| | | Page 1 | |
|---------------|---|---|---|
| | Healt | Marcum LLP hcare Advisory Services Group Project Flow sheet | |
| <u>ENGAGI</u> | EMENT INFORMATION | | |
| 1) | Client Name | Hughes Health & Rehabilitation | |
| 2) | Health Care Sector (Nursing Home, Home Health, Etc) | Skilled Nursing Facility | |
| 3) | Date Started | 11/9/2020 | |
| 4) | Due Date | 2/15/2021 | |
| 5) | Client Originated By | Matthew Bavolack | |
| 6) | Production Responsibility | Steve Bernier | |
| 7) | Type of Engagement | Medicare Cost Report Medicaid Cost Report Request for Information Compliance Audit Representation Appeal Processing Proposal/Engagement Letter Budgets Other (Specify) | YesNoYesNoYesNoYesNoYesNoYesNoYesNoYesNoYesNoYesNoYesNo |
| 8) | Is this a re-occurring engagement | | Yes No |
| 9) | Are there any deadlines that might impede completion on a | timely basis? | Yes No |
| 10) | Do you have the team in place to effectively manage this ma Production feam: | atter? Tom Moore | Yes No |
| 11) | Is this matter likely to attract publicity? | | Yes |
| REVIEV | / PROCESS | A A | <u></u> |
| 12) | First Review Performed By/Date | Hance Date 1/5/21 | LYES No |
| 13) | Review Notes were prepared and are posted in the clien | | No No |
| 14) | Second Review Performed by/Date | Name Date | Xes No |
| 15) | Partner Sign off* | Hand 200 | Xus No |
| 16) | Processed By/Date | Mame/Date 1/8 PC1 | Yes No |
| *if a Par | tner is not available for sign-off the work product may be | e stamped draft and submitted to the client with the note "pending partner rev | iew" |
| Shipping | Information | | |
| | CHECK ONE | Date:/ 8 / 2) | |
| | Regular Mail <i>(use only if no address on letter)</i> Prioity Mail FedEx 1st Overnight (9:00 am delivery, select locations) FedEx Priority Overnight (morning delivery) Saturday Delivery (by 12 PM) FedEx Standard Overnight (afternoon delivery) FedEX 2 Day (2nd business day) FedEx Express Saver (3rd business day) Express Mail (next day to most locations) Certified - Return Receipt Requested (domestic only) | Send To: Laurie Spruill Company: Hughes Health & Rehabilitation, Inc. Address: 29 Highland Street West Hartford, CT 06119 Phone: 860-236-5623 Bill To: Hughes Health & Rehabilitation, Inc. Engage No: 10148784 Department: Advisory Contents: Medicaid Cost Report | |
| | | Authorized By: Matthew Bavolack | |

J.

January 8, 2021

Lina Dureza Administrator Hughes Health & Rehabilitation, Inc. 29 Highland Street West Hartford, CT 06119

Dear Ms. Dureza,

Enclosed is one copy of Hughes Health & Rehabilitation, Inc.'s Annual Report of Long-Term Care Facility for the period ended September 30, 2020, one copy of the administrator's/owner's certification page 1 and one copy of the vehicle compliance checklist. The instructions below should be followed:

RY & CONSULT

1. The copy of the administrator's/owner's certification page 1 should be dated, signed and notarized by an officer or administrator. The signed page 1 must be submitted through Myers & Stauffer LC's web based submission portal no later than February 15, 2021. See below for the web based portal login link.

https://ctltcreports.mslc.com/

- 2. The following is a list of information required by the Department of Social Services, which should be assembled by management and submitted no later than February 15, 2021 through Myers and Stauffer, LC's web based portal.
 - A. A copy of the completed Form W-411 (Resident Trust Fund) as of June 30 of the cost report year, if applicable
 - B. A completed Vehicle Compliance Checklist (see attached), if applicable
 - C. For all newly acquired motor vehicle additions, please provide the following: invoices, lease agreements, payment support, copies of the most current registration and insurance cards, if applicable
 - D. Schedule of architectural and/ or engineering fees associated with current year property additions reported in the cost report, if applicable
 - E. For newly acquired assets, please provide invoice and payment support for the three highest movable equipment and three highest fixed asset additions.

Lina Dureza Hughes Health & Rehabilitation, Inc. January 8, 2021

Page 2

- F. For related party property additions, please provide the invoice(s) and payment support along with copies of any additional quotes received, if applicable
- G. A schedule of all television additions, indicating location, i.e., resident rooms or common areas. Please include the total cable TV expense and the line on which these costs are reported. A copy of invoice and payment support for all television additions, if applicable.
- 3. The bound copy, along with the cost report grouping schedules, are for your files. Please note, we have submitted on your behalf, an electronic version of this document through Myers and Stauffer LC's web based portal.

The enclosed cost report was prepared by information provided to us by you and your staff, without complete verification. Therefore, we are unable to express an opinion on such data in terms of accuracy and reasonableness. We recommend that you review the attached cost report prior to signature and submission to insure that it meets with your general understanding and that all related party transactions have been properly disclosed.

Please note, based upon the information provided to prepare the as filed Annual Report we have identified your per diem expenses by cost category and detailed them below, please consider the following:

| | Direct | <u>Indirect</u> | <u>A&G</u> | <u>Capital</u> |
|-----------|----------|-----------------|----------------|----------------|
| Cost PPD* | \$171.58 | \$116.45 | \$91.72 | \$32.87 |

*Costs PPD are based on expenses per each category. These amounts are not intended to calculate a daily Medicaid rate, but are instead intended to be informative.

Should you have any questions regarding the above or enclosed, please do not hesitate to contact me at (203) 781-9680.

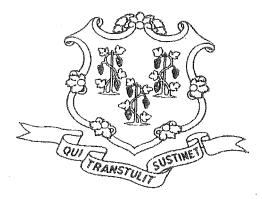
Very truly yours,

MARCUM LLP Matthew S. Bavolack Principal

Principal Healthcare Services Leader

HUGHES HEALTH & REHABILITATION ANNUAL REPORT OF LONG TERM CARE FACILITY FYE SEPTEMBER 30, 2020 CLIENT COPY

State of Connecticut



Annual Report of Long-Term Care Facility Cost Year 2020

| Name of Facility (as licensed) | | |
|--|--|-------------|
| Hughes Health & Rehabilitation, Inc. | | |
| Address (No. & Street, City, State, Zip Code) | | |
| 29 Highland Street, West Hartford, CT 06119 | | |
| Type of Facility | | |
| Chronic and Convalescent Nursing Home only (CCNH) | Rest Home with Nursing Supervision only (RHNS) | □ (Specify) |
| Report for Year Beginning 10/1/2019 | Report for Year Ending 9/30/2020 | |

| | License Numbers: | CCNH 208-C | RHNS | (Specify) | Medicare Provider 07-5082 |
|--|------------------|---------------|------|-----------|------------------------------|
|--|------------------|---------------|------|-----------|------------------------------|

| Medicaid Provider Numbers: | CCNH | RHNS | ICF-IID |
|----------------------------|------|------|---------|
| | 2089 | | |

For Department Use Only

| Sequence Number | Signed and | Date | Sequence Number | Signed and Notarized | Date Received |
|-----------------|------------|----------|-----------------|----------------------|---------------|
| Assigned | Notarized | Received | Assigned | Signed and Notarized | Date Received |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | <u> </u> | | |

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| | <u> </u> | eneral In | | D (11 D 1) | | |
|---|---|--|---|---|---|----------|
| Name of Facility (as licensed) Hughes Health & Rehabilitation, Inc. | | License N 208-C | 0. | Report for Year Ended 9/30/2020 | Page | of 37 |
| MISREPRESENTATION COST REPORT MAY BE FEDERAL LAW. I HEREBY CERTIFY tha Cost Report and supportin for the cost report period b of my knowledge and beli | OR FALSIFI E PUNISHABI t I have read th g schedules pr beginning Octo | Trator's/Ow CATION OF LE BY FINE ne above state epared for Hu ober 1, 2019 a | AND/OR IMPRIS ment and that I ha ighes Health & Re nd ending Septem | tion FION CONTAINED IN IONMENT UNDER S ⁴ ve examined the accom habilitation, Inc. [facili ber 30, 2020, and that t | TATE OR panying ty name], o the best | 37 |
| records of the provider(s) I hereby certify that I have d Schedule of Resident Statist Balance Sheet of this Facilit year ended as specified abov I have read this Report and my knowledge under the p presented in this Report as residents were incurred to recorded have been retaind request. | lirected the prep ics, Statements y in accordance /e. d hereby certif penalty of perjust s a basis for se provide reside | baration of the of Reported Ex with the Reported by that the info ury. I also cent curing reimbu- ent care in this | attached General In xpenditures, Statem- orting Requirements prmation provided rtify that all salary prsement for Title 2 5 Facility. All sup | ents of Revenues and the of the State of Connection is true and correct to the and non-salary expense XIX and/or other State porting records for the o | related but for the e best of es assisted expenses | |
| {a} Subject to Desk Audit Revi | ew . | | | | | |
| Signed (Administrator) | | Date | Signed (Owned | er) | Date | |
| Printed Name (Administrator) Lina Dureza | | Printed Name The Eugene F | (Owner) L. Flaxman Revocable 7 | | nent Date | |
| Subscribed and Sworn to before me: | State of | Date | Signed (Nota | y Public) | Comm. Ex | pires / |
| Address of Notary Public | | | | | | |

General Information

(Notary Seal)

State of Connecticut Department of Social Services

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus | Page | of | | |
|--|----------------|------|-----------|-----------|
| | | | 1Å | 37 |
| Name of Facility | From | То | | |
| Hughes Health & Rehabilitation, Inc. | | | 10/1/2019 | 9/30/2020 |
| Address of Facility 29 Highland Street, West Hartford, CT 06119 | | | | |
| Report Prepared By | Phone Num | | Date | |
| Marcum LLP | 203-781-96 | 500 | 1/8/2021 | |
| ltem | Total | CCNH | RHNS | (Specify) |
| 1. Dietary wages paid | \$ | | | |
| 2. Laundry wages paid | \$ | | | |
| 3. Housekeeping wages paid | \$ | | | |
| 4. Nursing wages paid | \$ | | | |
| 5. All other wages paid | \$ | | | |
| 6. Total Wages Paid | \$ | | | |
| 7. Total salaries paid | \$ | | | |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$ | | | |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

State of Connecticut Annual Report of Long-Term Care Facility CSP-2 Rev. 10/2005

General Information and Questionnaire Type of Facility - Organization Structure

| | | | | ility | Report for Ye | ar Ended | Page | of | |
|--|-----------------|-------|--------------------------|-----------------------------|-----------------|-----------|--------------|------------|---------|
| | | 860- | 236-5623 | | 9/30/2020 | | 2 | 37 | |
| Name of Facility (as shown on license) | | | | o. & Street, City, State, Z | | | | | |
| Hughes Health & Rehabilitation, Inc. | | | | Stre | et, West Hartfo | ord, CT 0 | | | |
| | CCNH | | RHNS | | (Specify) | | Medicare F | Provider 1 | No. |
| License Numbers: | 208-C | | - | | | | 07-5082 | | |
| Type of Facility (Check appropriate box(es) |) | | | | | | | | |
| Chronic and Convalescent Nursing Home only (CCNH) | | | Home with Nervision only | | | (Specify) |) | | |
| Type of Ownership (Check appropriate box |) | | | | | | | | |
| • Proprietorship O LLC O | Partnership | 0 | Profit Corp. | | Non-Profit Cor | | Government | O Tri | ust |
| If this facility opened or closed during repor | t year provide: | | | Date | e Opened | Date Clo | sed | | |
| Has there been any change in ownership | | | | | | | | | |
| or operation during this report year? | | 0 | Yes | • | No | If "Yes," | explain full | / | |
| N/A | | | | | | | | | |
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| Administrator | | | | | | | | | |
| Name of Administrator | | | | | Nursing H | | | | |
| Lina Dureza | | | | | Administrat | 1 | 001763 | | |
| | | | | | License 1 | No.: | | | |
| Other Operators/Owners who are assistant a | administrators | (full | or part time) | of thi | | T | | | |
| Name | | | | | License 1 | No.: | | | |
| N/A | | | | | | | | | |
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General Information and Questionnaire Partners/Members

| Name of Facility Hughes Health & Rehabilitatior | | License No. 208-C | Report for Y 9/30/2020 | ear Ended | Page of 3 37 |
|--|---------------------------------------|----------------------|---------------------------|-----------|----------------------------|
| Legal Name of Partr | | State(s) and | | | or Town(s) in egistered |
| N/A | | Dusiless I | | | |
| Name of Partners/Members | Business Ac | ldress | , | Fitle | % Owned |
| N/A | | | | | |
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General Information and Questionnaire Corporate Owners

| Name of Facility | License No. | Report for Year E | nded | Page of |
|---|-------------------------------|--|-------------------|----------------------------|
| Hughes Health & Rehabilitation, Inc. | 208-С | 9/30/2020 | | 3A 37 |
| If this facility is owned or operated as a corpo | ration, provide the | following informati | ion: | |
| Legal Name of Corporation | Busines | s Address | State(s) in Which | ch Incorporated |
| Hughes Health & Rehabilitation, | 29 Highland Stree | t, West Hartford, | Connecticut | |
| Inc. | CT 06119 | | | |
| | | ······································ | | |
| Name of Directors, Officers | Busines | s Address | Title | No. Shares Held by Each |
| The Eugene R. Flaxman Revocable Trust Agr | 29 Highland Stree CT 06119 | t, West Hartford, | Owner | 100 |
| Sandra Flaxman | 29 Highland Stree CT 06119 | t, West Hartford, | esident & Direct | |
| Lina Dureza | 29 Highland Stree CT 06119 | t, West Hartford, | President & Dir | |
| Brian Flaxman | 29 Highland Stree CT 06119 | t, West Hartford, | istant VP & Dire | |
| Michael Wilbur | 29 Highland Stree CT 06119 | t, West Hartford, | ry/Treasurer & 1 | |
| Names of Stockholders Owning at Least 10% of Shares | | | | |
| The Eugene R. Flaxman Revocable Trust Ag | 29 Highland Stree CT 06119 | et, West Hartford, | Owner | 100 |
| | | | | |
| | | | | |
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| | | | | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-3B Rev. 10/2005

General Information and Questionnaire Individual Proprietorship

| Name of Facility | License No. | Report for Year Ended | Page of |
|---|---|--|---------------------------------------|
| Hughes Health & Rehabilitation, Inc. | 208-C | 9/30/2020 | 3B 37 |
| If this facility is owned or operated as an individua | l proprietorship, | provide the following information | ation: |
| Owr | ner(s) of Facility | | |
| | | | |
| | | | |
| N/A | | | |
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State of Connecticut Annual Report of Long-Term Care Facility CSP-4 Rev. 10/2005

General Information and Questionnaire **Related Parties***

| Name of Facility | чт•, ,• т | License | | | Report for Year Ended | | Page | of L 27 |
|---|---|-----------------------|-----------------------------------|--------|--------------------------------|--|--------------|----------------------|
| Hughes Health & Rehab | ilitation, Inc. | | 208-C | | 9/30/2020 | | 4 | 37 |
| | iving compensation from the fa | - | | | | If "Yes," provide th | | |
| marriage, ability to contra | rol, ownership, family or busine | ess asso | ciation? | 0 | Yes O No | complete the inform | nation on Pa | ge 11 of the report. |
| including the rental of pre- related through family as | ompanies which provide goods roperty or the loaning of funds ssociation, common ownership, owners, operators, or officials | to this fa control | acility, , or busi | iness | • Yes O No | If "Yes," provide th | e following | information: |
| Name of Related | Business | Good | so Provi ls/Servi Related I | ces to | Description of Goods/Services | Indicate Where Costs are Included in Annual Report | Cost | Actual Cost to the |
| Individual or Company | Address | Yes | No | %** | Provided | Page # / Line # | Reported | Related Party |
| Twenty-Nine Realty, LLC | 29 Highland Street, West Hartford, CT 06119 | 0 | Ο | | Leases Building to Corporation | Page 22 / Line 9 | 136,941 | |
| Eugene R Falxman & Family | | 0 | ٥ | | Note/Rent due to related party | Page 33/34 | | |
| | | 0 | Ο | | | | | |
| | | 0 | ۲ | | | | | |
| | | 0 | ٥ | | | | | |
| | | 0 | 0 | | | | | |
| | | 0 | 0 | | | | | |
| | | 0 | 0 | | | | | |
| | | 0 | • | | | | | |

* Use additional sheets if necessary.
** Provide the percentage amount of revenue received from non-related parties.

General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility | License No | | Report for Year Ended | Page o | of | | | | | |
|---|-----------------|-------------------------------------|---|-----------------|-----|--|--|--|--|--|
| Hughes Health & Rehabilitation, Inc. | 208-C | | 9/30/2020 | | 37 | | | | | |
| If the facility is licensed as CDH and/or RCH or | r provides A | IDS or TBI | services with special Medicaid | rates, costs | | | | | | |
| must be allocated to CCNH and RHNS as follow | | | L L | | | | | | | |
| Item | | | Method of Allocation | | | | | | | |
| Dietary | | Number of meals served to residents | | | | | | | | |
| Laundry | . | Number of pounds processed | | | | | | | | |
| Housekeeping | · | Number of | square feet serviced | <u></u> | | | | | | |
| | | Number of | hours of routine care provided | by EACH | | | | | | |
| Nursing | | employee c | lassification, i.e., Director (or C | Charge Nurse) |), | | | | | |
| | | Registered | Nurses, Licensed Practical Nur | ses, Aides and | d | | | | | |
| | | Attendants | | | | | | | | |
| Direct Resident Care Consultants | | Number of | hours of resident care provided | by EACH | | | | | | |
| | | specialist (| (See listing page 13) | | | | | | | |
| Maintenance and operation of plant | | Square feet | | | | | | | | |
| Property costs (depreciation) | | Square feet | t | | | | | | | |
| Employee health and welfare | | Gross salaı | ries | | | | | | | |
| Management services | | Appropriate cost center involved | | | | | | | | |
| All other General Administrative expenses | | Total of Di | rect and Allocated Costs | | | | | | | |
| The preparer of this report must answer the follo | owing questi | ons applica | ble to the cost information prov | ided. | | | | | | |
| 1. In the preparation of this Report, were all | • Yes | O No | If "No," explain fully why such | h allocation w | vas | | | | | |
| costs allocated as required? | • res | U NO | not made. | | | | | | | |
| N/A | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| 2. Explain the allocation of related company ex | penses and a | ttach copy | of appropriate supporting data. | | | | | | | |
| N/A | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 3. Did the Facility appropriately allocate and se | elf-disallow of | lirect and in | direct costs to non-nursing hom | le cost centers | s? | | | | | |
| (e.g., Assisted Living, Home Health, Outpati | ent Services | , Adult Day | Care Services, etc.) | | | | | | | |
| | • Yes | O No | If "No," explain fully why suc not made. | h allocation w | vas | | | | | |
| N/A | | | | | | | | | | |
| | | | | | | | | | | |
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State of Connecticut Annual Report of Long-Term Care Facility CSP-6 Rev. 9/2002

General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility | | | License No. | Report for Y | 'ear Ended | | Page | of |
|---|----------|-----------|-----------------------------|--------------|------------|-----------|--------|------|
| Hughes Health & Rehabilitation, Inc. | | | 208-C | 9/30/2020 | | | 6 | 37 |
| | Relate | ed * to | | | | | | |
| | Owi | ners, | | | | | | |
| | · · | ators, | | | | Annual | | |
| | | icers | · · · · | Date of | Term of | Amount | | ount |
| Name and Address of Lessor | Yes | No | Description of Items Leased | Lease** | Lease | of Lease | Clai | med |
| Pitney Bowes Global Financial Services, LLC | 0 | Θ | Postage Meter | 04/01/14 | 51 Months | 808 | 808 | |
| DeLage Landen Financial Services | 0 | ۲ | Copier | 02/24/14 | 60 Months | 3,331 | 3,331 | |
| Leaf | 0 | ۲ | Copier | 05/05/17 | 60 Months | 715 | 715 | |
| Leaf | 0 | ۲ | Copier | 01/03/19 | 60 Months | 5,420 | 5,420 | |
| | 0 | ٥ | | | | | | |
| | 0 | • | | | | | | |
| | 0 | ٥ | | | | | | |
| | 0 | ۲ | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | • | | | | | | |
| Is a Mileage Log Book Maintained for All Lo | eased Ve | ehicles (| O Yes | 0 | No | Total *** | 10,274 | |

* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

** Attach copies of newly acquired leases.

*** Amount should agree to Page 22, Line 6e.

General Information and Questionnaire Accounting Basis

| Name of Facility License No. | Report for Year Ended | | Page | of |
|---|---|------------|-------------|--------|
| Hughes Health & Rehabilitation, In 208-C | 9/30/2020 | | 7 | 37 |
| The records of this facility for the period covered by this report | | | | |
| • Accrual O Cash O Modified Cash | | | | |
| Is the accounting basis for this | | | · | |
| period the same as for the \odot Yes | If "No " overlain | | | |
| previous period? O No | If "No," explain. | | | |
| N/A | · | | | |
| IN/A | | | | |
| | | | | |
| | | | | |
| Independent Accounting Firm | | | | |
| Name of Accounting Firm | Address (No. & Street, City, State, Zip Code) | | | |
| 1 Marcum LLP | 555 Long Wharf Dr, 8th Floor, New Hav | | 1 | |
| 2 Carney Roy & Gerrol, PC | 35 Cold Spring Rd Suite 111, Rocky Hil | | | |
| 3 Gitlin Campise Pendergast, LLC | 836 Farmington Ave., West Hartford, CTC |)6119 | | |
| 4 | | | | |
| Services Provided by This Firm (<i>describe fully</i>) | | | | |
| 1 Preparation of Medicaid and Medicare Cost Reports and Reimbursement | t Consulting | \$ | 12,046 | |
| 2 Year End Financials, Tax Filings | | \$\$ | 18,200 | |
| 3 401K Plan Audit | | \$ | 9,600 | |
| 4 | | \$ | | |
| | | Charge for | Services Pr | ovided |
| | | \$ | 39,846 | |
| Are These Charges Reflected in the Expenditure Portion of This Report? If Y | es, Specify Expense Classification and Line No. | | <u> </u> | |
| ⊙ Yes O No Page 15, Line 1d | | | | |
| Legal Services Information | | | | |
| Name of Legal Firm or Independent Attorney | | Telephone | | |
| 1 Murtha Cullina LLP | | 860-240-60 | | |
| 2 Kaine, Escalera & McHale | | 860-493-08 | | |
| 3 Robert Haber | | 860-561-79 | | |
| 4 Treasurer State of CT | | 860-702-30 | 000 | |
| 5 Various - See Attached | | Var | | |
| Address (No. & Street, City, State, Zip Code) | | | | |
| 1 280 Trumbull St,12th Floor, Hartford, CT 06103 | | | | |
| 2 21 Oak St,Suite 601, Hartford,CT 06106 | | | | |
| 3 50 South Main St, Rm 318, West Hartford, CT 06107 | | | | |
| 4 50 So. Main St, West Hartford, CT 06107 | | | | |
| 5 Var | | | | |
| Services Provided by This Firm (<i>describe fully</i>) | | · | | ······ |
| A/R Collections Matter (Case Ongoing) / IDR Representation / Resident | t Care Issue | \$ | 8,350 | |
| 2 Legal Matter involving employee misappropriation of funds | | \$ | 4,851 | |
| 3 Probate Court paperwork (Disallowed on Pg 28) | | \$ | 240 | |
| 4 Conservatorship filing fees (Disallowed on Pg 28) | | \$ | 490 | |
| 5 Various - See Attached | | \$ | 191,500 | |
| | | Charge for | Services Pi | ovided |
| | | \$ | 205,431 | |
| Are These Charges Reflected in the Expenditure Portion of This Report? If Y | es, Specify Expense Classification and Line No. | | | |
| Page 15, Line 1e | | | | |
| • Yes O No | | | | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-7 Rev. 6/95

General Information and Questionnaire Accounting Basis

| Name of Facility | License No. | Report for Year Ended | | Page | of |
|---|---------------------------------------|--|------------|----------------|------|
| Hughes Health & Rehabilitation, Inc. | 208-C | 9/30/2020 | | 7a | 37 |
| Legal Services Information | | | | | |
| Name of Legal Firm or Independent A | ttorney | | Telephone | Number | |
| 1 ERISA Pros LLC | | | 678-443-4 | 003 | |
| 2 Joseph C Sansone Co. | · · · · · · · · · · · · · · · · · · · | | N/A | | |
| Address (No. & Street, City, State, 2 | Zip Code) | | | | |
| 1 Atlanta, GA | | | | | |
| 2 18040 Edison Ave, Chesterfiled N | 10 63005 | | | | |
| Services Provided by This Firm (descr | ibe fully) | | | | |
| 1 5500 filing fees | | | \$ | 468 | |
| 2 Property Tax Dispute - Fee for redu | cing property assessment value {a | } | \$ | 191,032 | |
| | | | Charge for | Services Provi | ided |
| | | | \$ | 191,500 | |
| Are These Charges Reflected in the Exper- | nditure Portion of This Report? If | Yes, Specify Expense Classification and Line No. | | | |
| ⊙ Yes O No | Page 15, Line 1e | | | | |
| | | | | | |

{a} This item relates to fees incurred while fighting to overturn a wrongfully increased property value assessment of the facility which substantially increased property taxes. The facility won this case and the fee relates to a percentage of the savings of property tax they have received.

State of Connecticut Annual Report of Long-Term Care Facility CSP-8 Rev. 9/2002

Schedule of Resident Statistics

| Name of Facility | | License No. | | | | Report fo | or Year Ende | d | | Page | of | |
|---|---------------------|------------------------|------------------------|--------------------|--------|------------|--------------|-----------|-------|-----------|------------|-----------|
| Hughes Health & Rehabilitation, Inc. | | | 20 |)8-C | | | 9/30/202 | .0 | | | 8 | 37 |
| | | | | | | Period 10/ | 1 Thru 6/ | /30 | | Period 7/ | 1 Thru 9/3 | 30 |
| | Total All Levels | Total CCNH Level | Total RHNS Level | Total (Specify) | Total | CCNH | RHNS | (Specify) | Total | CCNH | RHNS | (Specify) |
| 1. Certified Bed Capacity | Levels | Level | Level | (Specify) | | | <u> </u> | (specify) | 10(a) | CENII | | (specify) |
| A. On last day of PREVIOUS report period | 170 | 170 | | | 170 | 170 | | | | | | |
| B. On last day of THIS report period | 170 | 170 | | | | | | | 170 | 170 | | |
| Number of Residents A. As of midnight of PREVIOUS report period | 138 | -138 | | | . 138 | 138 | | | | , | | |
| B. As of midnight of THIS report period | 101 | 101 | | | | | | | 101 | 101 | | |
| 3. Total Number of Days Care Provided During Period | | | | | | | | | | | | |
| A. Medicare | 4,189 | 4,189 | | | 3,425 | 3,425 | | | 764 | 764 | | |
| B. Medicaid (Conn.) | 24,854 | 24,854 | | | 19,815 | 19,815 | | | 5,039 | 5,039 | | |
| C. Medicaid (other states) | | | | | | | | | | | | |
| D. Private Pay | 5,650 | 5,650 | | | 4,269 | 4,269 | | | 1,381 | 1,381 | | |
| E. State SSI for RCH | | | | | | | | | | | | |
| F. Other (Specify) Managed Care / Hospice | 6,098 | 6,098 | | | 4,750 | 4,750 | | | 1,348 | 1,348 | | |
| G. Total Care Days During Period (3A thru F) | 40,791 | 40,791 | | | 32,259 | 32,259 | | | 8,532 | 8,532 | | |
| Total Number of Days Not Included in Figures in 3G for Which Revenue Was Received for Reserved Beds A. Medicaid Bed Reserve Days | | | | | | | | | | | | |
| B. Other Bed Reserve Days | 43 | 43 | | | 11 | 11 | | | 32 | 32 | | |
| 5. Total Resident Days (3G + 4A + 4B) | 40,834 | 40,834 | | | 32,270 | 32,270 | | | 8,564 | 8,564 | | |

alderen in Maldersteine

na pinakan papapan papagan papa

| Name of Facility License No. Report for Yoar Ended Page of 9/30/2020 9/37 4. Were there any changes in the certified bed capacity during the report year? O Yes Ø No 9 37 4. Were there any changes in the certified bed capacity during the report year? O Yes Ø No Ø No Ø Date of CONIT RUNS (Specify) Loss Gained Capacity After Change Image: Change: Change Image: Change Image: Change: Change Image: Change: Change Image: Change: Change Image: Change: Change: Change Image: Change: Change: Change Image: Change: Cha | | | | Sch | edu | le of | Res | sider | nt S | tatis | tics ((| Cont'd | l) | | | |
|---|--------------|----------------|------------|--------------------|--------|-------------|------------|----------|---------|--------|----------|-------------|-----------|------------|------------|--|
| 4. Were there any changes in the certified bed capacity during the report year? O Yes © No If "YES", provide the following information: Due of CONI [RHN8] (Specify) Lost Gained CONI [RHN8] (Specify) Reason for Change () (2) (3) (1) (2) (3) (1) (2) (3) (1) (2) (3) (2) (3) CONI RHN8 (Specify) Reason for Change NA A Gained Control (Control | Name of Faci | lity | | | Licer | ise No. | | | | Report | for Year | Ended | | Page | of | |
| IF "VES", provide the following information: Charge in Beds Capacity After Charge Date of CCNH RLINS (Specify) (Specify) (Specify) Reason for Charge Standard (I) (2) (3) (I) (I) <td>Hughes Healt</td> <td>h & Ref</td> <td>nabilitati</td> <td>ion, Inc.</td> <td>2</td> <td>08-C</td> <td></td> <td></td> <td></td> <td></td> <td>9/30/202</td> <td>0</td> <td></td> <td>9</td> <td>37</td> | Hughes Healt | h & Ref | nabilitati | ion, Inc. | 2 | 08-C | | | | | 9/30/202 | 0 | | 9 | 37 | |
| IF "VES", provide the following information: Charge in Beds Capacity After Charge Date of CCNH RLINS (Specify) (Specify) (Specify) Reason for Charge Standard (I) (2) (3) (I) (I) <td></td> <td></td> <td>, ,</td> <td></td> | | | , , | | | | | | | | | | | | | |
| Place of Change Change in Beds Capacity After Change Change (1) (2) (3) (2) (3) (2) (3) (2) (3) (2) (3) (2) (3) (2) (3) (2) (3) (3) (3) (3) (3) (3) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) <td>4. Were the</td> <td>ere any c</td> <td>changes</td> <td>in the certified b</td> <td colspan="10"></td> <td></td> | 4. Were the | ere any c | changes | in the certified b | | | | | | | | | | | | |
| Date of Change CCNH RHNS (Specify) Lost Gained NA (1) (2) (3) (1) (2) (3) CNH RHNS Reason for Change NA (1) (2) (3) (1) (2) (3) CNH RHNS (Specify) Reason for Change NA (1) (2) (3) (1) (2) (3) CNH RHNS (Specify) NA (1) (2) (3) (1) (2) (3) CNH RHNS (Specify) S If there was any change in certified bed capacity during the report year (as reported in ftem 4 above) provide the number of RESIDENT DAYS for 90 days following the change. | If "YES" | , provid | e the fol | lowing informat | ion: | | | | | | | | | | | |
| Change (1) (2) (3) (1) (2) (3) (1) (2) (3) CNH RHN8 (Specify) Reason for Change NA I | | | Place of | f Change | | Ch | ange | in Bed | S | | Ca | pacity Afte | er Change | • | | |
| Change (1) (2) (3) (1) (2) (3) (1) (2) (3) CNH RHN8 (Specify) Reason for Change NA I | Date of | CCNH | RHNS | (Specify) | | Lost | | (| Gained | d . | | | | | | |
| NA Image: State of the s | Change | | | | | | | | | | | | | | | |
| It there was any change in certified bed capacity during the report year (as reported in item 4 above) provide the number of RESIDENT DAYS for 90 days following the change. Change in Resident Days CCNH RUNS (Specify) 1st change | Change | _(1) | (2) | (3) | (1) | (2) | (3) | (1) | (2) | (3) | CCNH | RHNS | (Specify) | Reason fo | or Change | |
| RESIDENT DAYS for 90 days following the change. CLAnge in Resident Days RHNS (Specify) 1st change - < | N/A | | | | | | | | | | | | | | | |
| RESIDENT DAYS for 90 days following the change. CLAnge in Resident Days RHNS (Specify) 1st change - < | | | | | | | | | | | | | | | | |
| RESIDENT DAYS for 90 days following the change. CLAnge in Resident Days RHNS (Specify) 1st change - < | | | | | | | | | | | | | | | | |
| RESIDENT DAYS for 90 days following the change. CLAnge in Resident Days RHNS (Specify) 1st change - < | | | L | | | | | L | | | | | | | | |
| Ist change | | | | | | | | | | | | | | | | |
| Ist change | | | | | | | | ÷ | | | | | | | | |
| 2nd change Image Image Image 3rd change Image Image Image 6. Number of Residents and Rates on September 30 of Cost Year Self-Pay Other State Assisted Medicare Medicaid Self-Pay Other State Assisted Item CCNH CCNH RHNS CSPI No. of Residents Io 58 33 Image Image a. One bed rm. Various 250.99 49.00 Image Image Image c. Three or more bed rms. Various 250.99 49.00 Image Image <td< td=""><td></td><td></td><td></td><td>Change in R</td><td>esider</td><td>nt Days</td><td></td><td></td><td></td><td></td><td>CC</td><td>CNH</td><td>RHNS</td><td>(Spe</td><td>cify)</td></td<> | | | | Change in R | esider | nt Days | | | | | CC | CNH | RHNS | (Spe | cify) | |
| 3rd change Image Image Image 4th change Image Image Image 6. Number of Residents and Rates on September 30 of Cost Year Other State Assisted Item Medicare Medicare Self-Pay Other State Assisted Item CCNH CCNH RHNS CSPE RCH. ICF-MR No. of Residents 10 58 33 Image | | ¥ | | | | | | | | | | | | · | | |
| 4th change Image of Residents and Rates on September 30 of Cost Year Other State Assisted 6. Number of Residents and Rates on September 30 of Cost Year Other State Assisted Other State Assisted 1 Medicare Medicaid Self-Pay Other State Assisted 1 CCNH CNH RHNS CCNH RIINS (Specify) R.C.H. ICF-MR No. of Residents 10 58 33 Image: Constraint of the State Assisted Image: Constraint of Constr | | | | | | | | | | · · · | | | | | | |
| 6. Number of Residents and Rates on September 30 of Cost Year Medicare Medicaid Self-Pay Other State Assisted Item CCNH CCNH RHNS (Specify) R.C.H. ICF-MR No. of Residents 10 58 33 | | | | ······ | | | | | | | | | | | | |
| MedicareMedicaidSelf-PayOther State AssistedItemCCNHRHNSCCNHRHNS(Specify)R.C.H.ICF-MRNo. of Residents105833666Per Diem Rate666666a. One bed rm.Various250.99454.00666b. Two bed rms.Various250.99401.006666c. Three or more bed rms.Various250.99401.0066667. Total Number of Physical Therapy TreatmentsTOTALCCNHRHNS(Specify)A. Medicare - Part B147544.754661. Maintenance Treatments48448466662. Restorative Treatments6.5026.50266663. Total Number of Speech Therapy Treatments11,74011,740164. Medicare - Part B1.2121,2121,212113. Total Number of Speech Therapy Treatments11,2121,21211A. Medicare - Part B1.2121,2121,2121119. Total Number of Occupational Therapy Treatments26266119. Total Number of Occupational Therapy Treatments3,0163,0161119. Total Number of Occupational Therapy Treatments3,0163,0161119. Total Number | | | lents an | d Rates on Septe | ember | 30 of Co | st Ye | ar | | | L | | | | | |
| No. of Residents 10 58 33 10 10 10 Per Diem Rate 44 4440 | 0. 11000 | <u>or rest</u> | aonto un | | | | | | | | Se | elf-Pay | | Other Stat | e Assisted | |
| No. of Residents 10 58 33 10 10 10 Per Diem Rate 44 4440 | | | | | | | | | [| | | | | | | |
| No. of Residents 10 58 33 10 10 10 Per Diem Rate 44 4440 | | | | | | | | | | | | | | | | |
| Per Diem Rate Maintonance Treatments 454.00 Annotation a. One bed rms. Various 250.99 451.00 Annotation b. Two bed rms. Various 250.99 401.90 Annotation Annotation c. Three or more bed rms. 250.99 401.90 Annotation Annotation Annotation 7. Total Number of Physical Therapy Treatments TOTAL CCNH RHNS (Specify) A. Medicare - Part B 47.54 4.754 Annotation Annotation 1. Maintenance Treatments 484 484 Annotation Annotati | 1 - | ltem | | CCNH | C | CNH | · RI | HNS | C | CNH | RF | INS | (Specify) | R.C.H. | ICF-MR | |
| a. One bed rm.Various250.99451.00b. Two bed rms.Various250.99401.00c. Three or more bed rms.Image: constraint of the part of t | No. of R | esidents | S | 10 | | 58 | | | | 33 | | | | | | |
| b. Two bed rms.Various250.99400.00 $\bed rms.$ <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<> | | | | | | | | | | | | | | | | |
| c. Three or more bed rms. TOTAL CCNH RHNS (Specify) 7. Total Number of Physical Therapy Treatments A. Medicare - Part B 1. Maintenance Treatments 2. Restorative Treatments 3. Restorative Treatments 3. Total Number of Speech Therapy Treatments 4. Medicare - Part B 3. Total Number of Speech Therapy Treatments 4. Medicare - Part B 4. Medicaid (Exclusive of Part B) 4. Maintenance Treatments 4. Medicare - Part B 4. Medicaid (Exclusive of Part B) 4. Medicaid (Exclusive of Part B) 4. Maintenance Treatments 5. Total Number of Speech Therapy Treatments 5. Total Number of Speech Therapy Treatments 5. Medicaid (Exclusive of Part B) 4. Medicaid (Exclusive of Part B) 5. Medicaid (Exclusive of Part B) 6. Medicaid (Exclusive of Part B) 7. Total Speech Therapy Treatments 6. C. Other 7. Total Number of Occupational Therapy Treatments 7. Medicare - Part B 7. Total Number of Occupational Therapy Treatments 7. Medicare - Part B 7. Total Number of Occupational Therapy Treatments 7. Medicare - Part B 7. Total Number of Occupational Therapy Treatments 7. Total Number of Cocupational Therapy Treatments 7. Medicade - Part B 7. Restorative Treatments 7. Resto | | | | Various | | | | | | | ļ | | | | | |
| bed rms.TOTALCCNHRHNS(Specify)7. Total Number of Physical Therapy TreatmentsTOTALCCNHRHNS(Specify)A. Medicare - Part B4,7544,754441. Maintenance Treatments44848448442. Restorative Treatments6,5026,50266C. Other6,5026,502666B. Medicaid (Exclusive of Part B)11,74011,74011118. Total Number of Speech Therapy Treatments11,2121,21211A. Medicare - Part B12,1221,212111B. Medicaid (Exclusive of Part B)1111111. Maintenance Treatments262661112. Restorative Treatments2102,1792,17911119. Total Number of Occupational Therapy Treatments3,41711 | | | | Various | | 250.99 | | | | 401.00 | | | | | | |
| 7. Total Number of Physical Therapy TreatmentsTOTALCCNHRHNS(Specify)A. Medicare - Part B4,7544,754444B. Medicaid (Exclusive of Part B)484484484442. Restorative Treatments4844844442. Restorative Treatments6,5026,502D. Total Physical Therapy Treatments11,74011,7408. Total Number of Speech Therapy Treatments1,2121,212B. Medicaid (Exclusive of Part B)1,2121,2121. Maintenance Treatments26262. Restorative Treatments2,1792,1793. Other2,1792,1799. Total Number of Occupational Therapy Treatments3,0169. Total Number of Occupational Therapy Treatments3,0169. Total Number of Occupational Therapy Treatments3,0169. Total Number of Occupational Therapy Treatments3,0163,016 | | | e | |] | | | | | | | | | | | |
| A. Medicare - Part B4,7544,754B. Medicaid (Exclusive of Part B)4844841. Maintenance Treatments4844842. Restorative Treatments6,5026,502C. Other6,5026,502D. Total Physical Therapy Treatments11,74011,7408. Total Number of Speech Therapy Treatments1,2121,212B. Medicaid (Exclusive of Part B)1,2121,2121. Maintenance Treatments26262. Restorative Treatments26262. Restorative Treatments3,4173,4179. Total Speech Therapy Treatments3,0163,016A. Medicare - Part B3,0163,0161. Maintenance Treatments3,0163,0162. Restorative Treatments3,0163,0163. Medicaid (Exclusive of Part B)3,0163,0163. Medicaid (Exclusive of Part B)3,0163,0163. Medicaid (Exclusive of Part B)3,0163,0163. Medicaid (Exclusive of Part B)3,0163,0161. Maintenance Treatments3,053,0163. Medicaid (Exclusive of Part B)3,0163,0161. Maintenance Treatments3,053,0152. Restorative Treatments3,053,0153. Medicaid (Exclusive of Part B)4,0004,0001. Maintenance Treatments3,053,0162. Restorative Treatments3,053,0553. Restorative Treatments3,053,0553. Restorative Treatments3,053,055 <td>bed</td> <td>rms.</td> <td></td> <td></td> <td>I</td> <td></td> <td></td> <td></td> <td>I</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | bed | rms. | | | I | | | | I | | | | | | | |
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| A. Medicare - Part B4,7544,754B. Medicaid (Exclusive of Part B)4844841. Maintenance Treatments4844842. Restorative Treatments6,5026,502C. Other6,5026,502D. Total Physical Therapy Treatments11,74011,7408. Total Number of Speech Therapy Treatments1,2121,212B. Medicaid (Exclusive of Part B)1,2121,2121. Maintenance Treatments26262. Restorative Treatments26262. Restorative Treatments3,4173,4179. Total Speech Therapy Treatments3,0163,016A. Medicare - Part B3,0163,0161. Maintenance Treatments3,0163,0162. Restorative Treatments3,0163,0163. Medicaid (Exclusive of Part B)3,0163,0163. Medicaid (Exclusive of Part B)3,0163,0163. Medicaid (Exclusive of Part B)3,0163,0163. Medicaid (Exclusive of Part B)3,0163,0161. Maintenance Treatments3,053,0163. Medicaid (Exclusive of Part B)3,0163,0161. Maintenance Treatments3,053,0152. Restorative Treatments3,053,0153. Medicaid (Exclusive of Part B)4,0004,0001. Maintenance Treatments3,053,0162. Restorative Treatments3,053,0553. Restorative Treatments3,053,0553. Restorative Treatments3,053,055 <td>7 Total Nu</td> <td>umber o</td> <td>f Physic</td> <td>al Therany Treat</td> <td>ments</td> <td>2</td> <td></td> <td></td> <td></td> <td></td> <td>то</td> <td>TAL</td> <td>CCNH</td> <td>RHNS</td> <td>(Specify)</td> | 7 Total Nu | umber o | f Physic | al Therany Treat | ments | 2 | | | | | то | TAL | CCNH | RHNS | (Specify) | |
| B. Medicaid (Exclusive of Part B)Add Add Add Add Add Add Add Add Add Add | | | | | | , | | | | | | | | | <u>k</u> | |
| 2. Restorative TreatmentsC. Other6,5026,502D. Total Physical Therapy Treatments11,74011,7408. Total Number of Speech Therapy Treatments1,2121,212A. Medicare - Part B1,2121,212B. Medicaid (Exclusive of Part B)1111. Maintenance Treatments26262. Restorative Treatments26263. Restorative Treatments2,1792,179D. Total Speech Therapy Treatments3,4173,4179. Total Number of Occupational Therapy Treatments3,016A. Medicare - Part B3,0163,0169. Total Number of Occupational Therapy Treatments3,0161. Maintenance Treatments3,0162. Restorative Treatments3,0163. Medicaid (Exclusive of Part B)3,0161. Maintenance Treatments3653652. Restorative Treatments3653652. Restorative Treatments3653652. Restorative Treatments3653652. Restorative Treatments5,8265,826 | | | | |) | | | | | | | | | | | |
| C. Other6,5026,502 | | | | | | | | | | | | 484 | 484 | | | |
| D. Total Physical Therapy Treatments11,74011,7408. Total Number of Speech Therapy Treatments1,2121,212A. Medicare - Part B1,2121,212B. Medicaid (Exclusive of Part B)26261. Maintenance Treatments26262. Restorative Treatments2,1792,179D. Total Speech Therapy Treatments3,4173,4179. Total Number of Occupational Therapy Treatments3,0164A. Medicare - Part B3,0163,0169. Total Number of Occupational Therapy Treatments3,01641. Maintenance Treatments3,01642. Restorative of Part B3,01643,0163,01643,0163,01643,0163,01642. Restorative Treatments3653652. Restorative Treatments3653,652. Restorative Treatments3653,652. Restorative Treatments3,654 | | | torative | Treatments | | | | | | | | | | | | |
| 8. Total Number of Speech Therapy Treatments1,2121,212A. Medicare - Part B1,2121,212B. Medicaid (Exclusive of Part B)26261. Maintenance Treatments26262. Restorative Treatments2,1792,179C. Other3,4173,4179. Total Number of Occupational Therapy Treatments3,0163,016A. Medicare - Part B3,0163,016B. Medicaid (Exclusive of Part B)3,01641. Maintenance Treatments3,0164C. Other3,0164C. Other3,0164C. Other36542. Restorative Treatments36543. Medicaid (Exclusive of Part B)36541. Maintenance Treatments36542. Restorative Treatments36542. Restorative Treatments36542. Restorative Treatments5,8265,826 | | | <u></u> | 1 001 00 1 | | | | <u>.</u> | | | | | | | | |
| A. Medicare - Part B1,2121,212B. Medicaid (Exclusive of Part B)26261. Maintenance Treatments26262. Restorative Treatments21792.179C. Other3,4173,4179. Total Speech Therapy Treatments21792.1799. Total Number of Occupational Therapy Treatments3,0163,016A. Medicare - Part B3,0163,016B. Medicaid (Exclusive of Part B)3653651. Maintenance Treatments3653652. Restorative Treatments3653652. Restorative Treatments3653652. Restorative Treatments3653652. Restorative Treatments3653652. Restorative Treatments5,8265,826 | | | | | | | · <u> </u> | | | | | 11,740 | 11,740 | | | |
| B. Medicaid (Exclusive of Part B)26261. Maintenance Treatments26262. Restorative Treatments22C. Other2,1792,179D. Total Speech Therapy Treatments3,4173,4179. Total Number of Occupational Therapy Treatments3,0163,016A. Medicare - Part B3,0163,0164B. Medicaid (Exclusive of Part B)36536541. Maintenance Treatments36536542. Restorative Treatments3653654C. Other5,8265,8264 | | | | | lents | | | | | | | 1 212 | 1 212 | | | |
| 1. Maintenance Treatments26262. Restorative Treatments2,1792,179C. Other2,1792,1792,179D. Total Speech Therapy Treatments3,4173,4179. Total Number of Occupational Therapy Treatments3,0163,016A. Medicare - Part B3,0163,016B. Medicaid (Exclusive of Part B)4,4444,4441. Maintenance Treatments3,053,652. Restorative Treatments3,654,444C. Other5,8265,826 | | | | |) | | | | | | | | | | | |
| 2. Restorative TreatmentsC. Other2,1792,179D. Total Speech Therapy Treatments3,4173,4179. Total Number of Occupational Therapy Treatments3,417A. Medicare - Part B3,016B. Medicaid (Exclusive of Part B)3,016I. Maintenance Treatments3652. Restorative Treatments365C. Other5,8265,826 | | | | | | | | | | | | 26 | 26 | | | |
| D. Total Speech Therapy Treatments3,4173,4179. Total Number of Occupational Therapy Treatments3,0161A. Medicare - Part B3,0163,016B. Medicaid (Exclusive of Part B)111. Maintenance Treatments3653652. Restorative Treatments3651C. Other5,8265,826 | | | | | | | | | | | | | | | | |
| 9. Total Number of Occupational Therapy Treatments Image: Mail of the second | | | | | | | | | | | ļ | | | | | |
| A. Medicare - Part B3,0163,016B. Medicaid (Exclusive of Part B)36541. Maintenance Treatments3653652. Restorative TreatmentsC. Other5,8265,826 | | | | | | | | | | | | 3,417 | 3,417 | | | |
| B. Medicaid (Exclusive of Part B)AddAdd1. Maintenance Treatments3653652. Restorative TreatmentsC. Other5,826 | | | | | Treat | nents | | | | | | 0.017 | 2.011 | | | |
| 1. Maintenance Treatments3653652. Restorative TreatmentsC. Other5,826 | | | | | | | | | | | | 3,016 | 3,016 | | | |
| 2. Restorative Treatments | B | | | | , | | | | | | | 365 | 365 | | | |
| C. Other 5,826 5,826 | | | | | | | | | | | + | | | | | |
| | C | | | | | | | | | | 1 | 5,826 | 5,826 | | | |
| 2, | | | Оссира | tional Therapy | Treat | ments | | | | | | | 9,207 | | | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-10 Rev. 9/2002

Report of Expenditures - Salaries & Wages

| Name of Facility | License No. | | Report for Year | | Page | of |
|---|-------------|----------------------------|-----------------|-------------------------|------------------------|----------------------|
| Hughes Health & Rehabilitation, Inc. | 208-C | | 9/30/2020 | | 10 | 37 |
| Are time records maintained by all individuals receiving con | npensation? | 0 | Yes | 0 | No | |
| | | | Total Cost a | 1d Hours | | |
| | | | | | | |
| | [| | | | | |
| Item | CCNH | Hours | RHNS | Hours | (Specify) | Hours |
| A. Salaries and Wages* 1. Operators/Owners (Complete also Sec. I | | | | | | |
| of Schedule A1) | | | | | | |
| 2. Administrator(s) (Complete also Sec. III | | | | | | |
| of Schedule A1) | 201,040 | 2,290 | | | | |
| 3. Assistant Administrator (Complete also Sec. IV | | | | | | |
| of Schedule A1) | | | | | | |
| 4. Other Administrative Salaries (telephone | 558,080 | 22,509 | | | | |
| operator, clerks, receptionists, etc.) 5. Dietary Service | 558,089 | 22,598 | | | | |
| a. Head Dietitian | 79,739 | 2,128 | | | | a lan Diske indonesi |
| b. Food Service Supervisor | | | | | | |
| c. Dietary Workers | | | | Statement in the second | | |
| 6. Housekeeping Service | | | a seconda | | | |
| a. Head Housekeeper | 201 805 | 10.945 | | | | |
| b. Other Housekeeping Workers 7. Repairs & Maintenance Services | 301,895 | | | | | |
| a. Engineer or Chief of Maintenance | 75,595 | 2,265 | | | | |
| b. Other Maintenance Workers | 164,788 | | | | | |
| 8. Laundry Service | | | | | | |
| a. Supervisor | (7.010 | | · | | | |
| b. Other Laundry Workers | 67,040 | 3,823 | | | | |
| 9. Barber and Beautician Services 10. Protective Services | | | | | | |
| 11. Accounting Services | | | | | | |
| a. Head Accountant | 96,421 | 2,093 | | | | |
| b. Other Accountants | | and a second second second | | | | |
| 12. Professional Care of Residents | | | | | a second second second | |
| a. Directors and Assistant Director of Nurses | 139,874 | 2,212 | | | | |
| b. RN | 1 249 765 | 30,961 | | | | |
| 1. Direct Care 2. Administrative** | 1,248,765 | | | <u> </u> | <u> </u> | |
| c. LPN | 102,200 | 10,001 | | | | |
| 1. Direct Care | 1,493,830 | 49,865 | | | | |
| 2. Administrative** | | | | | | |
| d. Aides and Attendants | 2,388,885 | 139,299 | | | ļ | |
| e. Physical Therapists | | | | | | |
| f. Speech Therapists g. Occupational Therapists | | | <u> </u> | | | |
| h. Recreation Workers | 178,663 | 8,317 | 1 | | | |
| i. Physicians | | | | | | |
| 1. Medical Director | | | | | | ļ |
| 2. Utilization Review | | | | | <u> </u> | |
| 3. Resident Care*** 4. Other (Specify) | | | | | | |
| т. Опестороснуј | | | | | | |
| j. Dentists | | | | | | |
| k. Pharmacists | | | | | | |
| 1. Podiatrists | | | | ļ | <u> </u> | ┨ |
| m. Social Workers/Case Management | 153,031 | 4,260 | 1 | ļ | <u> </u> | |
| n. Marketing o. Other (Specify) | | | | | | |
| o. Other (Specify) See Attached Schedule | 65,731 | 2,316 | | | | |
| A-13, Total Salary Expenditures | 7,665,654 | | | | 1 | |

* Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.
 ** Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and

Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

*** This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Schedule of Other Salaries and Wages (Page 10)

| | CC | CCNH | | HNS | (Sp | ecify) |
|------------|-----------|-------|------|----------|---------------------------------------|----------|
| Position | S | Hours | \$ | Hours | \$ | Hours |
| | | | | · | <u> </u> | |
| Admissions | \$ 65,731 | 2,316 | | | · · · · · · · · · · · · · · · · · · · | |
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| | | | | | | |
| Total | \$ 65,731 | 2,316 | \$ - | - | \$ - | |

Schedule of Other Fees (Page 13)

| | CCNH | | | HNS | (Specify) | | | |
|--|--------------|-------|---------------------------------------|-------|-----------|----------|--|--|
| Service | \$ | Hours | \$ | Hours | \$ | Hours | | |
| | | | | | | | | |
| Respiratory Therapist (Disallowed on Pg 28a) | \$ 17,400 | 407 | | | <u> </u> | | | |
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| | | | | | ¢ | <u> </u> | | |
| Total | \$ 17,400 | 407 | \$ - | | \$ - | <u> </u> | | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-11 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators,

| Assistant Administrators and Other Related Parties* | | | | | | | | | | |
|--|------|------------|-----------|--|---------------------|----------------|--------------------------|-------------------------|----------------|--------------|
| Name of Facility | | | | License No. | Report for | Year Ended | | Page | of | |
| Hughes Health & Rehabilitation. | Inc. | | | 208-C | 9/30/2020 | | | 11 | . 37 | |
| | | Salary Pai | d | Fringe Beriefits and/or Other Payments | Full Description of | Total Hours | Line Where Claimed on | Name and Address of All | Total Hours | Compensation |
| Name | CCNH | RHNS | (Specify) | (describe fully) | Services Rendered | Worked | Page 10 | Other Employment** | Worked | Received |
| Section I - Operators/Owners | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who | | | | | | | | | | |
| may be the Administrator or Assistant Administrators who are identified on Page 12). | | | | | | | | | | |
| | | | | | | | | | | |
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Assistant Administrators and Other Related Parties*

* No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

** Include all employment worked during the cost year.

State of Connecticut Annual Report of Long-Term Care Facility CSP-12 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| | | <i>F</i> | <u>15515tall</u> | t Administra | tors and Other | | | | | of |
|--|------------------------|-----------------|------------------|---|--|-----------------------|-------------------------------------|---|--------------------------|--------------------------|
| Name of Facility (as licensed) | Facility (as licensed) | | | | License No. Report for Year Ended P. | | | Report for Year Ended | | |
| Hughes Health & Rehabilitation, I | nc. | 208-C 9/30/2020 | | | | | 9/30/2020 | | 12 | 37 |
| | | Salary Pai | d | | | | | | | |
| Name | CCNH | RHNS | (Specify) | Fringe Benefits and/or Other Payments (describe fully) | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| Section III - Administrators*** | | | | | | | | | | |
| Lina Dureza | 201,040 | | | Non Discriminatory | Administrator | 2,290 | A2 | | | |
| | | | | | | | | | | |
| | | | | | | | | | ········· | |
| Section IV - Assistant Administrators | | | | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| | | | | | | | | | | |

*No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

** Include <u>all</u> other employment worked during the cost year.

*** If more than one Administrator is reported, include dates of employment for each.

State of Connecticut Annual Report of Long-Term Care Facility CSP-13 Rev. 9/2002

B. Report of Expenditures - Professional Fees

| Name of Facility Hughes Health & Rehabilitation, Inc. | License No. 208 | -C | Report for Y 9/30/2020 | ear Ended | Page 13 | of 37 |
|--|--------------------|--------|---------------------------|-----------|------------|------------|
| | | | Total Cost a | and Hours | <u> </u> | <u></u> _ |
| | | | | | | |
| ltem | CCNH | Hours | RHNS | Hours | (Specify) | Hours |
| *B. Direct care consultants paid on a fee | | | | | | |
| for service basis in lieu of salary | | | | | | |
| (For all such services complete Schedule B1) | | | | | | |
| 1. Dietitian | | | | | | |
| 2. Dentist | 7,656 | 480 | | | | |
| 3. Pharmacist | 10,428 | 217 | | | | |
| 4. Podiatrist | | | | | | |
| 5. Physical Therapy | | | | | | |
| a. Resident Care | 590,137 | 9,927 | | | | |
| b. Other | | | | | | |
| 6. Social Worker | | | | | | |
| 7. Recreation Worker | | | | | | |
| 8. Physicians | | | | | | |
| a. Medical Director (entire facility) | 30,200 | 120 | | | | |
| b. Utilization Review | | | | | | |
| (Title 18 and 19 only) monthly meeting | 300 | 3 | | | | |
| c. Resident Care** | | | | | | |
| d. Administrative Services facility | | | | | | |
| 1 Infection Control Committee | | | | | | |
| (Quarterly meetings) 2. Pharmaceutical Committee | | | | | | |
| 2. Pharmaceuncal Committee (Quarterly meetings) | | | | | | |
| 3. Staff Development Committee | | | | | | |
| (Once annually) | | | | | | |
| e. Other (Specify) | | | | | | |
| | | | | | | |
| 9. Speech Therapist | | | | | | |
| a. Resident Care | 174,014 | 3,746 | | | | |
| b. Other | | | | | | |
| 10. Occupational Therapist | | | | | | |
| a. Resident Care | 467,118 | 7,017 | | | | |
| b. Other | | | | | | |
| 11. Nurses and aides and attendants | | | | | | |
| a. RN | | | | | | |
| 1. Direct Care | | | | | | |
| 2. Administrative*** | | | | | | |
| b. LPN | | | | | 1998 | |
| 1. Direct Care | | | | | | |
| 2. Administrative*** | | | | | | |
| c. Aides | | | | | | |
| d. Other | | | | | | |
| 12. Other (Specify) | | | | | | |
| See Attached Schedule | 17,400 | 407 | | | | |
| B-13 Total Fees Paid in Lieu of Salaries | 1,297,253 | 21,917 | | | | |

* Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

** This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

*** Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility | License No. | | Report for Y | /ear Ended | Page | of |
|---|---|----------|-------------------------------|------------|--------------|-------------|
| Hughes Health & Rehabilitation, Inc. | 208-C | | 9/30/2020 | | 14 | 37 |
| Name & Address of Individual | Full Explanation of Service | Operato | * to Owners, ors, Officers | Expla | nation of Re | elationship |
| Gerident Solutions, LLC, P.O. Box 290539, Wethersfield, CT 06129 | Dentist | Yes O | No © | N/A | | |
| Satyarani Tallapureddy, M.D., 43 Woodland Street, Hartford, CT 06105 | Medical Director | 0 | ۲ | N/A | | |
| Partners Pharmacy of Connecticut, PO Box 9689, Uniondale, NY 11555 | Pharmacist | 0 | • | N/A | | |
| Stanley Rutstein,850 Farmington Ave,West Hatford,CT 06119 | Utilization Review | 0 | ۲ | N/A | | |
| Anil Vithala, 75 Newman Ave,Suite 100,Runford,RI 02916 | Utilization Review | 0 | O | N/A | | |
| RehabCare Group, Inc., 7733 Forsyth Blvd, St. Louis, MO 63105 | Physical Therapy, Speech Therapy, Occupational Therapy | 0 | ٥ | N/A | | |
| O2 Safe Respiratory Services, 101 N Plains Industrial Rd Ste 100, Wallingford, | Respiratory Therapist | 0 | 0 | N/A | | |
| | | 0 | 0 | | | |
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* Use additional sheets if necessary.

** Refer to Page 4 for definition of related.

C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility License No. | | Report for Y | ear Ended | Page | of |
|---|----|--------------|-----------|-----------|-----------|
| Hughes Health & Rehabilitation, Inc.208-C | | 9/30/2020 | | 15 | 37 |
| | | | | | |
| Item | | Total | CCNH | RHNS | (Specify) |
| 1. Administrative and General | | | | | |
| a. Employee Health & Welfare Benefits | | | | | |
| 1. Workmen's Compensation | \$ | 158,390 | 158,390 | | |
| 2. Disability Insurance | \$ | | | | |
| 3. Unemployment Insurance | \$ | | | | |
| 4. Social Security (F.I.C.A.) | \$ | 617,968 | 617,968 | | |
| 5. Health Insurance | \$ | 882,780 | 882,780 | | |
| 6. Life Insurance (employees only) | | | | | |
| (not-owners and not-operators) | \$ | 46,952 | 46,952 | | |
| 7. Pensions (Non-Discriminatory) | \$ | | | | |
| (not-owners and not-operators) | | | | | |
| 8. Uniform Allowance | \$ | 11,906 | 11,906 | | |
| 9. Other (<i>Specify</i>) | \$ | | | | |
| See Attached Schedule | | | | 7 V - 1 V | |
| b. Personal Retirement Plans, Pensions, and | \$ | | | | |
| Profit Sharing Plans for Owners and | | | | | |
| Operators (Discriminatory)* | | | | | |
| - F | | | | | |
| c. Bad Debts* | \$ | 1,354,684 | 1,354,684 | | |
| d. Accounting and Auditing | \$ | | 39,846 | | |
| e. Legal (Services should be fully described on Page 7) | \$ | | 205,431 | | |
| f. Insurance on Lives of Owners and | \$ | | | | - <u></u> |
| Operators (Specify)* | | | | | |
| g. Office Supplies | \$ | 23,153 | 23,153 | | |
| h. Telephone and Cellular Phones | | | | | |
| 1. Telephone & Pagers | \$ | 52,016 | 52,016 | | |
| 2. Cellular Phones | \$ | | 1,432 | | |
| i. Appraisal (Specify purpose and | \$ | | | | |
| attach copy)* | · | | | | |
| | | | | | |
| j. Corporation Business Taxes (franchise tax) | \$ | 15,556 | 15,556 | | |
| k. Other Taxes (Not related to property - See Page 22) | | | | | |
| 1. Income* | \$ | | | | |
| 2. Other (Specify) | \$ | 10,180 | 10,180 | | <u> </u> |
| See Attached Schedule | Ψ | | , | | |
| 3. Resident Day User Fee | \$ | 727,754 | 727,754 | | |
| Subtotal | \$ | | 4,148,048 | | |

* Facility should self-disallow the expense on Page 28 of the Cost Report.

(Carry Subtotals forward to next page)

*** DO NOT Include Holiday Parties / Awards / Gifts to Staff

Attachment Page 15

Schedule of Other Employee Benefits

| Description | CCNH | RHNS | (Specify) |
|-------------|---------------------------------------|---------------------------------------|-----------|
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| | | | |
| Total | \$ | \$ - | \$ - |

Schedule of Other Taxes

| Description | | (| CCNH | RH | NS | (Spec | ify) |
|--|---|----|-------------|----|----|-------|------|
| Pass-Through Entity Tax (Disallowed on Pg 28a) | | \$ | - 10,180 | | | | |
| | | | | | | | |
| Total | , | \$ | 10,180 | \$ | | \$ | |

C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility | License No. | | Report for Y | ear Ended | Page | of |
|---|---------------------------------------|-----|--------------|-----------|------|-----------|
| Hughes Health & Rehabilitation, Inc. | 208-C | | 9/30/2020 | | 16 | 37 |
| | | | | | | |
| | | | | | | |
| Item | | | Total | CCNH | RHNS | (Specify) |
| Subtota | ls Brought Forwa | rd: | 4,148,048 | 4,148,048 | | |
| I. Travel and Entertainment | | | | | | |
| 1. Resident Travel and Entertainment | | \$ | | | | |
| 2. Holiday Parties for Staff | | \$ | | | | |
| 3. Gifts to Staff and Residents | | \$ | 18,713 | 18,713 | | |
| 4. Employee Travel | | \$ | 1,288 | 1,288 | | |
| 5. Education Expenses Related to Seminars and | Conventions | \$ | 8,933 | 8,933 | | |
| 6. Automobile Expense (not purchase or depre | eciation) | \$ | | | | |
| 7. Other (<i>Specify</i>) | | \$ | | | | |
| See Attached Schedule | | | | | | |
| m. Other Administrative and General Expenses | | | | | | |
| 1. Advertising Help Wanted (all such expenses |) | \$ | 4,319 | 4,319 | | |
| 2. Advertising Telephone Directory (all such es | xpenses)*** | \$ | | | | |
| 3. Advertising Other (<i>Specify</i>)*** | | \$ | 18,945 | 18,945 | | |
| See Attached Schedule | | | | | | |
| 4. Fund-Raising*** | | \$ | | | | |
| 5. Medical Records | | \$ | 98 | 98 | | |
| 6. Barber and Beauty Supplies (if this service is | s supplied | \$ | | | | |
| directly and not by contract or fee for service | | | | | | |
| 7. Postage | | \$ | 7,079 | 7,079 | | |
| * 8. Dues and Membership Fees to Professional | | \$ | 12,889 | 12,889 | | |
| Associations (Specify) | | | | | | |
| See Attached Schedule | | | | | | |
| 8a. Dues to Chamber of Commerce & Other Non-/ | Allowable Org.*** | \$ | 325 | 325 | | |
| 9. Subscriptions | | \$ | | | | |
| 10. Contributions*** | | \$ | | | | |
| See Attached Schedule | | | | | | |
| 11. Services Provided by Contract (Specify and | Complete | \$ | 215,521 | 215,521 | | |
| Schedule C-2, Page 21 for each firm or ind | - | | | | | |
| 12. Administrative Management Services** | <u></u> | \$ | | | | |
| 13. Other (<i>Specify</i>) | | \$ | 16,621 | 16,621 | | |
| See Attached Schedule | | | | | | |
| C-14 Total Administrative & General Expenditures | · · · · · · · · · · · · · · · · · · · | \$ | 4,452,779 | 4,452,779 | | |

* Do not include Subscriptions, which should go in item 9.

** Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

*** Facility should self-disallow the expense on Page 28 of the Cost Report.

Attachment Page 16

Schedule of Other Travel and Entertainment

| Description | CCNH | RHNS | (Specify) |
|--|------|----------|-----------|
| | | | |
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| anton and an | | | |
| 200 ₉ | | | |
| Fotal Other Travel and Entertainment | \$ - | \$ - | \$ - |

Schedule of Other Advertising

| Description | CCNH | RHNS | (Specify) |
|---|-----------|------|-----------|
| | <u> </u> | | |
| Promotional Advertising (Disallowed on Pg 28) | \$ 18,945 | | |
| Total Other Advertising | \$ 18,945 | \$ - | \$ - |

Schedule of Dues

| Description | CCNH | RHNS | (Specify) |
|-------------|-----------|------|-----------|
| | - | | |
| CAHCF Dues | \$ 10,539 | | |
| ALTCFM Dues | 340 | | |
| AHCA Dues | 1,700 | | |
| ACHCA Dues | 310 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Dues | \$ 12,889 | \$ | \$ - |

Schedule of Contributions

| Description | CCNH | | | RHNS | | (Specify) | |
|---------------------|------|---|----|------|----|-----------|--|
| | | - | | | | | |
| | | | | | | | |
| Total Contributions | \$ | - | \$ | - | \$ | - | |

Schedule of Other Administrative and General

| Description | CCNH | RHNS | (Specify) |
|---|-----------|------|-----------|
| | - | | |
| Background Checks | \$ 1,670 | | |
| Miscellaneous Expense (Disallowed on Pg 28a) | 1,162 | | |
| Resident Missing Items (Disallowed on Pg 28a) | 763 | | |
| Late Fees (Disallowed on Pg 28a) | 3,813 | | |
| Parking Fees | 18 | | |
| Licenses | 4,883 | | |
| Credit Card Fees | 225 | | |
| Routine Bank Charges | 4,087 | | <u> </u> |
| | | | |
| Total Other Administrative and General | \$ 16,621 | \$- | \$ - |

State of Connecticut Annual Report of Long-Term Care Facility CSP-17 Rev. 10/97

| Name of Facility | License No. | Report for Year Ended | Page of |
|--|----------------------------------|---|--|
| Hughes Health & Rehabilitation, Inc. | 208-C | 9/30/2020 | 17 37 |
| Name & Address of Individual or Company Supplying Service | Cost of Management Service | Full Description of Mgmt. Service Provided | Indicate Where Costs are Included in Annual Report Page #/Line # |
| N/A | | | |
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Schedule C-1 - Management Services*

* In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| | | | ote oi | n Page 5) | | | |
|--------------------------------------|--|------|----------|----------------|--------------|-----------------------|-----------|
| Name of Facility | | | License | e No. | Report for Y | Year Ended | Page of |
| Hughes Health & Rehabilitation, Inc. | | | | 208-C | 9/30/202 | 0 | 18 37 |
| | Item | | | Total | CCNH | RHNS | (Specify) |
| 2. | Dietary | | | | | | |
| | a. In-House Preparation & Service | | | | | | |
| | 1. Raw Food | | \$ | | 19,329 | <u> </u> | |
| | 2. Non-Food Supplies | | \$ | | 12,579 |) | |
| | 3. Other (<i>Specify</i>) | • | \$ | | | | |
| | b. Purchased Services (by contract other | | \$ | 1,267,926 | 1,267,926 | 5 | |
| | than through Management Services) (Complete Schedule C-2 att. Page 21) | | | | | | |
| | c. Other (<i>Specify</i>) | | \$ | | | | |
| 2D. | Total Dietary Expenditures (2a + b + c + d) | | \$ | 1,299,834 | 1,299,834 | 1 | |
| 2E. | Dietary Questionnaire | | | Total | CCNH | RHNS | (Specify) |
| F. | Resident Meals: Total no. of meals served per | day | /:* | | | | |
| G. | Is cost of employee meals included in 2D? | 0 | Yes | • | No | | |
| Н. | Did you receive revenue from employees? | 0 | Yes | • | No | If yes, specify amt. | |
| <u>l.</u> | Where is the revenue received reported in the | Cost | t Report | ? (Page/Line I | tem) | | |
| J. | Is cost of meals provided to persons other than employees or residents (i.e., Board Members, Guests) included in 2D? | 0 | Yes | ۲ | No | If yes, specify cost. | |
| К. | Is any revenue collected from these people? | 0 | Yes | ۲ | No | If yes, specify amt. | |
| L. | Where is the revenue received reported in the | Cos | t Report | ? (Page/Line I | tem) | | |
| M. | Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board meetings) provided to employees included in 2D? | 0 | Yes | ۲ | No | If yes, specify cost. | |
| N. | Is any revenue collected from employees? | 0 | Yes | ٢ | No | If yes, specify amt. | |
| О. | Where is the revenue received reported in the | Cos | t Report | ? (Page/Line I | tem) | | |

* Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility Hughes Health & Rehabilitation, Inc. | | | License | | Report for | | Page | of |
|--|--|-----|-----------------|---------|------------|--|------|------------|
| Hug | nes Health & Renabilitation, Inc. | | 4 | 208-C | 9/30/2020 |) T==================================== | 19 | 37 |
| | Item | | | Total | CCNH | RHNS | (S | pecify) |
| 3. | Laundry a. In-House Processing* 1. Bed linens, cubicle curtains, draperies, gowns and other resident care items washed, ironed, and/or processed.*** | | Lbs. Amt. \$ | | | | | |
| | Employee items including uniforms, gowns, etc. washed, ironed and/or | | Lbs. | | | | | |
| | processed.*** | | Amt. \$ | | | | | |
| | 3. Personal clothing of residents | | Lbs. | | | | | |
| | washed, ironed, and/or processed.*** | | Amt. \$ | | | | | |
| | 4. Repair and/or purchase of linens.*** | | Lbs. | | | | | |
| | b. Purchased Services (by contract other | | <u>Amt.</u> \$ | 1,466 | | | | <u> </u> |
| | than through Management Services) (Complete Schedule C-2 att. Page 21) | | | | 117,212 | | | |
| | c. Other (<i>Specify</i>) Other Laundry Supplies | | \$ | 4,934 | | | | - <u> </u> |
| 3D. | Total Laundry Expenditures (3a + b + c) | | \$ | 155,613 | 155,613 | <u></u> | | |
| 3E. F. | Laundry Questionnaire Is cost of employee laundry included in 3D? | 0 | Yes | ۲ | No | If yes, specify cost. | | |
| G. | Did you receive revenue from employees? | 0 | Yes | ۲ | No | If yes, specify amt. | | |
| Н. | Where is the revenue received reported in the Co | ost | Report? | | (Page/Line | | | |
| 1. | Is Cost of laundry provided to persons other than employees or residents included in 3D? | 0 | Yes | ٥ | No | If yes, specify cost. | | |
| J. | Did you receive revenue from these people? | 0 | Yes | ٥ | No | If yes, specify amt. | | |
| К. | Where is the revenue received reported in the Co | ost | Report? | | (Page/Lin | e Item) | | |

* Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3D.

*** Pounds of Laundry only required for multi-level facilities.

C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| · | | License No. | Repo | ort for Year E | nded | Page | of |
|-----|---|------------------|------|----------------|---------|------|-----------|
| Hug | hes Health & Rehabilitation, Inc. | 208-C | | 9/30/2020 | | 20 | 37 |
| | | | | | | - | |
| | | | | | | | |
| L | Item | · | | Total | CCNH | RHNS | (Specify) |
| 4. | Housekeeping | Sq. Ft. Serviced | | | | | |
| | a. In-House Care | by Personnel | | | | | |
| | 1. Supplies - Cleaning (Mops, | Amt. | \$ | 39,714 | 39,714 | | |
| | pails, brooms, etc.) | | | | | | |
| | b. Purchased Services (by contract other | Sq. Ft. Serviced | | · · | | | |
| | than through Management Services) | by Personnel | | | | | [|
| | (Complete Schedule C-2 att. | Amt. | \$ | 83,354 | 83,354 | | |
| | Page 21) | | | | | | |
| | C. Other (<i>Specify</i>) | , | \$ | | | | |
| | | | | | | | |
| 4D. | Total Housekeeping Expenditures (4a + | b+c) | \$ | 123,068 | 123,068 | | |
| 5. | Resident Care (Supplies)** | | | | | | |
| | a. Prescription Drugs*** | | | | | | |
| | 1. Own Pharmacy | | \$ | | | | |
| | 2. Purchased from | | \$ | 309,799 | 309,799 | | |
| | Partner's Pharmacy | | | | | | |
| | b. Medicine Cabinet Drugs | | \$ | 69,158 | 69,158 | | |
| | c. Medical and Therapeutic Supplies | | \$ | 259,502 | 259,502 | | |
| | d. Ambulance/Limousine*** | | \$ | 10,886 | 10,886 | | |
| | e. Oxygen | | | | | | |
| ſ | 1. For Emergency Use | | \$ | | | | |
| | 2. Other*** | | \$ | 27,017 | 27,017 | | |
| | f. X-rays and Related Radiological | | \$ | 11,659 | 11,659 | | |
| | Procedures*** | | | | | | |
| | g. Dental (Not dentists who should be inc | luded under | \$ | | | | |
| | salaries or fees) | | | | | | |
| | h. Laboratory*** | | \$ | 40,499 | 40,499 | | |
| | i. Recreation | <u></u> , | \$ | 61,390 | 61,390 | | |
| | j. Direct Management Services* | | \$ | · | | | |
| | k. Indirect Management Services* | | \$ | | | | |
| | I. Other (Specify)**** | | \$ | 53,680 | 53,680 | | 1 |
| | See Attached Schedule | | | | | | |
| 5M | Total Resident Care Expenditures (5a - 5 | 5i) | \$ | 843,590 | 843,590 | | |

* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

** Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

*** Facility should self-disallow the expense on Page 29 of the Cost Report.

**** ICFMR's should provide a detailed schedule of all Day Program Costs.

Schedule of Other Resident Care

| Description | C | CNH | RHNS | (Specify) |
|---|----|--------|------|--|
| | | - | | |
| IV - Medicare A (Disallowed on Pg 29a) | \$ | 14,056 | | |
| IV - Medicaid (Disallowed on Pg 29a) | | 4,296 | | |
| IV - Managed Care (Disallowed on Pg 29a) | | 13,520 | | |
| IV - VA (Disallowed on Pg 29a) | | 7,591 | | |
| Tube Feeding Supplies - Medicare A (Disallowed on Pg 29a) | | 293 | | |
| Other - Medicare A (Disallowed on Pg 29a) | | 666 | | |
| Other - VA (Disallowed on Pg 29a) | | 12,492 | | |
| Nursing Station Supplies | | 600 | | |
| Rehabilitation Supplies (Disallowed on Pg 29a) | | 43 | | |
| IV - House (Disallowed on Pg 29a) | | 123 | | |
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| | | | | |
| Total Other Resident Care | \$ | 53,680 | \$ - | \$- |

Report of Expenditures Schedule C-2 - Individuals or Firms Providing Services by Contract *

| Name of Facility Hughes Health & Rehabilitation, Inc. | | | | License No. Report for Year Ended | | | | | | of |
|--|---|-------------------------|--------|-----------------------------------|---------------------------------------|---------------------|--------------------|-----------|----------|------|
| | | | | 208-C | 9/30/2020 | | | | 21 | 37 |
| | | Related ** Operators | , | | | | Total Cost/Page Re | | f.*** | |
| Name of Individual or Company | Address | Yes | No | Explanation of Relationship | Full Explanation of Service Provided* | CCNH | RHNS | (Specify) | Pg | Line |
| MatrixCare | P. O. Box 1414, Minneapolis, MN 55480 | 0 | • · | N/A | A/R Software | 64,813 | | | | m11 |
| M&G Landscaping, LLC | PO Box 310453 Newington, CT 67 Prospect Ave, West | 0 | • | N/A | Lawn Maintenance & Snow Removal | 10,795 | | | 16 | mll |
| IT Direct | Hartford CT 06106 PO Box 640, Sauk City, | 0 | • | N/A | Computer Support | 40,337 | | | 16 | m11 |
| American Data | WI 53583 PO Box 102289,Atlanta, | 0 | • • | N/A | A/R Software | 16,383 | | | | m11 |
| Unidine All Waste, Inc. | GA 30368 PO Box 2472, Hartford, CT 06146 | 0 | • | N/A N/A | Dietary Services Garbage | 1,267,926 38,276 | | | 18 22 | |
| Unitex Textile Rental Services | Parkway, Mt. Vernon, NY 10550 | 0 | ٢ | N/A | Laundry Services | 149,213 | | | 19 | |
| | | 0 | ٢ | | | | | | | |
| | | 0 | 0 | | | ······ | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | ۲ | | | | | | | |

भेज**्यान् स**्टर्भ्य स्टब्स् विकास

 $\ast\,$ List all contracted services over \$10,000. Use additional sheets if necessary.

** Refer to Page 4 for definition of related.

*** Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility | License No. | Report for Ye | Page | of | | |
|---|-------------|---------------|---------|------|---------|----|
| Hughes Health & Rehabilitation, Inc. | 208-C | 9/30/2020 | | | 22 | 37 |
| ltem | | Total | CCNH | RHNS | (Specif | ý) |
| 6. Maintenance & Operation of Plant | | | | | | |
| a. Repairs & Maintenance | \$ | | 146,164 | | | |
| b. Heat | \$ | 42,291 | 42,291 | | | |
| c. Light & Power | \$ | 72,130 | 72,130 | | | |
| d. Water | · \$ | 67,978 | 67,978 | | | |
| e. Equipment Lease (Provide detail on | page 6) \$ | 10,274 | 10,274 | | | |
| f. Other (<i>itemize</i>) | \$ | 68,210 | 68,210 | | | |
| See Attached Schedule | | | | | | |
| 6g. Total Maint. & Operating Expense (6a | a - 6f) \$ | 407,047 | 407,047 | | | |
| 7. Depreciation (complete schedule page 2 | 23*) | | | | | |
| a. Land Improvements | \$ | | | | | |
| b. Building & Building Improvements | \$ | 63,544 | 63,544 | | | |
| c. Non-Movable Equipment | \$ | 22,005 | 22,005 | | | |
| d. Movable Equipment | \$ | 9,976 | 9,976 | | | |
| *7e. Total Depreciation Costs (7a + b + c + | d) \$ | 95,525 | 95,525 | | | |
| 8. Amortization (Complete att. Schedule P | Page 24*) | | | | | |
| a. Organization Expense | \$ | | | | | |
| b. Mortgage Expense | \$ | | | | | |
| c. Leasehold Improvements | \$ | | | | | |
| d. Other (<i>Specify</i>) | \$ | | | | | |
| *8e. Total Amortization Costs (8a + b + c + | - d) \$ | | | | | |
| 9. Rental payments on leased real property | less | | | | | |
| real estate taxes included in item 10b | \$ | 136,941 | 136,941 | | | |
| 10. Property Taxes | | | <u></u> | | | |
| a. Real estate taxes paid by owner | \$ | 218,440 | 218,440 | | | |
| b. Real estate taxes paid by lessor | \$ | | | | | |
| c. Personal property taxes | \$ | | 13,450 | | | |
| 11. Total Property Expenses (7e + 8e + 9 - | ······ | | 464,356 | | | |

* Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

Schedule of Other Repairs and Maintenance

| Description | CCNH | RHNS | (Specify) |
|--|--|--------|-----------|
| | - | | |
| Gas | \$ 29,93 | 4 | |
| Garbage Removal | 38,27 | | |
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| Fotal Other Repairs and Maintenance | \$ 68,21 | 0 \$ - | \$ - |
| Total Other Repairs and Mannehance | \$ 08,21 | | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-23 Rev. 10/2006

Depreciation Schedule

| Name of Facility | | | | | License No. | | | Report for Year E | nded | | Page | of |
|--|---|----------------------------|---------------------------------------|------------------|--|--------------------------------|-------------|--|------------------------|--|-----------------------|--|
| Hughes Health & Rehabilitation, Inc. | | | | | 208- | -C | | 9/30/2020 | | | 23 | 37 |
| · · · | | | | | Historical Cost Exclusive of | Less Salvage | Cost to Be | Accumulated Depreciation to Beginning of | Method of Computing | Useful | Depreciation | |
| Property Item | | | | | Land | Value | Depreciated | Year's Operations | Depreciation | Life | for This Year | Totals |
| A. Land Improvements | | | | | | | | | | | | |
| 1. Acquired prior to this report period | | | | | | | | | | | | |
| 2. Disposals (attach schedule) | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| 3. Acquired during this report period (attac | ch sche | edule) | | | | | | | | Constant Street of | | |
| A-4. Subtotal | | | | | | | | | | And a second s | | |
| B. Building and Building Improvements | | | | | | | | | | | (2,120) | Section 201 |
| 1. Acquired prior to this report period | | | | | 2,679,886 | | 2,679,886 | 1,780,857 | S/L | Various | 63,438 | |
| 2. Disposals (attach schedule) | | | | | | | | | ~ ~ | | | |
| 3. Acquired during this report period (attac | ch sche | edule) | | | 4,148 | | 4,148 | | S/L | Various | 106 | (0.5.1) |
| B-4. Subtotal | <u> </u> | | | | | | | | | Mar di serie se | | 63,544 |
| C. Non-Movable Equipment | | | | | | | | | | | 15.044 | |
| 1. Acquired prior to this report period | | _ | | | 827,199 | | 827,199 | 704,835 | S/L | Various | 15,866 | |
| 2. Disposals (attach schedule) | | | | | <u> </u> | | | | | | | |
| 3. Acquired during this report period (atta | ch sche | edule) | | | 30,695 | an wood we want to the date of | 30,695 | | S/L | Various | 6,139 | |
| C-4. Subtotal | | | | | | | | | | <u> </u> | | 22,005 |
| | logi maint | nileage book tained? | Da Acqu | te of isition | Historical Cost Exclusive of | Less Salvage | Cost to Be | Accumulated Depreciation to Beginning of | Method of Computing | Useful | Depreciation | Tetele |
| | Yes | No | Month | Year | Land | Value | Depreciated | Year's Operations | Depreciation | Life | for This Year | Totals |
| D. Movable Equipment 1. Motor Vehicles (Specify name, model and year of each vehicle) a. b. c. | | | | | | | | | | | | |
| d. | | + | | | | | | | | | | and the second |
| 2. Movable Equipment | al an | | | - | And the second s | Sec. 1 | | | | | and the second second | |
| a. Acquired prior to this report period | 1999 - S. | | Var | Var | 916,109 | | 916,109 | 906,504 | S/L | Various | 7,466 | |
| b. Disposals (attach schedule) | | | | | 1 | , , | | 1 | | | | |
| c. Acquired during this report period | | | | | | | | | | | | |
| (attach schedule) | | | Var | Var | 17,563 | | 17,563 | | S/L | Various | 2,510 | |
| D-3. Subtotal | | | | | | 10000 | | | | | | 9,976 |
| E. Total Depreciation | | | | - | Statistics of | | | A State of Contract of Contract | 100 | a standard and | and the second second | 95,525 |

and the state of the

Schedule of Land Improvements Acquired during this report period

| | | | Useful | |
|--|--|------|---|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |
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| Fotal additions for Land Improver | nents | \$ - | | \$ - |
| Deletions: | | | | |
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| | | | | |
| Fotal deletions for Land Improven | ients | \$ - | 1 | \$ - |

**'Ties to Page 23, Line A2

Schedule of Building Improvements Acquired during this report period

| Acquisition Date | Description of Item | Cost | Useful Life | Denre | eciation |
|------------------------------|---------------------|-------------|--|-------|----------|
| Additions: | | | | | |
| 3/10/2020 Fire Do | or and Frame | \$ 4,148 | 39 | \$ | 106 |
| | | | | | |
| | | | ······································ | | - |
| Total additions for Building | g Improvements | \$ 4,148 | · | \$ | 106 |
| Deletions: | | | | | |
| | | | | | |
| | | | - <u> </u> | | |
| Total deletions for Building | Improvements | \$ - | · <u>·</u> ····· | \$ | - |

**Ties to Page 23, Line B2

Schedule of Non-Movable Equipment Acquired during this report period

| | | | Useful | |
|---------------------|-----------------------|-----------|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |
| 9/15/2020 | Window Blinds | | 5 | 6,139 |
| | | | | |
| | | | | |
| Total additions for | Non-Movable Equipment | \$ 30,695 | | \$ 6,139 |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | <u> </u> |
| Total deletions for | Non-Movable Equipment | \$ - | | \$ - |

**Ties to Page 23, Line C2

Schedule of Movable Equipment Acquired during this report period

| | | | Useful | | |
|---------------------|-------------------------------|-----------|--------|-------|----------|
| Acquisition Date | Description of Item | Cost | Life | Depre | eciation |
| Additions: | | | | | |
| 6/7/2020 | Bladder Scanner | \$ 3,746 | 7 | \$ | 535 |
| 6/7/2020 | Bladder Scanner | 3,746 | 7 | \$ | 535 |
| 6/17/2020 | AED Defribrillator | 1,410 | 7 | | 201 |
| 6/11/2020 | Blood Pressure Monitor | 2,384 | 7 | | 341 |
| 6/11/2020 | Blood Pressure Monitor | 2,384 | 7 | | 34 |
| 6/24/2020 | Blood Pressure Monitor | 2,384 | 7 | | 34 |
| 7/16/2020 | Posiflex POS 15" LCD Computer | 1,509 | 7 | | 21 |
| Total additions for | Movable Equipment | \$ 17,563 | | \$ | 2,510 |
| Deletions: | | | | | |
| | | | | | |
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| | | | | | |
| | | | | 1 | |
| | | | | | |
| Total deletions for | Movable Equipment | \$ - | | \$ | - |

Schedule of Leasehold Improvements Acquired during this report period

| | | | Useful | |
|--|---------------------------------------|------|----------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| additions: | | | | |
| | | | | - |
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| l'otal additions for Leasehold Im | provement | \$ - | | \$ |
| Deletions: | | | | |
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| | | | | |
| | | | | |
| | | | + | \$ - |
| Total deletions for Leasehold Im | provement | \$ - | | \$ - |

**Ties to Page 24, Line C2

State of Connecticut Annual Report of Long-Term Care Facility CSP-24 Rev. 10/2006

Amortization Schedule*

| Nam | e of Facility | | | License No. | · · · · | Report for Yea | ar Ended | | Page | of |
|------|---|-------|--------|--------------|------------|----------------|----------------|-----------------------------|---------------|-------------------------------|
| Hugh | es Health & Rehabilitation, Inc. | | | 208 | S-C | 9/30/2020 | | | 24 | 37 |
| | | | | | | Accumulated | | | | |
| | | Date | e of | | | Amort. to | | | | |
| | | Acqui | sition | | | Beginning of | Basis for | | | |
| | | | | Length of | Cost to Be | Year's | Computing | Rate | Amortization | |
| | Item | Month | Year | Amortization | Amortized | Operations | Amortization** | % | for This Year | Totals |
| A. | Organization Expense | | | | | | | | | |
| | 1. | | | | | | | | | |
| | 2. | | | | | | | | | |
| | 3. | | | | | | | | | |
| A-4. | Subtotal | | | | | | | | | |
| В. | Mortgage Expense | | | | | | | | | |
| | 1. | | | | | | · · | | | |
| | 2. | | | | | | | | | |
| | 3. | | | | | l | | - Maria and an and a second | | |
| B-4. | Subtotal | | | | | | | | | |
| C. | Leasehold Improvements and Other | | | | | | | | | Set and the set of the set of |
| | 1. Acquired prior to this report period | | | | | | | | | |
| | 2. Disposals (attach schedule) | | | | | | | | | |
| | 3. Acquired during this report period | | | | | | | | | |
| | (attach schedule) | | 1010 | | | | | and the second second | | |
| C-4. | Subtotal | | | | TAL STORE | | | | | |
| D. | Total Amortization | | | | | | | | | |

* Straight-line method must be used.

** Specify which of the following bases were used:

A. Minimum of 5 years or 60 months.

B. Life of mortgage; OR

C. Remaining Life of Lease; OR

D. Actual Life if owned by Related Party.

Hughes Health & Rehabilitation Depreciation Schedule

September 30, 2020

| Asset | Property Description | Date In Service | Cost Basis | | 9/30/2018 Accumulated Depreciation | 9/30/2019 Depreciation | 9/30/2019 Accumulated Depreciation | 9/30/2020 Depreciation | 9/30/2020 Accumulated Depreciation |
|-------------------|---|---------------------|------------------------|---------------|---------------------------------------|---------------------------|---------------------------------------|---------------------------|---------------------------------------|
| Building and Bui | Iding Improvements | | | | | | | | |
| 305 | L/H IMPROVEMENTS THRU 6/30/84 | 6/30/84 | 131,265 S/L | 10.00 | 131,265 | - | 131,265 | | 131,265 |
| 306 | L/HIMP | 4/01/63 | 7,924 S/L | 15.00 | 7,924 | - | 7,924 | | 7,924 |
| 307 | L/H IMP | 6/30/83 | 32,041 S/L | 10.00 | 32,041 | | 32,041 | | 32,041 |
| 310 | UPSTAIRS BATH | 2/20/86 | 2,075 S/L | 10.00 | 2,075 | | 2,075 | - | 2,075 |
| 311 | NEW DESK AND OFFICE | 8/01/86 | 28,883 S/L | 10.00 | 28,883 | | 28,883 | - | 28,883 |
| 312 | OFFICE ADDITION | 12/31/86 | 3,625 S/L | 10.00 | 3,625 | • | 3,625 | - | 3,625 |
| 313 | CLASSROOM | 9/01/87 | 96,805 S/L | 31.50 | 95,367 | 1,437 | 96,804 | - * | 96,804 |
| 314 | OTHER IMPROVEMENTS | 9/01/87 | 11,720 S/L | 31.50 | 11,546 | 174 | 11,720 | - | 11,720 |
| 316 | PANEL FOLD DOORS INC | 10/21/87 | 2,723 S/L | 31.50 | 2,675 | 48 | 2,723 | - | 2,723 |
| 317 | METCALF GLASS CO, WINDOW | 11/02/87 | 5,564 S/L | 31.50 | 5,454 | 109 | 5,563 | | 5,563 |
| 318 | MISC FOR BATH | 3/18/88 | 7,782 S/L | 31.50 | 7,546 | 237 | 7,783 | | 7,783 |
| 319 | TRANSFORMER PAD | 12/28/88 | 839 S/L | 31.50 | 798 | 27 | 825 | 13 | 838 |
| 320 | 1000 AMP INSTALLED FRM ST | 12/28/88 | 2,552 S/L | 31.50 | 2,427 | 81 | 2,508 | 44 | 2,552 |
| 321 | 600 AMPS TO 1000 AMPS | 2/28/89 | 36,789 S/L | 31.50 | 34,600 | 1,168 | 35,768 | 1,021 | 36,789 |
| 322 | COMPLETION OF AMP SERVICE | 4/17/89 | 25,363 S/L | 31.50 | 23,720 | 805 | 24,525 | 805 | 25,330 |
| 323 | INSTALL & FURNISH UNIV. | 9/25/89 | 4,135 S/L | 31.50 | 3,812 | 131 | 3,943 | 131 | |
| 324 | 2 WALL HOLES 16" CON WALL | 11/04/89 | 880 S/L | 31.50 | 835 | 28 | 863 | 17 | 880 |
| 325 | INLAID LINOLEUM | 11/18/89 | 5,050 S/L | 31.50 | 4,629 | 160 | 4,789 | 160 | 4,949 |
| 326 | NEW OFFICE #1 | 12/15/89 | 55,918 S/L | 31.5 | 51,111 | 1,775 | 52,886 | 1775 | 54,661 |
| 327 | LINOLEUM RMC-1 | 12/20/89 | 1,118 S/L | 31.50 | 1,021 | 35 | 1,056 | 35 | 1,091 |
| 328 | NEW OFFICE #2 | 3/26/90 | 91,920 S/L | 31.50 | 83,289 | 2,918 | 86,207 | 2918 | |
| 329 | AUTO COMFORT NEW BOILER | 4/30/90 | 5,450 S/L | 31.50 | 4,924 | 173 | 5,097 | 173 | 5,270 |
| 330 | LANOU PAVING DRIVEWAY | 5/31/90 | 1,957 S/L | 31.50 | 1,762 | 62 | 1,824 | 62 | |
| 331 | NEW WIRING | 8/22/90 | 31,706 S/L | 31.50 | 28,310 | 1,007 | 29,317 | 1007 | |
| 332 | RUG ADM OFFICE | 8/31/90 | 530 S/L | 31.50 | 474 | 17 | 491 | 17 | |
| 333 | NEW CHIMNEY | 5/31/91 | 6,528 S/L | 31.50 | 5,673 | 207 | 5,880 | 207 | |
| 335 | NEW CHIMNEY | 7/08/91 | 8,900 S/L | 31.50 | 7,688 | 283 | 7,971 | 283 | 8,254 |
| 337 | NEW CHIMNEY | 8/02/91 | 8,900 S/L | 31.5 | 7,665 | 283 | 7,948 | 283 | |
| 338 | NEW CHIMNEY-FINAL PMT | 8/14/91 | 8,900 S/L | 31.50 | 7,665 | 283 | 7,948 | 283 | 8,231 |
| 339 | 200 GAL HOT WATER TK | 9/25/91 | 3,605 S/L | 31.50 | 3,094 | 114 | 3,208 | 114 | 3,322 |
| . 340 | SOLO MACHINE FURN | 10/31/91 | 3,645 S/L | 31.50 | 3,120 | 116 | 3,236 | 116 | 3,352 |
| 341 | PLUM NEW BATHRM | 2/24/92 | 825 S/L | 31.50 | 697 | 26 | 723 | 26 | 749 |
| 342 | KITCHEN A/C SANYO UTS | 4/01/92 | 14,486 S/L | 31.50 | 12,168 | 460 | 12,628 | 460 | 13,088 |
| 343 | DINING RM A/C TOSHIBA | 4/10/92 | 3,371 S/L | 31.50 | 2,832 | 107 | 2,939 | 107 | 3,046 |
| 344 | ELE WIRING-NEW A/C | 4/13/92 | 1,950 S/L | 31.50 | 1,638 | 62 | 1,700 | 62 | 1,762 |
| 345 | DINING RM A/C TOSHIBA | 5/07/92 | 2,468 S/L | 31.50 | 2,066 | 78 | 2,144 | 78 | 3 2,222 |
| 346 | WIRING OF NEW FEED TO SE | 5/28/92 | 8,500 S/L | 31.50 | 7,117 | 270 | 7,387 | 270 | 7,657 |
| 347 | 5000 GAL OIL TANK | 6/30/92 | 7,000 S/L | 31.50 | 5,842 | 222 | 6,064 | 222 | 6,286 |
| 348 | 5000 GAL OIL TANK | 7/31/92 | 11,560 S/L | 31.5 | 9,618 | 367 | 9,985 | 367 | 10,352 |
| 349 | IMPRV CONN TO GENERATOR | 7/31/92 | 15,016 S/L | 31.50 | 12,494 | 477 | 12,971 | 477 | |
| 350 | 4 MIRRORS & 12 OVERLAYS | 7/31/92 | 3,070 S/L | 31.50 | 2,554 | 97 | 2,651 | 97 | 2,748 |
| 351 | 2 OIL BURNERS & BOILERS | 11/01/94 | 20,000 S/L | 39.00 | 12,260 | 513 | 12,773 | 513 | 13,286 |
| 352 | 2 OIL BURNERS & 2 BOILERS | 12/15/94 | 13,920 S/L | 39.00 | 8,493 | 357 | 8,850 | 357 | 9,207 |
| 353 | HOT WATER HEATER | 1/06/95 | 3,455 S/L | 39.00 | 2,105 | 89 | 2,194 | 89 | 2,283 |
| 354 | KITCHEN FLOOR | 1/17/95 | 25,350 S/L | 39.00 | 15,410 | 650 | 16,060 | 650 | 16,710 |
| 355 | SOLO-REMOVE OLD INSTALL | 7/08/96 | 6,940 S/L | 39.00 | 3,952 | 178 | 4,130 | 178 | 4,308 |
| 356 | SOLO-A/C FOR STHEAST | 7/15/96 | 8,500 S/L | 39.0 | 4,840 | 218 | 5,058 | 218 | 5,276 |
| 357 | HANDICAP RAMP N. LNGE | 7/25/96 | 157,808 S/L | 39.00 | 89,863 | 4,046 | 93,909 | 4046 | 5 97,955 |
| 358 | SOLO-ROOF TOP FANS N. WING | 8/14/96 | 5,350 S/L | 39.00 | 3,035 | 137 | 3,172 | 137 | 3,309 |
| 359 | HOLMES-WIRING COMP. THA | 9/12/96 | 6,842 S/L | 39.00 | 3,866 | 175 | 4,041 | 175 | 4,216 |
| 360 | SOLO-REPLACE DUCTWK S/E | 1/15/97 | 7,406 S/L | 39.00 | 4,123 | 190 | 4,313 | 190 | |
| 361 | SOLO MECHANICAL-REPLCD | 10/01/97 | 2,314 S/L | 39.0 | 1,216 | 59 | 1,275 | 59 | |
| 362 | SOLO MECHANICAL-MOUNT | 10/06/97 | 2,972 S/L | 39.0 | 1,563 | 76 | 1,639 | 76 | 1,715 |
| 363 | SOLO MECHANICAL-MIXING V | 3/05/98 | 5,479 S/L | 39.0 | 2,823 | 140 | 2,963 | 140 | |
| 364 | INSTALL ROOF EXHAUST | 11/30/98 | 1,527 S/L | 39.0 | 778 | 39 | 817 | 39 | 856 |
| 365 | PAVE PARKING AREA | 12/31/98 | 2,133 S/L | 39.0 | 1,083 | 55 | 1,138 | 55 | |
| 365 | BASEBOARD HEAT-REHAB R | 9/30/99 | 2,074 S/L | 39.0 | 1,012 | 53 | 1,065 | 53 | |
| | CONSTRUC-REHAB ROOM | 8/31/99 | 9,695 S/L | 39.0 | 4,755 | 249 | 5,004 | 249 | , |
| 367 | | | -, | | | | | | |
| 367 368 | | 8/31/99 | 4.189 S/L | 39.0 | 2,053 | 107 | 2,160 | 107 | 2,267 |
| 367 368 406 | INSTALL FLOOR-REHAB RM Addition and relocaiton of phones | 8/31/99 10/31/99 | 4,189 S/L 1,078 S/L | 39.0 39.00 | 2,053 524 | 107 28 | 2,160 552 | 107 28 | , |

Constitution of the

promption of production

| 350 | 002/7 | 4.078 | 406 | 2,634 | 38,069 | 3,966 | 2,052 | /68/7 | 1 476 | 45.479 | 886 | 1,413 | 1,807 | 24,343 | 914 | 8,607 | 140.601 | 140'04T | 2,988 | 4,848 | 2,218 | 5,663 | 1,4/2 200 c | 1.330 | 2,834 | 5,734 | 3,191 | 1,291 | 660'C MAP 5 | 1,104 | 1,333 | 929 | 843 | 192,1 772 | 725 | 19,106 | 1,649 | 538,449 | 1,812,381 | 1,478 | 1,616 | 500 | 5,310 | 8,904 | 6,987 | 6,586 | 3,324 o 290 | 26,296 | 100 23 | (6,286) (10,352) | (16,638) | 372 | 372 | 951 | 3,231 152, 5 |
|---------|--|----------------|------------|-----------------|--|------------------------|--------------------------|--------------------------------------|----------------|---------------|------------------|----------------------|---------------|----------------------------|----------------|--------------------------|--------------------------|------------------|----------|--|-------------------------|---------------------------|------------------------|---------------------------------|---------------------|--------------------------|---------------------|---------------------|---|------------------------------|-----------------------|--------------------|-------------------------|-------------------------------------|---------------------------|--------------------------------------|--------------------------|-------------------|---|---------------------|---------|--------------|---------|--|---------------------|-------------------------|---|--|--------|--|--------------------------|------|--------------------|---------------------|-------------------------|
| 17 | 141 | 10C | 20 | 137 | 2456 | 650 | 133 | 197 | 269 | . C815 | 2010 | 101 | 0 | 1776 | 99 | 0 | 1545 | 1550 T | 250 | 408 | 188 | 480 | 125 | 155 | 253 | 544 | 310 | 119 | 513 | 555 132 | 159 | 113 | 36 | 218 78 | 108 | 2997 | 262 | | 51,611 | 259 | 283 | 68 | 1036 | 1,667 | 1516 | 1429 | 799 1955 | 6,075 | Ĩ | (222) (367) | (589) | 119 | 119 | 317 | 1,077 |
| 333 | 2,709 | 804 0 0 1 1 | 385 | 2.497 | 35,613 | 9,316 | 1,919 | 2,700 | 3,645 | 1,3/3 | 42,237 920 | 1 312 | 1,807 | 22,567 | 848 | 8,607 | 17,318 | 129,16/ | 2.738 | 4,440 | 2,030 | 5,183 | 1,347 | 3,570 | 2.581 | 5,190 | 2,881 | 1,172 | 4,980 | 2,609 977 | 1,174 | 816 | 747 | 1,373 | 444 617 | 16,109 | 1,387 | 538,449 | 1,760,770 | 6FC F | 1.333 | 411 | 4,274 | 7,237 | 5.471 | 5,157 | 2,525 | 20,221 | | (6,064) (9,985) | (16,049) | 253 | 253 | 634 | 2,154 |
| 17 | 141 | 45 | 505 200 | 751 | 2,456 | 650 | 133 | 197 | 2,69 | 103 | 3,182 | 69 101 | TOT | 1 776 | 66 | | 1,545 | 11,524 | 1,660 | 408 | 188 | 480 | 125 | 331 | 111 | 775 775 | 310 | 119 | 613 | 335 | 159 | 113 | 96 | 218 | 78 | 2,997 | 262 | | 53,825 | 030 | 262 | 68 | 1,036 | 1,667 | 1 516 | 1,429 | 562 | 2,331 6,075 | | (222) (367) | (589) | 119 | 119 | 115 | 1,077 |
| 316 | 2,568 | 508 | 3,670 | 000 030 C | 200012 | 8,666 | 1,786 | 2,503 | 3,376 | 1,270 | 39,115 | 852 | 117/1 | 108/T | 782 | 8,607 | 15,773 | 117,643 | 18,193 | 2,400 A (132 | 1.842 | 4,703 | 1,222 | 3,239 | 1,096 | 2,328 | 2.571 | 1,053 | 4,367 | 2,274 | 840 | 703 | 651 | 1,155 | 366 | 505 11.112 | 1,125 | 538,449 | 1,706,945 | | 960 | 1,050 322 | 3,238 | 5,570 | 7 000 | 3,728 | 1,726 | 4,737 14,146 | | (5,842) (9 618) | (15,460) | 134 | 134 | 716 | 1,077 |
| 39.00 | 39.00 | 39.00 | 39.00 | 39.00 | 00.95 | 39.00 | 39.00 | 39.0 | 39.0 | 39.0 | 39.0 | 39.0 | 39.0 | 7.0 | 0.95 | 7.0 | 39,0 | 39.0 | 39.0 | 0.95 | 0.95 0.05 | 39.0 | 39.0 | 39.0 | 39.0 | 39.0 | 0.95 | 39.0 | 39.0 | 39.0 | 39.0 | 0.95 0.95 | 0.0E | 39.0 | 39.0 | 39.0 39.0 | 39.0 | 2 | | | 39.0 | 39.0 39.0 | 066 | | | 30.0 | 30.0 | 30.0 | | 31.50 21 5 | C**C | 0.00 | 0.55 | : | 10 |
| | 5,514 S/L | | | | | | | | | | | 2,650 S/L | | | | 2,531 2/L 8.607 200DB | | 449,447 S/L | | | 15,929 5/L 7 336 5/l | | | | | | 21,211 S/L | 4.622 S/L | | | 5,131 S/L | 6,210 5/L | 3.734 S/L | 8,515 S/L | 3,030 S/L | 4,219 S/L | 115,884 5/L 10328 5/L | 1/C 077/0T | 2,403,118 | | | 11,053 S/L | | 65,008 | | 45,469 S/L | 23,955 S/L | <u>69,917</u> 5/L 182,201 | | (2,000) S/L | (11,560) 5/L (18,560) | | 4,524 5/L 4,624 | | 3,165 S/L 10,770 S/l |
| 00/15/2 | 7/31/00 | 00/02/6 | 00/02/6 | 00/00/6 | 7/05/01 | 3/31/05 | 5/13/05 | 1/31/06 | 3/15/06 | 5/25/06 | 6/30/06 | 3/31/06 | 10/01/06 | 11/01/06 | 1/05/07 | 90/G0/71 20/05/9 | 7/30/08 | 7/30/08 | 10/01/07 | 10/10/08 | 11/20/08 | 90/c0/71 | 12/31/08 | 12/31/08 | 5/15/08 | 60/0E/L | 3/16/10 | 6/30/10 11/30/09 | 8/31/11 | 12/31/11 | 5/31/12 | 5/31/12 | 71/12/21 | 6/24/13 | 1/08/14 | 1/21/14 | 5/27/14 | 4T/02/9 | | | 1/26/15 | 1/26/15 | 21/21/2 | - CT/87/8 | | 12/31/15 | 21/22/16 | 9/23/16 | | 6/30/92 | 7/31/92 | | 8/2/2017 | | 10/31/2017 |
| | Cutypatch root for a/c Naw a/c unit | Duct work | Floaring | Electrical work | AIR CONDITIONING - BACK CENTER HALLWAY | Southwest roof project | Back-center roof project | / back-center patient room are ucors | success record | Cieling tiles | Asbestos removal | Asbestos OSHA survey | Cieling tiles | Carpeting - o/s bus office | Southeast roof | 10 firedoors | Carpet - business office | Sorinkler system | Roof | Air exchange/recovery for smoking room | Surveillance system | Recirculating line (1/2") | Flooring - Tamily room | Window treatments - family room | Door monitar system | 5 ton rooftop unit (a/c) | Electrical upgrades | A/C on southeast | Pump control & utilize for many near pump Boof tother system | Vinyi Tiles - Center Hallway | Flooring - Rehab Room | 16 Monitor Modules | Paving - Parking Garage | BU Stockade rence Dishroom Floor | Water Heater Installation | 34,000 Watt Wall Heaters and Install | Therapy Room Project | Fire Alarm System | Prior Year Variances Total Assets Added before 9/30/15 | 9/30/2015 Additions | | | | Social Services office renovation Total 9/30/2015 Additions | 9/30/2016 Additions | One Bedroom Renovations | Renovate Patient Room to Uffice Conference Room/Rathroom Ren | Euel Tank Project Total 9/30/2016 Additions | | 9/30/2016 Uisposais 5000 GAL OIL TANK | | | | 9/30/2018 Additions | 1 Overhead Door |
| | 408 | 410 | 411 | 412 | 413 | 471 | 472 | 4/4 2/4 | 400 | 460 | 482 | 483 | 492 | 493 | 495 | 496 | 497 | 450 | 500 | 502 | 503 | 504 | 505 | 202 | 508 | 509 | 528 | 529 | 055 | 542 | 543 | 544 | 545 | 546 | 560 | 561 | 562 | 563 | | | 567 | 568 | 569 | 570 | | | | | | 347 | 348 | | 590 | | |

| 1,715,204 5,645 1,715,204 65,652 1,715,204 65,652 1,2845 5,845 2,283 10,373 3,578 10,373 7,125 5,800 9,500 9,200 1,176 9,500 1,176 9,500 1,176 9,500 1,176 1,176 1,176 9,500 1,2000 1,200 1,176 1,1360 1,176 1,1360 1,176 1,1360 1,176 1,1360 1,176 1,1360 1,176 1,1360 1,176 1,1360 1,1361 1,1470 1,1611 1,1470 1,1611 1,1470 1,1611 1,1470 1,1610 1,1470 1,1610 1,1470 1,1610 1,1470 1,1610 1,1470 1,1610 1,1470 1,1610 1,1470 1,1610 1,1470 1,1610 1,1710 1,1610 1,1710 1,172 1,12,100 1,172 1,12,100 1,1710 1,12,100 1,1710< |
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Moveable Equipment

| 34 | TEN PAINTINGS | 2/08/79 | 500 S/L | 10.00 | 500 | 5 | 500 | |
|------------|--|---------------------|-----------------------------|-------|----------------|-----|----------------|---|
| 49 19 | EPCP S/S WORK LABLES SIX MADI F CHAIRS | 9/3U/8U 11/13/80 | 1,463 3/L 323 S/L | 10.00 | 323 | ¢ | 323 | 1 |
| f 13 | GENDRON STRETCHER | 8/31/83 | 409 15008 | 5.00 | 409 | , | 409 | |
| 55 | MIRRORS | 12/23/83 | 691 150DB | 5.00 | 691 | | 691 | |
| 57 | PAINTINGS | 3/30/84 | 300 150DB | 5.00 | 300 | ŀ | 300 | |
| 58 | CUBICLE CURTAIN SYSTEM | 3/31/84 | 4,578 150DB | 5.00 | 4,578 | | 4,578 | |
| 99 12 | 2 PATIO CHAIRS DICTURE | 5/22/85 12/06/85 | 460 150DB | 5.00 | 100 | | 100 | |
| 78 | PAINTING | 1/24/86 | 230 15008 | 5.00 | 230 | • | 230 | |
| 80 | MIRRORS | 4/29/86 | 640 200DB | 5.00 | 640 575 | k | 64U 645 | |
| 85 | 2 GAS GRILLS | 6/17/86 o.20/07 | 645 150DB 2 102 2000B | 5.00 | 5.193 2.193 | | 2.193 | |
| 113 | METCALFE GLASS CO NEW R | 5/05/88 | 1,265 200DB | 7.0 | 1,265 | | 1,265 | |
| 123 | ROLL IN RACK W/ALUM TRA | 12/08/88 | 569 200DB | 7.0 | 569 | | 569 | |
| 129 | 2 LOUIS SV ARM CHAIRS | 68/60/9 | 1,117 200DB | 7.0 | 1,117 | | 1,117 | |
| 138 | 1 CONF TABLE/2 CHAIRS | 11/30/89 | 1,6/5 20008 | 0.7 | C/0/T | | 5/0/T | |
| 145 | 13 CHAINS & 3 UESKS ELLE CARINET | 06/E0/2 | 875 2000B | 7.0 | 875 | | 875 | |
| 147 | DISHWASHER TABLE | 3/12/90 | 356 200DB | 7.0 | 356 | | 356 | |
| 149 | SANSUI DISC PLAYER | 4/16/90 | 702 20008 | 7.0 | 702 | | 702 | |
| 150 | 36 CHAIRS | 4/30/90 | 3,044 200DB | 7.0 | 3,044 | 1 | 3,044 | |
| 152 | GRAINGER COMPRESSOR | 5/31/90 | 1,279 200DB | 7.0 | 1,279 | • | 1,2/9 | |
| 156 | STYLIX FILE CABINETS DPMT | 7/21/90 | 1,800 2000B | 0.7 | 1,800 2,63A | | 2,674 | |
| <u>}</u> | FILE CABINE IS | 06/TC/0 | 2,924 20005 566 700DR | 0.7 | 566 | , | 566 | r |
| 163 164 | VICTUR UNVOLPICTURES | 06/21/6 | 360 2000B | 7.0 | 1,361 | | 1,361 | |
| 165 | 20 EULE CABINETS | 9/11/90 | 5,004 200DB | 7.0 | 5,004 | | 5,004 | 1 |
| 181 | BED, DRESSER & BEDSD CAB | 16/11/01 | 951 200DB | 7.0 | 951 | , | 951 | |
| 183 | 4 DRESSERS | 11/30/91 | 1,524 200DB | 7.0 | 1,524 | | 1,524 | 1 |
| 191 | PUR FURN FOR LNGE | 2/28/93 | 1,206 200DB | 7.0 | 1,206 | ı | 1,206 | |
| 196 | VALUE OFFICE FURN FILE CA | 8/31/93 | 705 200DB | 7.0 | 705 | 1 | 50/ 555 1 | |
| 199 | | 2/28/94 | 1,253 200DB | 0.7 | L/255 | | - 567/T | |
| 200 | 25 CHESTS, CAB (BEDS DISP) | 9/02/94 6/16/95 | 1,354 2000B | 0.7 | 1.489 | 1 1 | 1,489 | |
| 204 | JUERINS - TU RIGREACH CITIS VALIFEJ 8 SECR CHAIRS | 8/31/95 | 2.265 200DB | 7.0 | 2,265 | | 2,265 | |
| 207 | IDERNS-25 BEDROOM SET | 8/31/95 | 9,936 200DB | 7.0 | 9,936 | | 9,936 | , |
| 210 | VALUE-LATERAL FILE CAB | 1/16/96 | 928 200DB | 7.0 | 928 | 1 | 928 | , |
| 212 | 1 MULTI PUR. WHLCR SCALE | 2/08/96 | 2,216 20008 | 7.0 | 2,216 | k | 2,216 | |
| 215 | GENERAL MED-WHEELCHR 22 | 6/30/96 | 501 200DB | 7.0 | 501 | | 501 | 1 |
| 218 | VALUE - 1 5 DRAWER FILE | 6/30/96 | 885 200DB | 7.0 | 885 | | 588 173 F | |
| 220 | VALUE 1.5 DRAWER/6 CHRS | 8/31/96 e/31/67 | 1,6/1 200D8 522 20008 | 0.7 | 533 1/0/T | | 1,0/1 533 | |
| 157 | GEN MED-LYWHERCHIK & ELE GEN MED-STALF | 25/08/6 | 636 200DB | 7.0 | 636 | | 636 | |
| 240 | UNIMAC WASHER MODEL UW | 10/17/97 | 3,000 200DB | 7.0 | 3,000 | | 3,000 | |
| 243 | 1 DIGITAL SCALE-GEN'L MED | 11/30/97 | 636 200DB | 7.0 | 636 | | 636 | , |
| 251 | GENERAL MEDICAL-2 WHEEL | 2/28/98 | 1,006 200DB | 7.0 | 1,006 | 1 | 1,006 | |
| 260 | 3 DRAWER LATERAL CABINET | 6/30/98 | 519 200DB | 0.7 | 5 000 | | 6 DDD | |
| 263 | NEW FURNITURE DEPOSET-EH MAYED EOD XITCHEN | 86/TE/8 | 6,000 2000B | 0.7 | 3,940 | | 3,940 | |
| 269 | REHUPHOLSTERING FURNITURE | 9/30/98 | 7,215 200DB | 7.0 | 7,215 | , | 7,215 | |
| 270 | REUPHOLSTER & WIND TRTM | 10/31/98 | 6,723 200DB | 7.0 | 6,723 | | 6,723 | |
| 288 | B EQUIP - THERAPY RM | 8/31/99 | 13,440 200DB | 7.0 | 13,440 | , | 13,440 | |
| 291 | NETWORK HUB | 66/08/6 | 1,078 200DB | 2.0 | 1,U/8 | · • | 1,U/8 2 AF7 | |
| 296 | 6 DESKS, CHAIRS, & DRAWERS | 8/31/99 00/06/0 | 3,452 20006 1 745 20008 | 0.7 | 1 745 | | 1.745 | |
| 967 [75 | s uceso, criaire & unawerd 8 single hampers | 10/31/99 | 1,089 200DB | 7.0 | 1,089 | , | 1,089 | |
| 385 | 50 Stack chairs | 6/30/00 | 1,468 200DB | 7.0 | 1,468 | , | 1,468 | |
| 389 | S-three drawer dressers | 7/31/00 | 1,745 200DB | 7.0 | 1,745 | , | 1,745 | |
| 391 705 | 1 HP Deskjet printer and supplies | 7/31/00 | 1,051 200DB 13 970 200DB | 5.0 | 13,970 | | 13,970 | |
| 668 668 | 20 bed store dates dire total di avec di cosces 10 high back resident chair | 8/20/00 | 1,855 20008 | 7.0 | 1,855 | | 1,855 | |
| 424 | PRIVACY CURTAINS | 5/24/01 | 1,491 200DB | 7.0 | 1,491 | ł | 1,491 | |
| 426 | 2 HOYER POWER LIFTERS | 5/31/01 | 2,523 200DB | 7.0 | 2,523 | ı | 2,523 | |
| 428 | LASER PRINTER | 6/12/01 | 2,682 200DB | 5.0 | 2,682 | | 2,682 4 mm | |
| 479 | BUWLS, PLATES, SAUCERS, CUPS 2 MAYTAG WASHERS | 10/01/2 | 4,000 2000B | 7.0 | 1,124 | ų | 1,124 | |
| 431 | I HIGH BACK RESIDENT CHAIR | 8/29/01 | 2,158 200DB | 7.0 | 2,158 | | 2,158 | |
| 434 | BOWLS, PLATES, SAUCERS, CUPS | 8/22/01 | 4,505 200DB | 7.0 | 4,505 | | 4,505 | |
| 435 | BOWLS (DEPOSIT) | 9/26/01 | 325 200DB | 7.0 | 325 | | 325 | |

| 13,180 2,009 2,523 20,423 6,328 | 2,575 2,988 3,530 2,597 6,360 | 7,986 6,478 2,608 4,744 | 10,928 5,093 9,740 3,760 | 10,82 10,824 7,130 7,085 | 1,471 52,227 12,230 1,628 6,122 | 4,719 6,932 2,184 8,587 8,587 | 4,637 5,355 2,818 4,812 3,515 203,977 | 4,265 2,7,933 5,5,297 5,5,21 3,861 3,861 2,689 2,515 2,515 2,321 6,321 | 3,812 7,259 766,152 3,721 | 3,055 3,055 3,055 3,055 3,055 9,171 | 518 618 618 618 3,302 13,891 122,098 | 166,874 3,994 10,661 7,275 21,929 |
|---|--|---|---|--|--|--|--|--|---|---|---|---|
| | | | | , | | | | | 103 193 1,176 | | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 833 284 241 1,455 2,680 |
| 13,180 2,009 2,573 20,423 6,328 | 2,575 2,988 3,530 2,597 6,360 | 7,986 6,478 2,608 4,744 | 10,928 5,093 3,740 3,760 | 25,535 19,080 7,130 7,085 | 1,471 52,227 12,230 1,628 6,122 | 4,719 6,932 2,184 6,079 8,587 | 4,637 5,555 2,818 4,812 3,515 203,977 | 4,265 2,293 3,297 3,581 3,861 2,589 3,421 2,560 6,153 | 3,709 3,709 7,066 764,975 3,721 | 3,055 3,055 3,055 3,055 | 529 529 529 529 123,890 123,098 | 166,041 3,710 3,220 5,820 15,249 |
| | | | , , , , | | | | 16,371 | 342 265 269 210 212 502 512 502 502 | 505 544 1,037 23,805 328 | 269 269 269 269 | 89 89 89 87 87 87 87 87 87 87 | 16,565 284 241 1,455 2,680 |
| 13,180 2,009 2,523 20,423 6,328 | 2,575 2,988 3,530 2,597 6,359 | 7,986 6,478 2,608 4,744 | 10,928 5,093 9,740 3,760 | 23,533 19,080 7,130 7,085 | 1,471 52,227 12,230 1,528 | 4,710 6,932 2,184 6,079 8,587 | 4,637 5,355 2,818 4,812 3,515 187,606 | 2,923 2,933 2,932 3,552 3,552 3,552 2,513 2,913 2,913 2,913 2,913 2,913 2,913 | 5,250 3,165 6,029 741,169 3,393 | 2,786 2,786 2,786 8,364 | 440 440 440 2,350 11,112 | 149,476 3,426 8,779 8,779 16,569 |
| 7.0 7.0 7.0 7.0 | 7,0 7,0 7,0 7,0 7,0 7,0 | 7.0 7.0 7.0 | 7.0 7.0 7.0 | 5.0° 7.0 7.0 7.0 | 5.0 7.0 7.0 7.0 | 7.0 7.0 7.0 7.0 7.0 7.0 | 7.0 5.0 7.0 7.0 7.0 | 7,0 5,0 7,0 7,0 7,0 7,0 | 7.0 7.0 5.0 | 0 0 0 0 0 0 0 0 0 0 0 | 7,0 7,0 7,0 7,0 7,0 7,0 | 15.0 15.0 5.0 7 |
| 13,180 200DB 2,009 200DB 2,523 200DB 20,423 200DB 6,328 200DB | | 7,500 2000B 7,986 2000B 6,478 2000B 2,608 2000B 4.744 2000B | 10,928 20008 5,093 20008 9,740 20008 3,760 20008 | 23,533 20008 19,080 20008 10,854 20008 7,130 20008 7 785 20008 | 1 4 4 4 4 | 4,719 200B 6,932 200B 2,184 200B 6,079 200B 8,587 200B | 4,637 20008 5,355 20008 2,818 20008 4,812 20008 3,515 20008 3,515 20008 | 19,7% 2008 4,25% 2008 27,933 2008 5,231 2008 5,531 2008 3,861 2008 3,559 2008 3,515 2008 3,515 2008 | 6,321 2008 5,311 2008 7,259 20008 766,155 3.721 20008 | | 523 2000B 623 2000B 623 2000B 633 2000B 3,331 2000B 3,331 2000B | <u>125,038</u> 20006 166,924 4,259 20008 11,285 20008 7, <u>274</u> 20008 22,828 |
| 9/27/01 10/22/01 11/15/01 2/15/02 10/11/02 | 1/07/02 3/19/04 8/05/04 8/05/14 | 11/04/04 11/29/04 5/11/05 5/19/05 8/18/05 | 0,109/05 1/24/06 1/31/06 3/31/06 | 4/04/07 5/23/07 6/30/07 6/30/07 | 80/12/1 80/12/2 80/12/21 80/12/21 | 12/31/08 12/31/08 12/31/08 3/31/05 2/05/10 | 11/82/8 11/12/9 11/30/11 51/88/2 8/31/15/8 | 1/12/11 12/11/2 12/11/2 12/11/2 12/21/3 12/21/3 12/12/12 12/12/12 | 7/24/14 8/12/14 9/19/14 1/2/11 | 2/22/22 12/19/14 12/22/14 12/22/14 12/22/14 | 4/15/15 4/15/15 4/15/14 21/25/14 4/28/15 4/28/10 | 10/01/14 10/26/15 3/22/16 10/01/15 |
| 4 VITAL SIGN MONITORS ICE MACHINE 2 Power Lifters 2 Power CAMPI FTE WITH MATTRESS | CCANTERING CONPECTS WITH THE PROJECT WITH THE PROJECT WITH THE PROJECT | 2 Primeaire complete w/mattress, 5 Prima 2 Sling m Corset clips, Lifts 4 Destrop computers 1 Coagucheck Marchine | 1 Mooile stand up intr data 16 Smart thermal in duc base 2 Primeair w/ mattress Drying/storage carts - kitchen | Server & installation 90 mattresses 2 bariatric beds Powered patient lift & bariatric sling | . wheelchair scales & handrails 1V & wall mount 155 waadrobes 9 dining tables - family room 2 table trucks - family room | 13. stasking dining chairs - family room 2. softas - family room 5. dub chairs - family room 4. corner tables - family room 6. son electric steaser | 2 mattresses 2 mattresses Vapor steam deaner Southbend Range For the scale | Listo Best Deluse Hover Liffs Dell PowerEdge Server Vital Signs Monitor Server Project Refrigerator O Samsung LV O versized Wheelchair scal 90 Aur. Chairs | 15 Recumbent Cross Trainer Industrial foot Processor Biosway Portable Balance System Total Assets Added before 9/30/15 | vrta signs womter evou Vrtal Sign Monitor Vrtal Sign Monitor Vrtal Sign Monitor Vrtal Sign Monitor Vrtas Sign Monitor | Low airloss alternating pressure mattress Low airloss alternating pressure mattress Low airloss alternating pressure mattress Low airloss alternating pressure mattress 1 settes, Jounge chairs Televisions* | Dell Comouter Lease Total 9/30/2015 Additions 2) Stearn Tables 2 Stearn Tables, 6 Lourge Chairs, 5 Tables, 2 Resident Room Televisions* Total 9/30/2016 Additions |
| 436 4 VITAL SIGN MC 438 ICE MACHINE 440 2 Power Lifters 442 Treatment Carts 454 2 PENMEADE CO | | | 469 I Mobile Sta 474 I6 Smart th 475 2 Primeair v 476 Drying/stor 477 SAE mattree | | | 514 15 stacking dining. 515 2 sofas - family roo 516 5 club chairs - famil 517 4 corner tables - fa 518 (3) 80" mattresses 518 (3) 80" mattresses 522 6-pan electric stear | | 550 Lib Beds 552 Deluxe Hore Uffs 553 Del Power Fdge Sert 554 Vital Signs Monitor 555 Rener Project 555 Refrigerator 557 7 Samsung IV 558 Oversized Wheelch 559 90 Amr Chairs 559 90 Amr Chairs | | >/1 vital signs wonton 572 vital sign Monitor 573 vital sign Monitor 574 vital sign Monitor 575 vital sign Monitor 575 vital sign Monitor | | 582 Dell Computer I. 10tal 9/30/2015 Addi 9/30/2016 Addi 587 2 Stearn Tables 588 2 Strearn Tables 588 2 Strearn transport 588 2 Strearn 19/2017 |

lleas lo kelo il likkleitet soore

| (1,124) (1,124) | 16,907 900 17,808 | (1,117) (1,206) (3,000) | (4,505) (4,505) (325) (14,153) | (645) (569) (1,253) (7,215) (6,723) | (1,051) (2,523) (23,533) (43,511) | 535 535 531 201 341 341 341 341 216 2,510 | 916,487 3,487,730 |
|---|---|--|---|---|---|---|--|
| | 2 2 | | | | | v v t v o o | 6 |
| | 2,552 | (, , , (| | | | 535 535 501 301 341 341 215 215 | 9,976 95,525 |
| (1,124) (1,124) | 14,355 675 15,031 | (1,117) (1,206) (3,000) | (4,000) (4,505) (1,4,153) | (645) (569) (1,253) (7,215) (6,723) | (1,051) (2,523) (23,533) (43,511) | | 906,510 3,392,204 |
| 5 1 | 2,552 1.4 | · · · · · | | | | | 45,827 127,345 |
| (1,124) (1,124) | 11,803 450 12,254 | (1,117) (1,206) (3.000) | (1,5,000) (4,505) (4,505) (14,153) (14,153) | (645) (549) (522,1) (212,77) (212,23) | (1.051) (5.523) (2.5.533) (43,511) | | 860,682 3,264,858 |
| 7.0 | 7.0 | 0.7 0.7 0.7 | 7.0 7.0 7.0 | 0.7 0.7 0.7 0.7 0.7 | 5.0 5.0 | 7.0 7.0 7.0 7.0 7.0 7.0 | |
| (1,124) 200DB (1,124) | 17,864 200DB 17,864 200DB 1,127 200DB | 200,000 80005 (11,1) 2005 (2005 11,000 (100 F) | (4,000) 2000B (4,000) 2000B (4,505) 2000B (325) 2000B (14,153) | 80005 (543) 80005 (563) 80005 (525,1) 80005 (525,7) 80005 (5,723) | (1,051) 2000B (2,523) 2000B (2,533) 2000B (43,511) | 3,746 2000B 3,746 2000B 1,410 2000B 2,384 2000B 2,384 2000B 2,384 2000B 2,384 2000B 2,384 2000B 1,569 2000B | 933,675 4,475,602 |
| 7/10/01 | 91/10/01 /1/10/2 | 68/60/9 22/28/93 10/17/01 | /6///01 10/22/7 10/22/9 | 6/17/86 12/08/88 2/28/94 9/30/98 10/31/98 | 7/31/00 5/31/01 4/07 | 6/7/2020 5/07/20 6/17/20 6/11/20 6/11/20 6/122 6/1/20 7/16/20 | |
| 9/30/2016 Disposals 2 MAYTAG WASHERS | 9/30/2017 Additions EZ Way Smart Lifts x3 (Capital Lease) Resident Room Televisors* | lotal 12 du/2011 Additions 9/30/2017 Disposals 2 Louis SV Arm Chairs 10 HUNK FOI NUGE | NIIMAC WASHE KNOBEL UW BOWLS PLATES, SAUCERS, CUPS BOWLS PLATES, SAUCERS, CUPS BOWLS (DEPOSIT) Total 9/30/2017 Disposals Total 9/30/2017 Disposals | 9/30/2018 Disposals 2 6.36. Sinul: 2 6.01. In RACK W/ALUM TRA KIT LIFT REHUPHOLSTERING FURNITURE REUPHOLSTER & WIND TRTM | 1 H ⁻ Deskier printer and supplies 2 HOVER DowER UFTERS Server & Instaliation Total 9/30/2018 Disposals | 9/30/2020 Additions Bladder Scanner Bladder Scanner AED Definilitator Blood Pressure Monitor Blood Pressure Monitor Blood Pressure Monitor Blood Pressure Monitor Posiflex POS 15" LCD Computer | Total Moveable Equipment Total Fixed Assets |
| 431 | 165 | 129 191 | 240 429 434 435 | 85 123 199 269 269 | 391 426 486 | 601 602 603 604 604 605 605 | |

C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| · · | License No. | Report for Year End | ded | | Page | of |
|---|-----------------------------|--|-------------------|---------------|-----------------------|---|
| lughes Health & Rehabilitation, Inc. | 208-C | 9/30/2020 | | | 25 | 37 |
| 1. Property Questionnaire | | | | | | |
| Part A | | | | | | |
| Is the property either owned by the | Facility | | 0 | Ντ. | If "Yes," comple | te Part B |
| or leased from a Related Party?* | (| • Yes | 0 | No | If "No," complet | e Part C. |
| *If any owner or operator of this facil | ity is related by family, n | narriage, ownership, ability | to control or | | | |
| business association to any person or | organization from whom | buildings are leased, then it | t is considered a | | | |
| related party transaction. | | | | | | |
| Description | | Total | | ALC: NOTION | | |
| 1. Date Land Purchased | | 01/01/61 | | | | |
| 2. Date Structure Completed | | 09/01/68 | | | | |
| 3. If NOT Original Owner, Date | of Purchase | 01/21/61 | | | | |
| 4. Date of Initial Licensure | | 01/21/61 | | | | |
| 5. Total Licensed Bed Capacity | | 170 | 4 - A - A | | | |
| 6. Square Footage | · | 66,699 | | | | |
| 7. Acquisition Cost | | | | | | |
| a. Land | | 73,633 | | | | |
| b. Building | | 680,101 | | | 1 | |
| Part B - Owner and Related Part | rties | 1st Mortgage | 2nd Mortgage | 3rd Mortgage | 4th Morts | gage |
| 1. Financing | | | | | | |
| a. Type of Financing (e.g., fiz | ked, variable) | | | | | |
| b. Date Mortgage Obtained | | | | | | |
| c. Interest Rate for the Cost | | | | | | Searce of the second |
| d. Term of Mortgage (numbe | | | | | | |
| e. Amount of Principal Borro | | | | | | |
| f. Principal balance outstand | ing as of 9/30/20 | | | | | |
| Complete if Mortgage was I | Refinanced | | | | and the second second | |
| During Current Cost Yes | ar | | | | | and the second |
| g. Type of Financing (e.g., fi | xed, variable) | | | | | |
| h. Date of Refinancing | | | | | | |
| i. New Interest Rate | | | | | | |
| j. Term of Mortgage (numbe | r of years) | | | | | |
| k. Amount of Principal Borro | | | | | | |
| I. Principal Outstanding on I | Note Paid-Off | | | | | |
| Part C - Arms-Length Leas | es for Real Propert | y Improvements Only | y | | | |
| Name and Address of Lesso | r F | roperty Leased | Date of Lease | Term of Lease | Annual Amour | nt of Lea |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | ······································ | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | 1 | | | | 1 | |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility | license No. | | Report for Yea | ar Ended | · · · · · · · · · · · · · · · · · | Page | of |
|--------------------------------------|--|------------|----------------|-------------|-----------------------------------|------|------------|
| Hughes Health & Rehabilitation, Inc. | 208-C | | 9/30/2020 | | | 26 | 37 |
| Item | | | Total | CCNH | RHNS | (Sp | ecify) |
| 12. Interest | | | | | | | |
| A. Building, Land Improvement | nt & Non-Movable | : | | | | | |
| Equipment | | • | | | | | |
| 1. First Mortgage | | Rate | | | | | |
| Name of Lender | | Kate | | | | | |
| Address of Lender | | | | | | | |
| 2. Second Mortgage | | \$ | | | | | |
| Name of Lender | | Rate | | | | | |
| | | | | | | | |
| Address of Lender | | | | | | | |
| 3. Third Mortgage | ······································ | \$ | | | | | |
| Name of Lender | | Rate | | | | | |
| Address of Lender | | | | | | | |
| Address of Lender | | | | | | | |
| 4. Fourth Mortgage | | \$ | <u>,</u> | | | | |
| Name of Lender | | Rate | | | | | |
| Address of Lender | | | | | | | |
| B. CHEFA Loan Information | <u> </u> | | | | | | |
| 1. Original Loan Amount | | Ş | 6 | | | | |
| 2. Loan Origination Date | | | | | | | |
| 3. Interest Rate % | | | | | | | 1.6 201 |
| 4. Term | · · · · · · · · · · · · · · · · · · · | <u>, ,</u> | | | | | |
| 5. CHEFA Interest Expension | se | | | | | | |
| 12 B7. Total Building Interest Expen | |) 9 | 6 | | | | |
| | | | | v Subtotals | <u> </u> | | -) |

(Carry Subtotals forward to next page)

C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility License N Hughes Health & Rehabilitation, In 200 | ₩0. 8-C | | Report for Ye 9/30/2020 | ear Ended | · | Page of 27 37 |
|--|--|---------------------------------------|---|------------|------------|-----------------|
| | <u></u> | | | | | |
| Item | | | Total | CCNH | RHNS | (Specify) |
| | totals Brou | ught Forward: | | | | |
| 12. C. Movable Equipment | | ^ | | | | |
| 1. Automotive Equipment | | \$ | | | | |
| A. Item | Rate | Amount | | | | |
| Lender | | · · · · · · · · · · · · · · · · · · · | | | | |
| Address of Lender | | | | | | |
| 2 Other (Specific) | ······································ | \$ | | | | |
| 2. Other (<i>Specify</i>) A. Item | Rate | Amount | | | | |
| | | Amount | | | | |
| Lender | | | | | | |
| Address of Lender | | <u></u> | | | | |
| | | | | | | |
| B. Item | Rate | Amount | | | | |
| Lender | <u> </u> | I | | | | |
| | | | | | | |
| Address of Lender | | | | | | |
| 12. C. 3. Total Movable Equipment Intere Expense (C1 + 2) | est | \$ | | | | |
| 12. D. Other Interest Expense ($Specify$) | | \$ | | | | |
| | | Ŷ | | | | |
| 13. Total All Interest Expense (12B7 + 12 | C3 + 12D |) \$ | | | | |
| 14. Insurance | 05 120 | <u>,</u> | | | | |
| a. Insurance on Property (buildings or | ıly) | \$ | 81,001 | 81,001 | | |
| b. Insurance on Automobiles | <u></u> | \$ | | | | |
| c. Insurance other than Property (as s | pecified at | pove) | | | | |
| 1. Umbrella (Blanket Coverage) | · | \$ | | | | |
| 2. Fire and Extended Coverage | | \$ | | 0.01.00- | . <u> </u> | |
| 3. Other (<i>Specify</i>) | at Taurat P | \$ und Dand / Ot | instriko-unaatua contrast Mittaine Mase | 281,307 | | |
| D&O / Executive Risk / Resider | nt Frust Ft | una Bona / Oti | | | | |
| | | | | | | |
| 14d. Total Insurance Expenditures (14a + | b+c) | \$ | 362,308 | 362,308 | | |
| 15. Total All Expenditures (A-13 thru C-1 | (4) | \$ | 17,071,502 | 17,071,502 | | |

D. Adjustments to Statement of Expenditures

| | e of Fa es Hea | | Rehabilitation, Inc. | Lie | cense No. 208-C | Report for Yes 9/30/2020 | ar Ended | Page 28 | of 37 |
|-----------------|-------------------|--------|--|-----------------|--------------------|--|--|---|--------------|
| | | 1 | | | Total | | | | |
| Item | Page | Line | | | Amount of | | | | |
| | No. | | Item Description | | Decrease | CCNH | RHNS | (Spe | cify) |
| | | | es and Wages | | Beereuse | 001111 | - Turity | | <u>((())</u> |
| 1 | | | Outpatient Service Costs | \$ | | | | | |
| 2. | | | Salaries not related to Resident Care | | | | | | |
| 3. | | | Occupational Therapy | | | | | | |
| 4. | | | Other - See attached Schedule | \$ | | | | | |
| | 13 _ P | | sional Fees | | | | and the second | | |
| 5. | 13 - 1 | | Resident Care Physicians ** | \$ | | | | | |
| <u> </u> | 12 | | Occupational Therapy | \$ | 467,118 | 467,118 | | | |
| <u> </u> | | | Other - See attached Schedule | | 17,400 | 17,400 | | | |
| | 15 0 | | Administrative and General | <u>.</u> | 17,400 | 17,400 | | | |
| | <u>15 a</u> | | Discriminatory Benefits | ¢ | | | 1.11 | | 141 |
| <u>8.</u> 9. | 15 | | Bad Debts | <u>\$</u> \$ | 1.254 (94 | 1.254 (94 | | | |
| <u> </u> | 15 | | | | 1,354,684 | 1,354,684 | | | |
| | | | Accounting | <u></u> \$ | 720 | 720 | | | |
| 10a. | | | Legal | | 730 | 730 | | | |
| 11. | | | Telephone | \$ | | | | | |
| 12. | | | Cellular Telephone | \$ | | | | | |
| 13. | | | Life insurance premiums on the life | A | | | a sector sec | | |
| | | | of Owners, Partners, Operators | \$ | | | | ļ | |
| 14. | 16 | L3 | Gifts, flowers and coffee shops | \$ | 2,580 | 2,580 | | | |
| 15. | | | Education expenditures to colleges or | | | | | | |
| | | 1 | universities for tuition and related costs | • | | | | | |
| | | | for owners and employees | \$ | | | | | |
| 16. | | | Travel for purposes of attending | | | | | | |
| | | 1 | conferences or seminars outside the | | | | | 1 | 1.1.1 |
| | | | continental U.S. Other out-of-state | | | | | | |
| | | | travel in excess of one representative | \$ | | | | | |
| 17. | | | Automobile Expense (e.g. personal use) | \$ | | | | | |
| 18. | 16 | m2/3 | Unallowable Advertising * | \$ | 18,945 | 18,945 | | | |
| 19. | | | Income Tax / Corporate Business Tax | \$ | · | | | | |
| 20. | | | Fund Raising / Contributions | \$ | | | | | |
| 21. | | | Unallowable Management Fees | \$ | | | | | |
| 22. | | | Barber and Beauty | \$ | | | | | |
| 23. | | | Other - See attached Schedule | \$ | 16,243 | 16,243 | | | |
| Page | 18 - L | Dietar | y Expenditures | | | | | | |
| 24. | | i | Meals to employees, guests and others | | | | | | |
| | | | who are not residents | \$ | | | | | |
| Page | 19 - L | aund | ry Expenditures | | | | | | |
| 25. |] | | Laundry services to employees, guests | | | | | | |
| - ' | | | and others who are not residents | \$ | | | | | |
| Page | 20 - F | | keeping Expenditures | | | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | | | |
| 26. | | | Housekeeping services to employees, guests | | | | | | |
| 20. | | | and others who are not residents | \$ | | | | | |
| | | 1 | Subtotal (Items 1 - 26) | | 1,877,700 | 1,877,700 | | <u> </u> | |

* All except "Help Wanted",

(Carry Subtotal forward to next page)

** Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

Attachment Page 28

Schedule of Other Salaries Adjustment

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|-------------------|--------------|-------------|------|------|-----------|
| | | | | | |
| | | | | | |
| · | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Fotal Othe | r Salaries A | Adjustment | \$ - | \$ - | \$ - |

Schedule of Fees Adjustments

| Page Ref | Line Ref | Description | | C | CNH | RHN | IS | (Speci | fy) |
|------------|------------|-----------------------|---|----|--------|-----|------------|----------|----------|
| 13 | B12 | Respiratory Therapist | | \$ | 17,400 | | - | | |
| | | | | | | | | | |
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| | | | | | | | - <u>;</u> | | |
| | | | · | | 17.400 | | | | |
| Total Othe | r Fees Adj | ustments | | \$ | 17,400 | \$ | - | \$ | <u> </u> |

Schedule of Other A&G Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|------------|-----------|--------------------------|-----------|------|-----------|
| 16 | m8a | Chamber of Commerce Dues | \$ 325 | | |
| 16 | m13 | Miscellaneous Expenses | 1,162 | | |
| 16 | m13 | Resident Missing Items | 763 | | |
| 16 | m13 | Late Fees | 3,813 | | |
| 15 | 1k2 | Pass Through Entity Tax | 10,180 | | |
| Total Othe | er A&G Ad | justments | \$ 16,243 | \$ | \$ |

State of Connecticut Annual Report of Long-Term Care Facility CSP-29 Rev. 9/2018

| Name of Facility License No. Report for Year Ended Page of 208-C 9/30/2020 29 37 Item Page Line Item Achabilitation, Inc. 208-C 9/30/2020 29 37 Item Page Line Item Description Decrease CCNH RHNS (Specify) Page 20 - Resident Care Supplies*** S 309,799 309,799 309,799 20 54 Arnotance/Linousine \$ 10,886 10,886 - | | | | D. Adjustments to Statemer | nt | of Expend | itures (co | nt'd) | | |
|--|-------|---------|----------|---------------------------------------|-----|-----------|------------|-----------|------|-------|
| Item Page No. Line Total Amount of Decrease Total CCNH RHNS (Specify) Page 20 - Resident Care Supplies*** 5 309,799 309,799 309,799 309,799 28. 20 5a Prescription Drugs \$ 309,799 309,799 309,799 28. 20 5f X-rays, etc \$ 11,659 11,659 1 30. 20 5h Laboratory \$ 40,499 40,499 3 31. Medical Supplies \$ 27,017 27,017 3 3 0ccupational Therapy \$ 27,017 27,017 3 3 0ccupational Therapy \$ 3 | Name | e of Fa | cility | | Lic | cense No. | | ear Ended | Page | of |
| Item Page Line Item Description Amount of Decrease CCNH RHNS (Specify) Subtotals Brought Forward \$ 1,877,700 1.870,700 1.870,700 1.870,700 1.870,700 1.870,700 1.870,700 1.870,700 1.870,700 1.870,700 1.870,700 1.870,700 1.870,700 1.870,700 1.870,700 1.870,700 1.870,700 1.870,700 1.870,700 <td>Hugh</td> <td>es Hea</td> <td>alth &</td> <td>Rehabilitation, Inc.</td> <td></td> <td>208-C</td> <td>9/30/2020</td> <td></td> <td>29</td> <td>37</td> | Hugh | es Hea | alth & | Rehabilitation, Inc. | | 208-C | 9/30/2020 | | 29 | 37 |
| No. No. Item Description Decrease CCNH RHNS (Specify) Subtotals Brought Forward \$ 1,877,700 1,877,700 1,877,700 1,877,700 1,877,700 Page 20 - Resident Care Supplies *** 5 | | | | | | Total | | | | |
| Subtotals Brought Forward \$ 1,877,700 1,877,700 Page 20 - Resident Care Supplies*** 309,799 309,799 309,799 27. 20 5a Prescription Drugs \$ 309,799 309,799 28. 20 5f X-rays, etc \$ 11,659 11,659 20. 5f X-rays, etc \$ 11,659 11,659 30. 20 5k Laboratory \$ 40,499 40,499 31. Medical Supplies \$ = = 32. 20 5c2 Oxgen (non emergency) \$ 27,017 27,017 33. Occupational Therapy \$ 98,963 98,963 Page 22 - Maintenance and Property \$ \$ 1,680 1,680 36. Depreciation on Unallowable \$ 1,680 1,680 \$ 37. Unallowable Property and Real \$ \$ \$ \$ \$ 38. Rental of Building Space or Rooms \$ \$ \$ \$ \$ | Item | Page | Line | | | Amount of | | | | |
| Page 20 - Resident Care Supplies*** 309,799 27. 20 5a2 Prescription Drugs \$ 309,799 28. 20 5d Ambulance/Limousine \$ 10,886 | No. | No. | No. | Item Description | | Decrease | CCNH | RHNS | (Spe | cify) |
| 27. 20 Sa2 Prescription Drugs \$ 309,799 309,799 28. 20 5d Ambulance/Limousine \$ 10,886 10,886 29. 20 5f X-rays, etc \$ 11,659 11,659 30. 20 5h Laboratory \$ 40,499 40,499 31. Medical Supplies \$ - - - 32. 20 5c2 Oxygen (non emergency) \$ 27,017 27,017 33. Occupational Therapy \$ - - - - - 34. Other - See Attached Schedule \$ 98,963 98,963 98,963 - | | | | Subtotals Brought Forward | \$ | 1,877,700 | 1,877,700 | | | |
| 27. 20 Sa2 Prescription Drugs \$ 309,799 309,799 28. 20 5d Ambulance/Limousine \$ 10,886 10,886 29. 20 5f X-rays, etc \$ 11,659 11,659 30. 20 5h Laboratory \$ 40,499 40,499 31. Medical Supplies \$ - - - 32. 20 5c2 Oxygen (non emergency) \$ 27,017 27,017 33. Occupational Therapy \$ - - - - - 34. Other - See Attached Schedule \$ 98,963 98,963 98,963 - | Page | 20 - H | Reside | nt Care Supplies*** | | | | | | |
| 29. 20 5f X-rays, etc \$ 11,659 11,659 30. 20 5h Laboratory \$ 40,499 40,499 31. Medical Supplies \$ | | | | | \$ | 309,799 | 309,799 | | | |
| 30. 20 5h Laboratory \$ 40,499 40,499 31. Medical Supplies \$ - - - 32. 20 5c2 Oxygen (non emergency) \$ 27,017 27,017 33. Occupational Therapy \$ - - - - 34. Other - See Attached Schedule \$ 98,963 98,963 - - 35. Excess Movable Equipment Depreciation - | 28. | 20 | 5d | Ambulance/Limousine | \$ | 10,886 | 10,886 | | | |
| 31. Medical Supplies \$ 32. 20 Se2 Oxygen (non emergency) \$ 27,017 27,017 33. Occupational Therapy \$ 98,963 98,963 34. Other - See Attached Schedule \$ 98,963 98,963 <i>Page 22 - Maintenance and Property</i> 35. Excess Movable Equipment Depreciation \$ \$ 36. Depreciation on Unallowable \$ 1,680 1,680 \$ 37. Unallowable Property and Real \$ \$ \$ \$ 38. Rental of Building Space or Rooms \$ \$ \$ \$ 39. Other - See Attached Schedule \$ \$ \$ \$ 40. Mortgage Insurance \$ \$ \$ \$ \$ 41. Property Insurance \$ \$ \$ \$ \$ \$ 42. Other - Indirect \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 29. | 20 | 5f | X-rays, etc | \$ | 11,659 | 11,659 | | | |
| 32. 20 5e2 Oxygen (non emergency) \$ 27,017 27,017 33. Occupational Therapy \$ - - - - 34. Other - See Attached Schedule \$ 98,963 98,963 - - 35. Excess Movable Equipment Depreciation See Attached Schedule \$ 1,680 1,680 36. Depreciation on Unallowable Motor Vehicles \$ - - - 37. Unallowable Property and Real Estate Taxes \$ - | 30. | 20 | 5h | Laboratory | \$ | 40,499 | 40,499 | | | |
| 33. Occupational Therapy \$ 34. Other - See Attached Schedule \$ 98,963 98,963 Page 22 - Maintenance and Property \$ \$ \$ \$ 35. Excess Movable Equipment Depreciation See Attached Schedule \$ \$ \$ 36. Depreciation on Unallowable Motor Vehicles \$ \$ \$ \$ 37. Unallowable Property and Real Estate Taxes \$ \$ \$ \$ 39. Other - See Attached Schedule \$ \$ \$ \$ \$ 39. Other - See Attached Schedule \$ \$ \$ \$ \$ \$ 40. Mortgage Insurance \$ < | 31. | | | Medical Supplies | \$ | | | | | |
| 34. Other - See Attached Schedule \$ 98,963 98,963 Page 22 - Maintenance and Property 35. Excess Movable Equipment Depreciation \$ 1,680 1,680 35. Excess Movable Equipment Depreciation \$ 1,680 1,680 \$ 1,680 36. Depreciation on Unallowable \$ 1,680 1,680 \$ 1,680 37. Unallowable Property and Real \$ 1,680 \$ 1,680 \$ 1,680 38. Rental of Building Space or Rooms \$ 1,680 \$ 1,680 \$ 1,680 39. Other - See Attached Schedule \$ 1,680 \$ 1,680 \$ 1,680 40. Mortgage Insurance \$ 1,680 \$ 1,680 \$ 1,680 \$ 1,680 41. Property Insurance \$ 1,680 \$ 1,680 \$ 1,680 \$ 1,680 \$ 1,680 42. Other - Indirect \$ 1,680 \$ 1, | 32. | 20 | 5e2 | Oxygen (non emergency) | \$ | 27,017 | 27,017 | | | |
| Page 22 - Maintenance and Property and Property 35. Excess Movable Equipment Depreciation See Attached Schedule \$ 1,680 <li1,690< li=""></li1,690<> | 33. | | | Occupational Therapy | \$ | | | | | |
| 35. Excess Movable Equipment Depreciation See Attached Schedule \$ 1,680 1,680 1,680 36. Depreciation on Unallowable Motor Vehicles \$ 37. Unallowable Property and Real Estate Taxes \$ 38. Rental of Building Space or Rooms \$ 39. Other - See Attached Schedule \$ 40. Mortgage Insurance \$ 41. Property Insurance \$ 42. Other - Indirect \$ 43. Interest Income on Account Rec. \$ 44. Other - Miscellaneous Administrative \$ 45. Management Fees Direct \$ 46. Management Fees Indirect \$ 47. Other - Direct \$ 48. Building/Non Movable Eq. Depreciation Unallowable Building Interest - See Attached Schedule \$ | 34. | | | Other - See Attached Schedule | \$ | 98,963 | 98,963 | | | |
| See Attached Schedule \$ 1,680 1,680 36. Depreciation on Unallowable Motor Vehicles \$ 1 37. Unallowable Property and Real Estate Taxes \$ 1 38. Rental of Building Space or Rooms \$ 1 39. Other - See Attached Schedule \$ 1 40. Mortgage Insurance \$ 1 41. Property Insurance \$ 1 42. Other - Indirect \$ 1 43. Interest Income on Account Rec. \$ 1 44. Other - Miscellaneous Administrative \$ 1 45. Management Fees Direct \$ 1 46. Management Fees Indirect \$ 1 47. Other - Direct \$ 20,916 20,916 Not For Profit Providers Only 1 1 1 48. Building/Non Movable Eq. Depreciation Unallowable Building Interest - See Attached Schedule \$ 1 | Page | 22 - N | Mainte | enance and Property | | | 12.1 | | | |
| 36. Depreciation on Unallowable Motor Vehicles \$ 1 37. Unallowable Property and Real Estate Taxes \$ 1 38. Rental of Building Space or Rooms \$ 1 39. Other - See Attached Schedule \$ 1 40. Mortgage Insurance \$ 1 41. Property Insurance \$ 1 42. Other - Indirect \$ 1 43. Interest Income on Account Rec. \$ 1 44. Other - Miscellaneous Administrative \$ 1 45. Management Fees Direct \$ 1 46. Management Fees Indirect \$ 1 47. Other - Direct \$ 20,916 Not For Profit Providers Only 1 1 1 48. Building/Non Movable Eq. Depreciation Unallowable Building Interest - See Attached Schedule \$ 1 | 35. | | | Excess Movable Equipment Depreciation | | | | | | |
| Motor Vehicles \$ 37. Unallowable Property and Real Estate Taxes \$ 38. Rental of Building Space or Rooms \$ 39. Other - See Attached Schedule \$ 40. Mortgage Insurance \$ 41. Property Insurance \$ 42. Other - Indirect \$ 43. Interest Income on Account Rec. \$ 44. Other - Miscellaneous Administrative \$ 45. Management Fees Direct \$ 46. Management Fees Indirect \$ 47. Other - Direct \$ 48. Building/Non Movable Eq. Depreciation Unallowable Building Interest - See Attached Schedule \$ | | | | See Attached Schedule | \$ | 1,680 | 1,680 | | | |
| 37. Unallowable Property and Real Estate Taxes \$ 38. Rental of Building Space or Rooms \$ 39. Other - See Attached Schedule \$ 40. Mortgage Insurance \$ 41. Property Insurance \$ 42. Other - Indirect \$ 43. Interest Income on Account Rec. \$ 44. Other - Miscellaneous Administrative \$ 45. Management Fees Direct \$ 46. Management Fees Indirect \$ 47. Other - Direct \$ 20,916 Not For Profit Providers Only \$ \$ 48. Building/Non Movable Eq. Depreciation Unallowable Building Interest - See Attached Schedule \$ | 36. | | | Depreciation on Unallowable | | | | | | |
| Estate Taxes \$ 38. Rental of Building Space or Rooms \$ 39. Other - See Attached Schedule \$ 40. Mortgage Insurance \$ 41. Property Insurance \$ 42. Other - Indirect \$ 43. Interest Income on Account Rec. \$ 44. Other - Miscellaneous Administrative \$ 45. Management Fees Direct \$ 46. Management Fees Indirect \$ 47. Other - Direct \$ 20,916 48. Building/Non Movable Eq. Depreciation Unallowable Building Interest - See Attached Schedule \$ | | | | Motor Vehicles | \$ | | | | | |
| 38. Rental of Building Space or Rooms \$ 39. Other - See Attached Schedule \$ 40. Mortgage Insurance \$ 41. Property Insurance \$ 42. Other - Indirect \$ 43. Interest Income on Account Rec. \$ 44. Other - Miscellaneous Administrative \$ 45. Management Fees Direct \$ 46. Management Fees Indirect \$ 47. Other - Direct \$ 48. Building/Non Movable Eq. Depreciation Unallowable Building Interest - See Attached Schedule \$ | 37. | | | Unallowable Property and Real | | | | | | |
| 39. Other - See Attached Schedule \$ Page 27 - Insurance \$ \$ 40. Mortgage Insurance \$ 41. Property Insurance \$ 41. Property Insurance \$ 6. Other - Miscellaneous Administrative \$ 43. Interest Income on Account Rec. \$ 44. Other - Miscellaneous Administrative \$ 45. Management Fees Direct \$ 46. Management Fees Indirect \$ 47. Other - Direct \$ 20,916 74. Other - Direct \$ 20,916 74. Building/Non Movable Eq. Depreciation \$ 48. Building/Non Movable Eq. Depreciation \$ 48. Building Interest - \$ See Attached Schedule \$ \$ | | | | Estate Taxes | \$ | | | | | |
| Page 27 - Insurance Mortgage Insurance \$ 40. Mortgage Insurance \$ 41. Property Insurance \$ 41. Property Insurance \$ 41. Property Insurance \$ 42. Other - Indirect \$ 43. Interest Income on Account Rec. \$ 44. Other - Miscellaneous Administrative \$ 45. Management Fees Direct \$ 46. Management Fees Indirect \$ 47. Other - Direct \$ 48. Building/Non Movable Eq. Depreciation Unallowable Building Interest - See Attached Schedule \$ \$ | 38. | | | Rental of Building Space or Rooms | \$ | | | | | |
| 40. Mortgage Insurance \$ | 39. | | | Other - See Attached Schedule | \$ | | | | | |
| 41. Property Insurance \$ Other - Miscellaneous 42. Other - Indirect \$ 42. Other - Indirect \$ 43. 43. Interest Income on Account Rec. \$ 44. 44. Other - Miscellaneous Administrative \$ 45. 45. Management Fees Direct \$ 46. 47. Other - Direct \$ 20,916 77. Other - Direct \$ 20,916 78. Building/Non Movable Eq. Depreciation 48. Building Interest - See Attached Schedule | Page | 27 - 1 | nsura | ince | | | | | | |
| Other - Miscellaneous 42. Other - Indirect \$ 43. Interest Income on Account Rec. \$ 44. Other - Miscellaneous Administrative \$ 45. Management Fees Direct \$ 46. Management Fees Indirect \$ 47. Other - Direct \$ 20,916 Vot For Profit Providers Only Imagement Fees Indirect \$ 48. Building/Non Movable Eq. Depreciation Unallowable Building Interest - See Attached Schedule \$ | 40. | | | Mortgage Insurance | \$ | | | | | |
| 42. Other - Indirect \$ | 41. | | | Property Insurance | \$ | | | | | |
| 43. Interest Income on Account Rec. \$ | Othe. | r - Mi | scella | neous | | | | | | |
| 44. Other - Miscellaneous Administrative \$ | 42. | | | Other - Indirect | \$ | | | | | |
| 45. Management Fees Direct \$ | 43. | | | Interest Income on Account Rec. | \$ | | | | | |
| 46. Management Fees Indirect \$ | 44. | | | Other - Miscellaneous Administrative | \$ | | | | | |
| 47. Other - Direct \$ 20,916 20,916 Not For Profit Providers Only Image: Constraint of the second seco | 45. | | | Management Fees Direct | \$ | | | | | |
| Not For Profit Providers Only Image: Second Science 48. Building/Non Movable Eq. Depreciation Unallowable Building Interest - See Attached Schedule \$ | 46. | | | Management Fees Indirect | \$ | | | | | |
| 48. Building/Non Movable Eq. Depreciation Unallowable Building Interest - See Attached Schedule \$ | 47. | | 1 | Other - Direct | \$ | 20,916 | 20,916 | | | |
| Unallowable Building Interest - See Attached Schedule \$ | Not 1 | For Pi | rofit P | Providers Only | | | | | | |
| See Attached Schedule \$ | 48. | Γ | <u> </u> | Building/Non Movable Eq. Depreciation | | | | | 1 | |
| | | | | | | | | | | |
| |] | ļ | | | \$ | | | | | |
| 49. Total Amount of Decrease (Items 1 - 48) \$ 2,399,119 2,399,119 | 49. | Total | Amo | unt of Decrease (Items 1 - 48) | \$ | 2,399,119 | 2,399,119 | | | |

D. Adjustments to Statement of Expenditures (cont'd)

*** Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

Schedule of Other Ancillary Costs

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|------------|--------------|--|-----------|-------------|-----------|
| 20 | 5i | Cable Television Disallowance (See Attached) | \$ 50,179 | | |
| 20 | 51 | IV - Medicare A | 14,056 | | |
| 20 | 51 | IV - Managed Care | 13,520 | | |
| 20 | 51 | IV - VA | 7,591 | | |
| 20 | 51 | Tube Feeding Supplies - Medicare A | 293 | | |
| 20 | 51 | Other - Medicare A | 666 | | |
| 20 | 51 | Other - VA | 12,492 | | |
| 20 | 51 | Rehabilitation Supplies | 43 | | |
| 20 | 51 | IV - House | 123 | | |
| `otal Othe | er Ancillary | y Costs | \$ 98,963 | <u>\$ -</u> | \$ - |

Schedule of Excess Movable Equipment Depreciation

| Page Ref | Line Ref | Description | (| CCNH | RHNS | (Specify) |
|------------|------------|---------------------------------------|----|-------|------|-----------|
| 22 | 7d | Resident Room Television Depreciation | \$ | 1,680 | | |
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| | | | | | | |
| Total Exce | ess Movabl | e Equipment Depreciation | \$ | 1,680 | \$ - | \$ - |

Schedule of Other Property Adjustments

| Page Ref | Line Ref | Description | CCI | NH | RHN | IS | (Specify) |
|------------------|-------------|-------------|------|----|-----|----|-----------|
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| Fotal Oth | r Property | Adjustments | \$ | - | \$ | - | \$- |

Schedule of Other - Indirect Adjustments

| | | Description | CC | NH | R | HNS | (Sp | ecify) |
|--------------------|---------|-------------|--------------|----|----------|-----|-----|--------|
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| Fotal Other | Adjustm | ents | \$ | - | \$ | - | \$ | - |

Schedule of Other - Miscellaneous Administrative Adjustments

| Page Ref | Line Ref Description | CCNH | RHNS | (Specify) |
|------------|----------------------|------|----------|----------------|
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| Fotal Othe | er Adjustments | \$ - | \$ - | \$ - |

Schedule of Other - Direct Adjustments

| Page Ref | Line Ref | Description | CCNH | RH | NS | (Specif | fy) |
|------------|-----------|----------------------------------|--------------|----|----|---------|-----|
| 27 | 14c3 | D&O Insurance | \$ 16,532 | | | | |
| 27 | 14c3 | Executive Risk Package Insurance | 4,384 | | | | |
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| | | | | | | L | |
| Total Othe | r Adjustm | ents | \$ 20,916 | \$ | - | \$ | - |

Schedule of Unallowable Building Interest

| Page Ref | Line Ref Description | | | <u> </u> | CNH | RHN | <u>s</u> | (Specify) |
|-----------|---------------------------|----|------|----------------|-----|----------|----------|-----------|
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| | | | | | | 1 | | |
| Total Una | lowable Building Interest | | | \$ | | \$ | - | <u>\$</u> |

Hughes Health & Rehabilitation Disallowance Schedule for Cable TV 9/30/2020

| Total Cable TV Expense | <u>Amount</u> 53,779 TB Linked | | | | |
|--|-----------------------------------|--|--|--|--|
| Monthly Allowable amount | \$ 300 | | | | |
| Months in Cost Report Year Total Allowable Cost | \$ 3,600 | | | | |

| Disallowed Cable TV | \$ 50,179 |
|---------------------|-----------|
| Disallowed Cable TV | |

Pg. 29b

State of Connecticut Annual Report of Long-Term Care Facility CSP-30 Rev.10/2005

F. Statement of Revenue

| Name of Facility License No. | Report for Y | ear Ended | | Page | of |
|---|-------------------|---------------|--------|---------|------------|
| Hughes Health & Rehabilitation, Inc. 208-C | 9/30/2020 | | | 30 | 37 |
| Item | Total | CCNH | RHNS | (Specif | fv) |
| I. Resident Room, Board & Routine Care Revenue | · | <u>contin</u> | iunite | (Speen | .,,, |
| 1. a. Medicaid Residents (<i>CT only</i>) | \$ 9,835,427 | 9,835,427 | | | |
| b. Medicaid Room and Board Contractual Allowance ** | \$ (3,625,744) | (3,625,744) | | | |
| 2. a. Medicaid (<i>All other states</i>) | \$ (3,020,711) | (5,025,711) | | | |
| b. Other States Room and Board Contractual Allowance ** | \$ | | | | |
| 3. a. Medicare Residents <i>(all inclusive)</i> | \$ 1,877,585 | 1,877,585 | | | |
| b. Medicare Room and Board Contractual Allowance ** | \$ 713,627 | 713,627 | | | |
| 4. a. Private-Pay Residents and Other | \$ 5,139,089 | 5,139,089 | | | |
| b. Private-Pay Room and Board Contractual Allowance ** | \$ | (30,137) | | | |
| II. Other Resident Revenue | (=-,, | | | | |
| 1. a. Prescription Drugs - Medicare | \$ 109,868 | 109,868 | | | 0023022238 |
| b. Prescription Drugs - Medicare Contractual Allowance ** | \$ | | | | |
| c. Prescription Drugs - Non-Medicare | \$ 103,266 | 103,266 | | | |
| d. Prescription Drugs - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 2. a. Medical Supplies - Medicare | \$ | (1,306) | | | |
| b. Medical Supplies - Medicare Contractual Allowance ** | \$ | | | | |
| c. Medical Supplies - Non-Medicare | \$ | (704) | | | |
| d. Medical Supplies - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 3. a. Physical Therapy - Medicare | \$ | 850,734 | | | |
| b. Physical Therapy - Medicare Contractual Allowance ** | \$ | | | | |
| c. Physical Therapy - Non-Medicare | \$ 281,357 | 281,357 | | | |
| d. Physical Therapy - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 4. a. Speech Therapy - Medicare | \$ 235,625 | 235,625 | | | |
| b. Speech Therapy - Medicare Contractual Allowance ** | \$ | | | | |
| c. Speech Therapy - Non-Medicare | \$ 130,563 | 130,563 | | | |
| d. Speech Therapy - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 5. a. Occupational Therapy - Medicare | \$ 661,193 | 661,193 | | | |
| b. Occupational Therapy - Medicare Contractual Allowance ** | \$ | | | | |
| c. Occupational Therapy - Non-Medicare | \$ 283,784 | 283,784 | | | |
| d. Occupational Therapy - Non-Medicare Contractual Allowance ** | \$ 1 | | | | |
| 6. a. Other (Specify) - Medicare | \$ (866,424) | (866,424) | | | |
| b. Other (Specify) - Non-Medicare | \$ (828,601) | (828,601) | | | |
| III. Total Resident Revenue (Section I. thru Section II.) | \$ 14,869,202 | 14,869,202 | | | |
| IV. Other Revenue* | | | | | |
| 1. Meals sold to guests, employees & others | \$ | | | | |
| 2. Rental of rooms to non-residents | \$ | | | | |
| 3. Telephone | \$ 5 (134) | (134) | | | |
| 4. Rental of Television and Cable Services | \$ 5 | | | | |
| 5. Interest Income (Specify) | \$ S 112 | 112 | | | |
| 6. Private Duty Nurses' Fees | \$ ` | | | | |
| 7. Barber, Coffee, Beauty and Gift shops | \$ \$ | | | | |
| 8. Other (<i>Specify</i>) | \$ 5 257,518 | 257,518 | | | |
| V. Total Other Revenue (1 thru 8) | \$ 5 257,496 | 257,496 | | | |
| | | | | | |

* Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

** Facility should report all contractual allowances and/or payer discounts.

Attachment Page 30

Schedule of Other Resident Revenue - Medicare

Related Exp

| Page Ref | Description | CCNH | RHNS | (Specify) |
|-----------|--|--------------|------|-----------|
| | | - | | |
| 30 II 6a | Lab - Medicare A | \$ 16,732 | | |
| 30 II 6a | Radiology - Medicare A | 4,197 | | |
| 30 II 6a | Oxygen - Medicare A | (1,001) | | |
| 30 II 6a | IV - Medicare A | 11,448 | | <u> </u> |
| 30 II 6a | Contractual Allowance - Medicare A Therapies | (615,119) | | |
| 30 11 6a | Contractual Allowance - Medicare B Therapies | (8,338) | | - |
| 30 11 6a | Contractual Allowance - MPPR | (131,153) | | |
| 30 II 6a | Contractual Allowance - Medicare A Ancillaries | (143,190) | | ļ |
| Total Oth | er Resident Révenue - Medicare | \$ (866,424) | \$ - | \$ - |

Schedule of Other Non-Medicare Resident Revenue

Related Exp

| Page Ref | Description | CCNH | RHNS | (Specify) |
|-----------|--|--------------|------|-----------|
| | | - | | |
| 30 II 6b | Lab - Managed Care | \$ 6,488 | | |
| 30 II 6b | Lab - VA | (711) | | |
| 30 II 6b | Radiology - Managed Care | 1,339 | | |
| 30 II 6b | Radiology - VA | 210 | | |
| 30 ll 6b | Oxygen - Managed Care | 908 | | |
| 30 🛛 6b | IV - Managed Care | 13,118 | | |
| 30 II 6b | Contractual Allowance - Medicaid Therapies | (25,339) | | |
| 30 II 6b | Contractual Allowance - VA Ancillaries | (181,703) | | |
| 30 11 6b | Contractual Allowance - Medicaid Ancillaries | (14,741) | | |
| 30 II 6b | Contractual Allowance - Managed Care Ancillaries | (665,082) | | |
| 30 II 6b | Therapies - Medicaid | 23,063 | | |
| 30 II 6b | Ancillaries - Medicaid | 13,849 | | |
| Total Oth | er Resident Revenue | \$ (828,601) | \$ - | <u> </u> |

Interest Income

Account

| Page Ref_Account | Balance | C | CNH | RHNS | <u>(S</u> | pecify) |
|--|---------|----|-----|-------|-----------|----------|
| 30 IV 5 Interest on Late Payments from Insurance Companies | N/A | \$ | 112 | ····· | | <u> </u> |
| | | | | | | |
| Total Interest Income | | \$ | 112 | \$ | - \$ | - |

Schedule of Other Revenue

| Page Ref | Description | CCNH | RHNS | (Specify) |
|-----------|---------------------------------------|------------|--------|-----------|
| | | - | | |
| 30 IV 8 | Federal Income Tax Credit | \$ 6,571 | | |
| 30 IV 8 | T-19 CRF Grant | 247,808 | | |
| 30 IV 8 | Revenue from Rate Adjustment | 3,139 | | |
| | | | | |
| | | | | <u> </u> |
| | | | | ļ |
| | | | | |
| | | | | <u> </u> |
| | | | - L-B- | |
| | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | |
| Total Oth | ier Revenue | \$ 257,518 | \$ - | <u> </u> |

State of Connecticut Annual Report of Long-Term Care Facility CSP-31 Rev. 6/95

G. Balance Sheet

| Name of Facility | | License No. | | ort for Year | Ended | Page | of |
|------------------|------------------------------|-----------------------|----------|--------------------------|-------|----------|-------------|
| Hughes Health & | Rehabilitation, Inc. | 208-C | 9/3 | 0/2020 | | 31 | 37 |
| | | Account | | | | An | nount |
| Assets | | | | | | | |
| A. Current Ass | | | | | | <i>ф</i> | 0 1 40 0 70 |
| | n hand and in banks | | | | | \$ | 2,149,879 |
| | | ble (Less Allowance f | | | | \$ | 2,920,458 |
| | | (Excluding Owners o | or Relat | ed Parties) | | \$ | () 70 |
| 4 Inventor | | | | | | \$ | 6,378 |
| 5. Prepaid | | | | | | \$ | (239,815 |
| | id Insurance | | | (239,815) | | | |
| b | | | | | | | |
| c | | | | | | | |
| | schedule | | | | | | |
| 6. Interest | | | | | | \$ | |
| 7. Medicar | e Final Settlement R | leceivable | | | | \$ | |
| | urrent Assets (itemiz | ze) | | | | \$ | 126,196 |
| Depos | its its - IRS 7519 | | | <u>110,314</u> 15,882 | | | |
| Depos | 115 - 116 7519 | | | 15,002 | | | |
| | chedule | | | | | | |
| A-9. Total Curre | ent Assets (Lines Al | thru 8) | | | | \$ | 4,963,096 |
| B. Fixed Asset | S | | | | | | |
| 1. Land | | | | | | \$ | |
| 2. Land Im | provements | *Historical Cost | | | | \$ | |
| | | Accum. Depreciat | tion | | Net | | |
| 3. Building | gs | *Historical Cost | | 2,684,034 | | \$ | 839,633 |
| | | Accum. Depreciat | tion | 1,844,401 | Net | | |
| 4. Leaseho | old Improvements | *Historical Cost | | | | \$ | |
| | | Accum. Depreciat | tion | | Net | | |
| 5. Non-Mo | ovable Equipment | *Historical Cost | | 857,894 | | \$ | 131,054 |
| | | Accum. Depreciat | tion | 726,840 | Net | | |
| 6. Movabl | e Equipment | *Historical Cost | | 933,672 | _ | \$ | 17,192 |
| | • • | Accum. Depreciat | tion | 916,480 | Net | | |
| 7. Motor V | /ehicles | *Historical Cost | | | | \$ | |
| | | Accum. Depreciat | tion | | Net | | |
| 8. Minor E | Equipment-Not Depi | | | | | \$ | |
| 9. Other F | ixed Assets (itemize |) | | | | \$ | 479,243 |
| | | | | 470 250 | | | |
| | /s C/R NBV | | | 479,250 | | | |
| F/S v | <u>s C/R NBV</u> Schedule | | | (7) | | | |

* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

(Carry Total forward to next page)

Attachment Page 31-34

Schedule of Prepaid Expenses Page 31 Line A5

| Page Ref | Line Ref | Description | |
|--------------|-------------|-------------|-------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Prepa | aid Exnense | | \$ |
| rotal'i tepi | in print | | (mparameters) |

Schedule of Other Current Assets (itemized) Page 31 Line A8

| Page Ref | Line Ref | Description | | | | | |
|------------|-------------|-----------------|-----------|------|------|------|---|
| | | | | | | | |
| | | | | | | | : |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total Othe | r Current A | ssets (Itemize) | · · · · · | | | \$ | · |

Schedule of Other Fixed Assets (Itemize) Page 31 Line B9

| Page Ref | Line Ref | Description | |
|------------|-------------|---------------------|-----------|
| 31 | B9 | Rounding | \$ (7) |
| | | | |
| Total Othe | r Other Fix | ed Assets (Itemize) | \$ (7) |

Schedule of Other Assets Page 32 Line D7

Page Ref Line Ref Description

| 32 | D7 | Organization Expense | \$ | 546 |
|------------|----------|--------------------------------|----|----------|
| 32 | D7 | Land Held for Sale | | 70,000 |
| 32 | D7 | Impairment Valuation Allowance | | (41,500) |
| | | | | |
| | | | | |
| | | | 1 | |
| Total Othe | r Assets | | \$ | 29,046 |

Schedule of Notes Payable (Itemize) Page 33 Line A2

| Page Ref Li | ine Ref | Description | |
|----------------|---------|-------------|------------|
| | | 14 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Notes Pa | iyable | | <u>s</u> . |

Schedule of Other Current Liabilities (Itemize) Page 33 Line A12

| Page Ref | Line Ref | f Description | |
|------------|-------------|-----------------------|------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Othe | r Current L | Liabilities (Itemize) | \$ - |

Schedule of Other Long-Term Liabilities (Itemize) Page 34 Line B4

Page Ref Line Ref Description

| Total Other Current L | iabilities (Itemize) | s - |
|-----------------------|----------------------|-----|

State of Connecticut Annual Report of Long-Term Care Facility CSP-32 Rev. 6/95

G. Balance Sheet (cont'd)

| | | Facility | License No. | Report for Year Ended | | Page | | of |
|------|----------------------------|--|-----------------------------|------------------------|----|-----------|-------|--------------------------|
| Hugl | nes l | Health & Rehabilitation, Inc. | 208-C | 9/30/2020 | | 32 | | 37 |
| | | | Account | | ļ | A | mount | |
| | | | | Total Brought Forward: | \$ | | 6,4 | 30,218 |
| C. | | asehold or like property record | ed for Equity Purposes | • | | | | |
| | | Land | | | \$ | | | |
| | 2. | Land Improvements | *Historical Cost | | | | | |
| | | | Accum. Depreciation | n Net | \$ | | | |
| | 3. | Buildings | *Historical Cost | | | | | |
| | | | Accum. Depreciation | n Net | \$ | | | |
| | 4. | Non-Movable Equipment | *Historical Cost | | | | | |
| | | | Accum. Depreciation | n Net | \$ | | | |
| | 5. | Movable Equipment | *Historical Cost | | | | | |
| | | | Accum. Depreciation | n Net | \$ | | | |
| | 6. | Motor Vehicles | *Historical Cost | | | | | |
| | | - | Accum. Depreciation | n Net | \$ | | | |
| | | Minor Equipment-Not Depre | | | \$ | | | |
| C-8 | | tal Leasehold or Like Proper | ties (C1 thru 7) | | \$ | | | |
| D. | | vestment and Other Assets | | | | | | |
| | | Deferred Deposits | | | \$ | | | |
| | | Escrow Deposits | | | \$ | | | |
| | 3. | Organization Expense | *Historical Cost | | | | | |
| | | | Accum. Depreciation | n Net | \$ | | | |
| | and the second data design | Goodwill (Purchased Only) | | | \$ | | | |
| | 5. | Investments Related to Resid | ent Care (<i>itemize</i>) | | \$ | a mainte | | |
| | | | • • | | - | | | 10.04 |
| | | | | | | | | |
| | 6. | Loans to Owners or Related | | | \$ | | | |
| ļ | | Name and Address | Amount | Loan Date | | | | |
| | | | | | | | | |
| | | | | | | 1000 | | |
| | | | | | | | | |
| | | O_{1} A_{1} A_{2} A_{2 | | | \$ | | | 29,046 |
| | 1. | Other Assets (itemize) | | | 9 | 11.500 AU | | 29,040 |
| | | | | | - | | | |
| | | Cao Cabadula | | 20.046 | | | | |
| | Ta | See Schedule | verte (Lines D1 they 7) | 29,046 | \$ | | | 29,046 |
| | | tal Investments and Other Associated All Assets (Lines A9 + B1 | | | \$ | | 6.1 | <u>29,040</u> 159,264 |
| D-9. | 10 | The All Assers (Lines Ay + Di | | | φ | | 0,2 | +37,204 |

* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

State of Connecticut Annual Report of Long-Term Care Facility CSP-33 Rev. 6/95

G. Balance Sheet (cont'd)

| Name of Facility | | License No. | Report for Year Er | ded | Page | of | |
|--------------------------------------|--------------|---|---------------------------------------|------------------------|----------|---------------|-----------|
| Hughes Health & Rehabilitation, Inc. | | 208-C | 9/30/2020 | | 33 | 37 | |
| | | | Account | | | At | nount |
| Liabilities | | | | | | | |
| А. | Cu | rrent Liabilities | | | | | |
| | 1. | Trade Accounts Payable | | | | \$ | 1,111,851 |
| | 2. | Notes Payable (itemize) | | | | \$ | |
| | | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | . <u>,</u> | | | |
| | | | | | | | |
| | | See Schedule | ····· | | | * | 10 50 |
| | 3. | Loans Payable for Equipn | | | | \$ | 18,79 |
| | | Name of Lender | Purpose | Amount | Date Due | | |
| | | | | 10 500 | | | |
| | | | Equipment Lease | 18,790 | | | |
| | | | | | | | |
| | | | · | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | A 1D 11/E 1 1 | /// | to althe I down ovely) | | \$ | |
| | 4. | Accrued Payroll (Exclusion | | | | \$ | |
| | 5. | Accrued Payroll (Owners | | niy) | | \$ \$ | |
| | 6. | Accrued Payroll Taxes Pa | | | | <u>\$</u> | |
| | 7. | Medicare Final Settlemen | | | | <u></u> Տ | |
| | 8. | Medicare Current Financi | | | | <u></u> \$ | |
| • | 9. | Mortgage Payable (Curre | | | | | |
| | | . Interest Payable (Exclusion | ve of Owner and/or Re | lated Parties) | | \$ \$ | 0.60 |
| | | 1. Accrued Income Taxes* | | | | | 9,60 |
| | 12 | 2. Other Current Liabilities (<i>itemize</i>) | | | | | 626,99 |
| | | Exchange Account | | 63) Accrued Rent | 136,941 | | |
| | | 401K Payroll Deductions | | 197) Accrued Sales Tax | 62 | | |
| | | Life Insurance Payroll Deduction | | | | | |
| | - 11 | Accrued Property Taxes | | 46 See Schedule | | ¢ | 1,767,24 |
| A-1. | 3. <i>To</i> | otal Current Liabilities (L | ines AT thru (2) | | | \$ | 1,707,24 |

* Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

(Carry Total forward to next page)

State of Connecticut Annual Report of Long-Term Care Facility CSP-34 Rev. 6/95

G. Balance Sheet (cont'd)

| Name of Facility | License No. | Report for Year | Ended | Page | of |
|---------------------------------------|---|-----------------|-------------|----------------|-----------|
| Hughes Health & Rehabilitation, Inc. | 208-C | 9/30/2020 | | 34 | 37 |
| | Account | | | Am | ount |
| | · · · · · · · · · · · · · · · · · · · | Total Brough | nt Forward: | | 1,767,240 |
| Liabilities (cont'd) | | | | | |
| B. Long-Term Liabilities | | | A | | |
| 1. Loans Payable-Equipment | 1 | | \$ | | |
| Name of Lender | Purpose | Amount | Date Due | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | and the second | |
| | | | 1 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2. Mortgages Payable | | | \$ | | |
| 3. Loans from Owners or Rel | ated Parties (<i>itemize</i>) | | \$ | | 750,791 |
| Name and Address of Lender | Amount | Loan D | Roster | | |
| | | | | | |
| | | | | | |
| Eugine R. Flaxman & | | | | | |
| Family | 750,791 | | | | |
| l l l l l l l l l l l l l l l l l l l | , | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 4. Other Long-Term Liabiliti | es (itemize) | | \$ | | 2,629,546 |
| HHS Stimulus Payment / N | | 1,204,384 | 1 | | _,,_ |
| PPP Loan | | 1,425,162 | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | |
| See Schedule | | | | | |
| B-5. Total Long-Term Liabilities | (Lines B1 thru 4) | | \$ | | 3,380,337 |
| C. Total All Liabilities (Lines A- | | | \$ | | 5,147,577 |

G. Balance Sheet (cont'd) Reserves and Net Worth

| | e of Facility Lic hes Health & Rehabilitation, Inc. | cense No. 208-C | Report for Ye 9/30/2020 | ear Ended | Page 35 | of 37 |
|-----|---|--------------------|----------------------------|-----------|------------|-------------|
| пиย | | Account | 773072020 | ······ | | mount |
| А. | Reserves | | | | | |
| | 1. Reserve for value of leased land | | | | \$ | |
| | Reserve for depreciation value or to be amortized | f leased building | gs and appurtena | ances | \$ | |
| | 3. Reserve for depreciation value o | f leased persona | ll property (Equi | ity) | \$ | |
| | 4. Reserve for leasehold real prope | rties on which f | air rental value i | s based | \$ | |
| | 5. Reserve for funds set aside as do | onor restricted | | | \$ | |
| | 6. Total Reserves | | | | \$ | |
| В. | Net Worth | | | | | |
| | 1. Owner's Capital | | | | \$ | |
| | 2. Capital Stock | | | | \$ | 16,650 |
| | 3. Paid-in Surplus | | | | \$ | |
| | 4. Treasury Stock | | | | \$ | |
| | 5. Cumulated Earnings | | | | \$ | 3,243,925 |
| | 6. Gain or Loss for Period | 10/1/20 | 19 thru | 9/30/2020 | \$ | (1,948,888) |
| | 7. Total Net Worth | | | | \$ | 1,311,687 |
| C. | Total Reserves and Net Worth | <u></u> | | | \$ | 1,311,687 |
| D. | Total Liabilities, Reserves, and Ne | t Worth | | | \$ | 6,459,264 |

State of Connecticut Annual Report of Long-Term Care Facility CSP-36 Rev. 6/95

H. Changes in Total Net Worth

| Name of Facility | License No. | Report for Year | Ended | Page | of |
|--------------------------------------|---|-----------------|--------|------|-------------|
| Hughes Health & Rehabilitation, Inc. | | | | 36 | 37 |
| | Account | | | | |
| A. Balance at End of Prior Period as | | | | | |
| B. Total Revenue (From Statement of | f Revenue Page 30) | | \$ | | 15,126,698 |
| C. Total Expenditures (From Stateme | | | | | |
| D. Net Income or Deficit | | | \$ | | (1,948,888) |
| E. Balance | | | \$ | | 1,330,200 |
| F. Additions | | | | | |
| 1. Additional Capital Contributed | • • | | | | |
| Total Expenses Per Page 2 | | | | | |
| F/S vs C/R Depreciation | 4,084 | | | | |
| Total Expenses Per F/S | \$17,075,586 | | | | |
| | | | | | |
| | | | | | |
| 2. Other (<i>itemize</i>) | | _ | | | |
| Rounding | | 5 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| F-3. Total Additions | ······ | | | | 5 |
| G. Deductions | | | | | |
| 1. Drawings of Owners/Operator | s/Partners (<i>Specify</i>) | | \$ | | 18,518 |
| Name and Address (No., Cit | and the second secon | Title | Amount | | |
| Shareholder Distributions | <u> </u> | | 18,518 | | |
| | | | | | |
| | | | | | |
| 2. Other Withdrawings (Specify) | | | \$ | } | |
| Purpose | | Amo | | | |
| | | | | 41 | |
| | | | | | |
| | | | | | |
| | | | | | |
| 3. Total Deductions | | | | 5 | 18,518 |
| H. Balance at End of Period | 09/30 |)/20 | | | 1,311,687 |

State of Connecticut Annual Report of Long-Term Care Facility

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6

| Name of Facility | License No. | Report for Year Ended | Page | of | | | |
|---|------------------------------|-----------------------|------|----|--|--|--|
| Hughes Health & Rehabilitation, Inc. | 208-C | 9/30/2020 | 37 | 37 | | | |
| Check appropriate category | | | | | | | |
| Image: Chronic and Convalescent Nursing Home only (CCNH)Rest Home with Nursing Supervision only (RHNS)Image: Chronic and Convalescent Nursing Supervision only (RHNS) | | | | | | | |
| Preparer/Reviewer Certification | | | | | | | |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. | | | | | | | |
| Hens Ere | PRIMEISAZ. | 1021 | | | | | |
| Matthew S. Bavolack | | | | | | | |
| Addres Address | Phone Number 203-781-9600 | | | | | | |
| Contacted Person Regarding Additional Info | Phone Number | | | | | | |
| Laurie Spruill | | 860-236-5623 | | | | | |
| Contact Email Address | | | | | | | |
| lspruill@hugheshealth.com | ······ | | | | | | |

I. Preparer's/Reviewer's Certification

State of Connecticut 2020 Annual Cost Report

Ċ.



ACCOUNTANTS' CONSULTING REPORT

Management is responsible for the accompanying Annual Report of Long-Term Care Facility (the "Cost Report") for Hughes Health & Rehabilitation, Inc. for the year ended September 30, 2020 included in the accompanying prescribed form. We have prepared the Cost Report in accordance with the American Institute of Certified Public Accountants' Statements on Standards for Consulting Services. The Cost Report was prepared in conformity with regulations prescribed by The State of CT Department of Social Services (DSS) from data provided to us by the management of Hughes Health & Rehabilitation, Inc. We did not audit or review the Cost Report included in the accompanying prescribed form, nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the Cost Report included in the accompanying prescribed form.

Management is responsible for maintaining its records in accordance with accounting principles generally accepted in the United States of America and in accordance with reimbursement regulations set forth by DSS. Management is also responsible for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial data and supplemental information included in the Cost Report.

This report is intended solely for the information and use of the management of Hughes Health & Rehabilitation, Inc. and DSS and is not intended to be, and should not be, used by anyone other than these specified parties.

MARCUM LLP

New Haven, CT January 8, 2021

> MARCUMGROUP MEMBER

Annual Report of Long-Term Care Facility Cost Year 2020 Checklist

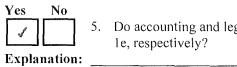
This checklist is not required to be submitted with the Annual Report

Facility Name Hughes Health & Rehabilitation, Inc.

Complete the following check list. **Provide an explanation for any "No" answers.** Attach additional sheets to explain further, if necessary.

| Yes No | 1. | Have all related parties been properly disclosed on Pages 4, 11, 12, 14, 17 and 21? |
|--------|----|---|
| Yes No | 2. | Are the methods of allocating costs consistent with prior year? If not, explain the reporting change. |
| Yes No | 3. | Are costs allocated based on the methods prescribed on Page 5 of the Annual Report? If not, provide the basis of your allocation. |
| Yes No | 4. | Do equipment leases listed on Page 6 agree with equipment leases reported on Page 22, Line 6e? If not, state where these costs are included in the Annual Report. |

Page 1 of 4



5. Do accounting and legal fees reported on Page 7 agree with Page 15, Lines 1d and 1e, respectively?

Yes No ſ Explanation:

6. During cost year, did you report all certified bed changes on Page 9? Do the bed change dates agree to the license issued by the Department of Health?

Yes No **Ser** Explanation:

7. If there has been a change in Administrators, have the dates of employment and applicable hours for each Administrator been reported on Page 12?



8. Have hours been reported for all expenses claimed on Page 13? Hours must be actual rather than estimated.

Explanation:

Yes No -

9. Has resident day user fee expense been properly reported on Page 15, Line 1k3?

Explanation:

Yes No 1

10. Have purchased services greater than \$10,000 reported on Pages 16, 18, 19, 20 and 22 been detailed on Page 21?

Explanation:

| Yes No | 11. Have the dietary and laundry questionnaires on Pages 18 and 19 been completed? |
|-------------|---|
| Explanation | |
| Yes No | 12. Has the personal use portion of automobile expense been disallowed, including, depreciation, lease payments, insurance and taxes? |
| Yes No | 13. Does historical cost and accumulated depreciation of all assets reported on Pages 23 and 24 roll forward from the prior cost year? |
| Yes No | 14. Does the net book value of all assets reported on Pages 23 and 24 agree with the net book value reported on Pages 31 and 32? |
| Yes No | 15. Has asset useful life been reported in accordance with the 2018 edition of the American Hospital Association guidelines? |
| Yes No | 16. Have all assets been categorized between movable and fixed in accordance with the 2013 edition of the American Hospital Association guidelines? |

| Yes No | 17. Have all contractual allowances been properly reported on Page 30? |
|---|--|
| Yes No | 18. Were all discrepancies on the Error Page addressed? |
| Yes No Solution Explanation: | 19. Have Pages 1 and 37 been signed? Cost reports without a signed Page 1 and 37 will not be accepted. |
| Yes No | 20. Have detailed schedules been provided for all "other" line items, fixed asset and movable equipment additions? <i>If detail is not provided, appropriate disallowances will be made.</i> |
| Yes No | 21. Have all costs associated with non-nursing home businesses (i.e., Adult Daycare, Meals on Wheels, Outpatient Therapy Services, etc.) been disallowed on Pages 28 and/or 29 of the Annual Report? |
| Yes No | 22. Has all required documentation been submitted to the Annual Report review and audit contractor? |

7

| Client: Engagement: | Hughes Health & Rehab Medicaid - Hughes Health & Rehabilitation | | | | |
|----------------------------------|--|--------------------------|-------------------|--------------|--------------------------|
| Period Ending: Trial Balance: | 9/30/2020 A.01 - TB-CCNH | | | | |
| Account | Description | UNADJ | JE Ref # | AJE | FINAL |
| | | 9/30/2020 | | | 9/30/2020 |
| 00-1000-00 | Cash - Bank of America | 2,107,483.00 | en selfin e Angel | | 2,107,483.00 |
| 00-1001-00 | Cash - American Express | 41,896.00 | | | 41,896.00 |
| 00-1005-00 | Petty Cash | 500.00 | | | 500.00 |
| 00-1015-00 | Resident Needs Account | (405,371.00) | | | (405,371.00) |
| 00-1100-00 | A/R Private | 1,829,933.00 | | | 1,829,933.00 |
| 00-1105-00 | A/R Private Coinsurance | 244,531.00 | | | 244,531.00 |
| 00-1110-00 | A/R Medicare Part A | 213,500.00 | | | 213,500.00 |
| 00-1115-00 | A/R Medicare Part B | 393,030.00 | | | 393,030.00 |
| 00-1120-00 | A/R Medicaid | 295,813.00 | | | 295,813.00 |
| 00-1125-00 | A/R Medicaid Coinsurance | 40,430.00 | | | 40,430.00 |
| 00-1130-00 | A/R Applied Income | 418,467.00 | | | 418,467.00 |
| 00-1135-00 | A/R Hospice | (9,875.00) | | | (9,875.00) |
| 00-1150-00 | Allowance For Doubtful Accounts | (100,000.00) | | | (100,000.00) |
| 00-1205-00 | Loans Receivable | (750,791.00) | | | (750,791.00) |
| 00-1300-00 | Deposits | 110,314.00 | | | 110,314.00 |
| 00-1305-00 | Deposits - IRS 7519 | 15,882.00 | | | 15,882.00 |
| 00-1310-00 | Exchange Account | 2,463.00 | | | 2,463.00 |
| 00-1400-00 | Inventory | 6,378.00 | | | 6,378.00 |
| 00-1500-00 | Prepaid Insurance | (424.00) | | (239,391.00) | (239,815.00) |
| | | | AJE - 7 | (239,391.00) | |
| 00-1600-00 | Building Improvements | 2,584,193.00 | | (30,695.00) | 2,553,498.00 |
| | | | AJE - 12 | (30,695.00) | |
| 00-1605-00 | Accum. Deprec. Building Improvements | (1,288,748.00) | | | (1,288,748.00) |
| 00-1610-00 | Moveable Equipment | 862,585.00 | | | 862,585.00 |
| 00-1615-00 | Accum, Deprec. Moveable | (837,369.00) | | | (837,369.00) |
| 00-1620-00 | Non-Moveable Equipment | 655,643.00 | | 30,695.00 | 686,338.00 |
| | | (700.001.00) | AJE - 12 | 30,695.00 | (500.004.00) |
| 00-1625-00 | Accum, Deprec. Non-Moveable | (590,891.00) | | | (590,891.00) |
| 00-1640-00 | Generator | 184,500.00 | | | 184,500.00 |
| 00-1645-00 | Accum. Deprec. Generator | (102,791.00) | | | (102,791.00) |
| 00-1650-00 | Organization Expense | 546.00 | | | 546.00 |
| 00-1660-00 | Land Held For Sale | 70,000.00 | | | 70,000.00 |
| 00-1665-00 | Impairment Valuation Allowance | (41,500.00) | | (000 200 00) | (41,500.00) |
| 00-2000-00 | Accounts Payable | (956,163.00) | | | (1,164,555.00) |
| 00 2004 00 | Assounts Doughla, Other | 50 704 00 | AJE - 15 | (208,392.00) | |
| 00-2001-00 00-2130-00 | Accounts Payable - Other | 52,704.00 (18,790.00) | | | 52,704.00 (18,790.00) |
| | Lease Payable #7 | | | | (6,571.00) |
| 00-2205-00 00-2210-00 | Federal Income Tax State Income Tax | (6,571.00) (9,600.00) | | | (9,600.00) |
| 00-2245-00 | 401K Payroll Deduction | 3,297.00 | | | 3,297.00 |
| 00-2250-00 | Life Insurance Payroll Deduction | (16,110.00) | | | (16,110.00) |
| 00-2305-00 | Accrued Property Taxes | (479,646.00) | | | (479,646.00) |
| 00-2310-00 | Accrued Rent | (136,941.00) | | | (136,941.00) |
| 00-2315-00 | Accrued Sales Tax | (100,041.00) | | | (62.00) |
| 00-2900-00 | Shareholders Distributions | 18,518.00 | | | 18,518.00 |
| 00-3000-00 | Capital Stock Issued | (16,650.00) | | | (16,650.00) |
| 00-3005-00 | Accumulated Adjustments | (71,107.00) | | | (71,107.00) |
| 00-3010-00 | Stockholders Undistributed Income | (277,875.00) | | | (277,875.00) |
| 00-3015-00 | Other Adjustments | (32,765.00) | | | (32,765.00) |
| 00-3020-00 | Retained Earnings | (2,880,696.00) | | | (2,880,696.00) |
| 01-4000-01 | Room & Board - Private | (2,436,623.00) | | | (2,436,623.00) |
| 01-4000-02 | Room & Board - Medicare A | (1,877,585.00) | | | (1,877,585.00) |
| 01-4000-03 | Room & Board - Medicaid | (9,835,427.00) | | | (9,835,427.00) |
| 01-4000-04 | Room & Board - Hospice | (12,673.00) | | | (12,673.00) |
| | | , ,, | | | / |

| Account | Description | UNADJ | JE Ref # | AJE | FINAL |
|--------------------------|--|---------------------------|--|--------------|---------------------------|
| | | 9/30/2020 | | | 9/30/2020 |
| 01-4000-05 | Room & Board - Managed Care | (1,441,638.00) | and the second | | (1,441,638.00) |
| 01-4000-07 | Room & Board - VA | (1,248,102.00) | | | (1,248,102.00) |
| 01-4010-01 | Contractual Allowance - Private | (2,334.00) | | | (2,334.00) |
| 01-4010-02 | Contractual Allowance - Medicare A | (713,627.00) | | | (713,627.00) |
| 01-4010-03 | Contractual Allowance - Medicaid | 3,625,744.00 | | | 3,625,744.00 |
| 01-4010-04 | Contractual Allowance - Hospice | (671.00) | | | (671.00) |
| 01-4010-05 | Contractual Allowance - Managed Care | (142,456.00) | | | (142,456.00) |
| 01-4010-07 | Contractual Allowance - VA | 175,598.00 | | | 175,598.00 |
| 01-4020-02 | Medical Supplies - Medicare A | 1,306.00 | | | 1,306.00 |
| 01-4030-01 | PT - Private | 7,526.00 | | | 7,526.00 |
| 01-4030-02 | PT - Medicare A | (246,476.00) | | | (246,476.00) |
| 01-4030-05 | PT - Managed Care | (207,030.00) | | | (207,030.00) |
| 01-4030-06 | PT - Medicare B | (604,258.00) | | | (604,258.00) |
| 01-4030-07 | PT - VA | (81,853.00) | | | (81,853.00) |
| 01-4040-02 | ST - Medicare A | (88,469.00) | | | (88,469.00) |
| 01-4040-05 | ST - Managed Care | (71,813.00) | | | (71,813.00) |
| 01-4040-06 | ST - Medicare B | (147,156.00) | | | (147,156.00) |
| 01-4040-07 | ST - VA | (58,750.00) | | | (58,750.00) |
| 01-4050-01 | OT - Private | 100.00 | | | 100.00 |
| 01-4050-02 | OT - Medicare A | (260,887.00) | | | (260,887.00) |
| 01-4050-05 | OT - Managed Care | (222,745.00) | | | (222,745.00) |
| 01-4050-06 | OT - Medicare B | (400,306.00) | | | (400,306.00) |
| 01-4050-07 | OT - VA | (61,139.00) | | | (61,139.00) |
| 01-4060-02 | Pharmacy - Medicare A | (109,868.00) | | | (109,868.00) |
| 01-4060-05 | Pharmacy - Managed Care | (68,301.00) | | | (68,301.00) |
| 01-4060-07 | Pharmacy - VA | (34,965.00) | | | (34,965.00) |
| 01-4070-02 01-4070-05 | Lab - Medicare A | (16,732.00) (6,488.00) | | | (16,732.00) (6,488.00) |
| 01-4070-05 | Lab - Managed Care Lab - VA | (0,488.00) 711.00 | | | (0,488.00) 711.00 |
| 01-4080-02 | Radiology - Medicare A | (4,197.00) | | | (4,197.00) |
| 01-4080-02 | Radiology - Managed Care | (1,339.00) | | | (1,339.00) |
| 01-4080-07 | Radiology - VA | (210.00) | | | (210.00) |
| 01-4090-02 | Oxygen - Medicare A | 1,001.00 | | | 1,001.00 |
| 01-4090-05 | Oxygen - Managed Care | (908.00) | | | (908.00) |
| 01-4100-02 | IV - Medicare A | (11,448.00) | | | (11,448.00) |
| 01-4100-05 | IV - Managed Care | (13,118.00) | | | (13,118.00) |
| 01-4260-07 | Miscellaneous Income | (2,877,354.00) | | 2,629,546.00 | (247,808.00) |
| | · · · · · · · · · · · · · · · · · · · | | AJE - 11 | 2,629,546.00 | |
| 01-4270-07 | Telephone - Revenue | 134.00 | | | 134.00 |
| 01-4280-07 | Interest Income - Taxable | (53.00) | | | (53.00) |
| 01-4290-07 | Interest Income - Non-Taxable | (112.00) | | | (112.00) |
| 01-4300-02 | Contractual Allowance - Medicare A Therapies | 615,119.00 | | | 615,119.00 |
| 01-4300-03 | Contractual Allowance - Medicaid Therapies | 25,339.00 | | | 25,339.00 8,338.00 |
| 01-4300-06 01-4300-07 | Contractual Allowance - Medicare B Therapies Contractual Allowance - VA Ancillaries | 8,338.00 181,703.00 | | | 181,703.00 |
| 01-4305-06 | Contractual Allowance - MPPR | 131,153.00 | | | 131,153.00 |
| 01-4310-02 | Contractual Allowance - Medicare A Ancillaries | 143,190.00 | | | 143,190.00 |
| 01-4310-03 | Contractual Allowance - Medicaid Ancillaries | 14,741.00 | | | 14,741.00 |
| 01-4310-05 | Contractual Allowance - Managed Care Ancillaries | 665,082.00 | | | 665,082.00 |
| 01-4400-03 | Therapies - Medicaid | (23,063.00) | | | (23,063.00) |
| 01-4410-03 | Ancillaries - Medicaid | (13,849.00) | | | (13,849.00) |
| 01-4500-02 | Medicare Rate Adjustments | (3,139.00) | | | (3,139.00) |
| 01-6020-01 | Medical Supplies - Private | 704.00 | | | 704.00 |
| 01-6030-01 | PT - Private | 210.00 | | | 210.00 |
| 01-6030-02 | PT - Medicare A | 192,882.00 | | | 192,882.00 |
| 01-6030-03 | PT - Medicaid | 13,847.00 | | | 13,847.00 |
| 01-6030-04 | PT - Hospice | 38.00 | | | 38.00 |
| 01-6030-05 | PT - Managed Care | 51,617.00 | | | 51,617.00 |

| Account | Description | UNADJ | JE Ref # AJE | FINAL |
|--------------------------|---|-----------------------|---------------------|-------------------------|
| | | 9/30/2020 | | 9/30/2020 |
| 01-6030-06 | PT - Medicare B | 306,275.00 | | |
| 01-6030-07 | PT - VA | 25,268.00 | | 306,275.00 25,268.00 |
| 01-6040-02 | ST - Medicare A | 54,691.00 | | 54,691.00 |
| 01-6040-02 | ST - Medicaid | 1,938.00 | | 1,938.00 |
| 01-6040-04 | ST - Hospice | 63.00 | | 63.00 |
| 01-6040-05 | ST - Managed Care | 15,455.00 | | 15,455.00 |
| 01-6040-06 | ST - Medicare B | 90,257.00 | | 90,257.00 |
| 01-6040-07 | ST - VA | 11,610.00 | | 11,610.00 |
| 01-6050-01 | OT - Private | 231.00 | | 231.00 |
| 01-6050-02 | OT - Medicare A | 193,631.00 | | 193,631.00 |
| 01-6050-03 | OT - Medicaid | 9,553.00 | | 9,553.00 |
| 01-6050-04 | OT - Hospice | 50.00 | | 50.00 |
| 01-6050-05 | OT - Managed Care | 52,937.00 | | 52,937.00 |
| 01-6050-06 | OT - Medicare B | 192,528.00 | | 192,528.00 |
| 01-6050-07 | OT - VA | 18,188.00 | | 18,188.00 |
| 01-6060-01 | Pharmacy - Private | 31,719.00 | | 31,719.00 |
| 01-6060-02 | Pharmacy - Medicare A | 91,494.00 | | 91,494.00 |
| 01-6060-03 | Pharmacy - Medicaid | 19,117.00 | | 19,117.00 |
| 01-6060-04 | Pharmacy - Hospice | 8.00 | | 8.00 |
| 01-6060-05 | Pharmacy - Managed Care | 108,240.00 | | 108,240.00 |
| 01-6060-07 | Pharmacy - VA | 59,221.00 | | 59,221.00 |
| 01-6070-02 | Lab - Medicare A | 23,574.00 | | 23,574.00 |
| 01-6070-03 | Lab - Medicaid | 3,271.00 | | 3,271.00 |
| 01-6070-05 | Lab - Managed Care | 9,432.00 | | 9,432.00 |
| 01-6070-06 | Lab - Medicare B | 605.00 | | 605.00 |
| 01-6070-07 | Lab - VA | 3,617.00 | | 3,617.00 |
| 01-6080-02 | Radiology - Medicare A | 7,105.00 | | 7,105.00 74.00 |
| 01-6080-03 | Radiology - Medicaid | 74.00 3,171.00 | | 3,171.00 |
| 01-6080-05 01-6080-07 | Radiology - Managed Care | 1,309.00 | | 1,309.00 |
| 01-6090-01 | Radiology - VA Oxygen - Private | 885.00 | | 885.00 |
| 01-6090-02 | Oxygen - Medicare A | 2,743.00 | | 2,743.00 |
| 01-6090-02 | Oxygen - Medicaid | 6,846.00 | | 6,846.00 |
| 01-6090-04 | Oxygen - Hospice | 590.00 | | 590.00 |
| 01-6090-05 | Oxygen - Managed Care | 2,259.00 | | 2,259.00 |
| 01-6090-07 | Oxygen - VA | 482.00 | | 482.00 |
| 01-6100-02 | IV - Medicare A | 14,056.00 | | 14,056.00 |
| 01-6100-03 | IV - Medicaid | 4,296.00 | | 4,296.00 |
| 01-6100-05 | IV - Managed Care | 13,520.00 | | 13,520.00 |
| 01-6100-07 | IV - VA | 7,591.00 | | 7,591.00 |
| 01-6130-02 | Tube Feeding Supplies - Medicare A | 293.00 | | 293.00 |
| 01-6140-02 | Other - Medicare A | 666.00 | | 666.00 |
| 01-6140-07 | Other - VA | 12,492.00 | | 12,492.00 |
| 01-6210-07 | Cable Television | 53,779.00 | | 53,779.00 |
| 40-5001-20 | Salaries - Administrator | 201,040.00 | | 201,040.00 |
| 40-5002-20 | Salaries - Controller | 96,421.00 | | 96,421.00 |
| 40-5003-20 | Salaries - Other Administrative | 623,820.00 | (65,731.00) | 558,089.00 |
| 40 5400 00 | Accounting Sonvices | 20 046 00 | AJE - 1 (65,731.00) | 39,846.00 |
| 40-5100-00 | Accounting Services | 39,846.00 | | 4,319.00 |
| 40-5105-00 40-5110-00 | Advertising - Help Wanted Advertising - Public Relations | 4,319.00 18,945.00 | | 18,945.00 |
| 40-5120-00 | Education & Seminars | 7,781.00 | 1,152.00 | 8,933.00 |
| 40-0120-00 | | 7,701.00 | AJE - 10 1,152.00 | 0,000.00 |
| 40-5125-00 | Employee Gifts & Parties | 18,713.00 | | 18,713.00 |
| 40-5130-00 | Insurance - Business | 281,307.00 | | 281,307.00 |
| 40-5135-00 | Insurance - Medical & Dental | 929,732.00 | (46,952.00) | 882,780.00 |
| | | | AJE - 6 (46,952.00) | |
| 40-5140-00 | Leased Equipment | 10,274.00 | | 10,274.00 |
| | • • | | | |

| Account | Description | | | A 1/= | 5WA1 |
|--------------------------|--|---------------------------|----------|---------------------------------------|---------------------------|
| Account | Description | UNADJ | JE Ref # | AJE | FINAL |
| | | 9/30/2020 | | | 9/30/2020 |
| 40-5145-00 | Legal Services | 14,399.00 | | 191,032.00 | 205,431.00 |
| | 0 | , | AJE - 14 | 191,032.00 | |
| 40-5150-00 | Licenses | 4,072.00 | | 811.00 | 4,883.00 |
| | | , | AJE - 4 | 811.00 | , |
| 40-5155-00 | Membership Dues | 14,250.00 | | (1,361.00) | 12,889.00 |
| | | , | AJE - 4 | (1,361.00) | , |
| 40-5160-00 | Miscellaneous Expenses | 7,426.00 | | , , , , , , , , , , , , , , , , , , , | 7,426.00 |
| 40-5170-00 | Office Supplies | 27,240.00 | | (4,087.00) | 23,153.00 |
| | | | AJE - 9 | (4,087.00) | |
| 40-5175-00 | Payroll Processing | 28,991.00 | | | 28,991.00 |
| 40-5180-00 | Payroll Taxes | 617,968.00 | | | 617,968.00 |
| 40-5185-00 | Postage | 7,079.00 | | | 7,079.00 |
| 40-5190-00 | Property Taxes - Personal | 13,450.00 | | | 13,450.00 |
| 40-5195-00 | Property Taxes - Real | 218,440.00 | | | 218,440.00 |
| 40-5197-00 | Provider Tax - State of Connecticut | 519,362.00 | | 208,392.00 | 727,754.00 |
| | | | AJE - 15 | 208,392.00 | |
| 40-5200-00 | Purchased Services | 357,162.00 | | (191,032.00) | 166,130.00 |
| | | | AJE - 14 | (191,032.00) | |
| 40-5210-00 | Telephone | 53,448.00 | | (1,432.00) | 52,016.00 |
| | | | AJE - 2 | (1,432.00) | |
| 40-5215-00 | Transportation | 10,886.00 | | | 10,886.00 |
| 40-5220-00 | Travel Expenses | 1,288.00 | | | 1,288.00 |
| 45-5000-20 | Salaries - Engineering | 164,788.00 | | | 164,788.00 |
| 45-5001-20 | Salaries - Engineering Supervisor | 75,595.00 | | | 75,595.00 |
| 45-5220-00 | Electricity | 72,130.00 | | | 72,130.00 |
| 45-5225-00 | Gas | 29,934.00 | | | 29,934.00 |
| 45-5230-00 | Heat | 42,291.00 | | | 42,291.00 |
| 45-5235-00 | Maintenance Supplies & Repairs | 146,164.00 | | | 146,164.00 |
| 45-5240-00 | Water | 67,978.00 | | | 67,978.00 |
| 50-5245-00 | Rent | 136,941.00 | | | 136,941.00 |
| 50-5250-00 | Depreciation - Building Improvements | 58,576.00 | | | 58,576.00 |
| 50-5255-00 | Depreciation - Moveable Equipment | 24,631.00 | | | 24,631.00 |
| 50-5260-00 | Depreciation - Non-Moveable Equipment | 5,507.00 | | | 5,507.00 |
| 50-5270-00 | Depreciation - Generator | 10,895.00 | | | 10,895.00 |
| 55-5000-20 | Salaries - Social Services | 153,031.00 | | | 153,031.00 |
| 60-5000-20 | Salaries - RN | 1,701,033.00 | | (452,268.00) | 1,248,765.00 |
| | | | AJE - 1 | (452,268.00) | 4 400 000 00 |
| 60-5001-20 | Salaries - LPN | 1,493,830.00 | | | 1,493,830.00 |
| 60-5002-20 | Salaries - CNA | 2,361,668.00 | | | 2,361,668.00 |
| 60-5003-20 | Salaries - Orderlies | 27,217.00 | | | 27,217.00 |
| 60-5004-20 | Salaries - Director of Nurses | 139,874.00 | | | 139,874.00 |
| 60-5290-00 | Medical Records | 98.00 | | | 98.00 |
| 60-5295-00 | Nursing Station Supplies | 600.00 | | (4 450 00) | 600.00 |
| 60-5300-00 | Purchased Services - Nursing | 18,552.00 | | (1,152.00) | 17,400.00 |
| 60 5005 00 | Republication Supplian | 10 00 | AJE - 10 | (1,152.00) | 12 00 |
| 60-5305-00 | Rehabilitation Supplies | 43.00 | | | 43.00 |
| 60-5310-00 | Uniforms Madiaina Cabinat Druga | 11,906.00 | | | 11,906.00 |
| 60-5315-00 | Medicine Cabinet Drugs | 69,158.00 | | | 69,158.00 |
| 60-5320-00 | Medical/Therapeutic Supplies | 259,502.00 | | | 259,502.00 |
| 60-5330-00 60-5340-00 | IV - House | 123.00 | | | 123.00 13,212.00 |
| | Oxygen Supplies Salaries - Dietician | 13,212.00 | | | 79,739.00 |
| 65-5000-20 | | 79,739.00 | | | |
| 65-5340-00 | Food Supplies Kitchen Supplies (Non Food) | 19,329.00 | | | 19,329.00 12,579.00 |
| 65-5345-00 | Kitchen Supplies (Non Food) | 12,579.00 | | | |
| 65-5350-00 | Purchased Services - Dietary | 1,267,926.00 67,040.00 | | | 1,267,926.00 67,040.00 |
| 70-5000-20 | Salaries - Laundry | , | | | 4,934.00 |
| 70-5350-00 70-5355-00 | Laundry Supplies | 4,934.00 1,466.00 | | | 4,934.00 1,466.00 |
| 10-000-00 | Linen & Bedding | 1,400.00 | | | 1,400.00 |

| Account | Description | UNADJ | JE Ref # | AJE | FINAL |
|------------|--|--------------|----------|------------------------|---|
| | | 9/30/2020 | | | 9/30/2020 |
| 70-5360-00 | Purchased Services - Laundry | 149,213.00 | | (04 770 00) | 149,213.00 |
| 75-5000-20 | Salaries - Housekeeping | 383,667.00 | A IF 40 | (81,772.00) | 301,895.00 |
| 75-5365-00 | Housekeeping Supplies | 39,714.00 | AJE - 13 | (81,772.00) | 39,714.00 |
| 75-5370-00 | Purchased Services - Housekeeping | 39,858.00 | | 43,496.00 | 83,354.00 |
| 10-0010-00 | Turchased Gervices - Housekeeping | 39,000.00 | AJE - 8 | (38,276.00) | 00,004.00 |
| | | | AJE - 13 | 81,772.00 | |
| 80-5000-20 | Salaries - Recreation | 178,663.00 | | 01,112.00 | 178,663.00 |
| 80-5375-00 | Recreation Supplies | 7.611.00 | | | 7,611.00 |
| 85-5380-00 | Consultant - Dentist | 7,656.00 | | | 7,656.00 |
| 85-5390-00 | Consultant - Medical Director | 30,200.00 | | | 30,200.00 |
| 85-5400-00 | Consultant - Medical Staff | 300.00 | | | 300.00 |
| 85-5405-00 | Consultant - Pharmacist | 10,428.00 | | | 10,428.00 |
| 85-5420-00 | Recruiter Fees | 20,400.00 | | | 20,400.00 |
| 90-8000-00 | Bad Debts | 1,354,684.00 | | | 1,354,684.00 |
| 90-8015-00 | Income Tax - Connecticut | 15,556.00 | | | 15,556.00 |
| 90-8017-00 | Pass-Through Entity Tax | 10,180.00 | | | 10,180.00 |
| R0001 | RN - Administrative | 0.00 | | 452,268.00 | 452,268.00 |
| | | | AJE - 1 | 452,268.00 | |
| R0002 | Cell Phone | 0.00 | | 1,432.00 | 1,432.00 |
| | | | AJE - 2 | 1,432.00 | |
| R0005 | Chamber Dues | 0.00 | | 325.00 | 325.00 |
| Basaz | | 0.00 | AJE - 4 | 325.00 | 10.050.00 |
| R0007 | Life Insurance | 0.00 | | 46,952.00 | 46,952.00 |
| D0000 | Deservative Qublick life to surgery and | 0.00 | AJE - 6 | 46,952.00 | 81 001 00 |
| R0008 | Property & Liability Insurance | 0.00 | AJE - 7 | 81,001.00 81,001.00 | 81,001.00 |
| R0012 | Fees | 0.00 | AJE - I | 225.00 | 225.00 |
| 10012 | 1 665 | 0.00 | AJE - 4 | 225.00 | 220.00 |
| R0013 | garbage removal | 0.00 | | 38,276.00 | 38,276.00 |
| 10010 | garbage removal | 0.00 | AJE - 8 | 38,276.00 | 00,270.00 |
| R0019 | Admissions | 0.00 | 102 0 | 65,731.00 | 65,731.00 |
| | | | AJE - 1 | 65,731.00 | , |
| R0020 | Bank Charges | 0.00 | | 4,087.00 | 4,087.00 |
| | 0 | | AJE - 9 | 4,087.00 | · |
| R0021 | Workers Comp Insurance | 0.00 | | 158,390.00 | 158,390.00 |
| | | | AJE - 7 | 158,390.00 | |
| R0022 | HHS Stimulus Payment / Medicaid Advances | 0.00 | | (1,204,384.00) | (1,204,384.00) |
| | | | AJE - 11 | (1,204,384.00) | |
| R0023 | PPP Loan | 0.00 | | | (1,425,162.00) |
| | | | AJE - 11 | (1,425,162.00) | Processing and the second second second |
| Total | | 0.00 | | 0.00 | 0.00 |
| | | | | | A 444 |
| | Net (Income) Loss | 0.00 | | 0.00 | 0.00 |

| Client: Engagement: Period Ending: Trial Balance: Workpaper: | Hughes Health & Rehab Medicaid - Hughes Health & Rehabilitation 9/30/2020 A.01 - TB-CCNH A.03 - TB Combined Detail LS | | | | |
|--|---|--|----------|------------------------------|-------------------------------|
| Account | Description | UNADJ | JE Ref # | AJE | ADJ |
| | | 9/30/2020 | | | 9/30/2020 |
| Group : [10-A] Subgroup : [2] | Salaries and Wages Administrators | | | | |
| 40-5001-20 | Salaries - Administrator | 201,040.00 | | 0.00 | 201,040.00 |
| Subtotal [2] Administrato | rs | 201,040.00 | | 0.00 | 201,040.00 |
| Subgroup : [4] 40-5003-20 | Other Administrative Salaries Salaries - Other Administrative | 623,820.00 | AJE - 1 | (65,731.00) | 558,089.00 |
| Subtotal [4] Other Admin | Istrative Salaries | 623,820.00 | AJE - 1 | (65,731.00) (65,731.00) | 558,089.00 |
| Subgroup : [5A] | Head Dietitlan | | | | |
| 65-5000-20 Subtotal [5A] Head Dietiti | Salaries - Dietician ian | 79,739.00 79,739.00 | _ | 0.00 | 79,739.00 79,739.00 |
| Subgroup : [6B] | Other Housekeeping Workers | | | | |
| 75-5000-20 | Salaries - Housekeeping | 383,667.00 | AJE - 13 | (81,772.00) (81,772.00) | 301,895.00 |
| Subtotal [6B] Other Hous | ekeeping Workers | 383,667.00 | | (81,772.00) | 301,895.00 |
| Subgroup : [7A] | Engineer or Chief of Maintenance | | | | |
| 45-5001-20 Subtotal [7A] Engineer or | Salaries - Engineering Supervisor r Chief of Maintenance | 75,595.00 | | 0.00 | <u>75,595.00</u> 75,595.00 |
| | | - <u></u> | | | |
| Subgroup : [7B] 45-5000-20 | Other Maintenance Workers Salaries - Engineering | 164,788.00 | | 0.00 | 164,788.00 |
| Subtotal [7B] Other Main | tenance Workers | 164,788.00 | | 0.00 | 164,788.00 |
| Subgroup : [8B] | Other Laundry Workers | | | | 27.040.00 |
| 70-5000-20 Subtotal [8B] Other Laun | Salaries - Laundry dry Workers | <u>67,040.00</u> 67,040.00 | | 0.00 | <u>67,040.00</u> 67,040.00 |
| Subgroup : [11A] | Head Accountant | | | | |
| 40-5002-20 | Salaries - Controller | 96,421.00 | | 0.00 | 96,421.00 |
| Subtotal [11A] Head Acco | buntant | 96,421.00 | _ | 0.00 | 96,421.00 |
| Subgroup : [12A] 60-5004-20 | Director of Nurses/Assistant Director | 139,874.00 | | 0.00 | 139,874.00 |
| | Salaries - Director of Nurses f Nurses/Assistant Director | 139,874.00 | | 0.00 | 139,874.00 |
| Subgroup : [12B1] | RNs - Direct Care | | | | |
| 60-5000-20 | Salaries - RN | 1,701,033.00 | A 15 A | (452,268.00) | 1,248,765.00 |
| Subtotal [12B1] RNs - Di | rect Care | 1,701,033.00 | AJE - 1 | (452,268.00) (452,268.00) | 1,248,765.00 |
| Subgroup : [12B2] | RNs - Administrative | | | | |
| R0001 | RN - Administrative | 0.00 | | 452,268.00 | 452,268.00 |
| Subtotal [12B2] RNs - Ad | ministrative | 0.00 | AJE - 1 | 452,268.00 452,268.00 | 452,268.00 |
| Subgroup : [12C1] | LPNs - Direct Care | | | | |
| 60-5001-20 | Salaries - LPN | 1,493,830.00 | | 0.00 | 1,493,830.00 |
| Subtotal [12C1] LPNs - D | irect Care | 1,493,830.00 | | 0.00 | 1,493,830.00 |
| Subgroup : [12D] 60-5002-20 | Aides and Attendants Salaries - CNA | 2,361,668.00 | | 0.00 | 2,361,668.00 |
| 60-5003-20 | Salaries - Orderlies | 27,217.00 | | 0.00 | 27,217.00 |
| Subtotal [12D] Aides and | Attendants | 2,388,885.00 | | 0.00 | 2,388,885.00 |
| Subgroup : [12H] 80-5000-20 | Recreation Workers Salaries - Recreation | 178,663.00 | | 0.00 | 178,663.00 |
| Subtotal [12H] Recreatio | | 178,663.00 | | 0.00 | 178,663.00 |
| Subgroup : [12M] | Social Workers/Case Management | | | | |
| 55-5000-20 | Salaries - Social Services | <u>153,031.00</u> 153,031,00 | | 0.00 | <u> </u> |
| Suptotal [12M] Social Wo | orkers/Case Management | 155,031.00 | | 0.00 | 135,031.00 |
| Subgroup : [12O] R0019 | Other Admissions | 0.00 | | 65,731.00 | 65,731.00 |
| | | | AJE - 1 | 65,731.00 | 65,731.00 |
| Subtotal [12O] Other Total [10-A] Salaries and | Wages | 0.00 7,747,426.00 | - | 65,731.00 (81,772.00) | 7,665,654.00 |
| Group - [12 P] | Professional Fees | | | | |
| Group : [13-B] Subgroup : [2] | Dentist | | | | 7.050.00 |
| 85-5380-00 Subtotal [2] Dentist | Consultant - Dentist | 7,656.00 | — | 0.00 | 7,656.00 |
| | Pharmacist | | | | |
| Subgroup : [3] 85-5405-00 | Consultant - Pharmacist | 10,428.00 | | 0.00 | 10,428.00 |
| Subtotal [3] Pharmacist | | 10,428.00 | | 0.00 | 10,428.00 |

| Client: Engagement: Period Ending: Trial Balance: Workpaper; | Hughes Health & Rehab Medicaid - Hughes Health & Rehabilitation 9/30/2020 A.01 - TB-CCNH A.03 - TB Combined Detail LS | | | | |
|--|---|---------------------------------|----------------|----------------------------|--|
| Account | Description | UNADJ | JE Ref # | AJE | ADJ |
| | | 9/30/2020 | | | 9/30/2020 |
| Subgroup : [5A] 01-6030-01 | PT - Resident Care PT - Private | 210.00 | | 0.00 | 210.00 |
| 01-6030-02 | PT - Medicare A | 192,882.00 | | 0.00 | 192,882.00 |
| 01-6030-03 | PT - Medicaid | 13,847.00 | | 0.00 | 13,847.00 |
| 01-6030-04 | PT - Hospice | 38.00 | | 0.00 | 38.00 |
| 01-6030-05 01-6030-06 | PT - Managed Care | 51,617.00 | | 0.00 0.00 | 51,617.00 |
| 01-6030-07 | PT - Medicare B PT - VA | 306,275.00 25,268.00 | | 0.00 | 306,275.00 25,268.00 |
| Subtotal [5A] PT - Resider | | 590,137.00 | | 0.00 | 590,137.00 |
| | | t | | | |
| Subgroup : [8A] | Medical Director | 00.000.00 | | 0.00 | 00.000.00 |
| 85-5390-00 Subtotal [8A] Medical Dire | Consultant - Medical Director | 30,200.00 | | 0.00 | 30,200.00 |
| Suprotat [oA] Medical Dife | | | | 0.00 | |
| Subgroup : [8B] | Utilization Review | | | | |
| 85-5400-00 | Consultant - Medical Staff | | | 0.00 | |
| Subtotal [8B] Utilization R | Review | | | 0,00 | 300.00 |
| Subgroup : [9A] | ST - Resident Care | | | | |
| 01-6040-02 | ST - Medicare A | 54,691.00 | | 0.00 | 54,691.00 |
| 01-6040-03 | ST - Medicaid | 1,938.00 | • | 0.00 | 1,938.00 |
| 01-6040-04 | ST - Hospice ST - Managed Care | 63.00 | | 0.00 0.00 | 63.00 |
| 01-6040-05 01-6040-06 | ST - Managed Care ST - Medicare B | 15,455.00 90,257.00 | | 0.00 | 15,455.00 90,257.00 |
| 01-6040-07 | ST - VA | 11,610.00 | | 0.00 | 11,610.00 |
| Subtotal [9A] ST - Reside | nt Care | 174,014.00 | | 0.00 | 174,014.00 |
| Cuth manual (140.41 | OT Desident Com | | | | |
| Subgroup : [10A] 01-6050-01 | OT - Resident Care OT - Private | 231,00 | | 0.00 | 231.00 |
| 01-6050-02 | OT - Medicare A | 193,631.00 | | 0.00 | 193,631.00 |
| 01-6050-03 | OT - Medicaid | 9,553.00 | | 0.00 | 9,553.00 |
| 01-6050-04 01-6050-05 | OT - Hospice OT - Managed Care | 50.00 52,937.00 | | 0.00 0.00 | 50.00 52,937.00 |
| 01-6050-06 | OT - Manageo Care OT - Medicare B | 192,528.00 | | 0.00 | 192,528.00 |
| 01-6050-07 | OT - VA | 18,188.00 | | 0.00 | 18,188.00 |
| Subtotal [10A] OT - Resid | lent Care | 467,118.00 | | 0.00 | 467,118.00 |
| Subgroup : [12] | Other | | | | |
| 60-5300-00 | Purchased Services - Nursing | 18,552.00 | | (1,152.00) | 17,400.00 |
| | - | | AJE - 10 | (1,152.00) | |
| Subtotal [12] Other | Food | 18,552.00 | | (1,152.00) (1,152.00) | 17,400.00 |
| Total [13-B] Professional | rees | 1,230,403.00 | to a la comita | (1,102.00) | 1,201,200.00 |
| Group : [15] | Expenditures Other than Salaries | | | | |
| Subgroup : [1A1] | Workmen's Compensation | | | | 170.000.00 |
| R0021 | Workers Comp Insurance | 0.00 | AJE - 7 | 158,390.00 158,390.00 | 158,390.00 |
| Subtotal [1A1] Workmen' | s Compensation | 0.00 | AJL - / | 158,390.00 | 158,390.00 |
| | , | | | | <u> </u> |
| Subgroup : [1A4] | Social Security (FICA) | 017 000 00 | | 0.00 | 617.069.00 |
| 40-5180-00 Subtotal [1A4] Social Sec | Payroll Taxes | <u>617,968.00</u> 617,968.00 | | 0.00 | <u>617,968.00</u> 617,968.00 |
| Suprotal [174] Social Occ | | | | | |
| Subgroup : [1A5] | Health Insurance | | | | |
| 40-5135-00 | Insurance - Medical & Dental | 929,732.00 | AJE - 6 | (46,952.00) (46,952.00) | 882,780.00 |
| Subtotal (1A5) Health Ins | urance | 929,732.00 | | (46,952.00) | 882,780.00 |
| | | | | | |
| Subgroup : [1A6] | Life Insurance | 0.00 | | 46,952.00 | 46,952.00 |
| R0007 | Life Insurance | 0.00 | AJE - 6 | 46,952.00 | 40,902.00 |
| Subtotal [1A6] Life Insura | ince | 0.00 | | 46,952.00 | 46,952.00 |
| . | 11 17 All 19 | | | | |
| Subgroup : [1A8] 60-5310-00 | Uniform Allowance Uniforms | 11,906.00 | | 0.00 | 11,906.00 |
| Subtotal [1A8] Uniform A | | 11,906.00 | | 0.00 | 11,906.00 |
| | | | | | |
| Subgroup : [1C] | Bad Debts | 1,354,684.00 | | 0.00 | 1,354,684.00 |
| 90-8000-00 Subtotal [1C] Bad Debts | Bad Debts | 1,354,684.00 | | 0.00 | 1,354,684.00 |
| Captoral Lini par popla | | | | | and the second sec |
| Subgroup : [1D] | Accounting and Auditing | | | 0.00 | |
| 40-5100-00 | Accounting Services | 39,846.00 | | 0.00 | <u> </u> |
| Subtotal [1D] Accounting | j anu muuting | 39,846.00 | | 0.00 | |
| Subgroup : [1E] | Legal | | | | |
| 40-5145-00 | Legal Services | 14,399.00 | | 191,032.00 | 205,431.00 |
| Subtotal [1E] Legal | | 14,399.00 | AJE - 14 | 191,032.00 191,032.00 | 205,431.00 |
| Sabtotal [16] 689at | | | | | |
| Subgroup : [1G] | Office Supplies | 07.010.00 | | (4.007.00) | 09 450 00 |
| 40-5170-00 | Office Supplies | 27,240.00 | | (4,087.00) | 23,153.00 |

| Client: Engagement: Period Ending: Trial Balance: | Hughes Health & Rehab Medicaid - Hughes Health & Rehabilitation 9/30/200 A.01 - TB-CCNH | | | | |
|---|--|---------------------------------------|--------------------|--|--------------------------------------|
| Workpaper: Account | A.03 - TB Combined Detail LS Description | UNADJ | JE Ref # | AJE | ADJ |
| Subtotal [1G] Office Sup | plies | 9/30/2020 | AJE - 9 | (4,087.00) (4,087.00) | 9/30/2020 |
| Subgroup : [1H1] | Telephone and Telegraph | | | | |
| 40-5210-00 Subtotal [1H1] Telephone | Telephone e and Telegraph | 53,448.00 53,448.00 | AJE - 2 | (1,432.00) (1,432.00) (1,432.00) | 52,016.00 52,016.00 |
| Subgroup : [1H2] R0002 | Cellular Phones and Beepers Cell Phone | 0.00 | AJE - 2 | 1,432.00 1,432.00 | 1,432.00 |
| Subtotal [1H2] Cellular P | hones and Beepers | 0.00 | | 1,432.00 | 1,432.00 |
| Subgroup : [1J] 90-8015-00 Subtotal [1J] Corporation | Corporation Business Taxes Income Tax - Connecticut n Business Taxes | <u>15,556.00</u> 15,556.00 | | 0.00 | 15,556.00 15,556.00 |
| Subgroup : [1K2] 90-8017-00 Subtotal [1K2] Other | Other Pass-Through Entity Tax | 10,180.00 10,180.00 | _ | 0.00 | 10,180.00 10,180.00 |
| Subgroup : [1K3] 40-5197-00 | Resident Day User Fee Provider Tax - State of Connecticut | 519,362.00 | | 208,392.00 | 727,754.00 |
| Subtotal [1K3] Resident Total [15] Expenditures (| | 519,362.00 3,594,321.00 | AJE - 15 | 208,392.00 208,392.00 553,727.00 | 727,754.00 4,148,048.00 |
| Group : [16] Subgroup : [3] 40-5125-00 Subtotal [3] Gifts to Stafi | Expenditures Other than Salaries (cont'd) - Admin. and Gener Gifts to Staff and Residents Employee Gifts & Parties Ford Paolaters | al <u>18,713.00</u> 18,713.00 | | 0.00 | <u>18,713.00</u> 18,713.00 |
| Subgroup : [4] 40-5220-00 Subtotal [4] Employee Ti | Employee Travel Travel Expenses | 1,288.00 1,288.00 | | 0.00 | 1,288.00 1,288.00 |
| Subgroup : [5] 40-5120-00 | Education Expense Education & Seminars | 7,781.00 | | 1,152.00 | 8,933.00 |
| Subtotal [5] Education E | xpense | 7,781.00 | AJE - 10 | 1,152.00 1,152.00 | 8,933.00 |
| Subgroup : [M1] 40-5105-00 Subtotai [M1] Advertisin | Advertising Help Wanted Advertising - Help Wanted g Help Wanted | 4,319.00 4,319.00 | | 0.00 | 4,319.00 4,319.00 |
| Subgroup : [M3] 40-5110-00 Subtotal [M3] Advertisin | Advertising Other Advertising - Public Relations g Other | 18,945.00 18,945.00 | | 0.00 | 18,945.00 18,945.00 |
| Subgroup:[M5] 60-5290-00 Subtotal [M5] Medical Re | Medical Records Medical Records ecords | 98.00 98.00 | | 0.00 | 98.00 98.00 |
| Subgroup:[M7] 40-5185-00 Subtotal [M7] Postage | Postage Postage | 7,079.00 7,079.00 | | 0.00 | 7,079.00 7,079.00 |
| Subgroup : [M8] 40-5155-00 | Dues and Membership Fees to Professional Associations Membership Dues | 14,250.00 | | (1,361.00) | 12,889.00 |
| Subtotal [M8] Dues and | Membership Fees to Professional Associations | 14,250.00 | AJE - 4 | (1,361.00) (1,361.00) | 12,889.00 |
| Subgroup : [M8A] R0005 | Dues to Chamber of Commerce Chamber Dues | 0.00 | AJE - 4 | 325.00 325.00 | 325.00 |
| Subtotal [M8A] Dues to | Chamber of Commerce | 0.00 | AJE - 4 | 325.00 | 325.00 |
| Subgroup : [M11] 40-5175-00 40-5200-00 | Services Provided by Contract Payroll Processing Purchased Services | 28,991.00 357,162.00 | | 0.00 (191,032.00) | 28,991.00 166,130.00 |
| 85-5420-00 Subtotal [M11] Services | Recruiter Fees Provided by Contract | <u>20,400.00</u> <u>406,553.00</u> | AJE - 14 | (191,032.00) 0.00 (191,032.00) | 20,400.00 215,521.00 |
| Subgroup : [M13] 40-5150-00 | Other Licenses | 4,072.00 | | 811.00 | 4,883.00 |
| 40-5160-00 R0012 | Miscellaneous Expenses Fees | 7,426.00 | AJE - 4 AJE - 4 | 811.00 0.00 225.00 225.00 | 7,426.00 225.00 |
| R0020 | Bank Charges | 0.00 | AJE - 4 | 4,087.00 4,087.00 | 4,087.00 |

| ient: igagement: | Hughes Health & Rehab Medicaid - Hughes Health & Rehabilitation | | | |
|---|--|--------------------------------------|---|--|
| eriod Ending: | 9/30/2020 | | | |
| Balance: | A.01 - TB-CCNH | | | |
| rkpaper: | A.03 - TB Combined Detail LS | | | |
| Account | Description | UNADJ | JE Ref # AJE | ADJ |
| | | 9/30/2020 | | 9/30/2020 |
| total [M13] Other I [16] Expenditures | Other than Salaries (cont'd) - Admin. and General | <u> </u> | <u>5,123.00</u> (185,793.00) | <u> </u> |
| up : [18] group : [2A1] | Dietary Basis for Allocation of Costs Raw Food | | | |
| 5340-00 | Food Supplies | 19,329.00 | 0.00 | 19,329.00 |
| total [2A1] Raw Foo | | 19,329.00 | 0.00 | 19,329.00 |
| ogroup : [2A2] | Non-Food Supplies | 10 570 00 | 0.00 | 40 570 00 |
| -5345-00 btotal [2A2] Non-Foo | Kitchen Supplies (Non Food) od Supplies | <u> </u> | 0.00 | 12,579.00 12,579.00 |
| group : [2B] | Purchased Services | | | |
| -5350-00 | Purchased Services - Dietary | 1,267,926.00 | 0.00 | 1,267,926.00 |
| btotal [2B] Purchase al [18] Dietary Basis | ed Services s for Allocation of Costs | <u>1,267,926.00</u> 1,299,834.00 | 0.00 | <u>1,267,926.00</u> <u>1,299,834.00</u> |
| oup : [19] | Laundry-Basis for Allocation of Costs | | | |
| bgroup : [3A4] | Repair and/or purchased linens | | | |
| -5355-00 | Linen & Bedding | 1,466.00 | 0.00 | 1,466.00 |
| ototal [3A4] Repair a | ind/or purchased linens | 1,466.00 | 0.00 | 1,466.00 |
| bgroup : [3B] | Purchased Services | 00 212 041 | 0.00 | 149,213.00 |
| -5360-00 btotal [3B] Purchase | Purchased Services - Laundry ad Services | 149,213.00 149,213.00 | 0.00 | 149,213.00 |
| group : [3C] | Other | | | |
| -5350-00 | Laundry Supplies | 4,934.00 | 0.00 | 4,934.00 |
| btotal [3C] Other tal [19] Laundry-Bas | is for Allocation of Costs | 4,934.00 | 0.00 | 4,934.00 155,613.00 |
| oup : [20] | Housekeeping and Resident Care Basis for Allocation of | f Costs | <u></u> | |
| bgroup : [4A1] | In-House Care Supplies | | | |
| 5365-00 btotal [4A1] In-Hous | Housekeeping Supplies | <u>39,714.00</u> 39,714.00 | 0.00 | <u> </u> |
| | | | | |
| group : [4B] 5370-00 | Purchased Services Purchased Services - Housekeeping | 39,858.00 | 43,496.00 | 83,354.00 |
| | | | AJE - 8 (38,276.00) AJE - 13 81,772.00 | |
| ototal [4B] Purchase | ed Services | 39,858.00 | 43,496.00 | 83,354.00 |
| group : [5A2] | Purchased from | 01 710 0- | | 04 740 00 |
| 6060-01 | Pharmacy - Private | 31,719.00 | 0.00 0.00 | 31,719.00 91,494.00 |
| 6060-02 6060-03 | Pharmacy - Medicare A Pharmacy - Medicaid | 91,494.00 19,117.00 | 0.00 | 91,494.00 19,117.00 |
| 6060-03 6060-04 | Pharmacy - Medicaid Pharmacy - Hospice | 8.00 | 0.00 | 8.00 |
| -6060-05 | Pharmacy - Managed Care | 108,240.00 | 0.00 | 108,240.00 |
| -6060-07 | Pharmacy - VA | 59,221.00 | 0.00 | 59,221.00 |
| ototal (5A2) Purchas | sed from | 309,799.00 | 0.00 | 309,799.00 |
| bgroup : [5B] | Medicine Cabinet Drugs | 69,158.00 | 0.00 | 69,158.00 |
| -5315-00 btotal [5B] Medicine | Medicine Cabinet Drugs • Cabinet Drugs | <u>69,158.00</u> | 0.00 | 69,158.00 |
| bgroup : [5C] | Medical and Therapeutic Supplies | | | |
| -5320-00 | Medical/Therapeutic Supplies | 259,502.00 259,502.00 | 0.00 | 259,502.00 |
| | and Therapeutic Supplies | 209,502.00 | 0.00 | 239,502.00 |
| bgroup : [5D] -5215-00 | Ambulance/Limousine | 10,886.00 | 0.00 | 10,886.00 |
| btotal [5D] Ambulan | | 10,886.00 | 0.00 | 10,886.00 |
| ogroup : [5E2] | Oxygen - Other | | | |
| 6090-01 | Oxygen - Private | 885.00 | 0.00 0.00 | 885.00 2,743.00 |
| 6090-02 | Oxygen - Medicare A | 2,743.00 6,846.00 | 0.00 | 6,846.00 |
| 5090-03 6090-04 | Oxygen - Medicaid Oxygen - Hospice | 590.00 | 0.00 | 590.00 |
| 5090-04 5090-05 | Oxygen - Managed Care | 2,259.00 | 0.00 | 2,259.00 |
| 6090-07 | Oxygen - VA | 482.00 | 0.00 | 482.00 |
| 5340-00 | Oxygen Supplies | 13,212.00 | 0.00 | 13,212.00 |
| ototal [5E2] Oxygen | i - Other | 27,017.00 | 0.00 | 27,017.00 |
| ogroup : [5F] | X-Rays and related radiological Radiology - Medicare A | 7,105.00 | 0.00 | 7,105.00 |
| -6080-02 -6080-03 | Radiology - Medicale A Radiology - Medicald | 7,105.00 | 0.00 | 74.00 |
| -6080-05 | Radiology - Managed Care | 3,171.00 | 0.00 | 3,171.00 |
| -6080-07 | Radiology - VA | 1,309.00 | 0.00 | 1,309.00 |
| btotal [5F] X-Rays a | nd related radiological | 11,659.00 | 0.00 | 11,659.00 |
| group : [5H] | Laboratory | 00 674 00 | 0.00 | 23,574.00 |
| 070-02 | Lab - Medicare A | 23,574.00 | 0.00 | ∠3,574.00 |
| | | | | |

| Client: Engagement: Period Ending: Trial Balance: Workpaper: | Hughes Health & Rehab Medicaid - Hughes Health & Rehabilitation 9/30/2020 A.01 - TB-CCNH A.03 - TB Combined Detail LS | | | | |
|--|---|-------------------------------|----------|------------------------|------------------------|
| Account | Description | UNADJ | JE Ref # | AJE | ADJ |
| | | 9/30/2020 | | | 9/30/2020 |
| 01-6070-03 01-6070-05 | Lab - Medicaid Lab - Managed Care | 3,271.00 9,432.00 | | 0.00 0.00 | 3,271.00 9,432.00 |
| 01-6070-06 | Lab - Mahageo Care Lab - Medicare B | 9,432.00 | | 0.00 | 9,432.00 |
| 01-6070-07 | Lab - VA | 3,617.00 | | 0.00 | 3,617.00 |
| Subtotal [5H] Laboratory | | 40,499.00 | | 0.00 | 40,499.00 |
| Subgroup : [5l] | Recreation | | | | |
| 01-6210-07 | Cable Television | 53,779.00 | | 0.00 | 53,779.00 |
| 80-5375-00 | Recreation Supplies | 7,611.00 | | 0,00 | 7,611.00 |
| Subtotal [51] Recreation | | 61,390.00 | | 0.00 | 61,390.00 |
| Subgroup : [5L] | Other | | | | |
| 01-6100-02 | IV - Medicare A | 14,056.00 | | 0.00 | 14,056.00 |
| 01-6100-03 | IV - Medicaid | 4,296.00 | | 0.00 | 4,296.00 |
| 01-6100-05 01-6100-07 | IV - Managed Care IV - VA | 13,520.00 7,591.00 | | 0.00 0.00 | 13,520.00 7,591.00 |
| 01-6130-02 | Tube Feeding Supplies - Medicare A | 293.00 | | 0.00 | 293.00 |
| 01-6140-02 | Other - Medicare A | 666.00 | | 0.00 | 666.00 |
| 01-6140-07 | Other - VA | 12,492.00 | | 0.00 | 12,492.00 |
| 60-5295-00 | Nursing Station Supplies Rehabilitation Supplies | 600.00 | | 0.00 0.00 | 600.00 |
| 60-5305-00 60-5330-00 | IV - House | 43.00 123.00 | | 0.00 | 43.00 123.00 |
| Subtotal [5L] Other | 14 - 110030 | 53,680.00 | _ | 0.00 | 53,680.00 |
| | and Resident Care Basis for Allocation of Costs | 923,162.00 | | 43,496.00 | 966,658.00 |
| 0 000 | | - <u></u> | | | |
| Group : [22] Subgroup : [6A] | Maintenance and Property Repairs and Maintenance | | | | |
| 45-5235-00 | Maintenance Supplies & Repairs | 146,164.00 | | 0.00 | 146,164.00 |
| Subtotal [6A] Repairs and | I Maintenance | 146,164.00 | | 0.00 | 146,164.00 |
| Subarous (ICD) | Heat | | | | |
| Subgroup : [6B] 45-5230-00 | Heat | 42,291.00 | | 0.00 | 42,291.00 |
| Subtotal [6B] Heat | , out | 42,291.00 | | 0.00 | 42,291.00 |
| | | | | | |
| Subgroup : [6C] 45-5220-00 | Light & Power Electricity | 72,130.00 | | 0.00 | 72,130.00 |
| Subtotal [6C] Light & Pov | | 72,130.00 | _ | 0.00 | 72,130.00 |
| | | - <u></u> | | | |
| Subgroup : [6D] | Water | 67.070.00 | | 0.00 | 67.078.00 |
| 45-5240-00 Subtotal [6D] Water | Water | <u>67,978.00</u> 67,978.00 | _ | 0.00 | <u> </u> |
| Suptorul [OD] Water | | | | | |
| Subgroup : [6E] | Equipment Lease | | | | |
| 40-5140-00 | Leased Equipment | 10,274.00 | | 0.00 | 10,274.00 |
| Subtotal [6E] Equipment | Lease | 10,274.00 | - | 0.00 | 10,274.00 |
| Subgroup : [6F] | Other | | | | |
| 45-5225-00 | Gas | 29,934.00 | | 0.00 | 29,934.00 |
| R0013 | garbage removal | 0.00 | A 15 0 | 38,276.00 | 38,276.00 |
| Subtotal [6F] Other | | 29,934.00 | AJE - 8 | 38,276.00 38,276.00 | 68,210.00 |
| Subtotal for J other | | | | | |
| Subgroup : [7B] | Building & Building Improvements | 50 570 00 | | 0.00 | 58 578 00 |
| 50-5250-00 Subtotal [7B] Building & ! | Depreciation - Building Improvements Building Improvements | <u>58,576.00</u> 58,576.00 | | 0.00 | 58,576.00 58,576.00 |
| Suprotal [12] Ballong & | Building improvementa | 00,01,01,00 | | | |
| Subgroup : [7C] | Non-movable Equipment | | | | |
| 50-5260-00 | Depreciation - Non-Moveable Equipment | 5,507.00 | | 0.00 0.00 | 5,507.00 10,895.00 |
| 50-5270-00 Subtotal [7C] Non-movab | Depreciation - Generator | 10,895.00 16,402.00 | | 0.00 | 16,402.00 |
| Soptoral [/ C] Noti-moval | ne Equipment | | | 0.00 | 10,102100 |
| Subgroup : [7D] | Movable Equipment | | | | |
| 50-5255-00 | Depreciation - Moveable Equipment | 24,631.00 | - | 0.00 | 24,631.00 |
| Subtotal [7D] Movable Ec | luipment | 24,631.00 | | 0.00 | 24,631.00 |
| Subgroup : [9] | Rental Payments | | | | |
| 50-5245-00 | Rent | 136,941.00 | | 0.00 | 136,941.00 |
| Subtotal [9] Rental Paym | ents | 136,941.00 | | 0.00 | 136,941.00 |
| Subgroup : [10A] | Real estate taxes paid by owner | | | | |
| 40-5195-00 | Property Taxes - Real | 218,440.00 | | 0.00 | 218,440.00 |
| Subtotal [10A] Real estat | | 218,440.00 | _ | 0.00 | 218,440.00 |
| Subarous (1001 | Personal property taxes | | | | |
| Subgroup : [10C] 40-5190-00 | Personal property taxes Property Taxes - Personai | 13,450.00 | | 0.00 | 13,450.00 |
| Subtotal [10C] Personal | | 13,450.00 | _ | 0.00 | 13,450.00 |
| Total [22] Maintenance a | | 837,211.00 | | 38,276.00 | 875,487.00 |
| Craws (27) | laterat and lagurage | _ | | | |
| Group : [27] Subgroup : [14A] | Interest and Insurance Insurance on Property | | | | |
| R0008 | Property & Liability Insurance | 0.00 | | 81,001.00 | 81,001.00 |
| | | | AJE - 7 | 81,001.00 | |
| | | | | | |

| Client: Engagement: Period Ending: Trial Balance: Workpaper: | Hughes Health & Rehab Medicaid - Hughes Health & Rehabilitation 9/30/2020 A.01 - TB-CCNH A.03 - TB Combined Detail LS | | | |
|--|---|--|--|-------------------------------|
| Account | Description | UNADJ | JE Ref # AJE | ADJ |
| Subtotal [14A] Insurance | on Property | 9/30/2020 | 81,001.00 | <u>9/30/2020</u> 81,001.00 |
| Subgroup : [14C3] | Other Business | 001 207 00 | 0.00 | 284 207 00 |
| 40-5130-00 Subtotal [14C3] Other | Insurance - Business | 281,307.00 281,307.00 | 0.00 | 281,307.00 281,307.00 |
| Total [27] Interest and Ins | surance | 281,307.00 | 81,001.00 | 362,308.00 |
| Group : [30] Subgroup : [1A] | Statement of Revenue Medicaid Residents (CT only) | | | |
| 01-4000-03 | Room & Board - Medicaid | (9,835,427.00) | 0.00 | (9,835,427.00) |
| Subtotal [1A] Medicaid R | esidents (CT only) | (9,835,427.00) | 0.00 | (9,835,427.00) |
| Subgroup : [1B] | Medicaid room and board contractual allowance | 0.005.744.00 | 0.00 | 2 695 744 00 |
| 01-4010-03 Subtotal [1B] Medicaid ro | Contractual Allowance - Medicaid oom and board contractual allowance | <u>3,625,744.00</u> <u>3,625,744.00</u> | 0.00 | 3,625,744.00 3,625,744.00 |
| Subgroup : [3A] | Medicare Residents (All inclusive) | | | |
| 01-4000-02 | Room & Board - Medicare A | (1,877,585.00) | 0.00 | (1,877,585.00) |
| Subtotal [3A] Medicare R | esidents (All inclusive) | (1,877,585.00) | 0.00 | (1,877,585.00) |
| Subgroup : [3B] | Medicare room and board contractual allowance | (710.007.00) | 0.00 | (740.007.00) |
| 01-4010-02 Subtotal [3B] Medicare re | Contractual Allowance - Medicare A com and board contractual allowance | (713,627.00) (713,627.00) | 0.00 | (713,627.00) (713,627.00) |
| Subgroup : [4A] | Private-pay residents and other | | | |
| 01-4000-01 01-4000-04 | Room & Board - Private Room & Board - Hospice | (2,436,623.00) (12,673.00) | 0.00 0.00 | (2,436,623.00) (12,673.00) |
| 01-4000-05 | Room & Board - Managed Care | (1,441,638.00) | 0.00 | (1,441,638.00) |
| 01-4000-07 | Room & Board - VA | (1,248,102.00) | 0.00 | (1,248,102.00) |
| 01-4280-07 Subtotal [4A] Private-pay | Interest Income - Taxable | (53.00) (5,139,089.00) | 0.00 | (53.00) (5,139,089.00) |
| | | | •••••••••••••••••••••••••••••••••••••• | |
| Subgroup : [4B] 01-4010-01 | Private-pay room and board contractual allowance Contractual Allowance - Private | (2,334.00) | 0.00 | (2,334.00) |
| 01-4010-04 | Contractual Allowance - Hospice | (671.00) | 0.00 | (671.00) |
| 01-4010-05 01-4010-07 | Contractual Allowance - Managed Care Contractual Allowance - VA | (142,456.00) 175,598.00 | 0.00 0.00 | (142,456.00) 175,598.00 |
| | v room and board contractual allowance | 30,137.00 | 0,00 | 30,137.00 |
| Subgroup : [5A] | Prescription Drugs - Medicare | | | |
| 01-4060-02 | Pharmacy - Medicare A | (109,868.00) (109,868.00) | 0.00 | (109,868.00) (109,868.00) |
| Subtotal [5A] Prescriptio | n Drugs - Medicare | (109,000.00) | 0,00 | (100,000.00) |
| Subgroup : [5C] 01-4060-05 | Prescription Drugs - Non-medicare Pharmacy - Managed Care | (68,301.00) | 0.00 | (68,301.00) |
| 01-4060-07 | Pharmacy - Managed Care Pharmacy - VA | (34,965.00) | 0.00 | (34,965.00) |
| Subtotal [5C] Prescriptio | n Drugs - Non-medicare | (103,266.00) | 0.00 | (103,266.00) |
| Subgroup : [6A] | Medical Supplies - Medicare | | | 1 000 00 |
| 01-4020-02 Subtotal [6A] Medical Su | Medical Supplies - Medicare A noties - Medicare | 1,306.00 | 0.00 | <u>1,306.00</u> 1,306.00 |
| | | | ······································ | |
| Subgroup : [6C] 01-6020-01 | Medical Supplies - Non-medicare Medical Supplies - Private | 704.00 | 0.00 | 704.00 |
| Subtotal [6C] Medical Su | | 704.00 | 0.00 | 704.00 |
| Subgroup : [7A] | Physical Therapy - Medicare | | | |
| 01-4030-02 | PT - Medicare A | (246,476.00) | 0.00 | (246,476.00) (604,258,00) |
| 01-4030-06 Subtotal [7A] Physical Tl | PT - Medicare B herapy - Medicare | (604,258.00) (850,734.00) | 0.00 | (850,734.00) |
| Subgroup : [7C] | Physical Therapy - Non-medicare | | | |
| 01-4030-01 | PT - Private | 7,526.00 | 0.00 | 7,526.00 |
| 01-4030-05 | PT - Managed Care | (207,030.00) (81,853.00) | 0.00 0.00 | (207,030.00) (81,853.00) |
| 01-4030-07 Subtotal [7C] Physical T | PT - VA herapy - Non-medicare | (281,357.00) | 0.00 | (281,357.00) |
| Subgroup : [8A] | Speech Therapy - Medicare | | | |
| 01-4040-02 | ST - Medicare A | (88,469.00) | 0.00 | (88,469.00) |
| 01-4040-06 Subtotal [8A] Speech Th | ST - Medicare B erapy - Medicare | (147,156.00) (235,625.00) | 0.00 | (147,156.00) (235,625.00) |
| | | | | , <u></u> |
| Subgroup : [8C] 01-4040-05 | Speech Therapy - Non-medicare ST - Managed Care | (71,813.00) | 0.00 | (71,813.00) |
| 01-4040-07 | ST - VA | (58,750.00) | 0.00 | (58,750.00) |
| Subtotal [8C] Speech Th | erapy - Non-medicare | (130,563.00) | 0.00 | (130,563.00) |
| Subgroup : [9A] | Occupational Therapy - Medicare | | | 1005 555 57 |
| 01-4050-02 01-4050-06 | OT - Medicare A OT - Medicare B | (260,887.00) (400,306.00) | 0.00 0.00 | (260,887.00) (400,306.00) |
| Subtotal [9A] Occupation | | (661,193.00) | 0.00 | (661,193.00) |
| | | | | |

| Client: Engagement: | Hughes Health & Rehab Medicaid - Hughes Health & Rehabilitation | | | | |
|--------------------------------|--|-------------------------|----------|--------------|------------------------|
| Period Ending: | 9/30/2020 | | | | |
| Trial Balance: Workpaper: | A.01 - TB-CCNH A.03 - TB Combined Detail LS | | | | |
| | A.03 - TB Combined Detail L3 | UNADJ | JE Ref # | AJE | ADJ |
| Account | Description | 9/30/2020 | JE Ker # | | 9/30/2020 |
| | O | 9/30/2020 | | | 5150/2020 |
| Subgroup : [9C] 01-4050-01 | Occupational Therapy - Non-medicare OT - Private | 100.00 | | 0.00 | 100.00 |
| 01-4050-05 | OT - Managed Care | (222,745.00) | | 0.00 | (222,745.00) |
| 01-4050-07 | OT - VA | (61,139.00) | | 0.00 | (61,139.00) |
| Subtotal [9C] Occupation | onal Therapy - Non-medicare | (283,784.00) | | 0.00 | (283,784.00) |
| Subgroup (140A) | Other - Medicare | | | | |
| Subgroup : [10A] 01-4070-02 | Lab - Medicare A | (16,732.00) | | 0.00 | (16,732.00) |
| 01-4080-02 | Radiology - Medicare A | (4,197.00) | | 0.00 | (4,197.00) |
| 01-4090-02 | Oxygen - Medicare A | 1,001,00 | | 0.00 | 1,001.00 |
| 01-4100-02 | IV - Medicare A | (11,448.00) | | 0.00 | (11,448.00) |
| 01-4300-02 | Contractual Allowance - Medicare A Therapies | 615,119.00 | | 0.00 | 615,119.00 |
| 01-4300-06 | Contractual Allowance - Medicare B Therapies | 8,338.00 | | 0.00 | 8,338.00 |
| 01-4305-06 | Contractual Allowance - MPPR | 131,153.00 | | 0.00 | 131,153.00 |
| 01-4310-02 | Contractual Allowance - Medicare A Ancillaries | 143,190.00 | | 0.00 | 143,190.00 |
| Subtotal [10A] Other - N | | 866,424.00 | | 0.00 | 866,424.00 |
| | | | | | |
| Subgroup : [10B] | Other - Non-medicare | (0, 488, 00) | | 0.00 | (6,488.00) |
| 01-4070-05 | Lab - Managed Care | (6,488.00) | | 0.00 | 711.00 |
| 01-4070-07 | Lab - VA | 711.00 (1,339.00) | | 0.00 | (1,339.00) |
| 01-4080-05 | Radiology - Managed Care | | | 0.00 | (1,339.00) (210.00) |
| 01-4080-07 | Radiology - VA | (210.00) (908.00) | | 0.00 | (908.00) |
| 01-4090-05 | Oxygen - Managed Care | | | 0.00 | (13,118.00) |
| 01-4100-05 | IV - Managed Care | (13,118.00) | | 0.00 | 25,339.00 |
| 01-4300-03 | Contractual Allowance - Medicaid Therapies | 25,339.00 | | 0.00 | 181,703.00 |
| 01-4300-07 | Contractual Allowance - VA Ancillaries | 181,703.00 14,741.00 | | 0.00 | 14,741.00 |
| 01-4310-03 | Contractual Allowance - Medicaid Ancillaries | 665,082.00 | | 0.00 | 665,082.00 |
| 01-4310-05 | Contractual Allowance - Managed Care Ancillaries | (23,063.00) | | 0.00 | (23,063.00) |
| 01-4400-03 | Therapies - Medicaid | (13,849.00) | | 0.00 | (13,849.00) |
| 01-4410-03 | Ancillaries - Medicaid | 828,601.00 | | 0.00 | 828,601.00 |
| Subtotal [10B] Other - N | Non-medicare | 828,001.00 | | 0.00 | 0100000 |
| Subgroup : [13] | Telephone and Telegraph | | | 0.00 | 134.00 |
| 01-4270-07 | Telephone - Revenue | 134.00 | | 0.00 | 134.00 |
| Subtotal [13] Telephon | e and Telegraph | 134.00 | | 0.00 | |
| Subgroup : [15] | Interest Income | | | | (((0 0 0)) |
| 01-4290-07 | Interest Income - Non-Taxable | (112.00) | _ | 0.00 | (112.00) |
| Subtotal [15] interest ir | icome | (112.00) | | 0.00 | (112.00) |
| Subgroup : [18] | Other Revenue | | | | |
| 00-2205-00 | Federal Income Tax | (6,571.00) | | 0.00 | (6,571.00) |
| 01-4260-07 | Miscellaneous Income | (2,877,354.00) | | 2,629,546.00 | (247,808.00) |
| | | | AJE - 11 | 2,629,546.00 | |
| 01-4500-02 | Medicare Rate Adjustments | (3,139.00) | _ | 0.00 | (3,139.00) |
| Subtotal [18] Other Rev | | (2,887,064.00) | | 2,629,546.00 | (257,518.00) |
| Total [30] Statement of | | (17,756,244.00) | = | 2,629,546.00 | (15,126,698.00) |
| | | | | | |
| | Sum of Account Groups | 0.00 | | 0.00 | 0.00 |
| | Net (Income) Loss | 0.00 | | 0.00 | 0.00 |
| | | | | | |

| Client: Engagement: Period Ending: Trial Balance: | Hughes Health & Rehab Medicaid - Hughes Health & Rehabili 9/30/2020 A.01 - TB-CCNH | itation | | | |
|--|---|-------------|-----------------------------------|------------------------------------|----------------------------------|
| Workpaper: | A.04 - Balance Sheet | | | | |
| Account | ····· | Description | ADJ | FINAL | 1st PP-FINAL |
| | | | 9/30/2020 | 9/30/2020 | 9/30/2019 |
| Group : [31-32] | Assets | | | | |
| Subgroup : [A1] | Cash | | | | |
| 00-1000-00 | Cash - Bank of America | | 2,107,483.00 | 2,107,483.00 | 462,243.00 |
| 00-1001-00 | Cash - American Express | | 41,896.00 | 41,896.00 | 0.00 |
| 00-1005-00 Subtotal [A1] Ca | Petty Cash | | <u>500.00</u> 2,149,879,00 | <u>500.00</u> 2,149,879.00 | <u> </u> |
| Subiotal [A1] Ca | 511 | | 2,143,073.00 | 2,145,015,00 | 402,140.00 |
| Subgroup : [A2] | Resident Accounts Receivable | | | | |
| 00-1015-00 | Resident Needs Account | | (405,371.00) | (405,371.00) | 120.00 |
| 00-1100-00 | A/R Private | | 1,829,933.00 | 1,829,933.00 | 1,992,118.00 |
| 00-1105-00 00-1110-00 | A/R Private Coinsurance A/R Medicare Part A | | 244,531.00 213,500.00 | 244,531.00 213,500.00 | 223,588.00 265,246.00 |
| 00-1115-00 | A/R Medicare Part B | | 393,030.00 | 393,030.00 | 271,393.00 |
| 00-1120-00 | A/R Medicaid | | 295,813.00 | 295,813.00 | 1,008,218.00 |
| 00-1125-00 | A/R Medicaid Coinsurance | | 40,430.00 | 40,430.00 | 78,355.00 |
| 00-1130-00 | A/R Applied Income | | 418,467.00 | 418,467.00 | 145,365.00 |
| 00-1135-00 | A/R Hospice | | (9,875.00) | (9,875.00) (100,000.00) | (4,000.00) (100,000.00) |
| 00-1150-00 Subtotal [A2] Re | Allowance For Doubtful Accounts sident Accounts Receivable | | (100,000.00) 2,920,458.00 | 2,920,458.00 | 3,880,403.00 |
| Subiotal [Az] ite | adent Accounts Receivable | | | | |
| Subgroup : [A4] | Inventories | | | | |
| 00-1400-00 | Inventory | | 6,378.00 | 6,378.00 | 6,378.00 |
| Subtotal [A4] Inv | entories | | 6,378.00 | 6,378.00 | 6,378.00 |
| Subgroup : [A5] | Prepaid Expenses | | | | |
| 00-1500-00 | Prepaid Insurance | | (239,815.00) | (239,815.00) | 28,500.00 |
| Subtotal [A5] Pre | | | (239,815.00) | (239,815.00) | 28,500.00 |
| | | | | | |
| Subgroup : [A8] | Other Current Assets | | | | 0.00 |
| 00-1300-00 | Deposits | | 110,314.00 15,882.00 | 110,314.00 15,882.00 | 0.00 15,882.00 |
| 00-1305-00 Subtotal (A8) Otl | Deposits - IRS 7519 ner Current Assets | | 126,196.00 | 126,196.00 | 15,882,00 |
| Subtotal [A0] Of | ier oanent Assets | | | | |
| Subgroup : [B4] | Leasehold Improvements | | | | |
| 00-1600-00 | Building Improvements | | 2,553,498.00 | 2,553,498.00 | 2,549,350.00 |
| 00-1605-00 | Accum. Deprec. Building Improvements | 5 | (1,288,748.00) | (1,288,748.00) 1,264,750.00 | (1,230,173.00) 1,319,177.00 |
| Subtotal [B4] Le | asehold Improvements | | 1,264,750.00 | 1,204,750.00 | 1,515,177.00 |
| Subgroup : [B5] | Non-Movable Equipment | | | | |
| 00-1620-00 | Non-Moveable Equipment | | 686,338.00 | 686,338.00 | 655,643.00 |
| 00-1625-00 | Accum, Deprec, Non-Moveable | | (590,891.00) | (590,891.00) | (585,384.00) |
| 00-1640-00 | Generator | | 184,500.00 | 184,500.00 | 184,500.00 |
| 00-1645-00 | Accum, Deprec. Generator | | <u>(102,791.00)</u> 177,156.00 | (102,791.00) 177,156.00 | (91,896.00) 162,863.00 |
| Subtotal [B5] No | n-Movable Equipment | | | 117,100.00 | 102,000.00 |
| Subgroup : [B6] | Movable Equipment | | | | |
| 00-1610-00 | Moveable Equipment | | 862,585.00 | 862,585.00 | 845,022.00 |
| 00-1615-00 | Accum. Deprec. Moveable | | (837,369.00) | (837,369.00) | (812,738.00) |
| Subtotal [B6] Mo | ovable Equipment | | 25,216.00 | 25,216.00 | 32,284.00 |
| Subgroup : (D7) | Other Assets | | | | |
| 00-1650-00 | Organization Expense | | 546.00 | 546.00 | 546.00 |
| 00-1660-00 | Land Held For Sale | | 70,000.00 | 70,000.00 | 70,000.00 |
| 00-1665-00 | Impairment Valuation Allowance | | (41,500.00) | (41,500.00) | (41,500.00) |
| Subtotal [D7] Ot | | | <u>29,046.00</u> 6,459,264.00 | <u>29,046.00</u> 6,459,264.00 | 29,046.00 5,937,276.00 |
| Total [31-32] As: | sets | | 0,455,204.00 | 0,400,204.00 | 0,001,210,00 |
| Group : [33-34] | Liabilities | | | | |
| Subgroup : [A1] | | | | | |
| 00-2000-00 | Accounts Payable | | (1,164,555.00) | (1,164,555.00) | (1,442,429.00) |
| 00-2001-00 | Accounts Payable - Other | | 52,704.00 | <u>52,704.00</u> (1,111,851.00) | (227,373.00) (1,669,802.00) |
| Subtotal [A1] Tr | ade Accounts Payable | | (1,111,851.00) | (1,111,001.00) | (1,005,002.00) |
| Subgroup : [A3] | Loans Payable for Equipment | | | | |
| 00-2130-00 | Lease Payable #7 | | (18,790.00) | (18,790.00) | (26,264.00) |
| Subtotal [A3] Lo | ans Payable for Equipment | | (18,790.00) | (18,790.00) | (26,264.00) |
| | | | | | |
| Subgroup : [A4] | | | 0.00 | 0.00 | (131,109.00) |
| 00-2200-00 Subtotal [A4] Ad | Accrued Payroll | | 0.00 | 0.00 | (131,109.00) |
| Subtotal [A4] A0 | orada i ayron | | | | <u></u> |
| |] Accrued Income Taxes | | | | · · · · · · · · |
| 00-2210-00 | State Income Tax | | (9,600.00) | (9,600.00) | (9,600.00) |
| Subtotal [A11] A | ccrued Income Taxes | | (9,600.00) | (9,600.00) | (9,600.00) |
| Subaroun (144) |] Other Current Liabilities | | | | |
| 00-1310-00 | Exchange Account | | 2,463.00 | 2,463.00 | 440.00 |
| 00-2245-00 | 401K Payroll Deduction | | 3,297.00 | 3,297.00 | (4,040.00) |
| | | | | | |

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| Client: Engagement: Period Ending: | Hughes Health & Rehab Medicaid - Hughes Health & Rehabilitation 9/30/2020 | | | |
|--|---|-------------------------------|-----------------------------|-----------------------------|
| Trial Balance: Workpaper; | A.01 - TB-CCNH A.04 - Balance Sheet | | | |
| | | ADJ | FINAL | 1st PP-FINAL |
| Account | Description | | | |
| | | 9/30/2020 | 9/30/2020 (16,110.00) | 9/30/2019 2,758.00 |
| 00-2250-00 | Life Insurance Payroll Deduction | (16,110.00) (479,646.00) | (479,646.00) | (63,233.00) |
| 00-2305-00 | Accrued Property Taxes Accrued Rent | (479,848.00) (136,941,00) | (136,941.00) | (63,233.00) 0.00 |
| 00-2310-00 00-2315-00 | Accrued Rent Accrued Sales Tax | (136,941.00) (62.00) | (136,941.00) (62.00) | (62.00) |
| | ther Current Liabilities | (626,999.00) | (626,999,00) | (64,137.00) |
| Subtotal [A12] U | ther Current Liabilities | (020,335.00) | [020,333.00] | (04,137.00) |
| Subgroup : [B3] | Loans from Owners or Related Parties | | | |
| 00-1205-00 | Loans Receivable | (750,791,00) | (750,791.00) | (775,791.00) |
| | ans from Owners or Related Parties | (750,791,00) | (750,791.00) | (775,791.00) |
| 00010101 [20] 20 | | <u></u> | <u></u> | |
| Subgroup : [B4] | Other Long-Term Liabilities | | | |
| R0022 | HHS Stimulus Payment / Medicaid Advances | (1,204,384.00) | (1,204,384.00) | 0.00 |
| R0023 | PPP Loan | (1,425,162.00) | (1,425,162.00) | 0.00 |
| Subtotal [B4] Ot | ner Long-Term Liabilities | (2,629,546.00) | (2,629,546.00) | 0.00 |
| Total [33-34] Lia | | (5,147,577.00) | (5,147,577.00) | (2,676,703.00) |
| | | | | |
| Group : [35] | Equity | | | |
| Subgroup : [B2] | Capital Stock | | | |
| 00-3000-00 | Capital Stock Issued | (16,650.00) | (16,650.00) | (16,650.00) |
| Subtotal [B2] Ca | pital Stock | (16,650.00) | (16,650.00) | (16,650.00) |
| | | | | |
| Subgroup : [B5] | Cumulated Earnings | | 10 510 00 | 10 510 00 |
| 00-2900-00 | Shareholders Distributions | 18,518.00 | 18,518.00 | 18,518.00 |
| 00-3005-00 | Accumulated Adjustments | (71,107.00) | (71,107.00) | (18,964.00) |
| 00-3010-00 | Stockholders Undistributed Income | (277,875.00) | (277,875.00) (32,765.00) | (277,875.00) (32,765.00) |
| 00-3015-00 | Other Adjustments | (32,765.00) (2,880,696,00) | (2,880,696.00) | (2,880,696.00) |
| 00-3020-00 | Retained Earnings | (3,243,925.00) | (3,243,925.00) | (3,191,782.00) |
| | mulated Earnings | (3,260,575.00) | (3,260,575.00) | (3,208,432.00) |
| Total [35] Equity | | (3,200,075,00) | (3,200,010,00) | [0,200,402,00] |
| | | | | |
| | Sum of Account Groups | 0.00 | 0.00 | 0.00 |
| | | | | |

-I Mithousite

| Client: | Hughes Health & Rehab |
|----------------|---|
| Engagement: | Medicaid - Hughes Health & Rehabilitation |
| Period Ending: | 9/30/2020 |
| Trial Balance: | A.01 - TB-CCNH |
| Workpaper: | H.01 - Adjusting Journal Entries Report |

| Account | Description | W/P Ref | Debit | Credit |
|--|--|--------------|------------------|-------------------------------|
| Adjusting Journal | Entries JE # 1 nin Salaries and Admissions Salaries to correct line | D.01 - Tab H | | |
| of cost report | min Salaries and Admissions Salaries to correct line | | | |
| R0001 | RN - Administrative | | 452,268.00 | |
| R0019 | Admissions | | 65,731.00 | |
| 40-5003-20 | Salaries - Other Administrative | | | 65,731.00 |
| 60-5000-20 | Salaries - RN | | | 452,268.00 |
| otal | | | 517,999.00 | 517,999.00 |
| djusting Journal o Reclass Cell Ph | | N.01b | | |
| R0002 | Cell Phone | | 1,432.00 | |
| 40-5210-00 | Telephone | | <u></u> | 1,432.00 |
| otal | | | 1,432.00 | 1,432.00 |
| djusting Journal Reclass fees out of | Entries JE # 4 the dues account to the correct line on the cost | D.01 - Tab Q | | |
| eport | | | 011.00 | |
| 40-5150-00 | Licenses Chamber Dues | | 811.00 325.00 | |
| R0005 R0012 | Chamber Dues Fees | | 225.00 | |
| 40-5155-00 | Membership Dues | | LLONG | 1,361.00 |
| fotal | | | 1,361.00 | 1,361.00 |
| Adjusting Journal Reclass life insurar | Entries JE # 6 nce expense to correct line of cost report | N.01a | | |
| R0007 | Life Insurance | | 46,952.00 | |
| 40-5135-00 | Insurance - Medical & Dental | | | 46,952.00 |
| otal | | | 46,952.00 | 46,952.00 |
| Adjusting Journal Reclass Insurance | | N.01c | | |
| R0008 | Property & Liability Insurance | | 81,001.00 | |
| R0021 | Workers Comp Insurance | | 158,390.00 | |
| 00-1500-00 | Prepaid Insurance | | | 239,391.00 |
| Fotal | | | 239,391.00 | 239,391.00 |
| Adjusting Journal | I Entries JE # 8 te to correct line on the cost report | D.01 - Tab F | | |
| R0013 | garbage removal | | 38,276.00 | |
| 75-5370-00 | Purchased Services - Housekeeping | | 38,276.00 | <u>38,276.00</u> 38,276.00 |
| Fotal | | | | |
| Adjusting Journa To reclass bank ch | I Entries JE # 9 harges into correct line of the cost report. | D.01 - Tab L | | |
| R0020 | Bank Charges | | 4,087.00 | |
| 40-5170-00 | Office Supplies | | | 4,087.00 |
| ſotal | | | 4,087.00 | 4,087.00 |
| diusting lourna | | N 01 | | |

Adjusting Journal Entries JE # 10

N.01

| Client: Engagement: Period Ending: Trial Balance: Workpaper: | Hughes Health & Rehab Medicaid - Hughes Health & Rehabilitation 9/30/2020 A.01 - TB-CCNH H.01 - Adjusting Journal Entries Report | | | |
|--|--|------------|--------------|------------------------------|
| Account | Description | W/P Ref | Debit | Credit |
| To reclass education | on expense into correct line of the cost report | | | |
| 40-5120-00 60-5300-00 | Education & Seminars Purchased Services - Nursing | | 1,152.00 | 1,152.00 |
| Total | | | 1,152.00 | 1,152.00 |
| Adjusting Journal To reclass PPP Loa balance sheet from | an and HHS Stimulus Payment monies to the | PDW Client | | |
| 01-4260-07 R0022 R0023 | Miscellaneous Income HHS Stimulus Payment / Medicaid Advances PPP Loan | | 2,629,546.00 | 1,204,384.00 1,425,162.00 |
| Total | | | 2,629,546.00 | 2,629,546.00 |
| Adjusting Journal To reclass window | Entries JE # 12 blind additions into non moveable equipment | M.01 | | |
| 00-1620-00 00-1600-00 | Non-Moveable Equipment Building Improvements | | 30,695.00 | 30,695.00 |
| Total | | | 30,695.00 | 30,695.00 |
| Adjusting Journal To reclass houseke | Entries JE # 13 eeping purchased service expense out of salaries | N.01c | | |
| 75-5370-00 75-5000-20 | Purchased Services - Housekeeping Salaries - Housekeeping | | 81,772.00 | 81,772.00 |
| Total | | | 81,772.00 | 81,772.00 |
| Adjusting Journal To reclass legal fee | Entries JE # 14 es to correct line of cost report | N.01c | | |
| 40-5145-00 | Legal Services | | 191,032.00 | 191,032.00 |
| 40-5200-00 Total | Purchased Services | | 191,032.00 | 191,032.00 |
| Adjusting Journal | I Entries JE # 15 e expense to correct line of the cost report | N.01d | | |
| 40-5197-00 | Provider Tax - State of Connecticut | | 208,392.00 | |
| 00-2000-00 Total | Accounts Payable | | 208,392.00 | 208,392.00 208,392.00 |



Workpaper Index:400.2Prepared By:xxReviewed By:Workpaper Date:1/8/2021Run Date:1/8/2021

| Provider Name: | Hughes Health & Rehabilitation |
|------------------|--------------------------------|
| Provider Number: | 2089 |
| Period Ended: | . 9/30/20 |

VEHICLE COMPLIANCE CHECKLIST

Name of Workpaper: VHCL CKLST

PURPOSE:

To determine that vehicles comply with the published February 15, 2000 guidelines developed to assist providers in understanding what transportation costs are allowable and how the costs must be documented.

| | | Yes | No | Support Filed at? | Finding Issued? |
|---|--|-----|----|-------------------|-----------------|
| 1 | Are all vehicles registered and insured in the facility's name? Request insurance cards and current vehicle registration. | | | | |
| 2 | Are all purchase and lease agreements made in the facility's name? | | | | |
| 3 | Were mileage logs obtained for facility vehicles claimed for reimbursement | | | | |
| 4 | Were the number of vehicles allowed for reimbursement determined? | | | | |
| 5 | Was personal use of the facility vehicles determined? | | | | |
| 6 | Has the maximum cost allowed for depreciation purposes or the maximum allowablemonthly lease expense been determined? | | | | - |
| 7 | Were all newly acquired vehicle additions for the cost years specified to supporting invoices and cancelled checks verified? | | | | |
| 8 | Were all motor vehicle additions physically inspected? | | | | |

Conclusion: