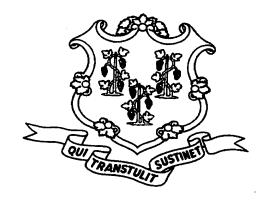
State of Connecticut



Annual Report of Long-Term Care Facility

Cost Year 2020

| | | | | | | - | | |
|-------------------------------|-------------------------------|-------------|---|-----------------------------|-----------|------------|-----|-----------------|
| Name of Facility (as | licensed) | | | | | | | |
| HANCOCK HALL | | | | | | | , | |
| Address (No. & Stree | et, City, State, Z | (ip Code | | | | | | |
| 31 STAPLES STREE | ET, DANBURY | , CT. 06810 | | | | | | |
| Type of Facility | | | | | | | | |
| Chronic and C Nursing Home | Convalescent c only (CCNH) | 0 | Rest Home wit Supervision on (RHNS) | _ | | (Specify) | | |
| Report for Year Begin | nning | | Report for Yea | r Ending | | | | |
| 10/1/2019 | J | | 9/30/2020 | J | | | | |
| License Numbers: | | CCNH | RHNS | | (Specify) | | Med | licare Provider |
| | | 2185-C | Mino | (Specify) Medicare Provider | | | | |
| Medicaid Provider No | umbers: | CC | CNH | RI | INS | | ICI | F-IID |
| | | 2185 | | | | | | |
| For Department Use | e Only | | | | | | | |
| Sequence Number | Signed and | Date | Sequence N | umber | Signad a | nd Motoriz | ad | Date Received |
| Assigned | Notarized | Received | Assigned | | Signed a | nd Notariz | eu | Date Received |
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General Information

| Name of Facility (as licensed) | License No. | Report for Year Ended | Page | of |
|--------------------------------|-------------|-----------------------|------|----|
| HANCOCK HALL | 2185-C | 9/30/2020 | 1 | 37 |

Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for HANCOCK HALL [facility name], for the cost report period beginning October 1, 2019 and ending September 30, 2020, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| Signed (Administrator) | | Date | Signed (Owner) | Date |
|-----------------------------|-------------|------|------------------------|---------------|
| | | | Trans melay Pho | 2/14/21 |
| Printed Name (Administrator |) | | Printed Name (Owner) | |
| JENNIFER MALONE-SEIX. | | | DR. FRANK MALONE, PHD | |
| | | | | |
| Subscribed and Sworn | State of | Date | Signed (Notary Public) | Comm. Expires |
| to before me: | Connecticut | | Cathrum F. Kechies | 03 131 12022 |
| Address of Notary Public | connecticut | | Callryn T. Rochies | 03 131 14000 |
| 191 WESTVILLE A | VE EXT | | | |
| Sausau a | | | | |

(Notary Seal)

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Table of Contents

| Gene | eral Information - Administrator's/Owner's Certification | 1 |
|----------------------------|---|----|
| Gene | eral Information and Questionnaire - Data Required for Real Wage Adjustment | 1A |
| Gene | eral Information and Questionnaire - Type of Facility - Organization Structure | 3 |
| Gene | eral Information and Questionnaire - Partners/Members | 3 |
| Gene | eral Information and Questionnaire - Corporate Owners | 3A |
| Gene | eral Information and Questionnaire - Individual Proprietorship | 3B |
| Gene | eral Information and Questionnaire - Related Parties | 4 |
| Gene | eral Information and Questionnaire - Basis for Allocation of Costs | 5 |
| Gene | eral Information and Questionnaire - Leases | 6 |
| Gene | eral Information and Questionnaire - Accounting Basis | 7 |
| Sche | dule of Resident Statistics | 8 |
| Sche | dule of Resident Statistics (Cont'd) | 9 |
| A. | Report of Expenditures - Salaries & Wages | 10 |
| | Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant | |
| | Administrators and Other Relatives | 11 |
| | Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant | |
| | Administrators and Other Relatives (Cont'd) | 12 |
| B. | Report of Expenditures - Professional Fees | 13 |
| | Report of Expenditures - Schedule B-1 - Information Required for Individual(s) Paid on Fee | |
| | for Service Basis | 14 |
| C. | Expenditures Other than Salaries - Administrative and General | 15 |
| <u>C.</u> | Expenditures Other than Salaries (Cont'd) - Administrative and General | 16 |
| | Schedule C-1 - Management Services | 17 |
| C. | Expenditures Other than Salaries (Cont'd) - Dietary | 18 |
| C. C. | Expenditures Other than Salaries (Cont'd) - Laundry | 19 |
| C. | Expenditures Other than Salaries (Cont'd) - Housekeeping and Resident Care | 20 |
| | Report of Expenditures - Schedule C-2 - Individuals or Firms Providing Services by Contract | 21 |
| C. | Expenditures Other than Salaries (Cont'd) - Maintenance and Property | 22 |
| | Depreciation Schedule | 23 |
| | Amortization Schedule | 24 |
| C. | Expenditures Other than Salaries (Cont'd) - Property Questionnaire | 25 |
| C. | Expenditures Other than Salaries (Cont'd) - Interest | 26 |
| C. | Expenditures Other than Salaries (Cont'd) - Interest and Insurance | 27 |
| D. | Adjustments to Statement of Expenditures | 28 |
| D. | Adjustments to Statement of Expenditures (Cont'd) | 29 |
| F. | Statement of Revenue | 30 |
| G. | Balance Sheet | 31 |
| G. | Balance Sheet (Cont'd) | 32 |
| C. C. D. D. F. G. G. G. H. | Balance Sheet (Cont'd) | 33 |
| G. | Balance Sheet (Cont'd) | 34 |
| G. | Balance Sheet (Cont'd) - Reserves and Net Worth | 35 |
| H. | Changes in Total Net Worth | 36 |
| I. | Preparer's/Reviewer's Certification | 37 |

State of Connecticut **Department of Social Services**

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus | Page 1A | of 37 | | | |
|---|------------|-----------------|------|-----------|-----------|
| Name of Facility | | Period Covered: | | From | То |
| HANCOCK HALL | | | | 10/1/2019 | 9/30/2020 |
| Address of Facility | | | | | |
| 31 STAPLES STREET, DANBURY, CT. 06810 | | | | _ | |
| Report Prepared By | | Phone Num | nber | Date | |
| Item | | Total | CCNH | RHNS | (Specify) |
| 1. Dietary wages paid | \$ | | | | (aparta) |
| 2. Laundry wages paid | \$ | | | | |
| 3. Housekeeping wages paid | \$ | | | | |
| 4. Nursing wages paid | \$ | | | | |
| 5. All other wages paid | \$ | | | | |
| 6. Total Wages Paid | \$ | | | | |
| 7. Total salaries paid | \$ | | | | |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$ | | | | |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

General Information and Questionnaire Type of Facility - Organization Structure

| | 1 | one No. of Fac 3-794-9466 | ility | Report for Ye 9/30/2020 | ar Ended | Page 2 | of 37 |
|---|---------|------------------------------|----------|--|-----------|--------------|--------------|
| Name of Facility (as shown on license) | | Address (No | | Street, City, Sto | | | |
| HANCOCK HALL CCNH | — | | <u> </u> | REET, DANE | URY, C | | Descriden Ma |
| License Numbers: CCNH | | RHNS | | (Specify) | | Medicare 1 | Provider No. |
| Type of Facility (Check appropriate box(es)) | | | l | | | 0, 0, 11, | |
| Chronic and Convalescent | | st Home with pervision only | | | (Specify) |) | ; |
| Type of Ownership (Check appropriate box) | | | | | | | |
| O Proprietorship O LLC O Partnership | 0 | Profit Corp. | 0 | Non-Profit Con | р. О | Government | O Trust |
| If this facility opened or closed during report year prov | ∕ide: | | Date | Opened | Date Clo | sed | |
| Has there been any change in ownership | | | | | | | |
| or operation during this report year? | С | Yes | 0 | No | If "Yes," | explain full | у. |
| | | | | | | | |
| Administrator | | | | - | | • | |
| Name of Administrator JENNIFER MALONE-SEIXAS | | | | Nursing Ho Administrat License 1 | or's | 00-1928 | |
| Other Operators/Owners who are assistant administrate | ors (fu | III or part time | of th | | | | |
| Name | | | | License 1 | No.: | | |
| | | | | | | | |
| | | | | | | | |
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General Information and Questionnaire Partners/Members

| Name of Facility HANCOCK HALL | | License No. 2185-C | Report for Y 9/30/2020 | ear Ended | Page of 3 37 | |
|-------------------------------|------------|-----------------------|------------------------|-----------|-------------------------------|--|
| Legal Name of Partn | ership/LLC | Business | | | d/or Town(s) in Registered | |
| | | | | | | |
| Name of Partners/Members | Business A | ddress | | Title | % Owned | |
| | | | | | | |
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General Information and Questionnaire Corporate Owners

| Name of Facility | License No. | Report for Year B | Ended | Page | of |
|---|-----------------------------|--------------------------------------|-------------------|-------------------|----|
| HANCOCK HALL | 2185-C | 9/30/2020 | | 3A | 37 |
| If this facility is owned or operated as a cor | | | | | |
| Legal Name of Corporation | | ess Address | State(s) in Which | orated | |
| FILOSA CARE CENTER, INC | | 31 STAPLES STREET, DANBURY, CT 06810 | | | |
| Name of Directors, Officers | Business Address | | Title | No. Sh Held by | |
| FRANK D. MALONE | 105 MIDDLE R DANBURY, C | · | TREASURER | 200 |)0 |
| BARBARA A. MALONE | 105 MIDDLE R DANBURY, C | | SECRETARY | 225 | 50 |
| JENNIFER MALONE-SEIXAS | 592 MANVILL PLEASANTVII | E ROAD, LLE, NY 10570 | PRESIDENT | 30 | 0 |
| MICHAEL D. MALONE | 197 GUINEA R CT 06468 | OAD, MONROE, | ICE- PRESIDEN | 25 | 0 |
| JOHN M. MALONE | 22 NORTH DU IRVINGTON, N | TCHER STREET, NY 10533 | | 20 | 0 |
| Names of Stockholders Owning at Least 10% of Shares | | - | | | |
| FRANK D. MALONE | 105 MIDDLE R DANBURY, C | | TREASURER | 200 | 00 |
| BARBARA A. MALONE | 105 MIDDLE R DANBURY, C | • | SECRETARY | 225 | 50 |
| | | | | | |
| | | | | | |
| | | | : | | |

General Information and Questionnaire Individual Proprietorship

| Name of Facility | License No. | Report for Year Ended | Page of |
|---|---------------------------------------|--------------------------------|---------|
| HANCOCK HALL | 2185-C | 9/30/2020 | 3B 37 |
| If this facility is owned or operated as an individua | al proprietorship, p | provide the following informat | ion: |
| Ow | ner(s) of Facility | | |
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General Information and Questionnaire Related Parties*

| Name of Facility | | License | e No. | | Report for Year Ended | · • | Page | of |
|----------------------------|---|------------|-----------|------------|-------------------------------|-----------------------|--------------|-----------------------|
| HANCOCK HALL | | | 2185-C | | 9/30/2020 | | 4 | 37 |
| | | | | _ | | | | |
| Are any individuals rece | eiving compensation from the fa | acility re | elated th | rough | | If "Yes," provide the | ne Name/Ad | dress and |
| marriage, ability to cont | rol, ownership, family or busine | ess asso | ciation? | , <u>o</u> | Yes O No | complete the inforr | nation on Pa | age 11 of the report. |
| | | | | | | | | |
| Are any individuals or c | ompanies which provide goods | or serv | ices, | | | | | |
| including the rental of p | roperty or the loaning of funds | to this f | acility, | | | | | |
| related through family a | ssociation, common ownership | , contro | l, or bus | iness | | | | |
| association to any of the | owners, operators, or officials | of this f | acility? | | | If "Yes," provide the | ne following | information: |
| | | - | | | | | | |
| | | Als | o Provi | des | | Indicate Where | | |
| | | Good | ls/Servi | ces to | | Costs are Included | | |
| Name of Related | Business | Non-F | Related | | Description of Goods/Services | in Annual Report | Cost | Actual Cost to the |
| Individual or Company | | Yes | No | %** | Provided | Page # / Line # | Reported | Related Party |
| STAPLES REALTY, LLC | 105 MIDDLE RIVER ROAD, DANBURY, CT 06811 | 0 | 0 | | RENTAL OF BUILDING | 22/9 | 894,000 | 894,000 |
| FILOSA CONV. HOME, INC | 13 HAKIM STREET, DANBURY, CT 06811 | 0 | 0 | | SHARED EXPENSES | VARIOUS | VARIOUS | VARIOUS |
| SPACE PANTS, LLC | 197 GUINEA ROAD, MONROE, CT 06468 | 0 | 0 | | STORAGE RENTAL | 22/9 | 9,720 | 9,720 |
| FILOSA CONV. HOME, INC | 13 HAKIM STREET, DANBURY, CT 06810 | 0 | 0 | | ADVANCED FUNDS | 32/D6 | 81,624 | 81,624 |
| MICHAEL D. MALONE | 197 GUINEA ROAD, MONROE, CT 06468 | 0 | 0 | | CORPORATE OFFICER | 10/A1 28/2 | 119,190 | 119,190 |
| JENNIFER MALONE- SEIXAS | 592 MANVILLE ROAD, PLEASANTVILLE, NY 10570 | 0 | 0 | | CORPORATE OFFICER | 10/A1 28/2 | 97,610 | 97,610 |
| JENNIFER MALONE- SEIXAS | 592 MANVILLE ROAD, PLEASANTVILLE, NY 10570 | 0 | 0 | | ADMINISTRATOR | 10/A2 | 91,610 | 91,610 |
| | | 0 | 0 | | | | | |
| | | 0 | 0 | | | | | |

^{*} Use additional sheets if necessary.

^{**} Provide the percentage amount of revenue received from non-related parties.

HANCOCK HALL COST YEAR 2020 LICENSE NO 2185-C

ATTACHMENT TO PAGE 4 OF 37 GENERAL INFORMATION AND QUESTIONAIRE

| Name of Related Individual or Company FILOSA FOR NURSING AND REHABILITATION 13 HAKIM STREET, DANBURY, CT 06810 | Description of Goods / Services Provided 401K PENSION PLAN 401K FINANCIAL STATEMENT AUDIT | Indicate Where Costs are Included in Annual Report Page# / Line# Actual 15.1,A.7 | FCH Portion \$7,245 | HH Portion \$19,057 |
|---|--|--|---|--|
| FILOSA FOR NURSING AND REHABILITATION 13 HAKIM STREET, DANBURY, CT 06810 | WORKMENS COMPENSATION DISABILITY HEALTH AND DENTAL PROPERTY: INSURANCE ON PROPERTY INSURANCE OF AUTOMOBILES UMBRELLA FIRE AND EXTENDED COVERAGE FIDUCIARY DIRECTORS AND OFFICER CYBER LIABILITY | 15.1.A.1 Actual 15.1.A.5 27.14.A Actual 27.14.B 27.14.C.1 27.14.C.2 Actual 27.14.C.3 27.14.C.3 | \$77,369 \$16,005 \$315,972 \$2,974 \$3,003 \$8,398 \$31,378 \$0 \$8,362 \$1,904 \$56,008 | \$113,530 \$21,804 \$434,584 \$4,441 \$4,888 \$12,600 \$49,794 \$2,037 \$11,851 \$2,856 \$88,467 |
| FILOSA FOR NURSING AND REHABILITATION 13 HAKIM STREET, DANBURY, CT 06810 | SHARED EMPLOYEE WAGES: HEAD ACCOUNTANT'S OTHER ACCOUNTANTS (5) HEAD HOUSEKEEPER (1) ENGINEER OR CHIEF OF MAINTENANCE (1) FOOD SERVICE SUPERVISOR (1) RN - ADMINISTRATIVE LPN - ADMINISTRATIVE OTHER ADMINISTRATIVE SALARIES (1) RECREATION WORKERS (1) | 10.11.A 10.A6.B 10.A.6.A 10.A.7.A 10.A5.B 10.A.12.B.2 10.A.12.C.2 10.A.12.H Actual 10.A.12.H TOTAL WAGES | \$34,799 \$71,487 \$34,799 \$44,467 \$32,830 \$0 \$29,607 \$25,772 \$83,574 \$357,333 | \$76,941 \$148,834 \$50,076 \$63,989 \$49,244 \$0 \$0 \$44,410 \$38,658 \$112,390 \$584,543 |
| FILOSA FOR NURSING AND REHABILITATION, 13 HAKIM STREET, DANBURY, CT 06810 | TELEPHONE SYSTEM INTEREST TELEPHONE AND INTERNET | • 22:7.D | \$797 \$10,241 | \$1,128 \$14,611 |
| FILOSA FOR NURSING AND REHABILITATION, 13 HAKIM STREET, DANBURY, CT 06810 | VEHICLE EXPENSES-BOTH HANCOCK HALL & FILOSA CONVALESCENT HOME SHARE, USE OF THE COMPANY UTILITY TRUCK & VAN. EXPENSES FOR VAN ON HANCOCK AND EXPENSES FOR TRUCK ON FILOSA | Actual 16.L.6 | \$1,207 | \$515 |

Jlocated according to the facilities ratio of its beds to 160- the combined total of bot Hancock Hall and Filosa. Inder this method of allocaton Hancock is charged 60% (96/160) of expense while Filosa is charged 40% (64/160).

