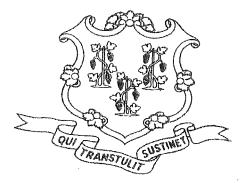
# State of Connecticut



# Annual Report of Long-Term Care Facility Cost Year 2020

| Name of Facility (as licensed)   |  | ·····       |  |
|--|--|-------------|--|
| Fairview Health of Greenwich, LLC d/b/a  | RegalCare at Greenwich                                 |             |  |
| Address (No. & Street, City, State, Zip Coo  | le)  |             |  |
| 1188 King Street, Greenwhich, CT 06831   |  |             |  |
| Type of Facility   |  |             |  |
| <ul> <li>☑ Chronic and Convalescent</li> <li>☑ Nursing Home only (CCNH)</li> </ul> | Rest Home with Nursing<br>□ Supervision only<br>(RHNS) | □ (Specify) |  |
| Report for Year Beginning<br>10/1/2019   | Report for Year Ending<br>9/30/2020                    |             |  |

| License Numbers:           | CCNH<br>2311-C | RHNS | (Specify) | Medicare Provider<br>07-5069 |
|----------------------------|----------------|------|-----------|------------------------------|
|                            |                |      |           |                              |
| Medicaid Provider Numbers: | CC             | NH   | RHNS      | ICF-IID                      |
|                            | 76909          |      |           |                              |

### For Department Use Only

| Sequence Number<br>Assigned | Signed and<br>Notarized | Date<br>Received | Sequence Number<br>Assigned | Signed and Notarized | Date Received |
|-----------------------------|-------------------------|------------------|-----------------------------|----------------------|---------------|
|                             |                         |                  |                             |                      |               |
|                             |                         |                  |                             |                      |               |

State of Connecticut Annual Report of Long-Term Care Facility CSP-1 Rev.9/2002

| ame of Facility (as licensed)<br>airview Health of Greenwich      | LLC d/b/a RegalC   | License No  |   |  |    |
|---|--|---|---|--|----|
| airview Health of Greenwich                                       | $1 \downarrow \downarrow$ |   | 1   | Ended Page   | of |
|   | i, EBO di olu Rogulo   | are 2311-C  | 9/30/2020   |  | 37 |
|   | Admini   | strator's/Ow  | ner's Certification   |  |    |
|   |  |   | ANY INFORMATION CONTAIN<br>AND/OR IMPRISIONMENT UNE   |  |    |
| Cost Report and su<br>at Greenwich [facil<br>30, 2020, and that t | pporting schedules p<br>ity name], for the co<br>the best of my know   | prepared for Fa<br>ost report period<br>owledge and be  | ment and that I have examined the<br>irview Health of Greenwich, LLC<br>I beginning October 1, 2019 and e<br>lief, it is a true, correct, and comp<br>) in accordance with applicable ins | d/b/a RegalCare<br>nding September<br>lete statement |    |
| Schedule of Resident  | t Statistics, Statement<br>Facility in accordance  | s of Reported Ex  | ttached General Information and Que<br>penditures, Statements of Revenues a<br>rting Requirements of the State of Co  | and the related                                      |    |
| my knowledge und<br>presented in this Re<br>residents were incu   | er the penalty of pen<br>eport as a basis for s<br>irred to provide resid  | jury. I also cer<br>ecuring reimbu<br>dent care in this | rmation provided is true and correctify that all salary and non-salary arreament for Title XIX and/or othe Facility. All supporting records fut law and will be made available t          | expenses<br>r State assisted<br>for the expenses     |    |
|   |  |   |   |  |    |
| igned (Administrator)   |  | Date  | Signed (Owner)  | Date   |    |
| rinted Name (Administrator)<br>licotra Redd                       | , <u> </u>   |   | Printed Name (Owner)<br>Eliyahu Mirlis  |  |    |
|   | State of   | Date  | Signed (Notary Public)  | Comm. Expir  | es |
| ubscribed and Sworn<br>before me:                                 |  |   |   | ,  | 1  |

**General Information** 

(Notary Seal)

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# State of Connecticut

# **Department of Social Services**

# 55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus                             | Page           | of        |            |           |
|---|----------------|-----------|------------|-----------|
|   | 1A             | 37 .      |            |           |
| Name of Facility  | Period Cove    | ered:     | From       | То        |
| Fairview Health of Greenwich, LLC d/b/a RegalCare at Greenwic |                | 10/1/2019 | 9/30/2020  |           |
| Address of Facility   |                |           |            |           |
| 1188 King Street, Greenwhich, CT 06831                        | <br>           |           |            |           |
| Report Prepared By  | Phone Num      |           | Date       |           |
| Marcum LLP  | <br>203-781-96 | 00        | 12/16/2020 | ·         |
| Item  | <br>Total      | CCNH      | RHNS       | (Specify) |
| 1. Dietary wages paid   | \$<br>         |           |            |           |
| 2. Laundry wages paid   | \$<br>         |           |            |           |
| 3. Housekeeping wages paid                                    | \$<br>         |           |            |           |
| 4. Nursing wages paid   | \$             |           |            |           |
| 5. All other wages paid                                       | \$<br>`        |           |            |           |
| 6. Total Wages Paid   | \$             |           |            |           |
| 7. Total salaries paid  | \$             |           |            |           |
| 8. Total Wages and Salaries Paid (As per page 10 of Report)   | \$             |           |            |           |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

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# General Information and Questionnaire

# **Type of Facility - Organization Structure**

|  | Phone No. of Fac                             | ility Report for Year E     | nded Page of          |
|--|--|-----------------------------|-----------------------|
|  | 203-531-8300                                 | 9/30/2020                   | 2 37                  |
| Name of Facility (as shown on license)                       | Address (No                                  | o. & Street, City, State, 2 | Zip)                  |
| Fairview Health of Greenwich, LLC d/b/a RegalCare at C       | Greer 1188 King S                            | Street, Greenwhich, CT      |                       |
| CCNH   | RHNS   | (Specify)                   | Medicare Provider No. |
| License Numbers: 2311-C                                      |  |                             | 07-5069               |
| Type of Facility (Check appropriate box(es))                 |  |                             |                       |
| Chronic and Convalescent                                     | Rest Home with<br>Supervision only           |                             | cify)                 |
| Type of Ownership (Check appropriate box)                    |  |                             |                       |
| O Proprietorship O LLC O Partnership                         | O Profit Corp.                               | O Non-Profit Corp.          | O Government O Trust  |
| If this facility opened or closed during report year provide | e'   | Date Opened Date            | eClosed               |
| in this facility opened of closed during report year provide | 0.   |                             |                       |
| Has there been any change in ownership                       |  | I                           |                       |
| or operation during this report year?                        | O Yes  | <u>⊙ No If "</u>            | Yes," explain fully.  |
|  |  |                             |                       |
| Administrator  |  |                             |                       |
| Name of Administrator  | ara  | Nursing Home                |                       |
| Nicotra Redd   |  | Administrator's             | 002037                |
|  |  | License No.:                |                       |
| Other Operators/Owners who are assistant administrators      | s (full or part time                         |                             |                       |
| Name   |  | License No.:                |                       |
|  |  |                             |                       |
| ·  |  |                             |                       |
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# General Information and Questionnaire Partners/Members

| Name of Facility<br>Fairview Health of Greenwich, LLC d/b/a  | RegalCare a | License No.  | Report for 9/30/2020                | Year Ended | Page of<br>3 37             |
|--|-------------|--|-------------------------------------|------------|-----------------------------|
| Legal Name of Partnership/LLC<br>Fairview Health of Greenwich, LLC d/b/a RegalCare<br>at Greenwich |             | Business .<br>1188 King Stree<br>Greenwhich, C                   | Address CT State(s) and/<br>Which R |            | or Town(s) in<br>Registered |
|  | Business Ac | ldress   |                                     | Title      | % Owned                     |
| See attached Schedule  |             |  |                                     |            |                             |
|  |             |  |                                     |            |                             |
|  |             |  |                                     |            |                             |
|  |             | ananan, 21,, anan ar a sa an |                                     |            |                             |
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| · · · ·  |             |  |                                     |            |                             |

### Fairview Health of Greenwich LLC

| Yaakov (Jacob) Sod<br>20 Herrick Drive<br>Lawrence, NY 11559                | 13.50% |
|---|--------|
| Eliyahu Mirlis<br>5 Barlow Road<br>Edison, NJ 08817                         | 2.00%  |
| Shalom Auerbach<br>1200 Bedford Street Apt 303<br>Stamford, CT 06905        | 12.00% |
| Benjamin Landa<br>1337 East 7 <sup>th</sup><br>Brooklyn, NY 11230           | 23.85% |
| Lori Fensterman<br>4 Pond Lane<br>Sands Point, NY 11050                     | 9.90%  |
| Stuart Serota<br>447 Rose Lane<br>Rockville Centre, NY 11570                | 3.00%  |
| Matthew Serota<br>447 Rose Lane<br>Rockville Centre, NY 11570               | 3,00%  |
| Jack Jaffa<br>147 Prince Street<br>Brooklyn, NY 11201                       | 9.00%  |
| Baruch Klien<br>1201 Beach 9 <sup>th</sup> Street<br>Far Rockaway, NY 11691 | 10.00% |
| Miriam Taub<br>59 Causeway<br>Lawerence, NY 11559                           | 8.75%  |
| Aliza Beer<br>408 Barnard Ave<br>Cedarhurst, NY 11516                       | 5.00%  |

State of Connecticut Annual Report of Long-Term Care Facility CSP-3A Rev. 10/2005

# General Information and Questionnaire Corporate Owners

| Name of Facility                                  | License No. Report for Year Ended     |            | Page of                               |                            |
|---|---------------------------------------|------------|---------------------------------------|----------------------------|
| Fairview Health of Greenwich, LLC d/b/a Re        |                                       | 9/30/2020  |                                       | 3A 37                      |
| If this facility is owned or operated as a corpor |                                       |            |                                       |                            |
| Legal Name of Corporation                         | Busines                               | ss Address | State(s) in Which                     | ch Incorporated            |
|   |                                       |            |                                       |                            |
|   |                                       |            |                                       |                            |
|   |                                       | ·          |                                       |                            |
| Name of Directors, Officers                       | Busine                                | ss Address | Title                                 | No. Shares<br>Held by Each |
| <u>.</u>  |                                       |            |                                       |                            |
| N/A   |                                       |            |                                       |                            |
|   |                                       |            |                                       |                            |
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|   |                                       |            |                                       |                            |
|   |                                       |            |                                       |                            |
| Names of Stockholders Owning at Least 10%         |                                       |            |                                       |                            |
| of Shares   |                                       |            |                                       |                            |
|   |                                       |            |                                       |                            |
|   |                                       |            |                                       |                            |
| N/A   |                                       |            |                                       |                            |
|   |                                       |            |                                       |                            |
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State of Connecticut Annual Report of Long-Term Care Facility CSP-3B Rev. 10/2005

# General Information and Questionnaire Individual Proprietorship

| Name of Facility<br>Fairview Health of Greenwich, LLC d/b/a RegalCa | License No.<br>2311-C | Report for Year Ended<br>9/30/2020     | Page of 3B 37                          |
|---|-----------------------|--|--|
| If this facility is owned or operated as an individual              | proprietorship, prov  |  |  |
| Ow  | ner(s) of Facility    |  |  |
|   | ····                  |  |  |
| N1/A  |                       |  |  |
| N/A   |                       |  |  |
|   |                       |  |  |
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### State of Connecticut Annual Report of Long-Term Care Facility CSP-4 Rev. 10/2005

# General Information and Questionnaire **Related Parties\***

| Name of Facility                                    |  | License      | No.            |         | Report for Year Ended         |                       | Page           | of                   |
|---|--|--------------|----------------|---------|-------------------------------|-----------------------|----------------|----------------------|
| Fairview Health of Greenwich, LLC d/b/a RegalCare a |  |              | <u>2311-</u> C |         | 9/30/2020                     |                       | 4              | 37                   |
| Are any individuals race                            | iving compensation from the fac                            | ility role   | ated three     | uch     |                               | If "Yes," provide th  | • Nom • / A da | luggo and            |
| •   | rol, ownership, family or busines                          | •            |                | -       | Yes O No                      | complete the inform   |                |                      |
| marriage, admity to conti                           | tor, ownership, failing of busiles                         | <u>assoc</u> |                |         |                               |                       |                | ge 11 of the report. |
| Are any individuals or co                           | ompanies which provide goods c                             | r servic     | es,            |         |                               | ····                  |                |                      |
|   | roperty or the loaning of funds to                         |              |                |         |                               |                       |                |                      |
|   | ssociation, common ownership, o                            |              |                | ess     | O Yes 💿 No                    |                       |                |                      |
| association to any of the                           | owners, operators, or officials o                          | f this fa    | cility?        |         |                               | If "Yes," provide the | e following i  | nformation:          |
|   |  | Δle          | so Provi       | des     | ·····                         | Indicate Where        |                |                      |
|   |  |              | ls/Servi       |         |                               | Costs are Included    |                |                      |
| Name of Related                                     | Business   |              | Related 1      |         | Description of Goods/Services | in Annual Report      | Cost           | Actual Cost to the   |
| Individual or Company                               | Address  | Yes          | No             | %**     | Provided                      | Page # / Line #       | Reported       | Related Party        |
| RegalCare Rehabilitation,<br>LLC                    | 26 Firemens Memorial Drive, Suite<br>205, Pomona. NY 10970 | 0            | 0              |         | Physical Therapy              | Page 13/ Line B5a     | 219,577        | 219,577              |
| RegalCare Rehabilitation,<br>LLC                    | 26 Firemens Memorial Drive, Suite 205, Pomona, NY 10970    | 0            | 0              |         | Speech Therapy                | Page 13/ Line B9a     | 82,171         | 82,171               |
| RegalCare Rehabilitation,<br>LLC                    | 26 Firemens Memorial Drive, Suite<br>205, Pomona, NY 10970 | 0            | ٥              |         | Occupational Therapy          | Page 13/ Line B10a    | 174,293        | 174,293              |
|   |  | 0            | ۲              |         |                               |                       |                |                      |
|   |  | 0            | 0              |         |                               |                       |                |                      |
|   |  | 0            | ٥              |         |                               |                       |                | <b> </b>             |
|   |  | 0            | ٥              |         |                               |                       |                |                      |
|   |  | 0            | ۲              | <u></u> |                               |                       |                |                      |
|   |  | 0            | ۲              |         |                               |                       |                |                      |

1

\* Use additional sheets if necessary.
\*\* Provide the percentage amount of revenue received from non-related parties.

### State of Connecticut Annual Report of Long-Term Care Facility CSP-5 Rev. 9/2002

# General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility                                    | License No      | •  | Report for Year Ended   | Page of                 |  |  |  |  |  |  |  |  |
|---|-----------------|--|---|-------------------------|--|--|--|--|--|--|--|--|
| Fairview Health of Greenwich, LLC d/b/a Regal       | 2311 <b>-</b> C | <u> </u>   | 9/30/2020   | 5 37                    |  |  |  |  |  |  |  |  |
| If the facility is licensed as CDH and/or RCH or p  | provides All    | OS or TBI  | services with special Medicai   | d rates, costs          |  |  |  |  |  |  |  |  |
| must be allocated to CCNH and RHNS as follows       | 3:              |  |   |                         |  |  |  |  |  |  |  |  |
| Item  |                 |  | Method of Allocati  | on                      |  |  |  |  |  |  |  |  |
| Dietary   |                 | Number o   | f meals served to residents   |                         |  |  |  |  |  |  |  |  |
| Laundry   |                 | Number o   | f pounds processed  |                         |  |  |  |  |  |  |  |  |
| Housekeeping  | ····            | Number of square feet serviced                   |   |                         |  |  |  |  |  |  |  |  |
|   |                 | Number of hours of routine care provided by EACH |   |                         |  |  |  |  |  |  |  |  |
| Nursing   |                 | employee   | classification, i.e., Director (c                                     | or Charge Nurse),       |  |  |  |  |  |  |  |  |
|   |                 | Registere  | l Nurses, Licensed Practical N  | Jurses, Aides and       |  |  |  |  |  |  |  |  |
|   |                 | Attendant  | S   |                         |  |  |  |  |  |  |  |  |
| Direct Resident Care Consultants                    |                 | Number o   | f hours of resident care provid                                       | led by EACH             |  |  |  |  |  |  |  |  |
|   |                 | specialist                                       | (See listing page 13)   | -                       |  |  |  |  |  |  |  |  |
| Maintenance and operation of plant                  |                 | Square fe  |   |                         |  |  |  |  |  |  |  |  |
| Property costs (depreciation)                       |                 | Square fe  | et  |                         |  |  |  |  |  |  |  |  |
| Employee health and welfare                         |                 | Gross sal  | uries   |                         |  |  |  |  |  |  |  |  |
| Management services                                 |                 | Appropria  | ite cost center involved  |                         |  |  |  |  |  |  |  |  |
| All other General Administrative expenses           |                 | Total of L                                       | Direct and Allocated Costs  |                         |  |  |  |  |  |  |  |  |
| The preparer of this report must answer the follow  | wing questic    | ons applica                                      | ble to the cost information pro                                       | ovided.                 |  |  |  |  |  |  |  |  |
| 1. In the preparation of this Report, were all      |                 |  | If "No," explain fully why s  |                         |  |  |  |  |  |  |  |  |
| costs allocated as required?                        | • Yes           | O Ño   | made.   |                         |  |  |  |  |  |  |  |  |
| N/A   | <u></u>         |  |   | <u> </u>                |  |  |  |  |  |  |  |  |
|   |                 |  |   |                         |  |  |  |  |  |  |  |  |
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|   |                 |  |   |                         |  |  |  |  |  |  |  |  |
|   |                 |  |   |                         |  |  |  |  |  |  |  |  |
| 2. Explain the allocation of related company exp    | enses and a     | tach copy  | of appropriate supporting data  | a.                      |  |  |  |  |  |  |  |  |
| N/A   |                 |  |   |                         |  |  |  |  |  |  |  |  |
|   |                 |  |   |                         |  |  |  |  |  |  |  |  |
|   |                 |  |   |                         |  |  |  |  |  |  |  |  |
|   |                 |  |   |                         |  |  |  |  |  |  |  |  |
| · · · ·   |                 |  |   |                         |  |  |  |  |  |  |  |  |
| 3. Did the Facility appropriately allocate and self | f-disallow d    | rect and ir                                      | direct costs to non-nursing he  | me cost centers?        |  |  |  |  |  |  |  |  |
| (e.g., Assisted Living, Home Health, Outpatie       |                 |  |   |                         |  |  |  |  |  |  |  |  |
|   | ⊙ Yes           | O No   | If "No," explain fully why s made.                                    | such allocation was not |  |  |  |  |  |  |  |  |
| N/A   |                 |  | nn <u>Gann</u> bhlig <sub>tar</sub> Mhlig <u>t Litter</u> (hann 1997) | <u></u> <u></u>         |  |  |  |  |  |  |  |  |
|   |                 |  |   |                         |  |  |  |  |  |  |  |  |
|   |                 |  |   |                         |  |  |  |  |  |  |  |  |
| :   |                 |  |   |                         |  |  |  |  |  |  |  |  |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-6 Rev. 9/2002

# General Information and Questionnaire Leases (Excluding Real Property)

**Operating Leases -** Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility                            |          |          | License No.                 | Report for Y | ear Ended |           | Page     | of   |
|---|----------|----------|-----------------------------|--------------|-----------|-----------|----------|------|
| Fairview Health of Greenwich, LLC d/b/a R   | egalCar  | e at Gre | 2311-C                      | 9/30/2020    |           |           | 6        | 37   |
|   | Relate   | ed * to  |                             |              |           |           |          |      |
|   |          | ners,    |                             |              |           |           | Ì        |      |
|   | -        | ators,   |                             |              |           | Annual    | 1        |      |
|   |          | cers     |                             | Date of      | Term of   | Amount    |          | ount |
| Name and Address of Lessor                  | Yes      | No       | Description of Items Leased | Lease**      | Lease     | of Lease  | <u> </u> | imed |
| Eagle Leasing Company                       | 0        | 0        | Storage                     | Monthly      | Monthly   | 7,190     | 7,190    |      |
| Pitney Bowes                                | 0        | ٥        | Weighing Platform           | Monthly      | Monthly   | 834       | 834      |      |
|   | 0        | Θ        |                             |              |           |           |          |      |
|   | 0        | •        |                             |              |           |           |          |      |
|   | 0        | ⊙        |                             |              |           |           |          |      |
|   | 0        | ٥        |                             |              |           |           |          |      |
|   | 0        | Θ        |                             |              |           |           |          |      |
|   | 0        | ۲        |                             |              |           |           |          |      |
|   | 0        | ۲        |                             |              |           |           |          |      |
|   | 0        | ٥        |                             |              |           |           |          |      |
| Is a Mileage Log Book Maintained for All Le | eased Ve | hicles f | O Yes                       | ٢            | No        | Total *** | 8,024    |      |

\* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

\*\* Attach copies of newly acquired leases.

\*\*\* Amount should agree to Page 22, Line 6e.

### State of Connecticut Annual Report of Long-Term Care Facility CSP-7 Rev. 6/95

### General Information and Questionnaire Accounting Basis

| Name of Facility License No.   | Report for Year Ended  |                            | Page of           |
|--|--|----------------------------|-------------------|
| Fairview Health of Greenwich, LL 2311-C  | ireenvich, LL 2311-C 9/30/2020 7 37 37<br>clifty for the period covered by this report were maintained on the following basis:<br>tash O Modified Cash s for this<br>r the O Yes II"No," explain.<br>O No<br>sting Firm<br>Firm<br>Address (No. & Street, City, State, Zip Code)<br>555 Long Wharf Drive, 8th Floor. New Haven, CT 06511<br>1428 36th St #200, Brooklyn. NY 11218<br>This Firm (describe fully)<br>are Cost Report Peparation / Management Advisory Services 5 17,109<br>form 1065 Partnership tax return, monthly retainer fee 5 11,147<br>Charge for Services Provided<br>s 28,256<br>Charge for Services Provided<br>s 28,256<br>Street Provided Pr |                            |                   |
|  |  |                            | - de Tim          |
| • Accrual O Cash O Modified Cash   |  |                            |                   |
| Is the accounting basis for this   |  |                            |                   |
| -  | If "No," explain.  |                            |                   |
| previous period? O No  |  |                            |                   |
|  |  |                            |                   |
| Independent Accounting Firm  |  |                            |                   |
| Name of Accounting Firm  |  | OT 0                       | (71)              |
| 1 Marcum LLP   |  | aven, CT 0                 | 511               |
| 2 Roth&Co CPA & Consultants  | 1428 36th St #200, Brooklyn. NY 11218  |                            |                   |
|  |  |                            |                   |
| Services Provided by This Firm ( <i>describe fully</i> )                                       |  |                            | <u></u>           |
| 1 Medicaid and Medicare Cost Report Preparation / Management Adviso                            | ry Services  | \$                         | 17,109            |
| 2 Preparation of 2018 form 1065 Partnership tax return, monthly retainer                       | fee  | \$                         | 11,147            |
| 3  |  | \$                         |                   |
| 4  |  | \$                         |                   |
|  |  | Charge for                 | Services Provided |
|  |  | Ū.                         |                   |
| Are These Charges Reflected in the Expenditure Portion of This Report? If Y                    | es, Specify Expense Classification and Line No.  |                            | <u> </u>          |
| O Yes O No   |  |                            |                   |
| Legal Services Information   |  |                            |                   |
| Name of Legal Firm or Independent Attorney   |  | Telephone                  | Number            |
| 1 Murtha Cullina   |  | 203-458-91                 | 68                |
| 2 Yifat Schnur Esquire LLC   |  | 203-357-92                 | 200               |
| 3 Mark J Witkin  |  |                            |                   |
| 4 Dorsi & Dorsi  |  | 1                          |                   |
| 5 Constable Don Romeo  |  | 203-239-01                 | 88                |
| Address (No. & Street, City, State, Zip Code)  |  |                            |                   |
| 1 740 Boston Post Rd. Guilford CT 06437  |  |                            |                   |
| 2 707 Summer St., Stamford CT 06901  |  |                            |                   |
| 3 1 Boston Place 37th Floor, Boston, MA 02108  |  |                            |                   |
| 4 44 Church St, West Haven, CT 06516   |  |                            |                   |
| 5 18 peck St. North Haven CT 06473<br>Services Provided by This Firm ( <i>describe fully</i> ) |  |                            |                   |
| 1 Professional services, general health regulatory   |  | \$                         | 9,258             |
| 2 Litigation & legal consulting  |  | \$                         | 6,496             |
| 3 Court filing and marshal service   |  | \$                         | 3,855             |
| 4 tax assessment appeal  |  | \$                         | 1,182             |
| 5 Conversatorship(Disallowed on Pg 28)   |  | \$                         | 1,040             |
|  |  | Charge for                 | Services Provided |
| · ·  |  | \$                         | 21,831            |
| Are These Charges Reflected in the Expenditure Portion of This Report? If                      | Yes, Specify Expense Classification and Line No.   | L <del>.</del> <del></del> |                   |
| O Yes O No   |  |                            |                   |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-8 Rev. 9/2002

# Schedule of Resident Statistics

| Name of Facility   | <u> </u>            |                        | License N              | No.                | <u></u> |            | Report fo  | or Year Ende | ed    |           | Page       | of        |
|--|---------------------|------------------------|------------------------|--------------------|---------|------------|------------|--------------|-------|-----------|------------|-----------|
| Fairview Health of Greenwich, LLC d/b/a RegalCard  | e at Green          | wich                   | 23                     | 11-C               |         |            | 9/30/202   | 0            |       |           | 8          | 37        |
|  |                     |                        |                        |                    | ]       | Period 10/ | /1 Thru 6/ | '30          |       | Period 7/ | 1 Thru 9/3 | 30        |
|  | Total All<br>Levels | Total<br>CCNH<br>Level | Total<br>RHNS<br>Level | Total<br>(Specify) | Total   | CCNH       | RHNS       | (Specify)    | Total | CCNH      | RHNS       | (Specify) |
| <ol> <li>Certified Bed Capacity         A. On last day of PREVIOUS report period     </li> </ol>   | 75                  | 75                     |                        |                    | 75      | 75         |            |              |       |           |            |           |
| B. On last day of THIS report period   | 75                  | 75                     |                        |                    |         |            |            |              | 75    | 75        |            |           |
| <ol> <li>Number of Residents</li> <li>A. As of midnight of PREVIOUS report period</li> </ol>   | 64                  | 64                     |                        |                    | 64      | 64         |            |              | -     |           |            |           |
| B. As of midnight of THIS report period  | 62                  | 62                     |                        |                    |         |            |            |              | 62    | 62        |            |           |
| 3. Total Number of Days Care Provided During Period  |                     |                        |                        |                    |         |            |            |              |       |           |            |           |
| A. Medicare  | 4,952               | 4,952                  |                        |                    | 3,727   | 3,727      |            |              | 1.225 | 1,225     |            |           |
| B. Medicaid (Conn.)  | 16,908              | 16,908                 |                        |                    | 12,760  | 12,760     |            |              | 4,148 | 4,148     |            |           |
| C. Medicaid (other states)   | 622                 | 622                    |                        |                    | 462     | 462        |            |              | 160   | 160       |            |           |
| D. Private Pay   | 1,374               | 1,374                  |                        |                    | 1,051   | 1,051      |            |              | 323   | 323       |            |           |
| E. State SSI for RCH   |                     |                        |                        |                    |         |            |            |              |       |           |            |           |
| F. Other (Specify) HMO/Hospice   | 168                 | 168                    |                        |                    | 168     | 168        |            |              |       |           |            |           |
| G. Total Care Days During Period (3A thru F)   | 24,024              | 24,024                 |                        |                    | 18,168  | 18,168     |            |              | 5,856 | 5,856     |            |           |
| Total Number of Days Not Included in Figures in<br>4. 3G for Which Revenue Was Received for Reserved<br>Beds<br>A. Medicaid Bed Reserve Days |                     |                        |                        |                    |         |            |            |              |       |           |            |           |
| B. Other Bed Reserve Days  |                     |                        |                        |                    |         |            |            |              |       |           |            |           |
| 5. Total Resident Days (3G + 4A + 4B)  | 24,024              | 24,024                 |                        |                    | 18,168  | 18,168     | ·          |              | 5,856 | 5,856     |            |           |

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|                                       |                |                      | Sch   | ied    | ule of     | Re     | sideı    | nt S      | tatis       | tics (C    | Cont'd)     | )               |               |   |
|---------------------------------------|----------------|----------------------|---|--------|------------|--------|----------|-----------|-------------|------------|-------------|-----------------|---------------|---|
| Name of Faci                          | lity           | 4                    |   | Licer  | 1se No.    |        |          |           | Report      | for Year   | Ended       |                 | Page          | of  |
| Fairview Hea                          | alth of G      | reenwic              | h, LLC d/b/a Re                             | 2      | 311-С      |        |          |           |             | 9/30/202   | 0           |                 | 9             | 37  |
| 1                                     |                | -                    | in the certified b                          |        | pacity dur | ing th | ne repo  | rt year   | ?           | 0          | Yes         | ٥               | No            |   |
| · · · · · · · · · · · · · · · · · · · | <u></u>        |                      | f Change                                    |        | Cł         | nange  | in Bed   | s         |             | Ca         | pacity Afte | er Change       |               |   |
| Date of                               | CCNH           | RHNS                 |   |        | Lost       |        |          | Gaine     |             |            |             | <u> </u>        |               |   |
| Change                                |                |                      |   |        |            |        |          |           |             |            |             |                 |               | ~   |
|                                       | (1)            | (2)                  | (3)   | (1)    | (2)        | (3)    | (1)      | (2)       | (3)         | CCNH       | RHNS        | (Specify)       | Reason fo     | or Change                                     |
|                                       |                | · · · · ·            | ·   |        |            |        |          |           |             |            |             |                 |               |   |
|                                       |                |                      |   |        |            |        | 7        |           |             |            |             |                 |               |   |
|                                       |                |                      |   |        |            |        |          |           |             |            |             |                 |               |   |
|                                       | -              | 4.                   | in certified bed c<br>90 days following     | •      | -          | the re | eport ye | ar (as    | reporte     | ed in item | 4 above) j  | provide the num | ber of        |   |
| -                                     |                |                      | Change in Re                                | aidar  | nt Dave    |        |          |           |             |            | CNH         | RHNS            | (Spe          | cify)   |
| 1st chan                              | ge             | :                    | Change in R                                 | SILU   | n Duys     |        |          |           |             |            |             | MIND            |               | <u> </u>                                      |
| 2nd char                              | ıge            |                      |   |        |            |        |          |           |             |            |             |                 |               |   |
| 3rd chan                              |                |                      |   |        |            |        |          |           |             |            |             |                 |               |   |
| 4th chan<br>6. Number                 |                | dents an             | d Rates on Septe                            | mber   | 30 of Co   | st Yes | ar       | · 6       | <del></del> | L          | <u></u>     |                 | i             |   |
|                                       | <u>or</u> Resi |                      | Medicare                                    | moor   | Medi       |        |          | <b>I</b>  |             | Se         | elf-Pay     |                 | Other Sta     | e Assisted                                    |
|                                       |                |                      |   |        |            |        |          | [         |             |            |             |                 |               |   |
|                                       |                |                      |   |        |            |        |          |           |             |            |             |                 |               |   |
|                                       | Item           |                      | CCNH  | (      | CCNH       |        | HNS      | C         | CNH         | RI RI      | -INS        | (Specify)       | <u>R,C,H.</u> | ICF-MR  |
| No. of R<br>Per Dier                  |                | <u> </u>             | 13  | 6.2    | 45         |        |          |           | 4           |            |             |                 |               |   |
| a. One                                |                |                      | Var   |        | 254.00     |        |          |           | 495,00      |            |             |                 |               |   |
| b. Two                                |                | 5.                   | Var   |        | 254.00     |        |          |           | 485.00      |            |             |                 |               |   |
| c. Three                              | e or mor       | e                    |   |        |            |        |          |           |             |            |             |                 | •             |   |
| bed                                   | rms.           |                      |   |        |            |        |          |           | ·           |            |             |                 |               |   |
|                                       |                |                      |   |        |            |        |          |           |             | 1          |             |                 |               |   |
| 7. Total Nu                           | umber o        | f Physic             | al Therapy Treat                            | ments  | 6          |        |          |           |             | то         | TAL         | CCNH            | RHNS          | (Specify)                                     |
| A                                     | . Medic        | are - Par            | t B   |        |            |        |          |           |             |            | 5,122       | 5,122           |               |   |
| В                                     |                |                      | lusive of Part B)                           |        |            |        |          |           |             |            |             |                 |               |   |
|                                       |                |                      | e Treatments<br>Treatments                  |        |            |        |          |           |             |            | 48 428      | 48 428          |               |   |
| C                                     | . Other        | storative            | Treatments                                  |        |            |        |          | <u></u>   |             |            | 7,522       | 7,522           |               |   |
|                                       |                | Physical             | Therapy Treat                               | nents  |            |        |          |           |             |            | 13,120      | 13,120          |               |   |
|                                       |                |                      | Therapy Treatm                              | nents  |            |        |          |           |             |            |             |                 |               |   |
| <u>A</u>                              | . Medic        | are - Par            | $\frac{t B}{1 + \frac{1}{2} + \frac{1}{2}}$ |        |            | ····   |          | ·         |             |            | 485         | 485             |               |   |
| В                                     |                |                      | lusive of Part B)<br>ce Treatments          |        |            |        |          |           |             |            | 25          | 25              |               |   |
|                                       |                |                      | Treatments                                  |        |            |        |          |           |             | 1          | 228         | 228             |               |   |
|                                       | . Other        |                      |   |        |            |        |          |           |             |            | 1,947       | 1,947           |               |   |
|                                       |                |                      | Therapy Treatm                              |        |            |        |          |           |             |            | 2,685       | 2,685           |               |   |
|                                       |                | f Occup<br>are - Pai | ational Therapy                             | Freati | nents      |        |          |           |             |            | 4,148       | 4,148           |               |   |
|                                       |                |                      | t B<br>slusive of Part B)                   |        |            |        |          |           |             |            | 4,148       | 4,148           |               |   |
|                                       |                |                      | ce Treatments                               |        |            |        |          |           |             |            | 41          | 41              |               | a mana manana amin'ny fisiana amin'ny fisiana |
|                                       |                | storative            | Treatments                                  |        |            |        |          |           |             |            | 366         | 366             |               |   |
|                                       | . Other        | 0                    | tional Thanan 7                             |        |            |        |          | - <u></u> |             |            | 5,806       | 5,806           |               |   |
| LD                                    | . 10tal        | occupat              | tional Therapy T                            | reatt  | nents      |        |          |           |             |            | 10,361      | 10,301          | L             | L   |

## State of Connecticut Annual Report of Long-Term Care Facility

CSP-10 Rev. 9/2002

## Report of Expenditures - Salaries & Wages

| Name of Facility  | License No. |                     | Report for Year   | Ended         | Page                 | of                    |
|---|-------------|---------------------|---|---------------|----------------------|-----------------------|
| Fairview Health of Greenwich, LLC d/b/a RegalCare at Gree   | r 2311-C    |                     | 9/30/2020   |               | 10                   | 37                    |
| Are time records maintained by all individuals receiving comp   | ensation?   | ٥                   | Yes   | 0             | No                   |                       |
|   |             |                     | Total Cost a  | nd Hours      |                      |                       |
|   |             |                     |   |               |                      |                       |
|   |             |                     |   |               |                      |                       |
| Item  | CCNH        | Hours               | RHNS  | Hours         | (Specify)            | Hours                 |
| <ul> <li>A. Salaries and Wages*</li> <li>1. Operators/Owners (Complete also Sec. 1<br/>of Schedule A1)</li> </ul> |             |                     |   |               |                      |                       |
| 2. Administrator(s) (Complete also Sec. III   |             |                     |   |               |                      |                       |
| of Schedule A1)   | 87,346      | 2,107               |   |               | <u></u>              |                       |
| 3. Assistant Administrator (Complete also Sec. IV   |             |                     | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1  |               |                      |                       |
| of Schedule A1)   |             |                     |   |               |                      |                       |
| 4. Other Administrative Salaries (telephone   |             |                     |   |               |                      |                       |
| operator, clerks, receptionists, etc.)  | 414,671     | 10,484              |   |               |                      |                       |
| 5. Dietary Service  |             |                     |   |               |                      |                       |
| a. Head Dietitian   |             |                     |   |               |                      | ļ                     |
| b. Food Service Supervisor  |             | 27.521              |   |               |                      |                       |
| c. Dietary Workers  | 516,115     | 27,531              |   |               | 1000                 |                       |
| <ol> <li>Housekeeping Service</li> <li>a. Head Housekeeper</li> </ol>   |             |                     |   |               |                      |                       |
| b. Other Housekeeping Workers   | 165,890     | 11,711              | <u>+</u>  |               |                      |                       |
| 7. Repairs & Maintenance Services   | 105,050     | 11,711              |   |               |                      |                       |
| a. Engineer or Chief of Maintenance   |             |                     |   |               |                      |                       |
| b. Other Maintenance Workers  | 78,692      | 3,334               |   |               |                      |                       |
| 8. Laundry Service  |             |                     |   |               | 41. j. j.            |                       |
| a. Supervisor   |             |                     |   |               |                      |                       |
| b. Other Laundry Workers  | 28,793      | 1,704               |   |               |                      |                       |
| 9. Barber and Beautician Services   |             |                     |   |               |                      |                       |
| 10. Protective Services   |             |                     |   |               |                      |                       |
| 11. Accounting Services   |             |                     |   |               |                      |                       |
| a. Head Accountant  | ·           | [                   | <u> </u>  | [             | [                    | [                     |
| b. Other Accountants 12. Professional Care of Residents   |             | Sec. Sec. Sec. Sec. |   |               |                      |                       |
|   | 100.000     | 3.051               |   |               |                      |                       |
| a. Directors and Assistant Director of Nurses   | 120,296     | 2,051               | <u>  , </u>   |               |                      |                       |
| b. RN   | 540.274     | 12.020              | 17 K 41   |               |                      | Street state          |
| 1. Direct Care           2. Administrative**  | 540,274     |                     |   |               |                      | <u> </u>              |
| c. LPN  | 158,245     | 5,903               |   | Second Second | 1                    |                       |
| 1. Direct Care  | 803,012     | 23,074              |   |               |                      | and the second second |
| 2. Administrative**   | +           | 1                   |   | <u> </u>      |                      |                       |
| d. Aides and Attendants   | 1,071,030   | 54,949              | 2   |               |                      |                       |
| e. Physical Therapists  |             |                     |   |               |                      |                       |
| f. Speech Therapists  | 6,925       | 179                 | )   |               |                      |                       |
| g. Occupational Therapists  | -           | ļ                   |   |               | L                    | ļ                     |
| h. Recreation Workers   | 76,699      | 3,298               | and the second se |               |                      |                       |
| i. Physicians   |             |                     |   |               |                      |                       |
| 1. Medical Director   | 53,474      | 2,091               | ·   |               | <u> </u>             | <u> </u>              |
| 2. Utilization Review 3. Resident Care***   |             |                     |   |               |                      |                       |
| 4. Other (Specify)  |             |                     |   |               |                      |                       |
| 4. Other (openly)   |             |                     |   |               | 1.5 3 2.4 Sec. 2.4 S | 1                     |
| j. Dentists   |             | <u> </u>            | 1   | 1             | 1                    |                       |
| k. Pharmacists  | 1           | 1                   |   |               |                      |                       |
| I. Podiatrists  | <u> </u>    | 1                   |   |               |                      |                       |
| m. Social Workers/Case Management   | 66,654      | 2,054               | 1   |               |                      |                       |
| n. Marketing  |             |                     |   |               |                      |                       |
| o. Other (Specify)  |             |                     |   |               |                      |                       |
| See Attached Schedule   |             | ļ                   | l   | ļ             | L                    | L                     |
| A-13. Total Salary Expenditures   | 4,168,116   | 160,550             |   |               |                      | 1                     |

\* Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis. \*\* Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and

Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

\*\*\* This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

### Attachment Page 10/13

### Schedule of Other Salaries and Wages (Page 10)

|          | CC   | NH    | R    | HNS               | (Spe  | (Specify) S Hours Hours |  |  |
|----------|------|-------|------|-------------------|-------|-------------------------|--|--|
| Position | \$   | Hours | \$   | Hours             |       |                         |  |  |
|          | 0    |       |      |                   |       |                         |  |  |
|          |      |       |      | the second second |       |                         |  |  |
|          |      |       |      |                   |       |                         |  |  |
|          |      |       |      |                   |       |                         |  |  |
|          |      |       |      |                   |       |                         |  |  |
|          |      |       |      |                   |       |                         |  |  |
|          |      |       |      |                   |       |                         |  |  |
|          |      |       |      |                   |       |                         |  |  |
|          |      |       |      |                   |       |                         |  |  |
|          |      |       |      |                   |       |                         |  |  |
|          |      |       |      |                   |       |                         |  |  |
|          |      |       |      |                   |       |                         |  |  |
|          |      |       |      | · · · · ·         |       |                         |  |  |
|          |      |       |      | · .               | 14 A. |                         |  |  |
|          |      |       |      |                   | -     |                         |  |  |
|          |      |       |      |                   |       |                         |  |  |
|          |      |       |      |                   |       |                         |  |  |
|          |      |       |      |                   |       |                         |  |  |
|          |      |       |      |                   |       |                         |  |  |
|          |      |       |      |                   |       |                         |  |  |
| Total    | \$ - | -     | \$ - | -                 | \$ -  |                         |  |  |

#### Schedule of Other Fees (Page 13)

|                                       | CCN          | łΗ    | R          | HNS   | (S <sub>1</sub> | ecify) |
|---------------------------------------|--------------|-------|------------|-------|-----------------|--------|
| Service                               | \$           | Hours | \$         | Hours | \$              | Hours  |
|                                       | 0            |       |            |       |                 |        |
| Clinical Services                     | \$<br>11,234 | 66    |            |       |                 |        |
| Clinical Consultants - MDS Consulting | \$<br>4,500  | 416   |            |       |                 |        |
|                                       |              |       |            |       |                 |        |
|                                       |              |       |            |       |                 |        |
|                                       |              |       |            |       |                 |        |
|                                       |              |       |            |       |                 |        |
| · · · · · · · · · · · · · · · · · · · |              |       |            |       |                 |        |
|                                       |              |       |            |       |                 |        |
|                                       |              |       |            |       |                 |        |
|                                       |              |       |            |       |                 |        |
|                                       | <br>         |       |            |       |                 |        |
|                                       |              |       |            |       |                 |        |
|                                       | <br>         |       |            |       |                 |        |
|                                       | <br>         |       |            |       |                 |        |
|                                       | <br>         |       |            |       | -               |        |
|                                       | <br>         |       |            | :     |                 |        |
|                                       | <br>         |       |            |       |                 |        |
| Total                                 | \$<br>15,734 | 482   | <u>s</u> - | -     | \$ -            | -      |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-11 Rev. 10/2005

# Schedule A1 - Salary Information for Operators/Owners; Administrators,

# Assistant Administrators and Other Related Parties\*

| Name of Facility   |            |                     |           | License No.   |  | Report for               | Year Ended                          |   | Page                     | of                       |
|--|------------|---------------------|-----------|---|--|--------------------------|-------------------------------------|---|--------------------------|--------------------------|
| Fairview Health of Greenwich. LLC  | d/b/a Rega | lCare at Gre        | enwich    | 2311-C  |  | 9/30/2020                |                                     |   | 11                       | 37                       |
|  | CONT       | Salary Paic<br>RHNS |           | Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered | Total<br>Hours<br>Worked | Line Where<br>Claimed on<br>Page 10 | Name and Address of All<br>Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |
| Name<br>Section I - Operators/Owners   | CCNH       | KHINS               | (Specify) | (describe fully)  | Services Kendered                        | worked                   | rage IV                             |   | worked                   | Received                 |
| Eli Mirlis   | . 128,502  |                     |           | Non-discrim.  | Owner .                                  | 624                      | A4                                  | ·   |                          | -                        |
|  |            |                     |           |   |  |                          |                                     |   |                          |                          |
| Section II - Other related parties<br>of Operators/Owners employed<br>in and paid by facility (EXCEPT<br>those who may be the<br>Administrator or Assistant<br>Administrators who are<br>identified on Page 12). |            |                     |           |   |  |                          |                                     |   |                          |                          |
|  |            |                     |           |   |  |                          | -                                   |   |                          |                          |
|  |            |                     |           |   |  |                          |                                     |   |                          |                          |
|  |            |                     |           |   |  |                          |                                     |   |                          |                          |
|  |            |                     |           |   |  |                          |                                     |   |                          |                          |

\* No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

\*\* Include all employment worked during the cost year.

### State of Connecticut Annual Report of Long-Term Care Facility CSP-12 Rev. 10/2005

# Schedule A1 - Salary Information for Operators/Owners; Administrators,

Assistant Administrators and Other Related Parties\*

| Name of Facility (as licensed)           | · · · · · · · · · · · · · · · · · · · |              | •         | License No.                                  |  | Report for Y          | 'ear Ended                          |   | Page                     | of                       |
|--|---------------------------------------|--------------|-----------|--|--|-----------------------|-------------------------------------|---|--------------------------|--------------------------|
| Fairview Health of Greenwich, LL         | C d/b/a Re                            | galCare at ( | Greenwich | 2311-С                                       |  | 9/30/2020             |                                     |   | 12                       | 37                       |
|  |                                       | Salary Pai   | d         | Fringe Benefits                              |  | and                   |                                     |   |                          |                          |
| Name                                     | CCNH                                  | RHNS         | (Specify) | and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered | Total Hours<br>Worked | Line Where<br>Claimed on<br>Page 10 | Name and Address of All<br>Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |
| Section III - Administrators***          |                                       |              |           |  |  |                       |                                     |   |                          |                          |
| Nicotra Redd                             | 10,921                                |              |           | Non-discrim.                                 | 8/17/2020 - 9/30/2020                    | 263                   | A2                                  |   |                          |                          |
| Amanda Penamon                           | 32,525                                |              |           | Non-discrim.                                 | 4/20/2020 - 8/16/2020                    | 680                   | A2                                  |   |                          |                          |
| Eliezer Elefant                          | 43.900                                |              |           | Non-discrim.                                 | 10/1/2019 - 4/23/2020                    | 1,164                 | A2                                  |   |                          |                          |
| Section IV - Assistant<br>Administrators |                                       |              |           |  |  |                       |                                     |   |                          |                          |
|  |                                       |              |           |  |  |                       |                                     |   |                          |                          |
|  |                                       |              |           |  |  |                       |                                     |   |                          |                          |
|  |                                       |              |           |  |  |                       |                                     |   |                          |                          |
|  |                                       |              |           |  |  |                       |                                     | ļ   |                          |                          |

\*No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

\*\* Include <u>all</u> other employment worked during the cost year.

\*\*\* If more than one Administrator is reported, include dates of employment for each.

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### **B.** Report of Expenditures - Professional Fees

| Name of Facility                                       | License No.                            |                            | Report for Y | of   |  |                            |
|--|--|----------------------------|--------------|--|--|----------------------------|
| Fairview Health of Greenwich, LLC d/b/a RegalCa        | 231                                    | 1-C                        | 9/30/2020    |  | Page<br>13                               | 37                         |
|  |  |                            | Total Cost   | and Hours  |  |                            |
|  |  |                            |              |  |  |                            |
|  |  |                            |              |  |  |                            |
| Item   | CCNH_                                  | Hours                      | RHNS         | Hours  | (Specify)                                | Hours                      |
| *B. Direct care consultants paid on a fee              |  |                            |              |  |  |                            |
| for service basis in lieu of salary                    |  |                            |              |  |  |                            |
| (For all such services complete Schedule B1)           |  |                            |              | a a constante  |  |                            |
| 1. Dietitian   |  |                            |              |  |  |                            |
| 2. Dentist   | 4,200                                  | 42                         |              |  |  |                            |
| 3. Pharmacist  | 8,066                                  | Monthly                    |              | [  |  |                            |
| 4. Podiatrist  |  | No. of the second          |              | ·  |  |                            |
| 5. Physical Therapy                                    | 210 577                                | 2 2 (2                     |              |  |  |                            |
| a. Resident Care<br>b. Other                           | 219,577                                | 3,262                      |              |  |  |                            |
| 6. Social Worker                                       |  |                            |              |  |  |                            |
| 7. Recreation Worker                                   |  |                            |              | ··· · · · · · · · · · · · · · · · · ·  |  |                            |
| 8. Physicians  |  |                            | 1            |  | 14-3121-3-3                              |                            |
| a. Medical Director (entire facility)                  |  |                            |              |  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                            |
| b. Utilization Review                                  |  | 545 (Sec. 1997)            |              |  |  |                            |
| (Title 18 and 19 only) monthly meeting                 |  | <u>Service and service</u> |              |  |  |                            |
| c. Resident Care**                                     |  |                            |              |  |  |                            |
| d. Administrative Services facility                    |  |                            |              |  |  |                            |
| 1. Infection Control Committee                         |  |                            |              |  |  | 30. 1990 B. B. B. S. S. S. |
| (Quarterly meetings)                                   |  |                            |              |  |  |                            |
| 2. Pharmaceutical Committee                            |  |                            |              |  |  |                            |
| (Quarterly meetings)<br>3. Staff Development Committee |  | ·                          |              |  |  |                            |
| (Once annually)  |  |                            |              |  |  |                            |
| e. Other (Specify)                                     |  |                            |              |  |  |                            |
|  |  | · · · ·                    | <u> </u>     |  |  |                            |
| 9. Speech Therapist                                    |  |                            |              |  |  |                            |
| a. Resident Care                                       | 82,171                                 | 1,225                      |              | and the second |  |                            |
| b. Other   |  |                            |              |  |  |                            |
| 10. Occupational Therapist                             |  |                            |              |  |  |                            |
| a. Resident Care                                       | 174,293                                | 2,587                      |              |  |  |                            |
| b. Other   |  |                            |              |  |  |                            |
| 11. Nurses and aides and attendants                    |  |                            |              |  |  |                            |
| a. RN  |  |                            |              |  |  |                            |
| 1. Direct Care   | 14,364                                 | 304                        |              |  |  |                            |
| 2. Administrative***                                   |  |                            |              |  |  |                            |
| b. LPN   | -                                      |                            |              |  |  |                            |
| 1. Direct Care   | 1,431                                  | 33                         | <u> </u>     | ļ  | <u> </u>                                 | ļ                          |
| 2. Administrative***                                   | L                                      | L                          | ļ            | <u> </u>   | ļ  | <b> </b>                   |
| c. Aides   | 1,817                                  | 79                         | <b></b>      |  | <u> </u>                                 | ļ                          |
| d. Other   | The second second second second second |                            |              |  |  |                            |
| 12. Other (Specify)                                    |  |                            |              |  |  |                            |
| See Attached Schedule                                  | 15,734                                 | 482                        |              | <u> </u>   |  | <u> </u>                   |
| <b>B-13</b> Total Fees Paid in Lieu of Salaries        | 521,653                                | 8,014                      | 1            |  | 1  |                            |

\* Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

\*\* This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

\*\*\* Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such

costs shall be included in the direct care category for the purposes of rate setting.

State of Connecticut Annual Report of Long-Term Care Facility CSP-14 Rev. 6/95

## Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis\*

| Name of Facility   | License No.                                  |     | Report for                    | Year Ended | Page        | of           |
|--|--|-----|-------------------------------|------------|-------------|--------------|
| Fairview Health of Greenwich, LLC d/b/a  | RegalCare at 2311-C                          |     | 9/30/2020                     |            | 14          | 37           |
| Name & Address of Individual   | Full Explanation of Service                  |     | * to Owners,<br>ors, Officers |            | nation of 1 | Relationship |
|  | -  | Yes | No                            | 1          |             | ·            |
| Integra Scripts, 160 Airport Road, Lakewood, NJ<br>08701                                     | Pharmacist                                   | 0   | ٥                             | N/A        |             |              |
| Universal Medical Records, 22 The Cross Road,<br>Corlandt Manor, NY 10567                    | Contract RNs                                 | 0   | •                             | N/A        |             |              |
| The Nurse Network, LLC, 653 Main Street<br>Plantsville, CT 06483                             | Contract LPNs / CNAs                         | 0   | 0                             | N/A        |             |              |
| LTC Management, 174 Scott Road, Prospect, CT 06712   | Dentist                                      | 0   | 0                             | N/A        |             |              |
| RegalCare Rehabilitation, LLC, 26 Firemens<br>Memorial Drive, Suite 205, Pomona, NY 10970    | Physical, Occupational and Speech<br>Therapy | •   | 0                             | Common Own | ership      |              |
| Medwiz Solutions, 167 Route 304, Bardonia, NY<br>10954                                       | IV Inserion Nurse                            | 0   | o                             | N/A        |             |              |
| Technical Gas Products, 101 North Plains<br>Industrial Road, Suite 1b, Wallingford, CT 06492 | Respiratory Therapist                        | 0   | o                             | N/A        |             |              |
| ·  |  | 0   | O                             |            |             |              |
|  |  | 0   | o                             |            |             |              |
|  |  | 0   | ٥                             |            |             |              |
|  |  | 0   | ٥                             |            |             |              |
|  |  | 0   | ٥                             |            |             |              |
|  |  | 0   | 0                             |            |             |              |
|  |  | 0   | 0                             |            |             |              |
|  |  | 0   | 0                             |            |             |              |
| ·  |  | 0   | 0                             |            |             |              |
|  |  | 0   | •                             |            |             |              |
|  |  | 0   | ۲                             |            |             |              |
|  |  | 0   | 0                             |            |             |              |
|  | · · · · · · · · · · · · · · · · · · ·        | 0   | •                             |            |             |              |
|  |  | 0   | •                             |            |             |              |
|  |  | 0   | o                             |            |             |              |

\* Use additional sheets if necessary.

\*\* Refer to Page 4 for definition of related.

### State of Connecticut Annual Report of Long-Term Care Facility CSP-15 Rev. 9/2018

# C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility License No.                            |          | Report for Ye              | ear Ended                                 | Page   | of                    |
|---|----------|----------------------------|---|--|-----------------------|
| Fairview Health of Greenwich, LLC d/b/a Regal 2311-C    |          | 9/30/2020                  |   | 15   | 37                    |
|   |          |                            |   |  |                       |
| 14  |          | T-4-1                      | CONT                                      | DINIC  | (C                    |
| Item  |          | Total                      | CCNH                                      | RHNS   | (Specify)             |
| 1. Administrative and General                           |          |                            |   |  |                       |
| a. Employee Health & Welfare Benefits                   | ¢        | 07.045                     | 07.045                                    |  |                       |
| 1. Workmen's Compensation                               | \$       | 97,245                     | 97,245                                    |  |                       |
| 2. Disability Insurance                                 | \$       |                            |   |  |                       |
| 3. Unemployment Insurance                               | \$       | 250.010                    | 250 212                                   |  |                       |
| 4. Social Security (F.I.C.A.)                           | \$       | 359,212                    | 359,212                                   |  |                       |
| 5. Health Insurance                                     | \$       | 793,250                    | 793,250                                   |  |                       |
| 6. Life Insurance (employees only)                      | <i>.</i> |                            |   |  |                       |
| (not-owners and not-operators)                          | \$       |                            |   |  | ·                     |
| 7. Pensions (Non-Discriminatory)                        | \$       | 195,755                    | 195,755                                   |  |                       |
| (not-owners and not-operators)                          |          |                            | -11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-    |  |                       |
| 8. Uniform Allowance                                    | \$       | 12,300                     | 12,300                                    |  |                       |
| 9. Other ( <i>Specify</i> )                             | \$       | 26,248                     | 26,248                                    |  |                       |
| See Attached Schedule                                   |          |                            |   |  |                       |
| b. Personal Retirement Plans, Pensions, and             | \$       |                            | - 14 S 10 S | a and a state of the state of the  | and the second second |
| Profit Sharing Plans for Owners and                     |          |                            |   |  |                       |
| Operators (Discriminatory)*                             |          |                            |   |  |                       |
|   |          |                            |   |  |                       |
| c. Bad Debts*   | \$       |                            |   |  |                       |
| d. Accounting and Auditing                              | \$       | 28,256                     | 28,256                                    |  |                       |
| e. Legal (Services should be fully described on Page 7) | \$       | 21,831                     | 21,831                                    |  |                       |
| f. Insurance on Lives of Owners and                     | \$       |                            |   |  |                       |
| Operators (Specify)*                                    |          | С.<br>1                    |   |  |                       |
| g. Office Supplies                                      | \$       | 5,216                      | 5,216                                     |  |                       |
| h. Telephone and Cellular Phones                        |          |                            |   |  |                       |
| 1. Telephone & Pagers                                   | \$       | 9,568                      | 9,568                                     |  |                       |
| 2. Cellular Phones                                      | \$       |                            |   |  |                       |
| i. Appraisal (Specify purpose and                       | \$       |                            |   |  |                       |
| attach copy )*  |          |                            |   |  |                       |
|   |          |                            |   |  |                       |
| j. Corporation Business Taxes (franchise tax)           | \$       |                            |   |  |                       |
| k. Other Taxes (Not related to property - See Page 22)  |          | 1.1                        |   |  |                       |
| 1. Income*  | \$       |                            |   | - property produces and an english for the indication of the Party of the indication of the Party of the indication of the Party of the |                       |
| 2. Other ( <i>Specify</i> )                             | \$       |                            |   |  |                       |
| See Attached Schedule                                   |          | 1997 - 199 <b>8</b> - 1997 |   |  |                       |
| 3. Resident Day User Fee                                | \$       |                            | 399,296                                   |  |                       |
| Subtotal  | \$       |                            | 1,948,177                                 | <u> </u>   |                       |

\* Facility should self-disallow the expense on Page 28 of the Cost Report.

(Carry Subtotals forward to next page)

Attachment Page 15

## Schedule of Other Employee Benefits

| Description       |    | CCNH   | RHNS   | (Specify) |
|-------------------|----|--------|--------|-----------|
|                   |    | 0      |        |           |
| Other Benefits    | \$ | 97     |        |           |
| Training>Union    | \$ | 26,044 | -<br>- |           |
| Background Checks | \$ | 107    |        |           |
|                   |    |        |        |           |
|                   |    |        |        |           |
|                   |    | :      |        | A State   |
|                   |    |        |        |           |
|                   |    |        |        |           |
|                   |    |        |        |           |
|                   |    |        |        |           |
|                   | Γ  |        |        |           |
|                   |    |        |        |           |
|                   |    |        |        |           |
|                   |    |        |        |           |
| Total             | \$ | 26,248 | \$ -   | \$ -      |

\_\_\_\_\_\_

Schedule of Other Taxes

| Description | CCNH |  | RHNS | (Spe | cify) |
|-------------|------|--|------|------|-------|
|             |      | 0  |      |      |       |
|             |      | e de la composition de la comp |      |      |       |
|             |      |  |      |      |       |
|             |      |  |      |      |       |
| Total       | \$ - | \$   | -    | \$   |       |

\_\_\_\_\_\_

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# C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility License No.                                  |          | Report for Y                           | Year Ended  | Page                                   | of                            |
|---|----------|--|---|--|-------------------------------|
| Fairview Health of Greenwich, LLC d/b/a RegalCare a 2311-C    |          | 9/30/2020                              | nan in the same of the same | 16                                     | 37                            |
|   |          |  |   |  |                               |
| <b>.</b>  |          |  |   | 51010                                  | (2)                           |
| Item  |          | Total                                  | CCNH  | RHNS                                   | (Specify)                     |
| Subtotals Brought Forw  | ard:     | 1,948,177                              | 1,948,177   |  |                               |
| 1. Travel and Entertainment                                   | <b>•</b> |  |   |  |                               |
| 1. Resident Travel and Entertainment                          | \$       |  |   |  |                               |
| 2. Holiday Parties for Staff                                  | \$       | 1,361                                  | 1,361   |  |                               |
| 3. Gifts to Staff and Residents                               | \$       |  |   |  |                               |
| 4. Employee Travel  | \$       | 43,863                                 | 43,863  |  |                               |
| 5. Education Expenses Related to Seminars and Conventions     | \$       | 1,538                                  | 1,538   |  |                               |
| 6. Automobile Expense (not purchase or depreciation)          | \$       |  | <u></u>   |  |                               |
| 7. Other ( <i>Specify</i> )                                   | \$       | a orașe de la Sectiona de Santaline de | net all the second second   |  | nismaa malakama haa           |
| See Attached Schedule   |          |  |   |  |                               |
| m. Other Administrative and General Expenses                  |          |  |   |  |                               |
| 1. Advertising Help Wanted (all such expenses)                | \$       | 975                                    | 975   |  |                               |
| 2. Advertising Telephone Directory (all such expenses )***    | \$       |  |   |  |                               |
| 3. Advertising Other (Specify)***                             | \$       | 9,948                                  | 9,948   |  | New root and the second state |
| See Attached Schedule   |          |  |   |  |                               |
| 4. Fund-Raising***  | \$       |  |   |  |                               |
| 5. Medical Records  | \$       |  |   |  |                               |
| 6. Barber and Beauty Supplies (if this service is supplied    | \$       |  |   |  |                               |
| directly and not by contract or fee for service)***           |          |  |   |  |                               |
| 7. Postage  | \$       | 804                                    | 804   |  |                               |
| * 8. Dues and Membership Fees to Professional                 | \$       |  |   |  |                               |
| Associations (Specify)  |          |  |   | 1.11                                   |                               |
| See Attached Schedule   |          |  |   |  |                               |
| 8a. Dues to Chamber of Commerce & Other Non-Allowable Org.*** | \$       |  |   |  |                               |
| 9. Subscriptions  | \$       |  |   |  |                               |
| 10. Contributions***  | \$       |  |   |  |                               |
| See Attached Schedule   |          |  | 建立方法  |  |                               |
| 11. Services Provided by Contract (Specify and Complete       | \$       | 52,127                                 | 52,127  |  |                               |
| Schedule C-2, Page 21 for each firm or individual)            |          |  |   |  |                               |
| 12. Administrative Management Services**                      | \$       | 186,450                                | 186,450   |  |                               |
| 13. Other (Specify)   | \$       | 66,461                                 | 66,461  |  |                               |
| See Attached Schedule   |          |  |   | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |                               |
| C-14 Total Administrative & General Expenditures              | \$       | 2,311,704                              | 2,311,704   | ]                                      |                               |

\* Do not include Subscriptions, which should go in item 9.

\*\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\*\* Facility should self-disallow the expense on Page 28 of the Cost Report.

#### Schedule of Other Travel and Entertainment

| Description  | CCNH | RHNS | (Specify) |
|--|------|------|-----------|
|  | 0    | 1    | T         |
|  |      |      |           |
|  |      |      |           |
| and the second |      |      |           |
|  |      |      |           |
|  |      |      |           |
|  |      |      |           |
| Total Other Travel and Entertainment   | s -  | \$ - | \$ -      |

#### Schedule of Other Advertising

| Description                     | C  | CCNH  |    |   | (Sp | ecify) |
|---------------------------------|----|-------|----|---|-----|--------|
|                                 |    | 0     |    |   |     |        |
| Marketing & Advertising         | \$ | 9,115 |    |   |     |        |
| Marketing & advertising>COVID19 | \$ | 833   |    |   |     |        |
| Total Other Advertising         | \$ | 9,948 | \$ | - | \$  | -      |

#### Schedule of Dues

| Description |     | CCNH | RHNS |      | (Specify) |
|-------------|-----|------|------|------|-----------|
|             | _   | 0    |      |      |           |
|             |     |      |      |      |           |
|             |     |      |      |      |           |
|             | . 1 |      |      |      |           |
|             |     |      |      |      |           |
|             |     |      |      |      |           |
|             |     |      |      |      |           |
|             |     |      |      |      |           |
|             |     |      |      |      |           |
|             |     |      |      |      | -         |
| Total Dues  |     | \$-  | \$   | - \$ | -         |

\_\_\_\_\_

#### Schedule of Contributions

---

| Description         | CCNH | RHNS | (Specify) |
|---------------------|------|------|-----------|
|                     | 0    |      |           |
|                     |      |      |           |
| Total Contributions | \$ - | \$-  | \$ -      |

Schedule of Other Administrative and General

| Description                                   | CCNH      | RHNS | (Specify) |
|---|-----------|------|-----------|
|   | 0         |      |           |
| Licenses                                      | \$ 1,219  |      |           |
| Late Fees(Disallowed on Pg 28)                | \$ 2,059  |      |           |
| Bank Fees (Disallowed on Pg 28                | \$ 1,025  |      |           |
| Prior Period Adjustment (Disallowed on Pg 28) | \$ 44,250 |      |           |
| Employee Relations                            | \$ 2,810  |      | 1         |
| Employees Food                                | \$ 3,279  |      |           |
| Discriminatory Bonus (Disallowed on Pg 28)    | \$ 2,144  |      |           |
| Indirect COVID Expense                        | \$ 425    |      |           |
| Admin & General>Related COVID Expense         | \$ 9,250  |      |           |
| Total Other Administrative and General        | \$ 66,461 | \$ - | \$ -      |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-17 Rev. 10/97

# Schedule C-1 - Management Services\*

| Name of Facility   | License No.                      | Report for Year Ended                         | Page of  |
|--|----------------------------------|---|--|
| Fairview Health of Greenwich, LLC d/b/a                      | 2311-C                           | 9/30/2020                                     | 17 37  |
| Name & Address of Individual or<br>Company Supplying Service | Cost of<br>Management<br>Service | Full Description of Mgmt. Service<br>Provided | Indicate Where Costs<br>are Included in Annual<br>Report Page #/Line # |
| CareTech Group, 1123 McDonald Ave<br>Brooklyn, NY 11230      | 21,000                           | Purchasing Company                            | Page 16/m12  |
| LTC Consulting Services                                      | 165,450                          | Billing and Fiscal Services                   | Page 16/m12  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |

\* In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

## C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| Nar   | e of Facility  |          | License  | I rage 5)   | D <sub>P</sub> | port for Ye                                       | or Ended             | Page                  |       | of  |
|-------|--|----------|----------|---|----------------|---|----------------------|-----------------------|-------|---|
|       | view Health of Greenwich, LLC d/b/a RegalCa          | 'e 9     |          | 2311-C  |                | 9/30/2020   | cal Endeu            | 18                    | I     | 37  |
| 1 411 | view ficalition of ofectivitien, EEC arora (cegarea) |          |          |   | +              | 775072020   |                      |                       |       | 57  |
|       | Item   |          |          | Total   |                | CCNH  | RHNS                 | (S                    | pecif | y)  |
| 2.    | Dietary  |          |          |   |                |   |                      |                       |       |   |
|       | a. In-House Preparation & Service                    |          |          |   |                |   |                      |                       |       |   |
|       | 1. Raw Food  | <u></u>  | \$       |   |                | 170,164   |                      |                       |       |   |
|       | 2. Non-Food Supplies                                 |          | \$       |   |                | 15,419  |                      |                       |       |   |
|       | 3. Other ( <i>Specify</i> )                          |          | \$       | and and the second s | -              | 1.51 martine and franklassical association of the |                      |                       |       |   |
|       |  |          |          |   |                |   |                      |                       |       |   |
|       |  |          |          |   |                |   |                      |                       |       |   |
|       | b. Purchased Services (by contract other             |          | \$       |   |                |   |                      | and the second second |       |   |
|       | than through Management Services)                    |          |          |   |                |   |                      |                       |       |   |
|       | (Complete Schedule C-2 att. Page 21)                 |          |          |   |                | 1 0 10  |                      |                       |       |   |
|       | c. Other ( <i>Specify</i> )                          |          | . \$     | 4,042   |                | 4,042   |                      |                       |       |   |
|       | Other Dietary Supplies                               |          |          |   |                |   |                      |                       |       |   |
| 2D    | <b>Total Dietary Expenditures</b> (2a + b + c + d)   |          | \$       | 189,625   |                | 189,625   |                      |                       |       |   |
| 20.   |  |          |          | 103,013   | +              | 109,020   |                      | <u> </u>              |       |   |
| 25    | Dietary Questionnaire                                |          |          | Total   |                | CCNH  | RHNS                 | (5                    | pecif | V)  |
|       |  |          | *        | Total   | -              |   |                      | ((c                   | peen  | <u> </u>  |
| F.    | Resident Meals: Total no. of meals served per        |          |          |   |                |   |                      | l                     |       |   |
| G.    | Is cost of employee meals included in 2D?            | <u> </u> | Yes      |   | No             | )   |                      |                       |       |   |
| Ĥ.    | Did you receive revenue from employees?              | 0        | Yes      | ٥   | No             | )   | If yes, specify amt. |                       |       |   |
| I.    | Where is the revenue received reported in the (      | Cos      | t Repor  | t? (Page/Line   | Iter           | n)  |                      |                       |       |   |
|       | Is cost of meals provided to persons other           |          |          | <u>atter : a de la com</u>  |                |   | 10                   |                       |       | in the second |
| J.    | than employees or residents (i.e., Board             | 0        | Yes      | ۲   | No             | )   | If yes, specify      |                       |       |   |
|       | Members, Guests) included in 2D?                     |          |          |   |                |   | cost.                |                       |       |   |
| v     |  |          | Yes      |   | No             |   | If yes, specify      |                       |       |   |
| K.    | Is any revenue collected from these people?          | 0        | res      | 0   |                | )   | amt.                 |                       |       |   |
| L.    | Where is the revenue received reported in the 0      | Cos      | st Repor | t? (Page/Line   | Iter           | n)  |                      |                       |       |   |
|       | Is cost of food (other than meals, e.g.,             |          |          |   |                |   |                      |                       |       |   |
| 1     | anacks at monthly staff meetings board               | $\sim$   | Yes      | <u> </u>  | No             |   | If yes, specify      |                       |       |   |
| M.    | meetings) provided to employees included             | U        | 1 05     | •   | - IN(          | J   | cost.                |                       |       |   |
|       | in 2D?   |          |          |   |                |   |                      |                       |       |   |
|       | La environne collecte d'from conclement?             |          | Yes      |   | ) No           |   | If yes, specify      |                       |       |   |
| N.    | Is any revenue collected from employees?             | 0        | i es     | ٢   | / IN(          |   | amt.                 |                       |       |   |
| О.    | Where is the revenue received reported in the        | Cos      | st Repoi | t? (Page/Line   | e Iter         | n)  |                      |                       |       |   |
| ~.    |  |          |          |   |                |   |                      |                       |       |   |

\* Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

State of Connecticut Annual Report of Long-Term Care Facility CSP-19 Rev. 9/2018

# C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility<br>Fairview Health of Greenwich, LLC d/b/a RegalCare at ( |  | License  | e No.<br>2311-C                       | Report for Year Ended<br>9/30/2020 |               | Page of<br>19   37 |
|--|--|----------|---------------------------------------|------------------------------------|---------------|--------------------|
| Tan  | view freatin of Greenwich, EEC d/0/a Regarcare ar    |          | I I I I I I I I I I I I I I I I I I I | 9/30/202                           |               | 19 37              |
|  | ltem   |          | Total                                 | CCNH                               | RHNS          | (Specify)          |
| 3.   | Laundry  |          |                                       |                                    |               |                    |
|  | a. In-House Processing*                              | Lbs.     |                                       |                                    |               |                    |
|  | 1. Bed linens, cubicle curtains, draperies,          |          |                                       |                                    |               |                    |
|  | gowns and other resident care items                  | Amt. \$  |                                       |                                    |               |                    |
|  | washed, ironed, and/or processed.***                 |          |                                       |                                    |               |                    |
|  | 2. Employee items including uniforms,                | Lbs.     |                                       |                                    |               |                    |
|  | gowns, etc. washed, ironed and/or                    |          |                                       |                                    |               |                    |
|  | processed.***  | Amt. \$  |                                       |                                    |               |                    |
|  | 3. Personal clothing of residents                    | Lbs.     |                                       |                                    |               |                    |
|  | washed, ironed, and/or processed.***                 |          |                                       |                                    |               |                    |
|  |  | Amt. \$  | ·                                     |                                    |               |                    |
|  | 4. Repair and/or purchase of linens.***              | Lbs.     |                                       |                                    |               |                    |
|  |  | <b>.</b> |                                       | 1                                  |               |                    |
|  | b. Purchased Services (by contract other             | Amt. \$  |                                       | 55,22                              | 6             |                    |
|  | than through Management Services)                    | ) Þ      | 55,226                                | 55,22                              | 0             |                    |
|  | (Complete Schedule C-2 att. Page 21)                 | 1        |                                       |                                    |               |                    |
|  | c. Other ( <i>Specify</i> )                          | \$       | 5,078                                 | 5,07                               | 8             |                    |
| ļ  | Laundry Supplies                                     | <b>μ</b> | 5,078                                 | 5,07                               | 0             |                    |
| 3D.  | <b>Total Laundry Expenditures</b> (3a + b + c)       | \$       | 60,304                                | 60,30                              | 4             |                    |
| 3E.  | Laundry Questionnaire                                | <u> </u> |                                       | 1                                  |               |                    |
|  |  |          |                                       |                                    | If yes,       |                    |
| F.   | Is cost of employee laundry included in 3D? O        | Yes      | ٥                                     | No                                 | specify cost. |                    |
| G.   | Did you receive revenue from employees? O            | Yes      |                                       | No                                 | If yes,       |                    |
|  |  |          | ~                                     | (Page/Lin                          | specify amt.  |                    |
| <u>H.</u>  | Where is the revenue received reported in the Cost F | ceport?  |                                       | (Page/Lin                          |               |                    |
| I.   | Is Cost of laundry provided to persons other         | Yes      | ۲                                     | No                                 | If yes,       |                    |
|  | than employees or residents included in 3D?          |          |                                       | ······                             | specify cost. |                    |
| J.   | Did you receive revenue from these people? O         | Yes      | ۲                                     | No                                 | If yes,       |                    |
|  |  |          |                                       | (Daga/Lim                          | specify amt.  |                    |
| К.   | Where is the revenue received reported in the Cost F | ceport?  |                                       | (Page/Lin                          | ie nem)       |                    |

\* Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4.

All allocations should add to total recorded in 3D.

\*\*\* Pounds of Laundry only required for multi-level facilities.

# C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

|      | e of Facility   |                  | Repo | ort for Year E | nded        | Page           | of        |
|------|---|------------------|------|----------------|-------------|----------------|-----------|
| Fair | view Health of Greenwich, LLC d/b/a Rega  | 2311-C           |      | 9/30/2020      |             | 20             | 37        |
|      |   |                  |      |                |             |                |           |
|      |   |                  |      |                |             |                |           |
|      | ltem  |                  |      | Total          | CCNH        | RHNS           | (Specify) |
| 4.   | Housekeeping  | Sq. Ft. Serviced |      |                |             |                |           |
|      | a. In-House Care  | by Personnel     |      |                |             |                |           |
|      | 1. Supplies - Cleaning (Mops,   | Amt.             | \$   |                |             |                |           |
|      | pails, brooms, etc. )   |                  |      |                |             |                |           |
|      | b. Purchased Services (by contract other  | Sq. Ft. Serviced |      |                |             |                |           |
|      | than through Management Services)   | by Personnel     |      |                |             |                |           |
|      | (Complete Schedule C-2 att.   | Amt.             | \$   |                |             |                |           |
|      | Page 21)  |                  |      |                |             |                |           |
|      | C. Other (Specify)  |                  | \$   | 16,335         | 16,335      |                |           |
|      | Housekeeping Supplies   |                  |      |                |             | and the second |           |
| 4D.  | Total Housekeeping Expenditures (4a +   | b+c)             | \$   | 16,335         | 16,335      |                |           |
| 5.   | Resident Care (Supplies)**  |                  |      |                |             |                |           |
|      | a. Prescription Drugs***  |                  |      |                |             |                |           |
|      | 1. Own Pharmacy   |                  | \$   |                |             |                |           |
|      | 2. Purchased from   | ·····            | \$   | 114,190        | 114,190     |                |           |
|      | McKesson  |                  |      | 1.1            |             |                |           |
|      | b. Medicine Cabinet Drugs   |                  | \$   | 477            | 477         | ,              |           |
|      | c. Medical and Therapeutic Supplies   |                  | \$   |                |             |                |           |
|      | d. Ambulance/Limousine***   |                  | \$   |                |             |                |           |
|      | e. Oxygen   |                  |      |                |             |                |           |
|      | 1. For Emergency Use  |                  | \$   |                |             |                |           |
|      | 2. Other***   |                  | \$   | 1,889          | 1,889       |                | ]         |
|      | f. X-rays and Related Radiological  | <u> </u>         | \$   | 3,830          | 3,830       |                |           |
|      | Procedures***   |                  |      |                | a de la tra |                |           |
|      | g. Dental (Not dentists who should be inc                                       | luded under      | \$   |                |             |                |           |
|      | salaries or fees)   |                  |      |                |             | 1. 1997        |           |
|      | h. Laboratory***  |                  | \$   | 8,141          | 8,141       |                |           |
|      | i. Recreation   | <u></u>          | \$   | 4,647          | 4,647       |                | +         |
|      | j. Direct Management Services*  |                  | \$   |                |             |                |           |
|      | k. Indirect Management Services*  | ····             | \$   |                |             |                |           |
|      | N.         Induced Wanagement Services           1.         Other (Specify)**** |                  | \$   | 122,527        | 122,527     |                |           |
|      | See Attached Schedule   |                  | Ψ    | . 22,327       |             |                |           |
| 511  | <b>Total Resident Care Expenditures</b> (5a - 5                                 | 51)              | \$   | 255,701        | 255,701     |                |           |

\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\* Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

\*\*\* Facility should self-disallow the expense on Page 29 of the Cost Report.

\*\*\*\* ICFMR's should provide a detailed schedule of all Day Program Costs.

### Schedule of Other Resident Care

| Description               | CCNH       | RHNS | (Specify) |
|---------------------------|------------|------|-----------|
|                           | 0          |      |           |
| Supplies>Other            | \$ 288     |      |           |
| Sanitation & Incineration | \$ 491     |      |           |
| Equip-Rental              | \$ 21,139  |      |           |
| Supplies>COVID19          | \$ 22,572  |      |           |
| Supplies                  | \$ 78,037  |      |           |
|                           |            |      |           |
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|                           |            | ·    |           |
| Total Other Resident Care | \$ 122,527 | \$ - | \$ -      |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-21 Rev. 10/2001

# **Report of Expenditures** Schedule C-2 - Individuals or Firms Providing Services by Contract \*

| Name of Facility                 |  | <u> </u>                |     | License No.                            | Report for Year Ende                  | d      | <u>.</u> | <u>.</u>   | Page         | of   |  |
|----------------------------------|--|-------------------------|-----|--|---------------------------------------|--------|----------|------------|--------------|------|--|
| Fairview Health of Greenwic      | ch, LLC d/b/a RegalCa                                    | re at Greenw            | ich | 2311-C                                 | 9/30/2020                             |        |          |            | 21           | 37   |  |
|                                  |  | Related **<br>Operators |     |  |                                       |        |          | Total Cost | /Page Ref.** | *    |  |
| Name of Individual or<br>Company | Address  | Yes                     | No  | Explanation of<br>Relationship         | Full Explanation of Service Provided* | CCNH   | RHNS     | (Specify)  | Pg           | Line |  |
| On-Time IT Solutions Inc.        | 154 Spring Street<br>Monroe, NY 10650<br>19 Halock Drive | 0                       | 0   |  | IT<br>Maintenance                     | 15,126 |          |            | 16           | m11  |  |
| Dwayne Lockwood                  | Greenwich CT 06831                                       | 0                       | o   | ······································ | Management                            | 36,000 |          |            | 22           | 6f   |  |
| Capocci Landscaping              | 20 1/2 Lincoln Ave Rye<br>Brook, NY 10573                | 0                       | ٥   |  | Landscaping                           | 13,448 |          |            | 22           | . 6f |  |
| Unitex                           | Pkwy Mt. Vernon NY<br>10550                              | 0                       | 0   |  | Laundry Services                      | 56,547 |          |            | 19           | ЗЪ   |  |
|                                  |  | 0                       | ٥   |  |                                       |        |          |            |              |      |  |
|                                  |  | 0                       | ٥   |  |                                       |        |          |            |              |      |  |
|                                  |  | 0                       | 0   |  |                                       |        |          |            |              |      |  |
|                                  |  | 0                       | o   |  |                                       |        |          |            |              |      |  |
|                                  |  | 0                       | o   |  |                                       |        |          |            |              |      |  |
|                                  |  | 0                       | o   |  |                                       |        |          |            |              |      |  |
|                                  |  | 0                       | o   |  |                                       |        |          |            |              |      |  |
|                                  |  | 0                       | 0   |  |                                       |        |          |            |              |      |  |
|                                  |  | 0                       | ٥   |  |                                       |        |          |            |              |      |  |
|                                  |  | 0                       | o   |  |                                       |        |          |            |              |      |  |

\* List all contracted services over \$10,000. Use additional sheets if necessary.

\*\* Refer to Page 4 for definition of related.

\*\*\* Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

State of Connecticut Annual Report of Long-Term Care Facility CSP-22 Rev. 6/95

# C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility License No                            | •  | Report for Ye | ar Ended | 1                                     | Page | of     |
|--|----|---------------|----------|---------------------------------------|------|--------|
| Fairview Health of Greenwich, LLC d/b/a Reg    2311-C  | 2  | 9/30/2020     |          |                                       | 22   | 37     |
| Item   |    | Total         | CCNH     | RHNS                                  | (Sn  | ecify) |
| 6. Maintenance & Operation of Plant                    |    | Total         | COMI     |                                       | (SP  | cerry) |
| a. Repairs & Maintenance                               | \$ | 29,590        | 29,590   |                                       |      |        |
| b. Heat  | \$ | 81,177        | 81,177   |                                       |      |        |
| c. Light & Power                                       | \$ | 79,309        | 79,309   |                                       |      | ·      |
| d. Water   | \$ | 21,580        | 21,580   |                                       |      |        |
| e. Equipment Lease ( <i>Provide detail on page 6</i> ) | \$ | 8,024         | 8,024    | · · · · · · · · · · · · · · · · · · · | 1    |        |
| f. Other ( <i>itemize</i> )                            | \$ | 105,526       | 105,526  |                                       |      |        |
| See Attached Schedule                                  |    |               |          |                                       |      |        |
| 6g. Total Maint. & Operating Expense (6a - 6f)         | \$ | 325,206       | 325,206  |                                       |      |        |
| 7. Depreciation ( <i>complete schedule page 23</i> *)  |    |               |          |                                       |      |        |
| a. Land Improvements                                   | \$ |               |          |                                       |      |        |
| b. Building & Building Improvements                    | \$ |               |          |                                       |      |        |
| c. Non-Movable Equipment                               | \$ |               |          |                                       |      |        |
| d. Movable Equipment                                   | \$ | 15,263        | 15,263   |                                       |      |        |
| *7e. Total Depreciation Costs (7a + b + c + d)         | \$ | 15,263        | 15,263   |                                       |      |        |
| 8. Amortization (Complete att. Schedule Page 24*)      |    |               |          |                                       |      |        |
| a. Organization Expense                                | \$ |               |          |                                       |      |        |
| b. Mortgage Expense                                    | \$ |               |          |                                       |      |        |
| c. Leasehold Improvements                              | \$ | 29,685        | 29,685   |                                       |      |        |
| d. Other ( <i>Specify</i> )                            | \$ |               |          |                                       |      |        |
| *8e. Total Amortization Costs (8a + b + c + d)         | \$ | 29,685        | 29,685   |                                       |      |        |
| 9. Rental payments on leased real property less        |    |               |          |                                       |      |        |
| real estate taxes included in item 10b                 | \$ | 504,087       | 504,087  |                                       |      |        |
| 10. Property Taxes                                     |    |               |          |                                       |      |        |
| a. Real estate taxes paid by owner                     | \$ |               |          |                                       |      |        |
| b. Real estate taxes paid by lessor                    | \$ | 44,071        | 44,071   |                                       |      |        |
| c. Personal property taxes                             | \$ | 4,088         | 4,088    |                                       |      |        |
| 11. <i>Total Property Expenses</i> (7e + 8e + 9 + 10)  | \$ | 597,194       | 597,194  |                                       |      |        |

\* Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

## Schedule of Other Repairs and Maintenance

| Description                         | CCNH       | RHNS                                  | (Specify) |
|-------------------------------------|------------|---------------------------------------|-----------|
|                                     | 0          |                                       |           |
| Supplies                            | \$ 7,797   |                                       |           |
| Supplies>COVID19                    | \$ 873     |                                       |           |
| Sanitation & Incineration           | \$ 11,070  |                                       |           |
| Extermination                       | \$ 1,258   |                                       |           |
| Snow Removal                        | \$ 4,142   |                                       |           |
| Landscaping                         | \$ 13,448  |                                       |           |
| Fire Drill                          | \$ 6,453   |                                       |           |
| Contracted Service                  | \$ 51,126  |                                       |           |
| Contracted Service>COVID19          | \$ 9,359   |                                       |           |
|                                     |            |                                       |           |
|                                     |            | · · · · · · · · · · · · · · · · · · · |           |
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|                                     |            |                                       |           |
|                                     |            |                                       |           |
|                                     |            |                                       |           |
| Total Other Repairs and Maintenance | \$ 105,526 | \$ -                                  | \$ -      |

State of Connecticut Annual Report of Long-Term Care Facility CSP-23 Rev. 10/2006

|   |                    |  |                    |                     | Deprec  | iation Sc                | hedule                    |   | •                                      |   |                               |  |
|---|--------------------|--|--------------------|---------------------|---|--------------------------|---------------------------|---|--|---|-------------------------------|--|
| Name of Facility  |                    |  |                    |                     |   |                          | Report for Year E         | nded  | Page                                   | of  |                               |  |
| Fairview Health of Greenwich, LLC d/b/a R   | egalCa             | re at C  | breenwi            | ch _                | 2311  | -C                       |                           | 9/30/2020   |  |   | 23                            | 37   |
| Property Item   |                    |  |                    |                     | Historical Cost<br>Exclusive of<br>Land   | Less<br>Salvage<br>Value | Cost to Be<br>Depreciated | Accumulated<br>Depreciation to<br>Beginning of Year's<br>Operations | Method of<br>Computing<br>Depreciation | Useful  | Depreciation<br>for This Year | <br>Totals   |
| A. Land Improvements  |                    | - <u></u>                                      |                    |                     |   |                          |                           |   | · · · · · · · · · · · · · · · · · · ·  | <u> </u>  |                               |  |
| 1. Acquired prior to this report period   |                    |  |                    |                     |   |                          |                           |   |  |   |                               |  |
| 2. Disposals (attach schedule)  |                    |  |                    |                     |   | ·····                    |                           |   |  | -   | <u> </u>                      |  |
| 3. Acquired during this report period (attac  | h sched            | lule)  |                    |                     |   |                          |                           |   |  |   |                               |  |
| A-4. Subtotal   |                    |  |                    |                     | a and a second second   |                          | an the second states      |   |  | a subscription of the second  |                               |  |
| B. Building and Building Improvements   |                    |  |                    |                     | 1   |                          |                           | 1   |  |   |                               |  |
| 1. Acquired prior to this report period   |                    |  |                    |                     |   |                          | -                         |   |  |   |                               |  |
| 2. Disposals (attach schedule)  |                    |  |                    |                     |   |                          |                           | · · ·   |  |   |                               |  |
| 3. Acquired during this report period (attac  | h sched            | dule)  |                    |                     | 1   |                          | <u> </u>                  |   |  | [   | ·                             |  |
| B-4. Subtotal   |                    |  |                    |                     | a manufacture and a second  |                          |                           |   |  |   | •                             |  |
| C. Non-Movable Equipment  |                    |  |                    |                     |   |                          |                           | 1   |  |   |                               |  |
| 1. Acquired prior to this report period   |                    |  |                    |                     |   |                          | [                         |   | [                                      |   |                               |  |
| 2. Disposals (attach schedule)  |                    | <u> </u>                                       | - m                |                     |   |                          |                           |   |  |   |                               | and the second |
| 3. Acquired during this report period (attac  | h sched            | dule)  |                    |                     |   |                          |                           |   |  | [   |                               |  |
| C-4. Subtotal   |                    |  |                    |                     | and the second se |                          |                           |   |  |   |                               |  |
|   | logi               | nileage<br>book<br>ained?<br>No                | Date of A<br>Month | Acquisition<br>Year | Historical Cost<br>Exclusive of<br>Land   | Less<br>Salvage<br>Value | Cost to Be<br>Depreciated | Accumulated<br>Depreciation to<br>Beginning of<br>Year's Operations | Method of<br>Computing<br>Depreciation | Useful<br>Life  | Depreciation<br>for This Year | Totals   |
| <ul> <li>D. Movable Equipment <ol> <li>Motor Vehicles (Specify name, model and year of each vehicle) <ol> <li>a.</li> <li>b.</li> </ol> </li> </ol></li></ul> |                    | 1 (2 ) (4)<br>(4 ) (4)<br>(4 ) (4)<br>(4 ) (4) |                    |                     |   |                          |                           |   |  |   |                               |  |
| c.<br>d.  |                    |  |                    |                     |   |                          |                           |   |  |   |                               |  |
| 2. Movable Equipment  |                    |  |                    |                     |   | and the second second    |                           |   |  | Contraction of the second s |                               |  |
| a. Acquired prior to this report period   |                    |  | Var                | Var                 | 116,333   |                          | 116,333                   | 71,148  | S/L                                    | Var   | 10,698                        |  |
| b. Disposals (attach schedule)  | Contraction of the |  |                    |                     | an a  |                          |                           |   |  |   |                               |  |
| c. Acquired during this report period   |                    |  | 1                  |                     |   |                          |                           |   |  |   |                               |  |
| (attach schedule)   |                    |  | Var                | Var                 | 37,419  |                          | 37,419                    |   | S/L                                    | Var   | 4,565                         |  |
| D-3. Subtotal   |                    |  |                    |                     |   |                          |                           |   |  |   |                               | 15,263   |
| E. Total Depreciation   | d'are              |  |                    | and a start         |   | and a second             |                           |   |  |   |                               | 15,263   |

.....

### Attachment Pages 23 24

#### Schedule of Land Improvements Acquired during this report period

| -                                  |                                       |        | Useful |       |          |
|------------------------------------|---------------------------------------|--------|--------|-------|----------|
| Acquisition Date                   | Description of Item                   | Cost   | Life   | Depre | eciation |
| Additions:                         |                                       |        |        |       |          |
|                                    |                                       |        |        |       |          |
|                                    |                                       |        |        |       |          |
|                                    |                                       |        |        |       |          |
|                                    |                                       |        |        |       |          |
|                                    |                                       |        |        |       |          |
|                                    |                                       |        | 1.1    |       |          |
| <b>Fotal additions for Land Im</b> | provements                            | \$ -   |        | \$    | -        |
| Deletions:                         |                                       |        |        |       |          |
|                                    |                                       |        |        |       |          |
|                                    | · · · · · · · · · · · · · · · · · · · |        |        |       |          |
|                                    |                                       |        |        |       |          |
|                                    |                                       |        |        |       |          |
|                                    |                                       |        |        |       |          |
|                                    |                                       | ······ | · ·    |       |          |
| Total deletions for Land Im        | provements                            | \$ -   |        | \$    | -        |

\*\*Ties to Page 23, Line A2

#### Schedule of Building Improvements Acquired during this report period

| 5 -                              |                     |      | Useful   |              |
|----------------------------------|---------------------|------|----------|--------------|
| Acquisition Date                 | Description of Item | Cost | Life     | Depreciation |
| Additions:                       |                     |      | ·        |              |
|                                  |                     |      |          | •            |
|                                  |                     |      |          |              |
|                                  |                     |      |          |              |
|                                  |                     |      |          |              |
|                                  |                     |      |          |              |
|                                  |                     |      |          |              |
| Total additions for Building Imp | rovements           | \$ - |          | \$ -         |
| Deletions:                       |                     |      |          |              |
|                                  |                     |      |          |              |
|                                  |                     |      |          |              |
|                                  |                     |      |          |              |
|                                  |                     |      | <u> </u> |              |
|                                  |                     |      |          |              |
|                                  |                     |      |          |              |
| Total deletions for Building Imp | rovements           | \$ - |          | \$ -         |

\*Ties to Page 23, Line B3

\*\*Ties to Page 23, Line B2

#### Schedule of Non-Movable Equipment Acquired during this report period

| Acquisition Date              | Description of Item | Cost | Useful<br>Life | Depreciation |
|-------------------------------|---------------------|------|----------------|--------------|
| Additions:                    |                     |      |                |              |
|                               |                     |      |                |              |
|                               |                     |      |                |              |
|                               |                     |      |                |              |
|                               |                     |      |                |              |
|                               |                     |      |                |              |
|                               |                     |      |                |              |
| Total additions for Non-Moval | ole Equipment       | \$ - |                | \$ -         |
| Deletions:                    |                     |      |                |              |
|                               |                     |      |                |              |
|                               |                     |      |                |              |
|                               |                     |      |                |              |
|                               |                     |      |                |              |
|                               |                     |      |                |              |
|                               |                     |      |                |              |
| Total deletions for Non-Moval | le Fauinment        | \$ - |                | \$ -         |

<sup>\*\*</sup>Ties to Page 23, Line C2

#### Schedule of Movable Equipment Acquired during this report period

|                                       |                                       |              | Useful |              |
|---------------------------------------|---------------------------------------|--------------|--------|--------------|
| Acquisition Date                      | Description of Item                   | <br>Cost     | Life   | Depreciation |
| Additions:                            |                                       | <br>         |        |              |
| 10/4/2019                             | New battery charger                   | \$<br>5,624  | 5      | 1,125        |
| 2/1/2020                              | replace compressor                    | \$<br>3,956  | 12     | 330          |
| 6/3/2020                              | new compact boost heater              | \$<br>1,803  | 10     | 180          |
| 6/4/2020                              | call system                           | \$<br>6,850  | 10     | 685          |
| 8/1/2020                              | rauland station                       | \$<br>771    | 10     | 77           |
| 9/1/2020                              | nurse call station                    | \$<br>516    | 10     | 52           |
| 9/22/2020                             | response care nurse call system       | \$<br>16,000 | 10     | 1,600        |
| 6/21/2020                             | 8 gb memory kit                       | \$<br>525    | 3      | 175          |
| 7/13/2020                             | new laptop                            | \$<br>499    | 3      | 166          |
| 6/21/2020                             | upgrade forom windows 7 to 10 pro     | \$<br>875    | 5      | 175          |
|                                       |                                       |              |        |              |
|                                       |                                       |              |        |              |
|                                       |                                       |              |        | -            |
| Total additions for                   | Movable Equipment                     | \$<br>37,419 |        | \$ 4,565     |
| Deletions:                            |                                       |              |        |              |
|                                       |                                       |              |        | -            |
|                                       |                                       |              |        |              |
|                                       |                                       |              |        |              |
| · · · · · · · · · · · · · · · · · · · |                                       |              |        |              |
|                                       |                                       | <br>         |        |              |
|                                       | · · · · · · · · · · · · · · · · · · · |              |        |              |
| Total deletions for                   | Movable Equipment                     | \$<br>       |        | \$ -         |

\*Ties to Page 23, Line D2c \*\*Ties to Page 23, Line D2b

#### Schedule of Leasehold Improvements Acquired during this report period

| Acquisition Date    | Description of Item                        | Cost         | Useful<br>Life  |    | Depree | iation |
|---------------------|--|--------------|---|----|--------|--------|
| Additions:          |  |              |   |    |        |        |
| 10/16/2019          | Replace vent pipe and fuel lines           | \$<br>2,900  |   | 25 |        | 116    |
| 11/19/2019          | emer. Services, cleaning, water extraction | \$<br>2,414  |   | 10 | \$     | 241    |
| 12/31/2019          | A1 atomic rooter, replaced piping          | \$<br>675    |   | 20 |        | 34     |
| 1/31/2020           | installation of gas value                  | \$<br>729    |   | 15 | \$     | 49     |
| 4/3/2020            | water pump, radiator, thermostat, gasket   | \$<br>2,077  | and the second second   | 15 |        | 138    |
| 7/1/2020            | patched holes in the roof                  | \$<br>1,200  |   | 10 |        | 120    |
| 7/1/2020            | repair roof, pt area, and office           | \$<br>6,000  |   | 10 |        | 600    |
| 9/1/2020            | Motor and blower replacement               | \$<br>1,082  | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | 10 | \$     | 108    |
|                     |  |              |   |    |        |        |
| Total additions for | r Leasehold Improvement                    | \$<br>17,077 |   |    | \$     | 1,406  |
| Deletions:          |  | <br>         |   |    |        |        |
|                     |  | <br>         |   |    |        |        |
|                     |  |              |   |    |        |        |
|                     |  |              |   |    | · -    |        |
|                     |  |              |   |    |        |        |
|                     |  |              |   |    |        |        |
|                     |  |              |   |    |        |        |
| Total deletions for | · Leasehold Improvement                    | \$<br>-      |   |    | \$     |        |

\*\*Ties to Page 24, Line C2

## State of Connecticut Annual Report of Long-Term Care Facility CSP-24 Rev. 10/2006

# Amortization Schedule\*

| Name         | e of Facility                           |   |   | License No.  |            | Report for Yea | r Ended        |                                  | Page          | of     |
|--------------|---|---|---|--------------|------------|----------------|----------------|----------------------------------|---------------|--------|
| Fair         | view Health of Greenwich, LLC d/b/a Reg | galCare                                 | at Gree                                     | 231          | 1-C        | 9/30/2020      |                |                                  | 24            | 37     |
|              |   |   |   |              | -          | Accumulated    |                |                                  |               |        |
|              | · · ·                                   | Dat                                     | e of  |              |            | Amort. to      |                |                                  |               |        |
| 1            |   | Acqui                                   | sition                                      |              |            | Beginning of   | Basis for      |                                  |               |        |
|              |   |   |   | Length of    | Cost to Be | Year's         | Computing      | Rate                             | Amortization  |        |
|              | Item                                    | Month                                   | Year  | Amortization | Amortized  | Operations     | Amortization** | %                                | for This Year | Totals |
| A.           | Organization Expense                    |   |   |              |            |                |                |                                  |               |        |
|              | 1.                                      | ļ                                       |   |              |            |                |                | ļ                                |               |        |
|              | 2                                       | <u> </u>                                |   |              |            |                |                |                                  |               |        |
|              | 3.                                      | 1171.0000000000000000000000000000000000 | 20/20/ Automotics and approximately for the |              |            |                |                | with parts when the first of the |               |        |
| <u>A-4</u> . | Subtotal                                |   |   |              |            |                |                |                                  |               |        |
| В.           | Mortgage Expense                        |   |   |              |            |                |                |                                  |               |        |
|              | 1.                                      | L                                       |   |              |            |                |                |                                  | j             |        |
|              | 2.                                      |   |   |              |            |                |                |                                  |               |        |
|              | 3.                                      |   |   |              |            |                |                |                                  |               |        |
| B-4.         | Subtotal                                |   |   | Charles and  |            |                |                |                                  |               |        |
| C. •         | Leasehold Improvements and Other        |   |   |              |            |                |                |                                  |               |        |
|              | 1. Acquired prior to this report period | Var                                     | Var   | Various      | 346,728    | 113,394        | S/L            | Variou                           | 28,279        |        |
|              | 2. Disposals (attach schedule)          |   |   |              |            |                |                |                                  |               |        |
|              | 3. Acquired during this report period   | 1.2.2                                   |   |              |            |                |                |                                  |               |        |
|              | (attach schedule)                       | Var                                     | Var   | Various      | 17,077     |                | S/L            | Variou                           | 1,406         |        |
| C-4.         | Subtotal                                |   |   |              |            |                |                |                                  |               | 29,685 |
| D.           | Total Amortization                      |   |   |              |            |                |                |                                  |               | 29,685 |

\* Straight-line method must be used.

\*\* Specify which of the following bases were used:

A. Minimum of 5 years or 60 months.

B. Life of mortgage; OR

C. Remaining Life of Lease; OR

D. Actual Life if owned by Related Party.

# Fairstew Health of Greenwich, LLC Asset /Depreciation Schedule - Page 23 & 23a September 30, 2020

EQUIPMENT MOVEABLE 9/30/2817 9/30/2018 Accum Depressiation %30/2&19 Accum Depreciation 9/30/2020 Net Book <u>Vaist</u> Monthly 9/30/2017 Accum Dypreciation 9/36/2018 9/30/2019 9/30/2020 Accum Depres DATE DESCRIPTION Life Cost Depres Depresiation Depreciation Depreciation Depres. 01/01/13 01/01/13 0/01/2013 Geoimeon 5 301 5,380 2,180 3,310 4,134 1,129 4,450 742 2,366 1,366 285 5.111 2.071 1.490 1.219 1.017 3.857 629 987 1.088 16 269 109 331 276 112 593 113 237 218 301 5,380 2,180 2,152 1,771 1,129 4,450 742 1,461 1,306 301 5,380 2,180 2,483 2,047 1,129 4,450 742 1,698 1,306 1,076 436 331 276 226 390 148 237 261 Computers Medical Equipment 36 2.180 1.821 1.495 1.129 4.450 742 1.224 1.306 04/04/13 04/04/13 05/06/13 04/04/13 06/17/13 07/16/13 Medical Equipment Scale Bed and Head foot Board Wheel Chair Exercise Bike Air Conditioning Units Refrigerator Door Pressure Gitted Monutor 828 2,087 331 276 ji P 331 276 28 23 19 7.1 74 12 20 22 U (0) 668 0 08/28/13 08/29/13 14 5 237 237 eni 2013 25,278 17.753 20,027 20,871 21,715 3,583 Movable Equi 328 3,941 2,274 nen 2013 Med Part - Bed Parts BND Care - Bed Parts A-Tech - Dong Seal gasket Chord Arjohanticigh Arjohanticigh ArTech - Orac Parts Arjohandicigh men 2014 11/01/13 12/01/13 1.209 1.845 484 307 103 393 1.147 469 20 31 242 169 97 61 21 79 229 94 968 1.476 388 244 84 416 916 376 241 369 96 61 19 77 229 93 1,209 t,845 484 305 103 193 1,145 469 1,709 1,845 484 107 103 393 1,147 469 1,209 1,845 12/01/13 91/27/14 02/01/14 04/24/14 05/21/14 09/16/14 09/18/14 484 307 103 393 1,147 469 2 19 8 2 5,957 4,768 5,953 Movable Equi 1,192 1,185 5,957 5,957 4 Televisious Ded Frames EKG MacInne 1,701 2,700 765 525 879 627 996 1,881 900 321 10%1/14 08/31/14 5 2.833 4,500 1,275 875 2.925 1,045 1,662 3,137 1,500 536 47 21 15 24 17 28 52 25 9 567 900 255 175 293 209 332 627 300 107 \$67 900 255 175 293 209 332 627 300 107 2,268 3,600 1,030 700 1,172 836 4,328 2,508 1,200 428 565 900 255 175 293 209 332 627 300 107 2,833 4,500 1,275 875 1,465 1,045 1,660 3,135 1,500 535 2,833 4,500 1,275 875 1,045 1,662 3,137 1,500 536 12/22/14 EKci Machine Bariattic Boda Treadmith Pressure Matureas Pressure Relieving Foara matureas Candio Stuss Software Software Software 12/17/14 01/28/15 04/27/15 04/27/15 04/20/15 06/29/15 07/25/15 9/310/15 293 1,167 2 Movable Equi nt 2015 20,288 3,765 1,295 ,765 5,060 3,763 8 871 198 19,121 1,167 - 2 02/01/14 04/24/14 Chord Arjohnutleigh (307) (103) (5) (2) 60) (21) (244) (84) (63) (21) (307) (105) (307) (103) (307) (163) 5 : (419) Morable Equipment Disposals 2015 (110) (328) (84) (412) (410) (82) 317 7,160 6,509 720 531 252 2,864 2,600 576 212 315 3,580 3,250 720 265 126 1,432 1,300 288 106 189 2.148 1.950 4.32 1.52 Chord Group, In BSD Care 2/1/2016 7/1/2015 3 10 10 63 716 650 144 53 63 716 650 144 53 63 716 650 144 53 63 716 650 144 53 5 60 54 12 3,580 3,250 BSD Care Tower Fumiliare Fisch Scaubher Refrigerator 11/17/2015 7/27/2016 9/15/2016 5 10 266 Movable Eq 1 2016 15,228 1,626 3,252 1,626 4,878 1,626 6,504 1.626 8,130 7,098 61 269 675 121 843 120 86 142 1,117 44 1 22 538 1,200 4,150 242 1,686 240 172 284 2,234 88 61 269 609 473 121 843 120 86 142 1,117 44 183 807 1,800 2,025 363 2,529 360 258 426 1,351 132 61 269 600 675 121 843 120 86 142 1,117 44 244 1,076 2,400 2,700 484 3,372 480 344 568 4,468 176 364 269 3,600 4,050 121 841 120 85 140 19 6] 18/1/2016 608 1,345 6,000 6 750 605 4,213 600 129 708 5,587 219 61 269 600 675 121 843 120 86 142 1,117 44 Findge Hi Barlow Pump Glee Hol Water Um Glee Hol Water Um Richt Beujinnen Medline-Medical Equipment Medline-Medical Equipment On Time IT Solutions (\*\*) Hardware Endee 10/1/2016 11/1/2016 12/1/2016 1/1/2017 10/1/2017 1/1/2017 8/1/2017 22 50 56 10 70 10 269 600 675 121 843 120 86 142 1,117 44 19/1/2017 19/1/2016 3/1/2017 6/1/2017 10/3/2016 7 12 93 4 1,119 16,312 10,752 4.078 4,07H 8,156 4,078 12,234 1,078 Movable Equi rnt 2017 27,864 4.078 10/25/2017 11/22/2017 12/4/2017 1/24/2018 \$10 54 107 1,324 378 748 1,576 2,202 1,034 1,451 749 481 573 2,088 1,520 2,153 652 1.654 540 140 54 107 143 116 115 161 54 41 232 759 1,076 325 110 54 107 113 116 115 161 54 54 41 232 759 1,076 325 110 54 107 2 20 108 214 113 146 115 161 54 41 232 1,518 2,152 650 330 162 321 113 116 115 161 54 41 232 2,277 3,228 975 nightstands and dressers 15 10 15 20 10 15 10 15 10 nightataula and dreasers toaster ioaster o de server a server a server o compartaneeut sink heared plate tox crator undercommer ice unsker blog grit schömarb hearing som schömarb hearing som schömarb hearing som relief ans tow air foss relief ans tow air foss signa aym with lal 1,069 2,318 3,149 1,612 803 535 614 2,320 3,797 5,381 1,627 2/19/2018 10 10 13 2/19/2018 2/20/2018 3/6/2018 6/30/2018 6/30/2018 7/16/2018 9/18/2018 4/30/2018 4/30/2018 19 63 90 27 759 1,076 325 -759 1,076 325 16,929 3,317 2,431 5,748 2.431 8,179 Movable Eq 1 2018 1.17 25,103 1/1/2019 2/5/2019 6/18/2019 6/30/2019 7/18/2019 8/20/2019 8/20/2019 9/30/2019 ticaters 10 replace sources pumps 15 Commercial Mayer 100 name halge machine 10 Dell Opti Plex and converter 3 Dell Opti Plex and converter 3 Dell Opti Plex and converter and UED Scipt 3 PCK\* tablets 3 2,630 1,703 1,325 638 792 898 853 22 2,104 1,475 1,059 510 264 300 285 10 15 10 263 114 133 64 264 299 284 263 114 133 64 264 299 284 263 114 133 64 264 299 284 526 228 266 128 528 598 568 11 5 22 25 24 2019 Dispo 1/24/2018 2/19/2018 2/20/2018 3/6/2018 6/30/2018 6/30/2018 7/16/2018 9/18/2018 (113) (116) (115) (161) (54) (54) (1.576) (2,202) (1,034) (1,451) (749) (481) (573) (2,088) distants and desserv (1,689) (2,313) (1,149) (1,612) (803) (535) (614) (2,320) (113) (116) (115) (161) (54) (54) 3 compartment sink heated plate lowerator nearch practowerans underconnter ice maker blig gnl refrigerator stationary heating tault 2 steamtables (41) (232) (41) (232) (4,156) Movable Equip nt 2019 (2,200) 118 1,421 535 1.421 1,956 10/4/2019 2/1/2020 6/3/2020 1,125 330 180 685 77 52 New battery charger replace compressor 5,624 3,956 1,803 6,850 771 516 16,000 525 499 875 1,125 330 180 685 77 52 4,499 3,626 1,623 6,165 694 464 14,400 350 333 700 94 27 15 57 6 12 10 10 10 replace compressor new compact boost locates call system yauland station response care marre call system 8 gb momory Lut mew laptop upgrade forent windows 7 to 16 pro-6-3/2020 6-3/2020 8-3/2020 9-1/2020 9-22/2020 6-21/2020 6-21/2020 52 1.600 175 166 175 52 1,600 175 166 175 10 4 133 15 14 15 1,565 32,854 Movable Equipment 2020 37,419 380 4.565 85,525 116,786 (31,261) 68,227 37,253 38,974 153,752 15,263 Total Movable Equipment Per Trial Balance 14.520 16,161 56,979 116,786 (59,847) 14,169 70,262 116,786 (46,524) 116,786 (75,968) 15,263 14.520 16,161 14,169 (287) Variance F/S vs CR NBV - Mov. Equip
 F/S vs CR NBV - Leasehold Imp (30,974) 27,566

Rounding F/S vs CR NHV - Pg. 34, Line B9

F(S vs C/R Depree - Pg. 36, Line F1 F(S vs C/R Depree, - Pg. 36, Line F1 Total Page 36, Line F1 2. 4.

(3,407)

{15,263) 33,955 18,692

Pg. 23b

Fairview Health of Greenwich, LLC Asset/Depreciation Schedule - Page 24 September 30, 2020

| LEASEHOLD EC             | QUIPMENT   |            |                  |                          | 9/30/2017             |                           | 9/30/2018             |                           | 9/30/2019             |                           | 9/38/2020             | Nei                  |
|--------------------------|--|------------|------------------|--------------------------|-----------------------|---------------------------|-----------------------|---------------------------|-----------------------|---------------------------|-----------------------|----------------------|
| DATE                     | DESCRIPTION  | Life       | Cost             | Monthly<br><u>Deprec</u> | Accum<br>Depreciation | 9/30/2018<br>Depreciation | Accum<br>Depreciation | 9/30/2019<br>Depreciation | Accum<br>Depreciation | 9/30/2020<br>Depreciation | Accum<br>Depreciation | Book<br><u>Value</u> |
| 01/31/13                 | Fire Stop Survey   | 7          | 1,800            | 21                       | 1,157                 | 257                       | 1,414                 | 257                       | 1.671                 | 129                       | 1,800                 | 0                    |
| 02/28/13                 | Fire Stop Installation   | 7          | 3,300            | 39                       | 2,017                 | 471                       | 2,488                 | 471                       | 2,959                 | 344                       | 3,300                 | 0                    |
| Leasehold Improv         |  |            | 5,100            | 61                       | 3,174                 | 728                       | 3,902                 | 728                       | 4,630                 | 470                       | 5,100                 | 0                    |
| 01/10/14<br>07/31/14     | Heating System<br>Roof   | 12<br>12   | 12,000<br>31,388 | 8,3<br>218               | 4,000<br>10,464       | 1,000<br>2,616            | 5,000<br>13,080       | 1,000                     | 6,000                 | 1,000                     | 7,000                 | 5,000                |
| Lesschold Improv         |  | 12         | 43,388           | 218                      | 14,464                | 3,616                     | 13,080                | 2,616                     | 15,696                | 2,616                     | 18,312                | 13,076               |
| 10/01/14                 | Additional Roof  | 12         | 45,010           | 660                      | 23,754                | 7,918                     | 31,672                | 3,616                     | 21,696                | 3,616                     | 25,312                | 18,076               |
| 10/01/14                 | HVAC   | 15         | 14.357           | 80                       | 2.871                 | 957                       | 3,828                 | 957                       | 4,785                 | 957                       | 5,742                 | 47,502<br>8,615      |
| 01/29/15                 | Leasehold Improvement  | 10         | 4.5(8)           | 38                       | 1,350                 | - 450                     | 1,800                 | 450                       | 2,250                 | 450                       | 2.700                 | 1,800                |
| 04/01/15<br>06/11/15     | Flooring<br>Leasehold Improvement  | 15<br>7    | 16.525<br>2,410  | 92<br>29                 | 3,306                 | 1.102<br>344              | 4,408                 | 1,102<br>344              | 5.510                 | 1.102<br>344              | 6.612<br>2,064        | 9,913<br>346         |
| Leasehold Improv         |  |            | 132,802          |                          | 32,313                | 10,771                    | 43,084                | 10,771                    | 53,855                | 10,771                    | 64,626                | 68,176               |
| 12/14/2015               | Avalon Construction Corp   | 15         | 8_300            | -46                      | 1,106                 | 553                       | 1,659                 | 553                       | 2,212                 | 55.3                      | 2,765                 | 5,535                |
| 9/27/2016                | Tiles for Shower Room  | 15         | 1,269            | 7                        | 170                   | 85                        | 255                   | 85                        | 340                   | <b>×</b> 5                | 425                   | 844                  |
| 8/11/2016<br>9/2/2016    | Digital Signs  | 10<br>15   | 1,100<br>4,000   | 9<br>22                  | 220<br>534            | 110<br>267                | 330<br>801            | 110 267                   | 440<br>1,068          | 110<br>267                | 550<br>1.335          | 550<br>2,665         |
| 9/19/2016                | Painting<br>Installation of Outlets  | 15         | 21,238           | 118                      | 2,832                 | 1,416                     | 4,248                 | 1,416                     | 5,664                 | 1.416                     | 7,080                 | 14,158               |
| Leasehold Improv         |  |            | J5,907           |                          | 4,862                 | 2,431                     | 7,293                 | 2,431                     | 9,724                 | 2,431                     | 12,155                | 23,752               |
| 11/3/2016                | Electrical repair service  | 5          | 2,074            | 35                       | 415                   | 415                       | 830                   | 415                       | 1,245                 | 415                       | 1.660                 | 414                  |
| 11/16/2016               | Two doors frames   | 20         | 1,207            | 5                        | 60                    | 60                        | 120                   | 60                        | 180                   | 60                        | 240                   | 967                  |
| 1/25/2017<br>2/28/2017   | Replace section of water line<br>Flooring - Oak Planks   | 19<br>10   | 1,702<br>1,550   | 14                       | 170                   | 170                       | ,340<br>,310          | 170                       | 510<br>465            | 170                       | 680<br>620            | 1,022 930            |
| 2/15/2017                | Firestop labor and materials   | 10         | 1,050            | 9                        | 105                   | 105                       | 210                   | 105                       | 315                   | 105                       | 420                   | 630                  |
| 3/3/2017                 | Replaced part of pipe  | 2()        | 1,276            | 5                        | 64                    | 64                        | 128                   | 64                        | 192                   | 64                        | 256                   | 1,020                |
| 6/3/2017<br>6/13/2017    | Install new pump<br>New flooring   | 15<br>10   | 4.350 7.500      | 24<br>63                 | 290<br>750            | 290<br>750                | 580<br>1,500          | 290<br>750                | 870<br>2,250          | 290<br>750                | 1,160<br>3,000        | 3,190 4,500          |
| 6/28/2017                | Labor to pump septic tank  | 15         | 6,009            | 33                       | 401                   | 401                       | 802                   | 404                       | 1.203                 | 401                       | 1.604                 | 4,405                |
| 11/16/2016<br>7/8/2017   | Fix Roof (2016 invoice)<br>374 part of this invoice posted in June   | 10<br>10   | 2,808 8,600      | 2.3<br>72                | 281<br>860            | 281<br>860                | \$62<br>1,720         | 281<br>860                | 843<br>2,580          | 281<br>860                | 1.124<br>3.440        | 1,684<br>5,160       |
| Leasehold Improv         |  |            | 38,126           |                          | 3,551                 | 3,551                     | 7,102                 | 3,551                     | 10,653                | 3,551                     | 14,204                | 23,922               |
| 10/30/2017               |  | 10         | 1,752            | . 15                     |                       | 175                       | 175                   | 175                       | 350                   | 175                       | 525                   | 1,227                |
| 5/30/2017                | rebuild mix valvae, re-pipe<br>fix patient wander system   | 7          | 3,986            | 47                       | -                     | 569                       | 569                   | 569                       | 1,138                 | 569                       | 1,707                 | 2,279                |
| 7/6/2017                 | fix patient call systems   | 7          | 1,269            | 15                       | •                     | 181                       | 181                   | [8]                       | 362                   | 181                       | 543                   | 726                  |
| 9/19/2017<br>11/2/2017   | fix patient call system<br>hat water piping  | 7<br>20    | 313<br>1.467     | 4                        | •                     | 45<br>73                  | 45<br>73              | 45<br>73                  | 90<br>146             | 45<br>73                  | 135<br>219            | 178                  |
| 11/3/2017                | Repair hot water piping  | 20         | 1,490            | 6                        | -                     | 75                        | 75                    | 75                        | 150                   | 75                        | 225                   | 1.265                |
| 11/3/2017                | Repair hot water piping  | 20         | 1,490            | 6                        | -                     | 75                        | 75                    | 75                        | 150                   | 75                        | 225                   | 1,265                |
| 11/17/2017               | Repair hot water piping<br>fix circular pump   | 20<br>15   | 325<br>1,854     | 10                       | -                     | 16                        | 16<br>124             | 16<br>124                 | 32<br>248             | 16<br>124                 | 48<br>372             | 277<br>1,482         |
| 11/20/2017               | sink replacement   | 20         | 2,125            | 9                        |                       | 106                       | 106                   | 106                       | 212                   | 106                       | 318                   | 1,807                |
| 12/1/2017                | To capitalize Top Line bill  | 10         | 2,750            | 23                       | -                     | 275                       | 275<br>153            | 275<br>153                | 550<br>306            | 275                       | 825<br>459            | 1,925<br>1.066       |
| 12/7/2017<br>3/21/2018   | Phone Unit<br>rebuilt baldor pump  | 10<br>15   | 1.525<br>2.643   | 13<br>15                 |                       | 153<br>176                | 13.5                  | 176                       | 300                   | 176                       | 528                   | 2,115                |
| 5/5/2018                 | repairs for toof   | 10         | 24.840           | 207                      | •                     | 2,484                     | 2.484                 | 2,484                     | 4,968                 | 2.484                     | 7.452                 | 17,388               |
| 5/7/2018<br>5/21/2018    | removed and instaled new fire alarm panels, fire annunciat<br>opgrade of fire alarm panel  | to<br>to   | 3.661<br>3.661   | 31<br>31                 |                       | 366<br>366                | 366<br>366            | 366<br>366                | 732<br>732            | 366<br>366                | 1.098                 | 2,563<br>2,563       |
| 9/21/2018                | Electric maintenance   | 5          | 877              | 15                       | -                     | 175                       | 175                   | -                         | 175                   | 175                       | 350                   | 527                  |
| 7/10/2018                | WW Discharges from the septie system   | 15         | 2,055            | 11                       | •                     | 1.37                      | 137                   | 137                       | 274                   | 137                       | 411                   | 1,644                |
| Leasehold Improv         | vements 2018   |            | 58,083           |                          |                       | 5,571                     | 5,571                 | 5,396                     | 10,967                | 5,571                     | 16.538                | 41,545               |
| In concern               |  | 1.5        |                  |                          |                       |                           |                       | 337                       | 337                   | 337                       | 674                   | 4,386                |
| 10/8/2018<br>10/31/2018  | WW Discharges from the Septie system<br>WW Discharges from the septie system   | 15<br>15   | 5,060<br>19,437  |                          | -                     |                           |                       | 3,37                      | 337<br>1,296          | 1.296                     | 2,592                 | 4,380                |
| 2/27/2019                | fire extinguishing system  | 25         | 2,560            |                          |                       |                           |                       | 102                       | 102                   | 102                       | 204                   | 2,356                |
| 4/24/2019<br>2/20/2019   | replace vent pipe and fuel lines on underground storage fa<br>delivery of new oil tanks  | 25         | 2,900            |                          |                       |                           |                       | 116                       | 116                   | 116                       | 232<br>272            | 2,668                |
| 6/26/2019                | furnish and install new contactor for ansul system   | 15         | 850              |                          |                       |                           | -                     | 57                        | 57                    | 57                        | 114                   | 736                  |
| 2019 Disposals           |  |            |                  |                          |                       |                           |                       |                           |                       |                           |                       |                      |
| 12/31/2018               | Electric maintenance   |            | (877)            |                          | -                     | -                         | -                     | -                         | (175)                 | (175)                     | ) (350)               | (527)                |
| Leasehold Impro-         | vements 2019   |            | 33,324           |                          | •                     |                           |                       | 2,044                     | 1,869                 | 1,869                     | 3,738                 | 29,586               |
| 10/16/2019               | and the second sec | 25         | 2,900            | 10                       | -                     |                           | -                     | -                         | -                     | 116                       | 116                   | 2,784                |
| 11/19/2019<br>12/31/2019 | emer Services, cleaning, water extraction<br>A1 atomic rooter, replaced piping   | 10 .<br>20 | 2,414<br>675     | 20                       | •                     | -                         |                       | -                         | •                     | 241<br>34                 | 241<br>34             | 2,173<br>641         |
| 1/31/2020                |  | 15         | 729              | 4                        |                       |                           | -                     | -                         |                       | 49                        | 49                    | 680                  |
| 4/3/2020                 | water pump, radiator, thermostat, gasket   | 15<br>10   | 2,077            | 12                       |                       | -                         | •                     | -                         | -                     | 138                       | 138<br>120            | 1,939<br>1,080       |
| 7/1/2020<br>7/1/2020     | patched holes in the roof<br>repair roof, pt area, and office  | 10<br>10   | 1.200<br>6.000   | 10<br>50                 |                       |                           |                       | -                         |                       | 120<br>600                | 600                   | 1,080<br>5,400       |
| 9/1/2020                 | Motor and blower replacement   | 10         | 1,082            | 9                        | -                     |                           | -                     |                           |                       | 108                       | 108                   | 974                  |
| Leasehold Impro          | vements 2020   |            | 17,077           |                          |                       | -                         | •                     |                           |                       | 1,406                     | 1,406                 | 15,671               |
| Total Leasehold I        | improvements   |            | 363,807          |                          | 58,364                | 26,668                    | 85.032                | 28,537                    | 113,394               | 29,685                    |                       | 220,729              |
| Per Trial Balance        |  |            | 363,805          |                          |                       | 63,640                    | 115,510               | 63,640                    | 115,510               |                           |                       | 248.295              |
| Variance                 |  |            | 2                |                          | 58,364                | (36,972)                  | (30,478)              | (35,103)                  | (2,116)               | (33,955)                  | ) 27,569              | (27,566)             |

# C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility License No<br>Fairview Health of Greenwich, LLC d 231 | 1-C            | Report for Year End<br>9/30/2020 | led               |               | Page<br>25         | of<br>37  |
|--|----------------|----------------------------------|-------------------|---------------|--------------------|-----------|
| 11. Property Questionnaire   |                |                                  |                   |               | L L                |           |
| Part A   |                |                                  |                   |               |                    |           |
| Is the property either owned by the Facility                           | 0              | V                                | 0                 | N             | If "Yes," complete | e Part B. |
| or leased from a Related Party?*                                       | . 0            | Yes                              | •                 | No            | If "No," complete  | Part C.   |
| *If any owner or operator of this facility is related l                | oy family, mar | riage, ownership, ability        | to control or     |               |                    |           |
| business association to any person or organization                     | from whom bu   | ildings are leased, then it      | is considered a   |               |                    |           |
| related party transaction.   |                | Total                            | the second second |               |                    |           |
| Description 1. Date Land Purchased                                     |                | Total                            |                   |               |                    |           |
| 2. Date Structure Completed  |                |                                  |                   |               |                    |           |
| 3. If <b>NOT</b> Original Owner, Date of Purchas                       | e              | ·                                |                   |               |                    | A. C. S.  |
| 4. Date of Initial Licensure   | ·              |                                  |                   |               |                    |           |
| 5. Total Licensed Bed Capacity   |                |                                  |                   |               |                    |           |
| 6. Square Footage  |                |                                  |                   | den a Zara    |                    |           |
| 7. Acquisition Cost  |                |                                  |                   |               |                    |           |
| a. Land  |                |                                  |                   |               |                    |           |
| b. Building  |                |                                  |                   |               |                    |           |
| Part B - Owner and Related Parties                                     |                | 1st Mortgage                     | 2nd Mortgage      | 3rd Mortgage  | 4th Mortga         | age       |
| 1. Financing   |                |                                  |                   |               |                    |           |
| a. Type of Financing (e.g., fixed, variabl                             | e)             |                                  |                   |               |                    |           |
| b. Date Mortgage Obtained  |                |                                  |                   |               |                    |           |
| c. Interest Rate for the Cost Year                                     |                |                                  |                   |               |                    |           |
| d. Term of Mortgage (number of years)                                  |                |                                  |                   |               |                    |           |
| e. Amount of Principal Borrowed  |                |                                  |                   |               |                    |           |
| f. Principal balance outstanding as of                                 |                |                                  |                   |               | A Appendix Test. T |           |
| Complete if Mortgage was Refinanced                                    |                |                                  |                   |               |                    |           |
| During Current Cost Year   |                |                                  |                   |               |                    |           |
| g. Type of Financing (e.g., fixed, variabl                             | e)             |                                  |                   |               |                    |           |
| h. Date of Refinancing<br>i. New Interest Rate                         |                |                                  |                   |               |                    |           |
| j. Term of Mortgage (number of years)                                  |                |                                  |                   |               |                    |           |
| k. Amount of Principal Borrowed  |                |                                  |                   |               |                    |           |
| I. Principal Outstanding on Note Paid-C                                | )ff            |                                  |                   |               | h                  |           |
| Part C - Arms-Length Leases for Real                                   |                | mprovements Only                 | /                 | -             |                    |           |
| Name and Address of Lessor   |                | perty Leased                     |                   | Term of Lease | Annual Amount      | of Lease  |
| Laurelton Nursing Home   |                | Equipment                        | 11/07/05          | 25 Years      |                    | 504,087   |
|  |                |                                  |                   |               |                    |           |
|  |                |                                  |                   |               |                    |           |
|  | <u> </u>       |                                  | L                 |               |                    |           |
|  |                |                                  |                   |               |                    |           |
|  |                |                                  | ļ                 |               | <u> </u>           |           |
|  |                |                                  |                   |               |                    |           |
|  |                |                                  |                   |               |                    |           |
| :  |                |                                  |                   |               |                    |           |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

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# C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility License No.                          |            | Report for Yea | ar Ended  |              | Page of   |
|---|------------|----------------|-----------|--------------|-----------|
| Fairview Health of Greenwich, LLC 2311-C              |            | 9/30/2020      |           |              | 26 37     |
| Item  |            | Total          | CCNH      | RHNS         | (Specify) |
| 12. Interest  |            |                |           |              |           |
| A. Building, Land Improvement & Non-Movable           |            |                |           |              |           |
| Equipment   | ሰ          |                |           |              |           |
| 1. First Mortgage Name of Lender                      | \$<br>Rate |                |           | a sa sasa    |           |
|   | Rate       |                |           |              |           |
| Address of Lender                                     | L          |                |           |              |           |
| 2. Second Mortgage                                    | \$         |                |           |              |           |
| Name of Lender  | Rate       |                |           |              |           |
|   | l          |                |           |              |           |
| Address of Lender                                     |            |                |           |              |           |
| 3. Third Mortgage                                     | \$         |                |           |              |           |
| Name of Lender  | Rate       |                |           |              |           |
|   | J          | -              |           |              |           |
| Address of Lender                                     |            |                |           |              |           |
| 4. Fourth Mortgage                                    | \$         |                |           |              |           |
| Name of Lender  | Rate       |                |           |              |           |
|   | <u> </u>   |                |           |              |           |
| Address of Lender                                     |            |                |           |              |           |
| B. CHEFA Loan Information                             |            |                |           |              |           |
| 1. Original Loan Amount                               | \$         |                |           |              |           |
| 2. Loan Origination Date                              |            |                |           |              |           |
| 3. Interest Rate %                                    |            |                |           |              |           |
| 4. Term   | <u> </u>   |                |           |              |           |
|   |            |                |           |              |           |
| 5. CHEFA Interest Expense                             |            |                |           | <u> </u>     |           |
| 12 B7. Total Building Interest Expense (A1 - A4 + B5) | \$         |                | Subtatal- | forward to n |           |

(Carry Subtotals forward to next page)

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# C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility License N<br>Fairview Health of Greenwich, LLC 231   | lo.<br>1-C  |               | Report for Ye<br>9/30/2020 | ar Ended  |                       | Page of 27   37 |
|---|-------------|---------------|----------------------------|-----------|-----------------------|-----------------|
|   |             |               |                            |           |                       | []              |
| Item  |             |               | Total                      | CCNH      | RHNS                  | (Specify)       |
|   | totals Bro  | ught Forward: |                            |           |                       |                 |
| 12. C. Movable Equipment  |             | <u></u>       |                            |           |                       |                 |
| 1. Automotive Equipment   | •           | \$            |                            |           |                       |                 |
| A. Item   | Rate        | Amount        |                            |           |                       |                 |
|   |             |               |                            |           |                       |                 |
| Lender  |             |               |                            |           |                       |                 |
| Address of Lender   |             |               |                            |           |                       |                 |
|   |             |               |                            |           |                       |                 |
| 2. Other ( <i>Specify</i> )   |             | \$            |                            |           |                       |                 |
| A. Item   | Rate        | Amount        |                            |           |                       |                 |
|   |             |               |                            |           | and the set           |                 |
| Lender  |             |               |                            |           |                       |                 |
| · · · · · · · · · · · · · · · · · · ·                                 |             |               |                            |           |                       |                 |
| Address of Lender   |             |               |                            |           |                       |                 |
|   |             |               |                            |           |                       |                 |
| B. Item   | Rate        | Amount        |                            |           |                       |                 |
| Y 1   |             |               |                            |           |                       |                 |
| Lender  |             |               |                            |           |                       |                 |
| Address of Lender   |             |               |                            |           |                       |                 |
|   |             |               |                            |           |                       |                 |
| 12. C. 3. Total Movable Equipment Intere                              | est         |               |                            |           |                       |                 |
| Expense (C1 + 2)  |             | \$            |                            |           |                       |                 |
| 12. D. Other Interest Expense (Specify)                               |             | \$            | 47,411                     | 47,411    |                       |                 |
| Interest Fees(Disallowed on Pg 29a)                                   | )           |               |                            |           |                       |                 |
|   |             |               | 15 111                     | 17 111    | and the second second |                 |
| 13. Total All Interest Expense (12B7 + 120                            | C3 + 12D)   | \$            | 47,411                     | 47,411    | <u> </u>              |                 |
| 14. Insurance<br>a. Insurance on Property (buildings on               | 12)         | \$            | 54,825                     | 54,825    |                       |                 |
| a. Insurance on Property (buildings on<br>b. Insurance on Automobiles | ly)         | 4<br>\$       |                            | 54,825    |                       |                 |
| c. Insurance of Automotics  | ecified abo |               | 1                          |           |                       |                 |
| 1. Umbrella ( <i>Blanket Coverage</i> )                               |             | \$            | ]                          |           |                       |                 |
| 2. Fire and Extended Coverage   |             | \$            |                            |           |                       |                 |
| 3. Other ( <i>Specify</i> )   |             | ¢             |                            | 8,440     |                       |                 |
| Insurance - EPLI  |             |               |                            |           |                       |                 |
|   |             |               |                            |           |                       |                 |
|   |             |               |                            |           |                       |                 |
| 14d. Total Insurance Expenditures (14a +                              |             |               |                            | 63,265    |                       |                 |
| 15. Total All Expenditures (A-13 thru C-1                             | (4)         | 9             | 8,556,514                  | 8,556,514 |                       |                 |

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# D. Adjustments to Statement of Expenditures

|           | e of Fa        |           |  | Lice           | ense N   | 0.         | Report for Y                          | ear Ended   | Page | of   |
|-----------|----------------|-----------|--|----------------|--|------------|---------------------------------------|---|------|--|
| Fairy     | /iew I         | Iealth    | of Greenwich, LLC d/b/a RegalCare at Green |                | 2311   | - <u>C</u> | 9/30/2020                             |   | 28   | 37   |
|           |                |           |  |                | Τc   | otal       |                                       |   |      |  |
|           | Page           |           |  |                | Amo  | unt of     |                                       |   |      |  |
|           | No.            | 1         | Item Description                           |                | Dec  | rease      | CCNH                                  | RHNS  | (Spe | cify)  |
| Page      | <u> 10 - S</u> | Salarie   | es and Wages                               | an Allerton    |  |            |                                       |   |      |  |
| 1.        |                |           | Outpatient Service Costs                   | \$             |  |            |                                       |   |      |  |
| 2.        |                |           | Salaries not related to Resident Care      | \$             |  |            |                                       |   |      |  |
| 3.        |                |           | Occupational Therapy                       | \$             |  |            |                                       |   |      |  |
| 4.        |                |           | Other - See attached Schedule              | \$             | 1  | 28,502     | 128,502                               |   |      |  |
| Page      | 13 - I         | Profes,   | sional Fees                                | 10.000         |  |            |                                       |   |      |  |
| 5.        |                |           | Resident Care Physicians **                | \$             |  |            |                                       |   |      |  |
| 6.        |                |           | Occupational Therapy                       | \$             |  |            |                                       |   |      |  |
| 7.        |                |           | Other - See attached Schedule              | \$             | 1  | 85,527     | 185,527                               |   |      |  |
| Page      | s 15 ð         | 2 16 -    | Administrative and General                 | Second         |  |            |                                       |   |      |  |
| 8.        |                |           | Discriminatory Benefits                    | \$             |  |            |                                       |   |      |  |
| 9.        | 15             | 1c        | Bad Debts                                  | \$             |  |            |                                       |   | _    |  |
| 10.       |                |           | Accounting                                 | \$             |  |            |                                       |   |      |  |
| 10a.      |                |           | Legal                                      | \$             |  | 1,040      | 1,040                                 |   |      |  |
| 11.       |                |           | Telephone                                  | \$             |  |            |                                       |   |      |  |
| 12.       |                |           | Cellular Telephone                         | \$             |  |            | ]                                     |   |      |  |
| 13.       |                |           | Life insurance premiums on the life        | 100000         |  | 1212       | · · · · · · · · · · · · · · · · · · · |   |      | 10.00  |
|           |                |           | of Owners, Partners, Operators             | \$             |  |            |                                       |   |      |  |
| 14.       |                |           | Gifts, flowers and coffee shops            | \$             |  |            |                                       |   |      |  |
| 15.       |                |           | Education expenditures to colleges or      |                |  |            |                                       |   |      | ALC: N   |
|           |                |           | universities for tuition and related costs | 1000           |  |            |                                       |   |      |  |
|           |                |           | for owners and employees                   | \$             | 20000000000000   |            |                                       |   |      | aller for an |
| 16.       | 16             | 1.4       | Travel for purposes of attending           |                |  |            | 1.1.1.1.1.1.1                         | 1 S. A. A.  |      |  |
|           |                |           | conferences or seminars outside the        | Control of     |  | 100        |                                       |   |      | a de sua de                                      |
|           |                |           | continental U.S. Other out-of-state        | ALCONC.        |  |            |                                       |   |      |  |
|           |                |           | travel in excess of one representative     | \$             |  | 32,400     | 32,400                                |   |      |  |
| 17.       |                |           | Automobile Expense (e.g. personal use)     | \$             |  |            |                                       |   |      |  |
| 18.       | 16             | $m^{2/3}$ | Unallowable Advertising *                  | \$             |  | 9,948      | 9,948                                 |   | ļ    |  |
| 19.       |                |           | Income Tax / Corporate Business Tax        | \$             |  |            |                                       |   | 1    |  |
| 20.       | 16             | m10       | Fund Raising / Contributions               | \$             |  |            |                                       |   | 1    |  |
| 21.       |                | <u> </u>  | Unallowable Management Fees                | \$             |  |            |                                       |   |      |  |
| 22.       |                | 1         | Barber and Beauty                          | \$             |  |            |                                       |   |      |  |
| 23.       |                | <u> </u>  | Other - See attached Schedule              | \$             |  | 85,672     | 85,672                                |   |      |  |
|           | 18 - 1         | Dietar    | y Expenditures                             | and the second |  |            |                                       | - $     +$ $  +$ $  +$ $  +$ $  +$ $  +$ $  +$ $  +$ $  +$ $  +$ $  +$ $  +$ $   +$ $   +$ $         -$ |      |  |
| 24.       |                | <u> </u>  | Meals to employees, guests and others      |                |  |            |                                       |   |      |  |
|           |                |           | who are not residents                      | \$             |  |            |                                       | and the second se   |      | ,  |
| Page      | . 19 - 1       | Laund     | lry Expenditures                           |                |  |            |                                       |   |      |  |
| 25.       |                | 1         | Laundry services to employees, guests      |                |  |            |                                       |   |      |  |
|           |                |           | and others who are not residents           | \$             |  |            |                                       |   |      |  |
| Page      | 20 -           | House     | keeping Expenditures                       |                |  |            |                                       |   |      |  |
| 26.       |                |           | Housekeeping services to employees, guests |                |  |            | 1                                     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |      |  |
| <i></i> . |                |           | and others who are not residents           | \$             | an in the second se |            |                                       |   |      |  |
|           | L              | 4         | Subtotal (Items 1 - 26)                    | -\$            |  | 43,089     | 443,089                               |   | 1    |  |

\* All except "Help Wanted".

(Carry Subtotal forward to next page)

\*\* Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

### Attachment Page 28

## Schedule of Other Salaries Adjustment

| Page Ref  | Line Ref     | Description    | CCNH          | RHNS                                  | (Specify) |
|-----------|--------------|----------------|---------------|---------------------------------------|-----------|
| 10        | A4           | Owner's Salary | \$<br>128,502 |                                       |           |
|           |              |                |               |                                       |           |
|           |              |                |               | · · · · · · · · · · · · · · · · · · · |           |
|           |              |                |               |                                       |           |
|           | × 1          |                |               |                                       |           |
|           |              |                |               |                                       |           |
|           |              |                | <br>÷.,       |                                       |           |
| otal Othe | r Salaries A | Adjustment     | \$<br>128,502 | \$ -                                  | \$ -      |

## Schedule of Fees Adjustments

Page Ref Line Ref Description CCNH RHNS (Specify) \$ 9,844 13 B120 IV Insertion Nurse 13 B12o \$ 390 Respiratory Therapist 13 10A \$ 174,293 Occupational Therapy 1,000 13 B120 Yeshiva Bais Uvi Greiding \$ 185,527 \$ \$ **Total Other Fees Adjustments** \$ -.

\_\_\_\_\_

Schedule of Other A&G Adjustments

| Page Ref   | Line Ref | Description                                   | (  | CCNH   | RHNS      | (Specify) |
|------------|----------|---|----|--------|-----------|-----------|
| 16         | m13      | Late Fees(Disallowed on Pg 28)                | \$ | 2,059  |           |           |
| 16         | m13      | Bank Fees (Disallowed on Pg 28                | \$ | 1,025  |           |           |
| 16         | m13      | Prior Period Adjustment (Disallowed on Pg 28) | \$ | 44,250 |           |           |
| 16         | m13      | Discriminatory Bonus (Disallowed on Pg 28)    | \$ | 2,810  |           |           |
| 15         | Var      | Owner's Salary Benefits (See Attachment)      | \$ | 35,528 | ·         |           |
|            |          |   |    | _      |           |           |
|            |          |   |    |        |           | 1         |
|            |          |   |    |        | ········· |           |
|            |          |   |    |        |           |           |
| Total Othe | r A&G Ad | justments                                     | \$ | 85,672 | \$ -      | \$ -      |

# Fairview Health of Greenwich, LLC September 30, 2020 Benefits Disallowance

<u>Owner</u>

Owner's Salary128,502Page 11Total Salaries4,168,116TB LinkedPercent to Total Salaries3.08%Total Benefits (Pg 15, Line 1a3 - 1a6)1,152,395TB Linked

Owner's Benefits Disallowed

35,528 Page 28 attachment

Pg. 28a

Fairview Health of Greenwich, LLC Disallowance Schedule for Cell Phones September 30, 2020

| ·  | Amount   |           |
|--|----------|-----------|
| Total Cell Phone Expense                 | 0        | TB Linked |
| Cell Phone Allowed Based on Bed Capacity | 3        |           |
| Monthly Allowable amount per Cell Phone  | \$ 30    |           |
| Months in Cost Report Year               | 12       | _         |
| Total Allowable Cost                     | \$ 1,080 | _         |
|  |          |           |
|  |          |           |

# Disallowed Cell Phone (Page 28, Line 12)

# **\$** - No Disallowance

# Pg. 28c

State of Connecticut Annual Report of Long-Term Care Facility CSP-29 Rev. 9/2018

|       | <u> </u> |           | D. Aujustments to Statemen               | _  |  |  |           | D                     |   |
|-------|----------|-----------|--|----|--|--|-----------|-----------------------|---|
|       | e of Fa  |           |  |    | ense No.   | Report for Y                                 | ear Ended | Page                  | of  |
| Fairv | /iew F   | lealth    | of Greenwich, LLC d/b/a RegalCare at Gre | =  | <u>2311-C</u>                                      | 9/30/2020                                    |           | 29                    | 37  |
|       |          |           |  |    | Total  |  |           |                       |   |
|       | Page     |           |  |    | Amount of  |  |           |                       |   |
| No.   | No.      | No.       | Item Description                         |    | Decrease   | CCNH   | RHNS      | <u>(S</u> f           | pecify)   |
|       |          | - <u></u> |  | \$ | 443,089  | 443,089                                      | ١         |                       |   |
| Page  |          |           | ent Care Supplies***                     |    |  |  |           |                       | n -   |
| _ 27. |          |           | Prescription Drugs                       | \$ | 114,190  | 114,190                                      |           |                       |   |
| 28.   |          | 5d        | Ambulance/Limousine                      | \$ |  |  |           |                       |   |
| _ 29. | 20       | 5f        | X-rays, etc                              | \$ | 3,830  | 3,830  |           |                       |   |
| 30.   | 20       | 5h        | Laboratory                               | \$ | 8,141  | 8,141  |           |                       |   |
| 31.   |          |           | Medical Supplies                         | \$ |  |  |           |                       |   |
| 32.   | 20       | 5e2       | Oxygen (non emergency)                   | \$ | 1,889  | 1,889  |           |                       |   |
| 33.   |          |           | Occupational Therapy                     | \$ |  |  |           |                       |   |
| 34.   |          |           | Other - See Attached Schedule            | \$ | 28,598   | 28,598                                       |           |                       |   |
| Page  | 22 - 1   | Maint     | enance and Property                      |    |  |  |           |                       |   |
| 35.   |          |           | Excess Movable Equipment Depreciation    |    |  |  |           |                       |   |
|       |          |           | See Attached Schedule                    | \$ |  |  |           |                       |   |
| 36.   |          |           | Depreciation on Unallowable              | -  |  |  |           |                       |   |
|       |          |           | Motor Vehicles                           | \$ | - Servende after on de strange austikerte en en an | a stochterthundbleren werde Statistateren we |           | 12 YO YO WARRANT DOLO | 199 (199 (199 (199 (199 (199 (199 (199                                |
| 37.   |          | <u> </u>  | Unallowable Property and Real            |    |  |  |           |                       |   |
|       |          | 1         | Estate Taxes                             | \$ |  |  |           |                       | Banalasi - Alla sona surgitari da |
| 38.   |          |           | Rental of Building Space or Rooms        | \$ |  |  |           | 1                     |   |
| 39.   |          | <u> </u>  | Other - See Attached Schedule            | \$ | **- <u>-</u>                                       |  |           |                       |   |
|       | 27 - 1   | nsura     |  |    |  |  |           |                       |   |
| 40.   | ľ        |           | Mortgage Insurance                       | \$ |  |  |           |                       |   |
| 41.   | †        |           | Property Insurance                       | \$ | ······   | 1  |           |                       |   |
| Othe  | r - Mi   | scella    | ineous                                   |    |  |  |           |                       |   |
| 42.   | [        |           | Öther - Indirect                         | \$ |  |  |           |                       |   |
| 43.   |          |           | Interest Income on Account Rec.          | \$ |  |  |           |                       |   |
| 44.   |          |           | Other - Miscellaneous Administrative     | \$ |  |  |           |                       |   |
| 45.   |          | <u> </u>  | Management Fees Direct                   | \$ |  |  |           |                       |   |
| 46.   |          | 1         | Management Fees Indirect                 | \$ |  |  |           |                       |   |
| 47.   |          |           | Other - Direct                           | \$ | 186  | 186  |           |                       | <u> </u>  |
|       | For P    | rofit P   | Providers Only                           |    |  |  |           |                       |   |
| 48.   |          | <u></u>   | Building/Non Movable Eq. Depreciation    |    |  |  |           | •                     | in the  |
|       |          | 1         | Unallowable Building Interest -          |    |  |  |           |                       |   |
|       |          |           | See Attached Schedule                    | \$ | 47,411   | 47,411                                       |           |                       |   |
| 49    | Tota     | <br>  Amo | nunt of Decrease (Items 1 - 48)          | \$ | 647,334  | 647,334                                      |           |                       |   |

D. Adjustments to Statement of Expenditures (cont'd)

\*\*\* Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

.

