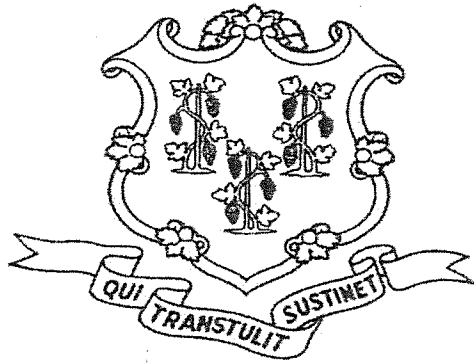


State of Connecticut



Annual Report of Long-Term Care Facility Cost Year 2018

| | |
|---|-------------------------------------|
| Name of Facility (as licensed) Montowese Health & Rehabilitation Center | |
| Address (No. & Street, City, State, Zip Code) 163 Quinnipiac Avenue, North Haven, CT 06473 | |
| Type of Facility <input checked="" type="checkbox"/> Chronic and Convalescent <input checked="" type="checkbox"/> Nursing Home only (CCNH) <input type="checkbox"/> Rest Home with Nursing <input type="checkbox"/> Supervision only (RHNS) <input type="checkbox"/> (Specify) | |
| Report for Year Beginning 1/25/2018 | Report for Year Ending 9/30/2018 |

| | | | | |
|------------------|--------------|------|-----------|-----------------------------|
| License Numbers: | CCNH 2442 | RHNS | (Specify) | Medicare Provider 075017 |
|------------------|--------------|------|-----------|-----------------------------|

| | | | |
|----------------------------|-------------------|------|---------|
| Medicaid Provider Numbers: | CCNH 000010157 | RHNS | ICF-IID |
|----------------------------|-------------------|------|---------|

For Department Use Only

| Sequence Number Assigned | Signed and Notarized | Date Received | Sequence Number Assigned | Signed and Notarized | Date Received |
|--------------------------|----------------------|---------------|--------------------------|----------------------|---------------|
| | | | | | |
| | | | | | |

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General Information

| | | | | |
|--|---------------------|------------------------------------|-----------|----------|
| Name of Facility (as licensed) Montowese Health & Rehabilitation Center | License No. 2442 | Report for Year Ended 9/30/2018 | Page 1 | of 37 |
|--|---------------------|------------------------------------|-----------|----------|

Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Montowese Health & Rehabilitation Center [facility name], for the cost report period beginning January 25, 2018 and ending September 30, 2018, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| | | | | | |
|--|----------------|----------------|--|--|---------------------------|
| Signed (Administrator) <i>S. Akopyants</i> | | Date 2/4/19 | Signed (Owner) <i>[Signature]</i> | | Date 2/4/19 |
| Printed Name (Administrator) Stella Akopyants | | | Printed Name (Owner) Lawrence Santilli | | |
| Subscribed and Sworn to before me: | State of CT | Date 2/4/19 | Signed (Notary Public) PAT HYJEK NOTARY PUBLIC | | Comm. Expires 1/1/2020 |
| Address of Notary Public 484 Farmington Hartford CT 06165 | | | MY COMMISSION EXPIRES _____ | | |

(Notary Seal)

State of Connecticut
Department of Social Services
 55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjustment | | | Page 1A | of 37 |
|---|--------------------------------|-------------------|-----------------|-----------|
| Name of Facility Montowese Health & Rehabilitation Center | Period Covered: | From 1/25/2018 | To 9/30/2018 | |
| Address of Facility 163 Quinnipiac Avenue, North Haven, CT 06473 | | | | |
| Report Prepared By Athena Health Care Associates, Inc | Phone Number (860) 751-3900 | Date 2/14/2019 | | |
| Item | Total | CCNH | RHNS | (Specify) |
| 1. Dietary wages paid \$ | | | | |
| 2. Laundry wages paid \$ | | | | |
| 3. Housekeeping wages paid \$ | | | | |
| 4. Nursing wages paid \$ | | | | |
| 5. All other wages paid \$ | | | | |
| 6. Total Wages Paid \$ | | | | |
| 7. Total salaries paid \$ | | | | |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) \$ | | | | |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

General Information and Questionnaire
Type of Facility - Organization Structure

| | | | |
|-----------------------|-----------------------|------|----|
| Phone No. of Facility | Report for Year Ended | Page | of |
| 203-624-3303 | 9/30/2018 | 2 | 37 |

| | |
|--|--|
| Name of Facility (as shown on license) | Address (No. & Street, City, State, Zip) |
| Montowese Health & Rehabilitation Center | 163 Quinnipiac Avenue, North Haven, CT 06473 |

| | | | |
|------------------|--------------|-------------------|---------------------------------|
| License Numbers: | CCNH 2442 | RHNS (Specify) | Medicare Provider No. 075017 |
|------------------|--------------|-------------------|---------------------------------|

| | | | |
|--|--|------------------------------------|--|
| Type of Facility (Check appropriate box(es)) | | | |
| <input checked="" type="checkbox"/> Chronic and Convalescent Nursing Home only (CCNH) | <input type="checkbox"/> Rest Home with Nursing Supervision only (RHNS) | <input type="checkbox"/> (Specify) | |

| | | | | | | |
|---|--------------------------------------|-----------------------------------|------------------------------------|--|----------------------------------|-----------------------------|
| Type of Ownership (Check appropriate box) | | | | | | |
| <input type="radio"/> Proprietorship | <input checked="" type="radio"/> LLC | <input type="radio"/> Partnership | <input type="radio"/> Profit Corp. | <input type="radio"/> Non-Profit Corp. | <input type="radio"/> Government | <input type="radio"/> Trust |

| | | |
|---|-------------|-------------|
| If this facility opened or closed during report year provide: | Date Opened | Date Closed |
| | | |

| | | | |
|--|--------------------------------------|--------------------------|--------------------------|
| Has there been any change in ownership or operation during this report year? | <input checked="" type="radio"/> Yes | <input type="radio"/> No | If "Yes," explain fully. |
|--|--------------------------------------|--------------------------|--------------------------|

Facility changed ownership effective 1/25/18

| | | |
|-----------------------|---|--------|
| Administrator | | |
| Name of Administrator | Nursing Home Administrator's License No.: | |
| John Sweeney | | 001459 |

| | |
|---|--------------|
| Other Operators/Owners who are assistant administrators (full or part time) of this facility. | |
| Name | License No.: |
| | |
| Not Applicable | |
| | |
| | |

**General Information and Questionnaire
Corporate Owners**

| | | | | |
|--|---------------------|------------------------------------|------------|----------|
| Name of Facility Montowese Health & Rehabilitation Center | License No. 2442 | Report for Year Ended 9/30/2018 | Page 3A | of 37 |
|--|---------------------|------------------------------------|------------|----------|

If this facility is owned or operated as a corporation, provide the following information:

| Legal Name of Corporation | Business Address | State(s) in Which Incorporated |
|---------------------------|------------------|--------------------------------|
| | | |

| Name of Directors, Officers | Business Address | Title | No. Shares Held by Each |
|-----------------------------|------------------|-------|-------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| | | | |
|---|--|--|--|
| Names of Stockholders Owning at Least 10% of Shares | | | |
|---|--|--|--|

| | | | |
|------------------------------|--|--|--|
| None other than listed above | | | |
|------------------------------|--|--|--|

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

General Information and Questionnaire Related Parties*

| | | | | |
|--|---------------------|------------------------------------|-----------|----------|
| Name of Facility Montowese Health & Rehabilitation Center | License No. 2442 | Report for Year Ended 9/30/2018 | Page 4 | of 37 |
|--|---------------------|------------------------------------|-----------|----------|

Are any individuals receiving compensation from the facility related through marriage, ability to control, ownership, family or business association? Yes No

If "Yes," provide the Name/Address and complete the information on Page 11 of the report.

Are any individuals or companies which provide goods or services, including the rental of property or the loaning of funds to this facility, related through family association, common ownership, control, or business association to any of the owners, operators, or officials of this facility? Yes No

If "Yes," provide the following information:

| Name of Related Individual or Company | Business Address | Also Provides Goods/Services to Non-Related Parties | | Description of Goods/Services Provided | Indicate Where Costs are Included in Annual Report Page # / Line # | Cost Reported | Actual Cost to the Related Party |
|---------------------------------------|---|---|----------------------------------|---|--|---------------|----------------------------------|
| | | Yes | No %** | | | | |
| Montowese Landlord LLC | 135 South Rd, Farmington, CT 06032 | <input type="radio"/> | <input checked="" type="radio"/> | Lease of Property | Pg 22 L9 | 408,217 | 408,217 |
| Athena Health Care Assoc 401k Plan | 135 South Rd, Farmington, CT 06032 | <input type="radio"/> | <input checked="" type="radio"/> | Facility participates in common 401k plan | | | |
| Athena Health Care System | 135 South Rd, Farmington, CT 06032 | <input checked="" type="radio"/> | <input type="radio"/> | see attached | | | |
| Athena Captive | 135 South Rd, Farmington, CT 06032 | <input type="radio"/> | <input checked="" type="radio"/> | Workers Comp Captive | Pg 15, 1a1 | 178,455 | 178,455 |
| Athena Health Care Insurance | 135 South Rd, Farmington, CT 06032 | <input type="radio"/> | <input checked="" type="radio"/> | Self Insured Employee Health Insurance | Pg 15, 1a5 | 725,079 | 725,079 |
| Procare Pharmacy | 111 Executive Blvd, Farmingdale, NY 11735 | <input checked="" type="radio"/> | <input type="radio"/> | Pharmacy Services | pg 20 5a2, 5b, | 668,652 | 668,652 |
| | | <input type="radio"/> | <input type="radio"/> | | | | |
| | | <input type="radio"/> | <input checked="" type="radio"/> | | | | |
| | | <input type="radio"/> | <input type="radio"/> | | | | |

* Use additional sheets if necessary.
 ** Provide the percentage amount of revenue received from non-related parties.

Montowese Health & Rehabilitation
 RELATED PARTIES QUESTIONNAIRE
 PAGE 4

| FACILITY NAME | ADDRESS | Also Provided Goods/Services to Non-Related Parties | | Description of Goods/Services Provided | Indicate Where Costs are Included in Annual Report Page # / Line # | Costs Reported | Actual Cost to the Related Party |
|--------------------|--|---|------|--|--|----------------|----------------------------------|
| | | Yes | No | | | | |
| Athena Health Care | 135 South Road Farmington, CT 06032 | X | >50% | Legal, Management Fees, Help Wanted, gifts to staff, Health Insurance, Employee Relations, Business Promotion Lobbying, Payroll Processing Fees, Data Processing Fees, Repairs & Maintenance | Pg 15 In 1e; Pg 17; Pg 16 Ln 1B, 13, 15, m3, m7, m8, m13 Pg 22 Ln 6a; | \$376,088 | \$134,989 |
| | | | | | | | |
| | | | | | | | |

Legal, Management Fees,
 Help Wanted, gifts to staff,
 Health Insurance, Employee Relations,
 Business Promotion
 Lobbying, Payroll
 Processing Fees, Data Processing Fees,
 Repairs & Maintenance

| | | | |
|--|--|--|--|
| | | | |
| | | | |

General Information and Questionnaire
Basis for Allocation of Costs

| | | | | |
|---|---------------------|--|-----------|----------|
| Name of Facility Montowese Health & Rehabilitation Center | License No. 2442 | Report for Year Ended 9/30/2018 | Page 5 | of 37 |
| If the facility is licensed as CDH and/or RCH or provides AIDS or TBI services with special Medicaid rates, costs must be allocated to CCNH and RHNS as follows: | | | | |
| Item | | Method of Allocation | | |
| Dietary | | Number of meals served to residents | | |
| Laundry | | Number of pounds processed | | |
| Housekeeping | | Number of square feet serviced | | |
| Nursing | | Number of hours of routine care provided by EACH employee classification, i.e., Director (or Charge Nurse), Registered Nurses, Licensed Practical Nurses, Aides and Attendants | | |
| Direct Resident Care Consultants | | Number of hours of resident care provided by EACH specialist <i>(See listing page 13)</i> | | |
| Maintenance and operation of plant | | Square feet | | |
| Property costs (depreciation) | | Square feet | | |
| Employee health and welfare | | Gross salaries | | |
| Management services | | Appropriate cost center involved | | |
| All other General Administrative expenses | | Total of Direct and Allocated Costs | | |
| The preparer of this report must answer the following questions applicable to the cost information provided. | | | | |
| 1. In the preparation of this Report, were all costs allocated as required? <input type="radio"/> Yes <input checked="" type="radio"/> No If "No," explain fully why such allocation was not made. | | | | |
| Not Applicable | | | | |
| 2. Explain the allocation of related company expenses and attach copy of appropriate supporting data. | | | | |
| Not Applicable | | | | |
| 3. Did the Facility appropriately allocate and self-disallow direct and indirect costs to non-nursing home cost centers? (e.g., Assisted Living, Home Health, Outpatient Services, Adult Day Care Services, etc.) | | | | |
| <input checked="" type="radio"/> Yes <input type="radio"/> No If "No," explain fully why such allocation was not made. | | | | |
| 0 0 | | | | |

General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility | | License No. | Report for Year Ended | | Page | of | |
|--|--|----------------------------------|-----------------------------|-----------------|---------------------------|--------------------------|------------------|
| Montowese Health & Rehabilitation Center | | 2442 | 9/30/2018 | | 6 | 37 | |
| Name and Address of Lessor | Related * to Owners, Operators, Officers | | Description of Items Leased | Date of Lease** | Term of Lease | Annual Amount of Lease | Amount Claimed |
| | Yes | No | | | | | |
| Xerox, PO Box 202882, Dallas, TX 75320-2882 | <input type="radio"/> | <input checked="" type="radio"/> | Copier | 01/31/18 | 36 | 19,781 | 13,187 |
| Piuncy Bowes, PO Box 371887, Pittsburgh, PA 15250 | <input type="radio"/> | <input checked="" type="radio"/> | Mail Machine | 01/31/18 | 63 | 2,131 | 1,066 |
| | <input type="radio"/> | <input type="radio"/> | | | | | |
| | <input type="radio"/> | <input type="radio"/> | | | | | |
| | <input type="radio"/> | <input type="radio"/> | | | | | |
| | <input type="radio"/> | <input type="radio"/> | | | | | |
| | <input type="radio"/> | <input type="radio"/> | | | | | |
| | <input type="radio"/> | <input type="radio"/> | | | | | |
| | <input type="radio"/> | <input type="radio"/> | | | | | |
| | <input type="radio"/> | <input type="radio"/> | | | | | |
| | <input type="radio"/> | <input type="radio"/> | | | | | |
| | <input type="radio"/> | <input type="radio"/> | | | | | |
| Is a Mileage Log Book Maintained for All Leased Vehicles ? | | | | | <input type="radio"/> Yes | <input type="radio"/> No | Total *** |
| | | | | | | 14,253 | |

* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

** Attach copies of newly acquired leases.

*** Amount should agree to Page 22, Line 6e.

ASSIGNMENT, ASSUMPTION AND CONSENT AGREEMENT

This ASSIGNMENT, ASSUMPTION AND CONSENT AGREEMENT ("Assignment") is entered into by and between ATHENA HEALTH CARE ASSOCIATES ("Assignor"), MONTOWESE HEALTH AND REHABILITATION CENTER, INC. ("Assignee") and Xerox Financial Services, LLC ("XFS"), (collectively, the "Parties"), as of 4/10/2018 ("Effective Date").

WHEREAS, XFS has entered into one or more Agreements with Assignor (collectively, "Agreement") to provide certain equipment to Assignor, as follows:

Affected contract numbers: 010-0087393-001

WHEREAS, in conjunction with Assignee's acquisition of all or a part of Assignor's business, Assignor desires to assign to Assignee the equipment/software as set forth in Exhibit A ("Equipment/Software") under the Agreement; and

WHEREAS, Assignee has agreed to accept such assignment of the Equipment/Software and Services under the terms and conditions of the Agreement until its expiration and as consistent with the terms and conditions hereof.

NOW, THEREFORE, in consideration of the above and intending to be legally bound, the Parties agree as follows:

1. As of the Effective Date, Assignor assigns to Assignee, and Assignee accepts and assumes, all of Assignor's rights, title and interest in and to the Agreement with respect to the Equipment/Software. Assignor agrees to pay to XFS any relocation costs.
2. Assignor remains liable to XFS for its obligations under the Agreement arising prior to the Effective Date. In addition, in the event of default by Assignee after the Effective Date, Assignor agrees that it remains liable to XFS under the Agreement, and waives presentment for payment, demand, and notice of default.
3. XFS consents to this Assignment but expressly prohibits any further assignment without XFS's prior written consent.
4. In the event that XFS currently maintains either a security interest or title to the equipment specified in the Agreement, Assignee authorizes XFS to execute and/or file any documentation on Assignee's behalf necessary to evidence or perfect such interest.
5. Notices under the terms of the Agreement will continue to be governed by the notice provisions thereof, with Assignee's address as shown on page 2 hereof.
6. This Assignment is assigned the contract #010-0093702-001. The parties will reference such number in all amendments and/or notices with each other regarding this obligation.
7. Except as specifically provided herein, all terms and conditions of the Agreement remain in full force and effect. In the event of any conflict between the terms and conditions stated in this Assignment and the terms and conditions of the Agreement, this Assignment governs.
8. This Assignment may be executed in multiple counterparts, which together constitute one Assignment binding on the Parties, notwithstanding that the Parties have not signed the same counterpart.
9. This Assignment may not be amended except in writing signed by the Parties.

ASSIGNOR, ATHENA HEALTH CARE ASSOCIATES

By: Name (Please Print): MALCOLM E. MASO

Signature: [Handwritten Signature]

Title: DIRECTOR OF IT

Date: 4/12/18

ORIGINAL

Xerox Financial Services LLC
45 Glover Avenue
Norwalk, CT 06856

Cost Per Copy Agreement



Lease Agreement # 87393
Dealer Name: Connecticut Business Systems
LESSEE INFORMATION
Full Legal Name: ATHENA HEALTH CARE ASSOCIATES, INC.
Billing Address: 135 SOUTH ROAD
City: FARMINGTON
State: CT
ZIP Code: 06032
Phone: 860-751-3900
Contact Name: Malcolm Mason
Contact Email: MMason@AthenaHealthCare.com
EQUIPMENT
Quantity: 355 SCHEDULE A
TERMIN AND PAYMENT
Initial Lease Term (in months): 36, plus the Interim Period, if any
Monthly Lease Payment: \$ 1,550 plus applicable charges & taxes
LESSEE ACCEPTANCE
BY YOUR SIGNATURE BELOW, YOU ACKNOWLEDGE THAT YOU ARE ENTERING INTO A NON-CANCELLABLE LEASE AND THAT YOU HAVE READ AND AGREED TO ALL APPLICABLE TERMS AND CONDITIONS SET FORTH ON PAGES 1 AND 2 OF THIS LEASE.
Authorized Signer: [Signature]
Date: 12/28/17
Federal Tax ID #: 82-2458271
Print Name: MALCOLM E. MASON
Title: Director of IT Business Intelligence
LESSOR ACCEPTANCE
Accepted By: Xerox Financial Services LLC
Name and Title: [Signature]
Date: 01/30/2018

1. Definitions. The words "you" and "your" mean the legal entity identified in "Lessee Information" above, and "XFS," "we," "us" "Lessor" and "our" means Xerox Financial Services LLC. "Party" means you or XFS, and "Parties" means both you and XFS. "Dealer" means the entity identified in "Dealer Name" above. "Commencement Date" means the date subsequent to the Inception Date when XFS funds the Dealer and/or other party for the Equipment. "Discount Rate" means a rate equal to the 1-year Treasury Constant Maturity rate as published in the Selected Interest Rates table of the Federal Reserve statistical release H.15(519) or successor publication for the week ending immediately prior to the Inception Date. "Equipment" means the items identified in "Equipment" above and in any attached Equipment schedule, plus any Software (as defined in Section 3 hereof), attachments, accessories, replacements, replacement parts, substitutions, additions and repairs thereto. "Excess Charges" means the applicable excess copies and/or prints charges. "Inception Date" means (a) the date Dealer determines Equipment installed by Dealer is operating satisfactorily and is available for your use, or (b) the date Equipment identified by Dealer as being installable by you is delivered to your premises. "Interim Period" means the period between the Inception Date and the Commencement Date. "Interim Payment" means one twentieth of the Lease Payment multiplied by the number of days in the Interim Period, plus any applicable Excess Charges. "Lease" means this Cost Per Copy Agreement, including any attached Equipment schedule. "Lease Payment" means the Monthly Lease Payment specified above, which includes the fixed component of maintenance charges payable to Dealer under the Maintenance Agreement, the Excess Charges (unless otherwise agreed by you, Dealer and XFS), and other charges you, Dealer and XFS agree will be invoiced by XFS on a monthly basis, plus Taxes. "Maintenance Agreement" means a separate agreement between you and Dealer for maintenance and support purposes. "Origination Fee" means a one-time fee of \$125 billed on your first invoice which you agree to pay, covering the origination, documentation, processing and certain other initial costs for the Lease. "Term" means the Interim Period, together with the Initial Lease Term plus any subsequent renewal or extension terms. "UCC" means the Uniform Commercial Code of the State of Connecticut (C.G.S.A. §§42a-1-101 et seq.).
2. Lease, Payments and Late Payments. You agree and represent all Equipment was selected, configured and negotiated by you based upon your own judgment and has been, or is being, supplied by Dealer. At your request, XFS has acquired, or will acquire, the same to lease to you under this Lease and you agree to lease the same from XFS. The Initial Lease Term, which is indicated above, commences on the Inception Date. You agree to pay XFS the first Lease Payment plus any applicable Interim Payment 30 days after the Commencement Date; each subsequent Lease Payment, which may include charges you, Dealer and XFS agree will be invoiced by us, shall be payable on the same date of each month thereafter, whether or not XFS invoices you. If any payment is not paid in full within 5 days after its due date, you will pay a late charge of the greater of 10% of the amount due or \$25, not to exceed the maximum amount permitted by law. For each dishonored or returned payment, you will be assessed the applicable returned item fee, which shall not exceed \$35. Restrictive covenants on any method of payment will be ineffective.
3. Equipment and Software. To the extent that the Equipment includes intangible property or associated services such as software licenses, such intangible property shall be referred to as "Software." You acknowledge and agree that XFS has no right, title or interest in the Software and you will comply throughout the Lease Term with any license and/or other agreement ("Software License") with the supplier of the Software ("Software Supplier"). You are responsible for entering into any required Software License with the Software Supplier no later than the Inception Date. You agree the Equipment is for your lawful business use in the United States (including its possessions and territories), will not be used for personal, household or family purposes, and is not being acquired for resale. You will not attach the Equipment as a fixture to real estate or make any permanent alterations to it.
4. Non-Cancellable Lease. THIS LEASE CANNOT BE CANCELLED OR TERMINATED BY YOU PRIOR TO THE END OF THE INITIAL LEASE TERM. YOUR OBLIGATION TO MAKE ALL LEASE PAYMENTS, AND TO PAY ALL OTHER AMOUNTS DUE OR TO BECOME DUE, IS ABSOLUTE AND UNCONDITIONAL AND NOT SUBJECT TO DELAY, REDUCTION, SET-OFF, DEFENSE, COUNTERCLAIM OR

RECOUPMENT FOR ANY REASON WHATSOEVER, IRRESPECTIVE OF THE PERFORMANCE OF THE EQUIPMENT, DEALER, ANY THIRD PARTY OR XFS. Any pursued claim by you against XFS for alleged breach of our obligations hereunder shall be asserted solely in a separate action; provided, however, that your obligations under this Lease shall continue unabated.
5. End of Lease Option. If you are not in default and if you provide no greater than 150 days and no less than 60 days' prior written notice to XFS, you may, at the end of the Initial Lease Term, either (a) purchase all, but not less than all, of the Equipment "AS IS, WHERE IS" and WITHOUT ANY WARRANTY AS TO CONDITION OR VALUE at the time of purchase by paying its fair market value, as determined by XFS in its sole but reasonable discretion, plus Taxes, (b) enter into a new lease on mutually agreeable terms, or (c) de-install and return the Equipment, at your expense, fully insured, to a continental US location XFS specifies. If you have not elected one of the above options, you shall be deemed to have entered into a new lease with a 3 month term on terms and conditions identical to this Lease, except that either party may terminate the new lease at the end of its 3 month term on 30 days' prior written notice and, when this new lease terminates, shall take one of the actions identified in (a) (b) or (c) in the preceding sentence or be deemed to have entered into another new lease with a 3 month term as provided herein. Any purchase option shall be exercised with respect to each item of Equipment on the day immediately following the date of expiration of the Lease Term of such item, and by the delivery at such time by you to XFS of payment, in cash or by certified check, of the amount of the applicable purchase price for the Equipment. Upon payment of the applicable amount, XFS shall, upon your request, execute and deliver to you a bill of sale for the Equipment on an "AS IS," "WHERE IS," "WITH ALL FAULTS" basis, without representation or warranty of any kind or nature whatsoever. After such payment, you may trade-in the Equipment as part of another transaction with XFS and, if you do, you must pass unencumbered title of the Equipment being traded-in to XFS.
6. Equipment Return. If the Equipment is returned to XFS, it shall be in the same condition as when delivered to you, normal wear and tear excepted and, if not in such condition, you will be liable for all expenses XFS incurs to return the Equipment to such "normal wear and tear" condition. IT IS SOLELY YOUR RESPONSIBILITY TO SECURE ANY SENSITIVE DATA AND PERMANENTLY DELETE SUCH DATA FROM THE INTERNAL MEDIA STORAGE PRIOR TO RETURNING THE EQUIPMENT TO XFS. YOU SHALL HOLD XFS HARMLESS FROM YOUR FAILURE TO SECURE AND PERMANENTLY DELETE ALL SUCH LESSEE DATA AS OUTLINED IN THIS SECTION.
7. Meter Readings and Annual Adjustments. Unless otherwise agreed by you and XFS, you will provide meter readings on all Equipment subject to this Lease at the end of each month during the Initial Lease Term and any additional Term. If you do not provide a timely meter reading, XFS may estimate such reading and invoice you accordingly. If XFS does estimate any meter readings, XFS will make appropriate adjustments on subsequent invoices to you after receiving the actual meter readings from you for the Equipment. At any time after 12 months from the Commencement Date and for each successive 12 month period thereafter during the Initial Lease Term and any 3 month extended Term, XFS may increase your Monthly Lease Payment and the Excess Charges by a maximum of fifteen percent (15%) of the then-current Monthly Lease Payment and/or you agree to pay such increased amounts.
8. Equipment Delivery and Maintenance. Equipment will be delivered to you by Dealer at the location specified on the first page hereof or in an Equipment schedule, and you agree to execute a Delivery & Acceptance Certificate at XFS's request (and confirm same via telephone and/or electronically) confirming that you have received, inspected and accepted the Equipment, and that XFS is authorized to fund the Dealer for the Equipment. If you reject the Equipment, you assume all responsibility for any purchase order or other contract issued on your behalf directly with Dealer. Equipment may not be moved to another location without first obtaining XFS's written consent, which shall not be unreasonably withheld. You shall permit XFS to inspect Equipment and any maintenance records relating thereto during your normal business hours upon reasonable notice. You represent you have entered into a Maintenance Agreement with Dealer to maintain the Equipment in good working order in accordance with the manufacturer's maintenance guidelines, and to

provide you with supplies for use with the Equipment. You understand and acknowledge that XFS is acting solely as an administrator for Dealer with respect to the billing and collecting of the charges under the Maintenance Agreement and Excess Charges included in the Lease Payments. IN NO EVENT WILL XFS BE LIABLE TO YOU FOR ANY BREACH BY THE DEALER OF ANY OF ITS OBLIGATIONS TO YOU, NOR WILL ANY OF YOUR OBLIGATIONS UNDER THIS LEASE BE AFFECTED, MODIFIED, RELEASED OR EXCUSSED BY ANY ALLEGED BREACH BY DEALER.

9. **Equipment Ownership, Labeling and UCC Filing.** If and to the extent a court deems this Lease to be a security agreement under the UCC, and otherwise for precautionary purposes only, you grant XFS a first priority security interest in your interest in the Equipment and all proceeds thereof in order to secure your performance under this Lease. XFS is and shall remain the sole owner of the Equipment, except the Software. XFS may label the Equipment to identify our ownership interest in it. You authorize XFS to file by any permissible means a UCC financing statement to show, and to do all other acts to protect, our interest in the Equipment. You agree to pay any filing fees and administrative costs for the filing of such financing statements. You agree to keep the Equipment free from any liens or encumbrances and to promptly notify XFS if there is any change in your organization such that a re-filing or amendment to XFS's UCC financing statement against you becomes necessary.

10. **Assignment.** YOU MAY NOT ASSIGN, SELL, PLEDGE, TRANSFER, SUBLEASE OR PART WITH POSSESSION OF THE EQUIPMENT, THIS LEASE OR ANY OF YOUR RIGHTS OR OBLIGATIONS UNDER THIS LEASE (COLLECTIVELY "ASSIGNMENT") WITHOUT XFS'S PRIOR WRITTEN CONSENT, WHICH SHALL NOT BE UNREASONABLY WITHHELD, BUT SUBJECT TO THE SOLE EXERCISE OF XFS'S REASONABLE CREDIT DISCRETION AND EXECUTION OF ANY NECESSARY ASSIGNMENT DOCUMENTATION. If XFS agrees to an Assignment, you agree to pay the applicable assignment fee and reimburse XFS for any costs we incur in connection with that Assignment. XFS may sell, assign or transfer all or any part of the Equipment, this Lease and/or any of our rights (but none of our obligations) under this Lease. XFS's assignee will have the same rights that we have to the extent assigned (but none of our obligations). YOU AGREE NOT TO ASSERT AGAINST SUCH ASSIGNEE ANY CLAIMS, DEFENSES, COUNTERCLAIMS, RECOUPMENTS, OR SET-OFFS THAT YOU MAY HAVE AGAINST XFS, and you agree to remit payments due under this Lease to such Assignee if so designated. XFS agrees and acknowledges that any Assignment by us will not materially change your obligations under this Lease.

11. **Taxes.** You will be responsible for, indemnify and hold XFS harmless from, all applicable taxes, fees or charges (including sales, use, personal property and transfer taxes, other than net income taxes), plus interest and penalties, assessed by any governmental entity on the Equipment, this Lease or the amounts payable under this Lease (collectively, "Taxes"), which will be included in XFS's invoice to you unless you timely provide continuing proof of your tax exempt status. If Equipment is delivered to a jurisdiction where certain taxes are calculated and paid at the time of lease initiation, you authorize XFS to finance and adjust your Lease Payment to include such Taxes over the Initial Lease Term unless you require otherwise. Unless and until XFS notifies you in writing to the contrary, XFS will file all personal property tax returns covering the Equipment, pay the personal property taxes levied or assessed thereon, and collect from your account all personal property taxes on the Equipment. This is a true lease for all income tax purposes and you will not claim any credit or deduction for depreciation of the Equipment, or take any other action inconsistent with your status as lessee of the Equipment.

12. **Equipment Warranty Information and Disclaimers.** XFS IS MERELY A FINANCIAL INTERMEDIARY, AND HAS NO INVOLVEMENT IN THE SALE, DESIGN, MANUFACTURE, CONFIGURATION, DELIVERY, INSTALLATION, USE OR MAINTENANCE OF THE EQUIPMENT. THEREFORE, WITH RESPECT TO EQUIPMENT, XFS DISCLAIMS, AND YOU WAIVE SOLELY AGAINST XFS, ALL WARRANTIES, WHETHER EXPRESS OR IMPLIED, INCLUDING, BUT NOT LIMITED TO, THE IMPLIED WARRANTIES OF MERCHANTABILITY, NON-INFRINGEMENT AND FITNESS FOR PARTICULAR PURPOSE, AND XFS MAKES NO REPRESENTATIONS OF ANY KIND OR TYPE, INCLUDING, BUT NOT LIMITED TO, THE EQUIPMENT'S SUITABILITY, FUNCTIONALITY, DURABILITY, OR CONDITION. Since you have selected the Equipment and the Dealer, you acknowledge that you are aware of the name of the manufacturer of each item of Equipment and agree that you will contact each manufacturer and/or Dealer for a description of any warranty rights you may have under the Equipment supply contract, sales order, or otherwise. Provided you are not in default hereunder, XFS hereby assigns to you any warranty rights we may have against Dealer or manufacturer with respect to the Equipment. If the Equipment is returned to XFS, such rights are deemed reassigned by you to XFS. IF THE EQUIPMENT IS NOT PROPERLY INSTALLED, DOES NOT OPERATE AS WARRANTED, BECOMES OBSOLETE, OR IS UNSATISFACTORY FOR ANY REASON WHATSOEVER, YOU SHALL MAKE ALL RELATED CLAIMS SOLELY AGAINST MANUFACTURER OR DEALER AND NOT AGAINST XFS, AND YOU SHALL NEVERTHELESS CONTINUE TO PAY ALL LEASE PAYMENTS AND OTHER SUMS PAYABLE UNDER THIS LEASE.

13. **Liability and Indemnification.** XFS IS NOT RESPONSIBLE FOR ANY LOSSES, DAMAGES, EXPENSES OR INJURIES OF ANY KIND OR TYPE, INCLUDING, BUT NOT LIMITED TO, ANY SPECIAL, INDIRECT, INCIDENTAL, CONSEQUENTIAL OR PUNITIVE DAMAGES (COLLECTIVELY, "CLAIMS"), TO YOU OR ANY THIRD PARTY CAUSED BY THE EQUIPMENT OR ITS USE, EXCEPT THOSE CLAIMS ARISING DIRECTLY AND PROXIMATELY FROM XFS'S GROSS NEGLIGENCE OR WILLFUL MISCONDUCT. In addition, except for Claims arising directly and proximately from XFS's gross negligence or willful misconduct, you assume the risk of liability for, and hereby agree to indemnify and hold safe and harmless, and covenant to defend, XFS, its employees, officers and agents from and against: (a) any and all Claims (including legal expenses of every kind and nature) arising out of the manufacture, purchase, shipment and delivery of the Equipment to you, acceptance or rejection, ownership, leasing, possession, operation, use, return or other disposition of the Equipment, including, without limitation, any liabilities that may arise from patent or latent defects in the Equipment (whether or not discoverable by you), any claims based on absolute tort liability or warranty and any claims based on patent, trademark or copyright infringement; and (b) any and all loss or damage of or to the Equipment.

14. **Default and Remedies.** You will be in default under this Lease if (1) XFS does not receive any payment within 10 days after its due date, or (2) you breach any other obligation under this Lease or any other agreement with XFS. If you default, and such default continues for 10 days after XFS provides notice to you, XFS may, in addition to other remedies (including requesting the Dealer to cease performing under the Maintenance Agreement), require you to promptly return the Equipment as provided in Sections 5 and 6 hereof, and require immediate payment, as liquidated damages for loss of bargain and not as a penalty, of the sum of: (a) all amounts then due, plus interest from the due date until paid at the rate of 1.5% per month; (b) the Lease Payments remaining in the Initial Lease Term (including the fixed maintenance component thereof, if permitted under the Maintenance Agreement), discounted at the Discount Rate to the date of default; and (c) Taxes. In addition, if you do not return the Equipment as required above, you agree to pay XFS the fair market value thereof, as reasonably determined by XFS, as of the end of the Initial Lease Term, discounted at the Discount Rate to the date of default. You agree to pay all reasonable costs, including attorneys' fees and disbursements, incurred by XFS to enforce this Lease.

15. **Risk of Loss and Insurance.** You assume and agree to bear the entire risk of loss, theft, destruction or other impairment of the Equipment upon delivery. You, at your own expense, (i) shall keep Equipment insured against loss or damage at a minimum of full replacement value thereof, and (ii) shall carry public liability insurance against bodily injury, including death, and against property damage in the amount of at least \$2 million (collectively, "Required Insurance"). All such Required Insurance shall be with loss payable to "XFS, its successors and/or assigns, as their interests may appear," and shall be with companies reasonably acceptable to XFS. In addition, XFS shall be similarly named as an additional insured on all public liability insurance policies. The Required Insurance shall provide for 30 days' prior notice to XFS of cancellation.

YOU MUST PROVIDE XFS OR OUR DESIGNEES WITH SATISFACTORY WRITTEN EVIDENCE OF REQUIRED INSURANCE WITHIN 30 DAYS OF THE INCEPTION DATE AND ANY SUBSEQUENT WRITTEN REQUEST BY XFS OR OUR DESIGNEES. IF YOU DO NOT DO SO, THEN IN LIEU OF OTHER

REMEDIES FOR DEFAULT, XFS IN OUR DISCRETION AND AT OUR SOLE OPTION MAY (BUT IS NOT REQUIRED TO) OBTAIN INSURANCE FROM AN INSURER OF XFS'S CHOOSING, WHICH MAY BE AN XFS AFFILIATE, IN SUCH FORMS AND AMOUNTS AS XFS DEEMS REASONABLE TO PROTECT XFS'S INTERESTS (COLLECTIVELY "EQUIPMENT INSURANCE"). EQUIPMENT INSURANCE WILL COVER THE EQUIPMENT AND XFS; IT WILL NOT NAME YOU AS AN INSURED AND MAY NOT COVER ALL OF YOUR INTEREST IN THE EQUIPMENT AND WILL BE SUBJECT TO CANCELLATION AT ANY TIME YOU AGREE TO PAY XFS PERIODIC CHARGES FOR EQUIPMENT INSURANCE (COLLECTIVELY "INSURANCE CHARGES") THAT INCLUDE: AN INSURANCE PREMIUM THAT MAY BE HIGHER THAN IF YOU MAINTAINED THE REQUIRED INSURANCE SEPARATELY; A FRACTION CHARGE OF UP TO 1.5% PER MONTH ON ANY ADVANCES MADE BY XFS OR OUR AGENTS; AND COMMISSIONS, BILLING AND PROCESSING FEES; ANY OR ALL OF WHICH MAY GENERATE A PROFIT TO XFS OR OUR AGENTS. XFS MAY ADD INSURANCE CHARGES TO EACH LEASE PAYMENT. XFS shall discontinue billing or debiting Insurance Charges for Equipment Insurance upon receipt and review of satisfactory evidence of Required Insurance.

You must promptly notify XFS of any loss or damage to Equipment which makes any item of Equipment unfit for continued or repairable use. You hereby irrevocably appoint XFS as your attorney-in-fact to execute and endorse all checks or drafts in your name to collect under any such Required Insurance. Insurance proceeds from Required Insurance or Equipment Insurance received shall be applied, at XFS's option, to (x) restore the Equipment so that it is in the same condition as when delivered to you (normal wear and tear excepted), or (y) if the Equipment is not restorable, to replace it with like-kind condition Equipment from the same manufacturer, or (z) pay to XFS the greater of (i) the total unpaid Lease Payments for the entire term hereof (discounted to present value at the Discount Rate) plus XFS's residual interest in such Equipment (herein agreed to be 20% of the Equipment's original cost to XFS, discounted to present value at the Discount Rate) plus any other amounts due to us under this Lease, or (ii) the fair market value of the Equipment immediately prior to the loss or damage, as determined by XFS. NO LOSS OR DAMAGE TO EQUIPMENT, OR XFS'S RECEIPT OF INSURANCE PROCEEDS, SHALL RELIEVE YOU OF ANY OF YOUR REMAINING OBLIGATIONS UNDER THIS LEASE. Notwithstanding procurement of Equipment Insurance or Required Insurance, you remain primarily liable for performance under subclauses (x), (y) or (z) in the third sentence of this paragraph in the event the applicable insurance carrier fails or refuses to pay any claim. YOU AGREE (i) AT XFS'S SOLE ELECTION, TO ARBITRATE ANY DISPUTE WITH XFS, OUR AGENTS OR ASSIGNS REGARDING THE EQUIPMENT INSURANCE AND/OR INSURANCE CHARGES UNDER THE RULES OF THE AMERICAN ARBITRATION ASSOCIATION IN FAIRFIELD COUNTY, CT, (ii) THAT IF XFS MAKES THE FOREGOING ELECTION, ARBITRATION (NOT A COURT) SHALL BE THE EXCLUSIVE REMEDY FOR SUCH DISPUTES; AND (iii) THAT CLASS ARBITRATION IS NOT PERMITTED. This arbitration option does not apply to any other provision of this Lease.

16. **Finance Lease and Lessee Waivers.** The parties agree this Lease is a "finance lease" under UCC Article 2A. You waive, solely against XFS and its successors and assigns, (a) all rights and remedies conferred on a lessee under Article 2A (Sections 308-322) of the UCC (C.G.S.A. §542a-2A-724-737), and (b) any rights you now or later may have which require XFS to sell, lease or otherwise use any Equipment to reduce our damages including our realization of the remaining value of the Equipment, or which may otherwise limit or modify any of our rights or remedies.

17. **Authorization of Signer and Credit Review.** You represent that you may lawfully enter into, and perform, this Lease, that the individual signing this Lease on your behalf has all necessary authority to do so, and that all financial information you provide completely and accurately represents your financial condition. You agree to furnish financial information that XFS may request now, including your tax identification number, and you authorize XFS to obtain credit reports on you in the future should you default or fail to make prompt payments under this Lease.

18. **Original and Sole Controlling Document; No Modifications Unless in Writing.** This Lease constitutes the entire agreement between the Parties as to the subjects addressed herein, and representations or statements not included herein are not part of this Lease and are not binding on the Parties. You agree that an executed copy of this Lease that is signed by your authorized representative and by XFS's authorized representative (an original manual signature or such signature reproduced by means of a reliable electronic form, such as electronic transmission of a facsimile or electronic signature) shall be marked "original" by XFS and shall constitute the only original document for all purposes. All other copies shall be duplicates. To the extent this Lease constitutes chattel paper (as defined in the UCC), no security interest in this Lease may be created except by the possession or transfer of the copy marked "original" by XFS. IF A PURCHASE ORDER OR OTHER DOCUMENT IS ISSUED BY YOU, NONE OF ITS TERMS AND CONDITIONS SHALL HAVE ANY FORCE OR EFFECT, AS THE TERMS AND CONDITIONS OF THIS LEASE EXCLUSIVELY GOVERN THE TRANSACTION DOCUMENTED HEREIN. THE DEALER AND ITS REPRESENTATIVES ARE NOT OUR AGENTS AND ARE NOT AUTHORIZED TO MODIFY OR NEGOTIATE THE TERMS OF THIS LEASE. THIS LEASE MAY NOT BE AMENDED OR SUPPLEMENTED EXCEPT IN A WRITTEN AGREEMENT SIGNED BY AUTHORIZED REPRESENTATIVES OF THE PARTIES AND NO PROVISIONS CAN BE WAIVED EXCEPT IN A WRITING SIGNED BY XFS. XFS's failure to object to terms contained in any communication from you will not be a waiver or modification of the terms of this Lease. You authorize XFS to insert or correct missing information on this Lease, including but not limited to your proper legal name, lease numbers, serial numbers and other information describing the Equipment, so long as there is no material impact to your financial obligations.

19. **Governing Law, Jurisdiction, Venue and JURY TRIAL WAIVER.** THIS LEASE IS GOVERNED BY, AND SHALL BE CONSTRUED IN ACCORDANCE WITH, THE LAWS OF THE STATE OF CONNECTICUT (WITHOUT REGARD TO CONFLICT OF LAW PRINCIPLES THAT WOULD OTHERWISE REQUIRE APPLICATION OF LAWS OF ANOTHER JURISDICTION). THE JURISDICTION AND VENUE OF ANY ACTION TO ENFORCE THIS LEASE, OR OTHERWISE RELATING TO THIS LEASE, SHALL BE IN A FEDERAL OR STATE COURT IN FAIRFIELD COUNTY, CONNECTICUT OR, EXCLUSIVELY AT XFS'S OPTION, IN ANY OTHER FEDERAL OR STATE COURT WHERE THE EQUIPMENT IS LOCATED OR WHERE XFS'S OR YOUR PRINCIPAL PLACES OF BUSINESS ARE LOCATED, AND YOU HEREBY WAIVE ANY RIGHT TO TRANSFER VENUE. THE PARTIES HEREBY WAIVE ANY RIGHT TO TRIAL BY JURY IN ANY ACTION RELATED TO OR ARISING OUT OF THIS LEASE.

20. **Miscellaneous.** Your obligations under the "Taxes" and "Liability" Sections commence upon execution, and survive the expiration or earlier termination, of this Lease. Notices under this Lease must be in writing. Notices to you will be sent to the "Billing Address" provided on the first page hereof, and notices to XFS shall be sent to our address provided on the first page hereof. Notices will be deemed given 5 days after mailing by first class mail or 2 days after sending by nationally recognized overnight courier. Invoices are not considered notices and are not governed by the notice terms hereof. You authorize XFS to communicate with you by any electronic means (including cellular phone, email, automatic dialing and recorded messages) using any phone number (including cellular) or electronic address you provide to us. If a court finds any term of this Lease unenforceable, the remaining terms will remain in effect. The failure by either Party to exercise any right or remedy will not constitute a waiver of such right or remedy. If more than one party has signed this Lease as lessee, each such party agrees that its liability is joint and several. The following four sentences control over every other part of this Lease. Both Parties will comply with applicable laws. XFS will not charge or collect any amount in excess of those allowed by applicable law. Any part of this Lease that would, but for the last four sentences of this Section, be read under any circumstances to allow for a charge higher than that allowed under any applicable legal limit, is modified by this Section to limit the amounts chargeable under this Lease to the maximum amount allowed under the legal limit. If, in any circumstances, any amount in excess of that allowed by law is charged or received, any such charge will be deemed limited by the amount legally allowed and any amount received by XFS in excess of that legally allowed will be applied by us to the payment of amounts legally owed under this Lease or refunded to you.



PITNEY BOWES LEASE AGREEMENT

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

Agreement Number

Your Business Information

MONTOWESE HEALTH CARE CENTER

061060258

Full Legal Name of Lessee
163 QUINNIPIAC AVE

DBA Name of Lessee
NORTH HAVEN

Tax ID # (FEIN/TIN)
CT 06473-3687

Billing Address: Street

City
() ext

State Zip+4
15118970886

Billing Contact Name

163 QUINNIPIAC AVE

Billing Contact Phone #
NORTH HAVEN

Billing CAN #
CT 06473-3687

Installation Address (If different from billing address) : Street

City

State Zip+4

Helen Raucci

(203) 624 3303 ext 310_

15118970886

Installation Contact Name

Installation Contact Phone #

Installation CAN #

Invoice Attention To

Lessee PO #

Your Business Needs

| Qty | Business Solution Description |
|-----|---|
| 1 | Mall Creation - 1 |
| 1 | DM225 Digital Mailing System |
| 1 | IntelliLink Interface / PSD for DM125 / DM225 |
| 1 | Basic Accounting (25 Dept) Software |
| 1 | 10 lb Integrated Weighing |
| 1 | Professional Installation |
| 1 | Integrated Weighing Platform |
| 1 | pbSmartPostage Free |
| 1 | IntelliLink Subscription |
| 1 | Digital Access Connection Accepted |

Check additional items to be included in client's payment

Service Level Agreement

Standard - Provides maintenance and support for equipment

Software Maintenance (additional terms apply) - Provides revision updates & technical assistance

Meter Rental

() Value Based Services (not including USPS fees which will be charged separately)

Purchase Power® - A line of credit providing a convenient way to mail now and pay later. Consolidate meter postage, permit postage and supplies under one account - see terms & conditions

Equipment Replacement Program - Protection in case of loss or damage to leased equipment

() Yes I want to enroll in the ValueMAX® equipment replacement program

(x) No Enrollment (I will provide proof of insurance within the next 30 days as noted in Section L9)

If green products are identified on your Order, the equipment covered by this Agreement includes remanufactured products that have gone through our factory certification testing process.

Your Payment Plan

Initial Term : **63** months

| Number Of Months | Monthly Amount | Billed Quarterly At* |
|------------------|----------------|----------------------|
| First 63 | \$167 | \$501 |

- () Required advance check of \$() received
- () Tax Exempt Certificate Attached
- () Tax Exempt Certificate Not Required

*Does not include any applicable sales, use, or property taxes which will be billed separately; payment plans begin after any applicable Interim Usage Period.

Your Signature Below

By signing below, you agree to be bound by all the terms of this Agreement, including those located in the Pitney Bowes Terms (Version 5/15), which are available at www.pb.com/termsandconditions and are incorporated by reference. You acknowledge that you may not cancel the Lease (as defined in Section G1 of the Pitney Bowes Terms) for any reason and that all payment obligations are unconditional. The Lease will be binding on us after we have completed our credit and documentation approval process and have signed below. The Lease requires you either to provide proof of insurance or participate in the ValueMAX equipment replacement program (see Section L9 of the Pitney Bowes Terms) for an additional fee.

Lessee Signature

Mark Panico

Print Name

Purchasing

Title

ASST ADMIN / CFO

Date

helen@montowesehealth.com

Email Address

Sales Information

Jacqueline Ahem

007

Account Rep Name

District Office

Pitney Bowes Signature

Print Name

Title

Date

See Pitney Bowes Terms for additional terms and conditions.

General Information and Questionnaire
Accounting Basis

| | | | | |
|---|---------------------|------------------------------------|-----------|----------|
| Name of Facility Montowese Health & Rehabilitation | License No. 2442 | Report for Year Ended 9/30/2018 | Page 7 | of 37 |
|---|---------------------|------------------------------------|-----------|----------|

The records of this facility for the period covered by this report were maintained on the following basis:
 Accrual Cash Modified Cash

Is the accounting basis for this period the same as for the previous period? Yes No If "No," explain.

Facility changed ownership 1/25/18

Independent Accounting Firm

| | |
|---|---|
| Name of Accounting Firm 1 2 3 4 | Address (No. & Street, City, State, Zip Code) |
|---|---|

Services Provided by This Firm (*describe fully*)

| | |
|---|------------------------------|
| 1 | \$ |
| 2 | \$ |
| 3 | \$ |
| 4 | \$ |
| | Charge for Services Provided |
| | \$ |

Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.
 Yes No Pg 15, Line 1d

Legal Services Information

| | |
|---|------------------|
| Name of Legal Firm or Independent Attorney 1 2 3 4 5 | Telephone Number |
|---|------------------|

Address (*No. & Street, City, State, Zip Code*)
 1
2
3
4
5

Services Provided by This Firm (*describe fully*)

| | |
|---|------------------------------|
| 1 | \$ |
| 2 | \$ |
| 3 | \$ |
| 4 | \$ |
| 5 | \$ |
| | Charge for Services Provided |
| | \$ |

Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.
 Yes No Pg 15, Line 1e

Schedule of Resident Statistics

| Name of Facility | License No. | | Report for Year Ended | | | | Page | | of | |
|---|------------------|------------------|-----------------------|-----------------|-----------------------|----------------------|--------|--------|----|----|
| | 2442 | | 9/30/2018 | | | | 8 | | | 37 |
| | Total All Levels | Total CCNH Level | Total RHNS Level | Total (Specify) | Period 10/1 Thru 6/30 | Period 7/1 Thru 9/30 | CCNH | RHNS | | |
| 1. Certified Bed Capacity | | | | | | | | | | |
| A. On last day of PREVIOUS report period | 120 | 120 | | | 120 | 120 | 120 | 120 | | |
| B. On last day of THIS report period | 120 | 120 | | | 120 | 120 | 120 | 120 | | |
| 2. Number of Residents | | | | | | | | | | |
| A. As of midnight of PREVIOUS report period | | | | | | | | | | |
| B. As of midnight of THIS report period | 116 | 116 | | | 103 | 103 | 116 | 116 | | |
| 3. Total Number of Days Care Provided During Period | | | | | | | | | | |
| A. Medicare | 13,558 | 13,558 | | | 8,587 | 8,587 | 4,971 | 4,971 | | |
| B. Medicaid (Conn.) | 9,582 | 9,582 | | | 5,407 | 5,407 | 4,175 | 4,175 | | |
| C. Medicaid (other states) | | | | | | | | | | |
| D. Private Pay | 1,342 | 1,342 | | | 772 | 772 | 570 | 570 | | |
| E. State SSI for RCH | | | | | | | | | | |
| F. Other (Specify) Managed Care | 1,995 | 1,995 | | | 1,513 | 1,513 | 482 | 482 | | |
| G. Total Care Days During Period (3A thru F) | 26,477 | 26,477 | | | 16,279 | 16,279 | 10,198 | 10,198 | | |
| Total Number of Days Not Included in Figures in 3G | | | | | | | | | | |
| 4. for Which Revenue Was Received for Reserved Beds | | | | | | | | | | |
| A. Medicaid Bed Reserve Days | 2 | 2 | | | | | 2 | 2 | | |
| B. Other Bed Reserve Days | | | | | | | | | | |
| 5. Total Resident Days (3G + 4A + 4B) | 26,479 | 26,479 | | | 16,279 | 16,279 | 10,200 | 10,200 | | |

Schedule of Resident Statistics (Cont'd)

| Name of Facility Montowese Health & Rehabilitation Center | | | License No. 2442 | | | Report for Year Ended 9/30/2018 | | | Page 9 | | of 37 | | |
|--|-----------------|-------------|---------------------|----------------|----------|------------------------------------|-----------|----------------------|-----------|-----------------------|-----------|-----------|-------------------|
| 4. Were there any changes in the certified bed capacity during the report year? <input type="radio"/> Yes <input checked="" type="radio"/> No If "YES", provide the following information: | | | | | | | | | | | | | |
| Date of Change | Place of Change | | | Change in Beds | | | | | | Capacity After Change | | | Reason for Change |
| | CCNH (1) | RHNS (2) | (Specify) (3) | Lost | | | Gained | | | CCNH | RHNS | (Specify) | |
| | | | | (1) | (2) | (3) | (1) | (2) | (3) | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 5. If there was any change in certified bed capacity during the report year (as reported in item 4 above) provide the number of RESIDENT DAYS for 90 days following the change. | | | | | | | | | | | | | |
| Change in Resident Days | | | | | | | | | CCNH | RHNS | (Specify) | | |
| 1st change | | | | | | | | | | | | | |
| 2nd change | | | | | | | | | | | | | |
| 3rd change | | | | | | | | | | | | | |
| 4th change | | | | | | | | | | | | | |
| 6. Number of Residents and Rates on September 30 of Cost Year | | | | | | | | | | | | | |
| Item | Medicare | | Medicaid | | Self-Pay | | | Other State Assisted | | | | | |
| | CCNH | | CCNH | RHNS | CCNH | RHNS | (Specify) | R.C.H. | ICF-MR | | | | |
| No. of Residents | 40 | | 49 | | 5 | | | 22 | | | | | |
| Per Diem Rate | | | | | | | | | | | | | |
| a. One bed rm. | 567.24 | | 241.40 | | 540.00 | | | 438.09 | | | | | |
| b. Two bed rms. | 567.24 | | 241.40 | | 490.00 | | | 438.09 | | | | | |
| c. Three or more bed rms. | 567.24 | | 241.40 | | 440.00 | | | 438.09 | | | | | |
| 7. Total Number of Physical Therapy Treatments | | | | | | | | | TOTAL | CCNH | RHNS | (Specify) | |
| A. Medicare - Part B | | | | | | | | | 400 | 400 | | | |
| B. Medicaid (Exclusive of Part B) | | | | | | | | | | | | | |
| 1. Maintenance Treatments | | | | | | | | | 910 | 910 | | | |
| 2. Restorative Treatments | | | | | | | | | | | | | |
| C. Other | | | | | | | | | 10,356 | 10,356 | | | |
| D. Total Physical Therapy Treatments | | | | | | | | | 11,666 | 11,666 | | | |
| 8. Total Number of Speech Therapy Treatments | | | | | | | | | | | | | |
| A. Medicare - Part B | | | | | | | | | 44 | 44 | | | |
| B. Medicaid (Exclusive of Part B) | | | | | | | | | | | | | |
| 1. Maintenance Treatments | | | | | | | | | 16 | 16 | | | |
| 2. Restorative Treatments | | | | | | | | | | | | | |
| C. Other | | | | | | | | | 632 | 632 | | | |
| D. Total Speech Therapy Treatments | | | | | | | | | 692 | 692 | | | |
| 9. Total Number of Occupational Therapy Treatments | | | | | | | | | | | | | |
| A. Medicare - Part B | | | | | | | | | 501 | 501 | | | |
| B. Medicaid (Exclusive of Part B) | | | | | | | | | | | | | |
| 1. Maintenance Treatments | | | | | | | | | 889 | 889 | | | |
| 2. Restorative Treatments | | | | | | | | | | | | | |
| C. Other | | | | | | | | | 10,881 | 10,881 | | | |
| D. Total Occupational Therapy Treatments | | | | | | | | | 12,271 | 12,271 | | | |

Report of Expenditures - Salaries & Wages

| Name of Facility | License No. | Report for Year Ended | Page | of | | |
|--|----------------------|--------------------------------------|--------------------------|-------|-----------|-------|
| Montowese Health & Rehabilitation Center | 2442 | 9/30/2018 | 10 | 37 | | |
| Are time records maintained by all individuals receiving compensation? | | <input checked="" type="radio"/> Yes | <input type="radio"/> No | | | |
| | Total Cost and Hours | | | | | |
| Item | CCNH | Hours | RHNS | Hours | (Specify) | Hours |
| A. Salaries and Wages* | | | | | | |
| 1. Operators/Owners (Complete also Sec. I of Schedule A1) | | | | | | |
| 2. Administrator(s) (Complete also Sec. III of Schedule A1) | 136,914 | 1,613 | | | | |
| 3. Assistant Administrator (Complete also Sec. IV of Schedule A1) | | | | | | |
| 4. Other Administrative Salaries (telephone operator, clerks, receptionists, etc.) | 220,675 | 11,788 | | | | |
| 5. Dietary Service | | | | | | |
| a. Head Dietitian | 22,511 | 634 | | | | |
| b. Food Service Supervisor | 42,472 | 1,489 | | | | |
| c. Dietary Workers | 237,966 | 18,587 | | | | |
| 6. Housekeeping Service | | | | | | |
| a. Head Housekeeper | | | | | | |
| b. Other Housekeeping Workers | | | | | | |
| 7. Repairs & Maintenance Services | | | | | | |
| a. Engineer or Chief of Maintenance | 33,578 | 1,278 | | | | |
| b. Other Maintenance Workers | 52,090 | 3,041 | | | | |
| 8. Laundry Service | | | | | | |
| a. Supervisor | | | | | | |
| b. Other Laundry Workers | | | | | | |
| 9. Barber and Beautician Services | | | | | | |
| 10. Protective Services | | | | | | |
| 11. Accounting Services | | | | | | |
| a. Head Accountant | | | | | | |
| b. Other Accountants | | | | | | |
| 12. Professional Care of Residents | | | | | | |
| a. Directors and Assistant Director of Nurses | 179,068 | 3,038 | | | | |
| b. RN | | | | | | |
| 1. Direct Care | 944,287 | 27,785 | | | | |
| 2. Administrative** | 647,442 | 28,038 | | | | |
| c. LPN | | | | | | |
| 1. Direct Care | 588,337 | 22,325 | | | | |
| 2. Administrative** | | | | | | |
| d. Aides and Attendants | 1,035,222 | 76,109 | | | | |
| e. Physical Therapists | 762,018 | 25,640 | | | | |
| f. Speech Therapists | 89,496 | 2,221 | | | | |
| g. Occupational Therapists | 578,776 | 19,277 | | | | |
| h. Recreation Workers | 64,022 | 4,227 | | | | |
| i. Physicians | | | | | | |
| 1. Medical Director | | | | | | |
| 2. Utilization Review | | | | | | |
| 3. Resident Care*** | | | | | | |
| 4. Other (Specify) | | | | | | |
| j. Dentists | | | | | | |
| k. Pharmacists | | | | | | |
| l. Podiatrists | | | | | | |
| m. Social Workers/Case Management | 135,106 | 5,168 | | | | |
| n. Marketing | | | | | | |
| o. Other (Specify) | | | | | | |
| See Attached Schedule | | | | | | |
| A-13. Total Salary Expenditures | 5,769,980 | 252,258 | | | | |

* Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

** Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

*** This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| Name of Facility | License No. | Report for Year Ended | Page | of | | | | | |
|--|-------------|-----------------------|--|---------------------------------------|--|-------------------------------|--|--------------------|-----------------------|
| | | | | | Montowese Health & Rehabilitation Center | 9/30/2018 | 11 | 37 | |
| Name | Salary Paid | | Fringe Benefits and/or Other Payments (describe fully) | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| | CCNH | RHNS (Specify) | | | | | | | |
| Section I - Operators/Owners | | | | | | | | | |
| Not Applicable | | | | | | | | | |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who are identified on Page 12). | | | | | | | | | |
| Not Applicable | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

* No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

** Include all employment worked during the cost year.

Schedule A1 - Salary Information for Operators/Owners; Administrators,
 Assistant Administrators and Other Related Parties*

| Name of Facility (as licensed) Montowese Health & Rehabilitation Center | License No. 2442 | | Report for Year Ended 9/30/2018 | | Page 12 | of 37 | |
|--|---------------------|----------------|--|--|------------|----------|--|
| | CCNH | RHNS (Specify) | Total Hours Worked | Line Where Claimed on Page 10 | | | Name and Address of All Other Employment** |
| Section III - Administrators*** | | | | | | | |
| Mark Panico (10/1/17 - 8/21/18) | 109,531 | | Health & Life Insurance, Payroll Taxes | Day to day operations if the nursing home facility | 1,296 A2 | | |
| John Sweeney (8/21/18 - 9/30/18) | 27,383 | | Health & Life Insurance, Payroll Taxes | Day to day operations if the nursing home facility | 317 A2 | | |
| Section IV - Assistant Administrators | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

*No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

** Include all other employment worked during the cost year.

*** If more than one Administrator is reported, include dates of employment for each.

B. Report of Expenditures - Professional Fees

| Name of Facility | License No. | Report for Year Ended | Page | of | | |
|---|----------------------|-----------------------|------|-------|-----------|-------|
| Montowese Health & Rehabilitation Center | 2442 | 9/30/2018 | 13 | 37 | | |
| | Total Cost and Hours | | | | | |
| Item | CCNH | Hours | RHNS | Hours | (Specify) | Hours |
| *B. Direct care consultants paid on a fee for service basis in lieu of salary (For all such services complete Schedule B1) | | | | | | |
| 1. Dietitian | | | | | | |
| 2. Dentist | | | | | | |
| 3. Pharmacist | 9,790 | 96 | | | | |
| 4. Podiatrist | | | | | | |
| 5. Physical Therapy | | | | | | |
| a. Resident Care | 5,816 | 92 | | | | |
| b. Other | 23,352 | 423 | | | | |
| 6. Social Worker | | | | | | |
| 7. Recreation Worker | | | | | | |
| 8. Physicians | | | | | | |
| a. Medical Director (entire facility) | 24,000 | 210 | | | | |
| b. Utilization Review (Title 18 and 19 only) monthly meeting | | | | | | |
| c. Resident Care** | 4,383 | 38 | | | | |
| d. Administrative Services facility | | | | | | |
| 1. Infection Control Committee (Quarterly meetings) | | | | | | |
| 2. Pharmaceutical Committee (Quarterly meetings) | | | | | | |
| 3. Staff Development Committee (Once annually) | | | | | | |
| e. Other (Specify) | 2,950 | 19 | | | | |
| 9. Speech Therapist | | | | | | |
| a. Resident Care | 4,403 | 13 | | | | |
| b. Other | | | | | | |
| 10. Occupational Therapist | | | | | | |
| a. Resident Care | 2,080 | 54 | | | | |
| b. Other | | | | | | |
| 11. Nurses and aides and attendants | | | | | | |
| a. RN | | | | | | |
| 1. Direct Care | | | | | | |
| 2. Administrative*** | | | | | | |
| b. LPN | | | | | | |
| 1. Direct Care | | | | | | |
| 2. Administrative*** | | | | | | |
| c. Aides | | | | | | |
| d. Other | | | | | | |
| 12. Other (Specify) See Attached Schedule | | | | | | |
| B-13 Total Fees Paid in Lieu of Salaries | 76,774 | 945 | | | | |

* Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

** This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

*** Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

**Montowese
Medical Director Schedule
9/30/2018**

| Name | Expense | Hours | Title |
|--------------------|---------|-------|------------------|
| Bjorn Ringstad, MD | 24,000 | 210 | Medical Director |

Report of Expenditures
Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility Montowese Health & Rehabilitation Center | | License No. 2442 | Report for Year Ended 9/30/2018 | Page 14 | of 37 |
|---|-----------------------------|--|------------------------------------|----------------------------------|----------|
| Name & Address of Individual | Full Explanation of Service | Related** to Owners, Operators, Officers | | Explanation of Relationship | |
| | | Yes | No | | |
| Dr. Xioming Hong, 12 Village Street, North Haven, CT 06473 | Physician-Medical Director | <input type="radio"/> | <input checked="" type="radio"/> | | |
| Dr. Bjorn Ringstad, 12 Village Street, North Haven, CT 06473 | Physician-Medical Director | <input type="radio"/> | <input checked="" type="radio"/> | | |
| Dr. Dharini Sun, 2690 Whitey Avenue, Hamden, CT 06518 | Physician-Medical Director | <input type="radio"/> | <input checked="" type="radio"/> | | |
| Village Medical Associates, 12 Village Street, North Haven, CT 06473 | Physician-Medical Director | <input type="radio"/> | <input checked="" type="radio"/> | | |
| Dr. Aline Alfirij, 31 Laurel Street, West Haven, CT 06516 | Medical Staff | <input type="radio"/> | <input checked="" type="radio"/> | | |
| Dr. Quiyam Mujtaba, 750 Savin Avenue, West Haven, CT 06516 | Medical Staff | <input type="radio"/> | <input checked="" type="radio"/> | | |
| West Haven Medical Group, 322 East Main Street, Ste 1B, Brandford, CT 06405 | Physician | <input type="radio"/> | <input checked="" type="radio"/> | | |
| Pact, LLC, 322 East Main Street, Ste 1B, Brandford, CT 06405 | Physician | <input type="radio"/> | <input checked="" type="radio"/> | | |
| Foremost Rehab of CT, LLC, 1157 Highland Ave, Ste 101, Cheshire, CT 06410 | Physical Therapy | <input type="radio"/> | <input checked="" type="radio"/> | | |
| Masstex Imaging, LLC, 3 Electronics Ave, Ste 201, Danvers, MA 01923 | Speech Therapy | <input type="radio"/> | <input checked="" type="radio"/> | | |
| SDX Dysphagia Experts, 21 Waterville Rd, Avon, CT 06001 | Speech Therapy | <input type="radio"/> | <input checked="" type="radio"/> | | |
| Omnicare, Inc., Dept. 781668, PO Box 78000, Detroit, MI 48278 | Pharmacist | <input type="radio"/> | <input checked="" type="radio"/> | | |
| Procure LTC Pharmacy, 110 Bi-County Blvd, Ste 121, Farmingdale, NY 11735 | Pharmacist | <input checked="" type="radio"/> | <input type="radio"/> | Common Owners: Minority Interest | |
| | | <input type="radio"/> | <input type="radio"/> | | |
| | | <input type="radio"/> | <input type="radio"/> | | |
| Integrative Healthcare Solutions, LLC, 48 Skyview Drive, Trumbull, CT 06611 | RN Administrative | <input type="radio"/> | <input checked="" type="radio"/> | | |
| | | <input type="radio"/> | <input type="radio"/> | | |
| | | <input type="radio"/> | <input type="radio"/> | | |
| | | <input type="radio"/> | <input type="radio"/> | | |
| | | <input type="radio"/> | <input type="radio"/> | | |
| | | <input type="radio"/> | <input type="radio"/> | | |

* Use additional sheets if necessary.
 ** Refer to Page 4 for definition of related.

C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility | License No. | Report for Year Ended | Page | of |
|---|--------------|-----------------------|------|-----------|
| Montowese Health & Rehabilitation Center | 2442 | 9/30/2018 | 15 | 37 |
| Item | Total | CCNH | RHNS | (Specify) |
| 1. Administrative and General | | | | |
| a. Employee Health & Welfare Benefits | | | | |
| 1. Workmen's Compensation | \$ 178,455 | 178,455 | | |
| 2. Disability Insurance | \$ | | | |
| 3. Unemployment Insurance | \$ 90,875 | 90,875 | | |
| 4. Social Security (F.I.C.A.) | \$ 430,200 | 430,200 | | |
| 5. Health Insurance | \$ 430,443 | 430,443 | | |
| 6. Life Insurance (employees only) (not-owners and not-operators) | \$ | | | |
| 7. Pensions (Non-Discriminatory) (not-owners and not-operators) | \$ 33,890 | 33,890 | | |
| 8. Uniform Allowance | \$ | | | |
| 9. Other (<i>Specify</i>) See Attached Schedule | \$ | | | |
| b. Personal Retirement Plans, Pensions, and Profit Sharing Plans for Owners and Operators (Discriminatory)* | \$ | | | |
| c. Bad Debts* | \$ 12,695 | 12,695 | | |
| d. Accounting and Auditing | \$ | | | |
| e. Legal (<i>Services should be fully described on Page 7</i>) | \$ | | | |
| f. Insurance on Lives of Owners and Operators (<i>Specify</i>)* | \$ | | | |
| g. Office Supplies | \$ 50,072 | 50,072 | | |
| h. Telephone and Cellular Phones | | | | |
| 1. Telephone & Pagers | \$ 7,523 | 7,523 | | |
| 2. Cellular Phones | \$ | | | |
| i. Appraisal (<i>Specify purpose and attach copy</i>)* | \$ | | | |
| j. Corporation Business Taxes (<i>franchise tax</i>) | \$ | | | |
| k. Other Taxes (<i>Not related to property - See Page 22</i>) | | | | |
| 1. Income* | \$ | | | |
| 2. Other (<i>Specify</i>) See Attached Schedule | \$ | | | |
| 3. Resident Day User Fee | \$ 271,599 | 271,599 | | |
| Subtotal | \$ 1,505,752 | 1,505,752 | | |

* Facility should self-disallow the expense on Page 28 of the Cost Report.

(Carry Subtotals forward to next page)

C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility | License No. | Report for Year Ended | Page | of |
|---|---------------------|-----------------------|------|-----------|
| Montowese Health & Rehabilitation Center | 2442 | 9/30/2018 | 16 | 37 |
| Item | Total | CCNH | RHNS | (Specify) |
| <i>Subtotals Brought Forward:</i> | 1,505,752 | 1,505,752 | | |
| i. Travel and Entertainment | | | | |
| 1. Resident Travel and Entertainment | \$ | | | |
| 2. Holiday Parties for Staff | \$ | | | |
| 3. Gifts to Staff and Residents | \$ 2,840 | 2,840 | | |
| 4. Employee Travel | \$ 3,120 | 3,120 | | |
| 5. Education Expenses Related to Seminars and Conventions | \$ 18,042 | 18,042 | | |
| 6. Automobile Expense (<i>not purchase or depreciation</i>) | \$ | | | |
| 7. Other (<i>Specify</i>) See Attached Schedule | \$ | | | |
| m. Other Administrative and General Expenses | | | | |
| 1. Advertising Help Wanted (<i>all such expenses</i>) | \$ | | | |
| 2. Advertising Telephone Directory (<i>all such expenses</i>)*** | \$ 8,931 | 8,931 | | |
| 3. Advertising Other (<i>Specify</i>)*** See Attached Schedule | \$ 2,387 | 2,387 | | |
| 4. Fund-Raising*** | \$ | | | |
| 5. Medical Records | \$ | | | |
| 6. Barber and Beauty Supplies (if this service is supplied directly and not by contract or fee for service)*** | \$ 3,716 | 3,716 | | |
| 7. Postage | \$ 779 | 779 | | |
| * 8. Dues and Membership Fees to Professional Associations (<i>Specify</i>) See Attached Schedule | \$ 5,613 | 5,613 | | |
| 8a. Dues to Chamber of Commerce & Other Non-Allowable Org.*** | \$ | | | |
| 9. Subscriptions | \$ | | | |
| 10. Contributions*** See Attached Schedule | \$ | | | |
| 11. Services Provided by Contract (<i>Specify and Complete Schedule C-2, Page 21 for each firm or individual</i>) | \$ | | | |
| 12. Administrative Management Services** | \$ 235,386 | 235,386 | | |
| 13. Other (<i>Specify</i>) See Attached Schedule | \$ 157,123 | 157,123 | | |
| <i>C-14 Total Administrative & General Expenditures</i> | \$ 1,943,689 | 1,943,689 | | |

* Do not include Subscriptions, which should go in item 9.

** Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

*** Facility should self-disallow the expense on Page 28 of the Cost Report.

Schedule of Other Travel and Entertainment

| Description | CCNH | RHNS | (Specify) |
|---|------|------|-----------|
| | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
| Total Other Travel and Entertainment | \$ - | \$ - | \$ - |

Schedule of Other Advertising

| Description | CCNH | RHNS | (Specify) |
|--------------------------------|----------|------|-----------|
| Promotional | \$ 2,387 | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
| Total Other Advertising | \$ 2,387 | \$ - | \$ - |

Schedule of Dues

| Description | CCNH | RHNS | (Specify) |
|-------------------|----------|------|-----------|
| | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
| CAHCF Dues | \$ 5,613 | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
| Total Dues | \$ 5,613 | \$ - | \$ - |

Schedule of Contributions

| Description | CCNH | RHNS | (Specify) |
|----------------------------|------|------|-----------|
| | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
| Total Contributions | \$ - | \$ - | \$ - |

Schedule of Other Administrative and General

| Description | CCNH | RHNS | (Specify) |
|---|------------|------|-----------|
| | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
| Bank Charges | \$ 9,910 | \$ - | \$ - |
| Payroll Processing Fees | \$ 20,999 | \$ - | \$ - |
| Employee Physicals/Background Checks | \$ 3,323 | \$ - | \$ - |
| Data Processing/ Software Maint. Fees | \$ 43,221 | \$ - | \$ - |
| Compliance Consulting | \$ 79,670 | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
| Total Other Administrative and General | \$ 157,123 | \$ - | \$ - |

Schedule C-1 - Management Services*

| Name of Facility | License No. | Report for Year Ended | Page of |
|--|---|---|--|
| Montowese Health & Rehabilitation Cent | 2442 | 9/30/2018 | 17 37 |
| Name & Address of Individual or Company Supplying Service | Cost of Management Service | Full Description of Mgmt. Service Provided | Indicate Where Costs are Included in Annual Report Page #/Line # |
| Athena Health Care Assoc., Inc 135 South Road Farmington, CT 06032 | 356,646 | Contract Attached to a Prior Year | See Below |
| Allocation of the Above | \$235386.36 \$57063.36 \$64196.28 | Admin/Gen 66% Indirect 16% Direct 18% | Pg 16, Line 12 Pg 18, Line 2C Pg 20, Line 5J |
| | | | |
| | | | |
| | | | |
| | | | |

* In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility | License No. | Report for Year Ended | Page | of |
|---|-------------------|-----------------------|------|-----------------------|
| Montowese Health & Rehabilitation Center | 2442 | 9/30/2018 | 18 | 37 |
| Item | Total | CCNH | RHNS | (Specify) |
| 2. Dietary | | | | |
| a. In-House Preparation & Service | | | | |
| 1. Raw Food | \$ 288,381 | 288,381 | | |
| 2. Non-Food Supplies | \$ 19,446 | 19,446 | | |
| 3. Other (Specify) _____ Dishes = \$896 | \$ 896 | 896 | | |
| b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21) | \$ 48,722 | 48,722 | | |
| c. Management Services** | \$ 57,063 | 57,063 | | |
| d. Other (Specify) _____ | \$ | | | |
| 2E. Total Dietary Expenditures (2a + b + c + d) | \$ 414,508 | 414,508 | | |
| 2F. Dietary Questionnaire | Total | CCNH | RHNS | (Specify) |
| G. Resident Meals: Total no. of meals served per day:* | 319 | 319 | | |
| H. Is cost of employee meals included in 2E? <input type="radio"/> Yes <input checked="" type="radio"/> No | | | | |
| I. Did you receive revenue from employees? <input type="radio"/> Yes <input checked="" type="radio"/> No | | | | If yes, specify amt. |
| J. Where is the revenue received reported in the Cost Report? (Page/Line Item) | | | | |
| K. Is cost of meals provided to persons other than employees or residents (i.e., Board Members, Guests) included in 2E? <input type="radio"/> Yes <input checked="" type="radio"/> No | | | | If yes, specify cost. |
| L. Is any revenue collected from these people? <input type="radio"/> Yes <input checked="" type="radio"/> No | | | | If yes, specify amt. |
| M. Where is the revenue received reported in the Cost Report? (Page/Line Item) | | | | |
| N. Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board meetings) provided to employees included in 2E? <input type="radio"/> Yes <input checked="" type="radio"/> No | | | | If yes, specify cost. |
| O. Is any revenue collected from employees? <input type="radio"/> Yes <input checked="" type="radio"/> No | | | | If yes, specify amt. |
| P. Where is the revenue received reported in the Cost Report? (Page/Line Item) | | | | |

* Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.
 ** Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs
(See Note on Page 5)

| Name of Facility Montowese Health & Rehabilitation Center | | License No. 2442 | Report for Year Ended 9/30/2018 | Page 19 | of 37 |
|--|---------------------------|-------------------------------------|------------------------------------|------------|-----------|
| Item | | Total | CCNH | RHNS | (Specify) |
| 3. Laundry | | | | | |
| a. In-House Processing* | Lbs. | | | | |
| 1. Bed linens, cubicle curtains, draperies, gowns and other resident care items washed, ironed, and/or processed.*** | Amt. \$ | | | | |
| 2. Employee items including uniforms, gowns, etc. washed, ironed and/or processed.*** | Lbs. | | | | |
| | Amt. \$ | | | | |
| 3. Personal clothing of residents washed, ironed, and/or processed.*** | Lbs. | | | | |
| | Amt. \$ | | | | |
| 4. Repair and/or purchase of linens.*** | Lbs. | | | | |
| | Amt. \$ | 95,896 | 95,896 | | |
| b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21) | \$ | | | | |
| c. Management Services** | \$ | | | | |
| d. Other (Specify) Supplies = \$9,169 | \$ | 9,169 | 9,169 | | |
| 3E. Total Laundry Expenditures (3a + b + c + d) | \$ | 105,065 | 105,065 | | |
| 3F. Laundry Questionnaire | | | | | |
| G. Is cost of employee laundry included in 3E? | <input type="radio"/> Yes | <input checked="" type="radio"/> No | If yes, specify cost. | | |
| H. Did you receive revenue from employees? | <input type="radio"/> Yes | <input checked="" type="radio"/> No | If yes, specify amt. | | |
| I. Where is the revenue received reported in the Cost Report? | (Page/Line Item) | | | | |
| J. Is Cost of laundry provided to persons other than employees or residents included in 3E? | <input type="radio"/> Yes | <input checked="" type="radio"/> No | If yes, specify cost. | | |
| K. Did you receive revenue from these people? | <input type="radio"/> Yes | <input checked="" type="radio"/> No | If yes, specify amt. | | |
| L. Where is the revenue received reported in the Cost Report? | (Page/Line Item) | | | | |

* Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4.
 All allocations should add to total recorded in 3E.
 ** Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.
 *** Pounds of Laundry only required for multi-level facilities.

**C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care
 Basis for Allocation of Costs (See Note on Page 5)**

| Name of Facility | | License No. | Report for Year Ended | | Page | of |
|--|---|----------------------------------|-----------------------|-----------|------|-----------|
| Montowese Health & Rehabilitation Center | | 2442 | 9/30/2018 | | 20 | 37 |
| Item | | | Total | CCNH | RHNS | (Specify) |
| 4. | Housekeeping | Sq. Ft. Serviced by Personnel | | | | |
| a. | In-House Care | | | | | |
| 1. | Supplies - Cleaning (<i>Mops, pails, brooms, etc.</i>) | Amt. | \$ 311,504 | 311,504 | | |
| b. | Purchased Services (<i>by contract other than through Management Services</i>) (<i>Complete Schedule C-2 att. Page 21</i>) | Sq. Ft. Serviced by Personnel | | | | |
| | | Amt. | \$ | | | |
| c. | Management Services* | | \$ | | | |
| d. | Other (<i>Specify</i>) | | \$ | | | |
| 4E. | Total Housekeeping Expenditures (4a + b + c + d) | | \$ 311,504 | 311,504 | | |
| 5. | Resident Care (Supplies)** | | | | | |
| a. | Prescription Drugs*** | | | | | |
| 1. | Own Pharmacy | | \$ | | | |
| 2. | Purchased from OmniCare Pharmacy and Procure Pharmacy | | \$ 618,530 | 618,530 | | |
| b. | Medicine Cabinet Drugs | | \$ 30,871 | 30,871 | | |
| c. | Medical and Therapeutic Supplies | | \$ 229,494 | 229,494 | | |
| d. | Ambulance/Limousine*** | | \$ 221 | 221 | | |
| e. | Oxygen | | | | | |
| 1. | For Emergency Use | | \$ | | | |
| 2. | Other*** | | \$ 39,727 | 39,727 | | |
| f. | X-rays and Related Radiological Procedures*** | | \$ 40,437 | 40,437 | | |
| g. | Dental (<i>Not dentists who should be included under salaries or fees</i>) | | \$ | | | |
| h. | Laboratory*** | | \$ 111,674 | 111,674 | | |
| i. | Recreation | | \$ 4,122 | 4,122 | | |
| j. | Other (Specify)**** See Attached Schedule | | \$ 133,180 | 133,180 | | |
| 5K. | Total Resident Care Expenditures (5a - 5j) | | \$ 1,208,256 | 1,208,256 | | |

* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

** Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

*** Facility should self-disallow the expense on Page 29 of the Cost Report.

**** ICFMR's should provide a detailed schedule of all Day Program Costs.

C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility | License No. | Report for Year Ended | | | Page | of |
|--|-------------|-----------------------|------|-----------|------|----|
| Montowese Health & Rehabilitation Center | 2442 | 9/30/2018 | | | 22 | 37 |
| Item | Total | CCNH | RHNS | (Specify) | | |
| 6. Maintenance & Operation of Plant | | | | | | |
| a. Repairs & Maintenance | \$ 81,108 | 81,108 | | | | |
| b. Heat | \$ 34,694 | 34,694 | | | | |
| c. Light & Power | \$ 105,323 | 105,323 | | | | |
| d. Water | \$ 27,451 | 27,451 | | | | |
| e. Equipment Lease (<i>Provide detail on page 6</i>) | \$ 14,253 | 14,253 | | | | |
| f. Other (<i>itemize</i>) | \$ 65,760 | 65,760 | | | | |
| See Attached Schedule | | | | | | |
| 6g. Total Maint. & Operating Expense (6a - 6f) | \$ 328,589 | 328,589 | | | | |
| 7. Depreciation (<i>complete schedule page 23*</i>) | | | | | | |
| a. Land Improvements | \$ | | | | | |
| b. Building & Building Improvements | \$ | | | | | |
| c. Non-Movable Equipment | \$ | | | | | |
| d. Movable Equipment | \$ 73,784 | 73,784 | | | | |
| *7e. Total Depreciation Costs (7a + b + c + d) | \$ 73,784 | 73,784 | | | | |
| 8. Amortization (<i>Complete att. Schedule Page 24*</i>) | | | | | | |
| a. Organization Expense | \$ | | | | | |
| b. Mortgage Expense | \$ | | | | | |
| c. Leasehold Improvements | \$ 3,236 | 3,236 | | | | |
| d. Other (<i>Specify</i>) | \$ | | | | | |
| *8e. Total Amortization Costs (8a + b + c + d) | \$ 3,236 | 3,236 | | | | |
| 9. Rental payments on leased real property less real estate taxes included in item 10b | \$ 408,217 | 408,217 | | | | |
| 10. Property Taxes | | | | | | |
| a. Real estate taxes paid by owner | \$ 92,051 | 92,051 | | | | |
| b. Real estate taxes paid by lessor | \$ | | | | | |
| c. Personal property taxes | \$ 8,733 | 8,733 | | | | |
| 11. Total Property Expenses (7e + 8e + 9 + 10) | \$ 586,021 | 586,021 | | | | |

* Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

Depreciation Schedule

| Name of Facility Montwese Health & Rehabilitation Center | | License No. 2442 | | Report for Year Ended 9/30/2018 | | | | Page 23 | of 37 | | | | |
|--|--|-----------------------------------|--------------------|------------------------------------|--|-----------------------------------|--------------------|----------------------------|--|----------------------------------|-------------|----------------------------|--------|
| Property Item | | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals | | | | |
| A. Land Improvements | | | | | | | | | | | | | |
| 1. Acquired prior to this report period | | | | | | | | | | | | | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | | |
| 3. Acquired during this report period (attach schedule) | | | | | | | | | | | | | |
| A-4. Subtotal | | | | | | | | | | | | | |
| B. Building and Building Improvements | | | | | | | | | | | | | |
| 1. Acquired prior to this report period | | | | | | | | | | | | | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | | |
| 3. Acquired during this report period (attach schedule) | | | | | | | | | | | | | |
| B-4. Subtotal | | | | | | | | | | | | | |
| C. Non-Movable Equipment | | | | | | | | | | | | | |
| 1. Acquired prior to this report period | | | | | | | | | | | | | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | | |
| 3. Acquired during this report period (attach schedule) | | | | | | | | | | | | | |
| C-4. Subtotal | | | | | | | | | | | | | |
| D. Movable Equipment | | | | | | | | | | | | | |
| 1. Motor Vehicles (Specify name, model and year of each vehicle) | | Is a mileage logbook maintained? | | Date of Acquisition | | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals |
| | | Yes | No | Month | Year | | | | | | | | |
| a. | | | | | | | | | | | | | |
| b. | | | | | | | | | | | | | |
| c. | | | | | | | | | | | | | |
| d. | | | | | | | | | | | | | |
| 2. Movable Equipment | | | | | | | | | | | | | |
| a. Acquired prior to this report period | | | | | | | | | | | | | |
| b. Disposals (attach schedule) | | | | | | | | | | | | | |
| c. Acquired during this report period (attach schedule) | | | | | | | | | | | | | |
| D-5. Subtotal | | | | | | | | | | | | | |
| E. Total Depreciation | | | | | | | | | | | | | |
| | | | | | | | | | | | | 73,784 | |
| | | | | | | | | | | | | 73,784 | |

Schedule of Movable Equipment Acquired during this report period

| Acquisition Date | Description of Item | Cost | Useful Life | Depreciation |
|--|---------------------|-------------------|----------------|------------------|
| Additions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| Various | See Attached | \$ 712,486 | Various | \$ 73,784 |
| Total additions for Movable Equipment | | \$ 712,486 | | \$ 73,784 |
| Deletions: | | | | |
| Various | | | | \$ - |
| | | \$ - | - | \$ - |
| | | \$ - | - | \$ - |
| | | \$ - | - | \$ - |
| | | \$ - | - | \$ - |
| | | \$ - | - | \$ - |
| Total deletions for Movable Equipment | | \$ - | | \$ - |

*Ties to Page 23, Line D2c

**Ties to Page 23, Line D2b

Schedule of Leasehold Improvements Acquired during this report period

| Acquisition Date | Description of Item | Cost | Useful Life | Depreciation |
|--|----------------------|------------------|----------------|-----------------|
| Additions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| Various | See attached | \$ 46,637 | Various | \$ 3,236 |
| Total additions for Leasehold Improvement | | \$ 46,637 | | \$ 3,236 |
| Deletions: | | | | |
| | | \$ - | - | \$ - |
| | | \$ - | - | \$ - |
| | | \$ - | - | \$ - |
| Total deletions for Leasehold Improvement | | \$ - | | \$ - |
| | *Ties to Page 24, I | \$ - | - | \$ - |
| | **Ties to Page 24, I | \$ - | - | \$ - |
| Total deletions for Leasehold Improvement | | \$ - | | \$ - |

*Ties to Page 24, Line C3

**Ties to Page 24, Line C2

Amortization Schedule*

| Name of Facility Montowese Health & Rehabilitation Center | | Date of Acquisition | | License No. 2442 | Report for Year Ended 9/30/2018 | | | Page 24 | of 37 |
|--|--|---------------------|------|---------------------|--|------------------------------------|--------|------------|----------|
| | | Month | Year | | Accumulated Amort. to Beginning of Year's Operations | Basis for Computing Amortization** | Rate % | | |
| A. Organization Expense | | | | | | | | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| A-4. Subtotal | | | | | | | | | |
| B. Mortgage Expense | | | | | | | | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| B-4. Subtotal | | | | | | | | | |
| C. Leasehold Improvements and Other | | | | | | | | | |
| 1. Acquired prior to this report period | | | 2018 | | | | | | |
| 2. Disposals (attach schedule) | | | | | | | | | |
| 3. Acquired during this report period (attach schedule) | | 9 | 2018 | 46,637 | S/L | | 3,236 | | |
| C-4. Subtotal | | | | | | | | 3,236 | |
| D. Total Amortization | | | | | | | | 3,236 | |

* Straight-line method must be used.
 *** Specify which of the following bases were used:
 A. Minimum of 5 years or 60 months.
 B. Life of mortgage; OR
 C. Remaining Life of Lease; OR
 D. Actual Life if owned by Related Party.

C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| | | | | |
|---|---------------------|--------------------------------------|--------------------------|---|
| Name of Facility Montowese Health & Rehabilitation C | License No. 2442 | Report for Year Ended 9/30/2018 | Page 25 | of 37 |
| 11. Property Questionnaire | | | | |
| Part A | | | | |
| Is the property either owned by the Facility or leased from a Related Party?* | | <input checked="" type="radio"/> Yes | <input type="radio"/> No | If "Yes," complete Part B. If "No," complete Part C. |
| *If any owner or operator of this facility is related by family, marriage, ownership, ability to control or business association to any person or organization from whom buildings are leased, then it is considered a related party transaction. | | | | |
| Description | | Total | | |
| 1. Date Land Purchased | | | | |
| 2. Date Structure Completed | | | | |
| 3. If NOT Original Owner, Date of Purchase | | | | |
| 4. Date of Initial Licensure | | | | |
| 5. Total Licensed Bed Capacity | | 120 | | |
| 6. Square Footage | | | | |
| 7. Acquisition Cost | | | | |
| a. Land | | 200,000 | | |
| b. Building | | 9,020,872 | | |
| Part B - Owner and Related Parties | | 1st Mortgage | 2nd Mortgage | 3rd Mortgage |
| 1. Financing | | | | |
| a. Type of Financing (e.g., fixed, variable) | | Conventional | | |
| b. Date Mortgage Obtained | | 01/25/18 | | |
| c. Interest Rate for the Cost Year | | | | |
| d. Term of Mortgage (number of years) | | 30 | | |
| e. Amount of Principal Borrowed | | 12,800,000 | | |
| f. Principal balance outstanding as of 9/30/18 | | 12,800,000 | | |
| Complete if Mortgage was Refinanced During Current Cost Year | | | | |
| g. Type of Financing (e.g., fixed, variable) | | | | |
| h. Date of Refinancing | | | | |
| i. New Interest Rate | | | | |
| j. Term of Mortgage (number of years) | | | | |
| k. Amount of Principal Borrowed | | | | |
| l. Principal Outstanding on Note Paid-Off | | | | |
| Part C - Arms-Length Leases for Real Property Improvements Only | | | | |
| Name and Address of Lessor | Property Leased | Date of Lease | Term of Lease | Annual Amount of Lease |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility | | License No. | Report for Year Ended | | | Page | of |
|---|--|-------------|-----------------------|------|-----------|------|----|
| Montowese Health & Rehabilitation | | 2442 | 9/30/2018 | | | 26 | 37 |
| Item | | Total | CCNH | RHNS | (Specify) | | |
| 12. Interest | | | | | | | |
| A. Building, Land Improvement & Non-Movable Equipment | | | | | | | |
| 1. First Mortgage | | \$ | | | | | |
| Name of Lender | | Rate | | | | | |
| Address of Lender | | | | | | | |
| 0 | | | | | | | |
| 2. Second Mortgage | | \$ | | | | | |
| Name of Lender | | Rate | | | | | |
| Address of Lender | | | | | | | |
| 0 | | | | | | | |
| 3. Third Mortgage | | \$ | | | | | |
| Name of Lender | | Rate | | | | | |
| Address of Lender | | | | | | | |
| 0 | | | | | | | |
| 4. Fourth Mortgage | | \$ | | | | | |
| Name of Lender | | Rate | | | | | |
| Address of Lender | | | | | | | |
| 0 | | | | | | | |
| B. CHEFA Loan Information | | | | | | | |
| 1. Original Loan Amount | | \$ | | | | | |
| 2. Loan Origination Date | | | | | | | |
| 3. Interest Rate % | | | | | | | |
| 4. Term | | | | | | | |
| 5. CHEFA Interest Expense | | | | | | | |
| 12 B7. Total Building Interest Expense (A1 - A4 + B5) | | \$ | | | | | |

(Carry Subtotals forward to next page)

C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility | | License No. | | Report for Year Ended | | Page of | |
|---|--|-------------|--------|-----------------------|------------|------------|-----------|
| Montowese Health & Rehabilitatid | | 2442 | | 9/30/2018 | | 27 37 | |
| Item | | | | Total | CCNH | RHNS | (Specify) |
| Subtotals Brought Forward: | | | | | | | |
| 12. C. Movable Equipment | | | | | | | |
| 1. Automotive Equipment | | | | \$ | | | |
| A. Item | | Rate | Amount | | | | |
| Lender | | | | | | | |
| Address of Lender | | | | | | | |
| 0 | | | | | | | |
| 2. Other (Specify) | | | | \$ | | | |
| A. Item | | Rate | Amount | | | | |
| Lender | | | | | | | |
| Address of Lender | | | | | | | |
| 0 | | | | | | | |
| B. Item | | Rate | Amount | | | | |
| Lender | | | | | | | |
| Address of Lender | | | | | | | |
| 0 | | | | | | | |
| 12. C. 3. Total Movable Equipment Interest Expense (C1 + 2) | | | | \$ | | | |
| 12. D. Other Interest Expense (Specify) | | | | \$ | 5,555 | 5,555 | |
| Vender Interest = \$5,555 | | | | | | | |
| 13. Total All Interest Expense (12B7 + 12C3 + 12D) | | | | \$ | 5,555 | 5,555 | |
| 14. Insurance | | | | | | | |
| a. Insurance on Property (buildings only) | | | | \$ | 44,260 | 44,260 | |
| b. Insurance on Automobiles | | | | \$ | | | |
| c. Insurance other than Property (as specified above) | | | | | | | |
| 1. Umbrella (Blanket Coverage) | | | | \$ | | | |
| 2. Fire and Extended Coverage | | | | \$ | | | |
| 3. Other (Specify) | | | | \$ | | | |
| 14d. Total Insurance Expenditures (14a + b + c) | | | | \$ | 44,260 | 44,260 | |
| 15. Total All Expenditures (A-13 thru C-14) | | | | \$ | 10,794,201 | 10,794,201 | |

D. Adjustments to Statement of Expenditures

| Name of Facility | | | | License No. | Report for Year Ended | Page | of |
|---|----------|----------|---|--------------------------|-----------------------|------|-----------|
| Montowese Health & Rehabilitation Center | | | | 2442 | 9/30/2018 | 28 | 37 |
| Item No. | Page No. | Line No. | Item Description | Total Amount of Decrease | CCNH | RHNS | (Specify) |
| Page 10 - Salaries and Wages | | | | | | | |
| 1. | | | Outpatient Service Costs | \$ | | | |
| 2. | | | Salaries not related to Resident Care | \$ | | | |
| 3. | 10 | A12g | Occupational Therapy | \$ 578,776 | 578,776 | | |
| 4. | | | Other - See attached Schedule | \$ | | | |
| Page 13 - Professional Fees | | | | | | | |
| 5. | 13 | B8c | Resident Care Physicians ** | \$ 4,383 | 4,383 | | |
| 6. | 13 | B10a | Occupational Therapy | \$ 2,080 | 2,080 | | |
| 7. | | | Other - See attached Schedule | \$ | | | |
| Pages 15 & 16 - Administrative and General | | | | | | | |
| 8. | 15 | 1a9 | Discriminatory Benefits | \$ | | | |
| 9. | 15 | 1c | Bad Debts | \$ 12,695 | 12,695 | | |
| 10. | | | Accounting & Legal | \$ | | | |
| 11. | 30 | IV3 | Telephone | \$ | | | |
| 12. | | | Cellular Telephone | \$ | | | |
| 13. | | | Life insurance premiums on the life of Owners, Partners, Operators | \$ | | | |
| 14. | 16 | 13 | Gifts, flowers and coffee shops | \$ 2,840 | 2,840 | | |
| 15. | 16 | 15 | Education expenditures to colleges or universities for tuition and related costs for owners and employees | \$ 10,951 | 10,951 | | |
| 16. | | | Travel for purposes of attending conferences or seminars outside the continental U.S. Other out-of-state travel in excess of one representative | \$ 10,951 | 10,951 | | |
| 17. | | | Automobile Expense (e.g. personal use) | \$ | | | |
| 18. | 16 | m2&3 | Unallowable Advertising * | \$ 11,318 | 11,318 | | |
| 19. | | | Income Tax / Corporate Business Tax | \$ | | | |
| 20. | | | Fund Raising / Contributions | \$ | | | |
| 21. | 16 | m12 | Unallowable Management Fees | \$ 159,125 | 159,125 | | |
| 22. | 16 | m6 | Barber and Beauty | \$ 3,884 | 3,884 | | |
| 23. | | | Other - See attached Schedule | \$ 89,580 | 89,580 | | |
| Page 18 - Dietary Expenditures | | | | | | | |
| 24. | 18 | 2a1 | Meals to employees, guests and others who are not residents | \$ | | | |
| Page 19 - Laundry Expenditures | | | | | | | |
| 25. | 19 | 3d | Laundry services to employees, guests and others who are not residents | \$ | | | |
| Page 20 - Housekeeping Expenditures | | | | | | | |
| 26. | 20 | 4d | Housekeeping services to employees, guests and others who are not residents | \$ | | | |
| Subtotal (Items 1 - 26) | | | | \$ 886,583 | 886,583 | | |

* All except "Help Wanted".

(Carry Subtotal forward to next page)

** Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

Schedule of Other Salaries Adjustment

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|--|----------|-------------|------|------|-----------|
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| Total Other Salaries Adjustment | | | \$ - | \$ - | \$ - |

Schedule of Fees Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|-------------------------------------|----------|-------------|------|------|-----------|
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| Total Other Fees Adjustments | | | \$ - | \$ - | \$ - |

Schedule of Other A&G Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|--|----------|-----------------------|-----------|------|-----------|
| 16 | M13 | Bank Charges | \$ 9,910 | \$ - | \$ - |
| 16 | M13 | Compliance Consulting | \$ 79,670 | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| Total Other A&G Adjustments | | | \$ 89,580 | \$ - | \$ - |

D. Adjustments to Statement of Expenditures (cont'd)

| Name of Facility | | | License No. | Report for Year Ended | Page | of | |
|--|----------|----------|--|--------------------------|-----------|------|-----------|
| Montowese Health & Rehabilitation Center | | | 2442 | 9/30/2018 | 29 | 37 | |
| Item No. | Page No. | Line No. | Item Description | Total Amount of Decrease | CCNH | RHNS | (Specify) |
| Subtotals Brought Forward | | | | \$ 886,583 | 886,583 | | |
| Page 20 - Resident Care Supplies*** | | | | | | | |
| 27. | 20 | 5a1& | Prescription Drugs | \$ 618,530 | 618,530 | | |
| 28. | 20 | 5d | Ambulance/Limousine | \$ 221 | 221 | | |
| 29. | 20 | 5f | X-rays, etc | \$ 40,437 | 40,437 | | |
| 30. | 20 | 5h | Laboratory | \$ 111,674 | 111,674 | | |
| 31. | 20 | 5c | Medical Supplies | \$ 20,886 | 20,886 | | |
| 32. | 20 | 5e2 | Oxygen (non emergency) | \$ 39,727 | 39,727 | | |
| 33. | 20 | 5j | Occupational Therapy | \$ 1,495 | 1,495 | | |
| 34. | | | Other - See Attached Schedule | \$ 98,832 | 98,832 | | |
| Page 22 - Maintenance and Property | | | | | | | |
| 35. | | | Excess Movable Equipment Depreciation See Attached Schedule | \$ 32,500 | 32,500 | | |
| 36. | | | Depreciation on Unallowable Motor Vehicles | \$ | | | |
| 37. | | | Unallowable Property and Real Estate Taxes | \$ | | | |
| 38. | | | Rental of Building Space or Rooms | \$ | | | |
| 39. | | | Other - See Attached Schedule | \$ | | | |
| Page 27 - Insurance | | | | | | | |
| 40. | | | Mortgage Insurance | \$ | | | |
| 41. | | | Property Insurance | \$ | | | |
| Other - Miscellaneous | | | | | | | |
| 42. | | | Research or Experimental Activities | \$ | | | |
| 43. | 20 | 5j | Radio and Television Revenue | \$ 12,663 | 12,663 | | |
| 44. | | | Vending Machine Revenue | \$ | | | |
| 45. | | | Purchase Discounts and Allowances | \$ | | | |
| 46. | | | Duplications of functions or services | \$ | | | |
| 47. | | | Expenditures made for the protection, enhancement or promotion of the providers interest | \$ | | | |
| 48. | 30 | IV5 | Interest Income on Accounts Rec | \$ 240 | 240 | | |
| 49. | | | Other (include personnel and other costs unrelated to resident care) - See Attached Schedule | \$ | | | |
| Not For Profit Providers Only | | | | | | | |
| 50. | | | Building/Non Movable Eq. Depreciation Unallowable Building Interest - See Attached Schedule | \$ | | | |
| 51. Total Amount of Decrease (Items 1 - 50) | | | | \$ 1,863,788 | 1,863,788 | | |

*** Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

Montowese Health & Rehabilitation Center
9/30/2018

Schedule of Other Ancillary Costs

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|------------------------------------|----------|--|-----------|------|-----------|
| | | | \$ - | \$ - | \$ - |
| 20 | 5j | Medical Equipment Rental - Other | \$ 7,972 | \$ - | \$ - |
| 20 | 5b | Ebox | \$ 8,886 | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| 18 | 2c | Unallowable Management Fees.....-Indirect Care | \$ 38,576 | \$ - | \$ - |
| 20 | 5j | Unallowable Management Fees.....-Direct Care | \$ 43,398 | \$ - | \$ - |
| Total Other Ancillary Costs | | | \$ 98,832 | \$ - | \$ - |

Schedule of Excess Movable Equipment Depreciation

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|--|----------|---|-----------|------|-----------|
| 22 | 7d | Equipment Depreciation Carry Forward Adjustment | \$ 32,500 | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| Total Excess Movable Equipment Depreciation | | | \$ 32,500 | \$ - | \$ - |

Schedule of Other Property Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|---|----------|-------------|------|------|-----------|
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - |
| Total Other Property Adjustments | | | \$ - | \$ - | \$ - |

| Cost Year | | Montowese Amount | Totals |
|-----------|------------|--|------------|
| | | 2018 Purchased Moveable equipment | |
| | Cost | \$ 650,000 | \$ 650,000 |
| | Term | 10.00 | |
| 2018 | Deprec | \$ 32,500 | \$ 32,500 |
| 2018 | Book Value | \$ 617,500 | \$ 617,500 |
| 2019 | Deprec | \$ 65,000 | \$ 65,000 |
| 2019 | Book Value | \$ 552,500 | \$ 552,500 |
| 2020 | Deprec | \$ 65,000 | \$ 65,000 |
| 2020 | Book Value | \$ 487,500 | \$ 487,500 |
| 2021 | Deprec | \$ 65,000 | \$ 65,000 |
| 2021 | Book Value | \$ 422,500 | \$ 422,500 |
| 2022 | Deprec | \$ 65,000 | \$ 65,000 |
| 2022 | Book Value | \$ 357,500 | \$ 357,500 |
| 2023 | Deprec | \$ 65,000 | \$ 65,000 |
| 2023 | Book Value | \$ 292,500 | \$ 292,500 |
| 2024 | Deprec | \$ 65,000 | \$ 65,000 |
| 2024 | Book Value | \$ 227,500 | \$ 227,500 |
| 2025 | Deprec | \$ 65,000 | \$ 65,000 |
| 2025 | Book Value | \$ 162,500 | \$ 162,500 |
| 2026 | Deprec | \$ 65,000 | \$ 65,000 |
| 2026 | Book Value | \$ 97,500 | \$ 97,500 |
| 2027 | Deprec | \$ 65,000 | \$ 65,000 |
| 2027 | Book Value | \$ 32,500 | \$ 32,500 |
| 2028 | Deprec | \$ 32,500 | \$ 32,500 |
| 2028 | Book Value | \$ - | \$ - |
| 2029 | Deprec | | \$ - |
| 2029 | Book Value | | \$ - |
| 2030 | Deprec | | \$ - |
| 2030 | Book Value | | \$ - |
| 2031 | Deprec | | \$ - |
| 2031 | Book Value | | \$ - |
| 2032 | Deprec | | \$ - |
| 2032 | Book Value | | \$ - |
| 2033 | Deprec | | \$ - |
| 2033 | Book Value | | \$ - |
| 2034 | Deprec | | \$ - |
| 2034 | Book Value | | \$ - |
| 2035 | Deprec | | \$ - |
| 2035 | Book Value | | \$ - |
| 2036 | Deprec | | \$ - |
| 2036 | Book Value | | \$ - |
| 2037 | Deprec | | \$ - |
| 2037 | Book Value | | \$ - |
| 2038 | Deprec | | \$ - |
| 2038 | Book Value | | \$ - |
| 2039 | Deprec | | \$ - |
| 2039 | Book Value | | \$ - |

pg 29a Line 26
BS Line 242

F. Statement of Revenue

| Name of Facility | License No. | Report for Year Ended | | | Page | of |
|--|----------------|-----------------------|------|-----------|------|----|
| Montowese Health & Rehabilitation Cent | 2442 | 9/30/2018 | | | 30 | 37 |
| Item | Total | CCNH | RHNS | (Specify) | | |
| I. Resident Room, Board & Routine Care Revenue | | | | | | |
| 1. a. Medicaid Residents <i>(CT only)</i> | \$ 4,242,100 | 4,242,100 | | | | |
| b. Medicaid Room and Board Contractual Allowance ** | \$ (1,934,775) | (1,934,775) | | | | |
| 2. a. Medicaid <i>(All other states)</i> | \$ | | | | | |
| b. Other States Room and Board Contractual Allowance ** | \$ | | | | | |
| 3. a. Medicare Residents <i>(all inclusive)</i> | \$ 4,550,632 | 4,550,632 | | | | |
| b. Medicare Room and Board Contractual Allowance ** | \$ 1,490,139 | 1,490,139 | | | | |
| 4. a. Private-Pay Residents and Other | \$ 3,002,391 | 3,002,391 | | | | |
| b. Private-Pay Room and Board Contractual Allowance ** | \$ 32,614 | 32,614 | | | | |
| II. Other Resident Revenue | | | | | | |
| 1. a. Prescription Drugs - Medicare | \$ 598,021 | 598,021 | | | | |
| b. Prescription Drugs - Medicare Contractual Allowance ** | \$ (598,021) | (598,021) | | | | |
| c. Prescription Drugs - Non-Medicare | \$ 350,840 | 350,840 | | | | |
| d. Prescription Drugs - Non-Medicare Contractual Allowance ** | \$ (350,840) | (350,840) | | | | |
| 2. a. Medical Supplies - Medicare | \$ | | | | | |
| b. Medical Supplies - Medicare Contractual Allowance ** | \$ | | | | | |
| c. Medical Supplies - Non-Medicare | \$ 2,437 | 2,437 | | | | |
| d. Medical Supplies - Non-Medicare Contractual Allowance ** | \$ (2,437) | (2,437) | | | | |
| 3. a. Physical Therapy - Medicare | \$ 1,389,824 | 1,389,824 | | | | |
| b. Physical Therapy - Medicare Contractual Allowance ** | \$ (1,251,055) | (1,251,055) | | | | |
| c. Physical Therapy - Non-Medicare | \$ 790,350 | 790,350 | | | | |
| d. Physical Therapy - Non-Medicare Contractual Allowance ** | \$ (790,350) | (790,350) | | | | |
| 4. a. Speech Therapy - Medicare | \$ 163,515 | 163,515 | | | | |
| b. Speech Therapy - Medicare Contractual Allowance ** | \$ (153,739) | (153,739) | | | | |
| c. Speech Therapy - Non-Medicare | \$ 86,880 | 86,880 | | | | |
| d. Speech Therapy - Non-Medicare Contractual Allowance ** | \$ (86,880) | (86,880) | | | | |
| 5. a. Occupational Therapy - Medicare | \$ 1,354,204 | 1,354,204 | | | | |
| b. Occupational Therapy - Medicare Contractual Allowance ** | \$ (1,273,730) | (1,273,730) | | | | |
| c. Occupational Therapy - Non-Medicare | \$ 789,125 | 789,125 | | | | |
| d. Occupational Therapy - Non-Medicare Contractual Allowance ** | \$ (789,125) | (789,125) | | | | |
| 6. a. Other <i>(Specify)</i> - Medicare | \$ | | | | | |
| b. Other <i>(Specify)</i> - Non-Medicare | \$ (2,032) | (2,032) | | | | |
| III. Total Resident Revenue (Section I. thru Section II.) | \$ 11,610,088 | 11,610,088 | | | | |
| IV. Other Revenue* | | | | | | |
| 1. Meals sold to guests, employees & others | \$ | | | | | |
| 2. Rental of rooms to non-residents | \$ | | | | | |
| 3. Telephone | \$ | | | | | |
| 4. Rental of Television and Cable Services | \$ | | | | | |
| 5. Interest Income <i>(Specify)</i> | \$ 240 | 240 | | | | |
| 6. Private Duty Nurses' Fees | \$ | | | | | |
| 7. Barber, Coffee, Beauty and Gift shops | \$ 3,884 | 3,884 | | | | |
| 8. Other <i>(Specify)</i> | \$ | | | | | |
| V. Total Other Revenue (1 thru 8) | \$ 4,124 | 4,124 | | | | |
| VI. Total All Revenue (III +V) | \$ 11,614,212 | 11,614,212 | | | | |

* Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

** Facility should report all contractual allowances and/or payer discounts.

G. Balance Sheet

| Name of Facility | License No. | Report for Year Ended | Page | of |
|--|-----------------------------------|-----------------------|-----------|------------------|
| Montowese Health & Rehabilitation Ce | 2442 | 9/30/2018 | 31 | 37 |
| Account | | | Amount | |
| Assets | | | | |
| A. Current Assets | | | | |
| 1. Cash (<i>on hand and in banks</i>) | | | \$ | 643,933 |
| 2. Resident Accounts Receivable (Less Allowance for Bad Debts) | | | \$ | 2,199,182 |
| 3. Other Accounts Receivable (Excluding Owners or Related Parties) | | | \$ | 3,955 |
| 4. Inventories | | | \$ | |
| 5. Prepaid Expenses | | | \$ | 377,419 |
| a. Prepaid Insurance | 153,543 | | | |
| b. Prepaid Health Insurance | 193 | | | |
| c. Prepaid Tax, Rent and Other | 223,683 | | | |
| d. | | | | |
| 6. Interest Receivable | | | \$ | |
| 7. Medicare Final Settlement Receivable | | | \$ | |
| 8. Other Current Assets (<i>itemize</i>) | | | \$ | |
| Wage Enhancement | | | | |
| Working Capital Reserve | | | | |
| Renewal & Replacement Fund | | | | |
| A-9. Total Current Assets (Lines A1 thru 8) | | | \$ | 3,224,489 |
| B. Fixed Assets | | | | |
| 1. Land | | | \$ | |
| 2. Land Improvements | *Historical Cost _____ | | \$ | |
| | Accum. Depreciation _____ | Net | | |
| 3. Buildings | *Historical Cost _____ | | \$ | |
| | Accum. Depreciation _____ | Net | | |
| 4. Leasehold Improvements | *Historical Cost <u>46,637</u> | | \$ | 43,401 |
| | Accum. Depreciation <u>3,236</u> | Net | | |
| 5. Non-Movable Equipment | *Historical Cost _____ | | \$ | |
| | Accum. Depreciation _____ | Net | | |
| 6. Movable Equipment | *Historical Cost <u>94,986</u> | | \$ | 21,202 |
| | Accum. Depreciation <u>73,784</u> | Net | | |
| 7. Motor Vehicles | *Historical Cost _____ | | \$ | |
| | Accum. Depreciation _____ | Net | | |
| 8. Minor Equipment-Not Depreciable | | | \$ | |
| 9. Other Fixed Assets (<i>itemize</i>) | | | \$ | 644,692 |
| Moveable Equipment Carryforward | 617,500 | | | |
| Project Development | 27,192 | | | |
| B-10. Total Fixed Assets (Lines B1 thru 9) | | | \$ | 709,295 |

* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

(Carry Total forward to next page)

G. Balance Sheet (cont'd)

| Name of Facility | License No. | Report for Year Ended | Page | of |
|--|-------------|-----------------------|------------------------|-----------|
| Montowese Health & Rehabilitation Ce | 2442 | 9/30/2018 | 32 | 37 |
| Account | | | Amount | |
| Total Brought Forward: | | | \$ | 3,933,784 |
| C. Leasehold or like property recorded for Equity Purposes. | | | | |
| 1. Land | | | \$ | |
| 2. Land Improvements | | | *Historical Cost _____ | |
| Accum. Depreciation _____ | | | Net \$ | |
| 3. Buildings | | | *Historical Cost _____ | |
| Accum. Depreciation _____ | | | Net \$ | |
| 4. Non-Movable Equipment | | | *Historical Cost _____ | |
| Accum. Depreciation _____ | | | Net \$ | |
| 5. Movable Equipment | | | *Historical Cost _____ | |
| Accum. Depreciation _____ | | | Net \$ | |
| 6. Motor Vehicles | | | *Historical Cost _____ | |
| Accum. Depreciation _____ | | | Net \$ | |
| 7. Minor Equipment-Not Depreciable | | | \$ | |
| C-8 Total Leasehold or Like Properties (C1 thru 7) | | | \$ | |
| D. Investment and Other Assets | | | | |
| 1. Deferred Deposits | | | \$ | |
| 2. Escrow Deposits | | | \$ | |
| 3. Organization Expense | | | *Historical Cost _____ | |
| Accum. Depreciation _____ | | | Net \$ | |
| 4. Goodwill (Purchased Only) | | | \$ | 4,739,343 |
| 5. Investments Related to Resident Care (<i>itemize</i>) | | | \$ | |
| _____ | | | | |
| 6. Loans to Owners or Related Parties (<i>itemize</i>) | | | \$ | |
| Name and Address | | Amount | Loan Date | |
| _____ | | _____ | _____ | |
| 7. Other Assets (<i>itemize</i>) | | | \$ | |
| Start Up Costs | | | | |
| D-8. Total Investments and Other Assets (Lines D1 thru 7) | | | \$ | 4,739,343 |
| D-9. Total All Assets (Lines A9 + B10 + C8 + D8) | | | \$ | 8,673,127 |

* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

G. Balance Sheet (cont'd)

| Name of Facility | | License No. | Report for Year Ended | Page | of |
|--|--|-------------|-----------------------|-----------------------|------------------|
| Montowese Health & Rehabilitation Center | | 2442 | 9/30/2018 | 33 | 37 |
| Account | | | | Amount | |
| Liabilities | | | | | |
| A. Current Liabilities | | | | | |
| 1. Trade Accounts Payable | | | | \$ | 1,358,956 |
| 2. Notes Payable (<i>itemize</i>) | | | | \$ | (68,000) |
| Due From Related Party (68,000) | | | | | |
| 3. Loans Payable for Equipment (<i>Current portion</i>) (<i>itemize</i>) | | | | \$ | |
| Name of Lender | | Purpose | Amount | Date Due | |
| | | | | | |
| 4. Accrued Payroll (<i>Exclusive of Owners and/or Stockholders only</i>) | | | | \$ | 437,421 |
| 5. Accrued Payroll (<i>Owners and/or Stockholders only</i>) | | | | \$ | |
| 6. Accrued Payroll Taxes Payable | | | | \$ | 8,224 |
| 7. Medicare Final Settlement Payable | | | | \$ | |
| 8. Medicare Current Financing Payable | | | | \$ | |
| 9. Mortgage Payable (<i>Current Portion</i>) | | | | \$ | |
| 10. Interest Payable (<i>Exclusive of Owner and/or Related Parties</i>) | | | | \$ | |
| 11. Accrued Income Taxes* | | | | \$ | |
| 12. Other Current Liabilities (<i>itemize</i>) | | | | \$ | 139,349 |
| | | | | Provider Taxes Due | 111,343 |
| | | | | Accd Health insurance | 206 |
| Acc'd Operating Expenses | | | | 26,813 | |
| Acc'd Expense - Sales Tax | | | | 987 | |
| A-13. Total Current Liabilities (Lines A1 thru 12) | | | | \$ | 1,875,950 |

* Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

(Carry Total forward to next page)

G. Balance Sheet (cont'd)

| | | | | |
|--|---------------------|------------------------------------|------------|--------------|
| Name of Facility Montowese Health & Rehabilitation Center | License No. 2442 | Report for Year Ended 9/30/2018 | Page 34 | of 37 |
| Account | | | | Amount |
| Total Brought Forward: | | | | 1,875,950 |
| Liabilities (cont'd) | | | | |
| B. Long-Term Liabilities | | | | |
| 1. Loans Payable-Equipment (<i>itemize</i>) | | | | |
| | | | | \$ |
| Name of Lender | Purpose | Amount | Date Due | |
| | | | | |
| 2. Mortgages Payable | | | | \$ |
| 3. Loans from Owners or Related Parties (<i>itemize</i>) | | | | \$ |
| Name and Address of Lender | Amount | Loan Date | | |
| Working Capital Reserve | | NA | | |
| 4. Other Long-Term Liabilities (<i>itemize</i>) | | | | \$ 3,189,979 |
| Notes Payable Related Landlord | | 3,079,493 | | |
| Swap Value | | 110,486 | | |
| B-5. Total Long-Term Liabilities (Lines B1 thru 4) | | | | \$ 3,189,979 |
| C. Total All Liabilities (Lines A-13 + B-5) | | | | \$ 5,065,929 |

Montowese
ACCRUED OPERATING EXP - 2170
September 30, 2018

| DESCRIPTION | Amount |
|-----------------------|------------------|
| Employee Travel | 239.40 |
| Maintenance & Repairs | 2,850.18 |
| X-Ray Medicare A | 218.25 |
| Lab Medicare A | 3,782.94 |
| IV Therapy Medicare A | 10,404.73 |
| Patient Entertainment | 21.24 |
| Payroll Processing | 1,371.56 |
| Patient Refund | 60.00 |
| Medical Director | 3,000.00 |
| Medical Supplies | 4,864.40 |
| | <u>26,812.70</u> |

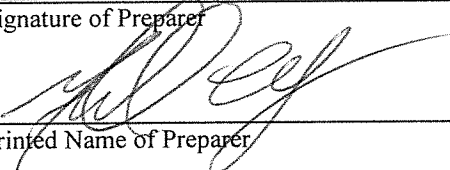
G. Balance Sheet (cont'd)
Reserves and Net Worth

| Name of Facility | License No. | Report for Year Ended | Page | of |
|---|-------------|-----------------------|--------|-----------|
| Montowese Health & Rehabilitation C | 2442 | 9/30/2018 | 35 | 37 |
| Account | | | Amount | |
| A. Reserves | | | | |
| 1. Reserve for value of leased land | | | \$ | |
| 2. Reserve for depreciation value of leased buildings and appurtenances to be amortized | | | \$ | |
| 3. Reserve for depreciation value of leased personal property (<i>Equity</i>) | | | \$ | |
| 4. Reserve for leasehold real properties on which fair rental value is based | | | \$ | |
| 5. Reserve for funds set aside as donor restricted | | | \$ | |
| 6. Total Reserves | | | \$ | |
| B. Net Worth | | | | |
| 1. Owner's Capital | | | \$ | |
| 2. Capital Stock | | | \$ | |
| 3. Paid-in Surplus | | | \$ | 3,375,000 |
| 4. Treasury Stock | | | \$ | |
| 5. Cumulated Earnings | | | \$ | (587,813) |
| 6. Gain or Loss for Period | 1/25/2018 | thru 9/30/2018 | \$ | 820,011 |
| 7. Total Net Worth | | | \$ | 3,607,198 |
| C. Total Reserves and Net Worth | | | \$ | 3,607,198 |
| D. Total Liabilities, Reserves, and Net Worth | | | \$ | 8,673,127 |

H. Changes in Total Net Worth

| Name of Facility | License No. | Report for Year Ended | Page | of |
|---|-------------|-----------------------|--------|------------|
| Montowese Health & Rehabilitation Cen | 2442 | 9/30/2018 | 36 | 37 |
| Account | | | Amount | |
| A. Balance at End of Prior Period as shown on Report of 09/30/2017 | | | \$ | |
| B. Total Revenue <i>(From Statement of Revenue Page 30)</i> | | | \$ | 11,614,212 |
| C. Total Expenditures <i>(From Statement of Expenditures Page 27)</i> | | | \$ | 10,794,201 |
| D. Net Income or Deficit | | | \$ | 820,011 |
| E. Balance | | | \$ | 820,011 |
| F. Additions | | | | |
| 1. Additional Capital Contributed <i>(itemize)</i> | | | | |
| Partners Capital Contribution | 2,787,187 | | | |
| 2. Other <i>(itemize)</i> | | | | |
| F-3. Total Additions | | | \$ | 2,787,187 |
| G. Deductions | | | | |
| 1. Drawings of Owners/Operators/Partners <i>(Specify)</i> | | | \$ | |
| Name and Address <i>(No., City, State, Zip)</i> | Title | Amount | | |
| | | | | |
| 2. Other Withdrawings <i>(Specify)</i> | | | \$ | |
| Purpose | Amount | | | |
| | | | | |
| 3. Total Deductions | | | \$ | |
| H. <i>Balance at End of Period</i> | | | \$ | 3,607,198 |
| | 09/30/18 | | | |

I. Preparer's/Reviewer's Certification

| | | | | |
|--|---|------------------------------------|------------|----------|
| Name of Facility Montowese Health & Rehabilitation | License No. 2442 | Report for Year Ended 9/30/2018 | Page 37 | of 37 |
| <i>Check appropriate category</i> | | | | |
| <input checked="" type="checkbox"/> Chronic and Convalescent Nursing Home only (CCNH) | <input type="checkbox"/> Rest Home with Nursing Supervision only (RHNS) | <input type="checkbox"/> (Specify) | | |
| Preparer/Reviewer Certification | | | | |
| <p>I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility.</p> | | | | |
| Signature of Preparer  | Title CFE | Date Signed 2/15/19 | | |
| Printed Name of Preparer Athena Health Care Associates, Inc | | | | |
| Address 135 South Road Farmington, CT 06032 | | Phone Number (860) 751-3900 | | |