Allocated according to the facilities ration of it's square footage to 95,905 square feet. - the combined square footage of both Hancock Hall & Filosa. Under this method of allocation Hancock Hall is charged 59% (56,300/95,905) of expense while Filosa is charged 41% (39,605/95,905)

Allocated as follows: Billing and Census 80% Hancock Hall 20% Filosa. Accounting 60% Hancock Hall 40% Filosa

General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility | License No | | Report for Year Ended | Page | of | | | | |
|---|--|--|----------------------------------|-----------|-------------|--|--|--|--|
| HANCOCK HALL | 2185-C | | 9/30/2020 | 5 | 37 | | | | |
| If the facility is licensed as CDH and/or RCH or | provides Al | DS or TBI | services with special Medicaid | rates, co | sts | | | | |
| must be allocated to CCNH and RHNS as follow | vs: | | | | | | | | |
| Item | | | Method of Allocation | | | | | | |
| Dietary | | Number of | meals served to residents | | | | | | |
| Laundry | | Number of | pounds processed | | | | | | |
| Housekeeping | | Number of | square feet serviced | | | | | | |
| | | Number of hours of routine care provided by EACH | | | | | | | |
| Nursing | | employee classification, i.e., Director (or Charge Nurse), | | | | | | | |
| | | Registered Nurses, Licensed Practical Nurses, Aides and | | | | | | | |
| | _ | Attendants | | | | | | | |
| Direct Resident Care Consultants | | Number of | hours of resident care provided | by EAC | CH | | | | |
| | _ | specialist (| See listing page 13) | | | | | | |
| Maintenance and operation of plant Square feet | | | | | | | | | |
| Property costs (depreciation) | | Square feet | | | | | | | |
| Employee health and welfare | | Gross salar | ies | | | | | | |
| Management services | _ | | e cost center involved | | | | | | |
| All other General Administrative expenses Total of Direct and Allocated Costs | | | | | | | | | |
| The preparer of this report must answer the follo | wing questi | ons applicat | ole to the cost information prov | ided. | | | | | |
| 1. In the preparation of this Report, were all | 1. In the preparation of this Report, were all O Yes O No If "No," explain fully why such allocation was not | | | | | | | | |
| costs allocated as required? | O 165 | O NO | made. | | | | | | |
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| 2. Explain the allocation of related company exp | penses and a | ttach copy o | of appropriate supporting data. | | | | | | |
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| 3. Did the Facility appropriately allocate and sel | lf-disallow of | lirect and in | direct costs to non-nursing hom | e cost ce | enters? | | | | |
| (e.g., Assisted Living, Home Health, Outpation | ent Services | , Adult Day | Care Services, etc.) | | | | | | |
| | O 11 | O 11 | If "No," explain fully why suc | h allocat | ion was not | | | | |
| | | O No | made. | | | | | | |
| SEE ATTACHED SHEET | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts

| Name of Facility | | | License No. | Report for Y | ear Ended | | Page | of |
|---|------------------------|---------|-----------------------------|--------------|-----------|------------------|--------|------|
| HANCOCK HALL | | | 2185-C | 9/30/2020 | l | | 6 | 37 |
| | Relate Owr | | | | | | | |
| | Operators, Officers | | | Date of | Term of | Annual Amount | Am | ount |
| Name and Address of Lessor | Yes | No | Description of Items Leased | Lease** | Lease | of Lease | Clai | imed |
| WELLS FARGO VENDOR, FINANCIAL SERVICES, LLC, PO BOX 41564, PHILADELPHIA, PA 19101-1564 | | | COPIER MACHINE LEASE | 08/01/18 | 60 MONTHS | 12,241 | 12,241 | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | • | | | | | | - |
| Is a Mileage Log Book Maintained for All L | eased V | ehicles | ? O Yes | • | No | Total *** | 12,241 | |

Is a Mileage Log Book Maintained for All Leased Vehicles?

^{*} Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

^{**} Attach copies of newly acquired leases.

^{***} Amount should agree to Page 22, Line 6e.

General Information and Questionnaire Accounting Basis

| Name of Facility | License No. | Report for Year Ended | l | Page | of |
|---|--|---|-----------------------|---------------|----------|
| HANCOCK HALI | 2185-C | 9/30/2020 | į | 7 | 37 |
| The records of this facility for the p | period covered by this report | were maintained on the following basis: | | | |
| | Modified Cash | | | | |
| Is the accounting basis for this | | | | | |
| • | Yes | If "No," explain. | | | |
| previous period? | No | | | | |
| | | | | | |
| Independent Accounting Firm | | | | | |
| Name of Accounting Firm | , | Address (No. & Street, City, State, Zip Code) | | | |
| I CLIFTON LARSON ALLEN, | | 300 CROWN COLONY DRIVE, STE 3 | | | |
| 2 CLIFTON LARSON ALLEN, | LLP | 300 CROWN COLONY DRIVE, STE 3 | 10, QUINC | Y MA 0216 | 9 |
| 3 4 | | | | | |
| Services Provided by This Firm (de | escribe fully) | | | | |
| 1 FINANCIAL STATEMENT PREPAI | RATION | | \$ | 7,500 | |
| 2 401K FINANCIAL STATEMENT A | UDIT | | \$ | 4,200 | |
| 3 | | | \$ | | |
| 4 | - | | \$ | | |
| | | | Charge fo | r Services Pr | ovided |
| | | | s | 11,700 | |
| Are These Charges Reflected in the Expend | liture Portion of This Report? If Y | es, Specify Expense Classification and Line No. | | · | |
| | 15 9d | | | | |
| Legal Services Information | | | | | |
| Name of Legal Firm or Independen | t Attorney | | Telephone | | |
| I MICHALIK, BAUER, SILVIA | A & CICCARILLO, LLP | | 860-225-8 | 3403 | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | S. S. I. | | | | |
| Address (No. & Street, City, State, | | | | | |
| 1 35 PEARL STREET, SUITE 30 | 00, NEW BRITAIN, CT, 060 | JS1-2645 | | | |
| 2 3 | | | | | |
| | | | | | |
| 4 5 | | | | | |
| Services Provided by This Firm (de | escribe fully) | | | | |
| I COLLECTIONS | | | • | 250 | |
| | | | \$ | 250 | |
| 2 | | | <u> </u> | 250 | |
| 3 | | | \$ | 250 | <u> </u> |
| 3 | | | \$ \$ | 250 | |
| 3 4 | | | \$ \$ \$ | 250 | |
| 3 | | | \$ \$ \$ \$ | | ovided |
| 3 4 | | | \$ \$ \$ \$ Charge fo | r Services Pr | ovided |
| 3 4 5 | liture Portion of This Depart? 16 V | es Specify Evnence Classification and Line No. | \$ \$ \$ \$ | | ovided |
| 3 4 5 | liture Portion of This Report? If You 15/1/E | es, Specify Expense Classification and Line No. | \$ \$ \$ \$ Charge fo | r Services Pr | ovided |

Schedule of Resident Statistics

| Name of Facility | | ·· | License N | | | | _ | r Year Ende | ed | | Page | of |
|--|---------------------|--------|---------------|-----------|--------|------------|-----------|-------------|-------|-----------|------------|-----------|
| HANCOCK HALL | 1 | | 2185-C | | | | 9/30/2020 | | | | 8 | 37 |
| | | | l | | | Period 10/ | 1 Thru 6/ | 30 | | Period 7/ | 1 Thru 9/3 | 0 |
| | | Total | Total | m . 1 | | | | | | | | |
| | Total All Levels | CCNH | RHNS Level | Total | Total | CCNH | RHNS | (Smooth) | Total | CCNH | RHNS | (Smooifu) |
| 1 Contided Ded Conseils | Leveis | Level | Level | (Specify) | Total | CCNII | КПИЗ | (Specify) | Total | CCNH | Knins | (Specify) |
| 1. Certified Bed Capacity | 0.0 | 06 | | | 96 | 06 | | i | | | | |
| A. On last day of PREVIOUS report period | 96 | 96 | | | 90 | 96 | | | | | | |
| B. On last day of THIS report period | 96 | 96 | | | | | | | 96 | 96 | | |
| 2. Number of Residents | | | | | | | | | | | | |
| A. As of midnight of PREVIOUS report period | 88 | 88 | | | 88 | 88 | | | | | | |
| B. As of midnight of THIS report period | 71 | 71 | | | | | | | 71 | 71 | | |
| 3. Total Number of Days Care Provided During Period | | | | | | | | | | | | |
| A. Medicare | 2,393 | 2,393 | | | 1,989 | 1,989 | | | 404 | 404 | | |
| B. Medicaid (Conn.) | 22,501 | 22,501 | | | 16,842 | 16,842 | | | 5,659 | 5,659 | | |
| C. Medicaid (other states) | | | | | | | | | | | | |
| D. Private Pay | 4,436 | 4,436 | | | 3,741 | 3,741 | | | 695 | 695 | | |
| E. State SSI for RCH | | | | | | | | | | | | |
| F. Other (Specify) Managed Medicare | 319 | 319 | | | 207 | 207 | | | 112 | 112 | | |
| G. Total Care Days During Period (3A thru F) | 29,649 | 29,649 | | | 22,779 | 22,779 | | | 6,870 | 6,870 | | |
| Total Number of Days Not Included in Figures in 3G for Which Revenue Was Received for Reserved Beds A. Medicaid Bed Reserve Days | | | | | | | | | | | | |
| B. Other Bed Reserve Days | 17 | 17 | | | 17 | 17 | | | | | | |
| 5. Total Resident Days (3G + 4A + 4B) | 29,666 | 29,666 | | | 22,796 | 22,796 | | | 6,870 | 6,870 | | |

Schedule of Resident Statistics (Cont'd)

| Name of Facility License No. Report for Year Ended | | | | | | | Ended | | Page | of | | | | | |
|--|---------|------------|-----------------------|----------|-----------|-------------|---------|---------|---------|-------------|-------------|----------------|-------------------|--|--|
| HANCOCK I | HALL | | | 2 | 185-C | | | | | 9/30/202 | 0 | -1-1- | 9 | 37 | |
| | | | | | 200 210 | | | | | | | | 200 | | |
| | 50 | | in the certified b | | pacity du | ring th | ne repo | rt year | ·? | 0 | Yes | • | No | | |
| If "YES' | | | lowing informa | tion: | | | | | | | | | | | |
| | НП | Place of | Change | | C | hange | in Bed | S | | Ca | pacity Afte | r Change | | | |
| Date of | CCNH | RHNS | (Specify) | | Lost | | (| Gaine | d | | | | | | |
| Change | | | | | | | | | | | | | | | |
| Change | (1) | (2) | (3) | (1) | (2) | (3) | (1) | (2) | (3) | CCNH | RHNS | (Specify) | Reason for Change | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | - | | | | | | | |
| | | | | _ | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 5. If there v | was any | change i | n certified bed | capaci | ty during | the re | port ye | ar (as | reporte | ed in item | 4 above) p | rovide the num | ber of | | |
| RESIDI | ENT DA | YS for 9 | 90 days following | ng the | change. | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | Change in R | esider | t Days | | | | | CC | CNH | RHNS | (Spe | ecify) | |
| 1st chan | ge | | | | | | | | | | | | | | |
| 2nd char | _ | | | | | | | | | | | | | | |
| 3rd chan | | | | | | | | | | | | | | | |
| 4th chan | | | | | | | | | | | | | | | |
| 6. Number of Residents and Rates on September 30 of Cost Year Medicare Medicaid Self-Pay Other State Assisted | | | | | | | | | | | - A:-4-J | | | | |
| | | - | Medicare | \vdash | Medi | caid | _ | _ | | 1 56 | en-Pay | | Otner Sta | e Assisted | |
| | | | | | | | | | | | | | | | |
| | Itam | | CCNIII | | CNILI | DI | DIC | | TILL | DI | INIC | (Creaify) | рси | ICF-MR | |
| No. of R | Item | | CCNH | | CNH 57 | | INS | - (| CNH | KI | INS | (Specify) | R.C.H. | ICF-MIK | |
| Per Dien | | | | | 3/ | W/ 10 | | | | | | | | | |
| a. One b | | | | | | The same of | | | 520.00 | | | | | | |
| b. Two | | | 744.00 | | 256.00 | | | | 490.00 | | | | | | |
| c. Three | | | | 101 | | | | | | | | | | | |
| bed i | | | | | | | | | | | - 1 - 1 | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | al Therapy Treat | ments | | | | | | ТО | TAL | CCNH | RHNS | (Specify) | |
| | | re - Part | | | | | | | | | 3,479 | 3,479 | | | |
| В. | | | usive of Part B) | | | | | | | | | | | | |
| | | | Treatments Treatments | | | - | | | | | | | | | |
| С | Other | iorative | Treatments | | | | | _ | | | 6,460 | 6,460 | | | |
| | | Physical | Therapy Treatn | nents | | | | | | | 9,939 | 9,939 | | | |
| | | | Therapy Treatn | | | | | | | | | | | | |
| | | re - Part | | | | | | | | | 422 | 422 | | | |
| B. | | | usive of Part B) | | | | | | | | | | | | |
| | | | Treatments | | | | | | | | | | | | |
| | | torative ' | Treatments | | | | | | | | | | | | |
| C. Other | | | | | | | | | | | 327 | 327 | | | |
| D. Total Speech Therapy Treatments | | | | | | | | | | | 749 | 749 | | | |
| Total Number of Occupational Therapy Treatments A. Medicare - Part B | | | | | | | | | | 2.205 | 2.205 | | | | |
| | | | usive of Part B) | | | | | | | | 3,297 | 3,297 | | | |
| В. | | | e Treatments | | | | | | | | | | | and the state of t | |
| | | | Treatments | | | | | | | | | | | | |
| C. | Other | | | | | | | | | 6,885 6,885 | | | | | |
| D. Total Occupational Therapy Treatments | | | | | | | | | | | 10,182 | 10,182 | | | |

Annual Report of Long-Term Care Facility

CSP-10 Rev. 9/2002

Report of Expenditures - Salaries & Wages

| Name of Facility HANCOCK HALL | License No. 2185-C | | Report for Year 9/30/2020 | Ended | Page 10 | of 37 |
|---|-----------------------|-----------------|------------------------------|-----------|------------|---------------|
| Are time records maintained by all individuals receiving com- | pensation? | 0 | Yes | 0 | No | |
| | | | Total Cost a | and Hours | | - |
| | | | | | | |
| Item | CCNH | Hours | RHNS | Hours | (Specify) | Hours |
| A. Salaries and Wages* | CCIVII | Hours | KIIVS | Tiours | (Speeny) | Tiours |
| Operators/Owners (Complete also Sec. I | | | | | | |
| of Schedule A1) | 216,800 | 1341114 | | | | |
| 2. Administrator(s) (Complete also Sec. III | 21 (10 | | | | | |
| of Schedule A1) | 91,610 | 2,236 | | | | |
| 3. Assistant Administrator (Complete also Sec. IV | | | | | | |
| of Schedule A1) 4. Other Administrative Salaries (telephone | | | | | | |
| operator, clerks, receptionists, etc.) | 235,861 | 9,447 | | | | |
| 5. Dietary Service | | | | | | |
| a. Head Dietitian | | | | | | |
| b. Food Service Supervisor | 49,244 | 1,313 | | | | |
| c. Dietary Workers | 429,973 | 24,738 | | | | |
| Housekeeping Service a. Head Housekeeper | 50,076 | 1,232 | | | | |
| b. Other Housekeeping Workers | 246,118 | 17,385 | | | | |
| 7. Repairs & Maintenance Services | | | | | | |
| a. Engineer or Chief of Maintenance | 63,989 | 1,232 | | | | |
| b. Other Maintenance Workers | 92,232 | 4,059 | | | | |
| 8. Laundry Service | | | | | | |
| a. Supervisor b. Other Laundry Workers | 56,069 | 2,839 | | | | |
| Barber and Beautician Services | 30,007 | 2,037 | | | | |
| 10. Protective Services | | | | | | |
| 11. Accounting Services | | | | | | |
| a. Head Accountant | 76,941 | 1,364 | | | | |
| b. Other Accountants 12. Professional Care of Residents | 148,834 | 4,927 | | | | |
| | 116,489 | 2,651 | | | | |
| a. Directors and Assistant Director of Nurses b. RN | 110,489 | 2,031 | | | | (Street House |
| Direct Care | 1,039,688 | 27,390 | | | | |
| 2. Administrative** | 23,880 | 598 | | | | |
| c. LPN | | | | | | |
| Direct Care | 810,091 | 27,782 | | | | |
| Administrative** d. Aides and Attendants | 134,288 1,612,352 | 3,663 91,146 | | | | |
| d. Aides and Attendants e. Physical Therapists | 1,012,332 | 91,140 | | | | |
| f. Speech Therapists | | | | | | |
| g. Occupational Therapists | | | | | | |
| h. Recreation Workers | 158,220 | 6,615 | | | | |
| i. Physicians | | | | | | |
| Medical Director Utilization Review | | | | | | |
| Resident Care*** | | | | | | |
| 4. Other (Specify) | | | | | | |
| | | | | | | |
| j. Dentists | | | | | | |
| k. Pharmacists l. Podiatrists | | | | | | |
| m. Social Workers/Case Management | 139,199 | 4,785 | | | | |
| n. Marketing | 152,177 | 1,700 | | | | |
| o. Other (Specify) | | | | | | |
| See Attached Schedule | 248,428 | | | | | e year term |
| A-13. Total Salary Expenditures | 6,040,380 | 235,401 | | | | |

^{*} Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

^{**} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

^{***} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Schedule of Other Salaries and Wages (Page 10)

| | CCN | Н | RH | INS | (Specify) | | |
|--|------------|--|------|-------|-----------|--|--|
| Position | S | Hours | S | Hours | S | Hours | |
| COVID 19 INCENTIVE RELATED WAGES | \$ 248,428 | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| | | No. of Street, | | | | | |
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| CALTERSON STATES AND A STATE OF THE STATE OF | | | | | | | |
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| | | | | | | The state of the s | |
| | 0 240 420 | | | | 6 | | |
| otal | \$ 248,428 | • | \$ - | - 1 | \$ - | - | |

Schedule of Other Fees (Page 13)

| | | CCNH | RH | INS | (Specify) | | |
|---------|------|---|------|-------|-----------|-------|--|
| Service | S | Hours | S | Hours | S | Hours | |
| | | | | | | | |
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| | | | | | | | |
| Total | \$ - | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - | \$ - | - | \$ - | | |

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| Name of Facility | | | | License No. | | | Year Ended | | Page | of |
|--|---------|------------|-----------|---|---------------------|----------------|--------------------------|--|----------------|--------------|
| HANCOCK HALL | | | | 2185-C | | 9/30/2020 | | | 11 | 37 |
| | | Salary Pai | d | Fringe Benefits and/or Other Payments | Full Description of | Total Hours | Line Where Claimed on | Name and Address of All | Total Hours | Compensation |
| Name | CCNH | RHNS | (Specify) | (describe fully) | Services Rendered | Worked | Page 10 | Other Employment** | Worked | Received |
| Section I - Operators/Owners | | | | | | | | • | | |
| JENNIFER MALONE-SEIXAS | 97,610 | | | | PRESIDENT | | A-1 | FILOSA CONV. HOME 13 HAKIM ST, DANBURY, CT | | |
| MICHAEL MALONE | 119,190 | | | | VICE PRESIDENT | | A-1 | FILOSA CONV. HOME 13 HAKIM ST, DANBURY, CT | 2,299 | 78,977 |
| | | | | | | | | | | |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who are identified on Page 12). | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | - | |

^{*} No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include all employment worked during the cost year.

ATTACHMENT TO PAGE 11C OF 37 GENERAL INFORMATION AND QUESTIONAIRE

| a | M | JE | R S | ZΔ | ١. | Δ١ | p | v |
|-----|----|-----|-----|----|----|----|---|---|
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| 5 5 5 5 5 5 5 | HAN | соск | F | ILOSA | COMBIN | NED TOTAL | F | ICA |
|--|---------------------|---|-------------|---------------|---------------------|---------------------------------|--------------|--------------------|
| | <u>HRS</u> | SALARY | <u>HRS</u> | <u>SALARY</u> | <u>HRS</u> | SALARY | <u>ALLOW</u> | DISALLOW |
| JENNIFER MALONE-SEIXAS ADMINISTRATOR PRESIDENT | 2,236 - 2,236 | 91,610 SEE BELOW 97,610 Disallow \$ 189,220 | - - - | Disallow \$ | 2,236 | 91,610 97,610 \$ 189,220 | 5,378 - | 40 5,808 |
| MICHAEL MALONE ADMINISTISTRATOR VICE-PRESIDENT | <u> </u> | 119,190 Disallow 119,190 | 2,299 | - Disallow | 2,299 - 2,299 | 78,977 119,190 \$ 198,167 | \$ 5,378 | 9,118 \$ 14,966 |

| ADMINISTRATOR ALLOWANCE | Total | | | | | | |
|-------------------------|--------------|----|----------------|---------|-------|--------|------------------------------|
| | | (| @60 Beds | Per Bed | #Beds | Excess | Amount Allowed Total Beds 96 |
| JENNIFER MALONE-SEIXAS | \$ 91,610 | \$ | 77, 591 | 375 | 36 \$ | 13,500 | 91,091 \$ 519 Disallow |

CSP-12 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| Name of Facility (as licensed) | | | | License No. | | Report for Y | ear Ended | | Page | of |
|--|--------|-------------|----------------|---|--|--------------------------|-------------------------------------|--|--------------------------|--------------------------|
| HANCOCK HALL | | | | 2185-C 9/30/2020 | | | | 12 | 37 | |
| Name | CCNH | Salary Paid | d (Specify) | Fringe Benefits and/or Other Payments (describe fully) | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| Section III - Administrators*** | | | | | | | | | | |
| JENNIFER MALONE-SEIXAS | 91,610 | | | SAMES AS OTHER EMPLOYEES | STAFF RESPONSIBLE FOR FACILTIY | 2,236 | A-2 | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Section IV - Assistant Administrators | | | | | | | | | | |
| | | | | | | | | | | |
| | | _ | | | | | | | | |
| | | | | | | | | | | |
| | | : | | | | | | | | |

^{*}No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include all other employment worked during the cost year.

^{***} If more than one Administrator is reported, include dates of employment for each.

Annual Report of Long-Term Care Facility

CSP-13 Rev. 9/2002

B. Report of Expenditures - Professional Fees

| CCNH | Hours | Total Cost | and Hours | 13 | 37 |
|---------|---|---|---|--|--|
| | Hours | | | | |
| | Hours | RHNS | Hours | | |
| | Hours | RHNS | Hours | 1 | |
| 51,412 | | | | (Specify) | Hour |
| 51 412 | | | | | |
| 51 412 | | | | | |
| 51 412 | | | | | |
| 51,413 | 1,143 | | | | |
| 5,433 | 30 | | | | |
| 10,174 | 163 | | | | |
| | | | | | |
| | | | | | |
| 171,861 | 2,641 | | | | |
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| | | | WAR SON | | |
| 40,200 | 177 | | | | |
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| 963 | 6 | | | | |
| | | 10.7 | | | |
| 963 | 6 | | | | |
| 750 | 5 | | H-1. 1. | | |
| 730 | 3 | | | | |
| 16 800 | 102 | | | | |
| 10,800 | 102 | | | | |
| 20 172 | 460 | | | | |
| 39,173 | 409 | | | | |
| | | | | | |
| 171 (50 | 2.240 | | | | |
| 1/1,658 | 3,340 | | | | |
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| | 10,174 171,861 40,200 963 963 750 16,800 39,173 171,658 | 5,433 30 10,174 163 171,861 2,641 40,200 177 963 6 963 6 750 5 16,800 102 39,173 469 171,658 3,340 | 5,433 30 10,174 163 171,861 2,641 40,200 177 963 6 963 6 750 5 16,800 102 39,173 469 171,658 3,340 | 5,433 30 10,174 163 171,861 2,641 40,200 177 963 6 963 6 750 5 16,800 102 39,173 469 171,658 3,340 509,387 8,081 | 5,433 30 10,174 163 171,861 2,641 40,200 177 963 6 963 6 750 5 16,800 102 39,173 469 171,658 3,340 |

^{*} Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

^{**} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

^{***} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility HANCOCK HALL | License No. 2185-C | | Report for Y 9/30/2020 | ear Ended | Page 14 | of 37 |
|--|--|-----------|---------------------------|-----------|-------------|-------------|
| THE TOTAL PARTY OF THE PARTY OF | 2100 0 | Related** | to Owners, | | | |
| Name & Address of Individual | Full Explanation of Service | | rs, Officers | Explai | nation of R | elationship |
| | | Yes | No | | | |
| SERAFIMA GLOUZGAL,MD, 388 GROVE ST, RIDGEFIELD, CT 06877 | COORDINATION OF MEDICAL CARE FOR RESIDENTS | 0 | 0 | | | |
| DANIEL WOLLMAN,MD, 580 LONG HILL AVE, SHELTON, CT 06474 | COORDINATION OF MEDICAL CARE FOR RESIDENTS | 0 | 0 | | | |
| SYMBRIA REHAB, 28100 TORCH PARKWAY, WARRENVILLE, IL 60555 | PT, OT AND SPEECH EVALUATIONS AND TREATMENT | 0 | 0 | | | |
| ORESTES ARCUNI, MD , 4 BARTRAM DRIVE, WEST REDDING, CT 06896 | PSYCHIATRIC EVALUATIONS AND SERVICES | 0 | 0 | | | |
| MEMBERS OF ORGANIZED MEDICAL STAFF (ROBERT RUXIN, MD/ JEANINE | INFECTION CONTROL REVIEW, PHARMACEUTICAL REVIEW, | 0 | 0 | | | |
| OMNICARE PHARMACY, 525 KNOTTER DRIVE, CHESHIRE, CT | GENERAL SUPERVISION OF DRUG ADMINISTRATION | 0 | 0 | | | |
| HEALTH DRIVE DENTAL GROUP, 888 WORCHESTER ST, WELLESLEY, MA | EVALUATION AND DENTAL GROUP | 0 | 0 | | | |
| | | 0 | • | _ | | |
| | | 0 | • | | | |
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| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |

^{*} Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

C. Expenditures Other Than Salaries - Administrative and General

| The second secon | icense No. | | Report for Ye | ear Ended | Page | of |
|--|------------|----|---------------|-------------------------------|------|---|
| HANCOCK HALL | 2185-C | | 9/30/2020 | | 15 | 37 |
| | | | | - 1 | | |
| Item | | | Total | CCNH | RHNS | (Specify) |
| Administrative and General | | | | | | |
| a. Employee Health & Welfare Benefits | | - | | | | |
| 1. Workmen's Compensation | | \$ | 113,530 | 113,530 | | |
| 2. Disability Insurance | | \$ | 21,804 | 21,804 | | |
| 3. Unemployment Insurance | | \$ | 59,078 | 59,078 | | |
| 4. Social Security (F.I.C.A.) | | \$ | 434,584 | 434,584 | | |
| 5. Health Insurance | | \$ | 332,591 | 332,591 | | |
| 6. Life Insurance (employees only) | | | | | | |
| (not-owners and not-operators) | | \$ | | | | |
| 7. Pensions (Non-Discriminatory) | | \$ | 19,057 | 19,057 | | |
| (not-owners and not-operators) | | | | | | |
| 8. Uniform Allowance | | \$ | 4,512 | 4,512 | | |
| 9. Other (Specify) | | \$ | 14,939 | 14,939 | | |
| See Attached Schedule | | | | | | |
| b. Personal Retirement Plans, Pensions, and | | \$ | | | | |
| Profit Sharing Plans for Owners and | | | | | | |
| Operators (Discriminatory)* | | | | | | |
| c. Bad Debts* | | \$ | 24,000 | 24,000 | | |
| d. Accounting and Auditing | | \$ | 11,700 | 11,700 | | |
| e. Legal (Services should be fully described o | n Page 7) | \$ | 250 | 250 | | |
| f. Insurance on Lives of Owners and | 0 | \$ | | -1 | | |
| Operators (Specify)* | | | | | | |
| g. Office Supplies | | \$ | 36,880 | 36,880 | | |
| h. Telephone and Cellular Phones | | | | E STATE OF THE REAL PROPERTY. | | |
| Telephone & Pagers | | \$ | 10,941 | 10,941 | | |
| 2. Cellular Phones | | \$ | 3,670 | 3,670 | | |
| i. Appraisal (Specify purpose and | | \$ | | | | |
| attach copy)* | | | | | | |
| | | | | | | |
| j. Corporation Business Taxes (franchise tax) |) | \$ | 250 | 250 | | |
| k. Other Taxes (Not related to property - See | | | | | | |
| 1. Income* | | \$ | 141 | 141 | | |
| 2. Other (Specify) | 31 74.25 | \$ | | | | |
| See Attached Schedule | | | | | | |
| 3. Resident Day User Fee | | \$ | 565,941 | 565,941 | | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| Subtotal | | \$ | 1,653,868 | 1,653,868 | | |

^{*} Facility should self-disallow the expense on Page 28 of the Cost Report.

Attachment Page 15

Schedule of Other Employee Benefits

| Description | CCNH | RHNS | (Specify) | | | |
|--------------------|--------------|------|-----------|--|--|--|
| EMPLOYEE PHYSICALS | \$ 14,939 | | | | | |
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| | | | | | | |
| l'otal | \$ 14,939 | \$ - | \$ - | | | |

Schedule of Other Taxes

| Description | CCNH | RHNS | (Specify) |
|-------------|------|------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| Total | \$ - | \$ - | \$ - |

C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility | License No. | | Report for Y | ear Ended | Page | of |
|--|--------------------|-----|--------------|-----------|-------|-----------|
| HANCOCK HALL | 2185-C | | 9/30/2020 | | 16 | 37 |
| Item | | | Total | CCNH | RHNS | (Specify) |
| A CONTRACTOR OF THE CONTRACTOR | als Brought Forwar | .1. | 1,653,868 | 1,653,868 | KIINS | (Specify) |
| Travel and Entertainment | us Brought Forwar | u. | 1,033,000 | 1,033,808 | | |
| Resident Travel and Entertainment | | \$ | 3,470 | 3,470 | | |
| Holiday Parties for Staff | | \$ | 1,266 | 1,266 | | |
| 3. Gifts to Staff and Residents | | \$ | 9,672 | 9,672 | | |
| 4. Employee Travel | | \$ | 9,072 | 9,072 | | |
| Education Expenses Related to Seminars at | nd Conventions | \$ | 10,067 | 10,067 | | |
| 6. Automobile Expense (not purchase or depr | | \$ | 515 | 515 | | |
| 7. Other (<i>Specify</i>) | eciation) | \$ | 313 | 313 | | |
| See Attached Schedule | | Ψ | | | | |
| m. Other Administrative and General Expenses | | | | | | |
| Advertising Help Wanted (all such expense) | (2 | \$ | 23,846 | 23,846 | | |
| Advertising Telephone Directory (all such et | | \$ | 20,010 | 25,010 | | |
| 3. Advertising Other (<i>Specify</i>)*** | inpeniors y | \$ | 23,208 | 23,208 | | |
| See Attached Schedule | | | | | | |
| 4. Fund-Raising*** | | \$ | | | | |
| 5. Medical Records | | \$ | 6,246 | 6,246 | | |
| 6. Barber and Beauty Supplies (if this service | is supplied | \$ | | | | |
| directly and not by contract or fee for servi- | | | | | | |
| 7. Postage | | \$ | 7,892 | 7,892 | | |
| * 8. Dues and Membership Fees to Professional | | \$ | 9,639 | 9,639 | | |
| Associations (Specify) | | | | | | |
| See Attached Schedule | | | | | | |
| 8a. Dues to Chamber of Commerce & Other Non-A | Allowable Org.*** | \$ | | | | |
| 9. Subscriptions | | \$ | 2,438 | 2,438 | | |
| 10. Contributions*** | | \$ | 907 | 907 | | |
| See Attached Schedule | | | | | | |
| 11. Services Provided by Contract Specify and | Complete | \$ | 25,466 | 25,466 | | |
| Schedule C-2, Page 21 for each firm or ina | lividual) | | | | | |
| 12. Administrative Management Services** | | \$ | | | | |
| 13. Other (<i>Specify</i>) | | \$ | 197,732 | 197,732 | | |
| See Attached Schedule | | | | | | |
| C-14 Total Administrative & General Expenditures | | \$ | 1,976,233 | 1,976,233 | | |

^{*} Do not include Subscriptions, which should go in item 9.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{***} Facility should self-disallow the expense on Page 28 of the Cost Report.

Schedule of Other Travel and Entertainment

| Description | CCNH | R | HNS | (Spe | cify) |
|--------------------------------------|------|---|-----|------|-------|
| | | | | | |
| | | | | | - |
| | | | | | |
| | | | | | 16 |
| | | | | | |
| Total Other Travel and Entertainment | s - | s | - | \$ | - |

Schedule of Other Advertising

| Description | CCNH | | RHNS | (Specif | |
|----------------------------|----------|------|------|---------|---|
| PROMOTION/PUBLIC RELATIONS | \$ 23,20 | 8 | | | |
| | | | | | |
| Total Other Advertising | \$ 23,20 | 8 \$ | | s | - |

Schedule of Dues

| Description | | CCNH | RI | INS | (Sp | ecify) |
|--|----|-------|----|-----|-----|--------|
| CAHCF Inc | \$ | 6,901 | | | | |
| AANAC | S | 379 | | | | |
| ALTCFM | S | 340 | | | | |
| AMERICAN HEALTH CARE ASSOCIATION | S | 960 | | | | |
| APIC | S | 205 | | | | |
| ASHHRA | \$ | 160 | | | 1 | |
| ICNC | S | 40 | | | | |
| NATIONAL COUNCIL OF CERT. DEMENTIA PRACTITIONERS | S | 125 | | | | |
| SHRM | S | 219 | | | | |
| ACHCA | S | 310 | | | | |
| Total Dues | \$ | 9,639 | \$ | | \$ | - |

Schedule of Contributions

| Description | CC | CCNH | | INS | (Spe | ecify) |
|-------------------------------------|----|------|----|-----|------|--------|
| ST JOSEPH CHURCH | S | 300 | | | | |
| DANBURY FIRE SICKNESS & SURGICAL FU | S | 500 | | | | |
| DANBURY SENIOR CENTER | S | 57 | | | | |
| JOANN BROWN MASK DONATION | S | 50 | | | | |
| Total Contributions | S | 907 | \$ | - | \$ | - |

Schedule of Other Administrative and General

| Description | CCNH | RHNS | (Specify |
|--|------------|------|----------|
| LOSS ON DISPOSED ASSETS | \$ 2,021 | | |
| PAYROLL SERVICE | \$ 21,649 | | |
| COMPUTER EXPENSE - HOSTING | \$ 9,593 | | |
| COMPUTER EXPENSE - SERVICE | \$ 15,177 | | |
| BANK SERVICE CHARGES AND MERCHANT FEES | \$ 7,883 | | |
| ADMIN/OFFICE SMALL EQUIPMENT | \$ 4,935 | | |
| OFFICE EXPENSE - SOFTWARE | \$ 53,778 | | |
| OFFICE EXPENSES - INTERNET | \$ 8,260 | | |
| MISCELLANEOUS EXPENSE | \$ 1,105 | | |
| RESIDENT RELATED MISC EXPENSE | \$ 423 | | |
| EQUIPMENT RENTAL - PITNEY BOWES | \$ 7,300 | | |
| CABLE TV EXPENSE | \$ 23,034 | | |
| FACILITY LICENSE/FEES | \$ 3,882 | | |
| COVID 19- OTHER COVID RELATED COSTS | \$ 38,693 | | |
| Total Other Administrative and General | \$ 197,732 | s - | \$ - |

State of Connecticut

Annual Report of Long-Term Care Facility

CSP-17 Rev. 10/97

Schedule C-1 - Management Services*

| Name of Facility HANCOCK HALL | License No. 2185-C | Report for Year Ended 9/30/2020 | Page of 17 37 |
|---|----------------------------|--|----------------------|
| Name & Address of Individual or Company Supplying Service | Cost of Management Service | Full Description of Mgmt. Service Provided | Indicate Where Costs |
| | | | |
| | | | |
| | | | |
| | | | |
| | - | | |
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^{*} In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| | | -14 | | n Page 5) | | 120 0000 | | | West Transport |
|------------------|--|-----|-------------|---------------|-------|----------|-----------------------|-----------------|----------------|
| Name of Facility | | | Licens | | | | ear Ended | Page | of |
| HANCOCK HALL | | | | 2185-C | 9/3 | 0/2020 | | 18 | 37 |
| | Item | | | Total | CC | CNH | RHNS | (S ₁ | pecify) |
| 2. | Dietary a. In-House Preparation & Service 1. Raw Food | | • | 227 120 | 2 | 27.120 | | | |
| _ | | | \$ \$ | | _ | 37,129 | | | |
| - | Non-Food Supplies Other (Specify) | + | \$ | | | 39,664 | | | |
| | 3. Other (opecity) | Т | . 4 | | | | | | |
| | b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21) | | \$ | | | | | | |
| | c. Other (Specify) | | \$ | 3,352 | | 3,352 | | | |
| | DIETARY DEPT SMALL EQUIPMI DIETARY EQUIPMEMT RENTAL | ENT | | 5,552 | | 1 | | | |
| 2D. | Total Dietary Expenditures $(2a + b + c + d)$ | | \$ | 280,145 | 2 | 80,145 | | | |
| 2E. | Dietary Questionnaire | | | Total | CC | CNH | RHNS | (S ₁ | pecify) |
| F. | Resident Meals: Total no. of meals served per | day | /: * | 243 | | 243 | | | |
| G. | Is cost of employee meals included in 2D? | 0 | Yes | 0 | No | | | | |
| Н. | Did you receive revenue from employees? | 0 | Yes | • | No | | If yes, specify amt. | | |
| I. | Where is the revenue received reported in the | Cos | t Repor | t? (Page/Line | Item) | | | | |
| J. | Is cost of meals provided to persons other than employees or residents (i.e., Board Members, Guests) included in 2D? | 0 | Yes | • ⊙ | No | | If yes, specify cost. | | |
| K. | Is any revenue collected from these people? | 0 | Yes | • | No | | If yes, specify amt. | | H |
| L. | Where is the revenue received reported in the | Cos | t Repor | t? (Page/Line | Item) | | | | |
| M. | Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board meetings) provided to employees included in 2D? | | Yes | | No | | If yes, specify cost. | | |
| N. | Is any revenue collected from employees? | 0 | Yes | • | No | | If yes, specify amt. | | |
| O. | Where is the revenue received reported in the | Cos | t Repor | t? (Page/Line | Item) | | | | |
| | | | | | | | | | |

^{*} Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility | License | | Report for Y | | Page of |
|---|------------|--------|--------------|-----------------------|-----------|
| HANCOCK HALL | 2 | 185-C | 9/30/2020 | | 19 37 |
| Item | | Total | CCNH | RHNS | (Specify) |
| 3. Laundry a. In-House Processing* 1. Bed linens, cubicle curtains, draperies, | Lbs. | | | | |
| gowns and other resident care items washed, ironed, and/or processed.*** | Amt. \$ | 8,572 | 8,572 | THE | |
| Employee items including uniforms, gowns, etc. washed, ironed and/or | Lbs. | | | | |
| processed.*** | Amt. \$ | | heir i | J** = - 4 | |
| 3. Personal clothing of residents | Lbs. | | | | |
| washed, ironed, and/or processed.*** | Amt. \$ | | 34311 | | |
| 4. Repair and/or purchase of linens.*** | Lbs. | | | | |
| | Amt. \$ | 11,689 | 11,689 | | |
| b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21) | \$ | | | | |
| c. Other (<i>Specify</i>) | \$ | 12,194 | 12,194 | | |
| RENTAL AND SMALL EQUIPMENT | | | | | |
| 3D. Total Laundry Expenditures (3a + b + c) | \$ | 32,454 | 32,454 | | |
| 3E. Laundry Questionnaire F. Is cost of employee laundry included in 3D? C |) Yes | • | No | If yes, specify cost. | |
| G. Did you receive revenue from employees? |) Yes | • | No | If yes, specify amt. | |
| H. Where is the revenue received reported in the Co | st Report? | | (Page/Line | e Item) | |
| I. Is Cost of laundry provided to persons other than employees or residents included in 3D? |) Yes | • | No | If yes, specify cost. | |
| J. Did you receive revenue from these people? |) Yes | • | No | If yes, specify amt. | |
| K. Where is the revenue received reported in the Co | st Report? | | (Page/Line | e Item) | |

^{*} Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3D.

^{***} Pounds of Laundry only required for multi-level facilities.

C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| | | License No. | Repor | rt for Year E | nded | Page | of |
|-----|--|----------------------------------|-------|---------------|---------|------|-----------|
| HA | NCOCK HALL | 2185-C | | 9/30/2020 | | 20 | 37 |
| | Item | | | Total | CCNH | RHNS | (Specify) |
| 4. | Housekeeping | Sq. Ft. Serviced | | 56,300 | 56,300 | | (1 37 |
| | a. In-House Care | by Personnel | | | | | |
| | 1. Supplies - Cleaning (Mops, pails, brooms, etc.) | Amt. | \$ | 39,588 | 39,588 | | |
| | b. Purchased Services (by contract other than through Management Services) | Sq. Ft. Serviced by Personnel | | | | | |
| | (Complete Schedule C-2 att. Page 21) | Amt. | \$ | | | | |
| | C. Other (Specify) | | \$ | 8,294 | 8,294 | | |
| | COVID-19 RELATED CLEANIN | G SUPPLIES | | | | | |
| 4D. | Total Housekeeping Expenditures (4a + | b+c) | \$ | 47,882 | 47,882 | | |
| 5. | Resident Care (Supplies)** a. Prescription Drugs*** 1. Own Pharmacy | | \$ | | | | |
| | 2. Purchased from OMNICARE | | \$ | 71,872 | 71,872 | | |
| | b. Medicine Cabinet Drugs | | \$ | 1,809 | 1,809 | | |
| | c. Medical and Therapeutic Supplies | | \$ | 149,656 | 149,656 | | |
| | d. Ambulance/Limousine*** | | \$ | | | | |
| | e. Oxygen 1. For Emergency Use | | \$ | | | | |
| | 2. Other*** | | \$ | 15,748 | 15,748 | | |
| | f. X-rays and Related Radiological Procedures*** | | \$ | 5,900 | 5,900 | | |
| | g. Dental (Not dentists who should be inc salaries or fees) | luded under | \$ | | | | |
| | h. Laboratory*** | | \$ | 1,928 | 1,928 | | |
| | i. Recreation | | \$ | 5,186 | 5,186 | | |
| | j. Direct Management Services* | | \$ | | | | |
| | k. Indirect Management Services* | | \$ | | | | |
| | l. Other (Specify)**** See Attached Schedule | | \$ | 42,779 | 42,779 | | |
| 5M. | . Total Resident Care Expenditures (5a - 5 | 5j) | \$ | 294,878 | 294,878 | | |

^{*} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{**} Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

^{***} Facility should self-disallow the expense on Page 29 of the Cost Report.

^{****} ICFMR's should provide a detailed schedule of all Day Program Costs.

Schedule of Other Resident Care

| Description | CCNH | RHNS | (Specify) |
|---------------------------|--------------|------|-----------|
| COVID 19 - PPE EXPENSES | \$ 42,779 | | |
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| Total Other Resident Care | \$ 42,779 | \$ - | \$ - |

Report of Expenditures Schedule C-2 - Individuals or Firms Providing Services by Contract *

| Name of Facility | · · · · · · | | | License No. | Report for Year Ende | led | | | | of |
|------------------------------------|---|----------------------|-----------|-----------------------------|---|------------------------|-------|-----------|----|-------|
| HANCOCK HALL | | | | 2185-C | 9/30/2020 | | | | 21 | 37 |
| | | Related Owners, C | perators, | | | Total Cost/Page Ref.** | | | * | |
| Name of Individual or Company | Address | Yes | No | Explanation of Relationship | Full Explanation of Service Provided* | CCNH | RHNS | (Specify) | Ρα | Line |
| 1 | DRIVE, STE 310, QUINCY MA 02169 | 0 | ⊙ | Relationship | ACCOUNTING SERVICES | 11,700 | KIINS | (Зреспу) | | 1D |
| NETWORK SYNERGY | TRUMBULL, CT 06611 PARKWAY, | 0 | • | | SERVICES, MAINTENANCE AND EVALUATIONS AND | 24,770 | | | 16 | M13 |
| SYMBRIA REHAB | WARRENVILLE, IL | 0 | • | | TREATMENT | 382,692 | | | 13 | Vario |
| SERAFIMA M. GLOUZGAL | RIDGEFIELD, CT 06877 | 0 | 0 | | MEDICAL DIRECTOR | 27,600 | | | 13 | B8a |
| CELTIC CONSULTING LLC | TORRINGTON, CT 06790 | 0 | 0 | | MDS COMPILANCE | 2,056 | | | 16 | 11 |
| LAURIE A FIGLIOLA RDN | ROAD, WESTON, CT 06883 | 0 | 0 | | DIETARY NEEDS AND REPORTS | 51,413 | | | 13 | Bl |
| ORESTES J. ARCUNI | WEST REDDING, CT 06896 | 0 | 0 | | EVALUATIONS AND SERVICES | 16,800 | | | 13 | B8c |
| CENTER FOR COMPREHENSIVE CARE, LLC | 580 LONG HILL AVE, SHELTON, CT 06474 | 0 | • | | MEDICAL DIRECTOR | 12,600 | | | 13 | B8a |
| ONMICARE | DETROIT, MI 48278- 1668 | 0 | 0 | | PHARMACIST | 10,174 | | | 13 | B3 |
| FLYNN BARRETT CONSULTING LLC | ROAD, POUND RIDGE, NY 10576 | 0 | 0 | | HR CONSULTANT | 11,100 | | | 16 | M11 |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | • | | | | | | | |

^{*} List all contracted services over \$10,000. Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

^{***} Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Nar | ne of Facility | icense No. | Report for Ye | ear Ended | | Page of |
|-----|---|------------|---------------|-----------|------|-----------|
| HA | NCOCK HALL | 2185-C | 9/30/2020 | | | 22 37 |
| | Item | | Total | CCNH | RHNS | (Specify) |
| 6. | Maintenance & Operation of Plant | | | | | |
| | a. Repairs & Maintenance | \$ | 112,904 | 112,904 | | |
| | b. Heat | \$ | 47,712 | 47,712 | | |
| | c. Light & Power | \$ | 78,054 | 78,054 | | |
| | d. Water | \$ | 39,080 | 39,080 | | |
| | e. Equipment Lease (Provide detail on page | ge 6) \$ | 12,241 | 12,241 | | |
| | f. Other (itemize) | \$ | 45,069 | 45,069 | | |
| | See Attached Schedule | | | | | |
| 6g. | Total Maint. & Operating Expense (6a - 6 | f) \$ | 335,060 | 335,060 | | |
| 7. | Depreciation (complete schedule page 23*) | | | | | |
| | a. Land Improvements | \$ | 26,106 | 26,106 | | |
| | b. Building & Building Improvements | \$ | 4,422 | 4,422 | | |
| | c. Non-Movable Equipment | \$ | 3,397 | 3,397 | | |
| | d. Movable Equipment | \$ | 62,021 | 62,021 | | |
| *7e | . Total Depreciation Costs $(7a + b + c + d)$ | \$ | 95,946 | 95,946 | | |
| 8. | Amortization (Complete att. Schedule Page | 24*) | | | | |
| | a. Organization Expense | \$ | | | | |
| | b. Mortgage Expense | \$ | | | | |
| | c. Leasehold Improvements | \$ | 47,175 | 47,175 | | |
| | d. Other (Specify) | \$ | | | | |
| *8e | . Total Amortization Costs $(8a + b + c + d)$ | \$ | 47,175 | 47,175 | | |
| 9. | Rental payments on leased real property les | SS | | | | |
| | real estate taxes included in item 10b | \$ | 811,837 | 811,837 | | |
| 10. | Property Taxes | | | | | |
| | a. Real estate taxes paid by owner | \$ | | | | |
| | b. Real estate taxes paid by lessor | \$ | 91,883 | 91,883 | | |
| | c. Personal property taxes | \$ | 14,473 | 14,473 | | |
| 11. | Total Property Expenses (7e + 8e + 9 + 10 |) \$ | 1,061,314 | 1,061,314 | | |

^{*} Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

HANCOCK HALL COST YEAR 2020 LICENSE NO 2185-C

| ATTACHMENT TO PAGE 22 OF 37 - LINE 9 RENTAL PAYMENTS | ON LEASED REAL PROPERTY LESS | DEPR | ECIATION (| CLAIMI | ED | | |
|--|----------------------------------|----------|-------------|----------|----------|----------|--------------|
| | | T | <u>OTAL</u> | 9 | CCNH | RI | <u>INS</u> |
| | | | | | | | |
| RENTAL PAYMENT OF FACILTY BUILDING | | \$ | 894,000 | \$ | 894,000 | \$ | • |
| LESS: DEPRECIATION ON PROPERTY FROM RELATED PARTY (| Does not include | | | | | | |
| depreciation on addition) | | \$ | 894,000 | \$ | 894,000 | | - |
| OTHER RENTAL PAYMENTS | | | | | | | |
| RENT OF OFF SITE STORAGE - SPACE PANTS, LLC | | | 9,720 | | 9,720 | | |
| | | <u>s</u> | 903,720 | <u>s</u> | 903,720 | <u>s</u> | |
| Less | Real estate taxes paid by lessor | | (91,883) | | (91,883) | | |
| | 1 | | 811,837 | | 811,837 | | |

Schedule of Other Repairs and Maintenance

| Description | CCNH | RHNS | (Specify) |
|-------------------------------------|----------|---------|-----------|
| REFUSE REMOVAL | \$ 30,34 | 47 | |
| EXTERMINATING | \$ 3,69 | 95 | |
| OUTSIDE SERVICE-GROUNDS | \$ 3,90 | 60 | |
| INTERIOR DECOR-MAINT & SUPPLY | \$ 6,5 | 65 | |
| DIESEL FUEL FOR GENERATOR | \$ 50 | 02 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Repairs and Maintenance | \$ 45,0 | 69 \$ - | \$ - |

Depreciation Schedule

| Name of Facility HANCOCK HALL | | | | | License No. 2185 | -C | | Report for Year E | nded | | Page 23 | of 37 |
|---|---|----------------------------|--|--------------------|--|--------------------------|---------------------------|--|--|----------------|-------------------------------|----------|
| Property Item | | | | | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals |
| A. Land Improvements | | | | | | | | | | | | |
| Acquired prior to this report period | | | | | 512,490 | | 512,490 | 357,177 | SL | VARIOUS | 26,106 | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | |
| Acquired during this report period (attack) | 3. Acquired during this report period (attach schedule) | | | | | | | | | | | |
| A-4. Subtotal | -4. Subtotal | | | | | | | | | | | 26,106 |
| B. Building and Building Improvements | | | | | The state of the s | | | | | | | |
| Acquired prior to this report period | | | | | 5,155,300 | 7,000 | 5,148,300 | 5,115,569 | SL | 10 | 3,630 | |
| Disposals (attach schedule) | | | | | | | | | | | | |
| 3. Acquired during this report period (attach schedule) | | | | 15,837 | | | | | | 792 | | |
| B-4. Subtotal | | | | | | | | | | | | 4,422 |
| C. Non-Movable Equipment | | | | | | | | 1 2 2 1 1 1 | | | 177 | |
| Acquired prior to this report period | | | | | 173,984 | | 173,984 | 106,894 | SL | | 3,397 | |
| Disposals (attach schedule) | | | | | | | | | | | | |
| Acquired during this report period (attachment) | ch sche | dule) | | | | | | | | | | |
| C-4. Subtotal | | | | | | | | | | | | 3,397 |
| | logb | nileage book tained? | | equisition Year | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals |
| D. Movable Equipment | | Service . | THOMAS . | RUNG SE | | Park Salata | | Acres de la company | | | | |
| Motor Vehicles (Specify name, model and year of each vehicle) a. 2015 Ford Van Model #E350 SU | X | | 4 | 2015 | 62,400 | | 62,400 | 62,400 | | | | |
| b. 2013 Hyundai Sante Fe (disallow | Λ | X | | 2016 | 25,396 | .e. 2 | 25,396 | 25,396 | | | | |
| c. | | Λ. | 7 | 2010 | 25,570 | | 23,370 | 25,570 | | | | |
| d. | | | | | | | | | | | | |
| Movable Equipment | | - Marin | | 000000 | | | | | | | | |
| a. Acquired prior to this report period | | | | The second second | 1,029,061 | | 1,029,061 | 721,543 | SL | VARIOUS | 57,580 | |
| b. Disposals (attach schedule) | 30.3 | | | | (55,931) | | (55,931) | | SL | VARIOU: | 1,345 | |
| c. Acquired during this report period | | | STATE OF THE PARTY | | | | | | | | | |
| (attach schedule) | | | 31,581 | | 31,581 | March Name of Street | SL | VARIOUS | 3,096 | | | |
| D-3. Subtotal | | | | | | | | | | | | 62,021 |
| E. Total Depreciation | | | | | | | | | | | | 95,946 |

LICENSE NO 2185-C

ATTACHMENT TO PAGE 23 OF 37 GENERAL INFORMATION AND QUESTIONAIRE PAGE 23. D. 2.C MOVABLE EQUIPMENT - ACQUIRED DURING THIS REPORT PERIOD

| | | | Values | | |
|--------------------------------------|--|-----------|------------------|---------------|------------|
| Category | Description | Acquired | Sum of NetAmount | Sum of Months | Sum of YTD |
| computer/office related equip. | 34 HP Bus Desktop Prodesk 405 G4 Computers | 4/1/2020 | 18,983.48 | 60 | 1,898.34 |
| | CHROME BOOKS (2) | 2/1/2020 | 1,063.50 | 60 | 141.84 |
| | HP LAPTOP | 2/1/2020 | 1,082.64 | 60 | 144.32 |
| computer/office related equip. Total | al distribution of the second sec | | 21,129.62 | 180 | 2,184.50 |
| furniture & fixtures | DESK, OPEN HUTCH, LAMINATE DOOR, FULL | 1/1/2020 | 1,205.30 | 240 | 45.18 |
| furniture & fixtures Total | | | 1,205.30 | 240 | 45.18 |
| medical related equip. | EVAC CHAIR | 12/1/2019 | 2,328.16 | 84 | 277.20 |
| | MAXI 500 MANUAL DPS SCALE | 1/1/2020 | 3,458.77 | 120 | 259.38 |
| | | 2/1/2020 | 3,458.77 | 84 | 329.44 |
| medical related equip. Total | | | 9,245.70 | 288 | 866.02 |
| Grand Total | | | 31,580.62 | 708 | 3,095.70 |

HANCOCK HALL COST YEAR 2019 LICENSE NO 2185-C

ATTACHMENT TO PAGE 23 OF 37 GENERAL INFORMATION AND QUESTIONAIRE PAGE 23, D. 2.B $\,$ DISPOSED

| | | | | Values | | | |
|--------------------------------------|--|-----------|------------|------------|--------------------|-------------------|-----------------------|
| Category | Description | DispDate | Acquired | Sum of YTD | Sum of TotalToDate | Sum of DispAmount | |
| computer/office related equip. | 2 HP Desktop Computers | 9/30/2020 | 3/17/2015 | 100.84 | 1,212.39 | 1,212.39 | |
| | 2 HP Elite Desk 705 G1 Desktop computers | 9/30/2020 | 4/23/2015 | 120.59 | 1,207.07 | 1,207.07 | |
| | 4 20" Dell LED Monitors | 9/30/2020 | 12/3/2015 | 99.96 | 483.14 | 500.00 | |
| | HP Business Deskpro 400 G1 | 9/30/2020 | 11/24/2014 | 10.30 | 611.51 | 611.51 | |
| | HP Business Desktop ProDesk 400 G1 | 9/30/2020 | 5/9/2014 | - | 606.19 | 606.19 | |
| | HP Business Desltop Prodesk 600 G1 | 9/30/2020 | 5/9/2014 | - | 840.17 | 840.17 | |
| | HP Deskpro Workstation and Setup | 9/30/2020 | 10/9/2014 | - | 937.72 | 937.72 | |
| | HP deskpro, HP Laser Pro 400 | 9/30/2020 | 3/5/2014 | - | 1,380.42 | 1,380.42 | |
| | HP Desktop And Monitor | 9/30/2020 | 7/5/2013 | - | 1,064.00 | 1,064.00 | |
| | HP Desktop Elite 8300 | 9/30/2020 | 4/29/2013 | - | 760.00 | 760.00 | |
| | HP Desktop ProDesk 400 G1 | 9/30/2020 | 8/6/2014 | | 610.98 | 610.98 | |
| | HP Elite 705 G1 Desktop (2) | 9/30/2020 | 7/6/2015 | 162.69 | 1,084.77 | 1,084.77 | |
| | HP EliteDesk 705 G1 Desktop computer | 9/30/2020 | 8/20/2015 | 90.39 | 542.39 | 542.39 | |
| | HP Probook #4545S Laptop With Hardware Support | 9/30/2020 | 3/15/2013 | _ | 824.00 | 824.00 | |
| | HP ProDesk 400 and setup labor cost | 9/30/2020 | 1/6/2015 | 73.33 | 1,464.70 | 1,464.70 | |
| | HP ProDesk 400 Desktop | 9/30/2020 | 9/24/2014 | - | 608.86 | 608.86 | |
| | Laptop Computers | 9/30/2020 | 3/1/2012 | - | 1,963.00 | 1,963.00 | |
| | Phase 3 And 5 Computer Operating Upgrades | 9/30/2020 | 9/14/2013 | - | 7,274.34 | 7,274.00 | |
| | Phase 4 Exchange Server Upgrade/licenses | 9/30/2020 | 4/15/2013 | | 3,378.00 | 3,378.00 | |
| | Phase I Network Server Upgrade-Labor | 9/30/2020 | 2/7/2013 | - | 3,878.40 | 3,878.40 | |
| | Phase II Workstation UpgradesLabor | 9/30/2020 | 2/7/2013 | - | 2,576.00 | 2,576.00 | |
| computer/office related equip. Total | | | | 658.10 | 33,308.05 | 33,324.57 | 16.52 |
| furniture & fixtures | Bedspreads(10) Leaf | 9/30/2020 | 8/18/2011 | 60.72 | 556.60 | 607.00 | |
| | Bedspreads(40) Cayenne | 9/30/2020 | 8/18/2011 | 242.76 | 2,225.30 | 2,428.00 | |
| | Contemporary Lounge Chair W/ Removable Seat | 9/30/2020 | 4/29/2013 | 151.56 | 1,136.70 | 1,516.00 | |
| | Drapery Installation Labor Cost | 9/30/2020 | 11/21/2012 | - | 2,057.00 | 2,057.00 | |
| furniture & fixtures Total | | | | 455.04 | 5,975.60 | 6,608.00 | 632.40 |
| medical related equip. | Marisa mast Assembly | 9/30/2020 | 9/11/2016 | 231.96 | 947.17 | 2,319.48 | |
| | Pat.lift-sarita Model3000 | 9/30/2020 | 11/4/2010 | - | 4,854.00 | 4,854.00 | |
| | Patient Lift W Scale-arjo | 9/30/2020 | 6/15/2007 | | 5,083.00 | 5,083.00 | |
| | Patient Lift W Scale-marisa Model | 9/30/2020 | 6/15/2006 | - | 2,201.00 | 2,201.00 | |
| | Wander Alarm System | 9/30/2020 | 11/15/2005 | - | 1,541.00 | 1,541.00 | |
| medical related equip. Total | | | | 231.96 | 14,626.17 | | 1,372.31 |
| Grand Total | | | | 1,345.10 | 53,909.82 | 55,931.05 | 2,021.23 Loss on disp |

Schedule of Land Improvements Acquired during this report peri-

| The second of th | Acquired during this report perio | | Useful | |
|--|-----------------------------------|--|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total additions for Land Improv | ement | \$ - | | \$ - |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | M COLUMN TO |
| | | | | |
| | | | | |
| Fotal deletions for Land Improv | ement | \$ - | | \$ - |
| +T' . P 22 I' 12 | | The state of the s | | |

^{*}Ties to Page 23, Line A3

Schedule of Building Improvements Acquired during this report peri

| Acquisition Date | Description of Iten | | Cost | Useful Life | Depr | eciation |
|--------------------------------|---------------------|-----------|--------|-----------------|------|----------|
| Additions: | | | | 111-21111-11111 | | |
| 10/3/2019 NEW FR | ONT ENTRANCE DOORS | \$ 15,837 | | 20 | \$ | 792 |
| | | | | | | |
| Total additions for Building l | Improvemen | S | 15,837 | | \$ | 792 |
| Deletions: | | | | | | |
| | | | | | | |
| | | | | | | |
| Total deletions for Building I | mprovement | \$ | - | | \$ | - / |

^{*}Ties to Page 23, Line B3

Schedule of Non-Movable Equipment Acquired during this report period

| | mean required during this report peri- | | Useful | |
|---------------------------------|--|------|--------|--------------|
| Acquisition Date | Description of Iten | Cost | Life | Depreciation |
| Additions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total additions for Non-Movable | : Equipmer | \$ - | | \$ - |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total deletions for Non-Movable | Equipmen | \$ - | | \$ - |

^{*}Ties to Page 23, Line C3

^{**}Ties to Page 23, Line A2

^{**}Ties to Page 23, Line B2

^{**}Ties to Page 23, Line C2

| Acquisition Date | Description of Iten | Cost | Useful Life | Dep | reciation |
|---------------------|--|----------------|----------------|-----|-----------|
| Additions: | | | | | |
| | SEE ATTACHED | \$ 31,581 | VARIOUS | \$ | 3,096 |
| | | | | | |
| | tal additions for Movable Equipmen letions: SEE ATTACHED | \$ 31,581 | | s | 3,096 |
| Detetions: | SEE ATTACHED | \$ (55,931) | | S | 1,345 |
| | | | | | |
| | | (55.021) | | ¢. | 1.245 |
| Total deletions for | r Movable Equipmen | \$ (55,931) | | \$ | 1,345 |

^{*}Ties to Page 23, Line D2c **Ties to Page 23, Line D2b

Schedule of Leasehold Improvements Acquired during this report peri-

| | | | Useful | Life Depreciation 10 \$ 765 | | |
|---------------------|--|---------------|--------|------------------------------|----------|--|
| Acquisition Date | Description of Item | Cost | Life | Depr | eciation | |
| Additions: | | | | | | |
| 11/1/2019 | COUPLING, LASER ALIGNMENT - PUMP MOTOR | \$ 8,348 | 10 | \$ | 765 | |
| 3/1/2020 | WANDERER ALARM SYSTEM | \$ 4,255 | 10 | \$ | 248 | |
| | | | | | | |
| Total additions for | Leasehold Improvemer | \$ 12,603 | | \$ | 1,013 | |
| Deletions: | | | | | | |
| | SEE ATTACHED | \$ (1,620) | | \$ | • | |
| | | | | | | |
| | Action II and the control of the con | | | | | |
| Total deletions for | Leasehold Improvemer | \$ (1,620) | | \$ | | |

^{*}Ties to Page 24, Line C3 **Ties to Page 24, Line C2

HANCOCK HALL COST YEAR 2019 LICENSE NO 2185-C

ATTACHMENT TO PAGE 23 OF 37 GENERAL INFORMATION AND QUESTIONAIRE PAGE 24. C. 3. LEASEHOLD IMPROVEMENTS AND OTHER - ACQUIRED DURING THIS REPORT PERIOD

| | | | Values | | |
|------------------------------|--|-----------|-------------------|---------------|------------|
| Category | Description | Acquired | Sum of NetAmount | Sum of Months | Sum of YTD |
| leasehold improvements | COUPLING, LASER ALIGNMENT - PUMP MOTOR | 11/1/2019 | 8,348.48 | 120 | 765.27 |
| | Wanderer Alarm System | 3/1/2020 | 3/1/2020 4,255.07 | | 248.22 |
| leasehold improvements Total | | | 12,603.55 | 240 | 1,013.49 |

HANCOCK HALL COST YEAR 2019 LICENSE NO 2185-C

ATTACHMENT TO PAGE 23 OF 37 GENERAL INFORMATION AND QUESTIONAIRE PAGE 24. C. 3. LEASEHOLD IMPROVEMENTS AND OTHER - ACQUIRED DURING THIS REPORT PERIOD

| | | | Values | | |
|------------------------------|--|-----------|------------------|---------------|------------|
| Category | Description | Acquired | Sum of NetAmount | Sum of Months | Sum of YTD |
| leasehold improvements | COUPLING, LASER ALIGNMENT - PUMP MOTOR | 11/1/2019 | 8,348.48 | 120 | 765.27 |
| | Wanderer Alarm System | 3/1/2020 | 4,255.07 | 120 | 248.22 |
| leasehold improvements Total | | | 12,603.55 | 240 | 1,013.49 |

Amortization Schedule*

| Nam | me of Facility | | | License No. | | Report for Year Ended | | | Page | of |
|------|---|-------|---------|------------------------|-------------------------|-----------------------|--------------------------|--------|----------------------------|--------|
| HAN | NCOCK HALL | | | 218: | 5-C | 9/30/2020 | | | 24 | 37 |
| | | | | | | Accumulated | | | | |
| | | Date | e of | | | Amort. to | | | | |
| | | Acqui | isition | | | Beginning of | Basis for | | | |
| | Item | Month | Year | Length of Amortization | Cost to Be Amortized | Year's Operations | Computing Amortization** | Rate % | Amortization for This Year | Totals |
| A. | Organization Expense 1. | | | | | | | | | |
| | 2. | | | | | | | | | |
| | 3. | | | | | | | | | |
| A-4. | Subtotal | | | | | | | | | |
| В. | Mortgage Expense 1. Loan related to parking lot improven | 5 | 2010 | 10 | 15,824 | 15,824 | | | | |
| | 2. 3. | | | | | | | | | |
| B-4. | | | | | | | | | | |
| C. | Leasehold Improvements and Other 1. Acquired prior to this report period | | | VARIOUS | 1,139,695 | 760,522 | | | 46,162 | |
| | Disposals (attach schedule) | | | VIII COS | (1,620) | | | | 10,102 | |
| | 3. Acquired during this report period (attach schedule) | | | | 12,603 | | | | 1,013 | |
| C-4. | Subtotal | | | | | | | | | 47,175 |
| D. | Total Amortization | | | | | | | | | 47,175 |

^{*} Straight-line method must be used.

- A. Minimum of 5 years or 60 months.
- B. Life of mortgage; OR
- C. Remaining Life of Lease; OR
- D. Actual Life if owned by Related Party.

^{**} Specify which of the following bases were used:

C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility | License No. | Report for Year En | ded | | Page of 25 37 |
|---|-----------------------|---|---------------|---------------|--|
| HANCOCK HALL | 2185-C | 9/30/2020 | | | 23 31 |
| 11. Property Questionnaire | | | | | |
| Part A Is the property either owned by or leased from a Related Party? | * |) Yes | | NO | If "Yes," complete Part B. If "No," complete Part C. |
| *If any owner or operator of this f business association to any persor related party transaction. | | | | | |
| Description | | Total | | | |
| Date Land Purchased | | 11 1 14 1 | | | |
| Date Structure Completed | | 03/09/84 | | | |
| 3. If NOT Original Owner, Da | te of Purchase | 111111111111111111111111111111111111111 | | | |
| 4. Date of Initial Licensure | | 03/09/84 | | | |
| 5. Total Licensed Bed Capacit | у | 96 | | | |
| 6. Square Footage 7. Acquisition Cost | | 56,300 | | | |
| a. Land | | 170,000 | | | |
| b. Building | | 4,551,697 | | | |
| Part B - Owner and Related P | arties | 1st Mortgage | 2nd Mortgage | 3rd Mortgage | 4th Mortgage |
| 1. Financing | | Record to the second | | | |
| a. Type of Financing (e.g., | fixed, variable) | FIXED | | | |
| b. Date Mortgage Obtained | | 11/22/16 | | | |
| c. Interest Rate for the Cos | t Year | 3.31% | | | |
| d. Term of Mortgage (num | | 10 | | | |
| e. Amount of Principal Bo | | 3,120,000 | | | |
| f. Principal balance outstar | | 1,843,224 | | | |
| Complete if Mortgage was | | | | | |
| During Current Cost Y | | | | | |
| g. Type of Financing (e.g., h. Date of Refinancing | fixed, variable) | | | | |
| i. New Interest Rate | | | | | |
| j. Term of Mortgage (num | ber of years) | | | | |
| k. Amount of Principal Bo | | | | | |
| Principal Outstanding or | | | | | |
| Part C - Arms-Length Lea | ses for Real Property | Improvements Only | y | | |
| Name and Address of Less | sor Pr | operty Leased | Date of Lease | Term of Lease | Annual Amount of Lease |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

C. Expenditures Other Than Salaries (cont'd) - Interest

| | License No. | | Report for Yea | r Ended | | Page of |
|--|--------------------|-------|----------------|---------|------|-----------|
| HANCOCK HALL | 2185-C | | 9/30/2020 | | | 26 37 |
| Item | | | Total | CCNH | RHNS | (Specify) |
| 12. Interest | | | | | | |
| A. Building, Land Improvem | ent & Non-Movable | | | | | |
| Equipment | | | | | | |
| First Mortgage | | \$ | 378 | 378 | | |
| Name of Lender | | Rate | | | | |
| UNION SAVINGS BANK | | 4.35% | | | | |
| Address of Lender | 0/010 | | | | | |
| 225 MAIN STREET DANBURY, CT 2. Second Mortgage | 06810 | \$ | | | | |
| Name of Lender | | Rate | | | | |
| Name of Lender | | Rate | | | | |
| Address of Lender | | | | | | |
| 3. Third Mortgage | | \$ | | | | |
| Name of Lender | | Rate | | | | |
| | | | | | | |
| Address of Lender | | | | | | |
| 4. Fourth Mortgage | | \$ | | | | |
| Name of Lender | | Rate | | | | |
| Address of Lender | | | | | | |
| B. CHEFA Loan Information | 1 | | | | | |
| 1. Original Loan Amount | | \$ | | | | |
| 2. Loan Origination Date | | | | | | |
| 3. Interest Rate % | | | | | | |
| 4. Term | | | | | | |
| 5. CHEFA Interest Exper | ise | | | | | |
| 12 B7. Total Building Interest Expen | ese (A1 - A4 + B5) | \$ | 378 | 378 | | |

(Carry Subtotals forward to next page)

C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility HANCOCK HALL | License No. 2185-C | | Report for Yo 9/30/2020 | ear Ended | | Page of 27 37 |
|--|--|------------------|--|------------|------|-----------------|
| | Item | | Total | CCNH | RHNS | (Specify) |
| | | Brought Forward: | To the control of the | 378 | | |
| 12. C. Movable Equipa | 200 CONT. CO | | | | | |
| 1. Automotive | | \$ | | | | |
| A. Item | Rate | Amount | | | | |
| Lender | | | | | | |
| Address of Lender | | | | | | |
| 2. Other (Specij | fy) | \$ | 2,223 | 2,223 | | |
| A. Item | Rate | Amount | | | | |
| PHONE SYS | STEM 5.00 | 1,128 | | | | |
| Lender | | | | | | |
| CAROUSEL INDUSTRIE | ES | | | | | |
| Address of Lender | | | | | | |
| PO BOX 790448ST LOU | IS, MO 63179 | | | | | |
| B. Item | Rate | Amount | | | | |
| ENERGY EI | FFICIENT LIGHT 4.75 | 1,095 | | | | |
| Lender | | | | | | |
| EVERSOURCE | | | | | | |
| Address of Lender | | | | | | |
| P.O. BOX 650032DALLA | | | | | | |
| 12. C. 3. Total Movab | le Equipment Interest | | | | | |
| Expense (C1 | | \$ | 2,223 | 2,223 | | |
| 12. D. Other Interest E | | \$ | 7,492 | 7,492 | | |
| SEE ATTACHI | ED | | | | | |
| 10 M 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (1007 + 1002 + 1 | 2D) 6 | 10.000 | 10.000 | | |
| | xpense (12B7 + 12C3 + 1 | 2D) \$ | 10,093 | 10,093 | | |
| 14. Insurance | (1.11) | 0 | | 4.441 | | |
| | operty (buildings only) | \$ \$ | | 4,441 | | |
| b. Insurance on Au | than Property (as specific | | 4,888 | 4,888 | | |
| | than Property (as specific lanket Coverage) | \$ \$ | 12,600 | 12,600 | | |
| 2. Fire and Exte | | \$ | 49,794 | 49,794 | | |
| 3. Other (<i>Speci</i>) | | \$ | | 17,838 | | |
| SEE ATTAC | | \$ | 17,030 | 17,030 | | |
| SEL ATTAC | | | | | | |
| | | | | | | |
| 14d. Total Insurance Ex | penditures $(14a + b + c)$ | \$ | 89,561 | 89,561 | | |
| | res (A-13 thru C-14) | \$ | | 10,677,388 | | |

HANCOCK HALL COST YEAR 2020 LICENSE NO 2185-C

ATTACHMENT TO PAGE 27 OF 37 GENERAL INFORMATION AND QUESTIONAIRE

INSURANCE PAID

FIDUCIARY \$ 2,037

DIRECTORS AND OFFICER 11,851 DISALLOW

PROFESSIONAL LIABILITY 1,094 CYBER LIABILITY 2,856

PRIOR YEAR INSURANCE RELATED ADJUSTMENT

_____- DISALLOW

TOTAL 17,838 14.C.3

Santa Fe 1,230 DISALLOW

INTEREST EXPENSE 12C2D

UNION SAVINGS BANK

LINE OF CREDIT

5.75% \$ 5,905

NAVITAS CREDIT CORP COMPUTER LOAN

9.68% \$ 959

FINANCIAL CHARGES

VARIOUS 628 DISALLOW

\$ 7,492 12.C.2.D

D. Adjustments to Statement of Expenditures

| | e of Fa | | LL | Lic | ense No. 2185-C | Report for Year 9/30/2020 | Ended | Page of 28 37 | |
|---------|---------|---------|--|-------|--------------------------------|------------------------------|-------|-----------------|--|
| No. | | No. | Item Description | | Total Amount of Decrease | CCNH | RHNS | (Specify) | |
| | 10 - S | alarie | es and Wages | | | | | | |
| 1. | | | Outpatient Service Costs | \$ | | | | | |
| 2. | 10 | A1 | Salaries not related to Resident Care | \$ | 216,800 | 216,800 | | | |
| 3. | | | Occupational Therapy | \$ | | | | | |
| 4. | | | Other - See attached Schedule | \$ | 519 | 519 | | | |
| Page | 13 - F | Profes. | sional Fees | | | | | | |
| 5. | 13 | B8a | Resident Care Physicians ** | \$ | 9,225 | 9,225 | | | |
| 6. | | | Occupational Therapy | \$ | | | | | |
| 7. | | | Other - See attached Schedule | \$ | 4,302 | 4,302 | | | |
| Page | s 15 & | 16 - | Administrative and General | | | | | | |
| 8. | | | Discriminatory Benefits | \$ | | | | | |
| 9. | 15 | 1c | Bad Debts | \$ | 24,000 | 24,000 | | | |
| 10. | | 9d | Accounting | \$ | 250 | 250 | | | |
| 10a. | | | Legal | \$ | 250 | 250 | | *** | |
| 11. | | | Telephone | \$ | | | | 1 | |
| 12. | 15 | H2 | Cellular Telephone | \$ | 2,230 | 2,230 | | | |
| 13. | | | Life insurance premiums on the life | | | | | | |
| 10. | | | of Owners, Partners, Operators | \$ | | | | | |
| 14. | 16 | L3 | Gifts, flowers and coffee shops | \$ | 5,897 | 5,897 | | | |
| 15. | | L5 | Education expenditures to colleges or | - 4 | 3,077 | 3,057 | | | |
| 13. | 10 | LJ | universities for tuition and related costs | | | | | | |
| | | | for owners and employees | \$ | 8,835 | 8,835 | | | |
| 16. | | | Travel for purposes of attending | Ψ | 0,033 | 0,055 | | | |
| 10. | | | conferences or seminars outside the | | | | | | |
| | | | continental U.S. Other out-of-state | | | | | | |
| | | | travel in excess of one representative | \$ | | | | | |
| 17. | | | | \$ | | | | | |
| 18. | 16 | 1 (2 | Automobile Expense (e.g. personal use) | \$ | 22 200 | 22 209 | | | |
| | | M3 | Unallowable Advertising * | | 23,208 | 23,208 | | | |
| 19. | _ | K1 | Income Tax / Corporate Business Tax | \$ | 141 | 141 | | | |
| 20. | 16 | MIO | Fund Raising / Contributions | \$ | 907 | 907 | | | |
| 21. | | | Unallowable Management Fees | \$ | | | | | |
| 22. | | | Barber and Beauty | \$ | 25.075 | 25.075 | | | |
| 23. | 10 7 | No. | Other - See attached Schedule | \$ | 25,975 | 25,975 | | | |
| | 18 - L | netar | y Expenditures | | | | | | |
| 24. | | | Meals to employees, guests and others | | | | | | |
| - | | | who are not residents | \$ | | | | | |
| | 19 - L | aund | ry Expenditures | | | | | | |
| 25. | | | Laundry services to employees, guests | 1 | | | | | |
| N House | | | and others who are not residents | \$ | | | | | |
| | 20 - I | Iouse | keeping Expenditures | | | | | | |
| 26. | | | Housekeeping services to employees, guests | | | | | | |
| | | | and others who are not residents | \$ | | | | | |
| | | | Subtotal (Items 1 - 26 | 5) \$ | 322,540 | 322,540 | | | |

^{*} All except "Help Wanted".

(Carry Subtotal forward to next page)

^{**} Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

Schedule of Other Salaries Adjustment

| Page Ref | Line Ref | Description | CC | NH | RHNS | (Specify) |
|------------|------------|----------------------|----|-----|------|-----------|
| 10 | A2 | EXCESS ADMINISTRATOR | \$ | 519 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Othe | r Salaries | Adjustment | \$ | 519 | \$ - | \$ - |

Schedule of Fees Adjustments

| Page Ref | Line Ref | Description | CC | NH | RHNS | (Specify) |
|------------|-------------|-------------------------|----|-------|------|-----------|
| 16 | M11 | DENISE GIANNA DESIGNS | \$ | 3,784 | | |
| 16 | M11 | WAGNER WEB DESIGNS INC. | \$ | 518 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Othe | er Fees Adj | ustments | \$ | 4,302 | \$ - | \$ - |

Schedule of Other A&G Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | (Sp | ecify) |
|------------|----------|--|--------------|------|-----|--------|
| 15 | 1a4 | DISALLOWED FICA | \$ 14,966 | | | |
| 16 | 1m13 | LOSS ON DISPOSED ASSETS | \$ 2,021 | | | |
| 16 | 1m13 | BANK SERVICE CHARGES AND MERCHANT FEES | \$ 7,883 | | | |
| 16 | 1m13 | MISCELLANEOUS EXPENSE | \$ 1,105 | | | |
| | | | | | | |
| Total Othe | r A&G Ad | justments | \$ 25,975 | \$ - | \$ | |

D. Adjustments to Statement of Expenditures (cont'd)

| Nam | e of Fa | cility | D. Adjustments to Statemen | | cense No. | Report for Y | | Page | of |
|-------------|---------|--------|---------------------------------------|------|-----------|--------------|-------|------|--------|
| | COCE | | | 1 | 2185-C | 9/30/2020 | | 29 | 37 |
| | | | | | Total | | | | |
| Item | Page | Line | | | Amount of | | | | |
| No. | | | Item Description | | Decrease | CCNH | RHNS | (Sr | ecify) |
| 110. | 110. | 110. | Subtotals Brought Forward | \$ | 322,540 | 322,540 | Turno | (0) | , , , |
| Page | 20 - I | Reside | nt Care Supplies*** | Ψ | 322,340 | 322,310 | | | |
| 27. | | | Prescription Drugs | \$ | 71,872 | 71,872 | | | |
| 28. | 20 | J.A.2 | Ambulance/Limousine | \$ | 71,072 | 71,072 | | | |
| 29. | 20 | 5.D | X-rays, etc | \$ | 5,900 | 5,900 | | | |
| 30. | _ | 5.H | Laboratory | \$ | 1,928 | 1,928 | | | |
| 31. | | 5.II | Medical Supplies | \$ | 10,218 | 10,218 | | | |
| 32. | | | Oxygen (non emergency) | \$ | 15,748 | 15,748 | | | |
| 33. | 20 | 3.E.Z | Occupational Therapy | \$ | 13,746 | 13,746 | | | |
| 34. | | | Other - See Attached Schedule | \$ | | | | | |
| | 22 1 | Anina | enance and Property | Φ | | | | | |
| _ | 22 - 1 | | | _ | | | | | |
| <i>35</i> . | | | Excess Movable Equipment Depreciation | 6 | | | | | |
| 2.6 | | | See Attached Schedule | \$ | | | | | |
| 36. | | | Depreciation on Unallowable | • | | | | | |
| | | | Motor Vehicles | \$ | | | | | |
| 37. | 22 | 10c | Unallowable Property and Real | • | | 220 | | | |
| | | | Estate Taxes | \$ | 238 | 238 | | | |
| 38. | | | Rental of Building Space or Rooms | \$ | | | | | |
| 39. | | | Other - See Attached Schedule | \$ | | | | | |
| | 27 - 1 | nsura | | . 16 | | | | | |
| 40. | | | Mortgage Insurance | \$ | | | | | |
| 41. | | | Property Insurance | \$ | 13,081 | 13,081 | | | |
| Othe | r - Mi | scella | neous | | | | | | |
| 42. | | | Other - Indirect | \$ | | | | | |
| 43. | | | Interest Income on Account Rec. | \$ | | | | | |
| 44. | | | Other - Miscellaneous Administrative | \$ | 783 | 783 | | | |
| 45. | | | Management Fees Direct | \$ | | | | | |
| 46. | | | Management Fees Indirect | \$ | | | | | |
| 47. | | | Other - Direct | \$ | | | | | |
| Not | For Pr | ofit P | roviders Only | | | | | | |
| 48. | | | Building/Non Movable Eq. Depreciation | | | | | | |
| | | | Unallowable Building Interest - | | | | | | |
| | | | See Attached Schedule | \$ | | | | | |
| 49 | Total | Amo | unt of Decrease (Items 1 - 48) | \$ | 442,307 | 442,307 | | | |

^{***} Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

Schedule of Other Ancillary Costs

| Page Ref | Line Ref | Description | CCNH | | RHNS | (Spec | ify) |
|-------------------|-------------|-------------|------|------|------|-------|------|
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total Othe | r Ancillary | Costs | \$ | - \$ | - 1 | \$ | - |

Schedule of Excess Movable Equipment Depreciation

| Page Ref | Line Ref | Description | CCNI | I | RHNS | 5 | (Specify) |
|------------|------------|-------------------------------|------|---|------|---|-----------|
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | | | | | • | | |
| Total Exce | ss Movable | Equipment Depreciation | \$ | - | \$ | - | \$ - |

Schedule of Other Property Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|------------|------------|-------------|------|------|-----------|
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r Property | Adjustments | \$ - | \$ - | \$ - |

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|-------------------|------------|-------------|------|------|-----------|
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r Adjustme | nts | \$ - | \$ - | \$ - |

Schedule of Other - Miscellaneous Administrative Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|-------------------|------------|------------------------------------|-----------|------|-----------|
| 27 | 12d | VENDOR FINANCE CHARGES | \$ 628 | | |
| 16 | M11 | AUTOMOBILE REGISTRATION - SANTA FE | \$ 155 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r Adjustme | ents | \$ 783 | \$ - | \$ - |

Schedule of Other - Direct Adjustments

| Page Ref | Line Ref | Description | CC | CNH | RHNS | (Specify) |
|------------|------------|-------------|----|-----|------|-----------|
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Othe | r Adjustme | ents | \$ | | \$ - | \$ - |

Schedule of Unallowable Building Interest

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|------------|------------|----------------|------|------|-----------|
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Unal | lowable Bu | lding Interest | \$ - | \$ - | \$ - |

F. Statement of Revenue

| Name of Facility | License No. | CVCIII | Report for Ye | ear Ended | | Page of |
|----------------------------|--|----------|---------------|-------------|------|-----------|
| HANCOCK HALL | 2185-C | | 9/30/2020 | | | 30 37 |
| | Item | | Total | CCNH | RHNS | (Specify) |
| . Resident Room, Board | & Routine Care Revenue | | | | | |
| 1. a. Medicaid Resider | nts (CT only) | \$ | 10,912,063 | 10,912,063 | | |
| b. Medicaid Room a | and Board Contractual Allowance ** | \$ | (5,159,901) | (5,159,901) | | |
| 2. a. Medicaid (All oth | ner states) | \$ | 45 | | | |
| b. Other States Roo | m and Board Contractual Allowance ** | \$ | | | | |
| 3. a. Medicare Residen | nts(all inclusive) | \$ | 1,218,520 | 1,218,520 | | |
| b. Medicare Room | and Board Contractual Allowance ** | \$ | 452,020 | 452,020 | | |
| 4. a. Private-Pay Resid | dents and Other | \$ | 2,438,892 | 2,438,892 | | |
| b. Private-Pay Roor | m and Board Contractual Allowance ** | \$ | (51,153) | (51,153) | | |
| I. Other Resident Reven | ue | | 7555 | | | |
| 1. a. Prescription Drug | gs - Medicare | \$ | 171,582 | 171,582 | | |
| b. Prescription Drug | gs - Medicare Contractual Allowance ** | \$ | (166,692) | (166,692) | | |
| c. Prescription Drug | gs - Non-Medicare | \$ | 18,569 | 18,569 | | |
| d. Prescription Drug | gs - Non-Medicare Contractual Allowance ** | \$ | (18,569) | (18,569) | | |
| 2. a. Medical Supplies | s - Medicare | \$ | 15,856 | 15,856 | | |
| b. Medical Supplies | s - Medicare Contractual Allowance ** | \$ | (15,856) | (15,856) | | |
| c. Medical Supplies | s - Non-Medicare | \$ | 2,285 | 2,285 | | |
| d. Medical Supplies | s - Non-Medicare Contractual Allowance ** | \$ | (2,285) | (2,285) | | |
| 3. a. Physical Therapy | | \$ | 325,977 | 325,977 | | |
| b. Physical Therapy | - Medicare Contractual Allowance ** | \$ | (233,875) | (233,875) | | - |
| c. Physical Therapy | | \$ | 29,622 | 29,622 | | |
| | - Non-Medicare Contractual Allowance ** | \$ | (29,622) | (29,622) | | - |
| 4. a. Speech Therapy | | \$ | 65,778 | 65,778 | | 1 |
| | - Medicare Contractual Allowance ** | \$ | (30,271) | (30,271) | | 1 |
| c. Speech Therapy | | \$ | 3,519 | 3,519 | | - |
| | - Non-Medicare Contractual Allowance ** | \$ | (3,519) | (3,519) | | + |
| 5. a. Occupational Th | | \$ | 372,806 | 372,806 | | - |
| | nerapy - Medicare Contractual Allowance ** | \$ | (276,179) | (276,179) | | 1 |
| | nerapy - Non-Medicare | \$ | 33,328 | 33,328 | | |
| | nerapy - Non-Medicare Contractual Allowance ** | \$ | (33,328) | (33,328) | | |
| 6. a. Other (Specify) - | 100 A | \$ | (12,715) | (12,715) | | |
| b. Other (Specify) - | | \$ | (23,723) | (23,723) | | |
| | ue (Section I. thru Section II.) | \$ | 10,003,130 | 10,003,130 | | |
| V. Other Revenue* | | | | | | |
| Meals sold to guests | | \$ | | | | - |
| 2. Rental of rooms to n | non-residents | \$ | | | | - |
| 3. Telephone | 10110 | \$ | | | | - |
| 4. Rental of Television | | \$ | (21 | (21 | | + |
| 5. Interest Income (Spe | 7.00 | \$ | 621 | 621 | | + |
| 6. Private Duty Nurses | A TO THE CONTRACT OF THE CONTR | \$ | | | | |
| 7. Barber, Coffee, Bear | uty and GIT snops | \$ | 920.000 | 920.006 | | |
| 8. Other (Specify) | 1 then 9) | \$ \$ | | 829,006 | | - |
| V. Total Other Revenue (| | | 829,627 | 829,627 | | |
| VI. Total All Revenue (III | (+V) | \$ | 10,832,757 | 10,832,757 | | |

^{*} Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

^{**} Facility should report all contractual allowances and/or payer discounts.

Schedule of Other Resident Revenue - Medicare

Related Exp

| Page Ref | Description | CCNH | RHNS | (Specify) |
|-----------|----------------------------------|-------------|------|-----------|
| | PRIOR YEAR - MEDICARE B | \$ (963) | | |
| | SEQUESTER REDUCTION - MEDICARE B | \$ (2,059) | | |
| | ADJUSTMENTS - MEDICARE | \$ (9,692) | | |
| | | | | |
| | | | | |
| Total Oth | er Resident Revenue - Medicare | \$ (12,715) | \$ - | \$ - |

Schedule of Other Non-Medicare Resident Revenue

Related Exp

| Page Ref | Description | CCNH | RHNS | (Specify) |
|------------------|--------------------------------------|-------------|------|-----------|
| | PRIOR YEAR - PRIVATE | \$ (14,143) | | |
| | PRIOR YEAR - MEDICIAD | \$ (18,779) | | |
| | PRIOR YEAR - MANAGED CARE | \$ 6,565 | | |
| | NON EMERGENCY FACILITY VAN TRANSPORT | \$ 2,635 | | |
| | | | | |
| Total Oth | er Resident Revenue | \$ (23,723) | \$ - | \$ - |

Interest Income

Account

| Page Ref | Account | Balance | CCNH | R | HNS | (Spe | ecify) |
|------------|--------------------|-----------|-----------|----|-----|------|--------|
| 31/A1 | UNION SAVINGS BANK | 1,659,215 | \$ 621 | | | | |
| | | | | | | | |
| 1 | | | | | | | |
| Total Inte | rest Income | | \$ 621 | \$ | | \$ | - |

Schedule of Other Revenue

| Page Ref | Description | CCNH | RHNS | (Specify) |
|-----------|---|------------|------|-----------|
| VARIOUS | S HHS CARES ACT GRANT | \$ 558,177 | | |
| VARIOUS | MEDICAID RATE RELIEF | \$ 260,074 | | |
| 15/1a5 | CARES ACT SICK PAY TAX CREDIT, NET | \$ 2,747 | | |
| Prior Yr | LEGAL FEE REIMBURSEMENT RELATED TO PRIOR YEAR | \$ 6,687 | | |
| 15/1g | MEDICAL RECORD RETRIEVAL AND COPIES | \$ 1,320 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Oth | er Revenue | \$ 829,006 | \$ - | s - |

G. Balance Sheet

| | of Facility OCK HALL | License No. 2185-C | Report for Year Ended 9/30/2020 | Pag 31 | dS |
|--|-------------------------------|-----------------------|---------------------------------|-----------|-----------|
| THE TOTAL PROPERTY OF THE PARTY | OCH TH IEE | Account | 313612626 | | Amount |
| Assets | | | | | |
| 4. C | Current Assets | | | | |
| 1. | . Cash (on hand and in bank | s) | | \$ | 1,664,803 |
| 2. | . Resident Accounts Receiva | ble (Less Allowance f | for Bad Debts) | \$ | 694,829 |
| 3. | . Other Accounts Receivable | (Excluding Owners o | r Related Parties) | \$ | 2,590 |
| 4 | | | | \$ | |
| 5. | . Prepaid Expenses | | | \$ | 258,940 |
| | a. 401k-FORFEITURE Of | NE ACCT | 732 | | |
| | b. INSURANCE | | 220,166 | | |
| | с. | | | | |
| | d. See Schedule | | 38,042 | | |
| 6. | . Interest Receivable | | | \$ | |
| 7. | . Medicare Final Settlement | Receivable | | \$ | |
| 8. | . Other Current Assets (item. | | | \$ | 28,52 |
| | REQUIRED PAYMENT - F | ORM 8752 | 23,731 | | |
| | CI CORPORATE TAX | | 4,798 | | |
| | See Schedule | | | | |
| 4-9. T | Total Current Assets (Lines A | 1 thru 8) | | \$ | 2,649,69 |
| 3. F | ixed Assets | | | | |
| 1. | . Land | | | \$ | |
| 2. | . Land Improvements | *Historical Cost | 512,490 | \$ | 129,20 |
| | | Accum. Depreciat | tion 383,283 Net | | |
| 3. | . Buildings | *Historical Cost | | \$ | |
| | | Accum. Depreciat | tion Net | | |
| 4. | . Leasehold Improvements | *Historical Cost | 1,150,678 | \$ | 342,98 |
| | race as a large and | Accum. Depreciat | 807,697 Net | | |
| 5. | . Non-Movable Equipment | *Historical Cost | | \$ | |
| | | Accum. Depreciat | tion Net | | |
| 6. | . Movable Equipment | *Historical Cost | 1,004,711 | \$ | 222,49 |
| | | Accum. Depreciat | | | |
| 7. | . Motor Vehicles | *Historical Cost | 87,796 | \$ | |
| | | Accum. Depreciat | tion 87,796 Net | | |
| 8. | . Minor Equipment-Not Dep | reciable | | \$ | |
| 9. | . Other Fixed Assets (itemize | ?) | 72 77 77 | \$ | |
| | See Schedule | | | | |
| 3-10. | Total Fixed Assets (Lines | B1 thru 9) | | \$ | 694,68 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

Schedule of Prepaid Expenses Page 31 Line A:

| 100000000000000000000000000000000000000 | HEALTH INSURANCE | \$ 14, |
|--|--|--|
| | REFUSE | \$ 1, |
| | MAINTENANCE CONTRACTS | \$ 4, |
| | SOFTWARE LICENSES | \$ 6, |
| | WCSU - PLEDGE | \$ 10, |
| | | \$ 1, |
| . 10 110 | | |
| otal Prepaid E | xpenses | \$ 38, |
| chedule of Oth | er Current Assets (itemized) Page 31 Line A8 | |
| | e Ref Description | |
| | | |
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| E 20 H 5 W | | |
| | | |
| | | |
| | | |
| otal Other Cu | rrent Assets (Itemize) | S |
| shadula of Oth | er Fixed Assets (Itemize) Page 31 Line B9 | |
| | e Ref Description | |
| | | |
| 1000 | | |
| | | |
| Section State | | |
| | | |
| tal Other Oth | er Fixed Assets (Itemize) | S |
| | | |
| hedule of Oth | er Assets Page 32 Line D7 | |
| ge Ref Lin | e Ref Description | |
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| 17.75 | | |
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| THE RESERVED OF THE PARTY OF TH | | and the second s |
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| otal Other Ass | ets | S |
| otal Other Ass | ets | S |
| | | S |
| hedule of Not | es Payable (Itemize) Page 33 Line A2 | S |
| hedule of Not | | S |
| hedule of Not | es Payable (Itemize) Page 33 Line A2 | S |
| hedule of Not | es Payable (Itemize) Page 33 Line A2 | S |
| hedule of Not | es Payable (Itemize) Page 33 Line A2 | S |
| hedule of Not | es Payable (Itemize) Page 33 Line A2 | S |
| hedule of Not | es Payable (Itemize) Page 33 Line A2 | S |
| hedule of Not | es Payable (Itemize) Page 33 Line A2 | S |
| hedule of Not | es Payable (Itemize) Page 33 Line A2 e Ref Description | |
| hedule of Not | es Payable (Itemize) Page 33 Line A2 e Ref Description | \$ |
| hedule of Not | es Payable (Itemize) Page 33 Line A2 e Ref Description | |
| hedule of Not | es Payable (Itemize) Page 33 Line A2 e Ref Description | |
| hedule of Not | es Payable (Itemize) Page 33 Line A2 e Ref Description able er Current Liabilities (Itemize) Page 33 Line A12 | |
| ge Ref Lin | es Payable (Itemize) Page 33 Line A2 e Ref Description able er Current Liabilities (Itemize) Page 33 Line A12 | |
| ge Ref Lin | es Payable (Itemize) Page 33 Line A2 e Ref Description able er Current Liabilities (Itemize) Page 33 Line A12 | |
| hedule of Not | es Payable (Itemize) Page 33 Line A2 e Ref Description able er Current Liabilities (Itemize) Page 33 Line A12 | |
| hedule of Not | es Payable (Itemize) Page 33 Line A2 e Ref Description able er Current Liabilities (Itemize) Page 33 Line A12 | |
| hedule of Not ge Ref Lin batal Notes Pay hedule of Oth ge Ref Lin | es Payable (Itemize) Page 33 Line A2 e Ref Description able er Current Liabilities (Itemize) Page 33 Line A12 | |
| hedule of Not ge Ref Lin botal Notes Pay hedule of Oth age Ref Lin botal Other Cu | es Payable (Itemize) Page 33 Line A2 e Ref Description able er Current Liabilities (Itemize) Page 33 Line A12 e Ref Description crent Liabilities (Itemize) | \$ |
| hedule of Not ge Ref Lin hedule of Oth hedule of Oth hedule of Oth | es Payable (Itemize) Page 33 Line A2 e Ref Description able er Current Liabilities (Itemize) Page 33 Line A12 e Ref Description rrent Liabilities (Itemize) er Long-Term Liabilities (Itemize) Page 34 Line B4 | \$ |
| hedule of Not ge Ref Lin hedule of Oth hedule of Oth hedule of Oth | es Payable (Itemize) Page 33 Line A2 e Ref Description able er Current Liabilities (Itemize) Page 33 Line A12 e Ref Description crent Liabilities (Itemize) | \$ |
| hedule of Not ge Ref Lin hedule of Oth ge Ref Lin hedule of Oth | es Payable (Itemize) Page 33 Line A2 e Ref Description able er Current Liabilities (Itemize) Page 33 Line A12 e Ref Description rrent Liabilities (Itemize) er Long-Term Liabilities (Itemize) Page 34 Line B4 | \$ |
| hedule of Not ge Ref Lin hedule of Oth ge Ref Lin hedule of Oth | es Payable (Itemize) Page 33 Line A2 e Ref Description able er Current Liabilities (Itemize) Page 33 Line A12 e Ref Description rrent Liabilities (Itemize) er Long-Term Liabilities (Itemize) Page 34 Line B4 | \$ |
| hedule of Not ge Ref Lin hedule of Oth hedule of Oth hedule of Oth | es Payable (Itemize) Page 33 Line A2 e Ref Description able er Current Liabilities (Itemize) Page 33 Line A12 e Ref Description rrent Liabilities (Itemize) er Long-Term Liabilities (Itemize) Page 34 Line B4 | \$ |

G. Balance Sheet (cont'd)

| | e of Facility | License No. | Report for Year | Ended | Page | |
|------|---------------------------------------|---------------------------|-----------------|-------------|------|-----------|
| HAN | NCOCK HALL | 2185-C | 9/30/2020 | | 32 | 37 |
| | | Account | | | | Amount |
| _ | | | Total Brough | it Forward: | \$ | 3,344,371 |
| C. | Leasehold or like property rec | orded for Equity Purposes | | | • | 150,000 |
| | 1. Land | | | | \$ | 170,000 |
| | 2. Land Improvements | *Historical Cost | | | Φ | |
| | 2 72 11 11 | Accum. Depreciation | | Net | \$ | |
| | 3. Buildings | *Historical Cost | 5,171,137 | | Ф | 51.146 |
| | | Accum. Depreciation | | Net | \$ | 51,146 |
| | 4. Non-Movable Equipment | *Historical Cost | 173,984 | | Φ. | (2, (22 |
| | | Accum. Depreciation | 110,291 | Net | \$ | 63,693 |
| | Movable Equipment | *Historical Cost | | | | |
| | | Accum. Depreciation | 1 | Net | \$ | |
| | 6. Motor Vehicles | *Historical Cost | | | | |
| | | Accum. Depreciation | 1 | | \$ | |
| | 7. Minor Equipment-Not Dep | | | | \$ | |
| C-8 | Total Leasehold or Like Prop | erties (C1 thru 7) | | | \$ | 284,839 |
| D. | Investment and Other Assets | | | | | |
| | Deferred Deposits | | | | \$ | |
| | 2. Escrow Deposits | | | | \$ | |
| | 3. Organization Expense | *Historical Cost | | | | |
| | | Accum. Depreciation | 1 | | \$ | |
| | 4. Goodwill (Purchased Only | [']) | | | \$ | |
| | 5. Investments Related to Re | sident Care (itemize) | | | \$ | |
| | | | | | | |
| - | 6. Loans to Owners or Relate | ed Parties (itemize) | | | \$ | 81,624 |
| | Name and Address | | Loan Da | | Ψ | 01,021 |
| | Name and Address | Amount | Loan Di | | | |
| | | | | | | |
| | FILOSA FOR NURSIN | NG 81,624 | Luin K | | | |
| | 7. Other Assets (itemize) | | | | \$ | 88,000 |
| | BED LICENSE | | 88,000 | | | |
| | See Schedule | | | | | |
| D-8. | Total Investments and Other | Assets (Lines D1 thru 7) | | | \$ | 169,624 |
| D-9. | Total All Assets (Lines A9 + | B10 + C8 + D8) | | | \$ | 3,798,834 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

G. Balance Sheet (cont'd)

| Name of Faci | | | License No. | Report for Year E | nded | Page | of |
|-------------------|-----|-----------------------------------|---------------------|--------------------|----------|------|--------------|
| HANCOCK I | HAL | L | 2185-C | 9/30/2020 | | 33 | 37 |
| ~ | | | Account | | | An | nount |
| Liabilities A. | Cu | rrent Liabilities | | | | | |
| | 1. | Trade Accounts Payable | | | | \$ | 399,576 |
| | 2. | Notes Payable (itemize) | | | | \$ | 1,366,800 |
| | | SBA - PAYROLL PROT | ECTION PROGRAM | M 1,366,800 | | | |
| | | See Schedule | | | | | |
| | 3. | Loans Payable for Equip | | | | \$ | 28,557 |
| | | Name of Lender | Purpose | Amount | Date Due | | |
| | | SEE ATTACHED | | 28,557 | | | |
| | 4. | Accrued Payroll (Exclusi | ve of Owners and/or | Stockholders only) | | \$ | 261,515 |
| | 5. | Accrued Payroll (Owners | | | | \$ | 9,327 |
| | 6. | Accrued Payroll Taxes P | | | | \$ | 20,569 |
| | 7. | Medicare Final Settlemen | | | | \$ | |
| | 8. | Medicare Current Finance | | | | \$ | 75 - 75 - 75 |
| | 9. | Mortgage Payable (Curre | <u> </u> | | | \$ | |
| | 10. | . Interest Payable (Exclusi | | Related Parties) | | \$ | |
| | | . Accrued Income Taxes* | | | | \$ | |
| | | Other Current Liabilities | (itemize) | THEFT. | | \$ | 913,131 |
| | | ACCRUED EXPENSES | 46, | ,038 | | | |
| | | MEDICARE ADVANCE BILLI | NC 530, | ,906 | | | |
| | | HHS CARES ACT GRANT | 336, | ,187 | | | |
| | | | | See Schedule | | | |
| A-13. | To | <i>tal Current Liabilities</i> (L | ines A1 thru 12) | | | \$ | 2,999,475 |

^{*} Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

G. Balance Sheet (cont'd)

| Name of Facility | License No. | Report for Year | Ended | Page | of |
|---|---------------------------------|-----------------|--------------|------|-----------|
| HANCOCK HALL | 2185-C | 9/30/2020 | | 34 | 37 |
| | Account | T . 1 D | 1.4 P. 1 | P | mount |
| * | | Total Broug | ght Forward: | | 2,999,475 |
| Liabilities (cont'd) | | | | | |
| B. Long-Term Liabilities | | | | | 22.242 |
| 1. Loans Payable-Equipme | | | \$ | | 22,342 |
| Name of Lender | Purpose | Amount | Date Due | | |
| SEE ATTACHED | | 22,342 | | | |
| Mortgages Payable Loans from Owners or Name and Address of Lender | Related Parties (itemize Amount |) Loan D | \$ \$ | | |
| Name and Address of Bender | Amount | Down 2 | , and | | |
| | | | | | |
| 4. Other Long-Term Liabi | lities (itemize) | | \$ | | |
| See Schedule | | | | | |
| B-5. Total Long-Term Liabilitie | | | \$ | | 22,342 |
| C. Total All Liabilities (Lines | A-13 + B-5) | | \$ | | 3,021,817 |

HANCOCK HALL COST YEAR 2020 LICENSE NO 2185-C

ATTACHMENT TO PAGE 33,34 OF 37 GENERAL INFORMATION AND QUESTIONAIRE

PAGE 33.A.3

LOANS PAYABLE FOR EQUIPMENT

PAGE 34.B.1

| NAME OF LENDER | CAROUSEL INDUSTRIES | | PAGE 33.A.3 | PAGE 34.B.1 | TOTAL |
|--|--|-------|--------------|--------------|--------------|
| PURPOSE AMOUNT DATE DUE | <u>TELPHONE SYSTEM</u> \$56,834 2/2/2022 | | \$ 12,217.00 | \$5,262.00 | \$ 17,479.00 |
| NAME OF LENDER PURPOSE AMOUNT DATE DUE | EVERSOURCE INTERIOR LIGHTING \$39,738 6/15/2022 | | \$ 10,280.00 | \$ 8,036.00 | \$ 18,316.00 |
| NAME OF LENDER PURPOSE AMOUNT DATE DUE | NAVITAS CREDIT CORP COMPUTERS \$18,983 2/3/2023 | | \$ 6,060.00 | \$ 9,044.00 | \$ 15,104.00 |
| | | Total | \$ 28,557.00 | \$ 22,342.00 | \$ 35,795.00 |

G. Balance Sheet (cont'd) Reserves and Net Worth

| | ne of Facility | License No. | Report for Ye | ear Ended | Page | of |
|----|----------------------------------|------------------------|---------------------|-----------|------|-------------|
| HA | NCOCK HALL | 2185-C | 9/30/2020 | | 35 | 37 |
| _ | | Account | | | An | nount |
| A. | Reserves | | | | | |
| | 1. Reserve for value of leased | land | | | \$ | 170,000 |
| | 2. Reserve for depreciation val | lue of leased building | ngs and appurtena | ances | | |
| | to be amortized | | | | \$ | 126,532 |
| | 3. Reserve for depreciation val | lue of leased person | al property (Equi | ity) | \$ | |
| | 4. Reserve for leasehold real p | roperties on which | fair rental value i | s based | \$ | |
| | 5. Reserve for funds set aside | as donor restricted | | | \$ | |
| | 6. Total Reserves | | | | \$ | 296,532 |
| B. | Net Worth | | | | | |
| | 1. Owner's Capital | | | | \$ | |
| | 2. Capital Stock | | | | \$ | 1,000 |
| | 3. Paid-in Surplus | | | | \$ | 257,500 |
| | 4. Treasury Stock | | | | \$ | |
| | 5. Cumulated Earnings | | | | \$ | 66,615 |
| | 6. Gain or Loss for Period | 10/1/20 | 19 thru | 9/30/2020 | \$ | 155,369 |
| | 7. Total Net Worth | | | | \$ | 480,484 |
| C. | Total Reserves and Net Worth | | | | \$ | 777,017 |
| D. | Total Liabilities, Reserves, and | Net Worth | | | \$ | 3,798,834 |

H. Changes in Total Net Worth

| Name of Facility HANCOCK HALL | License No. 2185-C | Report for Yea 9/30/2020 | r Ended | Page 36 | of 37 |
|--|--|--------------------------|----------------|------------|------------|
| HANCOCK HALL | Account | 9/30/2020 | | | mount |
| A. Balance at End of Prio | | £ 09/30/2019 | | \$ | 649,449 |
| | | | \$ | 10,832,757 | |
| | | | | \$ | 10,677,388 |
| D. Net Income or Deficit | | 108027) | | \$ | 155,369 |
| E. Balance | | | | \$ | 804,818 |
| F. Additions | 401.00 | | | | |
| Additional Capital | Contributed (itemize) | | | | |
| 1. Traditional capital | controlled (icinize) | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2. Other (itemize) | | | | | |
| 2. Other (nemize) | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | 6 | |
| F-3. Total Additions | | | | \$ | |
| G. Deductions | |) | | | 224 224 |
| G. Deductions 1. Drawings of Owne | ers/Operators/Partners (Specify | | | \$ | 324,334 |
| G. Deductions 1. Drawings of Owne Name and Addre | ers/Operators/Partners (Specify ss (No., City, State, Zip) |) Title | Amount | | 324,334 |
| G. Deductions 1. Drawings of Owne | | | Amount 324,334 | | 324,334 |
| G. Deductions 1. Drawings of Owne Name and Addre | | | | | 324,334 |
| G. Deductions 1. Drawings of Owne Name and Addres SEE ATTACHED | ss (No., City, State, Zip) | | | \$ | 324,334 |
| G. Deductions 1. Drawings of Owne Name and Addre | ss (No., City, State, Zip) | Title | 324,334 | | 324,334 |
| G. Deductions 1. Drawings of Owner Name and Address SEE ATTACHED 2. Other Withdrawing | ss (No., City, State, Zip) | Title | | \$ | 324,334 |
| G. Deductions 1. Drawings of Owner Name and Address SEE ATTACHED 2. Other Withdrawing | ss (No., City, State, Zip) gs (Specify) | Title | 324,334 | \$ | 324,334 |
| G. Deductions 1. Drawings of Owner Name and Address SEE ATTACHED 2. Other Withdrawing | ss (No., City, State, Zip) gs (Specify) | Title | 324,334 | \$ | 324,334 |
| G. Deductions 1. Drawings of Owner Name and Address SEE ATTACHED 2. Other Withdrawing | ss (No., City, State, Zip) gs (Specify) | Title | 324,334 | \$ | 324,334 |
| G. Deductions 1. Drawings of Owner Name and Address SEE ATTACHED 2. Other Withdrawing | ss (No., City, State, Zip) gs (Specify) | Title | 324,334 | \$ | 324,334 |
| G. Deductions 1. Drawings of Owner Name and Address SEE ATTACHED 2. Other Withdrawing | ss (No., City, State, Zip) gs (Specify) | Title | 324,334 | \$ | 324,334 |

HANCOCK HALL COST YEAR 2020 LICENSE NO 2185-C

ATTACHMENT TO PAGE 36 OF 37 GENERAL INFORMATION AND QUESTIONAIRE LINE G1

DISTRIBUTIONS

| NAME | TITLE | AMOUNT | |
|------------------------|----------------|-----------|---------|
| | | | |
| FRANK D. MALONE | TREASURER | \$ | 133,787 |
| BARBARA D. MALONE | SECRETARY | \$ | 157,938 |
| MICHAEL D. MALONE | VICE-PRESIDENT | \$ | 10,870 |
| JOHN M. MALONE | SHAREHOLDER | \$ | 8,696 |
| JENNIFER MALONE-SEIXAS | PRESIDENT | \$ | 13,044 |
| | | <u>\$</u> | 324,335 |

I. Preparer's/Reviewer's Certification

| Name of Facility | License No. | Report for Year Ended | Page | of | | |
|--|--|-----------------------|------|----|--|--|
| HANCOCK HALL | 2185-C | 9/30/2020 | 37 | 37 | | |
| | Check appropriate category | | | | | |
| Chronic and Convalescent Nursing Home only (CCNH) | Rest Home with Nursing Supervision only (RHNS) | ☐ (Specify) | | | | |
| Preparer/Reviewer Certification | | | | | | |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. | | | | | | |
| Signature of Preparer | Title & Fo | Date Signed | | | | |
| Printed Name of Preparer | | | | | | |
| BENJAMIN CHIANESE, CPA | | | | | | |
| Addres Address 31 STAPLES STREET | | Phone Number | | | | |
| Contacted Person Regarding Additional Info | Phone Number | | | | | |
| Contacted Ferson Regarding Additional Info | i none rumoei | | | | | |
| BENJAMIN CHIANESE, CPA | 203-794-9466 | | | | | |
| Contact Email Address | | | | | | |
| BCHIANESE@FILOSA.COM | | | | | | |