## Schedule of Other Ancillary Costs

| Page Ref  | Line Ref    | Description                             | CCNH         | RHNS | (Specify) |
|-----------|-------------|---|--------------|------|-----------|
| 20        |             | Non Allowable Nursing Equipment Rentals | \$<br>21,066 |      |           |
| 20        | 5c          | Non Allowable Nursing supplies          | \$<br>7,532  |      |           |
|           |             |   |              |      |           |
|           |             |   | <br>         |      | •         |
|           |             |   |              |      |           |
|           |             |   | 1            |      |           |
| · .       |             |   | <br>         |      |           |
|           |             |   |              |      |           |
|           |             |   | <br>•        |      |           |
| <u></u>   |             |   | <br>         |      |           |
| Cotol Oth | r Ancillary | L Costs                                 | \$<br>28,598 | \$ - | \$ -      |

## Schedule of Excess Movable Equipment Depreciation

| Page Ref  | Line Ref   | Description            | С  | CNH | RHI | NS    | (Specify)   |
|-----------|------------|------------------------|----|-----|-----|-------|-------------|
|           |            |                        |    |     |     |       |             |
|           |            |                        |    |     |     |       |             |
|           |            |                        |    |     |     |       |             |
|           |            |                        |    | ·   |     |       |             |
|           |            |                        | -  |     |     |       |             |
|           |            |                        |    |     |     |       |             |
|           |            |                        |    |     |     |       |             |
|           | :          | •                      |    |     |     |       |             |
|           |            |                        |    |     |     |       |             |
| otal Exce | ss Movable | Equipment Depreciation | \$ |     | \$  | · · - | <u>\$</u> - |

## Schedule of Other Property Adjustments

| age Ref Line Ref Description          | CCNH   | RHNS      | (Specify) |
|---------------------------------------|--|-----------|-----------|
|                                       |  |           |           |
|                                       |  |           |           |
|                                       | Part and the second |           |           |
|                                       |  |           |           |
|                                       |  | 1999<br>1 |           |
|                                       |  |           |           |
| · · · · · · · · · · · · · · · · · · · |  |           |           |
|                                       |  |           |           |
|                                       |  |           |           |
| otal Other Property Adjustments       | <u> </u>   | \$ -      | \$ -      |

## Schedule of Other - Indirect Adjustments

Attachment Page 29

| Page Ref                       | Line Ref   | Description |   | <br> | <br>  |       | C  | CNH | ]  | RHNS | (Specif | fy) |
|--------------------------------|------------|-------------|---|------|-------|-------|----|-----|----|------|---------|-----|
| · · ·                          |            |             |   |      | <br>  |       |    |     |    |      |         |     |
| - 19 - 19 - 19<br>19 - 19 - 19 |            |             |   | <br> |       | <br>1 |    |     |    |      |         |     |
|                                |            |             |   |      |       |       |    |     |    |      |         |     |
|                                |            |             |   |      |       |       |    |     |    |      |         |     |
|                                |            |             |   | <br> | <br>  | <br>  |    |     |    |      |         |     |
|                                | 5.         | 1           |   |      |       |       |    |     |    |      |         |     |
|                                |            |             |   | <br> | <br>• |       |    |     |    |      |         |     |
|                                |            | ·           | , | <br> | <br>  |       |    |     |    |      |         |     |
|                                |            |             |   |      | <br>  |       |    | 1   |    |      |         |     |
|                                |            |             |   | <br> | <br>  | <br>  |    |     |    |      |         |     |
| otal Othe                      | r Adjustme | ents        |   | <br> |       |       | \$ | -   | \$ | -    | \$      | -   |

#### Schedule of Other - Miscellaneous Administrative Adjustments

| Page Ref  | Line Ref   | Description |          |          |   | <br>CCNH | RHNS | 5    | (Specify) |
|-----------|------------|-------------|----------|----------|---|----------|------|------|-----------|
|           |            |             | ······   | <u> </u> |   |          |      |      |           |
|           |            |             |          |          |   |          |      |      |           |
|           | - :        | ,           | <u> </u> |          | • |          |      |      |           |
|           |            |             |          |          |   |          |      |      |           |
|           |            | :.          |          |          |   |          |      |      |           |
|           |            |             |          |          |   |          |      |      |           |
|           |            |             |          |          |   |          |      |      |           |
|           |            |             |          |          |   |          |      |      |           |
|           | ····       |             |          |          |   |          |      | 1    |           |
|           |            |             |          |          |   |          |      |      |           |
| otal Othe | r Adjustme | nts         | ·····    |          |   | <br>6 -  | \$   | - \$ | -         |

## Schedule of Other - Direct Adjustments

| Page Ref_ | Line Ref   | Description                           | CCNH |     |    | IS    | (Specif | у) |
|-----------|------------|---------------------------------------|------|-----|----|-------|---------|----|
|           |            | Other Rev>Medical Records             | \$   | 186 |    |       |         |    |
|           |            |                                       |      |     |    |       |         |    |
|           |            |                                       | 1.1  |     |    | ····· |         |    |
|           |            |                                       |      |     |    |       |         |    |
|           |            |                                       |      |     |    |       |         |    |
|           |            |                                       |      | 1   |    |       |         |    |
|           |            |                                       | 1    |     |    |       |         |    |
|           |            | · · · · · · · · · · · · · · · · · · · |      |     |    |       |         |    |
|           |            |                                       |      |     |    |       |         |    |
|           |            |                                       |      |     |    |       |         |    |
| otal Othe | r Adjustme | nts                                   | \$   | 186 | \$ | -     | \$ .    | -  |

## Schedule of Unallowable Building Interest

| Page Ref   | Line Ref    | Description    | C  | <u>CNH</u> | RHNS |   | (Specify) |
|------------|-------------|----------------|----|------------|------|---|-----------|
|            | D12         | Interest Fees  | \$ | 47,411     |      |   |           |
|            |             | · .            |    |            |      |   | []        |
|            |             |                |    |            |      |   |           |
|            |             |                |    |            |      |   |           |
|            |             |                |    |            |      |   |           |
|            |             |                |    |            |      |   |           |
|            |             |                |    |            |      |   |           |
|            |             |                |    |            |      |   |           |
|            |             |                |    |            |      |   |           |
|            |             |                |    |            |      |   |           |
| Total Unal | lowable Bui | lding Interest | \$ | 47,411     | \$   | - | \$        |

## Fairview Health of Greenwich, LLC Disallowance Schedule for Cable TV 9/30/2020

|                            |      | <u>A</u> | mount |
|----------------------------|------|----------|-------|
| Total Cable TV Expense     | Acct |          | 0     |
| #80-232-00                 |      |          |       |
| :                          |      |          |       |
| Monthly Allowable amount   |      | \$       | 300   |
| Months in Cost Report Year |      |          | 12    |
| Total Allowable Cost       |      | \$       | 3,600 |
|                            |      |          |       |
|                            |      |          |       |

## **Disallowed Cable TV**

.

| \$<br> | _ |
|--------|---|
| <br>   |   |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-30 Rev.10/2005

| F. Statement of Re  | ven |              |             |          | <b>.</b> |        |
|---|-----|--------------|-------------|----------|----------|--------|
| Name of Facility License No.  |     | Report for Y | ear Ended   |          | Page     | of     |
| Fairview Health of Greenwich, LLC d/b/:2311-C   |     | 9/30/2020    |             |          | 30       | 37     |
| Item  |     | Total        | <u>CCNH</u> | RHNS     | (Sp      | ecify) |
| I. Resident Room, Board & Routine Care Revenue  |     |              |             |          |          |        |
| 1. a. Medicaid Residents (CT only)  | \$  | 4,228,412    | 4,228,412   |          |          |        |
| b. Medicaid Room and Board Contractual Allowance **   | \$  | (208)        | (208)       |          |          |        |
| 2. a. Medicaid (All other states )  | \$  |              |             |          |          |        |
| b. Other States Room and Board Contractual Allowance **                                       | \$  |              |             |          |          |        |
| 3. a. Medicare Residents (all inclusive)  | \$  | 3,356,010    | 3,356,010   |          |          |        |
| b. Medicare Room and Board Contractual Allowance **   | \$  | (28,478)     | (28,478)    |          |          |        |
| 4. a. Private-Pay Residents and Other   | \$  | 1,042,883    | 1,042,883   |          |          |        |
| b. Private-Pay Room and Board Contractual Allowance **  | \$  | (1,524)      | (1,524)     |          |          |        |
| II. Other Resident Revenue  |     |              |             |          |          |        |
| 1. a. Prescription Drugs - Medicare   | \$  | 93,507       | 93,507      |          |          |        |
| b. Prescription Drugs - Medicare Contractual Allowance **                                     | \$  | (93,507)     | (93,507)    |          |          |        |
| c. Prescription Drugs - Non-Medicare  | \$  | 12           | 12          |          |          |        |
| d. Prescription Drugs - Non-Medicare Contractual Allowance **                                 | \$  | (12)         | (12)        |          |          |        |
| 2. a. Medical Supplies - Medicare   | \$  |              |             |          |          |        |
| b. Medical Supplies - Medicare Contractual Allowance **                                       | \$  |              |             |          |          |        |
| c. Medical Supplies - Non-Medicare  | \$  |              |             |          | T        |        |
| d. Medical Supplies - Non-Medicare Contractual Allowance **                                   |     |              |             |          |          |        |
| 3. a. Physical Therapy - Medicare   | \$  | 339,197      | 339,197     |          | Τ        |        |
| b. Physical Therapy - Medicare Contractual Allowance **                                       | \$  | (197,960)    | (197,960)   |          |          |        |
| c. Physical Therapy - Non-Medicare  | \$  | 50,255       | 50,255      |          |          |        |
| d. Physical Therapy - Non-Medicare Contractual Allowance **                                   | \$  | (29,798)     | (29,798)    |          |          |        |
| 4. a. Speech Therapy - Medicare   | \$  |              | 217,624     |          |          |        |
| b. Speech Therapy - Medicare Contractual Allowance **   | \$  |              | (172,376)   |          | 1        |        |
| c. Speech Therapy - Non-Medicare  | \$  |              | 28,981      |          | 1        |        |
| d. Speech Therapy - Non-Medicare Contractual Allowance **                                     | \$  |              | (24,119)    |          |          |        |
| 5. a. Occupational Therapy - Medicare   | \$  |              | 295,775     |          |          |        |
| b. Occupational Therapy - Medicare Contractual Allowance **                                   | \$  |              | (169,845)   |          |          |        |
| c. Occupational Therapy - Non-Medicare  | \$  |              | 22,347      |          |          |        |
| d. Occupational Therapy - Non-Medicare Contractual Allowance **                               | \$  |              | (25,747)    |          |          |        |
| 6. a. Other (Specify) - Medicare  | \$  | 3,937        | 3,937       |          |          |        |
| b. Other (Specify) - Non-Medicare   | \$  |              | 40,099      |          | 1        |        |
| III. Total Resident Revenue (Section I. thru Section II.)                                     |     |              | 8,975,465   |          |          |        |
| IV. Other Revenue*  |     | 0,70,100     |             |          |          |        |
| 1. Meals sold to guests, employees & others   | \$  |              |             |          |          |        |
| 2. Rental of rooms to non-residents   | \$  |              |             |          | +        |        |
| 3. Telephone  | \$  |              |             | <u> </u> |          |        |
| 4. Rental of Television and Cable Services  | \$  |              |             |          | +        |        |
| <ol> <li>Kemar of relevision and Cable Services</li> <li>Interest Income (Specify)</li> </ol> | \$  |              | (447)       |          |          |        |
| 6. Private Duty Nurses' Fees  | \$  |              |             | <u> </u> |          |        |
| <ol> <li>Fitvate Duty Nurses Fees</li> <li>Barber, Coffee, Beauty and Gift shops</li> </ol>   | \$  |              | 200         |          |          |        |
| 8. Other ( <i>Specify</i> )   | \$  |              | 33,422      |          |          |        |
|   | \$  |              |             |          |          |        |
| V. Total Other Revenue (1 thru 8)   |     |              | 33,175      |          | +        |        |
| VI. Total All Revenue (III +V)  |     | 9,008,640    | 9,008,640   |          |          |        |

### F. Statement of Revenue

\* Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

\*\* Facility should report all contractual allowances and or payer discounts.

### Schedule of Other Resident Revenue - Medicare

### Related Exp

| Page Ref   | Description                    | CC | NH    | RHNS | (Specify)                                |
|------------|--------------------------------|----|-------|------|--|
|            |                                |    | 0     |      |  |
| 30 II 6a   | Other Ancillary Rev>Medicare B | \$ | 4,171 |      |  |
| 30 II 6a   | Revenue Adjustments>Medicare A | \$ | (234) |      |  |
|            |                                |    |       |      |  |
|            |                                |    |       |      | 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 |
|            |                                |    |       |      |  |
| Total Othe | r Resident Revenue - Medicare  | \$ | 3,937 | \$ - | \$ -                                     |

### Schedule of Other Non-Medicare Resident Revenue

## **Related Exp**

| Page Ref   | Description                          | С  | CNH    | RHNS | (Spec | ify) |
|------------|--------------------------------------|----|--------|------|-------|------|
|            |                                      |    | 0      |      |       |      |
| 30 II 6b   | Other Ancillary Revenue>Private      | \$ | 9,525  |      | :     |      |
| 30 II 6b   | Other Ancillary Rev>HMO              | \$ | 49     |      |       |      |
| 30 II 6b   | Other Ancillary Rev>HMO>C/A          | \$ | (49)   |      |       |      |
| 30 II 6b   | Other Ancillary Rev>Medicaid         | \$ | 294    |      |       |      |
| 30 II 6b   | Other Ancillary Rev>Medicaid>C/A     | \$ | (294)  | •    |       | 2    |
| 30 II 6b   | Revenue Adjustments>Hospice          | \$ | 930    |      |       | ,    |
| 30 П бb    | Revenue Adjustments>Medicald>COVID19 | \$ | 29,644 |      |       |      |
|            |                                      |    |        |      |       |      |
|            |                                      |    |        |      |       |      |
| Total Othe | r Resident Revenue                   | \$ | 40,099 | \$ . | \$    | -    |

### **Interest Income**

#### Account

| Page Ref    | Account            | Balance | CCNH    | RHN   | IS | (Specif | fy) |
|-------------|--------------------|---------|---------|-------|----|---------|-----|
|             |                    |         | (       |       |    |         |     |
| 30 IV 5     | Other Rev>Interest |         | \$ (447 | ')    |    | ·       |     |
|             |                    |         |         |       |    |         |     |
|             |                    |         |         |       |    |         |     |
| Total Inter | est Income         |         | \$ (447 | () \$ | -  | \$      | -   |

#### Schedule of Other Revenue

| Page Ref   | Description                                     | С  | CNH    | RI | INS | (Spe | cify) |
|------------|---|----|--------|----|-----|------|-------|
|            |   |    | 0      |    |     |      |       |
| 30 IV 8    | Reversal of PY Professional Fees                | \$ | 33,236 |    |     |      |       |
| 30 IV 8    | Other Rev>Medical Records(Disallowed on Pg 29a) | \$ | 186    |    |     |      |       |
|            |   |    |        |    |     |      |       |
|            |   |    |        |    |     | 1    |       |
|            |   |    |        |    |     |      |       |
|            |   |    |        |    |     |      |       |
|            |   |    |        |    |     |      |       |
|            |   |    |        |    |     |      |       |
|            |   |    |        |    |     |      |       |
| Total Othe | r Revenue                                       | \$ | 33,422 | \$ | -   | \$   | -     |

## State of Connecticut Annual Report of Long-Term Care Facility CSP-31 Rev. 6/95

# G. Balance Sheet

| Name of Facility                      | License No.  | Report for Year Ended |                |           |
|---------------------------------------|--|-----------------------|----------------|-----------|
| Fairview Health of Greenwich, LLC     |  | 9/30/2020             | 31             | 37        |
|                                       | Account  |                       |                | Amount    |
| Assets                                |  |                       |                |           |
| A. Current Assets                     |  |                       |                | CEE 140   |
| 1. Cash (on hand and in bank          |  |                       | \$             | 655,140   |
| 2. Resident Accounts Receive          | the second s |                       | \$             | 2,315,753 |
| 3. Other Accounts Receivable          | e (Excluding Owners c  | or Related Parties)   | \$             | 65,000    |
| 4 Inventories                         | · · · · · · · · · · · · · · · · · · ·  |                       | \$             |           |
| 5. Prepaid Expenses                   |  |                       | \$             | 51,967    |
| a                                     |  |                       |                |           |
| b                                     |  |                       |                |           |
| c                                     |  | ·                     |                |           |
| d. See Schedule                       |  | 51,967                |                |           |
| 6. Interest Receivable                |  |                       | \$             |           |
| 7. Medicare Final Settlement          | Receivable   |                       | \$             |           |
| 8. Other Current Assets ( <i>item</i> | ize )  |                       | \$             |           |
|                                       |  |                       | (1) (1) (1)    |           |
|                                       |  |                       |                |           |
| See Schedule                          |  |                       |                |           |
| A-9. Total Current Assets (Lines A    | 1 thru 8)  |                       | \$             | 3,087,860 |
| B. Fixed Assets                       | <u> </u>   |                       |                |           |
| 1. Land                               |  |                       | \$             |           |
| 2. Land Improvements                  | *Historical Cost   | <u></u>               | \$             |           |
| i i                                   | Accum. Depreciat   | tion Net              |                |           |
| 3. Buildings                          | *Historical Cost   |                       | \$             |           |
|                                       | Accum. Depreciat   | tion Net              |                |           |
| 4. Leasehold Improvements             | *Historical Cost   | 363,807               | \$             | 220,728   |
|                                       | Accum. Deprecia  |                       | Ť              |           |
| 5. Non-Movable Equipment              | *Historical Cost   |                       | \$             |           |
| or then moved to by up none           | Accum. Deprecia  | tion Net              |                |           |
| 6. Movable Equipment                  | *Historical Cost   | 153,752               | \$             | 68,22     |
| o. movasie Equipment                  | Accum. Deprecia  | ······                | l <sup>4</sup> |           |
| 7. Motor Vehicles                     | *Historical Cost   |                       | \$             |           |
|                                       | Accum. Deprecia  | tion Net              | Ψ              |           |
| 8. Minor Equipment-Not Dep            |  |                       | \$             |           |
| 9. Other Fixed Assets ( <i>itemiz</i> |  |                       | \$             | 43,14     |
|                                       | с <u>ј</u>   |                       | Ψ              | -5,14     |
| See Schedule                          |  | 43,149                |                | ······    |
| B-10. Total Fixed Assets (Lines       | D1 thus $O)$   |                       | \$             | 332,104   |

\* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

(Carry Total forward to next page)

#### Attachment Page 31-34

#### Schedule of Prepaid Expenses Page 31 Line A5

|                    |             | Description      |              |
|--------------------|-------------|------------------|--------------|
| 31                 |             | Prepaid Expenses | \$<br>7,415  |
| 31                 | A5 .        | Insurance        | \$<br>31,393 |
| 31                 | AS S        | Taxos            | \$<br>13,159 |
|                    |             |                  |              |
|                    |             |                  |              |
|                    |             |                  |              |
|                    |             |                  |              |
| <b>Fotal Prepa</b> | id Expenses |                  | \$<br>51,967 |

#### Schedule of Öther Current Assets (itemized) Page 31 Line A8

| Page Ref    | Line Ref  | Description     |      | <br>  |      |
|-------------|-----------|-----------------|------|-------|------|
|             |           |                 |      | <br>  |      |
|             |           |                 |      |       |      |
| 1111        |           |                 | <br> |       |      |
| 1.1.1       |           |                 |      | <br>  |      |
|             |           |                 |      | <br>  | 1    |
|             |           |                 | <br> | <br>• |      |
|             |           |                 |      |       |      |
|             |           | ·               |      |       |      |
| Total Other | Current A | ssets (Itemize) |      |       | \$ - |

#### Schedule of Other Fixed Assets (Itemize) Page 31 Line B9

| Page Ref    | Line Ref                                    | Description  |     |         |
|-------------|---|--|-----|---------|
| 31          | B9  | Fixed Assets>CIP                                     | \$. | 2,600   |
| 31          | B9  | F/S vs C/R NBV                                       | \$  | (3,407) |
| 31          | B9  | Fixed Assets>Capital Lease>Copier (Net of Accum Dep) | \$  | 43,956  |
|             | 1.11  |  |     |         |
|             | 1.1   |  |     |         |
|             |   | •  | [   |         |
| Total Other | stal Other Other Fixed Assets (litemize) \$ |  |     |         |
|             |   |  |     |         |

#### Schedule of Other Assets Page 32 Line D7

| Page Ref    | Line Ref | Description                  | <br>          |
|-------------|----------|------------------------------|---------------|
| 32          | D7       | Due To/(From)>Diamond Health | \$<br>100,000 |
| 32          |          | Due To/(From)>Vendor         | \$<br>9,296   |
|             |          |                              |               |
|             |          |                              | <br>          |
|             |          |                              |               |
|             |          |                              |               |
|             | 1.1.1    |                              | <br>          |
| Total Other | Assets   |                              | \$<br>109,296 |

#### Schedule of Notes Payable (Itemize) Page 33 Line A2

| Page Ref    | Line Ref | Description |
|-------------|----------|-------------|
| 5           |          |             |
|             |          |             |
|             |          |             |
|             |          |             |
|             |          |             |
|             |          |             |
|             |          |             |
|             | -        |             |
| Total Notes | Payable  | <u>s -</u>  |

## Schedule of Other Current Liabilities (Itemize) Page 33 Line A12

| Page Ref    | Line Ref  | Description                                     |    |           |
|-------------|-----------|---|----|-----------|
| 33          | A12       | Other Current Payable>Union Dues W/H>Other      | \$ | (619      |
| 33          | A12       | Acorued Expenses                                | 5  | 126,548   |
| 33          | A12       | Accrued Expenses>Prior                          | \$ | 429       |
| 33          | A12       | Accrued expenses>Capital Lease>Copier           | \$ | 40,745    |
| 33          | A12       | Accrued Expenses>Insurance - General Liabilites | \$ | 10,821    |
| 33          | A12       | Accrued Expenses>Insurance - Property           | 5  | 3,915     |
| 33          | A12       | Accrued Expenses>Year End Adjustments           | 5  | 328       |
| 33          | A12       | Accrued Expenses>Health Insurances              | \$ | 246,243   |
| 33          | A12       | Deferred Revenue>Medicaid>COVID19               | \$ | 521,644   |
| 33          | A12       | Deferred Revenue>Medicare>COVID19               | \$ | 226,146   |
| . 33        | A12       | Due To/(From)>IIMO                              | \$ | 719       |
| 33          | A12       | Due To/(From)>Medicaid                          | \$ | 26,824    |
| 33          | A12       | Due To/Patient Spend Down                       | \$ | 3,133     |
| Fotal Other | Current L | iabilities (Itemize)                            | \$ | 1.206,876 |

#### Schedule of Other Long-Term Liabilities (Itemize) Page 34 Line B4

| Page Ref    | Line Ref  | Description          |  |
|-------------|-----------|----------------------|--|
|             |           |                      |  |
|             |           |                      |  |
|             |           |                      |  |
|             |           |                      |  |
|             |           |                      |  |
| Total Other | Current L | Jabilitics (Itemize) |  |

# State of Connecticut Annual Report of Long-Term Care Facility CSP-32 Rev. 6/95

# G. Balance Sheet (cont'd)

|      |      | Facility  | License No.   | Report for Year Ended  | Pag        | e       | of           |
|------|------|---|---|--|------------|---------|--------------|
| Fair | viev | v Health of Greenwich, LLC d/   | t <u>2311-C</u>   | 9/30/2020  | 32         |         | 37           |
|      |      | . :   | Account   |  |            | Amount  |              |
|      |      |   |   | Total Brought Forward:   | \$         | 3,4     | 419,964      |
| C.   | Le   | asehold or like property recorde  | ed for Equity Purposes.   |  |            |         |              |
|      |      | Land  |   |  | \$         |         |              |
|      | 2.   | Land Improvements   | *Historical Cost  |  |            |         |              |
|      |      |   | Accum. Depreciation   | Net  | \$         |         |              |
|      | 3.   | Buildings   | *Historical Cost  |  |            |         |              |
|      |      |   | Accum. Depreciation   | Net  | \$         |         |              |
|      | 4.   | Non-Movable Equipment   | *Historical Cost  | · · · · · · · · · · · · · · · · · · ·  |            |         |              |
|      |      | · · ·   | Accum. Depreciation   | Net  | \$         |         |              |
|      | 5.   | Movable Equipment   | *Historical Cost  |  |            |         |              |
|      |      |   | Accum. Depreciation   | Net  | \$         |         |              |
|      | 6.   | Motor Vehicles  | *Historical Cost  |  |            |         |              |
|      |      |   | Accum. Depreciation   | Net  | \$         |         |              |
|      | 7.   | Minor Equipment-Not Deprec  | viable  |  | \$         |         |              |
| C-8  | To   | tal Leasehold or Like Property  | ies (C1 thru 7)   |  | \$         |         |              |
| D.   | Inv  | vestment and Other Assets   | and a state of the second s |  |            | <u></u> | 04100 V 11 V |
|      | 1.   | Deferred Deposits   |   |  | \$         |         | 13,887       |
|      |      | Escrow Deposits   |   | <u>,</u>   | \$         |         |              |
|      | -    | Organization Expense  | *Historical Cost  | анан алан алан алан алан алан алан алан  |            |         |              |
|      |      | <i>c</i> .  | Accum. Depreciation   | Net  | \$         |         |              |
|      | 4.   | Goodwill (Purchased Only)   |   |  | \$         |         |              |
|      |      | Investments Related to Reside   | ent Care ( <i>itemize</i> )   | and the second | \$         |         |              |
|      |      |   | ·   |  |            |         |              |
|      |      | anne Maller and State |   |  | 34, 4 A 14 |         |              |
|      | 6.   | Loans to Owners or Related P  | Parties (itemize)   |  | \$         |         | 37,591       |
|      |      | Name and Address  | Amount  | Loan Date  |            |         |              |
|      |      |   |   |  |            |         |              |
|      |      |   |   |  |            |         |              |
|      |      | Due From TSM,   |   | Į  |            | -       |              |
|      |      | Sau, Torr, NH, Pros   | 37,591  |  |            |         |              |
|      | 7.   | Other Assets ( <i>itemize</i> )   |   |  | \$         |         | 109,296      |
|      |      |   |   |  |            |         |              |
|      |      | · · · · · · · · · · · · · · · · · · ·   |   |  |            |         |              |
|      |      | See Schedule  |   | 109,296  |            |         |              |
| D-8  | . To | otal Investments and Other As.  | \$  |  | 160,774    |         |              |
|      |      | tal All Assets (Lines A9 + B1)  |   |  | \$         |         | 580,738      |

\* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

## State of Connecticut Annual Report of Long-Term Care Facility CSP-33 Rev. 6/95

# G. Balance Sheet (cont'd)

| Name of Fac | •       | · · · · · · · · · · · · · · · · · · · | License No.         | Report for Year  | Ended     | Page     | of        |
|-------------|---------|---------------------------------------|---------------------|--|-----------|----------|-----------|
| Fairview He | ealth c | of Greenwich, LLC d/b/a Reg           | 2311-C              | 9/30/2020  |           | 33       | 37        |
| Account     |         |                                       |                     |  |           |          | mount     |
| Liabilities |         |                                       |                     |  |           |          |           |
| А.          | Cu      | rrent Liabilities                     |                     |  |           |          |           |
|             | 1.      | Trade Accounts Payable                |                     |  |           | \$       | 1,961,397 |
|             | 2.      | Notes Payable (itemize)               |                     |  |           | \$       | 812,700   |
|             |         | PPP Loan>COVID19                      |                     | 812,70   | 0         |          |           |
|             |         | ·                                     |                     |  |           |          |           |
|             |         | ·                                     | ·                   |  |           |          |           |
|             |         | See Schedule                          |                     |  |           |          | 0         |
|             | 3.      | Loans Payable for Equipme             |                     | - in the second se |           | \$       |           |
|             |         | Name of Lender                        | Purpose             | Amount   | Date Due  | distant. |           |
|             |         |                                       |                     |  |           |          |           |
|             |         |                                       |                     |  |           |          |           |
|             |         | · :                                   |                     |  |           |          |           |
|             |         |                                       |                     |  |           |          |           |
|             |         |                                       |                     |  |           |          |           |
|             |         |                                       |                     |  |           |          | 1000      |
|             |         |                                       |                     |  |           |          |           |
|             |         |                                       |                     |  |           | Bi a se  |           |
| 4           |         |                                       |                     |  |           |          |           |
|             |         | ·····                                 |                     |  |           |          |           |
|             | 4.      | Accrued Payroll (Exclusive            |                     |  |           | \$       | 141,82    |
|             | 5.      | Accrued Payroll (Owners c             |                     | only)  |           | \$       | ·····     |
|             | 6.      | Accrued Payroll Taxes Pay             |                     |  |           | \$       | 1,30      |
|             | 7.      | Medicare Final Settlement             | Payable             |  |           | \$       | (11,07    |
|             | 8.      | Médicare Current Financin             | g Payable           |  |           | \$       |           |
|             | 9.      | Mortgage Payable (Curren              | t Portion)          |  |           | \$       |           |
|             | 10      | . Interest Payable (Exclusive         | e of Owner and/or R | Celated Parties)   |           | \$       |           |
|             | 11      | . Accrued Income Taxes*               |                     |  |           | \$       |           |
|             | 12      | . Other Current Liabilities (i        | temize )            |  |           | \$       | 1,206,87  |
|             |         | :                                     |                     |  |           |          |           |
|             |         | · ·                                   |                     |  |           |          |           |
|             |         | · · · · · · · · · · · · · · · · · · · | <u></u>             |  |           |          |           |
|             |         |                                       | ·····               | See Schedule   | 1,206,876 |          |           |
| A-13        | 3. To   | tal Current Liabilities (Lin          | es A1 thru 12)      |  | ······    | \$       | 4,113,02  |

\* Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

(Carry Total forward to next page)

State of Connecticut Annual Report of Long-Term Care Facility CSP-34 Rev. 6/95

# G. Balance Sheet (cont'd)

| Name of Facility                                 | License No.             | Report for Year | Ended     | Page | of        |
|--|-------------------------|-----------------|-----------|------|-----------|
| Fairview Health of Greenwich, LLC d/b/a          |                         |                 |           | 34   | 37        |
|  | Account                 |                 | 1.5       | Am   | ount      |
|  | ght Forward:            |                 | 4,113,023 |      |           |
| Liabilities (cont'd)                             |                         |                 |           |      |           |
| B. Long-Term Liabilities                         |                         |                 |           |      |           |
| 1. Loans Payable-Equipment                       |                         | 1               | \$        |      |           |
| Name of Lender                                   | Purpose                 | Amount          | Date Due  |      |           |
|  |                         |                 |           |      |           |
| 2. Mortgages Payable                             |                         | <u> </u>        | \$        |      |           |
| 3. Loans from Owners or Re                       | lated Parties (itemize) |                 | \$        |      | 223,912   |
| Name and Address of Lender                       | Amount                  | Loan I          | Date      |      |           |
| Due To/(From)>Var<br>4. Other Long-Term Liabilit | 223,912                 | Var             |           |      |           |
| 4. Other Long-Term Liabilit                      | ies (ilemize )          |                 |           |      |           |
| B-5. Total Long-Term Liabilities                 | (Lines B1 thru 4)       |                 | 4         | 5    | 223,912   |
| C. Total All Liabilities (Lines A                |                         |                 | 9         | 3    | 4,336,935 |

## State of Connecticut Annual Report of Long-Term Care Facility CSP-35 Rev. 6/95

# G. Balance Sheet (cont'd) Reserves and Net Worth

|     | ne of Facility License No. Report for Year Ended<br>rview Health of Greenwich, LLC d/ 2311-C 9/30/2020 | Page<br>35 | of<br>  37  |
|-----|--|------------|-------------|
| ran | Account  |            | Amount      |
| A.  | Reserves   |            |             |
|     | 1. Reserve for value of leased land  | \$         |             |
|     | 2. Reserve for depreciation value of leased buildings and appurtenances to be amortized                | \$         |             |
|     | 3. Reserve for depreciation value of leased personal property ( <i>Equity</i> )                        | \$         |             |
|     | 4. Reserve for leasehold real properties on which fair rental value is based                           | \$         |             |
|     | 5. Reserve for funds set aside as donor restricted   | \$         |             |
|     | 6. Total Reserves  | \$         |             |
| В.  | Net Worth  |            |             |
|     | 1. Owner's Capital   | \$         |             |
|     | 2. Capital Stock   | \$         |             |
|     | 3. Paid-in Surplus   | \$         |             |
|     | 4. Treasury Stock  | \$         |             |
|     | 5. Cumulated Earnings  | \$         | (1,189,631) |
|     | 6. Gain or Loss for Period         10/1/2019         thru         9/30/2020                            | \$         | 433,434     |
|     | 7. Total Net Worth   | \$         | (756,197)   |
| C.  | Total Reserves and Net Worth   | \$         | (756,197)   |
| D.  | Total Liabilities, Reserves, and Net Worth   | \$         | 3,580,738   |

## State of Connecticut Annual Report of Long-Term Care Facility CSP-36 Rev. 6/95

# H. Changes in Total Net Worth

| Name of Facility                  | License No.  | Report for Year | Ended  | Page       | of           |
|-----------------------------------|--|-----------------|--------|------------|--------------|
| Fairview Health of Greenwich, LLC | 2311-C   | 9/30/2020       |        | 36         | 37           |
| · ·                               |  | A               | mount  |            |              |
| A. Balance at End of Prior Period | as shown on Report of  | 09/30/2019      |        | \$         | (1,189,633)  |
| B. Total Revenue (From Statemen   | nt of Revenue Page 30  | )               |        | \$<br>\$   | 9,008,640    |
| C. Total Expenditures (From Stat  | C. Total Expenditures (From Statement of Expenditures Page 27) |                 |        |            |              |
| D. Net Income or Deficit          |  |                 |        | \$         | 433,434      |
| E. Balance                        |  |                 |        | \$         | (756,199)    |
| F. Additions                      |  |                 |        |            |              |
| 1. Additional Capital Contrib     | uted (itemize)   |                 |        |            |              |
| Expenses Per Pg 27                | \$8,556,514  |                 |        |            |              |
| F/S vs C/R Depreciation           |  |                 | 1      |            | 1 Contractor |
| Expenses Per F/S                  | \$8,575,206  |                 |        |            |              |
|                                   |  |                 |        |            | 10           |
|                                   | ······································                         |                 | ·      |            |              |
| 2. Other ( <i>itemize</i> )       |  |                 |        |            |              |
| Rounding                          |  | 2               |        |            |              |
|                                   |  |                 |        |            |              |
| · .                               |  |                 |        |            |              |
|                                   |  |                 |        |            |              |
|                                   |  |                 |        | <u>.</u>   |              |
| F-3. Total Additions              |  |                 |        | \$         | 2            |
| G. Deductions                     |  | X.              |        | <b>.</b>   |              |
| 1. Drawings of Owners/Oper        |  |                 |        | \$         |              |
| Name and Address (No.,            | Cify, State, Zip )   | Title           | Amount |            |              |
|                                   |  |                 |        |            |              |
|                                   |  |                 |        |            |              |
|                                   |  |                 |        | φ.         |              |
| 2. Other Withdrawings (Spec       | ify)   |                 |        | \$         |              |
| Purpose                           |  | Amo             | ount   |            |              |
|                                   |  | ŗ               |        |            |              |
|                                   |  |                 |        |            |              |
|                                   |  |                 |        |            |              |
|                                   |  |                 |        |            |              |
| 3. Total Deductions               |  |                 |        | \$         | (m           |
| H. Balance at End of Period       | 09/3   | 0/20            |        | <u> \$</u> | (756,197)    |

State of Connecticut Annual Report of Long-Term Care Facility CSP-37 Rev. 9/2002

# I. Preparer's/Reviewer's Certification

| Name of Facility  | License No.   | Report for Year Ended   | Page                             | of       |
|---|---|---|----------------------------------|----------|
| Fairview Health of Greenwich, LLC d/b/a   | 2311-C  | 9/30/2020   | 37                               | 37       |
| · · · · · · · · · · · · · · · · · · ·   | Check appropriate category  |   | ·                                |          |
| Chronic and Convalescent Nursing<br>Home only (CCNH)  | □ Rest Home with Nursing<br>Supervision only (RHNS)   | □ (Specify)   |                                  |          |
|   | Preparer/Reviewer Certifica   | tion  |                                  |          |
| have read the most recent Federal and<br>personnel as to the possible inclusion<br>regulations. All non-reimbursable ex<br>removed in the State rate computation<br>are properly reported as such in this r | report and am familiar with the applicable<br>I State issued field audit reports for the Fa<br>in this report of expenses which are not re<br>penses of which I am aware (except those<br>1 system) as a result of reading reports, inc<br>eport on Pages 28 and 29 (adjustments to<br>sement with the books and records, as pro- | cility and have inquired of appro-<br>eimbursable under the applicable<br>e expenses known to be automati-<br>juiry or other services performed<br>statement of expenditures). Fur- | priate<br>e<br>ically<br>l by me |          |
| Signature of Preparer   | Title<br>PRINCIPAL  | Date Signed   | /                                | <u>e</u> |
| Printed Name of Preparer  |   |   | n <u></u>                        | <b></b>  |
| Matthew S. Bavolack   |   |   |                                  |          |
| Addres Address  |   | Phone Number  |                                  |          |
| 555 Long Wharf Drive, New Haven, CT 065   |   | 203-781-9600  |                                  |          |
| Contacted Person Regarding Additional Info  | rmation Needed Regarding This Report  | Phone Number  |                                  |          |
| Tzippy Krupenia   |   | 732-961-8571  |                                  |          |
| Contact Email Address   |   |   |                                  |          |
| tzippyk@ltccs.com   |   |   |                                  |          |

State of Connecticut 2020 Annual Cost Report

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Version 13.1

ACCOUNTANTS' CONSULTING REPORT

ISORY & CONSULTING

Management is responsible for the accompanying Annual Report of Long-Term Care Facility (the "Cost Report") for Fairview Health of Greenwich, LLC d/b/a RegalCare at Greenwich for the year ended September 30, 2020, included in the accompanying prescribed form. We have prepared the Cost Report in accordance with the American Institute of Certified Public Accountants' Statements on Standards for Consulting Services. The Cost Report was prepared in conformity with regulations prescribed by The State of CT Department of Social Services (DSS) from data provided to us by the management of Fairview Health of Greenwich, LLC d/b/a RegalCare at Greenwich. We did not audit or review the Cost Report included in the accompanying prescribed form, nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the Cost Report included in the accompanying prescribed form.

Management is responsible for maintaining its records in accordance with accounting principles generally accepted in the United States of America and in accordance with reimbursement regulations set forth by DSS. Management is also responsible for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial data and supplemental information included in the Cost Report.

This report is intended solely for the information and use of the management of Fairview Health of Greenwich, LLC d/b/a RegalCare at Greenwich and DSS and is not intended to be, and should not be, used by anyone other than these specified parties.

MARCUM-LLP

New Haven, CT January 22, 2021

| Client:<br>Engagement:<br>Period Ending:<br>Trial Balance:   | Fairview Health Cost Reports<br>Medicaid - Fairview Health of Greenwich, LLC 2020<br>9/30/2020<br>A.01 - TB-CCNH |                         |                         |
|--|--|-------------------------|-------------------------|
| The second s |  |                         | DIE                     |
| Account  | Description  | ADJ JE Ref #            | RJE FINAL               |
|  |  | 9/30/2020               | 9/30/2020               |
| 10-001-02  | Cash>Clearing>Payroll  | (1,741.00)              | (1,741.00)              |
| 10-010-86  | Cash>Operating>Greenwich   | 425,695.00              | 425,695.00              |
| 10-014-00  | Cash>Petty Cash Facility   | 530.00                  | 530.00                  |
| 10-034-86  | Cash>PPP>Greenwich   | 142,512.00              | 142,512.00              |
| 10-060-86  | Cash>Resident Trust>Greenwich  | 76,385.00               | 76,385.00               |
| 10-061-00  | Cash>Care Cost   | 5,000.00                | 5,000.00                |
| 10-063-86  | Cash>Old Resident Trust>Greenwich  | 6,766.00                | 6,766.00                |
| 10-308-86  | Cash>American Express>Greenwich  | (7.00)                  | (7.00)                  |
| ,11-100-00   | Accounts Receivable>Miscellaneous  | (3.00)                  | (3.00)                  |
| 11-102-00  | Accounts Receivable>Medicare A   | 1,129,044.00            | 1,129,044.00            |
| 11-104-00  | Accounts Receivable>Private  | 368,847.00              | 368,847.00              |
| 11-104-70<br>11-105-00   | Accounts Receivable>Private>Old A/R<br>Accounts Receivable>HMO   | (8,045.00)<br>11,903.00 | (8,045.00)<br>11,903.00 |
| 11-105-00  | Accounts Receivable>HMO>Old A/R  | 1,354.00                | 1,354.00                |
| 11-109-00  | Accounts Receivable>HMO>Old Art  | (2,588.00)              | (2,588.00)              |
| 11-111-00  | Accounts Receivable>Medicaid   | 927,883.00              | 927,883.00              |
| 11-111-70  | Accounts Receivable>Medicaid>Old A/R   | 5,567.00                | 5,567,00                |
| 11-112-00  | Accounts Receivable>Income   | (75,885.00)             | (75,885,00)             |
| 11-112-70  | Accounts Receivable>Income>Old A/R   | 235.00                  | 235.00                  |
| 11-120-00  | Accounts Receivable>Allow for Doubtful Accts   | (112,339.00)            | (112,339.00)            |
| 11-122-00  | Accounts Receivable>Medicare Colns Write Off   | 5,376.00                | 5,376.00                |
| 11-123-00  | Accounts Receivable>Ancillary  | 64,404.00               | 64,404.00               |
| 12-000-00  | Prepaid Expenses   | 7,415.00                | 7,415.00                |
| 12-124-00  | Prepaid Expenses>Insurance   | 31,393.00               | 31,393.00               |
| 12-126-00  | Prepaid Expenses>Taxes   | 13,159.00               | 13,159.00               |
| 13-128-00  | Due From>Vendor Security Deposits  | 13,887.00               | 13,887.00               |
| 13-400-00  | Due From>Eli Mirlis  | 65,000.00               | 65,000.00               |
| 14-131-00  | Fixed Assets>Leasehold Improvements  | 363,805.00              | 363,805.00              |
| 14-132-00  | Fixed Assets>Furniture, Fixtures and Equipment   | 102,694.00<br>39,959.00 | 102,694.00<br>39,959.00 |
| 14-133-00<br>14-134-00   | Fixed Assets>Medical Equipment<br>Fixed Assets>Computer Hardware   | 10,292.00               | 10,292.00               |
| 14-135-00  | Fixed Assets>Computer Software   | 1,094.00                | 1,094.00                |
| 14-136-00  | Fixed Assets>CIP   | 2,600.00                | 2,600.00                |
| 14-137-01  | Fixed Asset>Capital Lease>Copier   | 64,401.00               | 64,401.00               |
| 15-131-00  | Accum Depn>Leasehold Improvements  | (115,510.00)            | (115,510.00)            |
| 15-132-00  | Accum Depn>Furniture, Fixtures and Equipment   | (101,274.00)            | (101,274.00)            |
| 15-133-00  | Accum Depn>Medical Equipment   | (10,050.00)             | (10,050.00)             |
| 15-134-00  | Accum Depn>Computer Hardware   | (5,228.00)              | (5,228.00)              |
| 15-135-00  | Accum Depn>Computer Software   | (234.00)                | (234.00)                |
| 15-137-01  | Accumulated Depn>Capital Lease>Copier  | (20,445.00)             | (20,445.00)             |
| 20-000-00  | Accounts Payable   | (1,759,832.00)          | . (1,759,832.00)        |
| 21-147-00  | Other Current Payables>Sales & Use Taxes   | 136.00                  | 136.00                  |
| 21-149-09  | Other Current Payables>Misc. PR Deduction>401k   | (409.00)                | (409.00)<br>(2,078.00)  |
| 21-150-00  | Other Current Payables>Union Dues W/H  | (2,078.00)              | (2,078.00) (375.00)     |
| 21-151-00  | Other Current Payables>Garnishments W/H<br>Other Current Payables>Employee>Other                                 | (375.00)<br>36,610.00   | 36,610.00               |
| 21-152-06<br>21-156-06   | Other Current Payable>Union Dues W/H>Other   | 619.00                  | 619.00                  |
| 21-350-00  | Other Current Payable>Resident Funds   | (91,633.00)             | (91,633.00)             |
| 21-353-00  | Other Current Payables>Resident Refunds  | (19,411.00)             | (19,411.00)             |
| 21-600-00  | Other Current Payables>Disputed AP   | (110,643.00)            | (110,643.00)            |
| 21-884-00  | Other Current Payable>Disability & Other Insurance   | (13,762.00)             | (13,762.00)             |
| 22-000-34  | Note Payable>PPP Loan>COVID19  | (812,700.00)            | (812,700.00)            |
| 23-000-00  | Accrued Wages & Related  | (124,758.00)            | (124,758.00)            |
| 23-156-00  | Accrued Wages & Related>PR Taxes   | (1,305.00)              | (1,305.00)              |
| 23-157-00  | Accrued Expenses>PTO   | (17,062.00)             | (17,062.00)             |
| 24-000-00  | Accrued Expenses   | (126,548.00)            | (126,548.00)            |
| 24-000-03  | Accrued Expenses>Prior   | (429.00)                | (429.00)                |

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|------------------------|---|------------------------------------|----------------------------|
| Account                | Description   | ADJ.                               | JE Ref # RJE FINAL         |
|                        |   | 9/30/2020                          | 9/30/2020                  |
| 24-137-01              | Accrued Expenses>Capital Lease>Copier                       | (40,745.00)                        | (40,745.00)                |
| 24-162-00              | Accrued Expenses>Insurance - General Liability & Other      | (10,821.00)                        | (10,821.00)                |
| 24-165-00              | Accrued Expenses>Insurance - Property                       | (3,915.00)                         | (3,915.00)                 |
| 24-285-00              | Accrued Expenses>Year End Adjustments                       | (328.00)                           | (328.00)                   |
| 24-882-00              | Accrued Expenses>Health Insurance                           | (246,243.00)                       | (246,243.00)               |
| 25-102-34              | Deferred Revenue>Medicare>COVID19                           | (521,644.00)                       | (521,644.00)               |
| 25-111-34              | Deferred Revenue>Medicaid>COVID19                           | (226,146.00)                       | (226,146.00)               |
| 27-000-40<br>27-000-41 | Due To/(From)>Salmon Brook                                  | (1,267.00)<br>9.00                 | (1,267.00)                 |
| 27-000-41              | Due To/(From)>Sky View<br>Due To/(From)>Realty Salmon Brook | (10,000.00)                        | 9.00<br>(10,000.00)        |
| 27-000-77              | Due To/(From)>TSM Holdings                                  | 422.00                             | 422.00                     |
| 27-000-78              | Due To/(From)>Maplewood                                     | (2,097.00)                         | (2,097.00)                 |
| 27-000-82              | Due To/(From)>Saugus  | 78.00                              | 78.00                      |
| 27-000-83              | Due To/(From)>Twin Oaks                                     | (344.00)                           | (344.00)                   |
| 27-000-87              | Due To/(From)>Torrington                                    | 26.00                              | 26.00                      |
| 27-000-88              | Due To/(From)>New Haven                                     | 49.00                              | 49.00                      |
| 27-000-89              | Due To/(From)>Prospect                                      | 22.00                              | 22.00                      |
| 27-000-90              | Due To/(From)>West Haven                                    | (221.00)                           | (221.00)                   |
| 27-000-91              | Due To/(From)>Waterbury                                     | 8,918.00                           | 8,918.00                   |
| 27-000-92              | Due To/(From)>Regal Care Management Group                   | (191,100.00)                       | (191,100.00)               |
| 27-000-93              | Due To/(From)>RC Holdings                                   | (14,143.00)                        | (14,143.00)                |
| 27-000-95              | Due To/(From)>Norwich                                       | (151,476.00)                       | (151,476.00)               |
| 27-000-96              | Due To/(From)>New London                                    | (96,869.00)                        | (96,869.00)                |
| 27-017-00              | Due To/(From)>Diamond Health                                | 100,000.00                         | 100,000.00                 |
| 27-102-00<br>27-105-00 | Due To/(From)>Medicare A<br>Due To/(From)>HMO               | 11,075.00<br>(719.00)              | 11,075.00<br>(719.00)      |
| 27-105-00              | Due To/(From)>Medicaid                                      | (26,824.00)                        | (26,824.00)                |
| 27-152-00              | Due To/(From)>Employee                                      | 3,400.00                           | 3,400.00                   |
| 27-172-00              | Due To/(From)>Vendor  | 9,296.00                           | 9,296.00                   |
| 27-199-00              | Due To>Patient Spend Down                                   | (3,133.00)                         | (3,133.00)                 |
| 27-315-00              | Due To/(From)>Fairview at Southport                         | 17,309.00                          | 17,309.00                  |
| 27-317-00              | Due To/(From)>Fairview Management                           | 7,367.00                           | 7,367.00                   |
| 27-400-00              | Due to/(from)>Eli Mirlis                                    | 243,596.00                         | 243,596.00                 |
| 30-000-00              | Retained Earnings   | 1,179,047.00                       | 1,179,047.00               |
| 31-000-86              | Partner's Equity>All Partners>Capital Draws                 | 8,334.00                           | 8,334.00                   |
| 31-400-86              | Partners' Equity>Eli Mirlis>CapitalDraws                    | 2,250.00                           | 2,250.00                   |
| 40-102-00              | Room & Board Revenue>Medicare A                             | (3,356,010.00)                     | (3,356,010.00)             |
| 40-102-14              | Room & Board Revenue>Medicare A>Sequester                   | 28,478.00                          | 28,478.00                  |
| 40-104-00              | Room & Board Revenue>Private                                | (880,935.00)                       | (880,935.00)               |
| 40-105-00              | Room & Board Revenue>HMO                                    | (121,326.00)                       | (121,326.00)               |
| 40-105-14              | Room & Board Revenue>HMO>Sequester                          | 1,524.00<br>(40,622.00)            | 1,524.00<br>(40,622.00)    |
| 40-109-00<br>40-111-00 | Room & Board Revenue>Hospice                                | (4,226,601.00)                     | (40,022.00)                |
| 40-111-73              | Room & Board Revenue>Medicaid Bed Hold                      | (1,811.00)                         | (1,811.00)                 |
| 41-102-00              | Pharmacy Rev>Medicare A                                     | (93,507.00)                        | (93,507.00)                |
| 41-102-01              | Pharmacy Rev>Medicare A>C/A                                 | 93,507.00                          | 93,507.00                  |
| 41-105-00              | Pharmacy Rev>HMO  | (12.00)                            | (12.00)                    |
| 41-105-01              | Pharmacy Rev>HMO>C/A  | 12.00                              | 12.00                      |
| 42-102-00              | PT Revenue>Medicare A                                       | (197,960.00)                       | (197,960.00)               |
| 42-102-01              | PT Revenue>Medicare A>C/A                                   | 197,960.00                         | 197,960.00                 |
| 42-103-00              | PT Revenue>Medicare B                                       | (141,237.00)                       | (141,237.00)               |
| 42-104-00              | PT Revenue>Private  | (23,625.00)                        | (23,625.00)                |
| 42-105-00              | PT Revenue>HMO  | (2,654.00)                         | (2,654.00)                 |
| 42-105-01              | PT Revenue>HMO>C/A  | 5,295.00                           | 5,295.00                   |
| 42-111-00              | PT Revenue>Medicaid   | (23,976.00)                        | (23,976.00)                |
| 42-111-01              | PT Revenue>Medicaid>C/A                                     | 24,503.00                          | 24,503.00                  |
| 43-102-00              | OT Revenue>Medicare A                                       | (169,845.00)                       | (169,845.00)               |
| 43-102-01              | OT Revenue>Medicare A>C/A                                   | 169,8 <b>45.00</b><br>(125,930.00) | 169,845.00<br>(125,930.00) |
| 43-103-00<br>43-105-00 | OT Revenue>Medicare B<br>OT Revenue>HMO                     | 450.00                             | 450.00                     |
| 43-105-00              | OT Revenue>HMO>C/A  | 2,950.00                           | 2,950.00                   |
|                        |   |                                    | ,                          |

| Account                | Description   | ADJ                  | JE Ref # | RJE                                   | FINAL        |
|------------------------|---|----------------------|----------|---------------------------------------|--------------|
|                        |   | 9/30/2020            |          |                                       | 9/30/2020    |
| 43-111-00              | OT Revenue>Medicaid   | (22,797.00)          |          |                                       | (22,797.     |
| 43-111-01              | OT Revenue>Medicaid>C/A   | 22,797.00            |          |                                       | 22,797.0     |
| 44-102-00              | ST Revenue>Medicare A   | (172,376.00)         |          |                                       | (172,376.)   |
| 44-102-01              | ST Revenue>Medicare A>C/A   | 172,376.00           |          |                                       | 172,376.0    |
| 44-103-00              | ST Revenue>Medicare B   | (45,248.00)          |          |                                       | (45,248.     |
| 44-105-00              | ST Revenue>HMO  | (9,599.00)           |          |                                       | (9,599.      |
| 44-105-01              | ST Revenue>HMO>C/A  | 4,737.00             |          |                                       | 4,737.       |
| 44-111-00              | ST Revenue>Medicaid   | (19,382.00)          |          |                                       | (19,382.     |
| 44-111-01              | ST Revenue>Medicaid>C/A   | 19,382.00            |          |                                       | 19,382.      |
| 47-103-00              | Other Ancillary Rev>Medicare B  | (4,171.00)           |          |                                       | (4,171.      |
| 47-104-00              | Other Ancillary Revenue>Private                                       | (9,525.00)           |          |                                       | (9,525.      |
| 47-105-00              | Other Ancillary Rev>HMO   | (49.00)              |          |                                       | (49.         |
| 47-105-01              | Other Ancillary Rev>HMO>C/A   | 49.00<br>(294.00)    | •        |                                       | 49.<br>(294. |
| 47-111-00<br>47-111-01 | Other Ancillary Rev>Medicaid<br>Other Ancillary Rev>Medicaid>C/A      | (294.00)<br>294.00   |          |                                       | (294.        |
| 51-100-00              | Other Rev>Miscellaneous   | (923.00)             |          | (32,313.00)                           | (33,236.     |
| 51-100-00              |   | (525.00)             | RJE - 1  | 0.00                                  | (00,200.     |
|                        |   |                      | RJE - 3  | 0.00                                  |              |
|                        |   |                      | RJE - 7  | 0.00                                  |              |
|                        |   |                      | RJE - 8  | 0.00                                  |              |
|                        |   |                      | RJE - 9  | 0.00                                  |              |
|                        |   |                      | RJE - 10 | (32,313.00)                           |              |
| 51-160-00              | Other Rev>Interest  | 447.00               |          | , , , , , , , , , , , , , , , , , , , | 447.         |
| 51-179-00              | Other Rev>Barber & Beauty   | (200.00)             |          |                                       | (200.        |
| 51-818-00              | Other Rev>Medical Records   | (186.00)             |          |                                       | (186.        |
| 52-102-00              | Revenue Adjustments>Medicare A  | 234.00               |          |                                       | 234.         |
| 52-109-00              | Revenue Adjustments>Hospice   | (930.00)             |          |                                       | (930         |
| 52-111-00              | Revenue Adjustments>Medicaid  | 208.00               |          |                                       | 208          |
| 52-111-34              | Revenue Adjustments>Medicaid>COVID19                                  | (29,644.00)          |          |                                       | (29,644      |
| 60-183-00              | Nursing Expense>Supplies  | 78,037.00            |          |                                       | 78,037       |
| 60-183-06              | Nursing Expense>Supplies>Other  | 288.00               |          |                                       | 288          |
| 60-183-34              | Nursing Expense>Supplies>COVID19                                      | 22,572.00            |          |                                       | 22,572       |
| 60-204-00              | Nursing Expense>Training & Education                                  | 1,538.00             |          |                                       | 1,538        |
| 60-205-00              | Nursing Expense>Sanitation & Incineration                             | 491.00               |          | (4.000.00)                            | 491          |
| 60-206-00              | Nursing Expense>Clinical Services                                     | 15,434.00            | RJE - 4  | (4,200.00)<br>(4,200.00)              | 11,234       |
| 60-208-00              | Nursing Expense>Equip-Rental  | 21,139.00            | KJC - 4  | (4,200.00)                            | 21,139       |
| 60-208-00              | Nursing Expense>Clinical Consultants                                  | 4,500.00             |          |                                       | 4,500        |
| 60-230-00              | Nursing Expense>Data Processing                                       | 9,170.00             |          |                                       | 9,170        |
| 60-230-34              | Nursing Expense>Data Processing>COVID19                               | 769.00               |          |                                       | 769          |
| 60-700-18              | Nursing Expense>Contracted Service>RN                                 | 14,364.00            |          |                                       | 14,364       |
| 60-700-19              | Nursing Expense>Contracted Service>LPN                                | 1,431.00             |          |                                       | 1,431        |
| 60-700-20              | Nursing Expense>Contracted Service>CNA                                | 1,817.00             |          |                                       | 1,817        |
| 60-801-80              | Nursing Expense>CNA>Wages   | 1,071,030.00         |          |                                       | 1,071,030    |
| 60-805-80              | Nursing Expense>LPN>Wages   | 803,012.00           |          |                                       | 803,012      |
| 60-808-80              | Nursing Expense>RN>Wages  | 540,274.00           |          |                                       | 540,274      |
| 60-883-00              | Nursing Expense>Other Benefits  | 0.00                 |          |                                       | 0            |
|                        |   |                      | RJE - 6  | 0.00                                  |              |
| 61-811-80              | Nursing Admin Expense>Director>Wages                                  | 120,296.00           |          |                                       | 120,296      |
| 61-819-80              | Nursing Admin Expense>Nurse Admin>Wages                               | 138,245.00           |          |                                       | 138,245      |
| 61-822-80              | Nursing Admin Expense>Medical Director>Wages                          | 53,474.00            |          |                                       | 53,474       |
| 61-880-00              | Nursing Admin Expense>Payroll Taxes                                   | 234,876.00           |          |                                       | 234,876      |
| 61-881-00              | Nursing Admin Expense>Workers Comp                                    | 63,471.00            |          |                                       | 63,471       |
| 61-882-00              | Nursing Admin Expense>Health Insurance                                | 150,060.00           |          | 1000 400 60                           | 150,060      |
| 61-883-00              | Nursing Admin Expense>Other Benefits                                  | 557,480.00           |          | (557,480.00)                          | 0            |
| 00 000                 |   | 1.00                 | RJE - 6  | (557,480.00)                          |              |
| 62-000-00              | Pharmacy Expense  | 4.00                 |          |                                       | 4<br>114,186 |
| 62-145-00              | Pharmacy Expense>RX   | 114,186.00<br>477.00 |          |                                       | 477          |
| 62-222-00              | Pharmacy Expense>OTC  | 8,066.00             |          |                                       | 477<br>8,066 |
| 62-700-00<br>64-223-00 | Pharmacy Expense>Contracted Service<br>Other Ancillary Expense>Oxygen | 1,889.00             |          |                                       | 1,889        |
| ロターノノバーロロ              |   | 1,000.00             |          |                                       | 1,009        |

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| Account                | Description  | ADJ   | JE Ref #                     | RJE          | FINAL                 |
|                        |  | 9/30/2020   |                              |              | 9/30/2020             |
| 64-224-00              | Other Appillant Expanses Lab   | 7,954.00  |                              |              | 7,954.00              |
| 64-224-00              | Other Ancillary Expense>Lab<br>Other Ancillary Expense>Lab>COVID19                       | 187.00  |                              |              | 187.00                |
| 64-225-00              | Other Ancillary Expense>Radiology  | 3,830.00  |                              |              | 3,830.00              |
| 65-000-00              | PT Expense   | 219,577.00  |                              |              | 219,577.00            |
| 66-000-00              | OT Expense   | 174,293.00  |                              |              | 174,293.00            |
| 67-000-00              | ST Expense   | 82,171.00   |                              |              | 82,171.00             |
| 67-829-80              | ST Expense>Staff>Wages   | 6,925.00  |                              |              | 6,925.00              |
| 68-880-00              | Therapy Expense>Payroll Taxes  | 602.00  |                              |              | 602.00                |
| 68-881-00              | Therapy Expense>Workers Comp   | 160.00  |                              |              | 160.00                |
| 68-882-00              | Therapy Expense>Health Insurance   | 377.00  |                              |              | 377.00                |
| 68-883-00              | Therapy Expense>Other Benefits   | 1,404.00  |                              | (1,404.00)   | 0.00                  |
|                        |  |   | RJE - 6                      | (1,404.00)   |                       |
| 69-811-80              | Social Services Expense>Director>Wages   | 66,654.00   |                              |              | 66,654.00             |
| 69-880-00              | Social Services Expense>Payroll Taxes  | 5,714.00  |                              |              | 5,714.00              |
| 69-881-00              | Social Services Expense>Workers Comp   | 1,553.00  |                              |              | 1,553.00              |
| 69-882-00              | Social Services Expense>Health Insurance   | 3,694.00  |                              |              | 3,694.00              |
| 69-883-00              | Social Services Expense>Other Benefits   | 13,590.00   |                              | (13,590.00)  | 0.00                  |
|                        |  |   | RJE - 6                      | (13,590.00)  |                       |
| 70-177-00              | Dietary Expense>Supplements  | 22,586.00   |                              |              | 22,586.00             |
| 70-178-00              | Dietary Expense>Food   | 147,578.00  |                              |              | 147,578.00            |
| 70-178-34              | Dietary Expense>Food>COVID19   | 473.00  |                              |              | 473.00                |
| 70-183-00              | Dietary Expense>Supplies   | 15,419.00   |                              |              | 15,419.00             |
| 70-183-34              | Dietary Expense>Supplies>COVID19   | 3,569.00  |                              |              | 3,569.00              |
| 70-207-00              | Dietary Expense>Repairs & Maint  | 663.00<br>516,115.00  |                              |              | 663.00<br>516,115.00  |
| 70-831-80<br>70-880-00 | Dietary Expense>Aide>Wages<br>Dietary Expense>Payroll Taxes                              | 44,518.00   |                              |              | 44,518.00             |
| 70-881-00              | Dietary Expense>Workers Comp   | 12,038.00   |                              |              | 12,038.00             |
| 70-882-00              | Dietary Expense>Health Insurance   | 28,419.00   |                              |              | 28,419.00             |
| 70-883-00              | Dietary Expense>Other Benefits   | 105,254.00  |                              | (105,254.00) | 0.00                  |
| 10-000-00              | Dietary Expenses other benefits  | 100,204,00  | RJE - 6                      | (105,254.00) | 0.00                  |
| 71-178-00              | Activity Expense>Food  | 417.00  | 1102 0                       | (100,201.00) | 417.00                |
| 71-183-00              | Activity Expense>Supplies  | 191.00  |                              |              | 191.00                |
| 71-183-34              | Activity Expense>Supplies>COVID19  | 84.00   |                              |              | 84.00                 |
| 71-700-00              | Activity Expense>Contracted Service  | 1,200.00  |                              |              | 1,200.00              |
| 71-831-80              | Activity Expense>Aide>Wages  | 76,699.00   |                              |              | 76,699.00             |
| 71-880-00              | Activity Expense>Payroll Taxes   | 6,669.00  |                              |              | 6,669.00              |
| 71-881-00              | Activity Expense>Workers Comp  | 1,828.00  |                              |              | 1,828.00              |
| 71-882-00              | Activity Expense>Health Insurance  | 4,209.00  |                              |              | 4,209.00              |
| 71-883-00              | Activity Expense>Other Benefits  | 15,973.00   |                              | (15,876.00)  | 97.00                 |
|                        |  |   | RJE - 6                      | (15,876.00)  |                       |
| 72-183-00              | Housekeeping Expense>Supplies  | 10,384.00   |                              |              | 10,384.00             |
| 72-183-34              | Housekeeping Expense>Supplies>COVID19  | 5,951.00  |                              |              | 5,951.00              |
| 72-831-80              | Housekeeping Expense>Aide>Wages  | 165,890.00  |                              |              | 165,890.00            |
| 73-183-00              | Laundry Expense>Supplies   | 5,078.00  |                              | ۹.           | 5,078.00              |
| 73-700-00              | Laundry Expense>Contracted Service   | 55,226.00   |                              |              | 55,226.00             |
| 73-831-80              | Laundry Expense>Aide>Wages   | 28,793.00   |                              |              | 28,793.00             |
| 74-880-00              | Housekeeping & Laundry Expense>Payroll Taxes   | 16,881.00   |                              |              | 16,881.00             |
| 74-881-00              | Housekeeping & Laundry Expense>Workers Comp  | 4,574.00  |                              |              | 4,574.00              |
| 74-882-00              | Housekeeping & Laundry Expense>Health Insurance  | 10,663.00   |                              | (00.070.00)  | 10,663.00             |
| 74-883-00              | Housekeeping & Laundry Expense>Other Benefits  | 39,978.00   |                              | (39,978.00)  | 0.00                  |
|                        |  | 7 707 00  | RJE - 6                      | (39,978.00)  | 7 707 00              |
| 75-183-00              | Maintenance Expense>Supplies   | 7,797.00  |                              |              | 7,797.00              |
| 75-183-34              | Maintenance Expense>Supplies>COVID19   | 873.00  |                              |              | 873.00<br>11,070.00   |
| 75-205-00              | Maintenance Expense>Sanitation & Incineration  | 11,070.00   |                              |              |                       |
| 75-207-00              | Maintenance Expense>Repairs & Maint  | 28,927.00   |                              |              | 28,927.00<br>1,258.00 |
| 75-217-00              | Maintenance Expense>Extermination  | 1,258.00  |                              |              | 1,258.00<br>4,142.00  |
| 75-218-00              | Maintenance Expense>Snow Removal   | 4,142.00<br>13,448.00   |                              |              | 4,142.00              |
| 75-219-00              | Maintenance Expense>Landscaping  | 6,453.00  |                              |              | 6,453.00              |
| 75-220-00              | Maintenance Expense>Fire Drill<br>Maintenance Expense>Contracted Service                 | 51,126.00   |                              |              | 51,126.00             |
| 75-700-00<br>75-700-34 | Maintenance Expense>Contracted Service<br>Maintenance Expense>Contracted Service>COVID19 | 9,359.00  |                              |              | 9,359.00              |
| 10-100-04              | Maintenance Expenses contracted dervices coviding  | 0,000,00  |                              |              | 2,000,000             |

| Electronic construction of the second second second |   |            | ante di la comuna e segui della comunacione | and a second  |            |
|---|---|------------|---|---|------------|
| Account   | Description   | ADJ        | JE Ref #                                    | RJE   | FINAL      |
|   |   | 9/30/2020  |   |   | 9/30/2020  |
| 75-829-80   | Maintenance Expense>Staff>Wages                     | 78,692.00  |   | lan de la composition de la composition<br>La composition de la c | 78,692.00  |
| 75-880-00   | Maintenance Expense>Payroll Taxes                   | 6,924.00   |   |   | 6,924.00   |
| 75-881-00   | Maintenance Expense>Workers Comp                    | 1,862.00   |   |   | 1,862.00   |
| 75-882-00   | Maintenance Expense>Wenters comp                    | 4,266.00   |   |   | 4,266.00   |
| 75-883-00   | Maintenance Expense>Other Benefits                  | 15,944.00  |   | (15,944.00)   | 0.00       |
| , 0 000 00  | Multicharice Expenses ether benefits                | 10,044.00  | RJE - 6                                     | (15,944.00)   | 0.00       |
| 76-227-00   | Utility Expense>Gas                                 | 81,177.00  | NOL 0                                       | (10,011100)   | 81,177.00  |
| 76-228-00   | Utility Expense>Electric                            | 79,309.00  |   |   | 79,309.00  |
| 76-229-00   | Utility Expense>Water/Sewer                         | 21,580.00  |   |   | 21,580.00  |
| 80-101-00   | Admin Expense>Provider Tax                          | 399,296.00 |   |   | 399,296,00 |
| 80-162-00   | Admin Expense>Insurance - General Liability & Other | 43,949.00  |   |   | 43,949.00  |
| 80-163-00   | Admin Expense>Insurance - EPLI                      | 8,440.00   |   |   | 8,440.00   |
| 80-165-00   | Admin Expense>Insurance - Property                  | 10,876.00  |   |   | 10,876.00  |
| 80-183-00   | Admin Expense>Supplies                              | 4,422.00   |   |   | 4,422.00   |
| 80-183-34   | Admin Expense>Supplies>COVID19                      | 794.00     |   |   | 794.00     |
| 80-208-00   | Admin Expense>Equip-Rental                          | 8,024.00   |   |   | 8,024.00   |
| 80-209-00   | Admin Expense>Postage                               | 804.00     |   |   | 804.00     |
| 80-210-00   | Admin Expense>Internet                              | 1,799.00   |   |   | 1,799.00   |
| 80-230-00   | Admin Expense>Data Processing                       | 33,860.00  |   |   | 33,860.00  |
| 80-231-00   | Admin Expense>Telephone                             | 9,568.00   |   |   | 9,568.00   |
|   |   |            | RJE - 5                                     | 0.00  |            |
| 80-234-00   | Admin Expense>Licenses                              | 1,219.00   |   |   | 1,219.00   |
|   |   |            | RJE - 1                                     | 0.00  |            |
| 80-235-00   | Admin Expense>Dues & Subscriptions                  | 0.00       |   |   | 0.00       |
|   |   |            | RJE - 1                                     | 0.00  |            |
| 80-236-00   | Admin Expense>Travel                                | 8,869.00   |   | 32,400.00   | 41,269.00  |
|   | ,   |            | RJE - 6                                     | 32,400.00   |            |
| 80-236-04   | Admin Expense>Travel>Allowable                      | 2,386.00   |   |   | 2,386.00   |
| 80-236-34   | Admin Expense>Travel>COVID19                        | 208.00     |   | 10 700 00   | 208.00     |
| 80-238-00   | Admin Expense>Legal Fees                            | 5,111.00   |   | 16,720.00   | 21,831.00  |
|   |   |            | RJE - 2                                     | 16,720.00   |            |
| 00 000 00   | Admin English Assessmine Esse                       | 40.075.00  | RJE - 7                                     | 0.00  | 27,984.00  |
| 80-239-00   | Admin Expense>Accounting Fees                       | 10,875.00  |   | 17,109.00   | 27,904.00  |
|   |   |            | RJE - 2<br>RJE - 8                          | 17,109.00   |            |
| 00 000 04   | Admin Expanses Associating Esses COV/ID10           | 272.00     | RJE - 0                                     | 0.00  | 272.00     |
| 80-239-34   | Admin Expense>Accounting Fees>COVID19               | 173,495.00 |   | (166,966.00)  | 6,529.00   |
| 80-240-00   | Admin Expense>Professional Fees                     | 173,495.00 | RJE - 2                                     | (199,279.00)  | 0,529.00   |
|   |   |            | RJE - 10                                    | 32,313.00   |            |
| 80-243-00   | Admin Expense>Late Fees                             | 2,059.00   |   | 52,515.00   | 2,059.00   |
| 80-243-00   | Admin Expense>Eale Fees                             | 1,025,00   |   |   | 1,025.00   |
| 80-249-00   | Admin Expense>Bank rees                             | 975.00     |   |   | 975.00     |
| 80-250-00   | Admin Expense>Narketing & Advertising               | 9,115.00   |   |   | 9,115.00   |
| 80-250-34   | Admin Expense>Marketing & Advertising>COVID19       | 833.00     |   |   | 833.00     |
| 80-279-00   | Admin Expense>Management Fee                        | 0.00       |   | 186,450.00  | 186,450.00 |
| 00 270 00   |   | 0.00       | RJE - 2                                     | 165,450.00  | ,          |
|   | •   |            | RJE - 3                                     | 21,000.00   |            |
|   | :   |            | RJE - 8                                     | 0.00  |            |
| 80-700-00   | Admin Expense>Contracted Service                    | 21,000.00  |   | (21,000.00)   | 0.00       |
|   |   |            | RJE - 3                                     | (21,000.00)   |            |
| 80-811-80   | Admin Expense>Director>Wages                        | 87,346.00  |   | · · ····/   | 87,346.00  |
| 80-840-80   | Admin Expense>Business Office>Wages                 | 414,671.00 |   |   | 414,671.00 |
| 80-880-00   | Admin Expense>Payroll Taxes                         | 43,204.00  |   |   | 43,204.00  |
| 80-881-00   | Admin Expense>Workers Comp                          | 11,759.00  |   |   | 11,759.00  |
| 80-882-00   | Admin Expense>Health Insurance                      | 27,727.00  |   | 67.00   | 27,794.00  |
|   |   |            | RJE - 12                                    | 67.00   | ~          |
| 80-883-00   | Admin Expense>Other Benefits                        | 102,939.00 |   | (102,938.00)  | 1.00       |
|   |   |            | RJE - 6                                     | (102,938.00)  |            |
| 85-156-61   | Employee Benefits Expense>PR Taxes>Fica             | (176.00)   |   |   | (176.00)   |
| 85-200-79   | Employee Benefits Expense>Training>Union            | 0.00       |   | 26,044.00   | 26,044.00  |
|   | •   |            | RJE - 6                                     | 26,044.00   |            |
|   |   |            |   |   |            |

| Account    | Description                                 | ADJ        | JE Ref # | RJE            | FINAL                 |
|------------|---|------------|----------|----------------|-----------------------|
|            |   | 9/30/2020  |          |                | 9/30/2020             |
| 85-245-00  | Employee Benefits Expense>Background Checks | 0.00       |          | 106.00         | 106.00                |
|            |   |            | RJE - 6  | 106.00         |                       |
| 85-253-00  | Employee Benefits Expense>Uniforms          | 0.00       |          | 12,300.00      | 12,300.00             |
|            |   |            | RJE - 6  | 12,300.00      |                       |
| 85-255-79  | Employee Benefits Expense>Pension>Union     | 0.00       |          | 195,755.00     | 195,755.00            |
|            |   |            | RJE - 6  | 195,755.00     |                       |
| 85-260-79  | Employee Benefits Expense>Welfare>Union     | 0.00       |          | 563,768.00     | 563,768.00            |
|            |   |            | RJE - 6  | 563,768.00     |                       |
| 91-121-00  | Property Expense>Rent                       | 504,087.00 |          |                | 504,087.00            |
| 91-161-00  | Property Expense>RE Taxes                   | 44,071.00  |          |                | 44,071.00             |
| 91-261-00  | Property Expense>Personal Prop Taxes        | 4,088.00   |          |                | 4,088.00              |
| 92-000-00  | Depreciation Expense                        | 63,640.00  |          |                | 63,640.00             |
| 94-000-00  | Interest Expense                            | 47,411.00  |          |                | 47,411.00             |
|            |   | •          | RJE - 9  | 0.00           |                       |
| 98-999-99  | Prior Period Adjustment                     | 44,250.00  |          |                | 44,250.00             |
| Marcum 110 | Cell Phone                                  | 0.00       |          |                | 0.00                  |
|            | -   |            | RJE - 5  | 0.00           |                       |
| Marcum 118 | Parties                                     | 0.00       |          | 1,361.00       | 1,361.00              |
|            |   |            | RJE - 6  | 4,116.00       |                       |
|            |   |            | RJE - 11 | (2,755.00)     | 0.040.00              |
| Marcum 119 | Employee Relations                          | 0.00       |          | 2,810.00       | 2,810.00              |
|            |   |            | RJE - 6  | 2,877.00       |                       |
|            | · · · · ·                                   |            | RJE - 12 | (67.00)        | o o <del>7</del> o oo |
| Marcum 120 | Food - Employees                            | 0.00       |          | 3,279.00       | 3,279.00              |
|            |   |            | RJE - 6  | 3,279.00       | 1 000 00              |
| Marcum 132 | Dentist                                     | 0.00       |          | 4,200.00       | 4,200.00              |
|            |   | 0.00       | RJE - 4  | 4,200.00       | 0.444.00              |
| Marcum 133 | Discriminatrory Bonus                       | 0.00       |          | 2,144.00       | 2,144.00              |
|            |   |            | RJE - 6  | 2,144.00       | 0.00                  |
| Marcum 134 | 720 Tax Form                                | 0.00       |          | 0.00           | 0.00                  |
|            |   | 0.00       | RJE - 6  | 0.00<br>425.00 | 425.00                |
| Marcum 135 | Indirect COVID Expense                      | 0.00       |          |                | 425.00                |
|            |   | 0.00       | RJE - 6  | 425.00         | 0.250.00              |
| Marcum 136 | Admin & General>COVID Related Expense       | 0.00       |          | 9,250.00       | 9,250.00              |
| 10-        | A status from our extracted as a            | 0.00       | RJE - 6  | 9,250.00       | 0 766 00              |
| Marcum 137 | Activity Expense>Entertainer                | 0.00       | RJE - 11 | 2,755.00       | 2,755.00              |
|            |   | 0.00       |          | 2,755.00       |                       |
| Total      |   | 0.00       |          | 0.00           | 0.00                  |
|            | Net (Income) Loss                           | 0.00       |          | 0.00           | 0.00                  |
|            |   |            |          |                |                       |

V

| Client:<br>Engagement;<br>Period Ending: | Fairview Health Cost Reports<br>Medicaid - Fairview Health of Greenwich, LL0<br>9/30/2020 | 2020         |          |           |  |
|--|---|--------------|----------|-----------|--|
| Trial Balance:                           | A.01 - TB-CCNH  |              |          |           |  |
| Workpaper:                               | A.03 - Grouping Report  |              |          |           |  |
| Account                                  | Description   | ADJ          | JE Ref # | RJE       | FINAL                                  |
|  |   | 9/30/2020    |          | 9/30/2020 | 9/30/2020                              |
|  |   |              |          |           |  |
| Group : [10-A]                           | Salaries and Wages  |              |          |           |  |
| Subgroup : [2]                           | Administrators  |              |          |           |  |
| 80-811-80                                | Admin Expense>Director>Wages  | 87,346.00    |          | 0.00      | 87,346.00                              |
| Subtotal [2]                             | Administrators  | 87,346.00    |          | 0.00      | 87,346.00                              |
|  |   |              |          |           |  |
| Subgroup : [4]                           | Other Administrative Salaries   |              |          |           |  |
| 80-840-80                                | Admin Expense>Business Office>Wages   | 414,671.00   |          | 0.00      | 414,671.00                             |
| Subtotal [4]                             | Other Administrative Salaries   | 414,671.00   |          | 0.00      | 414,671.00                             |
|  |   |              |          |           |  |
| Subgroup : [5C]                          | Dietary Workers   |              |          |           |  |
| 70-831-80                                | Dietary Expense>Aide>Wages  | 516,115.00   |          | 0.00      | 516,115.00                             |
| Subtotal [5C]                            | Dietary Workers   | 516,115.00   |          | 0.00      | 516,115.00                             |
|  |   |              |          |           |  |
| Subgroup : [6B]                          | Other Housekeeping Workers  | /            |          |           |  |
| 72-831-80                                | Housekeeping Expense>Aide>Wages   | 165,890.00   |          | 0.00      | 165,890.00                             |
| Subtotal [6B]                            | Other Housekeeping Workers  | 165,890.00   |          | 0.00      | 165,890.00                             |
|  |   |              |          |           |  |
| Subgroup : [7B]                          | Other Maintenance Workers   |              |          |           |  |
| 75-829-80                                | Maintenance Expense>Staff>Wages   | 78,692,00    |          | 0.00      | 78,692.00                              |
| Subtotal [7B]                            | Other Maintenance Workers   | 78,692.00    |          | 0.00      | 78,692.00                              |
|  |   |              |          |           | ······································ |
| Subgroup : [8B]                          | Other Laundry Workers   |              |          |           |  |
| 73-831-80                                | Laundry Expense>Aide>Wages  | 28,793.00    |          | 0.00      | 28,793,00                              |
| Subtotal [8B]                            | Other Laundry Workers   | 28,793,00    |          | 0.00      | 28,793.00                              |
| Contoral [con]                           |   |              |          |           |  |
| Subgroup : [12A]                         | Director of Nurses  |              |          |           |  |
| 61-811-80                                | Nursing Admin Expense>Director>Wages  | 120,296.00   |          | 0.00      | 120,296.00                             |
| Subtotal [12A]                           | Director of Nurses  | 120,296,00   |          | 0.00      | 120,296,00                             |
| Suprotai [12A]                           |   | 120,200,00   |          |           |  |
| Subgroup : [12B1]                        | RNs - Direct Care   |              |          |           |  |
| 60-808-80                                | Nursing Expense>RN>Wages  | 540,274.00   |          | 0.00      | 540,274,00                             |
| Subtotal [12B1]                          | RNs - Direct Care   | 540,274.00   |          | 0.00      | 540,274.00                             |
| Subtotal [1201]                          |   | 040,27 4,00  |          |           |  |
| Subgroup : [12B2]                        | RNs - Administrative  |              |          |           |  |
| 61-819-80                                | Nursing Admin Expense>Nurse Admin>Wag   | 138,245.00   |          | 0.00      | 138,245.00                             |
| Subtotal [12B2]                          | RNs - Administrative  | 138,245.00   |          | 0.00      | 138,245.00                             |
| ouprotai [1202]                          |   |              | _        |           |  |
| Subgroup : [12C1]                        | LPNs - Direct Care  |              |          |           |  |
| 60-805-80                                | Nursing Expense>LPN>Wages   | 803,012.00   |          | 0.00      | 803,012.00                             |
| Subtotal [12C1]                          | LPNs - Direct Care  | 803,012.00   |          | 0.00      | 803,012.00                             |
| Subtotal [1201]                          |   | 000,012.00   |          | 0.00      |  |
| Subgroup : [12D]                         | Aides and Attendants  |              |          |           |  |
| 60-801-80                                | Nursing Expense>CNA>Wages   | 1,071,030.00 |          | 0.00      | 1,071,030,00                           |
|  | Aides and Attendants  | 1,071,030.00 | _        | 0.00      | 1,071,030.00                           |
| Subtotal [12D]                           |   | 1,071,000.00 |          |           |  |
| Subaroup (112E)                          | Speech Therapists   |              |          |           |  |
| Subgroup : [12F]<br>67-829-80            | ST Expense>Staff>Wages  | 6,925.00     |          | 0,00      | 6,925.00                               |
|  | Speech Therapists   | 6,925.00     |          | 0.00      | 6,925.00                               |
| Subtotal [12F]                           | Sheecu merabists  | 0,525.00     |          |           |  |
| Cubanana (1401)                          | Descretion Worksre  |              |          |           |  |
| Subgroup : [12H]                         | Recreation Workers  | 76 600 00    |          | 0.00      | 76,699,00                              |
| 71-831-80                                | Activity Expense>Aide>Wages   | 76,699.00    |          | 0.00      | 76,699.00                              |
| Subtotal [12H]                           | Recreation Workers  | 76,699.00    |          | 0.00      | 10,038,00                              |
| Out and the first                        | Medical Divertor  |              |          |           |  |
| Subgroup : [1211]                        | Medical Director  | E0 474 00    |          | 0.00      | 52 X7X 00                              |
| 61-822-80                                | Nursing Admin Expense>Medical Director>V  | 53,474.00    |          | 0.00      | <u>53,474.00</u><br>53,474.00          |
| Subtotal [1211]                          | Medical Director  | 53,474.00    |          | 0.00      | 53,474,00                              |
| <b>.</b>                                 |   |              |          |           |  |
| Subgroup : [12M]                         | Social Workers/Case Management  | 00.054.05    |          | 0.00      | 00 054 00                              |
| 69-811-80                                | Social Services Expense>Director>Wages  | 66,654.00    |          | 0.00      | <u>66,654.00</u><br>66,654.00          |
| Subtotal [12M]                           | Social Workers/Case Management  | 66,654.00    |          | 0.00      | 00,004.00                              |
|  |   |              |          |           |  |

#### 1/22/2021 9:59 AM

| Total [10-A]                   | Salaries and Wages   | 4,168,116.00 |         | 0.00       | 4,168,116.00  |
|--------------------------------|--|--------------|---------|------------|---|
| Group : [13-B]                 | Professional Fees  |              |         |            |   |
| Subgroup : [2]                 | Dentist  |              |         |            |   |
| Marcum 132                     | Dentist  | 0.00         |         | 4,200.00   | 4,200.00  |
|                                |  |              | RJE - 4 | 4,200.00   |   |
| Subtotal [2]                   | Dentist  | 0.00         |         | 4,200.00   | 4,200.00  |
| Subgroup : [3]                 | Pharmacist   |              |         |            |   |
| 62-700-00                      | Pharmacy Expense>Contracted Service                          | 8,066.00     |         | 0.00       | 8,066.00  |
| Subtotal [3]                   | Pharmacist   | 8,066.00     |         | 0.00       | 8,066.00  |
| Subgroup : [5A]                | PT - Resident Care   |              |         |            |   |
| 65-000-00                      | PT Expense   | 219,577,00   |         | 0.00       | 219,577.00  |
| Subtotal [5A]                  | PT - Resident Care   | 219,577.00   |         | 0.00       | 219,577.00  |
| Subgroup : [9A]                | ST - Resident Care   |              |         |            |   |
| 67-000-00                      | ST Expense   | 82,171.00    |         | 0.00       | 82,171.00   |
| Subtotal [9A]                  | ST - Resident Care   | 82,171,00    |         | 0.00       | 82,171.00   |
| Subgroup : [10A]               | OT - Resident Care   |              |         |            |   |
| 66-000-00                      | OT Expense   | 174,293.00   |         | 0.00       | 174,293.00  |
| Subtotal [10A]                 | OT - Resident Care   | 174,293.00   |         | 0.00       | 174,293.00  |
| Sub-manua - 144.0.41           | DNI's Direct Core  |              |         |            |   |
| Subgroup : [11A1]<br>60-700-18 | RN's - Direct Care   | 14,364.00    |         | 0.00       | 14,364.00   |
| Subtotal [11A1]                | Nursing Expense>Contracted Service>RN<br>RN's - Direct Care  | 14,364.00    |         | 0.00       | 14,364.00   |
| Subtotal [11A1]                |  | 14,304.00    |         |            | 14,004.00   |
| Subgroup : [11B1]              | LPN's - Direct Care  |              |         |            |   |
| 60-700-19                      | Nursing Expense>Contracted Service>LPN                       | 1,431,00     |         | 0.00       | 1,431.00  |
| Subtotal [11B1]                | LPN's - Direct Care  | 1,431.00     |         | 0.00       | 1,431.00  |
| Subgroup : [11C]               | Aides  |              |         |            |   |
| 60-700-20                      | Nursing Expense>Contracted Service>CNA                       | 1,817.00     |         | 0.00       | 1,817.00  |
| Subtotal [11C]                 | Aides  | 1,817.00     |         | 0,00       | 1,817.00  |
| Subgroup : [12]                | Other  | 5            |         |            |   |
| 60-206-00                      | Nursing Expense>Clinical Services                            | 15,434.00    |         | (4,200.00) | 11,234.00   |
|                                |  |              | RJE - 4 | (4,200.00) |   |
| 60-212-00                      | Nursing Expense>Clinical Consultants                         | 4,500.00     |         | 0.00       | 4,500.00  |
| Subtotal [12]                  | Other  | 19,934.00    |         | (4,200.00) | 15,734.00   |
| Total [13-B]                   | Professional Fees  | 521,653.00   |         | 0.00       | 521,653.00  |
|                                |  |              |         |            | a and a second and a second and a second and a second a s |
| Group : [15]                   | Expenditures Other than Salaries                             |              |         |            |   |
| Subgroup : [1A1]               | Workmen's Compensation<br>Nursing Admin Expense>Workers Comp | 63,471.00    |         | 0.00       | 63,471.00   |
| 61-881-00<br>68-881-00         | Therapy Expense>Workers Comp                                 | 160.00       |         | 0.00       | 160,00  |
| 69-881-00                      | Social Services Expense>Workers Comp                         | 1,553.00     |         | 0.00       | 1,553,00  |
| 70-881-00                      | Dietary Expense>Workers Comp                                 | 12,038.00    |         | 0.00       | 12,038.00   |
| 71-881-00                      | Activity Expense>Workers Comp                                | 1,828.00     |         | 0.00       | 1,828.00  |
| 74-881-00                      | Housekeeping & Laundry Expense>Workers                       | 4,574.00     |         | 0.00       | 4,574.00  |
| 75-881-00                      | Maintenance Expense>Workers Comp                             | 1,862.00     |         | 0.00       | 1,862.00  |
| 80-881-00                      | Admin Expense>Workers Comp                                   | 11,759.00    |         | 0.00       | 11,759.00   |
| Subtotal [1A1]                 | Workmen's Compensation                                       | 97,245.00    |         | 0.00       | 97,245.00   |
| Subgroup : [1A4]               | Social Security (FICA)                                       |              |         |            |   |
| 61-880-00                      | Nursing Admin Expense>Payroll Taxes                          | 234,876.00   |         | 0.00       | 234,876.00  |
| 68-880-00                      | Therapy Expense>Payroll Taxes                                | 602.00       |         | 0,00       | 602.00  |
| 69-880-00                      | Social Services Expense>Payroll Taxes                        | 5,714.00     |         | 0.00       | 5,714.00  |
| 70-880-00                      | Dietary Expense>Payroll Taxes                                | 44,518.00    |         | 0,00       | 44,518.00   |
| 71-880-00                      | Activity Expense>Payroll Taxes                               | 6,669,00     |         | 0,00       | 6,669.00  |
| 74-880-00                      | Housekeeping & Laundry Expense>Payroll 1                     | 16,881,00    |         | 0.00       | 16,881.00   |
| 75-880-00                      | Maintenance Expense>Payroll Taxes                            | 6,924.00     |         | 0.00       | 6,924.00  |
| 80-880-00                      | Admin Expense>Payroll Taxes                                  | 43,204.00    |         | 0.00       | 43,204.00   |
| 85-156-61                      | Employee Benefits Expense>PR Taxes>Fici                      | (176.00)     |         | 0.00       | (176.00)<br>359,212.00  |
| Subtotal [1A4]                 | Social Security (FICA)                                       | 359,212.00   |         | 0,00       | 335,212.00  |

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| Subgroup : [1A5]<br>61-882-00 | Health Insurance<br>Nursing Admin Expense>Health Insurance | 150,060.00 |                    | 0.00                   | 150,060.00 |
|-------------------------------|--|------------|--------------------|------------------------|------------|
| 68-882-00                     | Therapy Expense>Health Insurance                           | 377.00     |                    | 0.00                   | 377.00     |
| 69-882-00                     | Social Services Expense>Health Insurance                   | 3,694,00   |                    | 0.00                   | 3,694,00   |
| 70-882-00                     | Dietary Expense>Health Insurance                           | 28,419.00  |                    | 0.00                   | 28,419.00  |
| 71-882-00                     | Activity Expense>Health Insurance                          | 4,209.00   |                    | 0,00                   | 4,209.00   |
| 74-882-00                     | Housekeeping & Laundry Expense>Health Ir                   | 10,663,00  |                    | 0.00                   | 10,663.00  |
| 75-882-00                     | Maintenance Expense>Health Insurance                       | 4,266,00   |                    | 0.00                   | 4,266.00   |
| 80-882-00                     | Admin Expense>Health Insurance                             | 27,727.00  |                    | 67.00                  | 27,794.00  |
|                               |  |            | RJE - 12           | 67.00                  |            |
| 85-260-79                     | Employee Benefits Expense>Welfare>Unior                    | 0.00       |                    | 563,768.00             | 563,768.00 |
|                               |  |            | RJE - 6            | 563,768.00             |            |
| Subtotal [1A5]                | Health Insurance   | 229,415.00 |                    | 563,835.00             | 793,250.00 |
| Subgroup : [1A7]              | Pensions   |            |                    |                        |            |
| 85-255-79                     | Employee Benefits Expense>Pension>Unior                    | 0.00       |                    | 195,755.00             | 195,755.00 |
|                               |  |            | RJE - 6            | 195,755.00             |            |
| Subtotal [1A7]                | Pensions   | 0,00       |                    | 195,755.00             | 195,755.00 |
|                               |  |            |                    |                        |            |
| Subgroup : [1A8]              | Uniform Allowance  |            |                    |                        |            |
| 85-253-00                     | Employee Benefits Expense>Uniforms                         | 0.00       |                    | 12,300.00              | 12,300.00  |
|                               | · · · · · · · · · · · · · · · · · · ·                      |            | RJE - 6            | 12,300.00              | 43 300 00  |
| Subtotal [1A8]                | Uniform Allowance  | 0.00       |                    | 12,300.00              | 12,300.00  |
| Subgroup : [1A9]              | Other  |            |                    |                        |            |
| 61-883-00                     | Nursing Admin Expense>Other Benefits                       | 557,480.00 |                    | (557,480.00)           | 0.00       |
|                               |  |            | RJE - 6            | (557,480.00)           |            |
| 68-883-00                     | Therapy Expense>Other Benefits                             | 1,404.00   |                    | (1,404.00)             | 0.00       |
|                               |  |            | RJE - 6            | (1,404.00)             |            |
| 69-883-00                     | Social Services Expense>Other Benefits                     | 13,590.00  |                    | (13,590.00)            | 0.00       |
|                               |  |            | RJE - 6            | (13,590.00)            |            |
| 71-183-34                     | Activity Expense>Supplies>COVID19                          | 84.00      |                    | 0.00                   | 84.00      |
| 71-883-00                     | Activity Expense>Other Benefits                            | 15,973.00  |                    | (15,876.00)            | 97.00      |
|                               |  |            | RJE - 6            | (15,876.00)            |            |
| 74-883-00                     | Housekeeping & Laundry Expense>Other Be                    | 39.978.00  |                    | (39,978.00)            | 0.00       |
|                               |  |            | RJE - 6            | (39,978.00)            |            |
| 75-883-00                     | Maintenance Expense>Other Benefits                         | 15,944.00  |                    | (15,944.00)            | 0.00       |
|                               | 1  |            | RJE - 6            | (15,944.00)            | 4.00       |
| 80-883-00                     | Admin Expense>Other Benefits                               | 102,939.00 |                    | (102,938.00)           | 1,00       |
|                               |  | 0.00       | RJE - 6            | (102,938.00)           | 26,044.00  |
| 85-200-79                     | Employee Benefits Expense>Training>Unlor                   | 0.00       |                    | 26,044.00<br>26,044,00 | 20,044.00  |
| 05 045 00                     | Eventeuro Bonofilo Evenence>Bookground Ci                  | 0.00       | RJE - 6            | 106.00                 | 106.00     |
| 85-245-00                     | Employee Benefits Expense>Background Cl                    | 0.00       | RJE - 6            | 106.00                 | 100.00     |
| Subtotal [100]                | Other  | 747,392.00 |                    | (721,060.00)           | 26,332.00  |
| Subtotal [1A9]                |  | 141,002.00 |                    | (12),000007            |            |
| Subgroup : [1D]               | Accounting and Auditing                                    |            |                    |                        |            |
| 80-239-00                     | Admin Expense>Accounting Fees                              | 10,875.00  |                    | 17,109.00              | 27,984.00  |
|                               |  |            | RJE - 2            | 17,109.00              |            |
|                               |  |            | RJE - 8            | 0.00                   |            |
| 80-239-34                     | Admin Expense>Accounting Fees>COVID1                       | 272.00     |                    | 0.00                   | 272.00     |
| Subtotal [1D]                 | Accounting and Auditing                                    | 11,147.00  |                    | 17,109.00              | 28,256.00  |
|                               | - · ·  |            |                    |                        |            |
| Subgroup : [1E]               | Legal  |            |                    | 40 700 00              | 21,831,00  |
| 80-238-00                     | Admin Expense>Legal Fees                                   | 5,111.00   |                    | 16,720.00              | 21,031.00  |
|                               |  |            | RJE - 2<br>RJE - 7 | 16,720.00<br>0,00      |            |
| 0.11.11.14.53                 |  | 5,111.00   | RJE - 7            | 16,720.00              | 21,831.00  |
| Subtotal [1E]                 | Legai  | 5,111,00   |                    | 10,720,00              | 21,001.00  |
| Subgroup : [1G]               | Office Supplies  |            |                    |                        |            |
| 80-183-00                     | Admin Expense>Supplies                                     | 4,422.00   |                    | 0.00                   | 4,422.00   |
| 80-183-34                     | Admin Expense>Supplies>COVID19                             | 794.00     |                    | 0.00                   | 794.00     |
| Subtotal [1G]                 | Office Supplies  | 5,216.00   |                    | 0.00                   | 5,216.00   |
|                               |  |            |                    |                        |            |
| Subgroup : [1H1]              | Telephone and Telegraph                                    | A # AC     |                    | 0.00                   | 0 500 00   |
| 80-231-00                     | Admin Expense>Telephone                                    | 9,568.00   |                    | 0.00<br>0.00           | 9,568.00   |
| Oubtental (4114)              | Telephone and Telegraph                                    | 9,568.00   | RJE - 5            | 0.00                   | 9,568.00   |
| Subtotal [1H1]                | Telephone and Telegraph                                    | 3,000.00   |                    | 0.00                   | 0,000.00   |
|                               |  |            |                    |                        |            |

| 80-101-00                      | Admin Expense>Provider Tax   | 399,296.00        |                    | 0.00                 | 399,296.00   |
|--------------------------------|--|-------------------|--------------------|----------------------|--------------|
| Subtotal [1K3]                 | Resident Day User Fee  | 399,296.00        |                    | 0.00                 | 399,296.00   |
| Total [15]                     | Expenditures Other than Salaries   | 1,863,602.00      |                    | 84,659.00            | 1,948,261.00 |
| Group : [16]<br>Subgroup : [2] | Expenditures Other than Salaries (cont'd) - Adu<br>Holiday Parties for Staff | nin. and General  |                    |                      |              |
| Marcum 118                     | Parties  | 0,00              |                    | 1,361,00             | 1,361.00     |
|                                |  |                   | RJE - 6            | 4,116.00             |              |
|                                | ·  |                   | RJE - 11           | (2,755.00)           |              |
| Subtotal [2]                   | Holiday Parties for Staff  | 0.00              |                    | 1,361.00             | 1,361.00     |
| Subgroup : [4]                 | Employee Travel  |                   |                    |                      |              |
| 80-236-00                      | Admin Expense>Travel   | 8,869.00          |                    | 32,400.00            | 41,269.00    |
|                                |  |                   | RJE - 6            | 32,400.00            |              |
| 80-236-04                      | Admin Expense>Travel>Allowable   | 2,386.00          |                    | 0.00                 | 2,386.00     |
| 80-236-34                      | Admin Expense>Travel>COVID19   | 208.00            |                    | 0.00                 | 208.00       |
| Subtotal [4]                   | Employee Travel  | 11,463.00         |                    | 32,400.00            | 43,863.00    |
| Subgroup : [5]                 | Education Expense  |                   |                    |                      |              |
| 60-204-00                      | Nursing Expense>Training & Education   | 1,538.00          |                    | 0.00                 | 1,538.00     |
| Subtotal [5]                   | Education Expense  | 1,538.00          |                    | 0.00                 | 1,538.00     |
| Subgroup : [M1]                | Advertising Help Wanted  |                   |                    |                      |              |
| 80-249-00                      | Admin Expense>Recruiting   | 975.00            |                    | 0.00                 | 975.00       |
| Subtotal [M1]                  | Advertising Help Wanted  | 975.00            |                    | 0.00                 | 975.00       |
| Subgroup : [M3]                | Advertising Other  |                   |                    |                      |              |
| 80-250-00                      | Admin Expense>Marketing & Advertising  | 9,115.00          |                    | 0.00                 | 9,115.00     |
| 80-250-34                      | Admin Expense>Marketing & Advertising>C                                      | 833,00            |                    | 0,00                 | 833.00       |
| Subtotal [M3]                  | Advertising Other  | 9,948.00          |                    | 0.00                 | 9,948.00     |
|                                |  |                   |                    |                      |              |
| Subgroup : [M7]                | Postage  |                   |                    |                      |              |
| 80-209-00                      | Admin Expense>Postage  | 804.00            |                    | 0.00                 | 804.00       |
| Subtotal [M7]                  | Postage  | 804.00            |                    | 0.00                 | 804.00       |
| Subgroup : [M11]               | Services Provided by Contract  |                   |                    |                      |              |
| 60-230-00                      | Nursing Expense>Data Processing  | 9,170.00          |                    | 0.00                 | 9,170.00     |
| 60-230-34                      | Nursing Expense>Data Processing>COVID1                                       | 769.00            |                    | 0.00                 | 769.00       |
| 80-210-00                      | Admin Expense>Internet   | 1,799.00          |                    | 0.00                 | 1,799.00     |
| 80-230-00                      | Admin Expense>Data Processing  | 33,860.00         |                    | 0.00                 | 33,860.00    |
| 80-240-00                      | Admin Expense>Professional Fees  | 173,495.00        |                    | (166,966.00)         | 6,529.00     |
|                                |  |                   | RJE - 2            | (199,279.00)         |              |
|                                |  |                   | RJE - 10           | 32,313.00            |              |
| 80-700-00                      | Admin Expense>Contracted Service   | 21,000.00         |                    | (21,000.00)          | 0.00         |
|                                |  |                   | RJE - 3            | (21,000.00)          | F0 407 00    |
| Subtotal [M11]                 | Services Provided by Contract  | 240,093.00        |                    | (187,966.00)         | 52,127.00    |
| Subgroup : [M12]               | Administrative Management Services   |                   |                    |                      |              |
| 80-279-00                      | Admin Expense>Management Fee   | 0.00              |                    | 186,450.00           | 186,450.00   |
|                                |  |                   | RJE - 2            | 165,450.00           |              |
|                                |  |                   | RJE - 3<br>RJE - 8 | 21,000.00<br>0.00    |              |
| Subtotal [M12]                 | Administrative Management Services   | 0.00              |                    | 186,450.00           | 186,450.00   |
|                                |  |                   |                    |                      |              |
| Subgroup : [M13]               | Other  | 1 040 00          |                    | 0.00                 | 1,219.00     |
| 80-234-00                      | Admin Expense>Licenses   | 1,219.00          |                    |                      | 1,210,00     |
| 00.040.00                      | Admin Europeopl etc Ecco   | 2,059,00          | RJE - 1            | 0.00<br>0,00         | 2,059.00     |
| 80-243-00                      | Admin Expense>Late Fees  |                   |                    | 0.00                 | 1,025.00     |
| 80-244-00                      | Admin Expense>Bank Fees  | 1,025.00          |                    | 0.00                 | 44,250.00    |
| 98-999-99                      | Prior Period Adjustment  | 44,250,00<br>0.00 |                    | 2,810.00             | 2,810.00     |
| Marcum 119                     | Employee Relations   | 0.00              | RJE - 6            | 2,877.00             | 2,010,00     |
|                                |  |                   | RJE - 12           | (67.00)              |              |
| Manuna 400                     | Food Employees   | 0.00              | NUE - 14           | 3,279.00             | 3,279.00     |
|                                | Food - Employees   | 0,00              |                    |                      | 5,213.00     |
| Marcum 120                     |  |                   | RIE 6              | 3 279 00             |              |
| Marcum 120                     | Discriminatrory Bonus  | 0,00              | RJE - 6            | 3,279.00<br>2,144.00 | 2,144.00     |

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| Marcum 135                      | Indirect COVID Expense                                      | 0,00                  |         | 425.00                | 425.00     |
|---------------------------------|---|-----------------------|---------|-----------------------|------------|
| Marcum 136                      | Admin & General>COVID Related Expense                       | 0.00                  | RJE - 6 | 425.00<br>9,250.00    | 9,250.00   |
| Subtotal [M13]                  | Other   | 48,553.00             | RJE - 6 | 9,250.00<br>17,908.00 | 66,461.00  |
| Total [16]                      | Expenditures Other than Salaries (cont'd)                   | 313,374.00            | _       | 50,153.00             | 363,527.00 |
|                                 | =   |                       |         |                       |            |
| Group : [18]                    | Dietary Basis for Allocation of Costs                       |                       |         |                       |            |
| Subgroup : [2A1]<br>70-177-00   | Raw Food<br>Dietary Expense>Supplements                     | 22,586.00             |         | 0.00                  | 22,586.00  |
| 70-178-00                       | Dietary Expense>Food  | 147,578,00            |         | 0.00                  | 147,578.00 |
| Subtotal [2A1]                  | Raw Food  | 170,164.00            |         | 0.00                  | 170,164.00 |
| Subgroup : [2A2]                | Non-Food Supplies   |                       |         |                       |            |
| 70-183-00                       | Dietary Expense>Supplies                                    | 15,419,00             |         | · 0.00                | 15,419.00  |
| 70-883-00                       | Dietary Expense>Other Benefits                              | 105,254.00            |         | (105,254.00)          | 0.00       |
|                                 | _   |                       | RJE - 6 | (105,254.00)          |            |
| Subtotal [2A2]                  | Non-Food Supplies   | 120,673.00            | _       | (105,254.00)          | 15,419.00  |
| Subgroup : [2C]                 | Other   |                       |         |                       |            |
| 70-178-34                       | Dietary Expense>Food>COVID19                                | 473.00                |         | 0.00                  | 473.00     |
| 70-183-34                       | Dietary Expense>Supplies>COVID19                            | 3,569.00              |         | 0.00                  | 3,569.00   |
| Subtotal [2C]                   | Other   | 4,042.00              | -       | 0.00                  | 4,042.00   |
| Total [18]                      | Dietary Basis for Allocation of Costs                       | 294,879.00            |         | (105,254.00)          | 189,625.00 |
| C                               | Loundry Decis for Allocation of Costs                       |                       |         |                       |            |
| Group : [19]<br>Subgroup : [3B] | Laundry-Basis for Allocation of Costs<br>Purchased Services |                       |         |                       |            |
| 73-700-00                       | Laundry Expense>Contracted Service                          | 55,226.00             |         | 0.00                  | 55,226.00  |
| Subtotal [3B]                   | Purchased Services  | 55,226.00             |         | 0.00                  | 55,226.00  |
|                                 |   |                       |         |                       |            |
| Subgroup : [3C]                 | Other   | E 070 00              |         | 0.00                  | 5,078.00   |
| 73-183-00<br>Subtotal [3C]      | Laundry Expense>Supplies<br>Other                           | 5,078.00<br>5,078.00  | _       | 0.00                  | 5,078.00   |
| Subtotal [3C]                   |   | 0,070.00              | -       |                       |            |
| Total [19]                      | Laundry-Basis for Allocation of Costs                       | 60,304.00             | =       | 0.00                  | 60,304.00  |
| Group : [20]                    | Housekeeping and Resident Care Basis fo                     | r Allocation of Costs |         |                       |            |
| Subgroup : [4C]                 | Other   |                       |         |                       |            |
| 72-183-00                       | Housekeeping Expense>Supplies                               | 10,384.00             |         | 0.00                  | 10,384.00  |
| 72-183-34                       | Housekeeping Expense>Supplies>COVID1                        | 5,951.00              |         | 0.00                  | 5,951.00   |
| Subtotal [4C]                   | Other   | 16,335.00             | _       | 0.00                  | 16,335.00  |
| Subgroup : [5A2]                | Purchased From  |                       |         | ·                     |            |
| 62-000-00                       | Pharmacy Expense  | 4.00                  |         | 0.00                  | 4.00       |
| 62-145-00                       | Pharmacy Expense>RX   | 114,186.00            |         | 0.00                  | 114,186.00 |
| Subtotal [5A2]                  | Purchased From  | 114,190.00            | -       | 0.00                  | 114,190.00 |
| Subgroup : [5B]                 | Medicine Cabinet Drugs                                      |                       |         |                       |            |
| 62-222-00                       | Pharmacy Expense>OTC  | 477.00                | •       | 0.00                  | 477.00     |
| Subtotal [5B]                   | Medicine Cabinet Drugs                                      | 477.00                | -       | 0.00                  | 477.00     |
| Subgroup : [5E2]                | Oxygen - Other  |                       |         |                       |            |
| 64-223-00                       | Other Ancillary Expense>Oxygen                              | 1,889,00              |         | 0,00                  | 1,889.00   |
| Subtotal [5E2]                  | Oxygen - Other  | 1,889.00              | -       | 0.00                  | 1,889.00   |
| Subgroup ( [5E]                 | X-Rays and related radiological                             |                       |         |                       |            |
| Subgroup : [5F]<br>64-225-00    | Other Ancillary Expense>Radiology                           | 3,830,00              |         | 0.00                  | 3,830,00   |
| Subtotal [5F]                   | X-Rays and related radiological                             | 3,830.00              | -       | 0.00                  | 3,830.00   |
| Subgroup : [5H]                 | Laboratory  |                       |         |                       |            |
| 64-224-00                       | Other Ancillary Expense>Lab                                 | 7,954.00              |         | 0.00                  | 7,954.00   |
| 64-224-34                       | Other Ancillary Expense>Lab>COVID19                         | 187.00                | -       | 0.00                  | 187.00     |
| Subtotal [5H]                   | Laboratory  | 8,141.00              | -       | 0.00                  | 8,141.00   |
| Subarous (50                    | Recreation  |                       |         |                       |            |
| Subgroup : [5l]<br>71-178-00    | Recreation<br>Activity Expense>Food                         | 417.00                |         | 0.00                  | 417.00     |
| 71-110-00                       | House Photos Food   |                       |         |                       |            |

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| 71-183-00        | Activity Expense>Supplies                 | 191.00     |          | 0.00     | 191.00     |
|------------------|---|------------|----------|----------|------------|
| 71-700-00        | Activity Expense>Contracted Service       | 1,200.00   |          | 0.00     | 1,200.00   |
| Marcum 137       | Activity Expense>Entertainer              | 0.00       |          | 2,755.00 | 2,755.00   |
|                  |   |            | RJE - 11 | 2,755.00 |            |
| Subtotal [51]    | Recreation                                | 1,808.00   |          | 2,755.00 | 4,563.00   |
| Subgroup : [5L]  | Other                                     |            |          |          |            |
| 60-183-00        | Nursing Expense>Supplies                  | 78,037.00  |          | 0.00     | 78,037.00  |
| 60-183-06        | Nursing Expense>Supplies>Other            | 288.00     |          | 0.00     | 288.00     |
| 60-183-34        | Nursing Expense>Supplies>COVID19          | 22,572.00  |          | 0.00     | 22,572.00  |
| 60-205-00        | Nursing Expense>Sanitation & Incineration | 491.00     |          | 0.00     | 491.00     |
| 60-208-00        | Nursing Expense>Equip-Rental              | 21,139.00  |          | 0.00     | 21,139.00  |
| Subtotal [5L]    | Other                                     | 122,527.00 |          | 0.00     | 122,527.00 |
| Total [20]       | Housekeeping and Resident Care Basis f    | 269,197.00 |          | 2,755.00 | 271,952.00 |
| Group : [22]     | Maintenance and Property                  |            |          |          |            |
| Subgroup : [6A]  | Repairs and Maintenance                   |            |          |          |            |
| 70-207-00        | Dietary Expense>Repairs & Maint           | 663,00     |          | 0.00     | 663,00     |
| 75-207-00        | Maintenance Expense>Repairs & Maint       | 28,927.00  |          | 0.00     | 28,927.00  |
| Subtotal [6A]    | Repairs and Maintenance                   | 29,590.00  |          | 0.00     | 29,590.00  |
| Subgroup : [6B]  | Heat                                      |            |          |          |            |
| 76-227-00        | Utility Expense>Gas                       | 81,177.00  |          | 0.00     | 81,177.00  |
| Subtotal [6B]    | Heat                                      | 81,177.00  |          | 0.00     | 81,177.00  |
| Subgroup : [6C]  | Light & Power                             |            |          |          |            |
| 76-228-00        | Utility Expense>Electric                  | 79,309.00  |          | 0.00     | 79,309.00  |
| Subtotal [6C]    | Light & Power                             | 79,309.00  |          | 0.00     | 79,309.00  |
| Subgroup : [6D]  | Water                                     |            |          |          |            |
| 76-229-00        | Utility Expense>Water/Sewer               | 21,580.00  |          | 0.00     | 21,580.00  |
| Subtotal [6D]    | Water                                     | 21,580.00  |          | 0.00     | 21,580.00  |
| Subgroup : [6E]  | Equipment Lease                           |            |          |          |            |
| 80-208-00        | Admin Expense>Equip-Rental                | 8,024.00   |          | 0.00     | 8,024.00   |
| Subtotal [6E]    | Equipment Lease                           | 8,024.00   |          | 0.00     | 8,024,00   |
| Subgroup : [6F]  | Other                                     |            |          |          |            |
| 75-183-00        | Maintenance Expense>Supplies              | 7,797.00   |          | 0.00     | 7,797.00   |
| 75-183-34        | Maintenance Expense>Supplies>COVID19      | 873.00     |          | 0.00     | 873.00     |
| 75-205-00        | Maintenance Expense>Sanitation & Incinera | 11,070.00  |          | 0.00     | 11,070.00  |
| 75-217-00        | Maintenance Expense>Extermination         | 1,258.00   |          | 0.00     | 1,258.00   |
| 75-218-00        | Maintenance Expense>Snow Removal          | 4,142.00   |          | 0.00     | 4,142.00   |
| 75-219-00        | Maintenance Expense>Landscaping           | 13,448.00  |          | 0.00     | 13,448.00  |
| 75-220-00        | Maintenance Expense>Fire Drill            | 6,453.00   |          | 0.00     | 6,453.00   |
| 75-700-00        | Maintenance Expense>Contracted Service    | 51,126.00  |          | 0.00     | 51,126.00  |
| 75-700-34        | Maintenance Expense>Contracted Service>   | 9,359,00   |          | 0.00     | 9,359.00   |
| Subtotal [6F]    | Other                                     | 105,526.00 |          | 0.00     | 105,526.00 |
| Subgroup : [7D]  | Movable Equipment                         |            |          |          |            |
| 92-000-00        | Depreciation Expense                      | 63,640.00  | _        | 0.00     | 63,640.00  |
| Subtotal [7D]    | Movable Equipment                         | 63,640.00  |          | 0.00     | 63,640.00  |
| Subgroup : [9]   | Rental Payments                           |            |          |          |            |
| 91-121-00        | Property Expense>Rent                     | 504,087.00 | _        | 0.00     | 504,087.00 |
| Subtotal [9]     | Rental Payments                           | 504,087.00 |          | 0.00     | 504,087.00 |
| Subgroup : [10B] | Real estate taxes paid by lessor          |            |          |          |            |
| 91-161-00        | Property Expense>RE Taxes                 | 44,071.00  |          | 0.00     | 44,071.00  |
| Subtotal [10B]   | Real estate taxes paid by lessor -        | 44,071.00  |          | 0,00     | 44,071.00  |
| Subgroup : [10C] | Personal property taxes                   |            |          |          |            |
| 91-261-00        | Property Expense>Personal Prop Taxes      | 4,088.00   |          | 0.00     | 4,088.00   |
| Subtotal [10C]   | Personal property taxes                   | 4,088.00   |          | 0.00     | 4,088.00   |
| Total [22]       | Maintenance and Property                  | 941,092.00 |          | 0.00     | 941,092.00 |
| (,               |   |            |          |          |            |

| Group : [27]<br>Subgroup : [12D]   | Interest and Insurance<br>Other Interest Expense  |  |         |              |                                       |
|--|---|--|---------|--------------|---------------------------------------|
| 94-000-00  | Interest Expense  | 47,411.00  |         | 0.00         | 47,411.00                             |
| Subtotal [12D]   | Other Interest Expense  | 47,411.00  | RJE - 9 | 0.00         | 47,411.00                             |
|  |   |  |         |              |                                       |
| <br>Subgroup : [14A]<br>80-162-00  | Insurance on Property<br>Admin Expense>Insurance - General Liabilit   | 43,949.00  |         | 0.00         | 43,949.00                             |
| 80-165-00  | Admin Expense>Insurance - Property  | 10,876.00  |         | 0.00         | 10,876.00                             |
| Subtotal [14A]   | Insurance on Property   | 54,825.00  |         | 0.00         | 54,825.00                             |
| Subgroup : [14C3]  | Other   |  |         |              |                                       |
| 80-163-00  | Admin Expense>Insurance - EPLI  | 8,440.00   |         | 0.00         | 8,440.00                              |
| Subtotal [14C3]  | Other   | 8,440.00   |         | 0.00         | 8,440.00                              |
| Total [27]   | Interest and Insurance  | 110,676.00   |         | 0.00         | 110,676.00                            |
| Group : [30]   | Statement of Revenue  |  |         |              |                                       |
| Subgroup : [1A]  | Medicaid Residents (CT only)  |  |         |              |                                       |
| 40-111-00  | Room & Board Revenue>Medicaid   | (4,226,601.00)   |         | 0.00         | (4,226,601.00)                        |
| 40-111-73  | Room & Board Revenue>Medicaid Bed Holc  | (1,811.00)   |         | 0.00         | (1,811.00)                            |
| Subtotal [1A]  | Medicaid Residents (CT only)  | (4,228,412.00)   |         | 0.00         | (4,228,412.00)                        |
| Subgroup : [1B]  | Medicaid room and board contractual allowa  |  |         |              | 000.00                                |
| 52-111-00  | Revenue Adjustments>Medicaid  | 208.00   |         | 0.00         | 208.00                                |
| Subtotal [1B]  | Medicaid room and board contractual allc  | 208.00   |         | 0.00         | 208.00                                |
| Subgroup : [3A]  | Medicare Residents (All inclusive)  |  |         |              |                                       |
| 40-102-00  | Room & Board Revenue>Medicare A   | (3,356,010.00)   |         | 0.00         | (3,356,010.00)                        |
| Subtotal [3A]  | Medicare Residents (All inclusive)  | (3,356,010.00)   |         | 0.00         | (3,356,010.00)                        |
| Subgroup : [3B]  | Medicare room and board contractual allowa  |  |         |              |                                       |
| 40-102-14  | Room & Board Revenue>Medicare A>Sequ  | 28,478.00  |         | 0.00         | 28,478.00                             |
| Subtotal [3B]  | Medicare room and board contractual alle  | 28,478.00  | ·       | 0.00         | 28,478.00                             |
| Subgroup : [4A]  | Private-pay residents and other   |  |         |              |                                       |
| 40-104-00  | Room & Board Revenue>Privale  | (880,935.00)   |         | 0.00         | (880,935.00)                          |
| 40-105-00  | Room & Board Revenue>HMO  | (121,326.00)   |         | 0.00<br>0.00 | (121,326.00)<br>(40,622.00)           |
| 40-109-00<br>Subtotal [4A]   | Room & Board Revenue>Hospice Private-pay residents and other  | (40,622.00)<br>(1,042,883.00)                                |         | 0.00         | (1,042,883.00)                        |
| Subgroup : [4B]  | Private-pay room and board contractual allov  | ance   |         |              |                                       |
| 40-105-14  | Room & Board Revenue>HMO>Sequester  | 1,524.00   |         | 0.00         | 1,524.00                              |
| Subtotal [4B]  | Private-pay room and board contractual a  | 1,524.00   |         | 0.00         | 1,524.00                              |
| Subgroup : [5A]  | Prescription Drugs - Medicare   |  |         |              |                                       |
| 41-102-00  | Pharmacy Rev>Medicare A   | (93,507.00)  |         | 0.00         | (93,507.00)                           |
| Subtotal [5A]  | Prescription Drugs - Medicare   | (93,507.00)  |         | 0.00         | (93,507.00)                           |
| Subgroup : [5B]  | Prescription Drugs - Medicare Contractual Al  | lowance  |         |              |                                       |
| 41-102-01  | Pharmacy Rev>Medicare A>C/A   | 93,507.00  | <u></u> | 0.00         | 93,507.00                             |
| Subtotal [5B]  | Prescription Drugs - Medicare Contractuz  | 93,507.00  |         | 0.00         | 93,507.00                             |
| Subgroup : [5C]  | Prescription Drugs - Non-medicare   |  |         |              | (12.00)                               |
| 41-105-00  | Pharmacy Rev>HMO  | (12.00)  |         | 0.00         | (12.00)                               |
|  |   | (12.00)  |         | 0.00         | (12.00)                               |
| Subtotal [5C]  | Prescription Drugs - Non-medicare   | (11100)  |         |              |                                       |
| Subtotal [5C]<br>Subgroup : [5D]   | Prescription Drugs - Non-medicare Contract  | al Allowance   |         |              | 12 00                                 |
| Subtotal [5C]<br>Subgroup : [5D]<br>41-105-01  | Prescription Drugs - Non-medicare Contractor<br>Pharmacy Rev>HMO>C/A  | al Allowance<br>12.00  |         | 0.00         | 12.00                                 |
| Subtotal [5C]<br>Subgroup : [5D]   | Prescription Drugs - Non-medicare Contract  | al Allowance   |         | 0.00         | 12,00<br>12,00                        |
| Subtotal [5C]<br>Subgroup : [5D]<br>41-105-01<br>Subtotal [5D]<br>Subgroup : [7A]  | Prescription Drugs - Non-medicare Contractu<br>Pharmacy Rev>HMO>C/A<br>Prescription Drugs - Non-medicare Contr<br>Physical Therapy - Medicare   | tal Allowance<br><u>12.00</u><br>12.00                       |         | 0.00         | 12.00                                 |
| Subtotal [5C]<br>Subgroup : [5D]<br>41-105-01<br>Subtotal [5D]<br>Subgroup : [7A]<br>42-102-00                               | Prescription Drugs - Non-medicare Contracto<br>Pharmacy Rev>HMO>C/A<br>Prescription Drugs - Non-medicare Contr<br>Physical Therapy - Medicare<br>PT Revenue>Medicare A  | 12.00<br>12.00<br>12.00<br>(197,960.00)                      |         | 0.00         | 12.00 (197,960.00)                    |
| Subtotal [5C]<br>Subgroup : [5D]<br>41-105-01<br>Subtotal [5D]<br>Subgroup : [7A]  | Prescription Drugs - Non-medicare Contractu<br>Pharmacy Rev>HMO>C/A<br>Prescription Drugs - Non-medicare Contr<br>Physical Therapy - Medicare   | tal Allowance<br><u>12.00</u><br>12.00                       |         | 0.00         | 12.00                                 |
| Subtotal [5C]<br>Subgroup : [5D]<br>41-105-01<br>Subtotal [5D]<br>Subgroup : [7A]<br>42-102-00<br>42-103-00<br>Subtotal [7A] | Prescription Drugs - Non-medicare Contractor<br>Pharmacy Rev>HMO>C/A<br>Prescription Drugs - Non-medicare Contr<br>Physical Therapy - Medicare<br>PT Revenue>Medicare A<br>PT Revenue>Medicare B<br>Physical Therapy - Medicare | (197,960,00)<br>(197,960,00)<br>(141,237,00)<br>(339,197,00) |         | 0.00         | 12.00<br>(197,960.00)<br>(141,237.00) |
| Subtotal [5C]<br>Subgroup : [5D]<br>41-105-01<br>Subtotal [5D]<br>Subgroup : [7A]<br>42-102-00<br>42-103-00                  | Prescription Drugs - Non-medicare Contractor<br>Pharmacy Rev>HMO>C/A<br>Prescription Drugs - Non-medicare Contr<br>Physical Therapy - Medicare<br>PT Revenue>Medicare A<br>PT Revenue>Medicare B                                | (197,960,00)<br>(197,960,00)<br>(141,237,00)<br>(339,197,00) |         | 0.00         | 12.00<br>(197,960.00)<br>(141,237.00) |

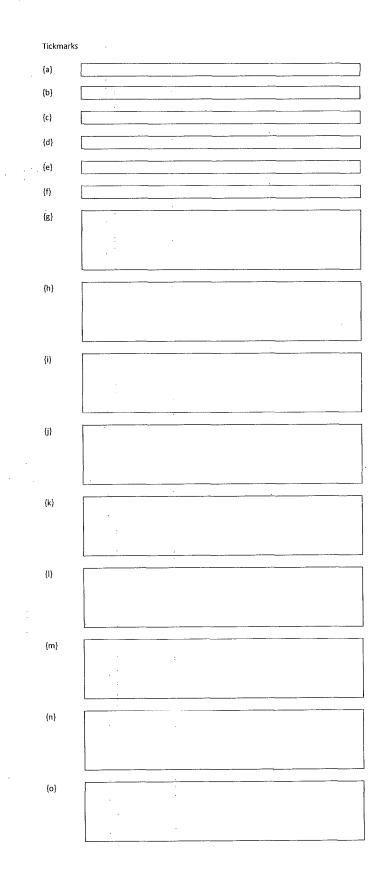
| <br>Subgroup : [7C] | Physical Therapy - Non-medicare              |                                       |      |                           |
|---------------------|--|---------------------------------------|------|---------------------------|
| 42-104-00           | PT Revenue>Private                           | (23,625.00)                           | 0.00 | (23,625.00)               |
| 42-105-00           | PT Revenue>HMO                               | (2,654,00)                            | 0.00 | (2,654.00)                |
| 42-105-00           | PT Revenue>Medicaid                          | (2,034,00)                            | 0.00 | (23,976,00)               |
|                     |  | (50,255.00)                           | 0.00 | (50,255.00)               |
| Subtotal [7C]       | Physical Therapy - Non-medicare              | (30,233,00)                           |      | (30,233,00)               |
| Subgroup : [7D]     | Physical Therapy - Non-medicare Contract     | ual Allowance                         |      |                           |
| 42-105-01           | PT Revenue>HMQ>C/A                           | 5,295,00                              | 0.00 | 5,295.00                  |
| 42-111-01           | PT Revenue>Medicaid>C/A                      | 24,503.00                             | 0.00 | 24,503.00                 |
| Subtotal [7D]       | Physical Therapy - Non-medicare Contrac_     | 29,798.00                             | 0.00 | 29,798.00                 |
| Subgroup : [8A]     | Speech Therapy - Medicare                    |                                       |      |                           |
| 44-102-00           | ST Revenue>Medicare A                        | (172,376.00)                          | 0.00 | (172,376.00)              |
| 44-103-00           | ST Revenue>Medicare B                        | (45,248,00)                           | 0.00 | (45,248.00)               |
| Subtotal [8A]       | Speech Therapy - Medicare                    | (217,624.00)                          | 0.00 | (217,624.00)              |
| ouprotai [04]       |  | (211)0210007                          |      | (=)()==()()()             |
| Subgroup : [8B]     | Speech Therapy - Medicare Contractual All    |                                       |      |                           |
| 44-102-01           | ST Revenue>Medicare A>C/A                    | 172,376.00                            | 0.00 | 172,376.00                |
| Subtotal [8B]       | Speech Therapy - Medicare Contractual A      | 172,376.00                            | 0.00 | 172,376.00                |
| Subgroup : [8C]     | Speech Therapy - Non-medicare                |                                       |      |                           |
| 44-105-00           | ST Revenue>HMO                               | (9,599,00)                            | 0.00 | (9,599,00)                |
| 44-111-00           | ST Revenue>Medicaid                          | (19,382.00)                           | 0.00 | (19,382.00)               |
| Subtotal [8C]       | Speech Therapy - Non-medicare                | (28,981.00)                           | 0.00 | (28,981.00)               |
| Suprotal [00]       |  |                                       |      |                           |
| <br>Subgroup : [8D] | Speech Therapy - Non-medicare Contractu      |                                       |      |                           |
| 44-105-01           | ST Revenue>HMO>C/A                           | 4,737.00                              | 0.00 | 4,737.00                  |
| 44-111-01           | ST Revenue>Medicaid>C/A                      | 19,382.00                             | 0.00 | 19,382.00                 |
| Subtotal [8D]       | Speech Therapy - Non-medicare Contract       | 24,119.00                             | 0.00 | 24,119.00                 |
| Subgroup : [9A]     | Occupational Therapy - Medicare              |                                       |      |                           |
| 43-102-00           | OT Revenue>Medicare A                        | (169,845.00)                          | 0.00 | (169,845.00)              |
| 43-103-00           | OT Revenue>Medicare B                        | (125,930.00)                          | 0.00 | (125,930.00)              |
| Subtotal [9A]       | Occupational Therapy - Medicare              | (295,775.00)                          | 0.00 | (295,775.00)              |
| 0.1                 | O  |                                       |      |                           |
| Subgroup : [9B]     | Occupational Therapy - Medicare Contract     |                                       | 0.00 | 169,845.00                |
| 43-102-01           | OT Revenue>Medicare A>C/A                    | 169,845.00                            | 0.00 | 169,845.00                |
| Subtotal [9B]       | Occupational Therapy - Medicare Contrac      | 169,845.00                            | 0.00 | 103,043.00                |
| Subgroup : [9C]     | Occupational Therapy - Non-medicare          |                                       |      |                           |
| 43-105-00           | OT Revenue>HMO                               | 450.00                                | 0.00 | 450.00                    |
| 43-111-00           | OT Revenue>Medicaid                          | (22,797.00)                           | 0.00 | (22,797.00)               |
| Subtotal [9C]       | Occupational Therapy - Non-medicare          | (22,347.00)                           | 0.00 | (22,347.00)               |
| Subgroup : [9D]     | :<br>Occupational Therapy - Non-medicare Con | tractual Allowance                    |      |                           |
| 43-105-01           | OT Revenue>HMO>C/A                           | 2,950.00                              | 0.00 | 2,950.00                  |
| 43-111-01           | OT Revenue>Medicaid>C/A                      | 22,797.00                             | 0.00 | 22,797.00                 |
| Subtotal [9D]       | Occupational Therapy - Non-medicare Co       | 25,747.00                             | 0,00 | 25,747.00                 |
| Subtotal [50]       | Cocapational merapy - Non measure co_        |                                       |      |                           |
| Subgroup : [10A]    | Other - Medicare                             | •                                     |      | // / <del>-</del> · · · · |
| 47-103-00           | Other Ancillary Rev>Medicare B               | (4,171.00)                            | 0.00 | (4,171.00)                |
| 52-102-00           | Revenue Adjustments>Medicare A               | 234.00                                | 0.00 | 234.00                    |
| Subtotal [10A]      | Other - Medicare                             | (3,937.00)                            | 0.00 | (3,937.00)                |
| Subgroup : [10B]    | Other - Non-medicare                         |                                       |      |                           |
| 47-104-00           | Other Ancillary Revenue>Private              | (9,525.00)                            | 0.00 | (9,525,00)                |
| 47-105-00           | Other Ancillary Rev>HMO                      | (49.00)                               | 0.00 | (49.00)                   |
| 47-105-01           | Other Ancillary Rev>HMO>C/A                  | 49.00                                 | 0,00 | 49,00                     |
| 47-111-00           | Other Ancillary Rev>Medicaid                 | (294.00)                              | 0.00 | (294.00)                  |
| 47-111-01           | Other Ancillary Rev>Medicaid>C/A             | 294,00                                | 0.00 | 294.00                    |
| 52-109-00           | Revenue Adjustments>Hospice                  | (930.00)                              | 0.00 | (930.00)                  |
| 52-111-34           | Revenue Adjustments>Medicaid>COVID19         | (29,644.00)                           | 0.00 | (29,644.00)               |
| Subtotal [10B]      | Other - Non-medicare                         | (40,099.00)                           | 0.00 | (40,099.00)               |
| -                   |  | · · · · · · · · · · · · · · · · · · · |      |                           |
| Subgroup : [15]     | Interest Income                              | 447.00                                | 0.00 | 447.00                    |
| 51-160-00           | Other Rev>Interest                           | 447.00                                | 0.00 | 447.00                    |
| Subtotal [15]       | Interest Income                              | <u>44</u> 7,00                        | 0.00 |                           |

|                            | 4 - 1                                       |                |          |             |                        |
|----------------------------|---|----------------|----------|-------------|------------------------|
| Subgroup : [17]            | Barber, Coffee, Beauty & Gift Shops         |                |          |             |                        |
| 51-179-00                  | Other Rev>Barber & Beauty                   | (200.00)       |          | 0.00        | (200.00)               |
| Subtotal [17]              | Barber, Coffee, Beauty & Gift Shops         | (200.00)       |          | 0.00        | (200.00)               |
| Suprotal [17]              | Baiber, Conce, Beauty & Chronopa            | (200100)       | _        |             |                        |
| Subgroup : [18]            | Other Revenue                               |                |          |             |                        |
| 51-100-00                  | Other Rev>Miscellaneous                     | (923.00)       |          | (32,313.00) | (33,236,00)            |
| 51-100-00                  | Ouler Nev-Miscellareous                     | (020.00)       | RJE - 1  | 0.00        | (                      |
|                            |   |                | RJE - 3  | 0,00        |                        |
|                            |   |                | RJE - 7  | 0.00        |                        |
|                            |   |                | RJE - 8  | 0.00        |                        |
|                            |   |                |          |             |                        |
|                            |   |                | RJE - 9  | 00.0        |                        |
|                            |   |                | RJE - 10 | (32,313.00) | (100.00)               |
| 51-818-00                  | Other Rev>Medical Records                   | (186.00)       |          | 0.00        | (186.00)               |
| Subtotal [18]              | Other Revenue                               | (1,109.00)     |          | (32,313.00) | (33,422.00)            |
|                            | :   |                |          |             |                        |
| Total [30]                 | Statement of Revenue                        | (8,976,327.00) |          | (32,313.00) | (9,008,640.00)         |
| Group : [31-32]            | Assets                                      |                |          |             |                        |
|                            | Cash  |                |          |             |                        |
| Subgroup : [A1]            |   | (1 741 00)     |          | 0.00        | (1,741.00)             |
| 10-001-02                  | Cash>Clearing>Payroll                       | (1,741.00)     |          | 0.00        | 425,695.00             |
| 10-010-86                  | Cash>Operating>Greenwich                    | 425,695.00     |          |             |                        |
| 10-014-00                  | Cash>Petty Cash Facility                    | 530.00         |          | 0.00        | 530.00                 |
| 10-034-86                  | Cash>PPP>Greenwich                          | 142,512.00     |          | 0.00        | 142,512.00             |
| 10-060-86                  | Cash>Resident Trust>Greenwich               | 76,385.00      |          | 0.00        | 76,385.00              |
| 10-061-00                  | Cash>Care Cost                              | 5,000.00       |          | 0.00        | 5,000.00               |
| 10-063-86                  | Cash>Old Resident Trust>Greenwich           | 6,766.00       |          | 0.00        | 6,766.00               |
| 10-308-86                  | Cash>American Express>Greenwich             | (7.00)         |          | 0.00        | (7.00)                 |
| Subtotal [A1]              | Cash  | 655,140.00     |          | 0.00        | 655,140.00             |
|                            |   |                |          |             |                        |
| Subgroup : [A2]            | Resident A/R                                |                |          |             |                        |
| 11-100-00                  | Accounts Receivable>Miscellaneous           | (3.00)         |          | 0.00        | (3.00)                 |
| 11-102-00                  | Accounts Receivable>Medicare A              | 1,129,044.00   |          | 0.00        | 1,129,044.00           |
| 11-104-00                  | Accounts Receivable>Private                 | 368,847.00     |          | 0.00        | 368,847.00             |
| 11-104-70                  | Accounts Receivable>Private>Old A/R         | (8,045.00)     |          | 0,00        | (8,045.00)             |
|                            | -   | 11,903.00      |          | 0.00        | 11,903.00              |
| 11-105-00                  | Accounts Receivable>HMO                     |                |          | 0.00        | 1,354.00               |
| 11-105-70                  | Accounts Receivable>HMO>Old A/R             | 1,354.00       |          | 0.00        | (2,588.00)             |
| 11-109-00                  | Accounts Receivable>Hospice                 | (2,588.00)     |          |             |                        |
| 11-111-00                  | Accounts Receivable>Medicaid                | 927,883.00     |          | 0.00        | 927,883.00             |
| 11-111-70                  | Accounts Receivable>Medicaid>Old A/R        | 5,567.00       |          | 0.00        | 5,567.00               |
| 11-112-00                  | Accounts Receivable>Income                  | (75,885.00)    |          | 0.00        | (75,885.00)            |
| 11-112-70                  | Accounts Receivable>Income>Old A/R          | 235.00         |          | 0,00        | 235.00                 |
| 11-120-00                  | Accounts Receivable>Allow for Doubtful Acc  | (112,339.00)   |          | 0.00        | (112,339.00)           |
| 11-122-00                  | Accounts Receivable>Medicare Colns Write    | 5,376.00       |          | 0.00        | 5,376.00               |
| 11-123-00                  | Accounts Receivable>Ancillary               | 64,404.00      |          | 0.00        | 64,404.00              |
| Subtotal [A2]              | Resident A/R                                | 2,315,753.00   |          | 0.00        | 2,315,753.00           |
|                            | · · · · · · · · · · · · · · · · · · ·       |                |          |             |                        |
| Subgroup : [A3]            | Other A/R                                   | CE 000 00      |          | 0.00        | 65,000.00              |
| 13-400-00                  | Due From>Eli Mirlis                         | 65,000.00      | _        |             | 65,000.00              |
| Subtotal [A3]              | Other A/R                                   | 65,000.00      |          | 0.00        | 00,000.00              |
| Subgroup : [A5]            | Prepaid Expenses                            |                |          |             |                        |
| 12-000-00                  | Prepaid Expenses                            | 7,415.00       |          | 0,00        | 7,415.00               |
| 12-124-00                  | Prepaid Expenses                            | 31,393.00      |          | 0,00        | 31,393.00              |
|                            | . Prepaid Expenses>Taxes                    | 13,159.00      |          | 0.00        | 13,159.00              |
| 12-126-00<br>Subtotal [A5] | Prepaid Expenses                            | 51,967.00      | _        | 0.00        | 51,967.00              |
| Subtotal [A3]              |   | ,              |          |             |                        |
| Subgroup : [B4]            | Leasehold Improvements                      |                |          |             | 000 005 00             |
| 14-131-00                  | Fixed Assets>Leasehold Improvements         | 363,805.00     |          | 0.00        | 363,805.00             |
| 15-131-00                  | Accum Depn>Leasehold Improvements           | (115,510.00)   |          | 0.00        | (115,510.00)           |
| Subtotal [B4]              | Leasehold Improvements                      | 248,295.00     | -        | 0.00        | 248,295.00             |
| Subgroup : [B6]            | Movable Equipment                           |                |          |             |                        |
| 14-132-00                  | Fixed Assets>Furniture, Fixtures and Equipm | 102,694.00     |          | 0.00        | 102,694.00             |
| 14-133-00                  | Fixed Assets>Medical Equipment              | 39,959,00      |          | 0.00        | 39,959,00              |
|                            | Fixed Assels>Computer Hardware              | 10,292.00      |          | 0.00        | 10,292.00              |
| 14-134-00                  | •   | 1,094.00       |          | 0.00        | 1,094.00               |
| 14-135-00                  | Fixed Assets>Computer Software              |                |          | 0.00        | (101,274.00)           |
| 15-132-00                  | Accum Depn>Furniture, Fixtures and Equipn   | (101,274.00)   |          | 0.00        | (10,050.00)            |
| 15-133-00                  | Accum Depn>Medical Equipment                | (10,050.00)    |          | 0.00        | (10,030.00) (5,228.00) |
| 15-134-00                  | Accum Depn>Computer Hardware                | (5,228.00)     |          | 0.00        | (0,220.00)             |
|                            |   |                |          |             |                        |

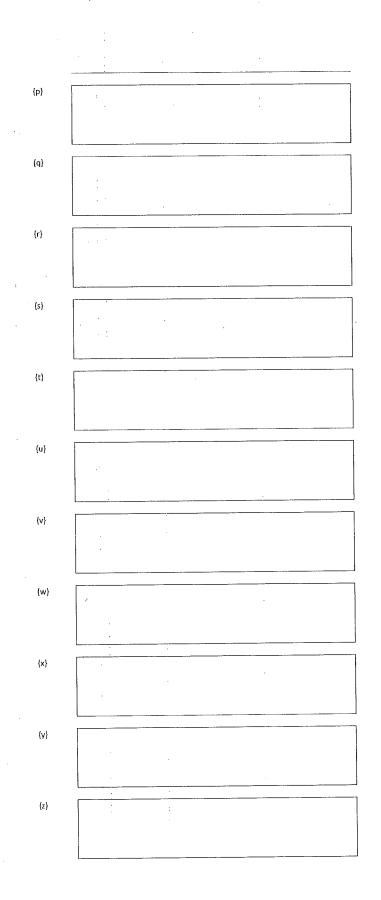
| 15-135-00<br>Subtotal [B6] | Accum Depn>Computer Software<br>Movable Equipment | (234.00)<br>37,253.00 | 0.00 | (234.00)<br>37,253.00         |
|----------------------------|---|-----------------------|------|-------------------------------|
| Suproval [D0]              |   | 07,200,00             |      | 01,200,00                     |
| Subgroup : [B9]            | Other Fixed Assets                                |                       |      |                               |
| 14-136-00                  | Fixed Assets>CIP                                  | 2,600.00              | 0.00 | 2,600.00                      |
| 14-137-01                  | Fixed Asset>Capital Lease>Copier                  | 64,401.00             | 0.00 | 64,401.00                     |
| 15-137-01                  | Accumulated Depn>Capital Lease>Copier             | (20,445.00)           | 0.00 | (20,445.00)                   |
| Subtotal [B9]              | Other Fixed Assets                                | 46,556.00             | 0.00 | 46,556.00                     |
| Subgroup : [D1]            | Deferred Deposits                                 |                       |      |                               |
| 13-128-00                  | Due From>Vendor Security Deposits                 | 13,887.00             | 0.00 | 13,887.00                     |
| Subtotal [D1]              | Deferred Deposits                                 | 13,887.00             | 0.00 | 13,887.00                     |
| Subgroup : [D6]            | Loans to Owners or Related Parties                |                       |      |                               |
| 27-000-77                  | Due To/(From)>TSM Holdings                        | 422.00                | 0.00 | 422.00                        |
| 27-000-82                  | Due To/(From)>Saugus                              | 78.00                 | 0.00 | 78.00                         |
| 27-000-87                  | Due To/(From)>Torrington                          | 26.00                 | 0.00 | 26.00                         |
| 27-000-88                  | Due To/(From)>New Haven                           | 49.00                 | 0.00 | 49,00                         |
| 27-000-89                  | Due To/(From)>Prospect                            | 22.00                 | 0.00 | 22,00                         |
| 27-000-91                  | Due To/(From)>Waterbury                           | 8,918.00              | 0.00 | 8,918.00                      |
| 27-152-00                  | Due To/(From)>Employee                            | 3,400.00              | 0.00 | 3,400.00                      |
| 27-315-00                  | Due To/(From)>Fairview at Southport               | 17,309.00             | 0.00 | 17,309.00                     |
| 27-317-00                  | Due To/(From)>Fairview Management                 | 7,367.00              | 0.00 | 7,367.00                      |
| Subtotal [D6]              | Loans to Owners or Related Parties                | 37,591.00             | 0.00 | 37,591.00                     |
| Subgroup : [D7]            | Other Assets                                      |                       |      |                               |
| 27-017-00                  | Due To/(From)>Diamond Health                      | 100,000.00            | 0.00 | 100,000.00                    |
| 27-172-00                  | Due To/(From)>Vendor                              | 9,296.00              | 0.00 | 9,296.00                      |
| Subtotal [D7]              | Other Assets                                      | 109,296.00            | 0.00 | 109,296.00                    |
| Total [31-32]              | Assets  | 3,580,738.00          | 0.00 | 3,580,738.00                  |
| Group : [33-34]            | Liabilities                                       |                       |      |                               |
| Subgroup : [A1]            | Trade A/P   |                       |      |                               |
| 20-000-00                  | Accounts Payable                                  | (1,759,832.00)        | 0.00 | (1,759,832.00)                |
| 21-147-00                  | Other Current Payables>Sales & Use Taxes          | 136.00                | 0.00 | 136,00                        |
| 21-149-09                  | Other Current Payables>Misc, PR Deductior         | (409.00)              | 0.00 | (409,00)                      |
| 21-150-00                  | Other Current Payables>Union Dues W/H             | (2,078.00)            | 0.00 | (2,078.00)                    |
| 21-151-00                  | Other Current Payables>Garnishments W/H           | (375.00)              | 0.00 | (375.00)                      |
| 21-152-06                  | Other Current Payables>Employee>Other             | 36,610,00             | 0.00 | 36,610.00                     |
| 21-350-00                  | Other Current Payables>Resident Funds             | (91,633.00)           | 0.00 | (91,633.00)                   |
| 21-353-00                  | Other Current Payables>Resident Refunds           | (19,411.00)           | 0.00 | (19,411.00)                   |
| 21-600-00                  | Other Current Payables>Disputed AP                | (110,643.00)          | 0.00 | (110,643.00)                  |
| 21-884-00                  | Other Current Payable>Disability & Other In:      | (13,762.00)           | 0.00 | (13,762.00)<br>(1,961,397.00) |
| Subtotal [A1]              | Trade A/P   | (1,501,537.00)        |      | (1,001,001.00)                |
| Subgroup : [A2]            | Notes Payable                                     |                       | 0.00 | (040,700,00)                  |
| 22-000-34                  | Note Payable>PPP Loan>COVID19                     | (812,700.00)          | 0.00 | (812,700.00)<br>(812,700.00)  |
| Subtotal [A2]              | Notes Payable                                     | (812,700.00)          | 0.00 | (812,100,00)                  |
| Subgroup : [A4]            | Accrued Payroll                                   |                       |      |                               |
| 23-000-00                  | Accrued Wages & Related                           | (124,758.00)          | 0.00 | (124,758.00)                  |
| 23 <b>-</b> 157-00         | Accrued Expenses>PTO                              | (17,062.00)           | 0.00 | (17,062.00)                   |
| Subtotal [A4]              | Accrued Payroll                                   | (141,820.00)          | 0.00 | (141,820.00)                  |
| Subgroup : [A6]            | Accrued Payroll Taxes Payable                     |                       |      |                               |
| 23-156-00                  | Accrued Wages & Related>PR Taxes                  | (1,305.00)            | 0.00 | (1,305.00)                    |
| Subtotal [A6]              | Accrued Payroll Taxes Payable                     | (1,305.00)            | 0.00 | (1,305.00)                    |
| Subgroup : [A7]            | Medicare Final Settlement Payable                 |                       |      |                               |
| 27-102-00                  | Due To/(From)>Medicare A                          | 11,075.00             | 0.00 | 11,075.00                     |
| Subtotal [A7]              | Medicare Final Settlement Payable                 | 11,075.00             | 0.00 | 11,075.00                     |
| Subgroup : [A12]           | Other Current Liabilities                         |                       |      |                               |
| 21-156-06                  | Other Current Payable>Union Dues W/H>Ot           | 619.00                | 0.00 | 619.00                        |
| 24-000-00                  | Accrued Expenses                                  | (126,548.00)          | 0.00 | (126,548.00)                  |
| 24-000-03                  | Accrued Expenses>Prior                            | (429.00)              | 0.00 | (429.00)                      |
| 24-137-01                  | Accrued Expenses>Capital Lease>Copier             | (40,745.00)           | 0.00 | (40,745.00)                   |
| 24-162-00                  | Accrued Expenses>Insurance - General Lial         | (10,821.00)           | 0.00 | (10,821.00)                   |
|                            |   |                       |      |                               |

#### 1/22/2021 9:59 AM

| 24-165-00       | Accrued Expenses>Insurance - Property       | (3,915.00)     | 0.00 | (3,915.00)     |
|-----------------|---|----------------|------|----------------|
| 24-285-00       | Accrued Expenses>Year End Adjustments       | (328.00)       | 0.00 | (328.00)       |
| 24-882-00       | Accrued Expenses>Health Insurance           | (246,243.00)   | 0.00 | (246,243.00)   |
| 25-102-34       | Deferred Revenue>Medicare>COVID19           | (521,644,00)   | 0.00 | (521,644.00)   |
| 25-111-34       | Deferred Revenue>Medicaid>COVID19           | (226,146.00)   | 0.00 | (226,146.00)   |
| 27-105-00       | Due To/(From)>HMO                           | (719,00)       | 0.00 | (719.00)       |
| 27-111-00       | Due To/(From)>Medicaid                      | (26,824.00)    | 0.00 | (26,824,00)    |
| 27-199-00       | Due To>Patient Spend Down                   | (3,133.00)     | 0.00 | . (3,133.00)   |
| Subtotal [A12]  | Other Current Liabilities                   | (1,206,876,00) | 0.00 | (1,206,876.00) |
| Subgroup : [B3] | Loans from Owners or Related Parties        |                |      |                |
| 27-000-40       | Due To/(From)>Salmon Brook                  | (1,267.00)     | 0.00 | (1,267.00)     |
| 27-000-41       | Due To/(From)>Sky View                      | 9,00           | 0.00 | 9.00           |
| 27-000-42       | Due To/(From)>Realty Salmon Brook           | (10,000.00)    | 0,00 | (10,000.00)    |
| 27-000-78       | Due To/(From)>Maplewood                     | (2,097.00)     | 0.00 | (2,097.00)     |
| 27-000-83       | Due To/(From)>Twin Oaks                     | (344.00)       | 0.00 | (344.00)       |
| 27-000-90       | Due To/(From)>West Haven                    | (221.00)       | 0.00 | (221.00)       |
| 27-000-92       | Due To/(From)>Regal Care Management Gr      | (191,100.00)   | 0.00 | (191,100.00)   |
| 27-000-93       | Due To/(From)>RC Holdings                   | (14,143.00)    | 0.00 | (14,143.00)    |
| 27-000-95       | Due To/(From)>Norwich                       | (151,476.00)   | 0.00 | (151,476.00)   |
| 27-000-96       | Due To/(From)>New London                    | (96,869.00)    | 0.00 | (96,869.00)    |
| 27-400-00       | Due to/(from)>Eli Mirlis                    | 243,596,00     | 0.00 | 243,596.00     |
| Subtotal [B3]   | Loans from Owners or Related Parties        | (223,912.00)   | 0,00 | (223,912.00)   |
| Total [33-34]   | Liabilities                                 | (4,336,935.00) | 0.00 | (4,336,935.00) |
| Group : [35]    | Equity                                      |                |      |                |
| Subgroup : [B5] | Cumulated Earnings                          |                |      |                |
| 30-000-00       | Retained Earnings                           | 1,179,047.00   | 0.00 | 1,179,047.00   |
| 31-000-86       | Partner's Equity>All Partners>Capital Draws | 8,334.00       | 0.00 | 8,334.00       |
| 31-400-86       | Partners' Equity>Eli Mirlis>CapitalDraws    | 2,250.00       | 0.00 | 2,250.00       |
| Subtotal [B5]   | Cumulated Earnings                          | 1,189,631.00   | 0.00 | 1,189,631.00   |
| Total [35]      | Equity                                      | 1,189,631.00   | 0.00 | 1,189,631.00   |
|                 |   |                |      | 0.00           |
|                 | NET (INCOME) LOSS                           | 0.00           | 0.00 | 0.00           |
|                 | Sum of Account Groups                       | 0.00           | 0.00 | 0.00           |



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Workpaper Index: 400.2 Prepared By: Reviewed By: Workpaper Date: 1/19/2021 Run Date: 1/19/2021

Provider Name:Fairview Health of Greenwich, LLC d/b/a RegalCare at GreenwichProvider Number:76909Period Ended:9/30/20

VEHICLE COMPLIANCE CHECKLIST

Name of Workpaper: VHCL CKLST

PURPOSE:

To determine that vehicles comply with the published February 15, 2000 guidelines developed to assist providers in understanding what transportation costs are allowable and how the costs must be documented.

| · |  | Yes | No | Support Filed at? | Finding Issued? |
|---|--|-----|----|-------------------|-----------------|
| 1 | Are all vehicles registered and insured in the facility's name? Request insurance cards<br>and current vehicle registration. |     |    |                   |                 |
| 2 | Are all purchase and lease agreements made in the facility's name?   |     |    |                   |                 |
| 3 | Were mileage logs obtained for facility vehicles claimed for reimbursement   |     |    |                   |                 |
| 4 | Were the number of vehicles allowed for reimbursement determined?  |     |    |                   |                 |
| 5 | Was personal use of the facility vehicles determined?  |     |    |                   |                 |
| 6 | Has the maximum cost allowed for depreciation purposes or the maximum allowablemonthly lease expense been determined?        |     |    |                   |                 |
| 7 | Were all newly acquired vehicle additions for the cost years specified to supporting invoices and cancelled checks verified? |     |    |                   |                 |
| 8 | Were all motor vehicle additions physically inspected?   |     |    |                   |                 |

Conclusion: