                 |        | \$        | 4,876,755   |
| F.   | Additions   |                      |                 |        |           |             |
|      | 1. Additional Capital Contributed                               | (itemize )           |                 |        |           |             |
|      |   |                      |                 |        |           |             |
|      |   |                      |                 |        |           |             |
|      |   |                      |                 |        |           |             |
|      |   |                      |                 |        |           |             |
|      | 2. Other ( <i>itemize</i> )                                     |                      |                 |        |           |             |
|      | 2. Other (nemize)   |                      |                 |        |           |             |
|      |   |                      |                 |        |           |             |
|      |   |                      |                 |        |           |             |
|      |   |                      |                 |        |           |             |
|      |   |                      |                 |        |           |             |
| F-3. | Total Additions   |                      |                 |        | \$        |             |
| G.   | Deductions  |                      |                 |        |           |             |
|      | 1. Drawings of Owners/Operators                                 | S/Partners (Specify) |                 |        | \$        |             |
|      | Name and Address (No., City,                                    | State, Zip )         | Title           | Amount |           |             |
|      |   |                      |                 |        |           |             |
|      |   |                      |                 |        |           |             |
|      |   |                      |                 |        |           |             |
|      | 2. Other Withdrawings (Specify)                                 |                      |                 |        | \$        |             |
|      | Purpose   |                      | Amo             | unt    |           |             |
|      |   |                      |                 |        |           |             |
|      |   |                      |                 |        |           |             |
|      |   |                      |                 |        |           |             |
|      |   |                      |                 |        |           |             |
|      | 3. Total Deductions   |                      |                 |        | \$        |             |
| Н.   | Balance at End of Period  | 09/30/               | 19              |        | \$        | 4,876,755   |
|      |   |                      |                 |        |           |             |

## I. Preparer's/Reviewer's Certification

| Name of Facility  | License No.                                    | Report for Year Ended | Page of |  |  |  |  |  |
|---|--|-----------------------|---------|--|--|--|--|--|
| ST JOSEPH'S RESIDENCE   | 901-C  | 9/30/2019             | 37 37   |  |  |  |  |  |
| Check appropriate category  |  |                       |         |  |  |  |  |  |
| Chronic and Convalescent Nursing Home only (CCNH)   | Rest Home with Nursing Supervision only (RHNS) |                       |         |  |  |  |  |  |
| Preparer/Reviewer Certification   |  |                       |         |  |  |  |  |  |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. |  |                       |         |  |  |  |  |  |
| Signature of Preparer   | Title  | Date Signed           |         |  |  |  |  |  |
| Printed Name of Preparer  |  |                       |         |  |  |  |  |  |
| KEVIN P KELLEHER CPA  |  |                       |         |  |  |  |  |  |
| Addres Address  | Phone Number                                   | Phone Number          |         |  |  |  |  |  |
| 6 FOREST PARK DR, FARMINGTON CT 0   | 860.677.8440                                   | 860.677.8440          |         |  |  |  |  |  |
| Contacted Person Regarding Additional Information   | Phone Number                                   |                       |         |  |  |  |  |  |
| KEVIN P KELLEHER CPA  | 860.677.8440                                   | 860.677.8440          |         |  |  |  |  |  |
| Contact Email Address   |  |                       |         |  |  |  |  |  |
| KEVIN@KELLEHERCPA.COM   |  |                       |         |  |  |  |  |  |