## **State of Connecticut**



## **Annual Report of Long-Term Care Facility**

Cost Year 2020

| Name of Facility (as | licensed)          |               |                 |           |           |                |         |                 |
|----------------------|--------------------|---------------|-----------------|-----------|-----------|----------------|---------|-----------------|
| 1 Emerson Drive Nor  | rth Operations l   | LLC,d/b/a Kin | nberly Hall Nor | th        |           |                |         |                 |
| Address (No. & Stree | et, City, State, Z | Zip Code)     |                 |           |           |                |         |                 |
| One Emerson Drive,   | Windsor, CT (      | )6095         |                 |           |           |                |         |                 |
| Type of Facility     |                    |               |                 |           |           |                |         |                 |
| Chronic and C        | Convalescent       |               | Rest Home wit   | h Nursing |           |                |         |                 |
| ✓ Nursing Home       | e only             |               | Supervision on  | ly        |           | (Specify)      |         |                 |
| (CCNH)               | ·                  |               | (RHNS)          |           |           |                |         |                 |
| Report for Year Begi | nning              |               | Report for Yea  | r Ending  |           |                |         |                 |
| 10/1/2019            |                    |               | 9/30/2020       |           |           |                |         |                 |
|                      |                    |               |                 |           |           |                |         |                 |
| License Numbers:     |                    | CCNH          | RHNS            |           | (Specify) |                | Me      | dicare Provider |
|                      |                    | 2376          |                 |           | (1 2)     |                | 07-5279 |                 |
|                      |                    |               |                 |           |           |                |         |                 |
| Medicaid Provider N  | umbers:            | CC            | CNH             | RH        | INS       |                | IC1     | F-IID           |
|                      |                    | 000010769     |                 |           |           |                |         |                 |
|                      |                    |               |                 |           |           |                |         |                 |
| For Department Use   | •                  |               |                 |           | ı         |                |         |                 |
| Sequence Number      | Signed and         | Date          | Sequence N      | lumber    | Signed a  | nd Notariz     | ed      | Date Received   |
| Assigned             | Notarized          | Received      | Assigned        |           | Digited a | iid i votai iz | cu      | Date Received   |
|                      |                    |               |                 |           |           |                |         |                 |
|                      |                    |               |                 |           |           |                |         |                 |
|                      |                    |               |                 |           | <u> </u>  |                |         |                 |

#### **General Information**

| Name of Facility (as licensed)                     | License No. | Report for Year Ended | Page | of |
|--|-------------|-----------------------|------|----|
| 1 Emerson Drive North Operations LLC,d/b/a Kimberl | 2376        | 9/30/2020             | 1    | 37 |

#### Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for 1 Emerson Drive North Operations LLC,d/b/a Kimberly Hall North [facility name], for the cost report period beginning October 1, 2019 and ending September 30, 2020, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| Signed (Administrator)       |          | Date     | Signed (Owner)               | Date                          |
|------------------------------|----------|----------|------------------------------|-------------------------------|
| Signed (Administrator)       |          | Date     | Signed (Owner)               | Date                          |
|                              |          |          |                              |                               |
|                              |          |          |                              |                               |
| Printed Name (Administrator) |          |          | Printed Name (Owner)         |                               |
| Elza Augustin                |          |          | Lashuan Bethea-VP-Legislativ | ve Affairs-Genesis Healthcare |
| C-1 1 1 C                    | Ct.t C   | Dete     | Cianal (Nistana Palitia)     | Communication of              |
| Subscribed and Sworn         | State of | Date     | Signed (Notary Public)       | Comm. Expires                 |
| to before me:                |          |          |                              |                               |
|                              |          |          |                              | / /                           |
| Address of Notary Public     |          | <u> </u> | -                            |                               |
| •                            |          |          |                              |                               |

(Notary Seal)

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| B. Report of Expenditures - Professional Fees       13         Report of Expenditures - Schedule B-1 - Information Required for Individual(s) Paid on Fee for Service Basis       14         C. Expenditures Other than Salaries - Administrative and General       15         C. Expenditures Other than Salaries (Cont'd) - Administrative and General       16         Schedule C-1 - Management Services       17         C. Expenditures Other than Salaries (Cont'd) - Dietary       18         C. Expenditures Other than Salaries (Cont'd) - Laundry       19         C. Expenditures Other than Salaries (Cont'd) - Housekeeping and Resident Care       20         Report of Expenditures - Schedule C-2 - Individuals or Firms Providing Services by Contract       21         C. Expenditures Other than Salaries (Cont'd) - Maintenance and Property       22         Depreciation Schedule       23         Amortization Schedule       24         C. Expenditures Other than Salaries (Cont'd) - Property Questionnaire       25         C. Expenditures Other than Salaries (Cont'd) - Interest       26         C. Expenditures Other than Salaries (Cont'd) - Interest       26         C. Expenditures Other than Salaries (Cont'd) - Interest       26         C. Expenditures Other than Salaries (Cont'd) - Interest and Insurance       27         D. Adjustments to Statement of Expenditures       28         D.  |      | Administrators and Other Relatives (Cont'd)   | 12 |
| Report of Expenditures - Schedule B-1 - Information Required for Individual(s) Paid on Fee for Service Basis  C. Expenditures Other than Salaries - Administrative and General  15  C. Expenditures Other than Salaries (Cont'd) - Administrative and General  16  Schedule C-1 - Management Services  17  C. Expenditures Other than Salaries (Cont'd) - Dietary  18  C. Expenditures Other than Salaries (Cont'd) - Laundry  19  C. Expenditures Other than Salaries (Cont'd) - Housekeeping and Resident Care  Report of Expenditures - Schedule C-2 - Individuals or Firms Providing Services by Contract  21  C. Expenditures Other than Salaries (Cont'd) - Maintenance and Property  22  Depreciation Schedule  23  Amortization Schedule  24  C. Expenditures Other than Salaries (Cont'd) - Property Questionnaire  25  C. Expenditures Other than Salaries (Cont'd) - Interest  26  C. Expenditures Other than Salaries (Cont'd) - Interest  27  D. Adjustments to Statement of Expenditures  28  D. Adjustments to Statement of Expenditures  29  F. Statement of Revenue  30  G. Balance Sheet (Cont'd)  | B.   |   | 13 |
| for Service Basis  C. Expenditures Other than Salaries - Administrative and General  C. Expenditures Other than Salaries (Cont'd) - Administrative and General  Schedule C-1 - Management Services  17  C. Expenditures Other than Salaries (Cont'd) - Dietary  18  C. Expenditures Other than Salaries (Cont'd) - Laundry  19  C. Expenditures Other than Salaries (Cont'd) - Housekeeping and Resident Care  Report of Expenditures - Schedule C-2 - Individuals or Firms Providing Services by Contract  21  C. Expenditures Other than Salaries (Cont'd) - Maintenance and Property  22  Depreciation Schedule  23  Amortization Schedule  24  C. Expenditures Other than Salaries (Cont'd) - Property Questionnaire  25  C. Expenditures Other than Salaries (Cont'd) - Interest  26  C. Expenditures Other than Salaries (Cont'd) - Interest  27  D. Adjustments to Statement of Expenditures  28  D. Adjustments to Statement of Expenditures  30  G. Balance Sheet  31  G. Balance Sheet (Cont'd)  |      |   |    |
| <ul> <li>C. Expenditures Other than Salaries (Cont'd) - Administrative and General Schedule C-1 - Management Services 17</li> <li>C. Expenditures Other than Salaries (Cont'd) - Dietary 18</li> <li>C. Expenditures Other than Salaries (Cont'd) - Laundry 19</li> <li>C. Expenditures Other than Salaries (Cont'd) - Housekeeping and Resident Care Report of Expenditures - Schedule C-2 - Individuals or Firms Providing Services by Contract 21</li> <li>C. Expenditures Other than Salaries (Cont'd) - Maintenance and Property 22</li> <li>Depreciation Schedule 23</li> <li>Amortization Schedule 24</li> <li>C. Expenditures Other than Salaries (Cont'd) - Property Questionnaire 25</li> <li>C. Expenditures Other than Salaries (Cont'd) - Interest 26</li> <li>C. Expenditures Other than Salaries (Cont'd) - Interest 27</li> <li>D. Adjustments to Statement of Expenditures 28</li> <li>D. Adjustments to Statement of Expenditures 29</li> <li>F. Statement of Revenue 30</li> <li>G. Balance Sheet 31</li> <li>G. Balance Sheet (Cont'd) 32</li> <li>G. Balance Sheet (Cont'd) 33</li> <li>G. Balance Sheet (Cont'd) 34</li> <li>G. Balance Sheet (Cont'd) 35</li> <li>H. Changes in Total Net Worth 36</li> </ul>   |      |   | 14 |
| <ul> <li>C. Expenditures Other than Salaries (Cont'd) - Administrative and General Schedule C-1 - Management Services 17</li> <li>C. Expenditures Other than Salaries (Cont'd) - Dietary 18</li> <li>C. Expenditures Other than Salaries (Cont'd) - Laundry 19</li> <li>C. Expenditures Other than Salaries (Cont'd) - Housekeeping and Resident Care Report of Expenditures - Schedule C-2 - Individuals or Firms Providing Services by Contract 21</li> <li>C. Expenditures Other than Salaries (Cont'd) - Maintenance and Property 22</li> <li>Depreciation Schedule 23</li> <li>Amortization Schedule 24</li> <li>C. Expenditures Other than Salaries (Cont'd) - Property Questionnaire 25</li> <li>C. Expenditures Other than Salaries (Cont'd) - Interest 26</li> <li>C. Expenditures Other than Salaries (Cont'd) - Interest 27</li> <li>D. Adjustments to Statement of Expenditures 28</li> <li>D. Adjustments to Statement of Expenditures 29</li> <li>F. Statement of Revenue 30</li> <li>G. Balance Sheet 31</li> <li>G. Balance Sheet (Cont'd) 32</li> <li>G. Balance Sheet (Cont'd) 33</li> <li>G. Balance Sheet (Cont'd) 34</li> <li>G. Balance Sheet (Cont'd) 35</li> <li>H. Changes in Total Net Worth 36</li> </ul>   | C.   | Expenditures Other than Salaries - Administrative and General                               | 15 |
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| Report of Expenditures - Schedule C-2 - Individuals or Firms Providing Services by Contract  C. Expenditures Other than Salaries (Cont'd) - Maintenance and Property  Depreciation Schedule  Amortization Schedule  C. Expenditures Other than Salaries (Cont'd) - Property Questionnaire  C. Expenditures Other than Salaries (Cont'd) - Interest  C. Expenditures Other than Salaries (Cont'd) - Interest  C. Expenditures Other than Salaries (Cont'd) - Interest and Insurance  D. Adjustments to Statement of Expenditures  D. Adjustments to Statement of Expenditures (Cont'd)  F. Statement of Revenue  G. Balance Sheet  G. Balance Sheet (Cont'd)   | C.   | Expenditures Other than Salaries (Cont'd) - Laundry   | 19 |
| Report of Expenditures - Schedule C-2 - Individuals or Firms Providing Services by Contract  C. Expenditures Other than Salaries (Cont'd) - Maintenance and Property  Depreciation Schedule  Amortization Schedule  C. Expenditures Other than Salaries (Cont'd) - Property Questionnaire  C. Expenditures Other than Salaries (Cont'd) - Interest  C. Expenditures Other than Salaries (Cont'd) - Interest  C. Expenditures Other than Salaries (Cont'd) - Interest and Insurance  D. Adjustments to Statement of Expenditures  D. Adjustments to Statement of Expenditures (Cont'd)  F. Statement of Revenue  G. Balance Sheet  G. Balance Sheet (Cont'd)   | C.   | Expenditures Other than Salaries (Cont'd) - Housekeeping and Resident Care                  | 20 |
| C.Expenditures Other than Salaries (Cont'd) - Maintenance and Property22Depreciation Schedule23Amortization Schedule24C.Expenditures Other than Salaries (Cont'd) - Property Questionnaire25C.Expenditures Other than Salaries (Cont'd) - Interest26C.Expenditures Other than Salaries (Cont'd) - Interest and Insurance27D.Adjustments to Statement of Expenditures28D.Adjustments to Statement of Expenditures (Cont'd)29F.Statement of Revenue30G.Balance Sheet31G.Balance Sheet (Cont'd)32G.Balance Sheet (Cont'd)33G.Balance Sheet (Cont'd) - Reserves and Net Worth35H.Changes in Total Net Worth36  |      | Report of Expenditures - Schedule C-2 - Individuals or Firms Providing Services by Contract | 21 |
| Amortization Schedule C. Expenditures Other than Salaries (Cont'd) - Property Questionnaire C. Expenditures Other than Salaries (Cont'd) - Interest C. Expenditures Other than Salaries (Cont'd) - Interest C. Expenditures Other than Salaries (Cont'd) - Interest and Insurance D. Adjustments to Statement of Expenditures D. Adjustments to Statement of Expenditures Cont'd) F. Statement of Revenue 30 G. Balance Sheet 31 G. Balance Sheet (Cont'd) 32 G. Balance Sheet (Cont'd) 33 G. Balance Sheet (Cont'd) 33 G. Balance Sheet (Cont'd) 34 G. Balance Sheet (Cont'd) - Reserves and Net Worth 35 H. Changes in Total Net Worth   | C.   | Expenditures Other than Salaries (Cont'd) - Maintenance and Property                        | 22 |
| C.Expenditures Other than Salaries (Cont'd) - Property Questionnaire25C.Expenditures Other than Salaries (Cont'd) - Interest26C.Expenditures Other than Salaries (Cont'd) - Interest and Insurance27D.Adjustments to Statement of Expenditures28D.Adjustments to Statement of Expenditures (Cont'd)29F.Statement of Revenue30G.Balance Sheet31G.Balance Sheet (Cont'd)32G.Balance Sheet (Cont'd)33G.Balance Sheet (Cont'd)34G.Balance Sheet (Cont'd) - Reserves and Net Worth35H.Changes in Total Net Worth36  |      | Depreciation Schedule   | 23 |
| C.Expenditures Other than Salaries (Cont'd) - Interest26C.Expenditures Other than Salaries (Cont'd) - Interest and Insurance27D.Adjustments to Statement of Expenditures28D.Adjustments to Statement of Expenditures (Cont'd)29F.Statement of Revenue30G.Balance Sheet31G.Balance Sheet (Cont'd)32G.Balance Sheet (Cont'd)33G.Balance Sheet (Cont'd)34G.Balance Sheet (Cont'd) - Reserves and Net Worth35H.Changes in Total Net Worth36  |      | Amortization Schedule   | 24 |
| C.Expenditures Other than Salaries (Cont'd) - Interest and Insurance27D.Adjustments to Statement of Expenditures28D.Adjustments to Statement of Expenditures (Cont'd)29F.Statement of Revenue30G.Balance Sheet31G.Balance Sheet (Cont'd)32G.Balance Sheet (Cont'd)33G.Balance Sheet (Cont'd) - Reserves and Net Worth35H.Changes in Total Net Worth36  | C.   | Expenditures Other than Salaries (Cont'd) - Property Questionnaire                          | 25 |
| D.Adjustments to Statement of Expenditures28D.Adjustments to Statement of Expenditures (Cont'd)29F.Statement of Revenue30G.Balance Sheet31G.Balance Sheet (Cont'd)32G.Balance Sheet (Cont'd)33G.Balance Sheet (Cont'd)34G.Balance Sheet (Cont'd) - Reserves and Net Worth35H.Changes in Total Net Worth36  | C.   | Expenditures Other than Salaries (Cont'd) - Interest  | 26 |
| D.Adjustments to Statement of Expenditures (Cont'd)29F.Statement of Revenue30G.Balance Sheet31G.Balance Sheet (Cont'd)32G.Balance Sheet (Cont'd)33G.Balance Sheet (Cont'd)34G.Balance Sheet (Cont'd) - Reserves and Net Worth35H.Changes in Total Net Worth36  | C.   | Expenditures Other than Salaries (Cont'd) - Interest and Insurance                          | 27 |
| F.Statement of Revenue30G.Balance Sheet31G.Balance Sheet (Cont'd)32G.Balance Sheet (Cont'd)33G.Balance Sheet (Cont'd)34G.Balance Sheet (Cont'd) - Reserves and Net Worth35H.Changes in Total Net Worth36   | D.   | Adjustments to Statement of Expenditures  | 28 |
| G.Balance Sheet31G.Balance Sheet (Cont'd)32G.Balance Sheet (Cont'd)33G.Balance Sheet (Cont'd)34G.Balance Sheet (Cont'd) - Reserves and Net Worth35H.Changes in Total Net Worth36   | D.   | Adjustments to Statement of Expenditures (Cont'd)   | 29 |
| G.Balance Sheet (Cont'd)32G.Balance Sheet (Cont'd)33G.Balance Sheet (Cont'd)34G.Balance Sheet (Cont'd) - Reserves and Net Worth35H.Changes in Total Net Worth36  | F.   | Statement of Revenue  | 30 |
| G.Balance Sheet (Cont'd)33G.Balance Sheet (Cont'd)34G.Balance Sheet (Cont'd) - Reserves and Net Worth35H.Changes in Total Net Worth36  | G.   | Balance Sheet   | 31 |
| G.Balance Sheet (Cont'd)34G.Balance Sheet (Cont'd) - Reserves and Net Worth35H.Changes in Total Net Worth36  | G.   | Balance Sheet (Cont'd)  | 32 |
| G.Balance Sheet (Cont'd) - Reserves and Net Worth35H.Changes in Total Net Worth36  | G.   | Balance Sheet (Cont'd)  | 33 |
| H. Changes in Total Net Worth 36   | G.   | Balance Sheet (Cont'd)  | 34 |
| <u> </u>   | G.   | Balance Sheet (Cont'd) - Reserves and Net Worth   | 35 |
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|  | I.   | Preparer's/Reviewer's Certification   | 37 |

#### State of Connecticut

### **Department of Social Services**

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus                            | Page<br>1A | of<br>37   |           |            |           |
|--|------------|------------|-----------|------------|-----------|
| Name of Facility   |            | Period Cov | ered:     | From       | То        |
| 1 Emerson Drive North Operations LLC,d/b/a Kimberly Hall Nor | th         |            |           | 10/1/2019  | 9/30/2020 |
| Address of Facility  |            |            |           |            |           |
| One Emerson Drive, Windsor, CT 06095                         |            | _          |           |            |           |
| Report Prepared By   |            | Phone Num  |           | Date       |           |
| Thomas Farnan  |            | 978-247-50 | 29        | 12/28/2020 |           |
| Item   |            | Total      | CCNH      | RHNS       | (Specify) |
| 1. Dietary wages paid  | \$         |            |           |            |           |
| 2. Laundry wages paid  | \$         | 24,559     | 24,559    |            |           |
| 3. Housekeeping wages paid                                   | \$         |            |           |            |           |
| 4. Nursing wages paid  | \$         | 4,695,752  | 4,695,752 |            |           |
| 5. All other wages paid                                      | \$         | 616,006    | 616,006   |            |           |
| 6. Total Wages Paid  | \$         | 5,336,317  | 5,336,317 |            |           |
| 7. Total salaries paid                                       | \$         | 355,214    | 355,214   |            |           |
| 8. Total Wages and Salaries Paid (As per page 10 of Report)  | \$         | 5,691,532  | 5,691,532 |            |           |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

**DO NOT include Fringe Benefit Costs.** 

## General Information and Questionnaire Type of Facility - Organization Structure

|  |          |       |                            | ility      | Report for Ye     | ar Ended  | _                  | of           |
|--|----------|-------|----------------------------|------------|-------------------|-----------|--------------------|--------------|
| <u> </u>   |          | 860   | -688-6443                  |            | 9/30/2020         |           | 2                  | 37           |
| Name of Facility (as shown on license)                         |          |       | `                          |            | Street, City, Sto |           | _                  |              |
| 1 Emerson Drive North Operations LLC,d/b/a Kir                 |          | lall  |                            | n Dr       |                   | CT 0609   |                    |              |
|  | NH       |       | RHNS                       |            | (Specify)         |           | Medicare I 07-5279 | Provider No. |
| License Numbers:  Type of Facility (Check appropriate box(es)) | 2376     |       |                            |            |                   |           | 07-3279            |              |
| •• • • • • • • • • • • • • • • • • •                           |          | ъ     | . TT - 1:4 :3              | <b>.</b> T |                   |           |                    |              |
| ☐ Chronic and Convalescent Nursing Home only (CCNH)            |          |       | t Home with tervision only |            | - 11              | (Specify) | )                  |              |
| Type of Ownership (Check appropriate box)                      |          |       |                            |            |                   |           |                    |              |
| O Proprietorship   | ship     | 0     | Profit Corp.               |            | Non-Profit Co     |           | Government         | O Trust      |
| If this facility opened or closed during report year           | provide  | ::    |                            | Date       | e Opened          | Date Clo  | esed               |              |
| Has there been any change in ownership                         |          |       |                            |            |                   |           |                    |              |
| or operation during this report year?                          |          | 0     | Yes                        | •          | No                | If "Yes," | explain full       | y.           |
|  |          |       |                            |            |                   |           |                    |              |
| Administrator  |          |       |                            |            |                   | -         |                    |              |
| Name of Administrator  |          |       |                            |            | Nursing Ho        |           |                    |              |
| Elza Augustin  |          |       |                            |            | Administrat       |           | 02097              |              |
| Other Operators/Owners who are assistant admini-               | strators | (ful) | l or part time             | of th      | License l         | NO.:      |                    |              |
| Name   | Strat015 | (IuI  | i or part time             | 01 ti      | License 1         | No ·      |                    |              |
| T will be  |          |       |                            |            | Dicense 1         |           |                    |              |
|  |          |       |                            |            |                   |           |                    |              |
|  |          |       |                            |            |                   |           |                    |              |
|  |          |       |                            |            |                   |           |                    |              |
|  |          |       |                            |            |                   |           |                    |              |
|  |          |       |                            |            |                   |           |                    |              |

### General Information and Questionnaire Partners/Members

| Name of Facility 1 Emerson Drive North Operat |             | License No. | Report for Y 9/30/2020 | ear Ended | Page of 3   37          |
|---|-------------|-------------|------------------------|-----------|-------------------------|
| Legal Name of Parts                           |             | Business A  |                        |           | or Town(s) in egistered |
|   |             |             |                        |           |                         |
| Name of Partners/Members                      | Business Ac | ddress      | ,                      | Гitle     | % Owned                 |
|   |             |             |                        |           |                         |
|   |             |             |                        |           |                         |
|   |             |             |                        |           |                         |
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|   |             |             |                        |           |                         |

CSP-3A Rev. 10/2005

## **General Information and Questionnaire Corporate Owners**

| Name of Facility                                | License No.         | Report for Year  | Ended         | Page        | of      |
|---|---------------------|--|---------------|-------------|---------|
| 1 Emerson Drive North Operations LLC,d/b/       | 2376                | provide the following information:  Business Address State(s) in Which st State Street, Kennett PA  Business Address Title | 3A            | 37          |         |
| If this facility is owned or operated as a corp | oration, provide th | e following inform   | mation:       |             |         |
| Legal Name of Corporation                       | Busines             | ss Address   | State(s) in W | hich Incorp | porated |
| 1 Emerson Drive North                           | 101 East State Str  | reet, Kennett  |               |             |         |
| Operations LLC,d/b/a Kimberly                   | Square, PA 1934     | -8   |               |             |         |
| Hall North                                      |                     |  |               |             |         |
|   |                     |  |               |             |         |
| Name of Directors, Officers                     | Rusines             | ss Address   | Title         | No. S       | hares   |
| Name of Directors, Officers                     | Busines             | ss Address   | Title         | Held by     | y Each  |
| See Attached                                    |                     |  |               |             |         |
| See Attached                                    |                     |  |               |             |         |
|   |                     |  |               |             |         |
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|   |                     |  |               |             |         |
|   |                     |  |               |             |         |
| Names of Stockholders Owning at Least           |                     |  |               |             |         |
| 10% of Shares                                   |                     |  |               |             |         |
| 1070 of Shares                                  |                     |  |               |             |         |
|   |                     |  |               |             |         |
| See Attached                                    |                     |  |               |             |         |
|   |                     |  |               |             |         |
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|   |                     |  |               |             |         |
|   |                     |  |               |             |         |

#### **Annual Report of Long-Term Care Facility**

CSP-3B Rev. 10/2005

## General Information and Questionnaire Individual Proprietorship

| 1 Emerson Drive North Operations LLC,d/b/a Kim 2376 9/30/2020 3B 37  If this facility is owned or operated as an individual proprietorship, provide the following information:  Owner(s) of Facility |
|--|
| If this facility is owned or operated as an individual proprietorship, provide the following information:  Owner(s) of Facility  |
| Owner(s) of Facility   |
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#### General Information and Questionnaire **Related Parties\***

| Name of Facility 1 Emerson Drive North             | Operations LLC,d/b/a Kimberly                           | License    | e No.<br>2376 |      | Report for Year Ended 9/30/2020    |                        | Page<br>4    | of<br>37                         |
|--|---|------------|---------------|------|------------------------------------|------------------------|--------------|----------------------------------|
|  | <u>-                                    </u>            |            |               |      | ,                                  |                        | <u> </u>     | <u> </u>                         |
| Are any individuals rece                           | iving compensation from the fac                         | cility re  | lated thr     | ough |                                    | If "Yes," provide th   | e Name/Ad    | dress and                        |
| marriage, ability to conti                         | rol, ownership, family or busine                        | ss assoc   | ciation?      | 0    | Yes • No                           | complete the inforn    | nation on Pa | ge 11 of the report.             |
|  |   |            |               |      |                                    |                        |              |                                  |
| Are any individuals or co                          | ompanies which provide goods                            | or servi   | ces,          |      |                                    |                        |              |                                  |
|  | roperty or the loaning of funds to                      |            | •             |      |                                    |                        |              |                                  |
|  | ssociation, common ownership,                           |            |               | ness | ⊙ Yes ○ No                         |                        |              |                                  |
| association to any of the                          | owners, operators, or officials of                      | of this fa | acility?      |      |                                    | If "Yes," provide th   | e following  | information:                     |
|  |   | 1          |               |      | <del>_</del>                       |                        |              |                                  |
|  |   |            | so Provi      |      |                                    | Indicate Where         |              |                                  |
| N 00 1 1   | ъ :   |            | ds/Servi      |      | 5                                  | Costs are Included     | <b>~</b> .   |                                  |
| Name of Related Individual or Company              | Business<br>Address                                     |            | Related 1     |      | Description of Goods/Services      | in Annual Report       | Cost         | Actual Cost to the Related Party |
| Genesis Administrative                             | 101 East State Street, Kennett                          | Yes        | No            | %**  | Provided                           | Page # / Line #        | Reported     | Related Party                    |
| Services LLC                                       | Square, PA 19348  | •          | 0             |      | Home Office                        | Pg 16/m12              | 542,969      | 542,969                          |
| Genesis ElderCare<br>Rehabilitation Services       | 101 East State Street, Kennett<br>Square, PA 19348      | •          | 0             | 64%  | PT/OT/ST- Direct and Indirect Cost | Pg 13/B5, 9,10         | 227,757      | 227,757                          |
| Genesis ElderCare Staffing                         | 101 East State Street, Kennett                          | 0          | •             |      |                                    | 18 10.20, 5,10         | 227,767      | 227,707                          |
| Services   | Square, PA 19348  |            | U U           | 37%  | Staffing Pool                      | Pg 10/A12, p15-1       |              |                                  |
| Services   | 101 East State Street, Kennett<br>Square, PA 19348      | •          | 0             | 85%  | Medical Director /NP               | Pg 13/B8, Pg 10/A12    | 13,462       | 13,462                           |
| Career Staffing                                    | 101 East State Street, Kennett<br>Square, PA 19348      | •          | 0             | 66%  | Outside Agency                     | Pg 13/B11 pg 10-12, 15 |              |                                  |
|  | 515 Fairmount Ave, 6th Floor, Suite                     | •          | 0             |      |                                    |                        |              |                                  |
| Respiratory Health Services Genesis Healthcare Ins | 600, Towson, MD 21286<br>101 East State Street, Kennett |            |               | 50%  | Respiratory Therapy                | Pg 13/B12, Pg 20/C5E2  | 77           | 77                               |
| Program Program                                    | Square, PA 19348  | •          | 0             |      | Insurance                          | Pg 27/14               | 289,180      | 289,180                          |
|  |   | •          | 0             |      |                                    |                        |              |                                  |
|  |   | 0          | •             |      |                                    |                        |              |                                  |

<sup>\*</sup> Use additional sheets if necessary.

\*\* Provide the percentage amount of revenue received from non-related parties.

## **General Information and Questionnaire Basis for Allocation of Costs**

| Name of Facility                                  | License No   | ).            | Report for Year Ended                    | Page     | OI         |
|---|--------------|---------------|--|----------|------------|
| 1 Emerson Drive North Operations LLC,d/b/a I      |              |               | 9/30/2020                                | 5        | 37         |
| If the facility is licensed as CDH and/or RCH o   | r provides A | AIDS or TB    | I services with special Medicai          | d rates, | costs      |
| must be allocated to CCNH and RHNS as follo       | ws:          |               |  |          |            |
| Item  |              |               | Method of Allocation                     |          |            |
| Dietary   |              | Number of     | meals served to residents                |          |            |
| Laundry   |              | Number of     | pounds processed                         |          |            |
| Housekeeping                                      |              | Number of     | square feet serviced                     |          |            |
|   |              | Number of     | hours of routine care provided           | by EAG   | CH         |
| Nursing   |              | employee o    | classification, i.e., Director (or       | Charge   | Nurse),    |
|   |              | Registered    | Nurses, Licensed Practical Nu            | rses, Ai | des and    |
|   |              | Attendants    |  |          |            |
| Direct Resident Care Consultants                  |              | Number of     | hours of resident care provided          | d by EA  | СН         |
|   |              | specialist (  | (See listing page 13)                    |          |            |
| Maintenance and operation of plant                |              | Square feet   | i  |          |            |
| Property costs (depreciation)                     |              | Square feet   | t  |          |            |
| Employee health and welfare                       |              | Gross salar   | ries                                     |          |            |
| Management services                               |              | Appropriat    | e cost center involved                   |          |            |
| All other General Administrative expenses         |              | Total of Di   | rect and Allocated Costs                 |          |            |
| The preparer of this report must answer the foll  | owing quest  | tions applica | able to the cost information pro         | vided.   |            |
| 1. In the preparation of this Report, were all    | 0.17         | O 11          | If "No," explain fully why suc           | h alloca | tion was   |
| costs allocated as required?                      | O Yes        | O No          | not made.                                |          |            |
|   |              |               |  |          |            |
|   |              |               |  |          |            |
|   |              |               |  |          |            |
|   |              |               |  |          |            |
|   |              |               |  |          |            |
| 2. Explain the allocation of related company ex   | spenses and  | attach copy   | of appropriate supporting data           | լ.       |            |
|   | 1            | 17            | 11 1 11 2                                |          |            |
|   |              |               |  |          |            |
|   |              |               |  |          |            |
|   |              |               |  |          |            |
|   |              |               |  |          |            |
| 3. Did the Facility appropriately allocate and so | elf-disallow | direct and i  | ndirect costs to non-nursing ho          | me cost  | t centers? |
| (e.g., Assisted Living, Home Health, Output       |              |               | 9  | THE COST | centers.   |
| (e.g., Assisted Living, Home Health, Output       |              | s, Main Da    | ,  |          |            |
|   | • Yes        | O No          | If "No," explain fully why suc not made. | h alloca | tion was   |
|   |              |               |  |          |            |
|   |              |               |  |          |            |
|   |              |               |  |          |            |
|   |              |               |  |          |            |

## **General Information and Questionnaire Leases (Excluding Real Property)**

**Operating Leases** - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility                         |           |                             | License No.                    | Report for Y    |               |                 | Page | of          |
|--|-----------|-----------------------------|--------------------------------|-----------------|---------------|-----------------|------|-------------|
| 1 Emerson Drive North Operations LLC,d   | /b/a Kimb | erly Ha                     | 2376                           | 9/30/2020       |               |                 | 6    | 37          |
|  | Ow        | ed * to<br>ners,<br>rators, |                                |                 |               | Annual          |      |             |
| Name and Address of Lessor               | _         | icers<br>No                 | Description of Items Leased    | Date of Lease** | Term of Lease | Amount of Lease |      | ount<br>med |
| 2 und 1 222 22 22 220001                 | 0         | •                           | Sectification of Notice Bousea |                 | 250.55        |                 |      |             |
|  | 0         | •                           |                                |                 |               |                 |      | -           |
|  | 0         | •                           |                                |                 |               |                 |      |             |
|  | 0         | •                           |                                |                 |               |                 |      |             |
|  | 0         | •                           |                                |                 |               |                 |      |             |
|  | 0         | •                           |                                |                 |               |                 |      |             |
|  | 0         | •                           |                                |                 |               |                 |      |             |
|  | 0         | •                           |                                |                 |               |                 |      |             |
|  | 0         | •                           |                                |                 |               |                 |      |             |
|  | 0         | •                           |                                |                 |               |                 |      |             |
| Is a Mileage Log Book Maintained for All | Leased V  | ehicles                     | ? O Yes                        | · •             | No            | Total ***       |      |             |

<sup>\*</sup> Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

<sup>\*\*</sup> Attach copies of newly acquired leases.

<sup>\*\*\*</sup> Amount should agree to Page 22, Line 6e.

## General Information and Questionnaire Accounting Basis

| Name of Facility                               | License No.                         | Report for Year Ended                            | Page of                      |
|--|-------------------------------------|--|------------------------------|
| 1 Emerson Drive North Operations               |                                     | 9/30/2020  | 7   37                       |
|  |                                     | were maintained on the following basis:          | 1 1 1 1                      |
| •  |                                     | 6  |                              |
| • Accrual O Cash O                             | Modified Cash                       |  |                              |
| Is the accounting basis for this               |                                     |  |                              |
|  | Yes                                 | If "No," explain.                                |                              |
| previous period?                               | No                                  |  |                              |
|  |                                     |  |                              |
|  |                                     |  |                              |
|  |                                     |  |                              |
| Independent Accounting Firm                    |                                     |  |                              |
| Name of Accounting Firm                        |                                     | Address (No. & Street, City, State, Zip Code)    |                              |
| 1 KPMG Peat Marwick                            |                                     | 1600 Market Street, Philadelphia, PA 191         |                              |
| 2  |                                     | 1000 Market Street, 1 madelpma, 111 191          |                              |
| 3  |                                     |  |                              |
| 4  |                                     |  |                              |
| Services Provided by This Firm (de             | scribe fully )                      |  |                              |
| 1 Year end financial audit                     |                                     |  | \$                           |
| 2  |                                     |  | \$                           |
| 3  |                                     |  | \$                           |
| 4  |                                     |  | <u> </u>                     |
|  |                                     |  | Charge for Services Provided |
|  |                                     |  |                              |
| Ara Thasa Charges Deflected in the Evnan       | ditura Partian of This Papart? If V | Ves, Specify Expense Classification and Line No. | \$                           |
|  | Included in Management Fe           |  |                              |
| Legal Services Information                     | inerwaya m management r             | - FS. 10 III 12                                  |                              |
| Name of Legal Firm or Independen               | t Attorney                          |  | Telephone Number             |
| 1 Senior Care Valuation, LLC                   | •                                   |  | 203-698-0602                 |
| 2  |                                     |  |                              |
| 3  |                                     |  |                              |
| 4  |                                     |  |                              |
| 5  |                                     |  |                              |
| Address (No. & Street, City, State, 2          |                                     |  |                              |
| 1 4 Willow lane Old Greenwich,                 | CT 06870                            |  |                              |
| 2  |                                     |  |                              |
| 3  |                                     |  |                              |
| 4  |                                     |  |                              |
| 5 Services Provided by This Firm ( <i>de</i> ) | scribe fully)                       |  |                              |
| •  |                                     |  |                              |
| Saving on R.E Taxes (R.E Tax Appea             | al and Settlement Fees )            |  | \$ 5,100                     |
| 2  |                                     |  | \$                           |
| 3  |                                     |  | \$                           |
| 4  |                                     |  | \$                           |
| 5  |                                     |  | \$<br>T                      |
|  |                                     |  | Charge for Services Provided |
|  |                                     |  | \$ 5,100                     |
| Are These Charges Reflected in the Expend      | diture Portion of This Report? If Y | es, Specify Expense Classification and Line No.  |                              |
| • Yes O No                                     |                                     |  |                              |
|  |                                     |  |                              |

### **Schedule of Resident Statistics**

| Name of Facility  |                     |                        | License N              | No.                |        |           | Report for Year Ended |           |       |           | Page       | of        |
|---|---------------------|------------------------|------------------------|--------------------|--------|-----------|-----------------------|-----------|-------|-----------|------------|-----------|
| 1 Emerson Drive North Operations LLC,d/b/a Kimbe  | rly Hall N          | Vorth                  | 2                      | 376                |        |           | 9/30/2020             | )         |       |           | 8          | 37        |
|   |                     |                        |                        |                    |        | Period 10 | /1 Thru 6/            | 30        |       | Period 7/ | 1 Thru 9/3 | <b>50</b> |
|   | Total All<br>Levels | Total<br>CCNH<br>Level | Total<br>RHNS<br>Level | Total<br>(Specify) | Total  | CCNH      | RHNS                  | (Specify) | Total | CCNH      | RHNS       | (Specify) |
| Certified Bed Capacity     A. On last day of PREVIOUS report period   | 150                 | 150                    |                        |                    | 150    | 150       |                       |           |       |           |            |           |
| B. On last day of THIS report period  | 150                 | 150                    |                        |                    |        |           |                       |           | 150   | 150       |            |           |
| Number of Residents     A. As of midnight of PREVIOUS report period   | 142                 | 142                    |                        |                    | 142    | 142       |                       |           |       |           |            |           |
| B. As of midnight of THIS report period   | 102                 | 102                    |                        |                    |        |           |                       |           | 102   | 102       |            |           |
| 3. Total Number of Days Care Provided During Period   |                     |                        |                        |                    |        |           |                       |           |       |           |            |           |
| A. Medicare   | 1,445               | 1,445                  |                        |                    | 1,235  | 1,235     |                       |           | 210   | 210       |            |           |
| B. Medicaid (Conn.)   | 35,930              | 35,930                 |                        |                    | 28,286 | 28,286    |                       |           | 7,644 | 7,644     |            |           |
| C. Medicaid (other states)  |                     |                        |                        |                    |        |           |                       |           |       |           |            |           |
| D. Private Pay  | 5,040               | 5,040                  |                        |                    | 4,177  | 4,177     |                       |           | 863   | 863       |            |           |
| E. State SSI for RCH  |                     |                        |                        |                    |        |           |                       |           |       |           |            |           |
| F. Other (Specify)  | 824                 | 824                    |                        |                    | 738    | 738       |                       |           | 86    | 86        |            |           |
| G. Total Care Days During Period (3A thru F)  | 43,239              | 43,239                 |                        |                    | 34,436 | 34,436    |                       |           | 8,803 | 8,803     |            |           |
| Total Number of Days Not Included in Figures in 3G 4. for Which Revenue Was Received for Reserved Beds A. Medicaid Bed Reserve Days |                     |                        |                        |                    |        |           |                       |           |       |           |            |           |
| B. Other Bed Reserve Days   | 2                   | 2                      |                        |                    | 2      | 2         |                       |           |       |           |            |           |
| 5. Total Resident Days (3G + 4A + 4B)   | 43,241              | 43,241                 |                        |                    | 34,438 | 34,438    |                       |           | 8,803 | 8,803     |            |           |

## **Annual Report of Long-Term Care Facility**

CSP-9 Rev. 9/2002

Schedule of Resident Statistics (Cont'd)

| Name of Faci  | •        |                       |                                |        | nse No.          |         |          |         | Repor   | t for Year  |             |                | Page       | of          |
|---------------|----------|-----------------------|--------------------------------|--------|------------------|---------|----------|---------|---------|-------------|-------------|----------------|------------|-------------|
| 1 Emerson Di  | rive Nor | th Oper               | ations LLC,d/b/a               | 2      | 2376             |         |          |         |         | 9/30/202    | 0           |                | 9          | 37          |
|               | •        | -                     | in the certified b             |        | pacity du        | ıring 1 | the rep  | ort yea | ar?     | 0           | Yes         | •              | No         |             |
|               |          | Place of              | f Change                       |        | Cl               | nange   | in Bed   | s       |         | Car         | pacity Afte | er Change      |            |             |
| Date of       | CCNH     | RHNS                  | (Specify)                      |        | Lost             |         |          | Gaine   | d       | ĺ           |             |                |            |             |
| C1            |          |                       | \ 1 3/                         |        |                  |         |          |         |         | 1           |             |                |            |             |
| Change        | (1)      | (2)                   | (3)                            | (1)    | (2)              | (3)     | (1)      | (2)     | (3)     | CCNH        | RHNS        | (Specify)      | Reason fo  | or Change   |
|               |          |                       |                                |        |                  |         |          |         |         |             |             |                |            |             |
|               |          |                       |                                |        |                  |         |          |         |         |             |             |                |            |             |
|               |          |                       |                                |        |                  |         |          |         |         | 1           |             |                |            |             |
|               |          |                       |                                |        |                  |         |          |         |         |             |             |                |            |             |
| 5. If there v | was any  | change                | in certified bed               | capac  | ity during       | g the r | report y | ear (a  | s repor | ted in iter | n 4 above)  | provide the nu | mber of    |             |
| RESIDI        | ENT DA   | YS for                | 90 days followii               | ng the | change.          |         |          |         |         |             |             |                |            |             |
|               |          |                       |                                |        |                  |         |          |         |         |             |             |                |            |             |
|               |          |                       | Change in Re                   | esider | nt Days          |         |          |         |         | CC          | CNH         | RHNS           | (Spe       | ecify)      |
| 1st chan      | ge       |                       |                                |        |                  |         |          |         |         |             |             |                |            |             |
| 2nd char      |          |                       |                                |        |                  |         |          |         |         |             |             |                |            |             |
| 3rd chan      | _        |                       |                                |        |                  |         |          |         |         |             |             |                |            |             |
| 4th chan      |          | 1 .                   | 18                             | -      | 20 60            | . 37    |          |         |         |             |             |                |            |             |
| 6. Number     | of Resi  | dents an              | d Rates on Septe               | ember  | 30 of Co<br>Medi |         | ear      | I       |         | C-          | 16 D        |                | Otlean Sta | te Assisted |
|               |          |                       | Medicare                       |        | Medi             | caid    |          |         |         | 36          | elf-Pay     |                | Otner Sta  | le Assisted |
|               |          |                       |                                |        |                  |         |          |         |         |             |             |                |            |             |
|               | Item     |                       | CCNH                           |        | CNH              | DI      | HNS      | CC      | CNH     | DI          | INS         | (Specify)      | R.C.H.     | ICF-MR      |
| No. of R      |          |                       | CCNII 7                        |        | 85               | IXI     | IINS     |         | 10      |             | 1110        | (Specify)      | K.C.11.    | ICI -WIK    |
| Per Dien      |          | ,                     | ,                              |        | 83               |         |          |         | 10      |             |             |                |            |             |
| a. One b      |          |                       |                                |        |                  |         |          |         |         |             |             |                |            |             |
| b. Two        | bed rms  |                       | 578.41                         |        | 218.49           |         |          |         | 408.70  |             |             |                |            |             |
| c. Three      | or mor   | e                     |                                |        |                  |         |          |         |         |             |             |                |            |             |
| bed 1         | rms.     |                       |                                |        |                  |         |          |         |         |             |             |                |            |             |
|               |          |                       |                                |        |                  |         |          |         |         |             |             |                |            |             |
|               |          |                       |                                |        |                  |         |          |         |         |             |             |                |            |             |
|               |          | -                     | al Therapy Treat               | ment   | S                |         |          |         |         | TO          | TAL         | CCNH           | RHNS       | (Specify)   |
|               |          | are - Par             |                                |        |                  |         |          |         |         |             | 1,936       | 1,936          |            |             |
| В.            |          |                       | lusive of Part B) e Treatments |        |                  |         |          |         |         |             |             |                |            |             |
|               |          |                       | Treatments                     |        |                  |         |          |         |         |             | 9           | 9              |            |             |
| C.            | Other    | torutive              | Treatments                     |        |                  |         |          |         |         |             | 4,609       | 4,609          |            |             |
|               |          | Physical              | Therapy Treatm                 | nents  |                  |         |          |         |         |             | 6,554       | 6,554          |            |             |
|               |          |                       | Therapy Treatr                 |        |                  |         |          |         |         |             |             |                |            |             |
| A.            | Medica   | are - Par             | t B                            |        |                  |         |          |         |         |             | 198         | 198            |            |             |
| В.            |          | ,                     | lusive of Part B)              |        |                  |         |          |         |         |             |             |                |            |             |
|               |          |                       | e Treatments                   |        |                  |         |          |         |         |             |             |                |            |             |
| ~             |          | torative              | Treatments                     |        |                  |         |          |         |         |             |             |                |            |             |
|               | Other    | 1. <i>1</i>           | TI                             | 4      |                  |         |          |         |         |             | 444         | 444            |            |             |
|               |          |                       | Therapy Treatmo                |        |                  |         |          |         |         |             | 642         | 642            |            |             |
|               |          | i Occupa<br>are - Par | ational Therapy                | reat   | ments            |         |          |         |         |             | 2.400       | 2.409          |            |             |
|               |          |                       | lusive of Part B)              |        |                  |         |          |         |         |             | 2,408       | 2,408          |            |             |
| D.            |          |                       | e Treatments                   |        |                  |         |          |         |         |             |             |                |            |             |
|               |          |                       | Treatments                     |        |                  |         |          |         |         |             | 21          | 21             |            |             |
|               | Other    |                       |                                |        |                  |         |          |         |         |             | 5,089       | 5,089          |            |             |
| D.            | Total C  | Occupati              | ional Therapy T                | reatn  | ients            |         |          |         |         |             | 7,518       | 7,518          |            |             |
|               |          |                       |                                |        |                  |         |          |         |         |             |             |                |            |             |

#### **Annual Report of Long-Term Care Facility**

CSP-10 Rev. 9/2002

Report of Expenditures - Salaries & Wages

| Name of Facility 1 Emerson Drive North Operations LLC,d/b/a Kimberly Hal       | License No. |         | Report for Yea 9/30/2020 | r Ended   | Page<br>10 | of<br>37 |
|--|-------------|---------|--------------------------|-----------|------------|----------|
| Are time records maintained by all individuals receiving con                   |             | •       | Yes                      | 0         | No         |          |
| , ,  | <u> </u>    |         | Total Cost a             | and Hours |            |          |
|  |             |         | Total Cost a             | ind Hours |            |          |
|  |             |         |                          |           |            |          |
| Item   | CCNH        | Hours   | RHNS                     | Hours     | (Specify)  | Hours    |
| A. Salaries and Wages*   |             |         |                          |           |            |          |
| <ol> <li>Operators/Owners (Complete also Sec. I<br/>of Schedule A1)</li> </ol> |             |         |                          |           |            |          |
| 2. Administrator(s) (Complete also Sec. III                                    |             |         |                          |           |            |          |
| of Schedule A1)  | 186,572     | 2,160   |                          |           |            |          |
| 3. Assistant Administrator (Complete also Sec. IV                              | ,           | ,       |                          |           |            |          |
| of Schedule A1)  |             |         |                          |           |            |          |
| 4. Other Administrative Salaries (telephone                                    |             |         |                          |           |            |          |
| operator, clerks, receptionists, etc.)   | 191,599     | 7,463   |                          |           |            |          |
| 5. Dietary Service   |             |         |                          |           |            |          |
| a. Head Dietitian b. Food Service Supervisor                                   |             |         |                          |           |            |          |
| c. Dietary Workers   | +           |         |                          |           |            |          |
| 6. Housekeeping Service  |             |         |                          |           |            |          |
| a. Head Housekeeper  |             |         |                          |           |            |          |
| b. Other Housekeeping Workers  |             |         |                          |           |            |          |
| 7. Repairs & Maintenance Services  |             |         |                          |           |            |          |
| a. Engineer or Chief of Maintenance  | 76,477      | 2,587   |                          |           |            |          |
| b. Other Maintenance Workers   | 53,783      | 2,205   |                          |           |            |          |
| Laundry Service     a. Supervisor  |             |         |                          |           |            |          |
| b. Other Laundry Workers   | 24,559      | 1,294   |                          |           |            |          |
| Barber and Beautician Services   | 2.,,555     | 1,27.   |                          |           |            |          |
| 10. Protective Services  |             |         |                          |           |            |          |
| 11. Accounting Services  |             |         |                          |           |            |          |
| a. Head Accountant   |             |         |                          |           |            |          |
| b. Other Accountants 12. Professional Care of Residents                        |             |         |                          |           |            |          |
| a. Directors and Assistant Director of Nurses                                  | 168,643     | 2,316   |                          |           |            |          |
| b. RN  | 100,043     | 2,310   |                          |           |            |          |
| 1. Direct Care   | 1,192,235   | 25,662  |                          |           |            |          |
| 2. Administrative**  | 82,883      | 2,008   |                          |           |            |          |
| c. LPN   |             |         |                          |           |            |          |
| 1. Direct Care   | 1,110,046   | 28,361  |                          |           |            |          |
| 2. Administrative**  |             |         |                          |           |            |          |
| d. Aides and Attendants e. Physical Therapists                                 | 2,221,167   | 106,759 |                          |           |            |          |
| f. Speech Therapists   | +           |         |                          |           |            |          |
| g. Occupational Therapists   |             |         |                          |           |            |          |
| h. Recreation Workers  | 135,434     | 7,283   |                          |           |            |          |
| i. Physicians  |             |         |                          |           |            |          |
| Medical Director   |             |         |                          |           |            |          |
| 2. Utilization Review  |             |         |                          |           |            |          |
| 3. Resident Care*** 4. Other (Specify)   |             |         |                          |           |            |          |
| 4. Other (Specify)   |             |         |                          |           |            |          |
| j. Dentists  | †           |         |                          |           |            |          |
| k. Pharmacists   |             |         |                          |           |            |          |
| 1. Podiatrists   |             |         |                          |           |            |          |
| m. Social Workers/Case Management  | 158,714     | 5,281   |                          |           |            |          |
| n. Marketing   |             |         |                          |           |            |          |
| o. Other (Specify) See Attached Schedule                                       | 89,422      | 4,573   |                          |           |            |          |
| A-13. Total Salary Expenditures  | 5,691,532   | 197,953 |                          |           |            |          |

<sup>\*</sup> Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

<sup>\*\*</sup> Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

<sup>\*\*\*</sup> This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

#### Schedule of Other Salaries and Wages (Page 10)

|                              | CCNH |        |    |       | RHNS |    |    |       | (Specify) |   |       |   |
|------------------------------|------|--------|----|-------|------|----|----|-------|-----------|---|-------|---|
| Position                     |      | \$     | Н  | ours  |      | \$ |    | Hours | \$        |   | Hours |   |
| Ward Clerks                  | \$   | 18,548 | \$ | 824   | \$   | -  | \$ | -     | \$        | - | \$    | - |
| Central Supply               | \$   | 25,127 | \$ | 1,321 | \$   | -  | \$ | -     | \$        | - | \$    | - |
| Medical Records              | \$   | 17,990 | \$ | 979   | \$   | -  | \$ | -     | \$        | - | \$    | - |
| Coordinator-Staffing Centers | \$   | 27,756 | \$ | 1,448 | \$   | -  | \$ | -     | \$        | - | \$    | - |
|                              |      |        |    |       |      |    |    |       |           |   |       |   |
|                              |      |        |    |       |      |    |    |       |           |   |       |   |
|                              |      |        |    |       |      |    |    |       |           |   |       |   |
|                              |      |        |    |       |      |    |    |       |           |   |       |   |
|                              |      |        |    |       |      |    |    |       |           |   |       |   |
|                              |      |        |    |       |      |    |    |       |           |   |       |   |
|                              |      |        |    |       |      |    |    |       |           |   |       |   |
|                              |      |        |    |       |      |    |    |       |           |   |       |   |
|                              |      |        |    |       |      |    |    |       |           |   |       |   |
|                              |      |        |    |       |      |    |    |       |           |   |       |   |
|                              |      |        |    |       |      |    |    |       |           |   |       |   |
|                              |      |        |    |       |      |    |    |       |           |   |       |   |
|                              |      |        |    |       |      |    |    |       |           |   |       |   |
|                              |      |        |    |       |      |    |    |       |           |   |       |   |
|                              |      |        |    |       |      |    |    |       |           |   |       |   |
|                              |      |        |    |       |      |    |    |       |           |   |       |   |
| Total                        | \$   | 89,422 |    | 4,573 | \$   | -  |    | -     | \$        | - |       | - |

#### Schedule of Other Fees (Page 13)

|                    | CCNH |       |       | RHNS |    |    |       |    | (Specify) |    |     |
|--------------------|------|-------|-------|------|----|----|-------|----|-----------|----|-----|
| Service            |      | \$    | Hours |      | \$ | ]  | Hours |    | \$        | Ho | urs |
| Consulting Fees    | \$   | 1,291 | n/a   | \$   | -  | \$ | -     | \$ | -         | \$ | -   |
| Purchased Services | \$   | 500   | n/a   | \$   | -  | \$ | -     | \$ | -         | \$ | -   |
| Purchased Services | \$   | 260   | n/a   | \$   | -  | \$ | -     | \$ | -         | \$ | -   |
| Purchased Services | \$   | 89    | n/a   | \$   | -  | \$ | -     | \$ | -         | \$ | -   |
| Purchased Services | \$   | 34    | n/a   | \$   | -  | \$ | -     | \$ | -         | \$ | -   |
| 0                  | \$   | -     | n/a   | \$   | -  | \$ | -     | \$ | -         | \$ | -   |
|                    |      |       |       |      |    |    |       |    |           |    |     |
|                    |      |       |       |      |    |    |       |    |           |    |     |
|                    |      |       |       |      |    |    |       |    |           |    |     |
|                    |      |       |       |      |    |    |       |    |           |    |     |
|                    |      |       |       |      |    |    |       |    |           |    |     |
|                    |      |       |       |      |    |    |       |    |           |    |     |
|                    |      |       |       |      |    |    |       |    |           |    |     |
|                    |      |       |       |      |    |    |       |    |           |    |     |
|                    |      |       |       |      |    |    |       |    |           |    |     |
|                    |      |       |       |      |    |    |       |    |           |    |     |
|                    |      |       |       |      |    |    |       |    |           |    |     |
|                    |      |       |       |      |    |    |       |    |           |    |     |
| Total              | \$   | 2,174 | -     | \$   | -  |    | -     | \$ | -         |    | -   |

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#### **Annual Report of Long-Term Care Facility**

CSP-11 Rev. 10/2005

# Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties\*

| Name of Facility   |             |            |            | License No.                                 |                     | Report for     | Year Ended               | Page                    | of             |              |
|--|-------------|------------|------------|---|---------------------|----------------|--------------------------|-------------------------|----------------|--------------|
| 1 Emerson Drive North Operation  | s LLC,d/b/a | Kimberly I | Hall North | 2376  |                     | 9/30/2020      |                          |                         | 11             | 37           |
|  |             | Salary Pai | d          | Fringe Benefits<br>and/or Other<br>Payments | Full Description of | Total<br>Hours | Line Where<br>Claimed on | Name and Address of All | Total<br>Hours | Compensation |
| Name   | CCNH        | RHNS       | (Specify)  | (describe fully)                            | Services Rendered   | Worked         | Page 10                  | Other Employment**      | Worked         | Received     |
| Section I - Operators/Owners   |             |            |            |   |                     |                |                          |                         |                |              |
|  |             |            |            |   |                     |                |                          |                         |                |              |
| Section II. Other mileted  |             |            |            |   |                     |                |                          |                         |                |              |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who are identified on Page 12). |             |            |            |   |                     |                |                          |                         |                |              |
|  |             |            |            |   |                     |                |                          |                         |                |              |
|  |             |            |            |   |                     |                |                          |                         |                |              |
|  |             |            |            |   |                     |                |                          |                         |                |              |
|  |             |            |            |   |                     |                |                          |                         |                |              |

<sup>\*</sup> No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

<sup>\*\*</sup> Include all employment worked during the cost year.

#### **Annual Report of Long-Term Care Facility**

CSP-12 Rev. 10/2005

# Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties\*

| Name of Facility (as licensed)           |             |            |             | License No.   |  | Report for Y             | ear Ended                           |  | Page                     | of                       |
|--|-------------|------------|-------------|---|--|--------------------------|-------------------------------------|--|--------------------------|--------------------------|
| 1 Emerson Drive North Operations         | s LLC,d/b/a | Kimberly   | Hall North  | 2376  |  | 9/30/2020                |                                     |  | 12                       | 37                       |
| Name                                     | CCNH        | Salary Pai | d (Specify) | Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered | Total<br>Hours<br>Worked | Line Where<br>Claimed on<br>Page 10 | Name and Address of All Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |
| Section III - Administrators***          | 001111      | Tanto      | (specify)   | (desertee raily)  | Services rendered                        | Worked                   | 1 450 10                            | Outer Employment                           | Worker                   | Received                 |
| Elza Augustin                            | 4,192       |            |             |   | Management of<br>Center                  | 80                       | 2                                   |  |                          |                          |
| Wood,Courtney 10/1/19-<br>9/26/2020      | 182,379     |            |             |   | Management of<br>Center                  | 2,080                    | 2                                   |  |                          |                          |
|  |             |            |             |   | Management of<br>Center                  |                          | 2                                   |  |                          |                          |
| Section IV - Assistant<br>Administrators |             |            |             |   |  |                          |                                     |  |                          |                          |
|  |             |            |             |   |  |                          |                                     |  |                          |                          |
|  |             |            |             |   |  |                          |                                     |  |                          |                          |
|  |             |            |             |   |  |                          |                                     |  |                          |                          |
|  |             |            |             |   |  |                          |                                     |  |                          |                          |

<sup>\*</sup>No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

<sup>\*\*</sup> Include <u>all</u> other employment worked during the cost year.

<sup>\*\*\*</sup> If more than one Administrator is reported, include dates of employment for each.

CSP-13 Rev. 9/2002

**B.** Report of Expenditures - Professional Fees

| B. Report of Expenditures - Professional Fees                                    |             |  |              |           |           |          |  |  |  |  |  |
|--|-------------|--|--------------|-----------|-----------|----------|--|--|--|--|--|
| Name of Facility   | License No. |  | Report for Y | ear Ended | Page      | of<br>37 |  |  |  |  |  |
| 1 Emerson Drive North Operations LLC,d/b/a Kimb                                  | 237         | 2376 9/30/2020 13 Total Cost and Hours |              |           |           |          |  |  |  |  |  |
|  |             |  | Total Cost   | and Hours | 1         |          |  |  |  |  |  |
|  |             |  |              |           |           |          |  |  |  |  |  |
| Τ.   | COM         |  | DIDIC        |           | (0 :0)    | TT       |  |  |  |  |  |
| Item   | CCNH        | Hours                                  | RHNS         | Hours     | (Specify) | Hours    |  |  |  |  |  |
| B. Direct care consultants paid on a fee   |             |  |              |           |           |          |  |  |  |  |  |
| for service basis in lieu of salary (For all such services complete Schedule B1) |             |  |              |           |           |          |  |  |  |  |  |
| Dietitian  |             |  |              |           |           |          |  |  |  |  |  |
| 2. Dentist   | 35,062      | 240                                    |              |           |           |          |  |  |  |  |  |
| 3. Pharmacist  | 13,518      | 276                                    |              |           |           |          |  |  |  |  |  |
| 4. Podiatrist  | 13,310      | 210                                    |              |           |           |          |  |  |  |  |  |
| 5. Physical Therapy  |             |  |              |           |           |          |  |  |  |  |  |
| a. Resident Care   | 177,798     | 2,436                                  |              |           |           |          |  |  |  |  |  |
| b. Other   | ,           | ,                                      |              |           |           |          |  |  |  |  |  |
| 6. Social Worker   |             |  |              |           |           |          |  |  |  |  |  |
| 7. Recreation Worker   |             |  |              |           |           |          |  |  |  |  |  |
| 8. Physicians  |             |  |              |           |           |          |  |  |  |  |  |
| a. Medical Director (entire facility)  | 30,353      | 161                                    |              |           |           |          |  |  |  |  |  |
| b. Utilization Review  |             |  |              |           |           |          |  |  |  |  |  |
| (Title 18 and 19 only) monthly meeting   |             |  |              |           |           |          |  |  |  |  |  |
| c. Resident Care**   |             |  |              |           |           |          |  |  |  |  |  |
| d. Administrative Services facility  |             |  |              |           |           |          |  |  |  |  |  |
| 1. Infection Control Committee   |             |  |              |           |           |          |  |  |  |  |  |
| (Quarterly meetings) 2. Pharmaceutical Committee                                 |             |  |              |           |           |          |  |  |  |  |  |
| (Quarterly meetings)   |             |  |              |           |           |          |  |  |  |  |  |
| 3. Staff Development Committee   |             |  |              |           |           |          |  |  |  |  |  |
| (Once annually)  |             |  |              |           |           |          |  |  |  |  |  |
| e. Other (Specify)   |             |  |              |           |           |          |  |  |  |  |  |
|  |             |  |              |           |           |          |  |  |  |  |  |
| 9. Speech Therapist  |             |  |              |           |           |          |  |  |  |  |  |
| a. Resident Care   | 21,616      | 277                                    |              |           |           |          |  |  |  |  |  |
| b. Other   |             |  |              |           |           |          |  |  |  |  |  |
| 10. Occupational Therapist   |             |  |              |           |           |          |  |  |  |  |  |
| a. Resident Care   | 91,362      | 1,252                                  |              |           |           |          |  |  |  |  |  |
| b. Other   |             |  |              |           |           |          |  |  |  |  |  |
| 11. Nurses and aides and attendants  |             |  |              |           |           |          |  |  |  |  |  |
| a. RN  |             |  |              |           |           |          |  |  |  |  |  |
| 1. Direct Care   | 43,633      | 728                                    |              |           |           |          |  |  |  |  |  |
| 2. Administrative***   |             |  |              |           |           |          |  |  |  |  |  |
| b. LPN   |             |  |              |           |           |          |  |  |  |  |  |
| 1. Direct Care   | 15,865      | 375                                    |              |           |           |          |  |  |  |  |  |
| 2. Administrative***   |             |  |              |           |           |          |  |  |  |  |  |
| c. Aides   | 3,010       | 123                                    |              |           |           |          |  |  |  |  |  |
| d. Other   |             |  |              |           |           |          |  |  |  |  |  |
| 12. Other (Specify)  | 2.1-1       |  |              |           |           |          |  |  |  |  |  |
| See Attached Schedule  | 2,174       |  |              |           |           |          |  |  |  |  |  |
| 3-13 Total Fees Paid in Lieu of Salaries   | 434,392     | 5,866                                  |              |           |           |          |  |  |  |  |  |

<sup>\*</sup> Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

<sup>\*\*</sup> This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

<sup>\*\*\*</sup> Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

### Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis\*

| Name of Facility  | License No.                                   |           | Report for         | Year Ended | Page of                |  |  |  |
|---|---|-----------|--------------------|------------|------------------------|--|--|--|
| 1 Emerson Drive North Operations LLC,d/   | b/a Kimberly 2376                             | D 1 : 100 | 9/30/2020          | 1          | 14 37                  |  |  |  |
| Name & Address of Individual  | Enll Evaluation of Commiss                    |           | * to Owners,       |            |                        |  |  |  |
| Name & Address of Individual  | Full Explanation of Service                   | Yes       | rs, Officers<br>No | Expiai     | nation of Relationship |  |  |  |
| Genesis Eldercare Hospitality Services, 101 East  | Dietary Services                              |           |                    | Common Own | ership                 |  |  |  |
| State Street, Kennett Square, PA 19348  |   | •         | 0                  |            | erom.p                 |  |  |  |
| Genesis Eldercare Rehabilitation Services, 101<br>East State Street, Kennett Square, PA 19348 | Physical, Occupational, and Speech<br>Therapy | •         | 0                  | Common Own | -                      |  |  |  |
| Genesis Eldercare Physician Services, 101 East<br>State Street, Kennett Square, PA 19348      | Medical Director                              | •         | 0                  | Common Own | ership                 |  |  |  |
| Genesis Eldercare Staffing Services, 101 East<br>State Street, Kennett Square, PA 19348       | Nursing Pool                                  | •         | 0                  | Common Own | ership                 |  |  |  |
| Respiratory Health Services, 515 Fairmount Ave, 6th Floor, Suite 600, Towson, MD 21286        | Respiratory and Oxygen Supplies               | •         | 0                  | Common Own | ership                 |  |  |  |
|   |   | 0         | •                  |            |                        |  |  |  |
|   |   | 0         | •                  |            |                        |  |  |  |
|   |   | 0         | •                  |            |                        |  |  |  |
|   |   | 0         | •                  |            |                        |  |  |  |
|   |   | 0         | •                  |            |                        |  |  |  |
|   |   | 0         | •                  |            |                        |  |  |  |
|   |   | 0         | •                  |            |                        |  |  |  |
|   |   | 0         | •                  |            |                        |  |  |  |
|   |   | 0         | •                  |            |                        |  |  |  |
|   |   | 0         | •                  |            |                        |  |  |  |
|   |   | 0         | •                  |            |                        |  |  |  |
|   |   | 0         | •                  |            |                        |  |  |  |
|   |   | 0         | •                  |            |                        |  |  |  |
|   |   | 0         | •                  |            |                        |  |  |  |
|   |   | 0         | •                  |            |                        |  |  |  |
|   |   | 0         | •                  |            |                        |  |  |  |
|   |   | 0         | •                  |            |                        |  |  |  |

<sup>\*</sup> Use additional sheets if necessary.

<sup>\*\*</sup> Refer to Page 4 for definition of related.

## C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility License No.                            | Report for Yo     | ear Ended | Page | of        |
|---|-------------------|-----------|------|-----------|
| 1 Emerson Drive North Operations LLC,d/b/a Ki 2376      | 9/30/2020         |           | 15   | 37        |
|   |                   |           |      |           |
|   |                   |           |      |           |
| Item  | Total             | CCNH      | RHNS | (Specify) |
| 1. Administrative and General                           |                   |           |      |           |
| a. Employee Health & Welfare Benefits                   |                   |           |      |           |
| 1. Workmen's Compensation                               | \$<br>275,696     | 275,696   |      |           |
| 2. Disability Insurance                                 | \$                |           |      |           |
| 3. Unemployment Insurance                               | \$<br>40,321      | 40,321    |      |           |
| 4. Social Security (F.I.C.A.)                           | \$<br>424,572     | 424,572   |      |           |
| 5. Health Insurance                                     | \$<br>511,156     | 511,156   |      |           |
| 6. Life Insurance (employees only)                      |                   |           |      |           |
| (not-owners and not-operators)                          | \$                |           |      |           |
| 7. Pensions (Non-Discriminatory)                        | \$<br>194,669     | 194,669   |      |           |
| (not-owners and not-operators)                          |                   |           |      |           |
| 8. Uniform Allowance                                    | \$                |           |      |           |
| 9. Other ( <i>Specify</i> )                             | \$<br>30,818      | 30,818    |      |           |
| See Attached Schedule                                   |                   |           |      |           |
| b. Personal Retirement Plans, Pensions, and             | \$                |           |      |           |
| Profit Sharing Plans for Owners and                     |                   |           |      |           |
| Operators (Discriminatory)*                             |                   |           |      |           |
|   |                   |           |      |           |
| c. Bad Debts*   | \$<br>78,895      | 78,895    |      |           |
| d. Accounting and Auditing                              | \$                |           |      |           |
| e. Legal (Services should be fully described on Page 7) | \$<br>5,100       | 5,100     |      |           |
| f. Insurance on Lives of Owners and                     | \$                |           |      |           |
| Operators (Specify)*                                    |                   |           |      |           |
| g. Office Supplies                                      | \$<br>17,367      | 17,367    |      |           |
| h. Telephone and Cellular Phones                        |                   |           |      |           |
| 1. Telephone & Pagers                                   | \$<br>43,966      | 43,966    |      |           |
| 2. Cellular Phones                                      | \$<br>1,885       | 1,885     |      |           |
| i. Appraisal (Specify purpose and                       | \$                |           |      |           |
| attach copy )*  |                   |           |      |           |
|   |                   |           |      |           |
| j. Corporation Business Taxes (franchise tax)           | \$                |           |      |           |
| k. Other Taxes (Not related to property - See Page 22)  |                   |           |      |           |
| 1. Income*  | \$<br><b>7</b> 00 | 700       |      |           |
| 2. Other (Specify)                                      | \$<br>509         | 509       |      |           |
| See Attached Schedule                                   | <br>061.065       | 0.61.0.65 |      |           |
| 3. Resident Day User Fee                                | \$<br>861,063     | 861,063   |      |           |
| Subtotal  | \$<br>2,486,016   | 2,486,016 |      |           |

<sup>\*</sup> Facility should self-disallow the expense on Page 28 of the Cost Report.

(Carry Subtotals forward to next page)

## \*\*\* DO NOT Include Holiday Parties / Awards / Gifts to Staff

Attachment Page 15

#### **Schedule of Other Employee Benefits**

| Description             | CCNH         | RHNS    | (  | Specify) |
|-------------------------|--------------|---------|----|----------|
| Benefit Allocations     | \$<br>403    | \$<br>- | \$ | -        |
| Union Health & Welfare  | \$<br>(7)    | \$<br>- | \$ | -        |
| Union Health & Welfare  | \$<br>886    | \$<br>- | \$ | -        |
| Union Health & Welfare  | \$<br>252    | \$<br>- | \$ | -        |
| Union Health & Welfare  | \$<br>391    | \$<br>- | \$ | -        |
| Union Health & Welfare  | \$<br>(4)    | \$<br>- | \$ | -        |
| Union Health & Welfare  | \$<br>(28)   | \$<br>- | \$ | -        |
| Union Health & Welfare  | \$<br>(19)   | \$<br>- | \$ | -        |
| Union Health & Welfare  | \$<br>21,748 | \$<br>- | \$ | -        |
| Union Health & Welfare  | \$<br>542    | \$<br>- | \$ | -        |
| Employee Benefits-Other | \$<br>6,653  | \$<br>- | \$ | -        |
|                         |              |         |    |          |
|                         |              |         |    |          |
|                         |              |         |    |          |
|                         |              |         |    |          |
|                         |              |         |    |          |
|                         |              |         |    |          |
|                         |              |         |    |          |
| Total                   | \$<br>30,818 | \$<br>- | \$ | -        |

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#### **Schedule of Other Taxes**

| Description | CCNH      | RHNS    | (Specify) |   |
|-------------|-----------|---------|-----------|---|
| Sales Tax   | \$<br>509 | \$<br>- | \$        | - |
| Sales Tax   | \$<br>-   | \$<br>- | \$        | - |
| 0           | \$<br>-   | \$<br>- | \$        | - |
| 0           | \$<br>-   | \$<br>- | \$        | - |
| Total       | \$<br>509 | \$<br>- | \$        | - |

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### C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Item  | Name of Facility License No.                                |       | Report for ` | Year Ended | Page | of        |
|---|---|-------|--------------|------------|------|-----------|
| Subtotals Brought Forward: 2,486,016   2,486,016   1. Travel and Entertainment   1. Resident Travel and Entertainment   2. Holiday Parties for Staff   S   267   267   267   3. Gifts to Staff and Residents   S   1,336   1,336   3. Gifts to Staff and Residents   S   1,336   1,336   3. Gifts to Staff and Residents   S   1,336   1,336   3. Gifts to Expenses Related to Seminars and Conventions   S   475   47      | · ·   |       | •            |            | -    | 37        |
| Subtotals Brought Forward:   2,486,016   2,486,016   1. Travel and Entertainment   1. Resident Travel and Entertainment   \$  | , , ,   |       |              |            |      |           |
| Subtotals Brought Forward:   2,486,016   2,486,016   1. Travel and Entertainment   1. Resident Travel and Entertainment   \$  |   |       |              |            |      |           |
| Subtotals Brought Forward:   2,486,016   2,486,016   1. Travel and Entertainment   1. Resident Travel and Entertainment   \$  | Item  |       | Total        | CCNH       | RHNS | (Specify) |
| 1. Travel and Entertainment   1. Resident Travel and Entertainment   S   267   267   3. Giffs to Staff and Residents   S  |   | ward: |              |            |      | (1 )      |
| 2. Holiday Parties for Staff   \$ 267 267   |   |       |              |            |      |           |
| 3. Gifts to Staff and Residents 4. Employee Travel 5. Education Expenses Related to Seminars and Conventions 6. Automobile Expense (not purchase or depreciation) 7. Other (Specify) See Attached Schedule m. Other Administrative and General Expenses 1. Advertising Help Wanted (all such expenses) 2. Advertising Telephone Directory (all such expenses) 8. 8 8. 8 8. 8 8. 8 8. 8 8. 8 8. 9 8. 9   | Resident Travel and Entertainment                           | \$    |              |            |      |           |
| 3. Gifts to Staff and Residents 4. Employee Travel 5. Education Expenses Related to Seminars and Conventions 6. Automobile Expense (not purchase or depreciation) 7. Other (Specify) See Attached Schedule m. Other Administrative and General Expenses 1. Advertising Help Wanted (all such expenses) 2. Advertising Telephone Directory (all such expenses) 8. 8 8. 8 8. 8 8. 8 8. 8 8. 8 8. 9 8. 9   | 2. Holiday Parties for Staff                                | \$    | 267          | 267        |      |           |
| 5. Education Expenses Related to Seminars and Conventions \$ 475 475 6. Automobile Expense (not purchase or depreciation) \$ 7. Other (Specify) \$ 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8  |   | \$    |              |            |      |           |
| 6. Automobile Expense (not purchase or depreciation)  7. Other (Specify) See Attached Schedule  m. Other Administrative and General Expenses  1. Advertising Help Wanted (all such expenses) \$\frac{8}{8}\$  2. Advertising Telephone Directory (all such expenses) *** \$\frac{1}{8}\$  3. Advertising Other (Specify) *** \$\frac{1}{8}\$  5. Medical Records  6. Barber and Beauty Supplies (if this service is supplied directly and not by contract or fee for service)***  7. Postage  * 8. Dues and Membership Fees to Professional Associations (Specify) See Attached Schedule  8a. Dues to Chamber of Commerce & Other Non-Allowable Org.*** \$\frac{5}{35}\$  9. Subscriptions  10. Contributions*** \$\frac{7}{33}\$  See Attached Schedule  11. Services Provided by Contract (Specify and Complete Schedule C-2, Page 21 for each firm or individual)  12. Administrative Management Services** \$\frac{447,393}{447,393}\$  48,648  48,648  48,648  58 A Bue Attached Schedule  13. Other (Specify) See Attached Schedule   | 4. Employee Travel  | \$    | 1,336        | 1,336      |      |           |
| 7. Other (Specify) See Attached Schedule  m. Other Administrative and General Expenses 1. Advertising Help Wanted (all such expenses) 2. Advertising Telephone Directory (all such expenses)***  3. Advertising Other (Specify)*** See Attached Schedule  4. Fund-Raising*** 5. Medical Records 6. Barber and Beauty Supplies (if this service is supplied directly and not by contract or fee for service)***  7. Postage  * S. Dues and Membership Fees to Professional Associations (Specify) See Attached Schedule  8a. Dues to Chamber of Commerce & Other Non-Allowable Org.***  5. South Contributions** See Attached Schedule  11. Services Provided by Contract (Specify and Complete Schedule C-2, Page 21 for each firm or individual)  12. Administrative Management Services**  447,393 447,393 13. Other (Specify) See Attached Schedule  | 5. Education Expenses Related to Seminars and Conventions   | \$    | 475          | 475        |      |           |
| See Attached Schedule  m. Other Administrative and General Expenses  1. Advertising Help Wanted (all such expenses)  2. Advertising Telephone Directory (all such expenses)***  3. Advertising Other (Specify)***  See Attached Schedule  4. Fund-Raising***  5. Medical Records  6. Barber and Beauty Supplies (if this service is supplied directly and not by contract or fee for service)***  7. Postage  * 8. Dues and Membership Fees to Professional  Associations (Specify)  See Attached Schedule  8a. Dues to Chamber of Commerce & Other Non-Allowable Org,***  \$ 5,034  * 8. Dues to Chamber of Commerce & Other Non-Allowable Org,***  \$ 535  9. Subscriptions  \$ 111  10. Contributions***  See Attached Schedule  11. Services Provided by Contract (Specify and Complete  Schedule C-2, Page 21 for each firm or individual)  12. Administrative Management Services**  \$ 447,393  447,393  447,393  447,393  5ee Attached Schedule   | 6. Automobile Expense (not purchase or depreciation)        | \$    |              |            |      |           |
| m. Other Administrative and General Expenses  1. Advertising Help Wanted (all such expenses)  2. Advertising Telephone Directory (all such expenses) *** \$  3. Advertising Other (Specify)***  See Attached Schedule  4. Fund-Raising***  5. Medical Records  6. Barber and Beauty Supplies (if this service is supplied directly and not by contract or fee for service)***  7. Postage  * 8. Dues and Membership Fees to Professional Associations (Specify) See Attached Schedule  8a. Dues to Chamber of Commerce & Other Non-Allowable Org.***  9. Subscriptions  10. Contributions*** See Attached Schedule  11. Services Provided by Contract (Specify and Complete Schedule C-2, Page 21 for each firm or individual)  12. Administrative Management Services**  \$ 447,393  48,648  48,648  5 447,393  447,393  13. Other (Specify) See Attached Schedule   | 7. Other ( <i>Specify</i> )                                 | \$    |              |            |      |           |
| 1. Advertising Help Wanted (all such expenses)       \$       8       8         2. Advertising Telephone Directory (all such expenses)       \$       12,169         3. Advertising Other (Specify)***       \$       12,169         See Attached Schedule       \$       12,169         4. Fund-Raising***       \$       \$         5. Medical Records       \$       \$         6. Barber and Beauty Supplies (if this service is supplied directly and not by contract or fee for service)***       \$         7. Postage       \$       5,034       5,034         * 8. Dues and Membership Fees to Professional Associations (Specify)       \$       9,479       9,479         Associations (Specify)       \$       535       535       535         9. Subscriptions       \$       111       111       111         10. Contributions***       \$       733       733       733         See Attached Schedule       \$       3,608       3,608       3,608         11. Services Provided by Contract (Specify and Complete Schedule C-2, Page 21 for each firm or individual)       \$       447,393       447,393       447,393         12. Administrative Management Services**       \$       447,393       447,393       448,648         See Attached Schedule       \$ <td>See Attached Schedule</td> <td></td> <td></td> <td></td> <td></td> <td></td>   | See Attached Schedule                                       |       |              |            |      |           |
| 2. Advertising Telephone Directory (all such expenses )*** \$ 3. Advertising Other (Specify)*** \$ 5. Light See Attached Schedule  4. Fund-Raising*** \$ 5. Medical Records 6. Barber and Beauty Supplies (if this service is supplied directly and not by contract or fee for service)***  7. Postage \$ 5,034 | m. Other Administrative and General Expenses                |       |              |            |      |           |
| 3. Advertising Other (Specify)*** See Attached Schedule  4. Fund-Raising** S. Medical Records S. Medical Rec    | 1. Advertising Help Wanted (all such expenses)              | \$    | 8            | 8          |      |           |
| See Attached Schedule  4. Fund-Raising***  5. Medical Records  6. Barber and Beauty Supplies (if this service is supplied directly and not by contract or fee for service)***  7. Postage  \$ 5,034 5,034  * 8. Dues and Membership Fees to Professional \$ 9,479 9,479  Associations (Specify)  See Attached Schedule  8a. Dues to Chamber of Commerce & Other Non-Allowable Org.*** \$ 535 535  9. Subscriptions  \$ 111 111  10. Contributions***  \$ 733 733  See Attached Schedule  11. Services Provided by Contract (Specify and Complete \$ 3,608 3,608 Schedule C-2, Page 21 for each firm or individual)  12. Administrative Management Services**  \$ 447,393 447,393  13. Other (Specify)  \$ 48,648 48,648   | 2. Advertising Telephone Directory (all such expenses )***  | \$    |              |            |      |           |
| 4. Fund-Raising***  5. Medical Records  6. Barber and Beauty Supplies (if this service is supplied directly and not by contract or fee for service)***  7. Postage  * S. Dues and Membership Fees to Professional Associations (Specify) See Attached Schedule  8a. Dues to Chamber of Commerce & Other Non-Allowable Org.***  9. Subscriptions  10. Contributions*** See Attached Schedule  11. Services Provided by Contract (Specify and Complete Schedule C-2, Page 21 for each firm or individual)  12. Administrative Management Services**  \$ 447,393 447,393  13. Other (Specify) See Attached Schedule  | 3. Advertising Other (Specify)***                           | \$    | 12,169       | 12,169     |      |           |
| 5. Medical Records 6. Barber and Beauty Supplies (if this service is supplied directly and not by contract or fee for service)***  7. Postage \$ 5,034 5,034    * 8. Dues and Membership Fees to Professional \$ 9,479   Associations (Specify) See Attached Schedule  8a. Dues to Chamber of Commerce & Other Non-Allowable Org.*** \$ 535    9. Subscriptions \$ 111   111   10. Contributions*** \$ 733   See Attached Schedule  11. Services Provided by Contract (Specify and Complete \$ 3,608   Schedule C-2, Page 21 for each firm or individual)  12. Administrative Management Services** \$ 447,393   13. Other (Specify) \$ 48,648   See Attached Schedule  | See Attached Schedule                                       |       |              |            |      |           |
| 6. Barber and Beauty Supplies (if this service is supplied directly and not by contract or fee for service)***  7. Postage \$ 5,034 5,034   | 4. Fund-Raising***  | \$    |              |            |      |           |
| directly and not by contract or fee for service)***  7. Postage \$ 5,034 5,034  | 5. Medical Records  | \$    |              |            |      |           |
| directly and not by contract or fee for service)***  7. Postage \$ 5,034 5,034  | 6. Barber and Beauty Supplies (if this service is supplied  | \$    |              |            |      |           |
| * 8. Dues and Membership Fees to Professional Associations (Specify) See Attached Schedule  8a. Dues to Chamber of Commerce & Other Non-Allowable Org.*** \$ 535 535  9. Subscriptions \$ 111 111  10. Contributions*** \$ 733 733 See Attached Schedule  11. Services Provided by Contract (Specify and Complete \$ 3,608 3,608 Schedule C-2, Page 21 for each firm or individual)  12. Administrative Management Services** \$ 447,393 447,393  13. Other (Specify) \$ 48,648 48,648 See Attached Schedule  |   |       |              |            |      |           |
| Associations (Specify) See Attached Schedule  8a. Dues to Chamber of Commerce & Other Non-Allowable Org.*** \$ 535 535  9. Subscriptions \$ 111 111  10. Contributions*** \$ 733 733 See Attached Schedule  11. Services Provided by Contract (Specify and Complete \$ 3,608 3,608 Schedule C-2, Page 21 for each firm or individual)  12. Administrative Management Services** \$ 447,393 447,393  13. Other (Specify) \$ 48,648 48,648 See Attached Schedule  | 7. Postage  | \$    | 5,034        | 5,034      |      |           |
| See Attached Schedule  8a. Dues to Chamber of Commerce & Other Non-Allowable Org.*** \$ 535 535  9. Subscriptions \$ 111 111  10. Contributions*** \$ 733 733  See Attached Schedule  11. Services Provided by Contract (Specify and Complete \$ 3,608 3,608 Schedule C-2, Page 21 for each firm or individual)  12. Administrative Management Services** \$ 447,393 447,393  13. Other (Specify) \$ 48,648 48,648  See Attached Schedule   | * 8. Dues and Membership Fees to Professional               | \$    | 9,479        | 9,479      |      |           |
| 8a. Dues to Chamber of Commerce & Other Non-Allowable Org.*** \$ 535 535 9. Subscriptions \$ 111 111 111 111 111 111 111 111 111  | Associations (Specify)                                      |       |              |            |      |           |
| 9. Subscriptions \$ 111 111 111 111 110. Contributions*** \$ 733 733 See Attached Schedule  11. Services Provided by Contract (Specify and Complete \$ 3,608 3,608 Schedule C-2, Page 21 for each firm or individual)  12. Administrative Management Services** \$ 447,393 447,393 13. Other (Specify) \$ 48,648 48,648 See Attached Schedule   | See Attached Schedule                                       |       |              |            |      |           |
| 10. Contributions*** See Attached Schedule  11. Services Provided by Contract (Specify and Complete Schedule C-2, Page 21 for each firm or individual)  12. Administrative Management Services** See Attached Schedule  See Attached Schedule  \$ 733   | 8a. Dues to Chamber of Commerce & Other Non-Allowable Org.* | ** \$ | 535          | 535        |      |           |
| See Attached Schedule  11. Services Provided by Contract (Specify and Complete \$ 3,608 \$ 3,608 \$ Schedule C-2, Page 21 for each firm or individual)  12. Administrative Management Services** \$ 447,393 \$ 447,393 \$ 13. Other (Specify) \$ 48,648 \$ 48,648 \$ See Attached Schedule  | 9. Subscriptions  | \$    | 111          | 111        |      |           |
| 11. Services Provided by Contract (Specify and Complete Schedule C-2, Page 21 for each firm or individual)  12. Administrative Management Services**  13. Other (Specify) See Attached Schedule  \$ 3,608  447,393  447,393  \$ 48,648  48,648  | 10. Contributions***  | \$    | 733          | 733        |      |           |
| Schedule C-2, Page 21 for each firm or individual)  12. Administrative Management Services**  13. Other (Specify)  See Attached Schedule  Schedule  \$ 447,393   447,39   | See Attached Schedule                                       |       |              |            |      |           |
| 12. Administrative Management Services**  13. Other (Specify)  See Attached Schedule  \$ 447,393   447,393    \$ 48,648   48,648  | 11. Services Provided by Contract (Specify and Complete     | \$    | 3,608        | 3,608      |      |           |
| 13. Other (Specify) \$ 48,648 48,648 See Attached Schedule  | Schedule C-2, Page 21 for each firm or individual)          |       |              |            |      |           |
| See Attached Schedule   | 12. Administrative Management Services**                    | \$    | 447,393      | 447,393    |      |           |
|   | 13. Other (Specify)   | \$    | 48,648       | 48,648     | _    |           |
| CIATION AND CONTRACTOR OF CONTRACTOR  | See Attached Schedule                                       |       |              |            |      |           |
| C-14 Total Administrative & General Expenditures   \$   3,015,811   3,015,811   | C-14 Total Administrative & General Expenditures            | \$    | 3,015,811    | 3,015,811  |      |           |

<sup>\*</sup> Do not include Subscriptions, which should go in item 9.

<sup>\*\*</sup> Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

<sup>\*\*\*</sup> Facility should self-disallow the expense on Page 28 of the Cost Report.

#### Schedule of Other Travel and Entertainment

| Description                          | CCNH    | RHNS |   | (Specify) |   |
|--------------------------------------|---------|------|---|-----------|---|
| 0                                    | \$<br>- | \$   | - | \$        | - |
| 0                                    | \$<br>- | \$   | - | \$        | - |
| 0                                    | \$<br>- | \$   | - | \$        | - |
| 0                                    | \$<br>- | \$   | - | \$        | - |
| 0                                    | \$<br>- | \$   | - | \$        | - |
| 0                                    | \$<br>- | \$   | - | \$        | - |
| 0                                    | \$<br>- | \$   | - | \$        | - |
| Total Other Travel and Entertainment | \$<br>- | \$   | - | \$        | - |

#### Schedule of Other Advertising

| Description                    | CCNH |        | RHNS |   | (Specify) |   |
|--------------------------------|------|--------|------|---|-----------|---|
| Advertising                    | \$   | 2,058  | \$   | - | \$        | - |
| Marketing Expense              | \$   | 7,383  | \$   | - | \$        | - |
| Marketing Exp- Corporate Spend | \$   | 2,879  | \$   | - | \$        | - |
| Marketing Exp- Corporate Spend | \$   | (151)  | \$   | - | \$        | - |
| 0                              | \$   | -      | \$   | - | \$        | - |
| 0                              | \$   | -      | \$   | - | \$        | - |
| 0                              | \$   | -      | \$   | - | \$        | - |
| 0                              | \$   | -      | \$   | - | \$        | - |
| Total Other Advertising        | \$   | 12,169 | \$   |   | \$        | - |

#### Schedule of Dues

| Description                 | CCNH         | RHNS    |    | Specify) |
|-----------------------------|--------------|---------|----|----------|
| Licenses & Certifications   | \$<br>10,014 | \$<br>- | \$ | -        |
| Dues to Chamber of Commerce | \$<br>(535)  | \$<br>- | \$ | -        |
| 0                           | \$<br>-      | \$<br>- | \$ | -        |
| 0                           | \$<br>-      | \$<br>- | \$ | -        |
| 0                           | \$<br>-      | \$<br>- | \$ | -        |
| 0                           | \$<br>-      | \$<br>- | \$ | -        |
| 0                           | \$<br>-      | \$<br>- | \$ | -        |
| 0                           | \$<br>-      | \$<br>- | \$ | -        |
| 0                           | \$<br>-      | \$<br>- | \$ | -        |
| 0                           | \$<br>-      | \$<br>- | \$ | -        |
| Total Dues                  | \$<br>9,479  | \$<br>- | \$ | -        |

#### Schedule of Contributions

| Description             | CCNH |         | RHNS    | (Specify) |   |
|-------------------------|------|---------|---------|-----------|---|
| Contributions           | \$   | (1,200) | \$<br>- | \$        | - |
| Political Contributions | \$   | 1,933   | \$<br>- | \$        | - |
| 0                       | \$   | -       | \$<br>- | \$        | - |
| Total Contributions     | \$   | 733     | \$<br>- | \$        | - |

#### Schedule of Other Administrative and General

| Description                            | CCNH          | RHNS            | (Speci | fy) |
|--|---------------|-----------------|--------|-----|
| Bank Service Charges                   | \$<br>12,095  | \$ -            | \$     | -   |
| Collection Fees                        | \$<br>21,510  | self-disallowed | \$     | -   |
| Education Expense                      | \$<br>6       | \$ -            | \$     | -   |
| Employee Physicals                     | \$<br>8,633   | \$ -            | \$     | -   |
| Employee Relations                     | \$<br>5,493   | \$ -            | \$     | -   |
| Printing                               | \$<br>292     | S -             | \$     | -   |
| Training Expense                       | \$<br>208     | S -             | \$     | -   |
| Fines & Penalties                      | \$<br>-       | self-disallowed | \$     | -   |
| Miscellaneous                          | \$<br>673     | \$ -            | \$     | -   |
| Rental Expense                         | \$<br>4,437   | \$ -            | \$     | -   |
| Accrued Expense Estimation             | \$<br>(4,821) | self-disallowed | \$     | -   |
| Landlord Operating Taxes               | \$<br>-       | \$ -            | \$     | -   |
| State Tax Annual Report Filing         | \$<br>20      | S -             | \$     | -   |
| Recruiting Fees                        | \$<br>-       | S -             | \$     | -   |
| Recruiting Fees                        | \$<br>-       | \$ -            | \$     | -   |
| Recruiting Fees                        | \$<br>-       | \$ -            | \$     | -   |
| Uniforms                               | \$<br>101     | \$ -            | \$     | -   |
| 0                                      | \$<br>-       | S -             | \$     | -   |
| 0                                      | \$<br>-       | \$ -            | \$     | -   |
| 0                                      | \$<br>-       | \$ -            | \$     | -   |
| 0                                      | \$            | \$ -            | \$     | -   |
| 0                                      | \$            | \$ -            | \$     | -   |
| 0                                      | -             | s -             | \$     | -   |
| 0                                      | \$            | \$ -            | \$     | -   |
| Total Other Administrative and General | \$<br>48,648  | \$ -            | \$     | -   |

## **Schedule C-1 - Management Services\***

| Name of Facility   | License No.                      | Report for Year Ended  | Page                                     | of          |
|--|----------------------------------|--|--|-------------|
| 1 Emerson Drive North Operations LLC,  | 2376                             | 9/30/2020  | 17                                       | 37          |
| Name & Address of Individual or<br>Company Supplying Service                   | Cost of<br>Management<br>Service | Full Description of Mgmt. Service<br>Provided                            | Indicate W<br>are Included<br>Report Pag | d in Annual |
| Genesis Administrative Services LLC,<br>101 East St., Kennett Square, PA 19348 | 542,969                          | Mgmt Services, Property Mgmt<br>Assisting, MIS, Personnel,<br>Compliance | pg 16 m-12                               |             |
|  |                                  |  |  |             |
|  |                                  |  |  |             |
|  |                                  |  |  |             |
|  |                                  |  |  |             |
|  |                                  |  |  |             |

<sup>\*</sup> In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

## C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

|       | ne of Facility herson Drive North Operations LLC,d/b/a Kimberl   | ear Ended | Page of 18   37 |           |                       |           |
|-------|--|-----------|-----------------|-----------|-----------------------|-----------|
| 1 1/1 | nerson brive Portal Operations Elec, at oral Rumberr   |           | 2376            | 9/30/2020 | <u> </u>              | 10   37   |
|       | Item   |           | Total           | CCNH      | RHNS                  | (Specify) |
| 2.    | Dietary  |           |                 |           |                       |           |
|       | a. In-House Preparation & Service  |           |                 |           |                       |           |
|       | 1. Raw Food  | \$        | 196,753         | 196,753   |                       |           |
|       | 2. Non-Food Supplies   | \$        | 40,778          | 40,778    |                       |           |
|       | 3. Other (Specify)   | \$        | 6,085           | 6,085     |                       |           |
|       |  | - 1       |                 |           |                       |           |
|       | b. Purchased Services (by contract other   | \$        | 737,326         | 737,326   |                       |           |
|       | than through Management Services)  |           |                 |           |                       |           |
|       | (Complete Schedule C-2 att. Page 21)   |           |                 |           |                       |           |
|       | c. Other (Specify)   | \$        |                 |           |                       |           |
|       |  | - 1       |                 |           |                       |           |
| 2D.   | Total Dietary Expenditures (2a + b + c + d)  | \$        | 980,942         | 980,942   |                       |           |
|       |  | ĺ         |                 |           |                       |           |
| 2E.   | Dietary Questionnaire  |           | Total           | CCNH      | RHNS                  | (Specify) |
| F.    | Resident Meals: Total no. of meals served per day:*  |           |                 |           |                       |           |
| G.    | Is cost of employee meals included in 2D? O Yes  | 8         | •               | No        |                       |           |
| Н.    | Did you receive revenue from employees? O Yes  | S         | •               | No        | If yes, specify amt.  |           |
| I.    | Where is the revenue received reported in the Cost Re  | port?     | (Page/Line      | Item)     |                       |           |
| J.    | Is cost of meals provided to persons other than employees or residents (i.e., Board O Yes  | S         | •               | No        | If yes, specify cost. |           |
|       | Members, Guests) included in 2D?   |           |                 |           |                       |           |
| K.    | Is any revenue collected from these people? O Yes  | S         | •               | No        | If yes, specify amt.  |           |
| L.    | Where is the revenue received reported in the Cost Re  | port?     | (Page/Line)     | Item)     |                       |           |
| M.    | Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board meetings) provided to employees included in 2D? | <u></u>   | •               | No        | If yes, specify cost. |           |
| N.    | Is any revenue collected from employees? O Yes   | S         | •               | No        | If yes, specify amt.  |           |
| O.    | Where is the revenue received reported in the Cost Re  | port?     | (Page/Line      | Item)     |                       |           |

<sup>\*</sup> Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

## C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

|           | ne of Facility  | License |                   | Report for Y      |                       | Page of   |
|-----------|---|---------|-------------------|-------------------|-----------------------|-----------|
| 1 Er      | merson Drive North Operations LLC,d/b/a Kimberly  |         | 2376              | 9/30/2020         | T                     | 19   37   |
|           | Item  |         | Total             | CCNH              | RHNS                  | (Specify) |
| 3.        | Laundry a. In-House Processing* 1. Bed linens, cubicle curtains, draperies, gowns and other resident care items       | Lbs.    | 6,335             | 6,335             |                       |           |
|           | washed, ironed, and/or processed.***  2. Employee items including uniforms, gowns, etc. washed, ironed and/or         | Lbs.    |                   | ,                 |                       |           |
|           | processed.***   | Amt. \$ |                   |                   |                       |           |
|           | 3. Personal clothing of residents washed, ironed, and/or processed.***  | Lbs.    |                   |                   |                       |           |
|           | 4. Repair and/or purchase of linens.***   | Lbs.    |                   |                   |                       |           |
|           | b. Purchased Services (by contract other<br>than through Management Services)<br>(Complete Schedule C-2 att. Page 21) | Amt. \$ | 10,220<br>219,077 | 10,220<br>219,077 |                       |           |
|           | c. Other (Specify)  | \$      |                   |                   |                       |           |
| 3D.       | Total Laundry Expenditures (3a + b + c)   | \$      | 235,633           | 235,633           |                       |           |
| 3E.<br>F. | Laundry Questionnaire  Is cost of employee laundry included in 3D? O  | Yes     | •                 | No                | If yes, specify cost. |           |
| G.        | J 1 J   | Yes     | •                 | No                | If yes, specify amt.  |           |
| H.        | Where is the revenue received reported in the Cost  | Report? |                   | (Page/Line        | Item)                 |           |
| I.        | Is Cost of laundry provided to persons other than employees or residents included in 3D?                              | Yes     | •                 | No                | If yes, specify cost. |           |
| J.        | Did you receive revenue from these people? O  | Yes     | •                 | No                | If yes, specify amt.  |           |
| K.        | Where is the revenue received reported in the Cost  | Report? |                   | (Page/Line        | Item)                 |           |

<sup>\*</sup> Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3D.

<sup>\*\*\*</sup> Pounds of Laundry only required for multi-level facilities.

## C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

|      | e of Facility                             |                  | Repo | ort for Year E | nded    | Page | of        |
|------|---|------------------|------|----------------|---------|------|-----------|
| 1 En | nerson Drive North Operations LLC,d/b/a l | 2376             |      | 9/30/2020      |         | 20   | 37        |
|      |   |                  |      |                |         |      |           |
|      |   |                  |      |                |         |      |           |
|      | Item                                      |                  |      | Total          | CCNH    | RHNS | (Specify) |
| 4.   | Housekeeping                              | Sq. Ft. Serviced |      |                |         |      |           |
|      | a. In-House Care                          | by Personnel     |      |                |         |      |           |
|      | 1. Supplies - Cleaning ( <i>Mops</i> ,    | Amt.             | \$   | 25,192         | 25,192  |      |           |
|      | pails, brooms, etc.)                      |                  |      |                |         |      |           |
|      | b. Purchased Services (by contract other  | Sq. Ft. Serviced |      |                |         |      |           |
|      | than through Management Services)         | by Personnel     |      |                |         |      |           |
|      | (Complete Schedule C-2 att.               | Amt.             | \$   | 448,442        | 448,442 |      |           |
|      | Page 21)                                  |                  |      |                |         |      |           |
|      | C. Other ( <i>Specify</i> )               |                  | \$   |                |         |      |           |
|      |   |                  |      |                |         |      |           |
| 4D.  | Total Housekeeping Expenditures (4a +     | b + c)           | \$   | 473,634        | 473,634 |      |           |
| 5.   | Resident Care (Supplies)**                |                  | - 1  |                |         |      |           |
|      | a. Prescription Drugs***                  |                  |      |                |         |      |           |
|      | 1. Own Pharmacy                           |                  | \$   |                |         |      |           |
|      | 2. Purchased from                         |                  | \$   | 36,700         | 36,700  |      |           |
|      |   |                  |      |                |         |      |           |
|      | b. Medicine Cabinet Drugs                 |                  | \$   | 19,354         | 19,354  |      |           |
|      | c. Medical and Therapeutic Supplies       |                  | \$   | 131,093        | 131,093 |      |           |
|      | d. Ambulance/Limousine***                 |                  | \$   |                |         |      |           |
|      | e. Oxygen                                 |                  |      |                |         |      |           |
|      | 1. For Emergency Use                      |                  | \$   |                |         |      |           |
|      | 2. Other***                               |                  | \$   | 5,246          | 5,246   |      |           |
|      | f. X-rays and Related Radiological        |                  | \$   | 2,277          | 2,277   |      |           |
|      | Procedures***                             |                  |      |                |         |      |           |
|      | g. Dental (Not dentists who should be inc | luded under      | \$   |                |         |      |           |
|      | salaries or fees)                         |                  |      |                |         |      |           |
|      | h. Laboratory***                          |                  | \$   | 18,717         | 18,717  |      |           |
|      | i. Recreation                             |                  | \$   | 41,852         | 41,852  |      |           |
|      | j. Direct Management Services*            |                  | \$   | ŕ              | ·       |      |           |
|      | k. Indirect Management Services*          |                  | \$   |                |         |      |           |
|      | 1. Other (Specify)****                    |                  | \$   | 55,344         | 55,344  |      |           |
|      | See Attached Schedule                     |                  |      |                | ,       |      |           |
| 5M.  | Total Resident Care Expenditures (5a - 5  | 5j)              | \$   | 310,584        | 310,584 |      |           |

<sup>\*</sup> Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

<sup>\*\*</sup> Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

<sup>\*\*\*</sup> Facility should self-disallow the expense on Page 29 of the Cost Report.

<sup>\*\*\*\*</sup> ICFMR's should provide a detailed schedule of all Day Program Costs.

#### **Schedule of Other Resident Care**

| Description                 | CCNH           |    | RHNS | (S | Specify) |
|-----------------------------|----------------|----|------|----|----------|
| Incontinency                | \$<br>56,897   | \$ | -    | \$ | -        |
| Advertising-Help Wanted     | \$<br>(11,314) | \$ | -    | \$ | -        |
| Advertising-Help Wanted     | \$<br>2,200    | \$ | -    | \$ | -        |
| Books, Dues & Subscriptions | \$<br>62       | \$ | -    | \$ | -        |
| Education Expense           | \$<br>1,577    | \$ | -    | \$ | -        |
| Supplies                    | \$<br>1,275    | \$ | -    | \$ | 1        |
| Supplies                    | \$<br>1,000    | \$ | -    | \$ | 1        |
| Supplies                    | \$<br>1,398    | \$ | -    | \$ | 1        |
| Office Supplies             | \$<br>31       | \$ | -    | \$ | 1        |
| Office Supplies             | \$<br>-        | \$ | -    | \$ | -        |
| Office Supplies             | \$<br>110      | \$ | -    | \$ | -        |
| Training Expense            | \$<br>-        | \$ | -    | \$ | -        |
| Rental Expense              | \$<br>723      | \$ | -    | \$ | -        |
| Rental Expense              | \$<br>976      | \$ | -    | \$ | -        |
| Consolidated Billing        | \$<br>294      | \$ | -    | \$ | -        |
| Tuition Reimbursement       | \$             | \$ | -    | \$ | -        |
| Tuition Reimbursement       | \$<br>-        | \$ | -    | \$ | -        |
| Tuition Reimbursement       | \$<br>-        | \$ | -    | \$ | -        |
| Miscellaneous               | \$<br>-        | \$ | -    | \$ | -        |
| Licenses & Certifications   | \$<br>-        | \$ | -    | \$ | -        |
| 0                           | \$<br>-        | \$ | -    | \$ | -        |
| Meetings & Seminars         | \$<br>280      | \$ | -    | \$ | -        |
| Licenses & Certifications   | \$<br>(731)    | \$ | -    | \$ | -        |
| T&E-Lodging/Transportation  | \$<br>566      | \$ | -    | \$ | -        |
| Total Other Resident Care   | \$<br>55,344   | \$ | -    | \$ | -        |

### Report of Expenditures Schedule C-2 - Individuals or Firms Providing Services by Contract \*

| Name of Facility                 |   |                      |        | License No.                    |   | Report for Year Ended |            |             |    |     |
|----------------------------------|---|----------------------|--------|--------------------------------|---|-----------------------|------------|-------------|----|-----|
| 1 Emerson Drive North Oper       | rations LLC,d/b/a Kim                               | berly Hall No        | orth   | 2376                           | 9/30/2020   |                       |            |             | 21 | 37  |
|                                  |   | Related ** Operators | ,      |                                |   |                       | Total Cost | Page Ref.** | *  |     |
| Name of Individual or<br>Company | Address   | Yes                  | No     | Explanation of<br>Relationship | Full Explanation of Service Provided*                   | CCNH                  | RHNS       | (Specify)   | Pg | Lin |
| Healthcare Services Group        | Drive, Bensalem, PA<br>19020                        | 0                    | •      | Vendor Contracted              | Laundry Purchased<br>Services                           | 219,077               |            |             |    | 3b  |
| Healthcare Services Group        | Drive, Bensalem, PA<br>19020<br>Drive, Bensalem, PA | 0                    | •      | Vendor Contracted              | Housekeeping Purchased<br>Services<br>Dietary Purchased | 448,442               |            |             | 20 | 4b  |
| Healthcare Services Group        | 19020   | 0                    | •      | Vendor Contracted              | Services Services                                       | 733,884               |            |             | 18 | 2b  |
|                                  |   | 0                    | •      |                                |   |                       |            |             |    |     |
|                                  |   | 0                    | •<br>• |                                |   |                       |            |             |    | -   |
|                                  |   | 0                    | •<br>• |                                |   |                       |            |             |    |     |
|                                  |   | 0                    | •      |                                |   |                       |            |             |    |     |
|                                  |   | 0                    | •      |                                |   |                       |            |             |    |     |
|                                  |   | 0                    | •      |                                |   |                       |            |             |    |     |
|                                  |   | 0                    | •      |                                |   |                       |            |             |    |     |
|                                  |   | 0                    | •<br>• |                                |   |                       |            |             |    |     |
|                                  |   | 0                    | •<br>• |                                |   |                       |            |             |    |     |

<sup>\*</sup> List all contracted services over \$10,000. Use additional sheets if necessary.

<sup>\*\*</sup> Refer to Page 4 for definition of related.

<sup>\*\*\*</sup> Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

## C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility License No.                           | Report for Yo | ear Ended |      | Page | of     |
|--|---------------|-----------|------|------|--------|
| 1 Emerson Drive North Operations LLC,d/b/a 2376        | 9/30/2020     |           |      | 22   | 37     |
|  |               |           |      |      |        |
| Item   | Total         | CCNH      | RHNS | (Spe | ecify) |
| 6. Maintenance & Operation of Plant                    |               |           |      |      |        |
| a. Repairs & Maintenance                               | \$<br>159,862 | 159,862   |      |      |        |
| b. Heat  | \$<br>21,922  | 21,922    |      |      |        |
| c. Light & Power                                       | \$<br>199,703 | 199,703   |      |      |        |
| d. Water   | \$<br>116,457 | 116,457   |      |      |        |
| e. Equipment Lease ( <i>Provide detail on page 6</i> ) | \$            |           |      |      |        |
| f. Other (itemize)                                     | \$            |           |      |      |        |
| See Attached Schedule                                  |               |           |      |      |        |
| 6g. Total Maint. & Operating Expense (6a - 6f)         | \$<br>497,945 | 497,945   |      |      |        |
| 7. Depreciation (complete schedule page 23*)           |               |           |      |      |        |
| a. Land Improvements                                   | \$<br>674     | 674       |      |      |        |
| b. Building & Building Improvements                    | \$<br>11,651  | 11,651    |      |      |        |
| c. Non-Movable Equipment                               | \$<br>1,361   | 1,361     |      |      |        |
| d. Movable Equipment                                   | \$<br>2,984   | 2,984     |      |      |        |
| *7e. Total Depreciation Costs (7a + b + c + d)         | \$<br>16,672  | 16,672    |      |      |        |
| 8. Amortization (Complete att. Schedule Page 24*)      |               |           |      |      |        |
| a. Organization Expense                                | \$            |           |      |      |        |
| b. Mortgage Expense                                    | \$            |           |      |      |        |
| c. Leasehold Improvements                              | \$            |           |      |      |        |
| d. Other (Specify)                                     | \$            |           |      |      |        |
| *8e. Total Amortization Costs (8a + b + c + d)         | \$            |           |      |      |        |
| 9. Rental payments on leased real property less        |               |           |      |      |        |
| real estate taxes included in item 10b                 | \$<br>763,366 | 763,366   |      |      |        |
| 10. Property Taxes                                     |               |           |      |      |        |
| a. Real estate taxes paid by owner                     | \$            |           |      |      |        |
| b. Real estate taxes paid by lessor                    | \$<br>120,279 | 120,279   |      |      |        |
| c. Personal property taxes                             | \$            |           |      |      |        |
| 11. <b>Total Property Expenses</b> (7e + 8e + 9 + 10)  | \$<br>900,317 | 900,317   |      |      |        |

<sup>\*</sup> Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

#### **Schedule of Other Repairs and Maintenance**

| Description                         | CCNH | RHNS | (Specify) |
|-------------------------------------|------|------|-----------|
|                                     |      |      |           |
|                                     |      |      |           |
|                                     |      |      |           |
|                                     |      |      |           |
|                                     |      |      |           |
|                                     |      |      |           |
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|                                     |      |      |           |
|                                     |      |      |           |
|                                     |      |      |           |
|                                     |      |      |           |
|                                     |      |      |           |
|                                     | _    |      |           |
| Total Other Repairs and Maintenance | \$ - | \$ - | \$ -      |

\_\_\_\_\_\_

## Annual Report of Long-Term Care Facility CSP-23 Rev. 10/2006

**Depreciation Schedule** 

| Name of Facility   |   |                           |        |        | License No.                                | iution st                |                           | Report for Year E  | inded                                  |                | Page                       | of     |
|--|---|---------------------------|--------|--------|--|--------------------------|---------------------------|--|--|----------------|----------------------------|--------|
| 1 Emerson Drive North Operations LLC,d/b   | /a Kin  | nberly                    | Hall N | orth   | 237  | <b>'</b> 6               |                           | 9/30/2020  |  |                | 23                         | 37     |
| Property Item  |   |                           |        |        | Historical<br>Cost<br>Exclusive of<br>Land | Less<br>Salvage<br>Value | Cost to Be<br>Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of<br>Computing<br>Depreciation | Useful<br>Life | Depreciation for This Year | Totals |
| A. Land Improvements   |   |                           |        |        |  |                          |                           |  |  |                |                            |        |
| Acquired prior to this report period   |   |                           |        |        |  |                          |                           |  | S/L                                    | Various        | (0)                        |        |
| 2. Disposals (attach schedule)   |   |                           |        |        | 0.004                                      |                          |                           |  |  |                |                            |        |
|  | 3. Acquired during this report period (attach schedule) |                           |        | 8,094  |  | 8,094                    |                           |  |  | 674            |                            |        |
| A-4. Subtotal  |   |                           |        |        |  |                          |                           |  |  |                |                            | 674    |
| B. Building and Building Improvements  |   |                           |        |        |  |                          |                           |  |  |                |                            |        |
| Acquired prior to this report period   |   |                           |        |        | 52,429                                     |                          | 52,429                    | 106  | S/L                                    | Various        | 926                        |        |
| 2. Disposals (attach schedule)   |   |                           |        |        | (39,131)                                   |                          | (39,131)                  |  |  |                |                            |        |
| 3. Acquired during this report period (atta  | ich sch   | edule)                    |        |        | 299,128                                    |                          | 299,128                   |  |  |                | 10,726                     |        |
| B-4. Subtotal  |   |                           |        |        |  |                          |                           |  |  |                |                            | 11,651 |
| C. Non-Movable Equipment   |   |                           |        |        |  |                          |                           |  |  |                |                            |        |
|  | Acquired prior to this report period                    |                           |        | 13,613 |  | 13,613                   | 227                       | S/L  | Various                                | 1,361          |                            |        |
| 2. Disposals (attach schedule)   |   |                           |        |        |  |                          |                           |  |  |                |                            |        |
| 3. Acquired during this report period (atta  | ich sch   | edule)                    |        |        |  |                          |                           |  |  |                |                            |        |
| C-4. Subtotal  |   |                           |        |        |  |                          |                           |  |  |                |                            | 1,361  |
|  | logl<br>maint   | nileage<br>book<br>ained? |        | sition | Historical Cost Exclusive of Land          | Less<br>Salvage<br>Value | Cost to Be                | Accumulated Depreciation to Beginning of Year's Operations | Method of<br>Computing<br>Depreciation | Useful<br>Life | Depreciation for This Year | Totals |
|  | Yes   | No                        | Month  | Year   | Land                                       | value                    | Depreciated               | rear's Operations  | Depreciation                           | Life           | for this year              | Totals |
| D. Movable Equipment  1. Motor Vehicles (Specify name, model and year of each vehicle)  a.  b. |   |                           |        |        |  |                          |                           |  |  |                |                            |        |
| c.   |   |                           |        |        |  |                          |                           |  |  |                |                            |        |
| d.   |   |                           |        |        |  |                          |                           |  |  |                |                            |        |
| 2. Movable Equipment   |   |                           |        |        |  |                          |                           |  |  |                |                            |        |
| a. Acquired prior to this report period  |   |                           |        |        | 7,922                                      |                          | 7,922                     | 310  | S/L                                    | Various        | 838                        |        |
| b. Disposals (attach schedule)   |   |                           |        |        |  |                          |                           |  |  |                |                            |        |
| c. Acquired during this report period  |   |                           |        |        |  |                          |                           |  |  |                |                            |        |
| (attach schedule)  |   |                           |        |        | 52,921                                     |                          | 52,921                    |  |  |                | 2,147                      |        |
| D-3. Subtotal  |   |                           |        |        |  |                          |                           |  |  |                |                            | 2,984  |
| E. Total Depreciation  |   |                           |        |        |  |                          |                           |  |  |                |                            | 16,671 |

Attachment Pages 23 24 Attachment Page 23

#### Schedule of Land Improvements Acquired during this report perio

|                      |  |   |       | Usefu |   |      |          |
|----------------------|--|---|-------|-------|---|------|----------|
| Acquisition Date     | Description of Item                      |   | Cost  | Life  |   | Depr | eciation |
| Additions:           |  |   |       |       |   |      |          |
| 11/30/2019           | Bituminous Blacktop Concrete for Parking | S | 8,094 | 10 00 |   | \$   | 674      |
| 1/0/1900             | 1/0/1900                                 | S | -     |       | - | \$   | -        |
|                      |  | S | -     |       | - | \$   | -        |
|                      |  | S | -     |       | - | \$   | -        |
|                      |  | S | -     |       | - | \$   | -        |
|                      |  | S | -     |       | - | \$   | -        |
| Total additions for  | Land Improvements                        | S | 8,094 |       |   | \$   | 674      |
| Deletions:           |  |   |       |       |   |      |          |
|                      |  | S | -     | \$    | - | \$   | -        |
|                      |  |   |       |       |   |      |          |
|                      |  |   |       |       |   |      |          |
|                      |  |   |       |       |   |      |          |
|                      |  |   |       |       |   |      |          |
|                      |  |   |       |       |   |      |          |
| otal deletions for l | Land Improvement:                        | S | -     |       |   | \$   | -        |

"Ties to Page 23, Line A3
"Ties to Page 23, Line A2

|                     | B 1.1 47  |   |          | Useful<br>Life |     |           |
|---------------------|---|---|----------|----------------|-----|-----------|
| Acquisition Date    | Description of Item   |   | Cost     | Life           | Dep | reciation |
|                     | New wiring & central power supply for ma  | S | 14.134   | 20.00          | S   | 531       |
|                     | installed 64 grab bars in bathrooms throu   | 5 | 76 380   | 20 00          | S   | 2.86      |
|                     | 25% progress bill for Separation of Dry S   | S | 21,569   | 20 00          | S   | 71        |
|                     | 50% down payment for replacement of sp  | S | 21,775   | 20 00          | S   | 72        |
|                     | Fire Rated Drop Down Attic Stairs   | S | 11.058   | 20 00          | S   | 32        |
|                     | 50% Deposit for new sprinkler heads in a  | S | 21,775   | 20 00          | S   | 54        |
|                     | 50% Deposit for new springer nears in a<br>50% Deposit for separation of dry system | S | 52,244   | 20 00          | S   | 1.30      |
|                     | 50% Deposit for replacing sprinkler head  | S | 27,752   | 20 00          | S   | 57        |
|                     | 5 New Exterior Doors with panic hardwar   | S | 39,131   | 15 00          | S   | 2.39      |
|                     | installation of grab bars supplied by cente   | S | 3,143    | 10 00          | S   | 2,39      |
|                     | Sheetrock work for front fover area   | S | 10,166   | 10 00          | S   | 50        |
| 3/31/2020           | Sheetiock work for front toyer area   | S | 10,100   | 10 00          | S   | - 30      |
|                     |   | 5 |          |                | S   | ÷         |
|                     |   | S |          |                | S   |           |
|                     |   | S |          |                | S   |           |
|                     |   | S |          |                | S   | -:        |
|                     |   | S |          |                | S   |           |
|                     |   | 5 |          |                | S   |           |
|                     |   | S | - :      |                | S   |           |
|                     |   | 5 |          |                | S   |           |
|                     |   | S |          | -              | S   |           |
|                     |   | S |          |                | S   |           |
| Total additions for | Building Improvement:   | S | 299 128  | -              | S   | 10.72     |
| Deletions:          |   |   |          |                | -   |           |
|                     | Reversal Sept 2019 Accrual  | S | (39,131) | s -            |     |           |
| 101/2017            | ACTOM Sept 2019 Account   | - | (37,131) | -              | +   |           |
|                     |   |   |          |                | +   |           |
|                     |   |   |          |                |     |           |
|                     |   |   |          |                |     |           |
|                     |   |   |          |                |     |           |
| otal deletions for  | Building Improvements   | S | (39,131) |                | S   | -         |

|                               |                     |          |   |      |    | Useful |      |          |
|-------------------------------|---------------------|----------|---|------|----|--------|------|----------|
| Acquisition Date              | Description of Item |          |   | Cost |    | Life   | Depr | eciation |
| Additions:                    |                     |          |   |      |    |        |      |          |
| 1/0/1900                      |                     | 1/0/1900 | S |      | s  | 10     | \$   | -        |
| 1/0/1900                      |                     | 1/0/1900 | S |      | s  | 10     | \$   | -        |
| 1/0/1900                      |                     | 1/0/1900 | S | -    | \$ | -      | \$   | -        |
| 1/0/1900                      |                     | 1/0/1900 | S | -    | \$ | -      | \$   | -        |
|                               |                     |          | S | -    | S  | -      | \$   | -        |
|                               |                     |          | S | -    | \$ | -      | \$   | -        |
| Total additions for Non-Movab | le Equipment        |          | S | -    |    |        | \$   | -        |
| Deletions:                    |                     |          |   |      |    |        |      |          |
| 1/0/1900                      |                     | 1/0/1900 | S | -    | \$ | -      |      |          |
|                               |                     |          |   |      |    |        |      |          |
|                               |                     |          |   |      |    |        |      |          |
|                               |                     |          |   |      |    |        |      |          |
|                               |                     |          |   |      |    |        |      |          |
|                               |                     |          |   |      |    |        |      |          |
| Total deletions for Non-Movab | le Equipment        |          | S | -    |    |        | S    | -        |

\*Ties to Page 23, Line C3

\*Ties to Page 23, Line C2

Schedule of Movable Equipment Acquired during this report perior

|                             | B 13 45  |          |   |        | Use   |     |     |           |
|-----------------------------|--|----------|---|--------|-------|-----|-----|-----------|
| Acquisition Date Additions: | Description of Item                            |          |   | Cost   | L     | ife | Dep | reciation |
|                             | 50" 4K TCL HDTV                                |          | S | 264    | 07 00 |     | s   | 22        |
| 2.2,.2020                   | 3 - Vital Signs Monitor & 3 - Mobile Stand     |          | S | 6,373  | 07 00 |     | S   | 455       |
|                             | 2 - Reliant 450 Series Floor Lifts             |          | S | 3,042  | 07 00 |     | S   | 109       |
| 0.00.2020                   | Attendant Prodicy Bladder Scanner              |          | S | 8,072  | 07 00 |     | S   | 281       |
|                             | 6 - Reliant Series Slings                      |          | S | 664    | 07 00 |     | S   | 24        |
|                             | 2 - Reliant 350 Series Sit to Stand Lifts      |          | S | 5 147  | 07 00 |     | S   | 184       |
|                             | 4 - Digital Lift Scales & 78 - Slings of vario |          | S | 11,403 | 07 00 |     | S   | 40        |
|                             | 2 - Reliant 600 Series Bariatric Floor Lifts   |          | S | 5,128  | 07 00 |     | S   | 183       |
|                             | Attendant Rolling Stand for Bladder Scan       |          | S | 3,128  | 07 00 |     | S   | 10.       |
|                             | 5 - 32" HDTVs, 2 - Toshiba & 3 - Insignia      |          | S | 712    | 07 00 |     | S   | 1         |
|                             | 5 - PTAC units w/ resistance heat, 9,000 B     |          | S | 2,802  | 07 00 |     | S   |           |
|                             | SteamChef 6 Pan Electric Countertop con        |          | S | 7,474  | 10 00 |     | S   | 37        |
|                             | 20 - Overbed Tables w/ H base                  |          | S | 1,531  | 10 00 |     | S   | 7         |
| 1/0/1900                    |  | 1/0/1900 |   | 1,331  | S 00  |     | S   | - /       |
| 1/0/1900                    |  | 1/0/1900 |   |        | S     |     | S   |           |
| 1/0/1900                    |  | 1/0/1900 |   |        | S     |     | S   |           |
| 1/0/1900                    |  | 1/0/1900 |   |        | S     | ÷   | S   |           |
| 1/0/1900                    |  | 1/0/1900 |   |        | S     | -   | S   | -:        |
| 1/0/1900                    |  | 1/0/1900 |   |        | S     |     | S   |           |
| 170/1900                    |  | 1/0/1900 | S |        | \$    | -   | S   | -         |
| Total additions for         | Movable Equipmen                               |          | S | 52,921 | 3     | -   | S   | 2.14      |
| Deletions:                  |  |          | - | ,      |       |     |     |           |
| 1/0/1900                    |  | 1/0/1900 | S |        | S     | -   |     |           |
|                             |  |          | _ |        | -     |     |     |           |
|                             |  |          |   |        |       |     |     |           |
|                             |  |          |   |        |       |     |     |           |
|                             |  |          |   |        |       |     |     |           |
|                             |  |          |   |        |       |     |     | _         |
| Total deletions for         | Movable Equipment                              |          | S | -      |       |     | S   | -         |

"Ties to Page 23, Line D2c
""Ties to Page 23, Line D2b

Schedule of Leasehold Improvements Acquired during this report period

|                          |                     |      | Useful |              |
|--------------------------|---------------------|------|--------|--------------|
| Acquisition Date         | Description of Item | Cost | Life   | Depreciation |
| Additions:               |                     |      |        |              |
|                          |                     |      |        |              |
|                          |                     |      |        |              |
|                          |                     |      |        |              |
|                          |                     |      |        |              |
|                          |                     |      |        |              |
|                          |                     |      |        |              |
| Total additions for Leas | sehold Improvemen   | S -  |        | S -          |
| Deletions:               |                     |      |        |              |
|                          |                     |      |        |              |
|                          |                     |      |        |              |
|                          |                     |      |        |              |
|                          |                     |      |        |              |
|                          |                     |      |        |              |
|                          |                     |      |        |              |
| Total deletions for Leas | ehold Improvemen    | S -  |        | S -          |

#### **Annual Report of Long-Term Care Facility**

CSP-24 Rev. 10/2006

#### **Amortization Schedule\***

| Name of Facility                                    |        | License No.  |            | Report for Yea | r Ended        |   | Page          | of     |
|---|--------|--------------|------------|----------------|----------------|---|---------------|--------|
| 1 Emerson Drive North Operations LLC,d/b/a Kimberly | y Hall | 237          | 76         | 9/30/2020      |                |   | 24            | 37     |
|   |        |              |            | Accumulated    |                |   |               |        |
| Date  | of     |              |            | Amort. to      |                |   |               |        |
| Acquisi   | ition  |              |            | Beginning of   | Basis for      |   |               |        |
|   |        |              |            |                |                |   |               |        |
|   |        | Length of    | Cost to Be | Year's         | Computing      |   | Amortization  |        |
| Item Month \  | Year   | Amortization | Amortized  | Operations     | Amortization** | % | for This Year | Totals |
| A. Organization Expense                             |        |              |            |                |                |   |               |        |
| 1.  |        |              |            |                |                |   |               |        |
| 2.  |        |              |            |                |                |   |               |        |
| 3.  |        |              |            |                |                |   |               |        |
| A-4. Subtotal                                       |        |              |            |                |                |   |               |        |
| B. Mortgage Expense                                 |        |              |            |                |                |   |               |        |
| 1.  |        |              |            |                |                |   |               |        |
| 2.  |        |              |            |                |                |   |               |        |
| 3.  |        |              |            |                |                |   |               |        |
| B-4. Subtotal                                       |        |              |            |                |                |   |               |        |
| C. Leasehold Improvements and Other                 |        |              |            |                |                |   |               |        |
| Acquired prior to this report period                |        |              |            |                |                |   |               |        |
| 2. Disposals (attach schedule)                      |        |              |            |                |                |   |               |        |
| 3. Acquired during this report period               |        |              |            |                |                |   |               |        |
| (attach schedule)                                   |        |              |            |                |                |   |               |        |
| C-4. Subtotal                                       |        |              |            |                |                |   |               |        |
| D. Total Amortization                               |        |              |            |                |                |   |               |        |

<sup>\*</sup> Straight-line method must be used.

- A. Minimum of 5 years or 60 months.
- B. Life of mortgage; OR
- C. Remaining Life of Lease; OR
- D. Actual Life if owned by Related Party.

<sup>\*\*</sup> Specify which of the following bases were used:

### C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility 1 Emerson Drive North Operations LL 23  | o.<br>376   | Report for Year En 9/30/2020 | ded            |              | Page of 25   37                                      |
|--|-------------|------------------------------|----------------|--------------|--|
| * 1  |             |                              |                |              |  |
| 11. Property Questionnaire Part A  |             |                              |                |              |  |
| Is the property either owned by the Facility or leased from a Related Party?*  |             | Yes                          |                | No           | If "Yes," complete Part B. If "No," complete Part C. |
| *If any owner or operator of this facility is relate<br>business association to any person or organization<br>a related party transaction. |             |                              |                |              |  |
| Description  |             | Total                        |                |              |  |
| 1. Date Land Purchased   |             | n/a                          |                |              |  |
| 2. Date Structure Completed  |             | n/a                          |                |              |  |
| <ul><li>3. If <b>NOT</b> Original Owner, Date of Purchas</li><li>4. Date of Initial Licensure</li></ul>                                    | se          |                              |                |              |  |
| Date of Initial Licensure     Total Licensed Bed Capacity  |             | 150                          |                |              |  |
| 6. Square Footage  |             | 150                          |                |              |  |
| 7. Acquisition Cost  |             |                              |                |              |  |
| a. Land  |             | n/a                          |                |              |  |
| b. Building  |             | n/a                          |                |              |  |
| Part B - Owner and Related Parties   |             | 1st Mortgage                 | 2nd Mortgage   | 3rd Mortgage | 4th Mortgage   |
| 1. Financing   |             |                              |                |              |  |
| a. Type of Financing (e.g., fixed, variab  | ole)        |                              |                |              |  |
| b. Date Mortgage Obtained  |             |                              |                |              |  |
| c. Interest Rate for the Cost Year   |             |                              |                |              |  |
| d. Term of Mortgage (number of years)  |             |                              |                |              |  |
| e. Amount of Principal Borrowed f. Principal balance outstanding as of   |             |                              |                |              |  |
| Complete if Mortgage was Refinanced  |             |                              |                |              |  |
| During Current Cost Year   | L           |                              |                |              |  |
| g. Type of Financing (e.g., fixed, variable  | ole)        |                              |                |              |  |
| h. Date of Refinancing   | )           |                              |                |              |  |
| i. New Interest Rate   |             |                              |                |              |  |
| j. Term of Mortgage (number of years)  |             |                              |                |              |  |
| k. Amount of Principal Borrowed  |             |                              |                |              |  |
| Principal Outstanding on Note Paid-  |             |                              |                |              |  |
| Part C - Arms-Length Leases for Real   |             |                              |                |              |  |
| Name and Address of Lessor   |             | perty Leased                 |                |              | Annual Amount of Lease                               |
| Next HC-JV   | Facility Le | ase                          | 2/1/2019 -1/31 | 15 years     | 763,366  |
| 587 Fifth Avenue New York, NY 10017  |             |                              |                |              |  |
|  |             |                              |                |              |  |
|  |             |                              |                |              |  |
|  |             |                              |                |              |  |
|  |             |                              |                |              |  |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

# C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility License No.  |         | Report for Ye | ar Ended      |             | Page of   |
|---|---------|---------------|---------------|-------------|-----------|
| 1 Emerson Drive North Operations L 2376   |         | 9/30/2020     |               |             | 26   37   |
| Item  |         | Total         | CCNH          | RHNS        | (Specify) |
| 12. Interest  A. Building, Land Improvement & Non-Movable Equipment 1. First Mortgage | e<br>\$ |               |               |             |           |
| Name of Lender  | Rate    |               |               |             |           |
| Address of Lender   |         |               |               |             |           |
| 2. Second Mortgage  | \$      |               |               |             |           |
| Name of Lender  | Rate    |               |               |             |           |
| Address of Lender   |         |               |               |             |           |
| 3. Third Mortgage   | \$      |               |               |             |           |
| Name of Lender  | Rate    |               |               |             |           |
| Address of Lender   |         |               |               |             |           |
| 4. Fourth Mortgage  | \$      |               |               |             |           |
| Name of Lender  | Rate    |               |               |             |           |
| Address of Lender   |         |               |               |             |           |
| B. CHEFA Loan Information   |         |               |               |             |           |
| Original Loan Amount  | \$      |               |               |             |           |
| 2. Loan Origination Date  |         |               |               |             |           |
| 3. Interest Rate %  |         |               |               |             |           |
| 4. Term   |         |               |               |             |           |
| 5. CHEFA Interest Expense   |         |               |               |             |           |
| 12 B7. Total Building Interest Expense (A1 - A4 + B5)                                 | \$      | _             |               |             |           |
|   |         | (Carr         | v Subtotals f | orward to n | art naga) |

(Carry Subtotals forward to next page)

# C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility License 1   |                |               | Report for Y | ear Ended  |       | Page  | of    |
|--|----------------|---------------|--------------|------------|-------|-------|-------|
| 1 Emerson Drive North Operations 23  | 376            |               | 9/30/2020    |            |       | 27    | 37    |
| T.   |                |               | T 4 1        | COMIL      | DIDIC | (0    |       |
| Item   | totala Duar    | ught Forward: | Total        | CCNH       | RHNS  | (Spec | eiry) |
| 12. C. Movable Equipment   | iotais Bro     | ugni Forward: |              |            |       |       |       |
| 1. Automotive Equipment  |                | \$            |              |            |       |       |       |
| A. Item  | Rate           | Amount        |              |            |       |       |       |
| A. Item  | Rate           | Amount        |              |            |       |       |       |
| Lender   | nder           |               |              |            |       |       |       |
| Address of Lender  |                |               |              |            |       |       |       |
| 2. Other (Specify)   |                | \$            |              |            |       |       |       |
| A. Item  | Rate           | Amount        |              |            |       |       |       |
| Lender   |                | <u> </u>      |              |            |       |       |       |
| Address of Lender  |                |               |              |            |       |       |       |
| B. Item  | Rate           | Amount        |              |            |       |       |       |
| Lender   |                |               |              |            |       |       |       |
| Address of Lender  |                |               |              |            |       |       |       |
| 12. C. 3. Total Movable Equipment Inte   | rest           |               |              |            |       |       |       |
| Expense (C1 + 2)   |                | \$            |              |            |       |       |       |
| 12. D. Other Interest Expense (Specify)  |                | \$            |              |            |       |       |       |
| 12 Total All Interest Francis (12D7 + 12   | C2 + 12D       | 9) \$         |              |            |       |       |       |
| 13. <b>Total All Interest Expense</b> (12B7 + 12                                     | .CJ + 12D      | •) \$         |              |            |       |       |       |
|  | mly)           | \$            | 23,490       | 23,490     |       |       |       |
| <ul><li>a. Insurance on Property (buildings of b. Insurance on Automobiles</li></ul> | 7111y <i>j</i> | <u> </u>      |              | 43,490     |       |       |       |
| c. Insurance other than Property (as   | specified :    |               |              |            |       | -     |       |
| 1. Umbrella ( <i>Blanket Coverage</i> )  | Permen         | \$            | 265,690      | 265,690    |       |       |       |
| 2. Fire and Extended Coverage  |                | \$            |              | 200,070    |       |       |       |
| 3. Other ( <i>Specify</i> )  |                | \$            |              |            |       |       |       |
| (1 30)   |                | *             |              |            |       |       |       |
|  |                |               |              |            |       |       |       |
| 14d. Total Insurance Expenditures (14a +   | b+c            | \$            | 289,180      | 289,180    |       |       |       |
| 15. Total All Expenditures (A-13 thru C-   |                | \$            |              | 12,829,969 |       |       |       |

# **D.** Adjustments to Statement of Expenditures

|      | e of Fa           | -      | N 4 0 2 11 0 11 / 12 1 1 1 11 11 11 11 11 11 11 11 11 11 |              | ense No.                                | Report for Year | r Ended | Page | of    |
|------|-------------------|--------|--|--------------|---|-----------------|---------|------|-------|
| 1 Em | erson             | Drive  | North Operations LLC,d/b/a Kimberly Hall No              | <u> </u>     | 2376                                    | 9/30/2020       |         | 28   | 37    |
|      |                   |        |  |              | Total                                   |                 |         |      |       |
|      | Page              |        |  |              | Amount of                               |                 |         |      |       |
| No.  | No.               |        | Item Description   |              | Decrease                                | CCNH            | RHNS    | (Spe | cify) |
| Page | 10 - S            | alarie | es and Wages   |              |   |                 |         |      |       |
| 1.   |                   |        | Outpatient Service Costs                                 | \$           |   |                 |         |      |       |
| 2.   |                   |        | Salaries not related to Resident Care                    | \$           |   |                 |         |      |       |
| 3.   |                   |        | Occupational Therapy                                     | \$           |   |                 |         |      |       |
| 4.   |                   |        | Other - See attached Schedule                            | \$           | 77,241                                  | 77,241          |         |      |       |
|      |                   |        | sional Fees  |              |   |                 |         |      |       |
| 5.   | 13                |        | Resident Care Physicians **                              | \$           |   |                 |         |      |       |
| 6.   |                   | B-10   | Occupational Therapy                                     | \$           |   |                 |         |      |       |
| 7.   |                   |        | Other - See attached Schedule                            | \$           | 291,626                                 | 291,626         |         |      |       |
| Page | s 15 &            | 16 -   | Administrative and General                               |              |   |                 |         |      |       |
| 8.   |                   |        | Discriminatory Benefits                                  | \$           |   |                 |         |      |       |
| 9.   | 15                | 1-c    | Bad Debts  | \$           | 78,895                                  | 78,895          |         |      |       |
| 10.  |                   |        | Accounting   | \$           |   |                 |         |      |       |
| 10a. |                   |        | Legal  | \$           |   |                 |         |      |       |
| 11.  |                   |        | Telephone  | \$           |   |                 |         |      |       |
| 12.  |                   |        | Cellular Telephone                                       | \$           |   |                 |         |      |       |
| 13.  |                   |        | Life insurance premiums on the life                      |              |   |                 |         |      |       |
|      |                   |        | of Owners, Partners, Operators                           | \$           |   |                 |         |      |       |
| 14.  |                   |        | Gifts, flowers and coffee shops                          | \$           |   |                 |         |      |       |
| 15.  |                   |        | Education expenditures to colleges or                    |              |   |                 |         |      |       |
|      |                   |        | universities for tuition and related costs               |              |   |                 |         |      |       |
|      |                   |        | for owners and employees                                 | \$           |   |                 |         |      |       |
| 16.  |                   |        | Travel for purposes of attending                         |              |   |                 |         |      |       |
|      |                   |        | conferences or seminars outside the                      |              |   |                 |         |      |       |
|      |                   |        | continental U.S. Other out-of-state                      |              |   |                 |         |      |       |
|      |                   |        | travel in excess of one representative                   | \$           |   |                 |         |      |       |
| 17.  |                   |        | Automobile Expense (e.g. personal use)                   | \$           |   |                 |         |      |       |
| 18.  | 16                | m-2 &  | Unallowable Advertising *                                | \$           | 12,169                                  | 12,169          |         |      |       |
| 19.  |                   |        | Income Tax / Corporate Business Tax                      | \$           | ,- 02                                   | ,,-             |         |      |       |
| 20.  |                   |        | Fund Raising / Contributions                             | \$           | 733                                     | 733             |         | 1    |       |
| 21.  |                   |        | Unallowable Management Fees                              | \$           | (95,576)                                |                 |         |      |       |
| 22.  |                   |        | Barber and Beauty  | \$           | (====================================== | (3 2 , 2 . 3)   |         |      |       |
| 23.  |                   |        | Other - See attached Schedule                            | \$           | 39,534                                  | 39,534          |         |      |       |
|      | 18 - I            | )ietar | Expenditures   | Ψ            | 37,331                                  | 33,331          |         |      |       |
| 24.  |                   |        | Meals to employees, guests and others                    | -            |   |                 |         |      |       |
|      |                   |        | who are not residents                                    | \$           |   |                 |         |      |       |
| Page | 19 <sub>-</sub> 1 | สมหส   | ry Expenditures  | Ψ            |   |                 |         |      |       |
| 25.  | 17 - L            |        | Laundry services to employees, guests                    | $\dashv$     |   |                 |         |      |       |
| ۷).  |                   |        | and others who are not residents                         | \$           |   |                 |         |      |       |
| Page | 20 I              | louse  | keeping Expenditures                                     | Φ            |   |                 |         |      |       |
|      | 20 - E            | Louse  |  | $\dashv$     |   |                 |         |      |       |
| 26.  |                   |        | Housekeeping services to employees, guests               | <sub>e</sub> |   |                 |         |      |       |
|      |                   |        | and others who are not residents                         | \$           | 404 (22                                 | 404 (20         |         | 1    |       |
|      |                   |        | Subtotal (Items 1 - 26)                                  | \$           | 404,620                                 | 404,620         |         |      |       |

<sup>\*</sup> All except "Help Wanted".

(Carry Subtotal forward to next page )

<sup>\*\*</sup> Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

## **Schedule of Other Salaries Adjustment**

| Page Ref          | Line Ref   | Description                       | CCNH         | RHNS    | (Sp | ecify) |
|-------------------|------------|-----------------------------------|--------------|---------|-----|--------|
| 10                | 2          | Administrator's salary disallowed | \$<br>77,241 | \$<br>- | \$  | -      |
| 0                 | 0          | 0                                 | \$<br>-      | \$<br>- | \$  | -      |
| 0                 | 0          | 0                                 | \$           | \$<br>- | \$  | -      |
| 0                 | 0          | 0                                 | \$<br>-      | \$<br>- | \$  | -      |
| 0                 | 0          | 0                                 | \$<br>-      | \$<br>- | \$  | -      |
| 0                 | 0          | 0                                 | \$<br>-      | \$<br>- | \$  | -      |
| 0                 | 0          | 0                                 | \$<br>-      | \$<br>- | \$  | -      |
| <b>Total Othe</b> | r Salaries | Adjustment                        | \$<br>77,241 | \$<br>- | \$  | -      |

.....

## **Schedule of Fees Adjustments**

| Page Ref          | Line Ref   | Description                   | (  | CCNH    | RHNS    | (SI | pecify) |
|-------------------|------------|-------------------------------|----|---------|---------|-----|---------|
| 13                | 5          | Rehabilitation Services       | \$ | 78,722  | \$<br>- | \$  | -       |
| 13                | 5          | Rehabilitation Services       | \$ | 99,076  | \$<br>- | \$  | -       |
| 13                | 9          | Speech Therapist              | \$ | 21,616  | \$<br>- | \$  | -       |
| 13                | 10         | Occupational Therapist        | \$ | 91,362  | \$<br>- | \$  | -       |
| 13                | 12         | Other                         | \$ | 500     | \$<br>- | \$  | -       |
| 13                | 12         | Other                         | \$ | 260     | \$<br>- | \$  | -       |
| 13                | 12         | Respiratory Purchased Servies | \$ | 89      | \$      | \$  | -       |
|                   |            |                               |    |         |         |     |         |
| <b>Total Othe</b> | r Fees Adj | ustments                      | \$ | 291,626 | \$<br>- | \$  | -       |

\_\_\_\_\_\_

## Schedule of Other A&G Adjustments

| Page Ref          | Line Ref | Description                 | (  | CCNH    | RHNS    | (Spec | cify) |
|-------------------|----------|-----------------------------|----|---------|---------|-------|-------|
| 16                | m-13     | Collection Fees             | \$ | 21,510  | \$      | \$    | -     |
| 16                | m-13     | Estimated Accrual           | \$ | (4,821) | \$      | \$    | -     |
| 16                | m-13     | Non-recurring Charges       | \$ | 1       | \$<br>1 | \$    | -     |
| 16                | m-13     | Dues to Chamber of Commerce | \$ | 535     | \$      | \$    | -     |
| 16                | m-13     | Penalty                     | \$ |         | \$      | \$    | -     |
| 16                | m-12     | 0                           | \$ |         | \$      | \$    | -     |
| 15                | 1-a-1    | adj workers comp            | \$ | 22,310  | \$<br>- | \$    | -     |
| <b>Total Othe</b> | r A&G Ad | justments                   | \$ | 39,534  | \$<br>- | \$    | -     |

\_\_\_\_\_\_

D. Adjustments to Statement of Expenditures (cont'd)

| Emerson Drive North Operations LLC,d/b/a Kimberly Hall   | Name of Facility  License No.   Report for Year Ended   Page |         |        |  |           |           |           |        |     |  |  |
|--|--|---------|--------|--|-----------|-----------|-----------|--------|-----|--|--|
| Item   Page   Line   No.   No.   No.   Item Description   Decrease   Decrease   CCNH   RHNS   (Specify)  |  |         | -      |  |           |           | ear Ended |        | of  |  |  |
| Item   Page   Line   No.   Item Description   Decrease   CCNII   RIINS   (Specify)   | 1 Em   | erson   | Drive  | North Operations LLC,d/b/a Kimberly Hall | 2376      | 9/30/2020 |           | 29     | 37  |  |  |
| No.   No.   No.   Item Description   Decrease   CCNH   RHNS  |  |         |        |  | Total     |           |           |        |     |  |  |
| Subtotals Brought Forward   \$ 404,620   404,620   | Item   | Page    | Line   |  | Amount of |           |           |        |     |  |  |
| Page 20 - Resident Care Supplies***   27.   20   5-a-2   Prescription Drugs   \$   36,700   36,700     28.   20   5-d   Ambulance/Limousine   \$   \$     29.   20   5-f   X-rays, etc   \$   \$   2,277   2,277     30.   20   5-h   Laboratory   \$   18,717   18,717     31.   Medical Supplies   \$   \$   \$     32.   20   5-e-2   Oxygen (non emergency)   \$   5,246   5,246     33.   Occupational Therapy   \$   \$   \$     34.   Other - See Attached Schedule   \$   2,270   2,270     Page 22 - Maintenance and Property   \$   \$   \$     35.   Excess Movable Equipment Depreciation   See Attached Schedule   \$   (32,347)   (32,347)     36.   Depreciation on Unallowable   Motor Vehicles   \$   \$   \$     37.   Unallowable Property and Real   Estate Taxes   \$   \$   \$     38.   Rental of Building Space or Rooms   \$   \$   \$     39.   Other - See Attached Schedule   \$   \$   \$     40.   Mortgage Insurance   \$   \$   \$     40.   Mortgage Insurance   \$   \$   \$   \$     41.   Property Insurance   \$   \$   \$   \$   \$   \$     42.   Other - Indirect   \$   \$   \$   \$   \$   \$   \$   \$   \$   | No.  | No.     | No.    | Item Description                         | Decrease  | CCNH      | RHNS      | (Speci | fy) |  |  |
| 27.   20   5-a-2   Prescription Drugs   \$   36,700   36,700   |  |         |        | Subtotals Brought Forward \$             | 404,620   | 404,620   |           |        |     |  |  |
| 28.   20   5-d   Ambulance/Limousine   \$   2.91   20   5-f   X-rays, etc   \$   2.277   2.277   3.0   20   5-f   X-rays, etc   \$   2.277   2.277   3.1   Medical Supplies   \$   3.2   20   5-e-2   Oxygen (non emergency)   \$   5.246   5.246   3.3   Occupational Therapy   \$   3.4   Other - See Attached Schedule   \$   2.270   2.270   Page 22 - Maintenance and Property   3.5   Excess Movable Equipment Depreciation   See Attached Schedule   \$   (32,347)   (32,347)   3.6   Depreciation on Unallowable   Motor Vehicles   \$   \$   \$   \$   \$   \$   \$   \$   \$   | Page   | 20 - K  | Reside | nt Care Supplies***                      |           |           |           |        |     |  |  |
| 29.   20   5-f   X-rays, etc   \$   2,277   2,277     30.   20   5-h   Laboratory   \$   18,717   18,717     31.   Medical Supplies   \$   32.   20   5-e-2   Oxygen (non emergency)   \$   5,246   5,246     33.   Occupational Therapy   \$  | 27.  | 20      | 5-a-2  | Prescription Drugs \$                    | 36,700    | 36,700    |           |        |     |  |  |
| 30.   20   5-h   Laboratory   \$   18,717   18,717       31.   | 28.  | 20      | 5-d    | Ambulance/Limousine \$                   |           |           |           |        |     |  |  |
| 30.   20   5-h   Laboratory   \$   18,717   18,717   | 29.  | 20      | 5-f    | X-rays, etc \$                           | 2,277     | 2,277     |           |        |     |  |  |
| 32.   20   5-e-2   Oxygen (non emergency)   \$   5,246   5,246       33.   | 30.  | 20      |        |  | 18,717    | 18,717    |           |        |     |  |  |
| 32.   20   5-e-2   Oxygen (non emergency)   \$   5,246   5,246       33.   | 31.  |         |        | Medical Supplies \$                      |           |           |           |        |     |  |  |
| 33.   Occupational Therapy   \$   34.   Other - See Attached Schedule   \$   2,270   2,270   | 32.  | 20      | 5-e-2  |  | 5,246     | 5,246     |           |        |     |  |  |
| 34.   Other - See Attached Schedule   \$ 2,270   2,270     Page 22 - Maintenance and Property     35.   Excess Movable Equipment Depreciation     See Attached Schedule   \$ (32,347)     36.   Depreciation on Unallowable     Motor Vehicles   \$     37.   Unallowable Property and Real     Estate Taxes   \$     38.   Rental of Building Space or Rooms   \$     39.   Other - See Attached Schedule   \$     Page 27 - Insurance   \$     40.   Mortgage Insurance   \$     41.   Property Insurance   \$     42.   Other - Indirect   \$   27,984   27,984     43.   Interest Income on Account Rec.   \$     44.   Other - Miscellaneous Administrative   \$   176,567     45.   Management Fees Direct   \$     46.   Management Fees Indirect   \$     47.   Other - Direct   \$     Not For Profit Providers Only     48.   Building/Non Movable Eq. Depreciation     Unallowable Building Interest -     See Attached Schedule   \$   | 33.  |         |        |  |           |           |           |        |     |  |  |
| See Attached Schedule   \$ (32,347)   (32,347)   | 34.  |         |        |  | 2,270     | 2,270     |           |        |     |  |  |
| See Attached Schedule   \$ (32,347)   (32,347)   | Page   | 22 - N  |        | enance and Property                      |           |           |           |        |     |  |  |
| See Attached Schedule   \$ (32,347) (32,347)   |  |         |        |  |           |           |           |        |     |  |  |
| Motor Vehicles   |  |         |        |  | (32,347)  | (32,347)  |           |        |     |  |  |
| Motor Vehicles   | 36.  |         |        | Depreciation on Unallowable              |           |           |           |        |     |  |  |
| 37.  |  |         |        | -  |           |           |           |        |     |  |  |
| Estate Taxes   | 37.  |         |        |  |           |           |           |        |     |  |  |
| 39. Other - See Attached Schedule \$  Page 27 - Insurance \$  40. Mortgage Insurance \$  41. Property Insurance \$  Other - Miscellaneous \$  42. Other - Indirect \$  43. Interest Income on Account Rec. \$  44. Other - Miscellaneous Administrative \$  176,567 17 |  |         |        |  |           |           |           |        |     |  |  |
| 39. Other - See Attached Schedule \$  Page 27 - Insurance \$  40. Mortgage Insurance \$  41. Property Insurance \$  Other - Miscellaneous \$  42. Other - Indirect \$  43. Interest Income on Account Rec. \$  44. Other - Miscellaneous Administrative \$  176,567 17 | 38.  |         |        | Rental of Building Space or Rooms \$     |           |           |           |        |     |  |  |
| 40. Mortgage Insurance \$ 41. Property Insurance \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 39.  |         |        |  |           |           |           |        |     |  |  |
| 40. Mortgage Insurance \$ 41. Property Insurance \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | Page   | 27 - I  | nsura  | nce                                      |           |           |           |        |     |  |  |
| Al.   Property Insurance   \$  |  |         |        |  |           |           |           |        |     |  |  |
| Other - Miscellaneous  42. Other - Indirect \$ 27,984 27,984   | 41.  |         |        |  |           |           |           |        |     |  |  |
| 43. Interest Income on Account Rec. \$ 44. Other - Miscellaneous Administrative \$ 176,567 176,567   45. Management Fees Direct \$ 46. Management Fees Indirect \$ 47. Other - Direct \$  Not For Profit Providers Only  48. Building/Non Movable Eq. Depreciation Unallowable Building Interest - See Attached Schedule \$  | Other  | r - Mis | scella |  |           |           |           |        |     |  |  |
| 43. Interest Income on Account Rec. \$ 44. Other - Miscellaneous Administrative \$ 176,567 176,567   45. Management Fees Direct \$ 46. Management Fees Indirect \$ 47. Other - Direct \$  Not For Profit Providers Only  48. Building/Non Movable Eq. Depreciation Unallowable Building Interest - See Attached Schedule \$  | 42.  |         |        | Other - Indirect \$                      | 27,984    | 27,984    |           |        |     |  |  |
| 45.   Management Fees Direct   \$  | 43.  |         |        |  |           |           |           |        |     |  |  |
| 45.   Management Fees Direct   \$  |  |         |        |  | 176,567   | 176,567   |           |        |     |  |  |
| 46. Management Fees Indirect \$ 47. Other - Direct \$  Not For Profit Providers Only  48. Building/Non Movable Eq. Depreciation Unallowable Building Interest - See Attached Schedule \$   |  |         |        |  | ,         |           |           |        |     |  |  |
| 47. Other - Direct \$  Not For Profit Providers Only  48. Building/Non Movable Eq. Depreciation Unallowable Building Interest - See Attached Schedule \$   |  |         |        |  |           |           |           |        |     |  |  |
| Not For Profit Providers Only  48. Building/Non Movable Eq. Depreciation Unallowable Building Interest - See Attached Schedule \$  |  |         |        |  |           |           |           |        |     |  |  |
| 48. Building/Non Movable Eq. Depreciation Unallowable Building Interest - See Attached Schedule \$   |  | or Pr   | ofit P |  |           |           |           |        |     |  |  |
| Unallowable Building Interest - See Attached Schedule \$   |  |         | ĺ      | <u> </u>                                 |           |           |           |        |     |  |  |
| See Attached Schedule \$   |  |         |        | =  |           |           |           |        |     |  |  |
|  |  |         |        | <u> </u>                                 |           |           |           |        |     |  |  |
| 49. Total Amount of Decrease (Items 1 - 48) \$ 642,035 642,035   | 49.  | Total   | Amoi   |  | 642,035   | 642,035   |           |        |     |  |  |

<sup>\*\*\*</sup> Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

Attachment Page 29 Attachment Page 29

#### Schedule of Other Ancillary Costs

| Page Ref   | Line Ref    | Description          | CCNH        | RHNS    | (8 | pecify) |
|------------|-------------|----------------------|-------------|---------|----|---------|
| 20         | 5-j         | Consolidated Billing | \$<br>294   | \$<br>- | \$ | -       |
| 20         | 5-j         | Respiratory Supplies | \$<br>1,000 | \$<br>- | \$ | -       |
| 20         | 5-j         | Respiratory Rental   | \$<br>976   | \$<br>- | \$ | -       |
| 0          | 0-Jan       | 0                    | \$<br>-     | \$<br>- | \$ | -       |
| 0          | 0-Jan       | 0                    | \$<br>-     | \$<br>- | \$ | -       |
| 0          | 0-Jan       | 0                    | \$<br>-     | \$<br>- | \$ | -       |
| 0          | 0-Jan       | 0                    | \$<br>-     | \$<br>- | \$ | -       |
|            |             |                      |             |         |    |         |
|            |             |                      |             |         |    |         |
|            |             |                      |             |         |    |         |
| Total Othe | r Ancillary | Costs                | \$<br>2,270 | \$<br>- | \$ | -       |

#### Schedule of Excess Movable Equipment Depreciation

| Page Ref   | Line Ref   | Description            | CCNH           | RHNS    | (S | pecify) |
|------------|------------|------------------------|----------------|---------|----|---------|
| Page 22    | 7a         | Land Imp               | \$<br>(0)      | \$<br>- | \$ | -       |
| Page 22    | 7b         | Bldg Imp               | \$<br>(2,757)  | \$<br>- | \$ | -       |
| Page 22    | 7c         | Non Movable Equip      | \$<br>(0)      | \$<br>- | \$ | -       |
| Page 22    | 7d         | Movable Equip          | \$<br>(29,590) | \$<br>- | \$ | -       |
| 0          | 0-Jan      | 0                      | \$<br>-        | \$<br>- | \$ | -       |
| 0          | 0-Jan      | 0                      | \$<br>-        | \$<br>- | \$ | -       |
|            |            |                        |                |         |    |         |
|            |            |                        |                |         |    |         |
|            |            |                        |                |         |    |         |
| Total Exce | ss Movable | Equipment Depreciation | \$<br>(32,347) | \$<br>- | \$ | -       |

## Schedule of Other Property Adjustments

| Page Ref   | Line Ref   | Description | CCNH | RHNS | (Specify) |
|------------|------------|-------------|------|------|-----------|
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
| Total Othe | r Property | Adjustments | \$ - | \$ - | \$ -      |

#### Schedule of Other - Indirect Adjustments

| Page Ref   |            | Description                                     |    | CCNH   | RHNS    | - ( | Specify) |
|------------|------------|---|----|--------|---------|-----|----------|
| 20         | 5-i        | Cable TV - Allowable \$3,600 Account#3005660130 | \$ | 27,984 | \$<br>- | \$  | -        |
| 0          | 0-Jan      | 0   | \$ | -      | \$<br>- | \$  | -        |
| 0          | 0-Jan      | 0   | \$ | -      | \$<br>- | \$  | -        |
| 0          | 0-Jan      | 0   | \$ | -      | \$<br>- | \$  | -        |
| 0          | 0-Jan      | 0   | \$ | -      | \$<br>- | \$  | -        |
| 0          | 0-Jan      | 0   | \$ | -      | \$<br>- | \$  | -        |
| 0          | 0-Jan      | 0   | \$ | -      | \$<br>- | \$  | -        |
| 0          | 0-Jan      | 0   | \$ | -      | \$<br>- | \$  | -        |
| 0          | 0-Jan      | 0   | \$ | -      | \$<br>- | \$  | -        |
|            |            |   |    | ,      |         |     |          |
| Total Othe | r Adjustme | nts   | \$ | 27,984 | \$<br>- | \$  | -        |
|            |            |   | _  |        | <br>    |     |          |

## ${\bf Schedule\ of\ Other\ -\ Miscellaneous\ Administrative\ Adjustments}$

| Page Ref   | Line Ref   | Description                        | CCNH          | RHNS    | (S <sub>I</sub> | ecify) |
|------------|------------|------------------------------------|---------------|---------|-----------------|--------|
| 27         | 14c1       | General liability Insurance Adjust | \$<br>176,567 | \$<br>- | \$              | -      |
| 0          | 0-Jan      | 0                                  | \$<br>-       | \$<br>- | \$              | -      |
| 0          | 0-Jan      | 0                                  | \$<br>-       | \$<br>- | \$              | -      |
| 0          | 0-Jan      | 0                                  | \$<br>-       | \$<br>- | \$              | -      |
| 0          | 0-Jan      | 0                                  | \$<br>-       | \$<br>- | \$              | -      |
| 0          | 0-Jan      | 0                                  | \$<br>-       | \$<br>- | \$              | -      |
| 0          | 0-Jan      | 0                                  | \$<br>-       | \$<br>- | \$              | -      |
| 0          | 0-Jan      | 0                                  | \$<br>-       | \$<br>- | \$              | -      |
| 0          | 0-Jan      | 0                                  | \$<br>-       | \$<br>- | \$              | -      |
|            |            |                                    |               |         |                 |        |
| Total Othe | r Adjustme | nts                                | \$<br>176,567 | \$      | \$              | -      |

### Schedule of Other - Direct Adjustments

| Page Ref   | Line Ref   | Description | CCNH | RHNS | (Specify) |
|------------|------------|-------------|------|------|-----------|
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
| Total Othe | r Adjustme | nts         | \$ - | \$ - | \$ -      |
|            |            |             |      |      |           |

## Schedule of Unallowable Building Interest

| Page Ref   | Line Ref    | Description    | CCNH | RHNS | (Specify) |
|------------|-------------|----------------|------|------|-----------|
|            |             |                |      |      |           |
|            |             |                |      |      |           |
|            |             |                |      |      |           |
|            |             |                |      |      |           |
|            |             |                |      |      |           |
|            |             |                |      |      |           |
|            |             |                |      |      |           |
|            |             |                |      |      |           |
|            |             |                |      |      |           |
|            |             |                |      |      |           |
| Total Unal | lowable Bui | lding Interest | \$ - | \$ - | \$ -      |

# F. Statement of Revenue

| Name of Facility License No.                                    |    | Report for Y | Page of       |      |           |
|---|----|--------------|---------------|------|-----------|
| 1 Emerson Drive North Operations LLC,d 2376                     |    | 9/30/2020    |               |      | 30   37   |
| Item  |    | Total        | CCNH          | RHNS | (Specify) |
| I. Resident Room, Board & Routine Care Revenue                  |    |              |               |      |           |
| 1. a. Medicaid Residents (CT only)                              | \$ | 13,961,829   | 13,961,829    |      |           |
| b. Medicaid Room and Board Contractual Allowance **             | \$ | (6,179,906)  | (6,179,906)   |      |           |
| 2. a. Medicaid (All other states)                               | \$ |              | , , , , , , , |      |           |
| b. Other States Room and Board Contractual Allowance **         | \$ |              |               |      |           |
| 3. a. Medicare Residents (all inclusive)                        | \$ | 566,111      | 566,111       |      |           |
| b. Medicare Room and Board Contractual Allowance **             | \$ | (10,833)     | (10,833)      |      |           |
| 4. a. Private-Pay Residents and Other                           | \$ | 2,310,535    | 2,310,535     |      |           |
| b. Private-Pay Room and Board Contractual Allowance **          | \$ | (217,446)    | (217,446)     |      |           |
| II. Other Resident Revenue                                      | ,  | ( ,, ,,      | ( ', ')       |      |           |
| 1. a. Prescription Drugs - Medicare                             | \$ | 18,426       | 18,426        |      |           |
| b. Prescription Drugs - Medicare Contractual Allowance **       | \$ | (353)        | (353)         |      |           |
| c. Prescription Drugs - Non-Medicare                            | \$ | 20,170       | 20,170        |      |           |
| d. Prescription Drugs - Non-Medicare Contractual Allowance **   | \$ | (2,807)      | (2,807)       |      |           |
| a. Medical Supplies - Medicare                                  | \$ | 520          | 520           |      |           |
| b. Medical Supplies - Medicare Contractual Allowance **         | \$ | (10)         | (10)          |      |           |
| c. Medical Supplies - Non-Medicare                              | \$ | 128          | 128           |      |           |
| d. Medical Supplies - Non-Medicare Contractual Allowance **     | \$ | (57)         | (57)          |      |           |
| 3. a. Physical Therapy - Medicare                               | \$ | 168,862      | 168,862       |      |           |
| b. Physical Therapy - Medicare Contractual Allowance **         | \$ | (3,231)      | (3,231)       |      |           |
| c. Physical Therapy - Non-Medicare                              | \$ | 157,695      | 157,695       |      |           |
| d. Physical Therapy - Non-Medicare Contractual Allowance **     | \$ | (33,560)     | (33,560)      |      |           |
| 4. a. Speech Therapy - Medicare                                 | \$ | 36,043       | 36,043        |      |           |
| b. Speech Therapy - Medicare Contractual Allowance **           | \$ | (690)        | (690)         |      |           |
| c. Speech Therapy - Non-Medicare                                | \$ | 42,177       | 42,177        |      |           |
| d. Speech Therapy - Non-Medicare Contractual Allowance **       | \$ | (10,565)     | (10,565)      |      |           |
| 5. a. Occupational Therapy - Medicare                           | \$ | 202,423      | 202,423       |      |           |
| b. Occupational Therapy - Medicare Contractual Allowance **     | \$ | (3,874)      | (3,874)       |      |           |
| c. Occupational Therapy - Non-Medicare                          | \$ | 193,674      | 193,674       |      |           |
| d. Occupational Therapy - Non-Medicare Contractual Allowance ** | \$ | (36,118)     | (36,118)      |      |           |
| 6. a. Other ( <i>Specify</i> ) - Medicare                       | \$ | 19,673       | 19,673        |      |           |
| b. Other (Specify) - Non-Medicare                               | \$ | 279,010      | 279,010       |      |           |
| II. Total Resident Revenue (Section I. thru Section II.)        | \$ |              |               |      |           |
| V. Other Revenue*   | φ  | 11,477,826   | 11,477,826    |      |           |
|   |    |              |               |      |           |
| Meals sold to guests, employees & others                        | \$ |              |               |      |           |
| 2. Rental of rooms to non-residents                             | \$ |              |               |      |           |
| 3. Telephone  | \$ |              |               |      |           |
| 4. Rental of Television and Cable Services                      | \$ |              |               |      |           |
| 5. Interest Income (Specify)                                    | \$ | 641          | 641           |      |           |
| 6. Private Duty Nurses' Fees                                    | \$ |              |               |      |           |
| 7. Barber, Coffee, Beauty and Gift shops                        | \$ |              |               |      |           |
| 8. Other (Specify)  | \$ | 679,281      | 679,281       |      |           |
| V. Total Other Revenue (1 thru 8)                               | \$ | 679,922      | 679,922       |      |           |
| VI. Total All Revenue (III +V)                                  | \$ | 12,157,748   | 12,157,748    |      |           |

 $<sup>* \ \</sup>textit{Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.}$ 

 $<sup>** \ \</sup> Facility \ should \ report \ all \ contractual \ allowances \ and/or \ payer \ discounts.$ 

#### Schedule of Other Resident Revenue - Medicare

Related Exp

| Page Ref   | Description                    |                    | CCNH         | RHNS    | (S | pecify) |
|------------|--------------------------------|--------------------|--------------|---------|----|---------|
| II-6-a     | Medicare                       | X-Ray              | \$<br>27     | \$<br>- | \$ | -       |
| II-6-a     | Medicare                       | Laboratory         | \$<br>6,646  | \$<br>- | \$ | -       |
| II-6-a     | Medicare                       | Respiratory Therap | \$<br>-      | \$      | \$ | -       |
| II-6-a     | Medicare                       | Nursing Treatment  | \$<br>-      | \$<br>- | \$ | -       |
| II-6-a     | Medicare                       | Audiology          | \$<br>-      | \$      | \$ | -       |
| II-6-a     | Medicare                       | Incontinency       | \$<br>-      | \$<br>- | \$ | -       |
| II-6-a     | Medicare                       | Oxygen & Supplies  | \$<br>-      | \$<br>- | \$ | -       |
| II-6-a     | Medicare                       | Physician Visit    | \$<br>-      | \$<br>- | \$ | -       |
| II-6-a     | Medicare                       | Ambulance          | \$<br>349    | \$<br>- | \$ | -       |
| II-6-a     | Medicare                       | Flu Shot           | \$<br>13,036 | \$<br>- | \$ | -       |
| II-6-a     | Medicare Contractual           | X-Ray              | \$<br>(1)    | \$      | \$ | -       |
| II-6-a     | Medicare Contractual           | Laboratory         | \$<br>(127)  | \$<br>- | \$ | -       |
| II-6-a     | Medicare Contractual           | Respiratory Therap | \$<br>-      | \$<br>- | \$ | -       |
| II-6-a     | Medicare Contractual           | Nursing Treatment  | \$<br>-      | \$      | \$ | -       |
| II-6-a     | Medicare Contractual           | Audiology          | \$<br>-      | \$      | \$ | -       |
| II-6-a     | Medicare Contractual           | Incontinency       | \$<br>-      | \$<br>- | \$ | -       |
| II-6-a     | Medicare Contractual           | Oxygen & Supplies  | \$<br>-      | \$<br>- | \$ | -       |
| II-6-a     | Medicare Contractual           | Physician Visit    | \$<br>-      | \$      | \$ | -       |
| II-6-a     | Medicare Contractual           | Ambulance          | \$<br>(7)    | \$<br>- | \$ | -       |
| II-6-a     | Medicare Contractual           | Flu Shot           | \$<br>(249)  | \$<br>- | \$ | -       |
|            | 0                              | 0                  | \$<br>-      | \$<br>- | \$ | -       |
| Total Othe | er Resident Revenue - Medicare |                    | \$<br>19,673 | \$<br>- | \$ | -       |

......

#### Schedule of Other Non-Medicare Resident Revenue

Related Exp

| Page Ref   | Description               |                    | CCNH           | F  | RHNS | (Sp | ecify) |
|------------|---------------------------|--------------------|----------------|----|------|-----|--------|
| II-6-b     | Medicaid                  | X-Ray              | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Medicaid                  | Laboratory         | \$<br>8,493    | \$ | -    | \$  | -      |
| II-6-b     | Medicaid                  | Respiratory Therap | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Medicaid                  | Nursing Treatment  | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Medicaid                  | Audiology          | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Medicaid                  | Incontinency       | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Medicaid                  | Oxygen & Supplies  | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Medicaid                  | Physician Visit    | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Medicaid                  | Ambulance          | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Medicaid                  | Flu Shot           | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Medicaid     | X-Ray              | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Medicaid     | Laboratory         | \$<br>(3,759)  | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Medicaid     | Respiratory Therap | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Medicaid     | Nursing Treatment  | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Medicaid     | Audiology          | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Medicaid     | Incontinency       | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Medicaid     | Oxygen & Supplies  | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Medicaid     | Physician Visit    | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Medicaid     | Ambulance          | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Medicaid     | Flu Shot           | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Non-Medicaid              | X-Ray              | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Non-Medicaid              | Laboratory         | \$<br>2,500    | \$ | -    | \$  | -      |
| II-6-b     | Non-Medicaid              | Respiratory Therap | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Non-Medicaid              | Nursing Treatment  | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Non-Medicaid              | Audiology          | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Non-Medicaid              | Incontinency       | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Non-Medicaid              | Oxygen & Supplies  | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Non-Medicaid              | Physician Visit    | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Non-Medicaid              | Ambulance          | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Non-Medicaid              | Flu Shot           | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Non-Medicaid              | Capitation Contrac | \$<br>300,270  | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Non-Medicaid | X-Ray              | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Non-Medicaid | Laboratory         | \$<br>(235)    | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Non-Medicaid | Respiratory Therap | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Non-Medicaid | Nursing Treatment  | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Non-Medicaid | Audiology          | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Non-Medicaid | Incontinency       | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Non-Medicaid | Oxygen & Supplies  | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Non-Medicaid | Physician Visit    | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Non-Medicaid | Ambulance          | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Non-Medicaid | Flu Shot           | \$<br>-        | \$ | -    | \$  | -      |
| II-6-b     | Contractuals-Non-Medicaid | Capitation Contrac | \$<br>(28,259) | \$ | -    | \$  | -      |
| 0          | 0                         | 0                  | \$<br>-        | \$ | -    | \$  | -      |
| Total Othe | er Resident Revenue       |                    | \$<br>279,010  | \$ | -    | \$  | -      |

## Interest Income

|             |                              | Account |        |      |           |
|-------------|------------------------------|---------|--------|------|-----------|
| Page Ref    | Account                      | Balance | CCNH   | RHNS | (Specify) |
| IV-5        | Interest On Overdue Accounts | 0       | \$ 641 | s -  | s -       |
|             |                              |         |        |      |           |
|             |                              |         |        |      |           |
|             |                              |         |        |      |           |
| Total Inter | Total Interest Income        |         | \$ 641 | \$ - | \$ -      |

Schedule of Other Revenue

| Page Ref   | Description        |   |    |         |    | RHNS | (S <sub>I</sub> | ecify) |
|------------|--------------------|---|----|---------|----|------|-----------------|--------|
| IV-8       | Federal Stimulus 1 | 0 | \$ | 45,970  | \$ | -    | \$              |        |
| IV-8       | Federal Stimulus 2 | 0 | \$ | 208,312 | \$ | -    | \$              |        |
| IV-8       | Federal Stimulus 3 | 0 | \$ | 425,000 | \$ | -    | \$              |        |
| 0          | 0                  | 0 | \$ | -       | \$ | -    | \$              | -      |
| 0          | 0                  | 0 | \$ | -       | \$ | -    | \$              |        |
| 0          | 0                  | 0 | \$ | -       | \$ | -    | \$              |        |
| 0          | 0                  | 0 | \$ |         | \$ | -    | \$              | -      |
| 0          | 0                  | 0 | \$ | -       | \$ | -    | \$              |        |
|            |                    |   |    |         |    |      |                 |        |
|            |                    |   |    |         |    |      |                 |        |
|            |                    |   |    |         |    |      |                 |        |
|            |                    |   |    |         |    |      |                 |        |
| Total Othe | r Revenue          |   | \$ | 679,281 | \$ | -    | \$              | -      |

# **G.** Balance Sheet

| Name of Facility   | License No.            | Report for Year Ended | Page     | of        |
|--|------------------------|-----------------------|----------|-----------|
| 1 Emerson Drive North Operation  | s LLC 2376             | 9/30/2020             | 31       | 37        |
|  | Account                |                       | 1        | Amount    |
| Assets   |                        |                       |          |           |
| A. Current Assets  |                        |                       |          |           |
| 1. Cash (on hand and in ba   |                        |                       | \$       | 3,834     |
| 2. Resident Accounts Rece  | ivable (Less Allowance | for Bad Debts)        | \$       | 988,068   |
| 3. Other Accounts Receiva  | ble (Excluding Owners  | or Related Parties)   | \$       | (364,332) |
| 4 Inventories  |                        |                       | \$       | 46,054    |
| 5. Prepaid Expenses  |                        |                       | \$       | 83,254    |
| a  |                        |                       |          |           |
| 1  |                        |                       |          |           |
| c  |                        |                       |          |           |
| d. See Schedule  |                        | 83,254                |          |           |
| 6. Interest Receivable   |                        |                       | \$       |           |
| 7. Medicare Final Settleme   |                        |                       | \$       |           |
| 8. Other Current Assets ( <i>ite</i>   | emize)                 |                       | \$       |           |
| -  |                        |                       | _        |           |
|  |                        |                       |          |           |
| See Schedule   |                        |                       |          |           |
| A-9. Total Current Assets (Lines   | A1 thru 8)             |                       | \$       | 756,878   |
| B. Fixed Assets  |                        |                       |          |           |
| 1. Land  |                        |                       | \$       |           |
| 2. Land Improvements   | *Historical Cost       | 8,094                 | \$       | 7,420     |
|  | Accum. Deprecia        |                       |          |           |
| 3. Buildings   | *Historical Cost       | 312,426               | \$       | 300,669   |
|  | Accum. Deprecia        | tion 11,757 Net       |          |           |
| 4. Leasehold Improvement   |                        |                       | \$       |           |
|  | Accum. Deprecia        |                       |          |           |
| 5. Non-Movable Equipmen  |                        | 13,613                | \$       | 12,025    |
|  | Accum. Deprecia        | ·                     |          |           |
| 6. Movable Equipment   | *Historical Cost       | 60,842                | \$       | 57,548    |
|  | Accum. Deprecia        | ation 3,294 Net       |          |           |
| 7. Motor Vehicles  | *Historical Cost       | . ———-                | \$       |           |
|  | Accum. Deprecia        | tion Net              |          |           |
| 8. Minor Equipment-Not D   | epreciable             |                       | \$       |           |
| 9. Other Fixed Assets ( <i>item</i>  | ize)                   |                       | \$       |           |
| , and the time time the time time the time the time time time th | /                      |                       | <b>*</b> |           |
| See Schedule   |                        |                       |          |           |
| B-10. Total Fixed Assets (Line   | es B1 thru 9)          |                       | \$       | 377,662   |

<sup>\*</sup> Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

## Schedule of Prepaid Expenses Page 31 Line A5

| Page Ref | Line Ref | Description |
|----------|----------|-------------|

| 30         | A5                     | Prepaid Expenses              | \$ | 5,857  |
|------------|------------------------|-------------------------------|----|--------|
| 30         | A5                     | Prepaid Prop Taxes            | \$ | 70,239 |
| 30         | A5                     | Prepaid Personal Property Tax | \$ | 7,158  |
| 30         | A5                     |                               |    |        |
| Total Prep | Total Prepaid Expenses |                               |    | 83,254 |
|            |                        |                               |    |        |

Schedule of Other Current Assets (itemized) Page 31 Line A8

| D | D.c | T : | - D-C | Dana |  |
|---|-----|-----|-------|------|--|

| Page Kei   | Line Kei    | Description      |         |
|------------|-------------|------------------|---------|
|            |             |                  |         |
|            |             |                  |         |
|            |             |                  |         |
|            |             |                  |         |
|            |             |                  |         |
|            |             |                  |         |
|            |             |                  |         |
|            |             |                  |         |
| Total Othe | r Current A | assets (Itemize) | \$<br>- |

Schedule of Other Fixed Assets (Itemize) Page 31 Line B9

| Page Ref | Line Ref | Description |
|----------|----------|-------------|

| I age itei                               | Line Rei | Description |  |  |
|--|----------|-------------|--|--|
|  |          |             |  |  |
|  |          |             |  |  |
|  |          |             |  |  |
|  |          |             |  |  |
|  |          |             |  |  |
|  |          |             |  |  |
| Total Other Other Fixed Assets (Itemize) |          |             |  |  |

Schedule of Other Assets Page 32 Line D7

Page Ref Line Ref Description

|                    |    | Description |  |   |
|--------------------|----|-------------|--|---|
| 32                 | D7 |             |  |   |
| 32                 | D7 |             |  |   |
|                    |    |             |  |   |
|                    |    |             |  |   |
|                    |    |             |  |   |
|                    |    |             |  |   |
|                    |    |             |  |   |
| Total Other Assets |    |             |  | - |
|                    |    |             |  |   |

Schedule of Notes Payable (Itemize) Page 33 Line A2

Page Ref Line Ref Description

| - ng       | Line ree  | Description |         |
|------------|-----------|-------------|---------|
|            |           |             |         |
|            |           |             |         |
|            |           |             |         |
|            |           |             |         |
|            |           |             |         |
|            |           |             |         |
|            |           |             |         |
|            |           |             |         |
| Total Note | s Payable |             | \$<br>- |
|            |           |             |         |

Schedule of Other Current Liabilities (Itemize) Page 33 Line A12

Page Ref Line Ref Description

| rage Rei   | Line Kei    | Description                   |    |         |
|------------|-------------|-------------------------------|----|---------|
| 33         | A12         | A/R Credit Gross Up Liability | \$ | 302,923 |
| 33         | A12         | Accrued Provider/Bed Tax      | \$ | 177,199 |
| 33         | A12         | Accr Sales and Use Tax - FY18 | \$ | 40      |
| 33         | A12         |                               |    |         |
|            |             |                               |    |         |
| Total Othe | r Current I | iabilities (Itemize)          | S  | 480,162 |

Schedule of Other Long-Term Liabilities (Itemize) Page 34 Line B4

| Page Ref | Line Ref | Description |
|----------|----------|-------------|
|          |          |             |

| Total Other Current Liabilities (Itemize) |  |  |  | - |
|---|--|--|--|---|

# G. Balance Sheet (cont'd)

| Name of Facility                     | License No.                   | Report for Year Ended  | ]  | Page of     |  |
|--------------------------------------|-------------------------------|------------------------|----|-------------|--|
| 1 Emerson Drive North Operations L   | LQ 2376                       | 9/30/2020              |    | 32   37     |  |
|                                      | Account                       |                        |    | Amount      |  |
|                                      |                               | Total Brought Forward: | \$ | 1,134,540   |  |
| C. Leasehold or like property record | ded for Equity Purpor         | ses.                   |    |             |  |
| 1. Land                              |                               |                        | \$ |             |  |
| 2. Land Improvements                 | *Historical Cost              | <u> </u>               |    |             |  |
|                                      | Accum. Depreciati             | on Net                 | \$ |             |  |
| 3. Buildings                         | *Historical Cost              |                        |    |             |  |
|                                      | Accum. Depreciati             | on Net                 | \$ |             |  |
| 4. Non-Movable Equipment             | *Historical Cost              | <u></u>                |    |             |  |
|                                      | Accum. Depreciati             | on Net                 | \$ |             |  |
| <ol><li>Movable Equipment</li></ol>  | *Historical Cost              |                        |    |             |  |
|                                      | Accum. Depreciati             | on Net                 | \$ |             |  |
| 6. Motor Vehicles                    | *Historical Cost              | <u></u>                |    |             |  |
|                                      | Accum. Depreciati             | on Net                 | \$ |             |  |
| 7. Minor Equipment-Not Depr          |                               |                        | \$ |             |  |
| C-8 Total Leasehold or Like Proper   | ties (C1 thru 7)              |                        | \$ |             |  |
| D. Investment and Other Assets       |                               |                        |    |             |  |
| 1. Deferred Deposits                 |                               |                        | \$ |             |  |
| 2. Escrow Deposits                   |                               |                        | \$ |             |  |
| 3. Organization Expense              | *Historical Cost              | <u> </u>               |    |             |  |
|                                      | Accum. Depreciati             | on Net                 | \$ |             |  |
| 4. Goodwill (Purchased Only)         |                               |                        | \$ |             |  |
| 5. Investments Related to Resi       | dent Care (itemize)           |                        | \$ |             |  |
|                                      |                               |                        |    |             |  |
|                                      |                               |                        |    |             |  |
| 6. Loans to Owners or Related        | Parties (itemize)             |                        | \$ |             |  |
| Name and Address                     | Amount                        | Loan Date              |    |             |  |
|                                      |                               |                        |    |             |  |
|                                      |                               |                        |    |             |  |
|                                      |                               |                        |    |             |  |
|                                      |                               |                        |    |             |  |
| 7. Other Assets ( <i>itemize</i> )   |                               |                        | \$ | (4,449,311) |  |
| I/C Due to/Due From Ow               |                               |                        |    |             |  |
| -                                    | I/C Due to/Due From Multicare |                        |    |             |  |
| See Schedule                         |                               |                        |    |             |  |
| D-8. Total Investments and Other A   | •                             | 7)                     | \$ | (4,449,311) |  |
| D-9. Total All Assets (Lines A9 + B) | 10 + C8 + D8                  |                        | \$ | (3,314,771) |  |

<sup>\*</sup> Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

# G. Balance Sheet (cont'd)

| Name of Facility                           |    | License No.                          | Report for Year I                     | Ended                   |            | Page | of   |   |
|--|----|--------------------------------------|---------------------------------------|-------------------------|------------|------|------|---|
| 1 Emerson Drive North Operations LLC,d/b/a |    | 2376                                 | 9/30/2020                             |                         |            | 33   | 37   |   |
|  |    | 1                                    | Account                               |                         |            |      | Amou | nt                                      |
| Liabilities                                |    |                                      |                                       |                         |            |      |      |   |
| A.   | Cu | rrent Liabilities                    |                                       |                         |            |      |      |   |
|  | 1. | Trade Accounts Payable               |                                       |                         |            | \$   |      | 334,329                                 |
|  | 2. | Notes Payable (itemize)              |                                       |                         |            | \$   |      |   |
|  |    |                                      |                                       |                         |            |      |      |   |
|  |    |                                      |                                       |                         |            |      |      |   |
|  |    | ~ ~ 1 1 1                            |                                       |                         |            |      |      |   |
|  |    | See Schedule                         | . (6                                  | <i>(</i> , , )          |            | Φ.   |      |   |
|  | 3. | Loans Payable for Equipme            |                                       | <u> </u>                |            | \$   |      |   |
|  |    | Name of Lender                       | Purpose                               | Amount                  | Date Due   |      |      |   |
|  |    |                                      |                                       |                         |            |      |      |   |
|  |    |                                      |                                       |                         |            |      |      |   |
|  |    |                                      |                                       |                         |            |      |      |   |
|  |    |                                      |                                       |                         |            |      |      |   |
|  |    |                                      |                                       |                         |            |      |      |   |
|  |    |                                      |                                       |                         |            |      |      |   |
|  |    |                                      |                                       |                         |            |      |      |   |
|  |    |                                      |                                       |                         |            |      |      |   |
|  |    |                                      |                                       |                         | 1 1        |      |      |   |
|  | 4. | Accrued Payroll (Exclusive           | of Owners and/or St                   | ockholders only)        |            | \$   |      | 200,170                                 |
|  | 5. | Accrued Payroll (Owners of           | -                                     |                         |            | \$   |      | 200,170                                 |
|  | 6. | Accrued Payroll Taxes Pay            |                                       | illy)                   |            | \$   |      | 527                                     |
|  | 7. | Medicare Final Settlement            |                                       |                         | -          | \$   |      | 321                                     |
|  | 8. | Medicare Current Financin            |                                       |                         |            | \$   |      |   |
|  | 9. | Mortgage Payable (Curren             | <u> </u>                              |                         |            | \$   |      |   |
|  |    | Interest Payable (Exclusive          | · · · · · · · · · · · · · · · · · · · | ated Parties)           | -          | \$   |      |   |
|  |    | Accrued Income Taxes*                | oj o mier emeg er rec                 | area i arries )         |            | \$   |      |   |
|  |    | Other Current Liabilities ( <i>i</i> | temize)                               |                         |            | \$   | 1    | ,081,778                                |
|  |    | Accr Exp Other                       | ,                                     | 1 Accr Exp Suspense     | ľ          | *    | 1    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|  |    | Accr Exp Water and Sewer             |                                       | 3 Accr Exp Nursing Purc | hε 246,803 |      |      |   |
|  |    | Accr Exp Gas                         |                                       | 6 Deferred Revenue      | 277,463    |      |      |   |
|  |    | Accr Exp Electricity                 |                                       | ) See Schedule          | 480,162    |      |      |   |
| A-13.                                      | To | tal Current Liabilities (Line        |                                       |                         |            | \$   | 1    | ,616,804                                |

<sup>\*</sup> Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

# **Annual Report of Long-Term Care Facility**

CSP-34 Rev. 6/95

# G. Balance Sheet (cont'd)

| Liabilities (cont'd)  B. Long-Term Liabilities  1. Loans Payable-Equipment (itemize)  Name of Lender  Purpose  Amount  Date Due  2. Mortgages Payable  3. Loans from Owners or Related Parties (itemize)  Name and Address of Lender  Amount  Loan Date  4. Other Long-Term Liabilities (itemize)  LT Debt-Financing Obligation  Escheatable Funds  See Schedule  B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108  | Name of Facility                        | License No.           | Report for Year | Ended       | Page | of        |
|---|---|-----------------------|-----------------|-------------|------|-----------|
| Liabilities (cont'd) B. Long-Term Liabilities 1. Loans Payable-Equipment (itemize)  Name of Lender  Purpose  Amount  Date Due  2. Mortgages Payable 3. Loans from Owners or Related Parties (itemize)  Name and Address of Lender  Amount  Loan Date  4. Other Long-Term Liabilities (itemize)  LT Debt-Financing Obligation  Escheatable Funds  See Schedule  B-5. Total Long-Term Liabilities (Lines B1 thru 4)  See Schedule  1,616,804  Loan Brought Forward:  1,616,804  Loan Brought Forward:  1,616,804  Loan Date | 1 Emerson Drive North Operations LLC,d/ | 2376                  | 9/30/2020       |             | 34   | 37        |
| Liabilities (cont'd)  B. Long-Term Liabilities  1. Loans Payable-Equipment (itemize)  Name of Lender  Purpose  Amount  Date Due  2. Mortgages Payable  3. Loans from Owners or Related Parties (itemize)  Name and Address of Lender  Amount  Loan Date  4. Other Long-Term Liabilities (itemize)  LT Debt-Financing Obligation  Escheatable Funds  See Schedule  B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108  |   | Account               |                 |             | Am   | ount      |
| B. Long-Term Liabilities 1. Loans Payable-Equipment (itemize)  Name of Lender  Purpose  Amount  Date Due  2. Mortgages Payable 3. Loans from Owners or Related Parties (itemize)  Name and Address of Lender  Amount  Loan Date  4. Other Long-Term Liabilities (itemize)  LT Debt-Financing Obligation  Escheatable Funds  See Schedule  B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108  |   |                       | Total Broug     | ht Forward: |      | 1,616,804 |
| 1. Loans Payable-Equipment (itemize)  Name of Lender  Purpose  Amount  Date Due  2. Mortgages Payable  3. Loans from Owners or Related Parties (itemize)  Name and Address of Lender  Amount  Loan Date  4. Other Long-Term Liabilities (itemize)  LT Debt-Financing Obligation  Escheatable Funds  See Schedule  B-5. Total Long-Term Liabilities (Lines B1 thru 4)  S 108   |   |                       |                 |             |      |           |
| Name of Lender  | _                                       |                       |                 |             |      |           |
| 2. Mortgages Payable 3. Loans from Owners or Related Parties (itemize)  Name and Address of Lender  4. Other Long-Term Liabilities (itemize)  LT Debt-Financing Obligation  Escheatable Funds  See Schedule  B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ \$ 108  |   | 1                     |                 |             |      |           |
| 3. Loans from Owners or Related Parties (itemize)  Name and Address of Lender  Amount  Loan Date  4. Other Long-Term Liabilities (itemize)  LT Debt-Financing Obligation  Escheatable Funds  See Schedule  B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   | Name of Lender                          | Purpose               | Amount          | Date Due    |      |           |
| 3. Loans from Owners or Related Parties (itemize)  Name and Address of Lender  Amount  Loan Date  4. Other Long-Term Liabilities (itemize)  LT Debt-Financing Obligation  Escheatable Funds  See Schedule  B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   |   |                       |                 |             |      |           |
| 3. Loans from Owners or Related Parties (itemize)  Name and Address of Lender  Amount  Loan Date  4. Other Long-Term Liabilities (itemize)  LT Debt-Financing Obligation  Escheatable Funds  See Schedule  B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   |   |                       |                 |             |      |           |
| 3. Loans from Owners or Related Parties (itemize)  Name and Address of Lender  Amount  Loan Date  4. Other Long-Term Liabilities (itemize)  LT Debt-Financing Obligation  Escheatable Funds  See Schedule  B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   |   |                       |                 |             |      |           |
| 3. Loans from Owners or Related Parties (itemize)  Name and Address of Lender  Amount  Loan Date  4. Other Long-Term Liabilities (itemize)  LT Debt-Financing Obligation  Escheatable Funds  See Schedule  B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   |   |                       |                 |             |      |           |
| 3. Loans from Owners or Related Parties (itemize)  Name and Address of Lender  Amount  Loan Date  4. Other Long-Term Liabilities (itemize)  LT Debt-Financing Obligation  Escheatable Funds  See Schedule  B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   |   |                       |                 |             |      |           |
| 3. Loans from Owners or Related Parties (itemize)  Name and Address of Lender  Amount  Loan Date  4. Other Long-Term Liabilities (itemize)  LT Debt-Financing Obligation  Escheatable Funds  See Schedule  B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   |   |                       |                 |             |      |           |
| 3. Loans from Owners or Related Parties (itemize)  Name and Address of Lender  Amount  Loan Date  4. Other Long-Term Liabilities (itemize)  LT Debt-Financing Obligation  Escheatable Funds  See Schedule  B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   |   |                       |                 |             |      |           |
| 3. Loans from Owners or Related Parties (itemize)  Name and Address of Lender  Amount  Loan Date  4. Other Long-Term Liabilities (itemize)  LT Debt-Financing Obligation  Escheatable Funds  See Schedule  B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   |   |                       |                 |             |      |           |
| 3. Loans from Owners or Related Parties (itemize)  Name and Address of Lender  Amount  Loan Date  4. Other Long-Term Liabilities (itemize)  LT Debt-Financing Obligation  Escheatable Funds  See Schedule  B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   |   |                       |                 |             |      |           |
| 3. Loans from Owners or Related Parties (itemize)  Name and Address of Lender  Amount  Loan Date  4. Other Long-Term Liabilities (itemize)  LT Debt-Financing Obligation  Escheatable Funds  See Schedule  B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   | 2. Mortgages Payable                    | 1                     | <u> </u>        | \$          |      |           |
| Amount Loan Date  4. Other Long-Term Liabilities (itemize) LT Debt-Financing Obligation Escheatable Funds See Schedule  B-5. Total Long-Term Liabilities (Lines B1 thru 4) \$ 108   |   | ated Parties (itemize | ?)              |             |      |           |
| 4. Other Long-Term Liabilities (itemize)  LT Debt-Financing Obligation  Escheatable Funds  See Schedule  B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   |   | 1                     | <u> </u>        |             |      |           |
| LT Debt-Financing Obligation Escheatable Funds  See Schedule B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   | Trust data Trust das de Battur          | 1 11110 4111          | 200012          |             |      |           |
| LT Debt-Financing Obligation Escheatable Funds  See Schedule B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   |   |                       |                 |             |      |           |
| LT Debt-Financing Obligation Escheatable Funds  See Schedule B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   |   |                       |                 | _           |      |           |
| LT Debt-Financing Obligation Escheatable Funds  See Schedule B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   |   |                       |                 |             |      |           |
| LT Debt-Financing Obligation Escheatable Funds  See Schedule B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   |   |                       |                 |             |      |           |
| LT Debt-Financing Obligation Escheatable Funds  See Schedule B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   |   |                       |                 |             |      |           |
| LT Debt-Financing Obligation Escheatable Funds  See Schedule B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   |   |                       |                 |             |      |           |
| LT Debt-Financing Obligation Escheatable Funds  See Schedule B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   |   |                       |                 |             |      |           |
| LT Debt-Financing Obligation Escheatable Funds  See Schedule B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   |   |                       |                 |             |      |           |
| LT Debt-Financing Obligation Escheatable Funds  See Schedule B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   |   |                       |                 |             |      |           |
| LT Debt-Financing Obligation Escheatable Funds  See Schedule B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108   | A Other Land Tame I : 1:1:1:4:          |                       |                 | Φ.          |      | 100       |
| Escheatable Funds  108  See Schedule  B-5. Total Long-Term Liabilities (Lines B1 thru 4)  \$ 108  |   |                       |                 | \$          |      | 108       |
| See Schedule B-5. Total Long-Term Liabilities (Lines B1 thru 4) \$ 108  |   |                       |                 |             |      |           |
| B-5. Total Long-Term Liabilities (Lines B1 thru 4) \$ 108   | Escheatable Funds 108                   |                       |                 |             |      |           |
| B-5. Total Long-Term Liabilities (Lines B1 thru 4) \$ 108   | See Schedule                            |                       |                 | _           |      |           |
|   |   | Lines B1 thru 4)      |                 | \$          |      | 108       |
|   |   |                       |                 | \$          |      | 1,616,912 |

# **G.** Balance Sheet (cont'd) Reserves and Net Worth

| Nan  | ne of Facility License No. Report for Year Ended                                | Page    |       | of      |
|------|---|---------|-------|---------|
| 1 E1 | merson Drive North Operations LI 2376 9/30/2020                                 | 35      |       | 37      |
|      | Account   | A       | mount |         |
| A.   | Reserves  |         |       |         |
|      | 1. Reserve for value of leased land   | \$<br>  |       |         |
|      | 2. Reserve for depreciation value of leased buildings and appurtenances         |         |       |         |
|      | to be amortized   | \$      |       |         |
|      | 3. Reserve for depreciation value of leased personal property ( <i>Equity</i> ) | \$<br>  |       |         |
|      | 4. Reserve for leasehold real properties on which fair rental value is based    | \$<br>  |       |         |
|      | 5. Reserve for funds set aside as donor restricted                              | \$      |       |         |
|      | 6. Total Reserves   | \$<br>_ |       |         |
| B.   | Net Worth   |         |       |         |
|      | 1. Owner's Capital  | \$<br>  |       |         |
|      | 2. Capital Stock  | \$      |       |         |
|      | 3. Paid-in Surplus  | \$      | (1,92 | 9,122)  |
|      | 4. Treasury Stock   | \$<br>  |       |         |
|      | 5. Cumulated Earnings   | \$<br>  | (2,33 | 0,345)  |
|      | 6. Gain or Loss for Period 10/1/2019 thru 9/30/2020                             | \$<br>  | (67   | (2,218) |
|      | 7. Total Net Worth  | \$<br>  | (4,93 | 1,685)  |
| C.   | Total Reserves and Net Worth  | \$      | (4,93 | 1,685)  |
| D.   | Total Liabilities, Reserves, and Net Worth                                      | \$      | (3,31 | 4,773)  |

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# H. Changes in Total Net Worth

| •  | cense No.       | Report for Year | Ended  | Page | of          |
|--|-----------------|-----------------|--------|------|-------------|
| 1 Emerson Drive North Operations LLC                                   | 2376            | 9/30/2020       |        | 36   | 37          |
|  | ccount          |                 |        | Ar   | nount       |
| A. Balance at End of Prior Period as show                              | wn on Report o  | of 09/30/2019   |        | \$   | (4,259,463) |
| B. Total Revenue (From Statement of Re                                 | venue Page 30   | 1)              |        | \$   | 12,157,748  |
| C. Total Expenditures (From Statement of                               | of Expenditures | s Page 27)      |        | \$   | 12,829,970  |
| D. Net Income or Deficit   |                 |                 |        | \$   | (672,222)   |
| E. Balance   |                 |                 |        | \$   | (4,931,685) |
| F. Additions 1. Additional Capital Contributed (its 2. Other (itemize) | emize)          |                 |        |      |             |
| F-3. Total Additions G. Deductions                                     |                 |                 |        | \$   |             |
| 1. Drawings of Owners/Operators/Pa                                     |                 |                 |        | \$   |             |
| Name and Address (No., City, Sto                                       | ite, Zip )      | Title           | Amount |      |             |
| 2. Other Withdrawings (Specify)  |                 |                 |        | \$   |             |
| Purpose  |                 | Amou            | ınt    |      |             |
|  |                 |                 |        |      |             |
| 3. Total Deductions  | 00/0            | 2 /2 0          |        | \$   | (4.004.605) |
| H. Balance at End of Period  | 09/30           | 0/20            |        | \$   | (4,931,685) |