# **State of Connecticut**



# **Annual Report of Long-Term Care Facility** Cost Year 2018

| Name of Facility (as licensed)  |  |  |             |  |  |  |  |  |  |
|---|--|--|-------------|--|--|--|--|--|--|
| Parkside Rehabilitation and Healthcare Center, LLC of New Britain, CT d/b/a Grandview Rehabilitation and Healthcare C |  |  |             |  |  |  |  |  |  |
| Address (No. & Street, City, State, Zip Code)   |  |  |             |  |  |  |  |  |  |
| 55 Grand Street, New Britain, CT 06052  | 55 Grand Street, New Britain, CT 06052 |  |             |  |  |  |  |  |  |
| Type of Facility  |  |  |             |  |  |  |  |  |  |
| Chronic and Convalescent<br>Nursing Home only (CCNH)  |  | Rest Home with Nursing<br>Supervision only<br>(RHNS) | □ (Specify) |  |  |  |  |  |  |
| Report for Year Beginning   |  | Report for Year Ending                               |             |  |  |  |  |  |  |
| 10/1/2017   |  | 9/30/2018  |             |  |  |  |  |  |  |

| License Numbers: | CCNH<br>2428 | RHNS | (Specify) | Medicare Provider<br>07-5182 |
|------------------|--------------|------|-----------|------------------------------|
|------------------|--------------|------|-----------|------------------------------|

| Medicaid Provider Numbers: | CCNH      | RHNS | ICF-IID |
|----------------------------|-----------|------|---------|
|                            | 000010439 |      |         |

### For Department Use Only

| Sequence Number<br>Assigned | Signed and<br>Notarized | Date<br>Received | Sequence Number<br>Assigned | Signed and Notarized | Date Received |
|-----------------------------|-------------------------|------------------|-----------------------------|----------------------|---------------|
|                             |                         |                  |                             |                      |               |
|                             |                         |                  |                             |                      |               |

| Parkside Rehabilitation and Healt  | hcare Center, LLC c  | 24  | 128 9/  | /30/2018   | 1                          | 37    |
|--|--|---|---|--|----------------------------|-------|
|  |  |   |   |  |                            |       |
|  | Administra   | ator's/Ow   | ner's Certificati   | on   |                            |       |
| MISREPRESENTATI<br>COST REPORT MAY<br>FEDERAL LAW.   |  |   |   |  |                            |       |
| I HEREBY CERTIFY<br>Cost Report and suppo<br>of New Britain, CT d/t<br>report period beginning<br>knowledge and belief,<br>the provider(s) in acco | rting schedules prep<br>b/a Grandview Reha<br>g October 1, 2017 an<br>it is a true, correct, a | bared for Par<br>bilitation an<br>nd ending Se<br>and complet | kside Rehabilitatior<br>d Healthcare Center<br>eptember 30, 2018, a<br>e statement prepared | and Healthcare Cent<br>[facility name], for t<br>and that to the best of   | ter, LLC<br>he cost<br>my  |       |
| I hereby certify that I have<br>Schedule of Resident State<br>Balance Sheet of this Fact<br>year ended as specified a                              | atistics, Statements of cility in accordance w   | Reported Ex   | penditures, Statemen  | ts of Revenues and the   | related                    |       |
| I have read this Report<br>my knowledge under th<br>presented in this Repor<br>residents were incurred<br>recorded have been ret<br>request.       | he penalty of perjury<br>t as a basis for secu<br>l to provide resident                        | y. I also cer<br>ring reimbut<br>care in this                 | tify that all salary ar<br>rsement for Title XI<br>Facility. All suppor                     | nd non-salary expense<br>X and/or other State a<br>rting records for the e | es<br>assisted<br>expenses |       |
| <b>{a}</b> Subject to Desk Au  | udit Review  |   |   |  |                            |       |
| Signed (Administrator)   |  | Date  | Signed (Owner)  |  | Date                       |       |
| Printed Name (Administrator)<br>Donna Stango   |  |   | Printed Name (C<br>David Blumenk  | ,  |                            |       |
| Subscribed and Sworn<br>o before me:   | State of   | Date  | Signed (Notary  | Public)  | Comm. Ex                   | pires |
| Address of Notary Public   |  | <u> </u>  | I   |  | 1                          |       |

(Notary Seal)

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# State of Connecticut Department of Social Services

## 55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adju                                | Page  | of          |             |            |           |
|---|-------|-------------|-------------|------------|-----------|
| l d'u   |       |             |             | 1Ă         | 37        |
| Name of Facility  | From  | То          |             |            |           |
| Parkside Rehabilitation and Healthcare Center, LLC of New Brita | in, ( | CT d/b/a Gr | andview Rel | 10/1/2017  | 9/30/2018 |
| Address of Facility   |       |             |             |            |           |
| 55 Grand Street, New Britain, CT 06052                          |       | 1           |             | 1          |           |
| Report Prepared By  |       | Phone Nun   | nber        | Date       |           |
| Marcum LLP  |       | 203-781-96  | 500         | 10/24/2018 |           |
| Item  |       | Total       | ССИН        | RHNS       | (Specify) |
| 1. Dietary wages paid   | \$    |             |             |            |           |
| 2. Laundry wages paid   | \$    |             |             |            |           |
| 3. Housekeeping wages paid                                      | \$    |             |             |            |           |
| 4. Nursing wages paid   | \$    |             |             |            |           |
| 5. All other wages paid   | \$    |             |             |            |           |
| 6. Total Wages Paid   | \$    |             |             |            |           |
| 7. Total salaries paid  | \$    |             |             |            |           |
| 8. Total Wages and Salaries Paid (As per page 10 of Report)     | \$    |             |             |            |           |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

# **General Information and Questionnaire**

## **Type of Facility - Organization Structure**

|  |         | one No. of Fac<br>)-223-3617          | cility  | Report for Ye<br>9/30/2018 | ar Ended  | Page<br>2    |        | of<br>37 |
|--|---------|---------------------------------------|---------|----------------------------|-----------|--------------|--------|----------|
| Name of Facility (as shown on license)                     | 000     |                                       | . &     | Street, City, Sta          | ite Zin)  | 2            |        | 51       |
| Parkside Rehabilitation and Healthcare Center, LLC of      | New     | · · · · · · · · · · · · · · · · · · · |         |                            | · • • •   |              |        |          |
| CCNH   |         | RHNS                                  | ,       | (Specify)                  |           | Medicare I   | Provid | ler No.  |
| License Numbers: 242                                       | 8       |                                       |         |                            |           | 07-5182      |        |          |
| Type of Facility (Check appropriate box(es))               |         |                                       |         |                            |           |              |        |          |
| Chronic and Convalescent<br>Nursing Home only (CCNH)       |         | st Home with<br>pervision only        |         | ~ 11                       | (Specify) | )            |        |          |
| Type of Ownership (Check appropriate box)                  |         |                                       |         |                            |           |              |        |          |
| O Proprietorship O LLC O Partnership                       | 0       | Profit Corp.                          | 0       | Non-Profit Cor             | p. O      | Government   | 0      | Trust    |
| If this facility opened or closed during report year provi | de:     |                                       | Date    | e Opened                   | Date Clo  | osed         |        |          |
| Has there been any change in ownership                     |         |                                       |         |                            |           |              |        |          |
| or operation during this report year?                      | 0       | Yes                                   | $\odot$ | No                         | If "Yes," | explain full | y.     |          |
|  |         |                                       |         |                            |           |              |        |          |
| Administrator  |         |                                       |         |                            | n         |              |        |          |
| Name of Administrator                                      |         |                                       |         | Nursing Ho                 |           |              |        |          |
| Donna Stango   |         |                                       |         | Administrate               |           | 949          |        |          |
| Other Operators/Owners who are assistant administrato      | na (fu) | l an nant time                        | of t    | License N                  | NO.:      |              |        |          |
| Name   | 15 (1u  | ii or part time                       | 01 1    | License N                  | Jo ·      |              |        |          |
| N/A  |         |                                       |         | License                    |           |              |        |          |
|  |         |                                       |         |                            |           |              |        |          |
|  |         |                                       |         |                            |           |              |        |          |
|  |         |                                       |         |                            |           |              |        |          |
|  |         |                                       |         |                            |           |              |        |          |
|  |         |                                       |         |                            | 1         |              |        |          |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-3 Rev. 10/2005

## General Information and Questionnaire Partners/Members

| Name of Facility               |                                 | License No.      |           | Year Ended                 | Page of |
|--------------------------------|---------------------------------|------------------|-----------|----------------------------|---------|
| Parkside Rehabilitation and He | ealthcare Center, LLC o         | 2428             | 9/30/2018 |                            | 3 37    |
| Legal Name of Par              | Business A                      |                  |           | or Town(s) in<br>egistered |         |
| Parkside Rehabilitation and He |                                 |                  |           | CT                         |         |
| New Britain, CT d/b/a Grandv   | iew Rehabilitation and          | Britain, CT 0603 | 52        |                            |         |
| Healthcare Center              |                                 |                  |           |                            |         |
| Name of Partners/Members       | Business Ac                     | ldress           |           | Title                      | % Owned |
| David Blumenkrantz             | 55 Grand Street, New I<br>06052 | Britain, CT      | Owner     |                            | 1       |
|                                |                                 |                  |           |                            |         |
|                                |                                 |                  |           |                            |         |
|                                |                                 |                  |           |                            |         |
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|                                |                                 |                  |           |                            |         |
|                                |                                 |                  |           |                            |         |

## General Information and Questionnaire Corporate Owners

| Name of Facility  | License No. | Report for Year | Ended           | Page<br>3A        | of     |
|---|-------------|-----------------|-----------------|-------------------|--------|
| Parkside Rehabilitation and Healthcare Center<br>If this facility is owned or operated as a corpo |             |                 |                 |                   | 37     |
| Legal Name of Corporation   |             | ss Address      | State(s) in Whi | ch Incorn         | orated |
| N/A   | Busile.     | ss Address      |                 |                   | orated |
| Name of Directors, Officers   | Busines     | ss Address      | Title           | No. Sł<br>Held by |        |
|   |             |                 |                 |                   |        |
|   |             |                 |                 |                   |        |
|   |             |                 |                 |                   |        |
|   |             |                 |                 |                   |        |
| Names of Stockholders Owning at Least<br>10% of Shares  |             |                 |                 |                   |        |
|   |             |                 |                 |                   |        |
|   |             |                 |                 |                   |        |
|   |             |                 |                 |                   |        |
|   |             |                 |                 |                   |        |
|   |             |                 |                 |                   |        |

## State of Connecticut Annual Report of Long-Term Care Facility CSP-3B Rev. 10/2005

## General Information and Questionnaire Individual Proprietorship

| Name of Facility                                      | License No.         | Report for Year Ended             | Page  | of |
|---|---------------------|-----------------------------------|-------|----|
| Parkside Rehabilitation and Healthcare Center, LL     |                     | 9/30/2018                         | 3B    | 37 |
| If this facility is owned or operated as an individua |                     | provide the following information | tion: |    |
| Ow  | vner(s) of Facility |                                   |       |    |
|   |                     |                                   |       |    |
|   |                     |                                   |       |    |
| N/A   |                     |                                   |       |    |
|   |                     |                                   |       |    |
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|   |                     |                                   |       |    |
|   |                     |                                   |       |    |
|   |                     |                                   |       |    |
|   |                     |                                   |       |    |

## **General Information and Questionnaire Related Parties\***

| Name of Facility                         |                                 | License      |            |           | Report for Year Ended                     |                                     | Page             | of                                  |
|--|---------------------------------|--------------|------------|-----------|---|-------------------------------------|------------------|-------------------------------------|
| Parkside Rehabilitation a                | nd Healthcare Center, LLC of    |              | 2428       |           | 9/30/2018                                 |                                     | 4                | 37                                  |
| Are any individuals recei                | ving compensation from the fa   | cility re    | elated th  | rough     |   | If "Yes," provide th                | ne Name/Ad       | dress and                           |
| marriage, ability to control             | ol, ownership, family or busine | ess asso     | ciation?   | · •       | Yes O No                                  | · 1                                 |                  | age 11 of the report.               |
|  |                                 |              |            |           |   |                                     |                  |                                     |
| Are any individuals or co                | ompanies which provide goods    | or serv      | ices,      |           |   |                                     |                  |                                     |
|  | operty or the loaning of funds  |              | -          |           |   |                                     |                  |                                     |
| • •                                      | sociation, common ownership     |              |            |           | O Yes O No                                |                                     |                  |                                     |
| association to any of the                | owners, operators, or officials | of this f    | acility?   |           |   | If "Yes," provide th                | ne following     | information:                        |
|  |                                 |              |            |           |   | 1                                   | [                |                                     |
|  |                                 |              | so Provi   |           |   | Indicate Where                      |                  |                                     |
|  | D '                             |              | ls/Servi   |           |   | Costs are Included                  |                  |                                     |
| Name of Related<br>Individual or Company | Business<br>Address             | Non-F<br>Yes | Related No | Parties % | Description of Goods/Services<br>Provided | in Annual Report<br>Page # / Line # | Cost<br>Reported | Actual Cost to the<br>Related Party |
|  | Address                         |              |            | /0 * *    | Provided                                  | Page # / Line #                     | Reported         |                                     |
|  |                                 | 0            | $\odot$    |           |   |                                     |                  |                                     |
|  |                                 | 0            | $\odot$    |           |   |                                     |                  |                                     |
|  |                                 | 0            | $\odot$    |           |   |                                     |                  |                                     |
|  |                                 | 0            | ۲          |           |   |                                     |                  |                                     |
|  |                                 | 0            | ۲          |           |   |                                     |                  |                                     |
|  |                                 | 0            | ۲          |           |   |                                     |                  |                                     |
|  |                                 | 0            | ۲          |           |   |                                     |                  |                                     |
|  |                                 | 0            | ۲          |           |   |                                     |                  |                                     |
|  |                                 | 0            | ۲          |           |   |                                     |                  |                                     |

\* Use additional sheets if necessary.\*\* Provide the percentage amount of revenue received from non-related parties.

## General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility                                   | License No    |                                     | Report for Year Ended                | Page         | of        |  |  |  |  |  |  |
|--|---------------|-------------------------------------|--------------------------------------|--------------|-----------|--|--|--|--|--|--|
| Parkside Rehabilitation and Healthcare Center, I   |               |                                     |                                      |              |           |  |  |  |  |  |  |
| If the facility is licensed as CDH and/or RCH or   | 1             | DS or TBI                           | services with special Medicaid       | ates, costs  |           |  |  |  |  |  |  |
| must be allocated to CCNH and RHNS as follow       | /s:           |                                     |                                      |              |           |  |  |  |  |  |  |
| Item   |               | Method of Allocation                |                                      |              |           |  |  |  |  |  |  |
| Dietary  |               | Number of meals served to residents |                                      |              |           |  |  |  |  |  |  |
| Laundry  |               |                                     | pounds processed                     |              |           |  |  |  |  |  |  |
| Housekeeping                                       |               |                                     | square feet serviced                 |              |           |  |  |  |  |  |  |
|  |               |                                     | hours of routine care provided       |              |           |  |  |  |  |  |  |
| Nursing  |               |                                     | classification, i.e., Director (or C |              |           |  |  |  |  |  |  |
|  |               | ÷                                   | Nurses, Licensed Practical Nurs      | ses, Aides a | and       |  |  |  |  |  |  |
|  |               | Attendants                          |                                      |              |           |  |  |  |  |  |  |
| Direct Resident Care Consultants                   |               |                                     | hours of resident care provided      | by EACH      |           |  |  |  |  |  |  |
|  |               | specialist (                        | (See listing page 13)                |              |           |  |  |  |  |  |  |
| Maintenance and operation of plant                 |               | Square feet                         | t                                    |              |           |  |  |  |  |  |  |
| Property costs (depreciation)                      |               | Square feet                         | t                                    |              |           |  |  |  |  |  |  |
| Employee health and welfare                        |               | Gross salar                         |                                      |              |           |  |  |  |  |  |  |
| Management services                                |               |                                     | e cost center involved               |              |           |  |  |  |  |  |  |
| All other General Administrative expenses          |               | Total of Di                         | rect and Allocated Costs             |              |           |  |  |  |  |  |  |
| The preparer of this report must answer the follo  | wing question | ons applical                        | ole to the cost information provi    | ded.         |           |  |  |  |  |  |  |
| 1. In the preparation of this Report, were all     | O Var         | O N-                                | If "No," explain fully why such      | 1 allocation | i was not |  |  |  |  |  |  |
| costs allocated as required?                       | • Yes         | O No                                | made.                                |              |           |  |  |  |  |  |  |
| N/A  |               |                                     |                                      |              |           |  |  |  |  |  |  |
|  |               |                                     |                                      |              |           |  |  |  |  |  |  |
|  |               |                                     |                                      |              |           |  |  |  |  |  |  |
|  |               |                                     |                                      |              |           |  |  |  |  |  |  |
|  |               |                                     |                                      |              |           |  |  |  |  |  |  |
| 2. Explain the allocation of related company exp   | enses and a   | ttach copy of                       | of appropriate supporting data.      |              |           |  |  |  |  |  |  |
| N/A  |               | 12                                  |                                      |              |           |  |  |  |  |  |  |
|  |               |                                     |                                      |              |           |  |  |  |  |  |  |
|  |               |                                     |                                      |              |           |  |  |  |  |  |  |
|  |               |                                     |                                      |              |           |  |  |  |  |  |  |
|  |               |                                     |                                      |              |           |  |  |  |  |  |  |
| 3. Did the Facility appropriately allocate and sel | f-disallow d  | irect and in                        | direct costs to non-nursing hom      | e cost cent  | ers?      |  |  |  |  |  |  |
| (e.g., Assisted Living, Home Health, Outpatie      |               |                                     | •                                    |              |           |  |  |  |  |  |  |
| ( <u>8</u> .,, <u>8</u> ,, <u>F</u>                | ,             |                                     |                                      | 11 4         |           |  |  |  |  |  |  |
|  | • Yes         | O No                                | If "No," explain fully why such      | anocation    | i was not |  |  |  |  |  |  |
| NT/A   |               |                                     | made.                                |              |           |  |  |  |  |  |  |
| N/A  |               |                                     |                                      |              |           |  |  |  |  |  |  |
|  |               |                                     |                                      |              |           |  |  |  |  |  |  |
|  |               |                                     |                                      |              |           |  |  |  |  |  |  |
|  |               |                                     |                                      |              |           |  |  |  |  |  |  |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-6 Rev. 9/2002

## General Information and Questionnaire Leases (Excluding Real Property)

**Operating Leases -** Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility                            |          |         | License No.                 | Report for Y | ear Ended        |           | Page   | of   |
|---|----------|---------|-----------------------------|--------------|------------------|-----------|--------|------|
| Parkside Rehabilitation and Healthcare Cent | ter, LLC | of Nev  | 2428                        | 9/30/2018    |                  |           | 6      | 37   |
|   | Relate   | ed * to |                             |              |                  |           |        |      |
|   | Ow       | ners,   |                             |              |                  |           |        |      |
|   | -        | ators,  |                             |              |                  | Annual    |        |      |
|   |          | icers   |                             | Date of      | Term of          | Amount    |        | ount |
| Name and Address of Lessor                  | Yes      | No      | Description of Items Leased | Lease**      | Lease            | of Lease  | Clai   | med  |
| Accelerated Care Plus Leasing, Inc.         | 0        | $\odot$ | Nursing Equipment           | 01/01/15     | Ongoing<br>Lease | 20,636    | 20,636 |      |
| US Bank Equipment Finance                   | 0        | ۲       | Copiers                     |              | 36 Months        | 9,556     | 9,556  |      |
| US Bank Equipment Finance                   | 0        | ۲       | Copiers                     |              | 36 Months        | 3,426     | 3,426  |      |
|   | 0        | ۲       |                             |              |                  |           |        |      |
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|   | 0        | ۲       |                             |              |                  |           |        |      |
|   | 0        | ۲       |                             |              |                  |           |        |      |
|   | 0        | ۲       |                             |              |                  |           |        |      |
|   | 0        | ۲       |                             |              |                  |           |        |      |
| Is a Mileage Log Book Maintained for All L  | eased V  |         | ? • • Yes                   | 0            | No               | Total *** | 33,618 |      |

\* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

\*\* Attach copies of newly acquired leases.

\*\*\* Amount should agree to Page 22, Line 6e.

### General Information and Questionnaire Accounting Basis

| Name of Facility License No.   | Report for Year Ended                            |                    | Page of                    |
|--|--|--------------------|----------------------------|
| Parkside Rehabilitation and Healthe 2428   | 9/30/2018  |                    | 7 37                       |
| The records of this facility for the period covered by this report   | were maintained on the following basis:          |                    |                            |
| • Accrual O Cash O Modified Cash   |  |                    |                            |
| Is the accounting basis for this   |  |                    |                            |
| period the same as for the $\bigcirc$ Yes  | If "No," explain.                                |                    |                            |
| previous period? O No  |  |                    |                            |
| N/A  |  |                    |                            |
|  |  |                    |                            |
|  |  |                    |                            |
| Independent Accounting Firm  |  |                    |                            |
| Name of Accounting Firm  | Address (No. & Street, City, State, Zip Code)    |                    |                            |
| 1 Marcum LLP   | 555 Long Wharf Drive, New Haven, CT              |                    |                            |
| 2 Solomon Hirsch, CPA P.C.   | 14 Joan Lane, Monsey, NY 10952                   | 00011              |                            |
| 3  |  |                    |                            |
| 4  |  |                    |                            |
| Services Provided by This Firm (describe fully)  |  |                    |                            |
| 1 Reimbursement consulting, cost report preparation  |  | \$                 | 11,584                     |
| 2 Tax Preparation Fees / Reversal of Tax Preparation accruals from PY                                      |  | \$                 | (309)                      |
| 3  |  | \$                 |                            |
| 4  |  | \$                 |                            |
|  |  | Charge for S       | ervices Provided           |
|  |  | \$                 | 11,275                     |
| Are These Charges Reflected in the Expenditure Portion of This Report? If Y                                | Ves, Specify Expense Classification and Line No. |                    | ,-,-                       |
| • Yes O No Page 15, Line 1d  |  |                    |                            |
| Legal Services Information   |  |                    |                            |
| Name of Legal Firm or Independent Attorney   |  | Telephone N        | umber                      |
| 1 Capozzi Adler, P.C.  |  | 717-412-153        | 1                          |
| 2 Lamont, Hanley & Associates, Inc.  |  | 603-625-554        | .7                         |
| 3 Lichtman Law Firm  |  | 914-232-113        |                            |
| 4 Murtha Cullina LLP   |  | 203-240-600        | 0                          |
| 5 See attached pg 7a   |  | Various            |                            |
| Address (No. & Street, City, State, Zip Code )   |  |                    |                            |
| 1 2933 N. Front Street Harrisburg PA 17110   |  |                    |                            |
| <ul> <li>2 1138 Elm Street Manchester NH 03105</li> <li>3 PO Box 588 NY 10518</li> </ul>                   |  |                    |                            |
| <ul> <li>3 PO Box 588 NY 10518</li> <li>4 185 Asylum Street, Hartford, CT 06103</li> </ul>                 |  |                    |                            |
| 5 Various  |  |                    |                            |
| Services Provided by This Firm ( <i>describe fully</i> )   |  |                    |                            |
| 1 Collections (Disallowed on Pg 28)  |  | \$                 | 673                        |
| 2 Collections (Disallowed on Pg 28)  |  | \$                 | 548                        |
| 3 Walnut Hill Banruptcy Lawsuit (Disallowed on Pg 28)  |  | \$                 | 12,325                     |
| 4 General Regulatory   |  | \$                 | 3,244                      |
| 5 Various (Disallowed \$58,605 on Pg 28)   |  | \$                 | 58,605                     |
|  |  |                    |                            |
|  |  | Charge for S       | ervices Provided           |
|  |  | -                  | ervices Provided<br>75.395 |
| Are These Charges Reflected in the Expenditure Portion of This Report? If Y                                | Ves, Specify Expense Classification and Line No. | Charge for S<br>\$ | ervices Provided<br>75,395 |
| Are These Charges Reflected in the Expenditure Portion of This Report? If Y<br>• Yes O No Page 15, Line 1e | /es, Specify Expense Classification and Line No. | -                  |                            |

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-7 Rev. 6/95

# General Information and Questionnaire

**Accounting Basis** 

| Name   | of Facility   | License No.     | Report for Year Ende | ed           | Page       | of       |
|--------|---|-----------------|----------------------|--------------|------------|----------|
| Parks  | ide Rehabilitation and Healthcare Center, LLC           | 2428            | 9/30/2018            |              | 7a         | 37       |
| Legal  | Services Information                                    |                 |                      |              |            |          |
| Name   | of Legal Firm or Independent Attorney                   |                 |                      | Telephone N  | lumber     |          |
| 1      | Peter Smulski   |                 |                      | 860-223-361  | 7          |          |
| 2      | Reid and Reige, P. C.                                   |                 |                      | 860-278-115  | 50         |          |
| 3      | Treasurer State of Connecticut                          |                 |                      | 860-702-300  | 00         |          |
| 4      | Zeisler & Zeisler                                       |                 |                      | 203-368-423  | 34         |          |
| 5      |   |                 |                      |              |            |          |
| Addre  | ess (No. & Street, City, State, Zip Code)               |                 |                      |              |            |          |
| 1      | 55 Grand Street, New Britain, CT 06052                  |                 |                      |              |            |          |
| 2      | One Financial Plaza Hartford CT 06103                   |                 |                      |              |            |          |
| 3      | 55 Elm St #2, Hartford, CT 06106                        |                 |                      |              |            |          |
| 4      | 10 Middle St, Bridgeport, CT 06604                      |                 |                      |              |            |          |
| 5      |   |                 |                      |              |            |          |
| Servi  | ces Provided by This Firm (describe fully)              |                 |                      |              |            |          |
| 1      | Probat Petition (Disallowed on Pg 28)                   |                 |                      | \$           | 60         |          |
| 2      | Walnut Hill Banruptcy Lawsuit (Disallowed on P          | g 28)           |                      |              | 33,475     |          |
| 3      | Probat Petition (Disallowed on Pg 28)                   |                 |                      |              | 225        |          |
| 4      | Walnut Hill Banruptcy Lawsuit (Disallowed on P          | g 28)           |                      |              | 24,845     |          |
| 5      |   |                 |                      |              |            |          |
|        |   |                 |                      | Charge for S | Services I | Provided |
|        |   |                 |                      | \$           | 58,605     |          |
| Are Th | nese Charges Reflected in the Expenditure Portion of Th |                 |                      | nd Line No.  |            |          |
|        | ⊙ Yes O No  | Page 15, Line 1 | e                    |              |            |          |

## **Schedule of Resident Statistics**

| Name of Facility  |                             | License N     | No.           |                    |        | Report fo  | r Year Ende | ed        |        | Page       | of         |           |
|---|-----------------------------|---------------|---------------|--------------------|--------|------------|-------------|-----------|--------|------------|------------|-----------|
| Parkside Rehabilitation and Healthcare Center, LLC  | of New B                    | ritain, CT    | Г 2428        |                    |        |            | 9/30/2018   |           |        |            | 8          | 37        |
|   |                             |               |               |                    | ]      | Period 10/ | '1 Thru 6/2 | 30        |        | Period 7/1 | l Thru 9/3 | 0         |
|   | <b>T</b> . 1 . 11           | Total         | Total         | <b>T</b> 1         |        |            |             |           |        |            |            |           |
|   | Total All<br>Levels         | CCNH<br>Level | RHNS<br>Level | Total<br>(Specify) | Total  | CCNH       | RHNS        | (Specify) | Total  | CCNH       | RHNS       | (Specify) |
| 1. Certified Bed Capacity   | Levels                      | Level         | Level         | (speeny)           | Total  | CUMI       | KIINS       | (speeny)  | Total  | CCNII      | KIINS      | (speeny)  |
| A. On last day of PREVIOUS report period  | 160                         | 160           |               |                    | 160    | 160        |             |           | 160    | 160        |            |           |
| B. On last day of THIS report period  | 160                         |               |               | 160                | 160    |            |             | 160       | 160    |            |            |           |
| 2. Number of Residents  |                             |               |               |                    |        |            |             |           |        |            |            |           |
| A. As of midnight of PREVIOUS report period   | 125                         | 125           |               |                    | 125    | 125        |             |           | 122    | 122        |            |           |
| B. As of midnight of THIS report period   | 123                         |               |               | 122                | 122    |            |             | 123       | 123    |            |            |           |
| 3. Total Number of Days Care Provided During Period   |                             |               |               |                    |        |            |             |           |        |            |            |           |
| A. Medicare   | 4,246                       | 4,246         |               |                    | 3,307  | 3,307      |             |           | 939    | 939        |            |           |
| B. Medicaid (Conn.)   | 38,917                      | 38,917        |               |                    | 29,351 | 29,351     |             |           | 9,566  | 9,566      |            |           |
| C. Medicaid (other states)  |                             |               |               |                    |        |            |             |           |        |            |            |           |
| D. Private Pay  | 2,705                       | 2,705         |               |                    | 2,082  | 2,082      |             |           | 623    | 623        |            |           |
| E. State SSI for RCH  |                             |               |               |                    |        |            |             |           |        |            |            |           |
| F. Other (Specify) Hospice / HMO & Private Insura   | 1,518                       | 1,518         |               |                    | 1,236  | 1,236      |             |           | 282    | 282        |            |           |
| G. Total Care Days During Period (3A thru F)  | 47,386                      | 47,386        |               |                    | 35,976 | 35,976     |             |           | 11,410 | 11,410     |            |           |
| <ol> <li>Total Number of Days Not Included in Figures in 3G<br/>for Which Revenue Was Received for Reserved Beds</li> <li>A. Medicaid Bed Reserve Days</li> </ol> | 27                          | 27            |               |                    | 27     | 27         |             |           |        |            |            |           |
| B. Other Bed Reserve Days   | B. Other Bed Reserve Days 2 |               |               |                    | 2      | 2          |             |           |        |            |            |           |
| 5. Total Resident Days (3G + 4A + 4B)   | 47,415                      | 47,415        |               |                    | 36,005 | 36,005     |             |           | 11,410 | 11,410     |            |           |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-9 Rev. 9/2002

|                    |                 |                       | Sc                                     | hed     | ule of    | Re      | side     | nt S    | tatis   | stics (O   | Cont'd           | )                |           |             |
|--------------------|-----------------|-----------------------|--|---------|-----------|---------|----------|---------|---------|------------|------------------|------------------|-----------|-------------|
| Name of Faci       | lity            |                       |  | Licer   | nse No.   |         |          |         | Report  | for Year   | Ended            |                  | Page      | of          |
|                    | -               | on and H              | lealthcare Center                      | ,       | 2428      |         |          |         | •       | 9/30/201   | 8                |                  | 9         | 37          |
|                    | -               | -                     | in the certified b<br>llowing informa  |         | pacity du | ring th | ne repo  | rt yeaı | ??      | 0          | Yes              | ٥                | No        |             |
|                    |                 |                       | f Change                               |         | Cł        | ange    | in Bed   | s       |         | Ca         | pacity Afte      | er Change        |           |             |
| Date of            | CCNH            | RHNS                  | (Specify)                              |         | Lost      | lunge   |          | Gaine   | 4       | Cu         | puerty Tric      | er chunge        |           |             |
| Date of            | CUMI            | KIINS                 | (speeny)                               |         | Losi      |         |          | Jame    | 4       |            |                  |                  |           |             |
| Change             | (1)             | (2)                   | (3)                                    | (1)     | (2)       | (3)     | (1)      | (2)     | (3)     | CCNH       | RHNS             | (Specify)        | Reason f  | or Change   |
|                    | (1)             |                       |  |         |           |         |          |         |         |            |                  |                  | 110000111 | or onling.  |
|                    |                 |                       |  |         |           |         |          |         |         |            |                  |                  |           |             |
|                    |                 |                       |  |         |           |         |          |         |         |            |                  |                  |           |             |
|                    |                 |                       |  |         |           |         |          |         |         |            |                  |                  |           |             |
|                    |                 | -                     | in certified bed o<br>90 days followir | -       |           | the re  | eport ye | ear (as | reporte | ed in item | 4 above) p       | provide the num  | ber of    |             |
| 1st chan           | ve              |                       | Change in R                            | esider  | nt Days   |         |          |         |         | СС         | CNH              | RHNS             | (Spe      | ecify)      |
| 2nd char           |                 |                       |  |         |           |         |          |         |         |            |                  |                  |           |             |
| 3rd chan           |                 |                       |  |         |           |         |          |         |         |            |                  |                  |           |             |
| 4th chan           |                 |                       |  |         |           |         |          |         |         |            |                  |                  |           |             |
| 6. Number          | of Resid        | dents an              | d Rates on Septe                       | mber    |           |         | ır       | 1       |         |            |                  |                  |           |             |
|                    |                 |                       | Medicare                               |         | Medi      | caid    |          |         |         | Se         | elf-Pay          |                  | Other Sta | te Assisted |
|                    |                 |                       |  |         |           |         |          |         |         |            |                  |                  |           |             |
|                    | Item            |                       | CCNH                                   | C       | CNH       | RI      | HNS      | СС      | CNH     | Rŀ         | INS              | (Specify)        | R.C.H.    | ICF-MR      |
| No. of R           |                 | 3                     | 10                                     |         | 106       |         |          |         | 7       |            |                  |                  |           |             |
| Per Dien           |                 |                       |  |         |           |         |          |         |         |            |                  |                  |           |             |
| a. One b<br>b. Two |                 |                       | Various                                |         | 208.74    |         |          |         | 325.00  |            |                  |                  |           |             |
| c. Three           |                 |                       | Various                                |         | 208.74    |         |          |         | 250.00  |            |                  |                  |           |             |
| c. Three<br>bed r  |                 | e                     | Various                                |         | 208.74    |         |          |         | 225.00  |            |                  |                  |           |             |
| beur               |                 |                       | various                                |         | 208.74    |         |          |         | 223.00  |            |                  |                  |           |             |
|                    |                 |                       |  |         |           |         |          |         |         |            |                  |                  |           |             |
| 7. Total Nu        | umber of        | f Physica             | al Therapy Treat                       | ments   | 5         |         |          |         |         | ТО         | TAL              | CCNH             | RHNS      | (Specify)   |
|                    |                 | are - Par             |  |         |           |         |          |         |         |            | 6,301            | 6,301            |           |             |
| B.                 |                 | · ·                   | lusive of Part B)                      |         |           |         |          |         |         |            |                  |                  |           |             |
|                    |                 |                       | e Treatments                           |         |           |         |          |         |         |            | 2,956            | 2,956            |           |             |
| C                  | 2. Res<br>Other | torative              | Treatments                             |         |           |         |          |         |         |            | 11 209           | 11 208           |           |             |
|                    |                 | Physical              | Therapy Treatn                         | nents   |           |         |          |         |         |            | 11,298<br>20,555 | 11,298<br>20,555 |           |             |
|                    |                 |                       | Therapy Treatn                         |         |           |         |          |         |         |            | 20,000           | 20,000           |           |             |
|                    |                 | are - Par             |  |         |           |         |          |         |         |            | 773              | 773              |           |             |
| B.                 | Medica          | aid (Exc              | lusive of Part B)                      |         |           |         |          |         |         |            |                  |                  |           |             |
|                    |                 |                       | e Treatments                           |         |           |         |          |         |         |            | 317              | 317              |           |             |
|                    |                 | torative              | Treatments                             |         |           |         |          |         |         |            |                  |                  |           |             |
|                    | Other           | Y ¥ ••                |  |         |           |         |          |         |         |            | 1,313            | 1,313            |           |             |
|                    |                 |                       | Therapy Treatme                        |         | ,         |         |          |         |         |            | 2,403            | 2,403            |           |             |
|                    |                 | t Occupa<br>are - Par | ational Therapy '                      | ı reatr | nents     |         |          |         |         |            | 10.766           | 10.777           |           |             |
|                    |                 |                       | lusive of Part B)                      |         |           |         |          |         |         |            | 10,766           | 10,766           |           |             |
| D.                 |                 |                       | e Treatments                           |         |           |         |          |         |         |            | 3,051            | 3,051            |           |             |
|                    |                 |                       | Treatments                             |         |           |         |          |         |         |            | .,               |                  |           |             |
|                    | Other           |                       |  |         |           |         |          |         |         |            | 14,515           | 14,515           |           |             |
| D.                 | Total C         | Dccupati              | ional Therapy T                        | reatm   | ents      |         |          |         |         |            | 28,332           | 28,332           |           |             |

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-10 Rev. 9/2002

### Report of Expenditures - Salaries & Wages

| Name of Facility<br>Parkside Rehabilitation and Healthcare Center, LLC of New F    | License No.<br>31 2428 |         | Report for Year<br>9/30/2018 | Ended | Page<br>10 | of<br>37 |
|--|------------------------|---------|------------------------------|-------|------------|----------|
| Are time records maintained by all individuals receiving com                       |                        | O       | Yes                          | 0     | No         | 57       |
|  |                        | 0       | Total Cost a                 |       | 110        |          |
|  |                        |         | Total Cost a                 |       |            |          |
|  |                        |         |                              |       |            |          |
| Item   | CCNH                   | Hours   | RHNS                         | Hours | (Specify)  | Hours    |
| A. Salaries and Wages*   |                        |         |                              |       |            |          |
| 1. Operators/Owners (Complete also Sec. I  |                        |         |                              |       |            |          |
| of Schedule A1)  |                        |         |                              |       |            |          |
| 2. Administrator(s) (Complete also Sec. III  |                        |         |                              |       |            |          |
| of Schedule A1)  | 151,685                | 1,878   |                              |       |            |          |
| 3. Assistant Administrator (Complete also Sec. IV                                  |                        |         |                              |       |            |          |
| of Schedule A1)<br>4. Other Administrative Salaries (telephone                     |                        |         |                              |       |            |          |
| 4. Other Administrative Salaries (telephone operator, clerks, receptionists, etc.) | 189,508                | 8,736   |                              |       |            |          |
| 5. Dietary Service   | 189,508                | 8,730   |                              |       |            |          |
| a. Head Dietitian  |                        |         |                              |       |            |          |
| b. Food Service Supervisor   | 46,983                 | 2,085   |                              |       |            |          |
| c. Dietary Workers   | 421,279                | 25,163  |                              |       |            |          |
| 6. Housekeeping Service  |                        |         |                              |       |            |          |
| a. Head Housekeeper  | 53,527                 | 1,947   |                              | -     |            | -        |
| b. Other Housekeeping Workers<br>7. Repairs & Maintenance Services                 | 300,078                | 20,/13  |                              |       |            |          |
| a. Engineer or Chief of Maintenance  | 66,803                 | 2,086   |                              |       |            |          |
| b. Other Maintenance Workers   | 78,729                 | 3,660   |                              |       |            |          |
| 8. Laundry Service   |                        | ,       |                              |       |            |          |
| a. Supervisor  |                        |         |                              |       |            |          |
| b. Other Laundry Workers   | 101,740                | 6,650   |                              |       |            |          |
| 9. Barber and Beautician Services  |                        |         |                              |       |            |          |
| 10. Protective Services           11. Accounting Services                          |                        |         |                              |       |            |          |
| a. Head Accountant   |                        |         |                              |       |            |          |
| b. Other Accountants   |                        |         |                              |       |            |          |
| 12. Professional Care of Residents   |                        |         |                              |       |            |          |
| a. Directors and Assistant Director of Nurses                                      | 279,994                | 4,073   |                              |       |            |          |
| b. RN  |                        |         |                              |       |            |          |
| 1. Direct Care   | 1,045,522              | 13,832  |                              |       |            |          |
| 2. Administrative**  | 244,125                | 8,324   |                              |       |            |          |
| c. LPN   | 1 225 051              | 48,890  |                              |       |            |          |
| 1. Direct Care<br>2. Administrative**  | 1,335,951              | 48,890  |                              |       |            |          |
| d. Aides and Attendants  | 1,747,671              | 112,849 |                              |       |            |          |
| e. Physical Therapists   | ,,                     | ,       |                              |       |            |          |
| f. Speech Therapists   |                        |         |                              |       |            |          |
| g. Occupational Therapists   |                        |         |                              |       |            |          |
| h. Recreation Workers  | 123,895                | 5,774   |                              |       |            |          |
| <ul><li>i. Physicians</li><li>1. Medical Director</li></ul>                        |                        |         |                              |       |            |          |
| 2. Utilization Review  | + +                    |         |                              |       |            |          |
| 3. Resident Care***  | 1                      |         |                              |       | 1          |          |
| 4. Other (Specify)   |                        |         |                              |       |            |          |
|  |                        |         |                              |       |            |          |
| j. Dentists  |                        |         |                              |       |            |          |
| k. Pharmacists   |                        |         |                              |       |            |          |
| l. Podiatrists<br>m. Social Workers/Case Management                                | 159,746                | 4,935   |                              | l     |            |          |
| m. Social Workers/Case Management<br>n. Marketing                                  | 159,746                | 4,935   |                              | +     | -          |          |
| o. Other (Specify)   |                        |         |                              |       |            |          |
| See Attached Schedule  | 31,760                 | 1,884   |                              |       |            |          |
| A-13. Total Salary Expenditures  | 6,378,996              | 273,479 |                              | 1     |            |          |

\* Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

\*\* Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

\*\*\* This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Parkside Rehabilitation and Healthcare Center, LLC of New Britain, CT d/b/a Grandview Rehabilitation and Healthcare Center Attachment Page 10/13 9/30/2018

#### Schedule of Other Salaries and Wages (Page 10)

|                       |    | CC     | NH    | RF   | INS   | (Spe | ecify) |
|-----------------------|----|--------|-------|------|-------|------|--------|
| Position              |    | \$     | Hours | \$   | Hours | \$   | Hours  |
|                       |    | -      |       |      |       |      |        |
| Medical Records       | \$ | 31,008 | 1,860 |      |       |      |        |
| Respiratory Therapist |    | 752    | 24    |      |       |      |        |
|                       |    |        |       |      |       |      |        |
|                       |    |        |       |      |       |      |        |
|                       |    |        |       |      |       |      |        |
|                       |    |        |       |      |       |      |        |
|                       |    |        |       |      |       |      |        |
|                       |    |        |       |      |       |      |        |
|                       |    |        |       |      |       |      |        |
|                       |    |        |       |      |       |      |        |
|                       |    |        |       |      |       |      |        |
|                       |    |        |       |      |       |      |        |
|                       |    |        |       |      |       |      |        |
|                       |    |        |       |      |       |      | 1      |
|                       |    |        |       |      |       |      |        |
|                       |    |        |       |      |       |      |        |
|                       |    |        |       |      |       |      |        |
|                       |    |        |       |      |       |      |        |
|                       |    |        |       |      |       |      |        |
| T. 4.1                | ¢  | 21.760 | 1.004 | ¢    |       | ¢    |        |
| Total                 | \$ | 31,760 | 1,884 | \$ - | -     | \$ - | -      |

#### Schedule of Other Fees (Page 13)

---- ----- ---

------

.....

|                       | CC          | NH    | RI   | INS   | (Spe | (Specify) |  |  |
|-----------------------|-------------|-------|------|-------|------|-----------|--|--|
| Service               | \$          | Hours | \$   | Hours | \$   | Hours     |  |  |
|                       | -           |       |      |       |      |           |  |  |
| respiratory Therapist | \$<br>1,605 | 29    |      |       |      |           |  |  |
|                       |             |       |      |       |      |           |  |  |
|                       |             |       |      |       |      |           |  |  |
|                       |             |       |      |       |      |           |  |  |
|                       |             |       |      |       |      |           |  |  |
|                       |             |       |      |       |      |           |  |  |
|                       |             |       |      |       |      |           |  |  |
|                       |             |       |      |       |      |           |  |  |
|                       |             |       |      |       |      |           |  |  |
|                       |             |       |      |       |      |           |  |  |
|                       |             |       |      |       |      |           |  |  |
|                       |             |       |      |       |      |           |  |  |
|                       |             |       |      |       |      |           |  |  |
|                       |             |       |      |       |      |           |  |  |
|                       |             |       |      |       |      |           |  |  |
|                       |             |       |      |       |      |           |  |  |
|                       |             |       |      |       |      |           |  |  |
| Total                 | \$<br>1,605 | 29    | \$ - | -     | \$ - | -         |  |  |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-11 Rev. 10/2005

# Schedule A1 - Salary Information for Operators/Owners; Administrators,

## Assistant Administrators and Other Related Parties\*

| Jame of Facility     License No.     Report for Year Ended   |             |            |           |   |                     |                |                          |                         |                |              |
|--|-------------|------------|-----------|---|---------------------|----------------|--------------------------|-------------------------|----------------|--------------|
|  | 1 0 1       |            |           |   |                     | —              | Year Ended               |                         | Page           | of<br>27     |
| Parkside Rehabilitation and Healt  | hcare Cente |            |           | 2428  |                     | 9/30/2018      |                          | 11                      | 37             |              |
|  |             | Salary Pai |           | Fringe Benefits<br>and/or Other<br>Payments | Full Description of | Total<br>Hours | Line Where<br>Claimed on | Name and Address of All | Total<br>Hours | Compensation |
| Name   | CCNH        | RHNS       | (Specify) | (describe fully)                            | Services Rendered   | Worked         | Page 10                  | Other Employment**      | Worked         | Received     |
| Section I - Operators/Owners   |             |            |           |   |                     |                |                          |                         |                |              |
|  |             |            |           |   |                     |                |                          |                         |                |              |
| Section II - Other related   |             |            |           |   |                     |                |                          |                         |                |              |
| parties of Operators/Owners<br>employed in and paid by<br>facility (EXCEPT those who<br>may be the Administrator or<br>Assistant Administrators who<br>are identified on Page 12). |             |            |           |   |                     |                |                          |                         |                |              |
|  |             |            |           |   |                     |                |                          |                         |                |              |
|  |             |            |           |   |                     |                |                          |                         |                |              |
|  |             |            |           |   |                     |                |                          |                         |                |              |
|  |             |            |           |   |                     |                |                          |                         |                |              |

\* No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

\*\* Include all employment worked during the cost year.

### State of Connecticut Annual Report of Long-Term Care Facility CSP-12 Rev. 10/2005

# Schedule A1 - Salary Information for Operators/Owners; Administrators,

| Name of Facility (as licensed)           |              |             |               | License No.                                  |  | Report for Year Ended |                                     |   |                          | of                       |
|--|--------------|-------------|---------------|--|--|-----------------------|-------------------------------------|---|--------------------------|--------------------------|
| Parkside Rehabilitation and Health       | care Center. | , LLC of No | ew Britain, C |  |  | 9/30/2018             |                                     | Page<br>12                                    | 37                       |                          |
|  | Salary Paid  |             |               | Fringe Benefits                              |  |                       |                                     |   |                          |                          |
| Name                                     | CCNH         | RHNS        | (Specify)     | and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered | Total Hours<br>Worked | Line Where<br>Claimed on<br>Page 10 | Name and Address of All<br>Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |
| Section III - Administrators***          |              |             |               |  |  |                       |                                     |   |                          |                          |
| Donna Stango                             | 151,685      |             |               | Non Discrim                                  | Administrator                            | 1,878                 | A2                                  |   |                          |                          |
|  |              |             |               |  |  |                       |                                     |   |                          |                          |
|  |              |             |               |  |  |                       |                                     |   |                          |                          |
| Section IV - Assistant<br>Administrators |              |             |               |  |  |                       |                                     |   |                          |                          |
|  |              |             |               |  |  |                       |                                     |   |                          |                          |
|  |              |             |               |  |  |                       |                                     |   |                          |                          |
|  |              |             |               |  |  |                       |                                     |   |                          |                          |
|  |              |             |               |  |  |                       |                                     |   |                          |                          |

\*No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

\*\* Include <u>all</u> other employment worked during the cost year.

\*\*\* If more than one Administrator is reported, include dates of employment for each.

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-13 Rev. 9/2002

#### **B.** Report of Expenditures - Professional Fees License No. Report for Year Ended Name of Facility Page of Parkside Rehabilitation and Healthcare Center, LLC 9/30/2018 2428 13 37 Total Cost and Hours CCNH RHNS Item Hours Hours (Specify) Hours \*B. Direct care consultants paid on a fee for service basis in lieu of salary (For all such services complete Schedule B1) 1. Dietitian 52.950 881 2. Dentist 7,200 191 3. Pharmacist 26,958 301 4. Podiatrist 5. Physical Therapy a. Resident Care 381,764 5,144 b. Other 6. Social Worker 7. Recreation Worker 8. Physicians a. Medical Director (entire facility) 36.000 323 b. Utilization Review (Title 18 and 19 only) monthly meeting c. Resident Care\*\* d. Administrative Services facility 1. Infection Control Committee (Quarterly meetings) 2. Pharmaceutical Committee (Quarterly meetings) 3. Staff Development Committee (Once annually) e. Other (Specify) Physician Services 4.900 25 9. Speech Therapist a. Resident Care 94,866 1,202 b. Other 10. Occupational Therapist a. Resident Care 557,003 6,839 Other b. 11. Nurses and aides and attendants a. RN 1. Direct Care 80,219 1,280 2. Administrative\*\*\* b. LPN 1. Direct Care 46,905 1,019 2. Administrative\*\*\* c. Aides 75,891 3,483 d. Other 12. Other (Specify) See Attached Schedule 1,605 29 **B-13** Total Fees Paid in Lieu of Salaries 1,366,261 20,717

\* Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

\*\* This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

\*\*\* Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

## **Report of Expenditures** Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis\*

| Name of Facility   | License No.                                  |     | Report for `                  | Year Ended | Page          | of         |
|--|--|-----|-------------------------------|------------|---------------|------------|
| Parkside Rehabilitation and Healthcare Cen   | ter, LLC of 1 2428                           |     | 9/30/2018                     |            | 14            | 37         |
| Name & Address of Individual   | Full Explanation of Service                  |     | * to Owners,<br>ors, Officers |            | nation of Rel | lationship |
|  |  | Yes | No                            |            |               | r          |
| Laura W Koski<br>33 Washington Road, Terryville, CT 06784                            | Dietitian                                    | 0   | ۲                             | N/A        |               |            |
| LTC Management, 174 Scott Road , Prospect CT, 6712                                   | Dentist                                      | 0   | ۲                             | N/A        |               |            |
| HealthPro Therapy Services, P.O. Box 78000,<br>Dept 781668, Detroit, MI 48278-1668   | Physcial, Occupational and Speech<br>Therapy | 0   | ۲                             | N/A        |               |            |
| IPC Healthcare, Inc., PO Box 844929, Los<br>Angeles, CA 90084-4929                   | Medical Director                             | 0   | ۲                             | N/A        |               |            |
| SDX Dysphagia Experts, 21 Waterville Road<br>Avon CT 06001                           | Speech Therapist                             | 0   | ۲                             | N/A        |               |            |
| KWLS, Inc. dba worldwide staffing, 175 Dwight<br>Rd, Suite 202, Longmeadow, MA 01106 | RNs, LPNs, CNAs                              | 0   | ۲                             | N/A        |               |            |
| Maxim Healthcare Services Inc., 12558<br>Collections Center Drive, Chicago IL 60693  | RNs, LPNs, CNAs                              | 0   | ۲                             | N/A        |               |            |
| Ready Nurse, PO Box 301076, Dallas, TX 75303   | RNs, LPNs, CNAs                              | 0   | ۲                             | N/A        |               |            |
| The Nurse Network, LLC, 653 Main St,<br>Plantsville, CT 06479                        | RNs, LPNs, CNAs                              | 0   | ۲                             | N/A        |               |            |
| Acute Care Gases Inc, 23 Nutmeg Valley Road,<br>Wolcott CT 06716                     | Respiratory Therapist                        | 0   | ۲                             | N/A        |               |            |
| Hospital of Central Connecticut, PO Box 417941,<br>Boston, MA 02241-7941             | Physician Services                           | 0   | ۲                             | N/A        |               |            |
| Guardian Consulting Services, 3333 New Hyde<br>Park Road, New Hyde Park, NY 11042    | Pharmacy Consultant                          | 0   | ۲                             | N/A        |               |            |
|  |  | 0   | ۲                             |            |               |            |
|  |  | 0   | ۲                             |            |               |            |
|  |  | 0   | ۲                             |            |               |            |
|  |  | 0   | ۲                             |            |               |            |
|  |  | 0   | ۲                             |            |               |            |
|  |  | 0   | ۲                             |            |               |            |
|  |  | 0   | ۲                             |            |               |            |
|  |  | 0   | ۲                             |            |               |            |
|  |  | 0   | ۲                             |            |               |            |
|  |  | 0   | ۲                             |            |               |            |

\* Use additional sheets if necessary. \*\* Refer to Page 4 for definition of related.

# C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility License No.                                    | •  | Report for Y | ear Ended | Page | of        |
|---|----|--------------|-----------|------|-----------|
| Parkside Rehabilitation and Healthcare Center, L 2428           |    | 9/30/2018    |           | 15   | 37        |
|   |    |              |           |      |           |
|   |    |              |           |      |           |
| Item  |    | Total        | CCNH      | RHNS | (Specify) |
| 1. Administrative and General                                   |    |              |           |      |           |
| a. Employee Health & Welfare Benefits                           |    |              |           |      |           |
| 1. Workmen's Compensation                                       | \$ | 246,281      | 246,281   |      |           |
| 2. Disability Insurance   | \$ |              |           |      |           |
| 3. Unemployment Insurance                                       | \$ | 106,145      | 106,145   |      |           |
| 4. Social Security (F.I.C.A.)                                   | \$ | 472,176      | 472,176   |      |           |
| 5. Health Insurance   | \$ | 268,767      | 268,767   |      |           |
| 6. Life Insurance (employees only)                              |    |              |           |      |           |
| (not-owners and not-operators)                                  | \$ |              |           |      |           |
| 7. Pensions (Non-Discriminatory)                                | \$ | (1,378)      | (1,378)   |      |           |
| (not-owners and not-operators)                                  |    |              |           |      |           |
| 8. Uniform Allowance  | \$ |              |           |      |           |
| 9. Other (Specify)  | \$ | 6,659        | 6,659     |      |           |
| See Attached Schedule   |    |              |           |      |           |
| b. Personal Retirement Plans, Pensions, and                     | \$ |              |           |      |           |
| Profit Sharing Plans for Owners and                             |    |              |           |      |           |
| Operators (Discriminatory)*                                     |    |              |           |      |           |
| 1 ( 5)  |    |              |           |      |           |
| c. Bad Debts*   | \$ | 473,667      | 473,667   |      |           |
| d. Accounting and Auditing                                      | \$ | 11,275       | 11,275    |      |           |
| e. Legal (Services should be fully described on Page 7)         | \$ | 75,395       | 75,395    |      |           |
| f. Insurance on Lives of Owners and                             | \$ |              |           |      |           |
| Operators (Specify)*  |    |              |           |      |           |
| g. Office Supplies  | \$ | 36,532       | 36,532    |      |           |
| h. Telephone and Cellular Phones                                | ,  | )            | )         |      |           |
| 1. Telephone & Pagers   | \$ | 29,800       | 29,800    |      |           |
| 2. Cellular Phones  | \$ | 2,015        | 2,015     |      |           |
| i. Appraisal (Specify purpose and                               | \$ | _,           | _,        |      |           |
| attach copy )*  | Ŷ  |              |           |      |           |
|   |    |              |           |      |           |
| j. Corporation Business Taxes ( <i>franchise tax</i> )          | \$ |              |           |      |           |
| k. Other Taxes ( <i>Not related to property - See Page 22</i> ) | Ψ  |              |           |      |           |
| 1. Income*  | \$ |              |           |      |           |
| 2. Other (Specify)  | \$ |              |           |      |           |
| See Attached Schedule   | Ψ  |              |           |      |           |
| 3. Resident Day User Fee  | \$ | 878,720      | 878,720   |      |           |
| Subtotal  | \$ | 2,606,054    | 2,606,054 |      |           |

\* Facility should self-disallow the expense on Page 28 of the Cost Report.

(Carry Subtotals forward to next page)

# \*\*\* DO NOT Include Holiday Parties / Awards / Gifts to Staff

Parkside Rehabilitation and Healthcare Center, LLC of New Britain, CT d/b/a Gran Attachment Page 15 9/30/2018

### Schedule of Other Employee Benefits

| Description       | CCNH     | RHNS | (Specify) |
|-------------------|----------|------|-----------|
|                   | 0        |      |           |
| Fringe Benefits   | \$ 5,658 |      |           |
| Life & Disability | 1,001    |      |           |
|                   |          |      |           |
|                   |          |      |           |
|                   |          |      |           |
|                   |          |      |           |
|                   |          |      |           |
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|                   |          |      |           |
|                   |          |      |           |
|                   |          |      |           |
|                   |          |      |           |
|                   |          |      |           |
|                   |          |      |           |
| Total             | \$ 6,659 | \$ - | \$ -      |

#### **Schedule of Other Taxes**

| Description | CCNH | RHNS | (Specify) |
|-------------|------|------|-----------|
|             | 0    |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
| Total       | \$ - | \$ - | \$ -      |

\_\_\_\_\_

\_\_\_\_\_

# C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility License No.                                  |      | Report for Y | Year Ended | Page | of        |
|---|------|--------------|------------|------|-----------|
| Parkside Rehabilitation and Healthcare Center, LLC o 2428     |      | 9/30/2018    |            | 16   | 37        |
|   |      |              |            |      |           |
|   |      |              |            |      |           |
| Item  |      | Total        | CCNH       | RHNS | (Specify) |
| Subtotals Brought Forwa                                       | ırd: | 2,606,054    | 2,606,054  |      |           |
| l. Travel and Entertainment                                   |      |              |            |      |           |
| 1. Resident Travel and Entertainment                          | \$   | 2,493        | 2,493      |      |           |
| 2. Holiday Parties for Staff                                  | \$   |              |            |      |           |
| 3. Gifts to Staff and Residents                               | \$   |              |            |      |           |
| 4. Employee Travel  | \$   | 5,854        | 5,854      |      |           |
| 5. Education Expenses Related to Seminars and Conventions     | \$   | 2,070        | 2,070      |      |           |
| 6. Automobile Expense (not purchase or depreciation)          | \$   |              |            |      |           |
| 7. Other ( <i>Specify</i> )                                   | \$   |              |            |      |           |
| See Attached Schedule   |      |              |            |      |           |
| m. Other Administrative and General Expenses                  |      |              |            |      |           |
| 1. Advertising Help Wanted (all such expenses)                | \$   | 26,438       | 26,438     |      |           |
| 2. Advertising Telephone Directory (all such expenses )***    | \$   | ,            | ,          |      |           |
| 3. Advertising Other (Specify )***                            | \$   | 11,816       | 11,816     |      |           |
| See Attached Schedule   |      | ,            |            |      |           |
| 4. Fund-Raising***  | \$   |              |            |      |           |
| 5. Medical Records  | \$   | 5,074        | 5,074      |      |           |
| 6. Barber and Beauty Supplies (if this service is supplied    | \$   | ,            | ,          |      |           |
| directly and not by contract or fee for service)***           |      |              |            |      |           |
| 7. Postage  | \$   | 3,337        | 3,337      |      |           |
| * 8. Dues and Membership Fees to Professional                 | \$   | ,            | ,          |      |           |
| Associations (Specify)  |      |              |            |      |           |
| See Attached Schedule   |      |              |            |      |           |
| 8a. Dues to Chamber of Commerce & Other Non-Allowable Org.*** | \$   | 325          | 325        |      |           |
| 9. Subscriptions  | \$   |              |            |      |           |
| 10. Contributions***  | \$   |              |            |      |           |
| See Attached Schedule   |      |              |            |      |           |
| 11. Services Provided by Contract Specify and Complete        | \$   | 574,035      | 574,035    |      |           |
| Schedule C-2, Page 21 for each firm or individual)            |      |              |            |      |           |
| 12. Administrative Management Services**                      | \$   |              |            |      |           |
| 13. Other (Specify)   | \$   | 28,386       | 28,386     |      |           |
| See Attached Schedule   |      |              |            |      |           |
| C-14 Total Administrative & General Expenditures              | \$   | 3,265,882    | 3,265,882  |      |           |

\* Do not include Subscriptions, which should go in item 9.

\*\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\*\* Facility should self-disallow the expense on Page 28 of the Cost Report.

Parkside Rehabilitation and Healthcare Center, LLC of New Britain, CT d/b/a Grandview Rehabilit: Attachment Page 16 9/30/2018

#### Schedule of Other Travel and Entertainment

| Description                          | CCNH | RHNS | (Specify) |
|--------------------------------------|------|------|-----------|
|                                      | 0    |      |           |
|                                      |      |      |           |
|                                      |      |      |           |
|                                      |      |      |           |
|                                      |      |      |           |
|                                      |      |      |           |
|                                      |      |      |           |
| Total Other Travel and Entertainment | \$ - | \$ - | \$ -      |
|                                      |      |      |           |

#### Schedule of Other Advertising

| 0           Admin Exp>Ads & PR         \$ 11,816 | ify) |
|--|------|
| Admin Exp>Ads & PR \$ 11,816                     |      |
|  |      |
|  |      |
| Total Other Advertising \$ 11,816 \$ - \$        | -    |

#### Schedule of Dues

| Description | CCNH | RHNS | (Specify) |
|-------------|------|------|-----------|
|             | 0    |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
| Total Dues  | \$ - | \$-  | \$ -      |
|             |      |      |           |

#### Schedule of Contributions

| Description         | CCNH | RHNS | (Specify) |
|---------------------|------|------|-----------|
|                     | 0    |      |           |
|                     |      |      |           |
|                     |      |      |           |
| Total Contributions | \$ - | \$ - | \$ -      |

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Schedule of Other Administrative and General

| Description                            | CCNH         | R  | HNS | (Spec | ify) |
|--|--------------|----|-----|-------|------|
|  | 0            |    |     |       |      |
| Admin Exp>Meals                        | \$<br>1,538  |    |     |       |      |
| Admin Exp>Criminal Checks              | 8,782        |    |     |       |      |
| Admin Exp>Licenses                     | 1,480        |    |     |       |      |
| Admin Exp>Bank Fees                    | 6,329        |    |     |       |      |
| Non Operating (Inc)/Exp                | 10,257       |    |     |       |      |
|  |              |    |     |       |      |
|  |              |    |     |       |      |
|  |              |    |     |       |      |
|  |              |    |     |       |      |
|  |              |    |     |       |      |
| Total Other Administrative and General | \$<br>28,386 | \$ | -   | \$    | -    |

| Name of Facility   | License No.                      | Report for Year Ended                         | Page of  |
|--|----------------------------------|---|--|
| Parkside Rehabilitation and Healthcare Co                    | 2428                             | 9/30/2018                                     | 17   37  |
| Name & Address of Individual or<br>Company Supplying Service | Cost of<br>Management<br>Service | Full Description of Mgmt. Service<br>Provided | Indicate Where Costs<br>are Included in Annual<br>Report Page #/Line # |
| N/A  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
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# Schedule C-1 - Management Services\*

\* In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

## C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| Parkside Rehabilitation and Healthcare Center, LLC of       2428       9/30/2018       18       18       3         Item       Total       CCNH       RHNS       (Specify         a. In-House Preparation & Service       a.       a.       18       43         1. Raw Food       \$ 336.967       336.967       -       -         2. Non-Food Supplies       \$ 45.284       45.284       -       -         3. Other (Specify)       \$ 5.759       5.759       -       -         b. Purchased Services (by contract other than through Management Services)       6       -       -       -         (Complete Schedule C-2 att. Page 21)       -       -       -       -       -       -         c. Other (Specify)       S       - <th></th> <th></th> <th>IN</th> <th></th> <th>Page 5)</th> <th></th> <th></th> <th></th>   |      |  | IN  |          | Page 5)       |              |                 |           |
|---|------|--|-----|----------|---------------|--------------|-----------------|-----------|
| Item       Total       CCNH       RHNS       (Specify         2. Dietary       a. In-House Preparation & Service       336,967       336,967       3         1. Raw Food       \$ 336,967       336,967       3       9         2. Non-Food Supplies       \$ 45,284       45,284       4         3. Other (Specify)       \$ 5,759       5,759       9         Dietary Equipment - Minor       \$ 5,759       5,759       5,759         b. Purchased Services (by contract other than through Management Services)       \$ 6,000       6         (Complete Schedule C-2 att. Page 21)       \$ 6       6       6         c. Other (Specify)       \$ 8       8       8       6         2D. Total Dietary Expenditures (2a + b + c + d)       \$ 388,010       388,010       6         2F. Dietary Questionnaire       Total       CCNH       RHNS       (Specify         G. Resident Meals: [Total no. of meals served per day:*       Image: Second from employees?       Yes       No       If yes, specify amt.         J. Did you receive revenue from employees?       O Yes       No       If yes, specify cost.         J. Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of meals provided to persons other       K. than employees or residents (i.e., Board  | Nam  | e of Facility                                      |     | License  | No.           | Report for Y | Year Ended      | Page of   |
| 2. Dietary       a. In-House Preparation & Service         1. Raw Food       \$ 336,967         2. Non-Food Supplies       \$ 45,284         3. Other (Specify)       \$ 5,759         Dietary Equipment - Minor       \$ 5,759         b. Purchased Services (by contract other than through Management Services)       \$ 5,759         (Complete Schedule C-2 att. Page 21)       \$ 6         c. Other (Specify)       \$ 8         2D. Total Dietary Expenditures (2a + b + c + d)       \$ 388,010         2E. Dietary Questionnaire       Total         CCNH       RHNS         G. Resident Meals: Total no. of meals served per day:*       ■         H. Is cost of employee meals included in 2E?       Yes       © No         I. Did you receive revenue from employees?       O Yes       © No       If yes, specify cost.         J. Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of meals provided to persons other       N. than employees or residents (i.e., Board       O Yes       © No       If yes, specify cost.         Members, Guests) included in 2E?       Yes       © No       If yes, specify cost.         M. Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board meetings) provided to employees included in 2E?       No   | Park | side Rehabilitation and Healthcare Center, LLC     | of  |          | 2428          | 9/30/201     | 8               | 18   37   |
| 2. Dietary       a. In-House Preparation & Service         1. Raw Food       \$ 336,967         2. Non-Food Supplies       \$ 45,284         3. Other (Specify)       \$ 5,759         Dietary Equipment - Minor       \$ 5,759         b. Purchased Services (by contract other than through Management Services)       \$ 5,759         (Complete Schedule C-2 att. Page 21)       \$ 6         c. Other (Specify)       \$ 8         2D. Total Dietary Expenditures (2a + b + c + d)       \$ 388,010         2E. Dietary Questionnaire       Total         CCNH       RHNS         G. Resident Meals: Total no. of meals served per day:*       ■         H. Is cost of employee meals included in 2E?       Yes       © No         I. Did you receive revenue from employees?       O Yes       © No       If yes, specify cost.         J. Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of meals provided to persons other       N. than employees or residents (i.e., Board       O Yes       © No       If yes, specify cost.         Members, Guests) included in 2E?       Yes       © No       If yes, specify cost.         M. Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board meetings) provided to employees included in 2E?       No   |      |  |     |          |               |              |                 |           |
| a. In-House Preparation & Service       336,967       336,967         1. Raw Food       \$ 336,967       336,967         2. Non-Food Supplies       \$ 45,284       45,284         3. Other (Specify)       \$ 5,759       5,759         Dietary Equipment - Minor       \$ 7,59       5,759         b. Purchased Services (by contract other than through Management Services)       \$ 7,59       5,759         (Complete Schedule C-2 att. Page 21)       \$ 7,59       \$ 7,59         c. Other (Specify)       \$ \$ 388,010       \$ 388,010         2D. Total Dietary Expenditures (2a + b + c + d)       \$ 388,010       \$ 388,010         2F. Dietary Questionnaire       Total       CCNH       RHNS       (Specify)         G. Resident Meals: Total no. of meals served per day:*       I       I       Is cost of employee meals included in 2E?       Yes       No       If yes, specify amt.         J. Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of meals provided to persons other       K than employees or residents (i.e., Board       Yes       No       If yes, specify cost.         Members, Guests) included in 2E?       Yes       No       If yes, specify cost.       Mt.         I. so of food (other than meals, e.g., maacks at monthly staff meetings, board meetings) provided to employees included on Yes <t< td=""><td></td><td>Item</td><td></td><td></td><td>Total</td><td>CCNH</td><td>RHNS</td><td>(Specify)</td></t<>  |      | Item   |     |          | Total         | CCNH         | RHNS            | (Specify) |
| 1. Raw Food       \$       336,967       336,967       336,967         2. Non-Food Supplies       \$       45,284       45,284       45,284         3. Other (Specify)       \$       5,759       5,759       5,759         Dietary Equipment - Minor       \$       5,759       5,759       5,759         b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21)       \$       \$       \$         c. Other (Specify)       \$       \$       \$       \$       \$         2D. Total Dietary Expenditures (2a + b + c + d)       \$       \$       \$       \$       \$         2F. Dietary Questionnaire       Total       CCNH       RHNS       (Specify amt.)         H. Is cost of employce meals included in 2E?       O Yes       O No       If yes, specify amt.         J. Where is the revenue from employees?       O Yes       No       If yes, specify cost.         J. Where is the revenue received reported in the Cost Report? (Page/Line Item)       If yes, specify cost.         Is any revenue collected from these people?       O Yes       No       If yes, specify cost.         Members, Guests) included in 2E?       O Yes       No       If yes, specify cost.         I. bid you receive revenue from these people?       O Yes   | 2.   | -  |     |          |               |              |                 |           |
| 2. Non-Food Supplies       \$       45,284       45,284         3. Other (Specify)       \$       5,759       5,759         Dietary Equipment - Minor       \$       5,759       5,759         b. Purchased Services (by contract other than through Management Services)       \$       \$         (Complete Schedule C-2 att. Page 21)       \$       \$       \$         c. Other (Specify)       \$       \$       \$       \$         2D. Total Dietary Expenditures (2a + b + c + d)       \$       \$       \$       \$         2F. Dietary Questionnaire       Total       CCNH       RHNS       (Specify)         G. Resident Meals: Total no. of meals served per day:*       I       I       Is cost of employee meals included in 2E?       O       Yes       No         I. Did you receive revenue from employees?       O       Yes       No       If yes, specify amt.         J. Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of meals provided to persons other       No       If yes, specify cost.         L. Is any revenue collected from these people?       O       Yes       No       If yes, specify cost.         M. Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board no Yes   |      | a. In-House Preparation & Service                  |     |          |               |              |                 |           |
| 3. Other (Specify)       S       5,759       5,759         Dietary Equipment - Minor       S       5,759       5,759         b. Purchased Services (by contract other than through Management Services)       S       S       S         (Complete Schedule C-2 att. Page 21)       C       C       S       S         c. Other (Specify)       S       S       S       S         2D. Total Dietary Expenditures (2a + b + c + d)       S       388,010       388,010         2F. Dietary Questionnaire       Total       CCNH       RHNS       (Specify         G. Resident Meals: Total no. of meals served per day:*       H       Is cost of employee meals included in 2E?       O       Yes       No         I. Did you receive revenue from employees?       O Yes       No       If yes, specify amt.         J. Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of meals provided to persons other       N.         K. than employees or residents (i.e., Board O Yes       No       If yes, specify cost.         Members, Guests) included in 2E?       O Yes       No       If yes, specify cost.         L. Is any revenue collected from these people?       O Yes       No       If yes, specify cost.         M. where is the revenue received reported in the Cost Report? (Page/Line Item   |      |  |     |          |               | 336,967      | ,               |           |
| Dietary Equipment - Minor       Image: Construct other than through Management Services) (Complete Schedule C-2 att. Page 21)       Image: Construct other than through Management Services) (Complete Schedule C-2 att. Page 21)         c. Other (Specify)       Image: Construct other than through Management Services) (Complete Schedule C-2 att. Page 21)       Image: Construct other than through Management Services) (Complete Schedule C-2 att. Page 21)         c. Other (Specify)       Image: Construct other than through Management Services) (Complete Schedule C-2 att. Page 21)       Image: Construct other than the the Cost Page 21)         c. Other (Specify)       Image: Construct other than the the the than the  |      |  |     |          |               |              |                 |           |
| b. Purchased Services (by contract other than through Management Services)       \$       \$       \$         (Complete Schedule C-2 att. Page 21)       \$       \$       \$       \$         c. Other (Specify)       \$       \$       \$       \$       \$         2D. Total Dietary Expenditures (2a + b + c + d)       \$       388,010       388,010       \$       \$         2F. Dietary Questionnaire       Total       CCNH       RHNS       (Specify         G. Resident Meals: Total no. of meals served per day:*       \$       \$       \$       \$         H. Is cost of employee meals included in 2E?       Yes       \$       No       \$       \$         I. Did you receive revenue from employees?       Yes       \$       No       \$       \$       \$         I. S cost of meals provided to persons other       \$  |      |  |     | \$       | 5,759         | 5,759        |                 |           |
| than through Management Services)<br>(Complete Schedule C-2 att. Page 21)       \$       \$       \$       \$         c. Other (Specify)       \$       \$       \$       \$       \$       \$         2D. Total Dietary Expenditures (2a + b + c + d)       \$       388,010       388,010       \$       \$         2F. Dietary Questionnaire       Total       CCNH       RHNS       (Specify         G. Resident Meals: Total no. of meals served per day:*       \$       \$       \$       \$         H. Is cost of employee meals included in 2E?       O Yes       \$       No       \$       \$         J. Where is the revenue from employees?       O Yes       \$       No       \$       \$       \$         J. Where is the revenue received reported in the Cost Report? (Page/Line Item)       \$       <   |      | Dietary Equipment - Minor                          |     |          |               |              |                 |           |
| (Complete Schedule C-2 att. Page 21)         c. Other (Specify)       \$         2D. Total Dietary Expenditures (2a + b + c + d)       \$ 388,010         2E. Dietary Questionnaire       Total         CCNH       RHNS         (Specify)       *         G. Resident Meals: Total no. of meals served per day:*       Image: Constant Meals: Total no. of meals served per day:*         H. Is cost of employee meals included in 2E?       O Yes       No         I. Did you receive revenue from employees?       O Yes       No         I. Did you receive revenue from employees?       O Yes       No         I. S cost of meals provided to persons other       If yes, specify amt.         J. Where is the revenue received reported in the Cost Report? (Page/Line Item)       If yes, specify cost.         Is cost of food (other than meals, e.g., maacks at monthly staff meetings, board meetings) provided to employees included in 2E?       O Yes       No       If yes, specify cost.         N. snacks at monthly staff meetings, board meetings) provided to employees included in 2E?       O Yes       No       If yes, specify cost.         Q. Is any revenue collected from employees?       O Yes       No       If yes, specify cost.   |      | · •  |     | \$       |               |              |                 |           |
| c. Other (Specify)       \$   |      |  |     |          |               |              |                 |           |
| 2D. Total Dietary Expenditures (2a + b + c + d)       \$ 388,010       388,010       388,010         2F. Dietary Questionnaire       Total       CCNH       RHNS       (Specify         G. Resident Meals:       Total no. of meals served per day:*       Image: Constraint of the const   |      |  |     |          |               |              |                 |           |
| 2F.       Dietary Questionnaire       Total       CCNH       RHNS       (Specify         G.       Resident Meals:       Total no. of meals served per day:*       No       If yes, specify         H.       Is cost of employee meals included in 2E?       O Yes       O No       If yes, specify amt.         J.       Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of meals provided to persons other         K.       than employees or residents (i.e., Board O Yes       O No       If yes, specify cost.         L.       Is any revenue collected from these people?       O Yes       O No       If yes, specify amt.         M.       Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board meetings) provided to employees included in 2E?       O Yes       O No       If yes, specify cost.         Q.       Is any revenue collected from employees?       O Yes       O No       If yes, specify cost.         O.       Is any revenue collected from employees?       O Yes       O No       If yes, specify cost.  |      | c. Other ( <i>Specify</i> )                        |     | \$       |               |              |                 |           |
| 2F.       Dietary Questionnaire       Total       CCNH       RHNS       (Specify         G.       Resident Meals:       Total no. of meals served per day:*       Image: Construction of meals served per day:*       Image: Construction of meals served per day:*       Image: Construction of meals served per day:*         H.       Is cost of employee meals included in 2E?       O       Yes       O       No         I.       Did you receive revenue from employees?       O       Yes       O       No       If yes, specify amt.         J.       Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of meals provided to persons other       If yes, specify cost.         K.       than employees or residents (i.e., Board       O       Yes       O       No       If yes, specify cost.         L.       Is any revenue collected from these people?       O       Yes       O       No       If yes, specify amt.         M.       Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board meetings) provided to employees included in 2E?       No       If yes, specify cost.         N.       snacks at monthly staff meetings, board meetings) provided to employees included in 2E?       O       Yes       O       No       If yes, specify cost. <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |      |  |     |          |               |              |                 |           |
| G.       Resident Meals: Total no. of meals served per day:*       Image: Content of the con | 2D.  | <b>Total Dietary Expenditures</b> (2a + b + c + d) |     | \$       | 388,010       | 388,010      |                 |           |
| G.       Resident Meals: Total no. of meals served per day:*       Image: Content of the con |      |  |     |          |               |              |                 |           |
| H.       Is cost of employee meals included in 2E?       O       Yes       O       No         I.       Did you receive revenue from employees?       O       Yes       O       No       If yes, specify amt.         J.       Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of meals provided to persons other         K.       than employees or residents (i.e., Board Members, Guests) included in 2E?       O       Yes       O       No         L.       Is any revenue collected from these people?       O       Yes       O       No       If yes, specify cost.         M.       Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board meetings) provided to employees included in 2E?       O       Yes       O       No       If yes, specify cost.         Q.       Is any revenue collected from employees?       O       Yes       O       No       If yes, specify cost.  | 2F.  | Dietary Questionnaire                              |     |          | Total         | CCNH         | RHNS            | (Specify) |
| I.       Did you receive revenue from employees?       O       Yes       No       If yes, specify amt.         J.       Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of meals provided to persons other         K.       than employees or residents (i.e., Board Members, Guests) included in 2E?       O       Yes       O       No       If yes, specify cost.         L.       Is any revenue collected from these people?       O       Yes       O       No       If yes, specify amt.         M.       Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board meetings) provided to employees included in 2E?       O       Yes       No       If yes, specify cost.         Q.       Is any revenue collected from employees?       O       Yes       No       If yes, specify cost.   | G.   | Resident Meals: Total no. of meals served per d    | lay | v:*      |               |              |                 |           |
| 1.       Did you receive revenue from employees?       O       Yes       O       No       amt.         J.       Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of meals provided to persons other         K.       than employees or residents (i.e., Board O       Yes       O       No       If yes, specify cost.         L.       Is any revenue collected from these people?       O       Yes       O       No       If yes, specify amt.         M.       Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board meetings) provided to employees included in 2E?       O       Yes       O       No       If yes, specify cost.         Q.       Is any revenue collected from employees?       O       Yes       O       No       If yes, specify cost.  | H.   | Is cost of employee meals included in 2E? C        | С   | Yes      | $\odot$       | No           |                 |           |
| Is cost of meals provided to persons other       If yes, specify cost.         K.       than employees or residents (i.e., Board Members, Guests) included in 2E?       O Yes       No       If yes, specify cost.         L.       Is any revenue collected from these people?       O Yes       No       If yes, specify amt.         M.       Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board meetings) provided to employees included in 2E?       O Yes       No       If yes, specify cost.         Q.       Is any revenue collected from employees?       O Yes       No       If yes, specify cost.   | I.   | Did you receive revenue from employees? C          | С   | Yes      | $\odot$       | No           |                 |           |
| K.       than employees or residents (i.e., Board Members, Guests) included in 2E?       O       Yes       No       If yes, specify cost.         L.       Is any revenue collected from these people?       O       Yes       O       No       If yes, specify amt.         M.       Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board meetings) provided to employees included in 2E?       O       Yes       O       No       If yes, specify cost.         O.       Is any revenue collected from employees?       O       Yes       O       No       If yes, specify cost.  | J.   | Where is the revenue received reported in the C    | Cos | t Report | ? (Page/Line  | Item)        |                 |           |
| K.       than employees of residents (i.e., Board Members, Guests) included in 2E?       O Yes       No       If yes, specify amt.         L.       Is any revenue collected from these people?       O Yes       O No       If yes, specify amt.         M.       Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board meetings) provided to employees included in 2E?       O Yes       O No       If yes, specify cost.         O.       Is any revenue collected from employees?       O Yes       O No       If yes, specify cost.   |      |  |     |          |               |              | If yes specify  |           |
| Members, Guests) included in 2E?         L.       Is any revenue collected from these people?       O       Yes       If yes, specify amt.         M.       Where is the revenue received reported in the Cost Report? (Page/Line Item)       If yes, specify staff meetings, board meetings, board meetings) provided to employees included in 2E?       O       Yes       No       If yes, specify cost.         O.       Is any revenue collected from employees?       O       Yes       No       If yes, specify cost.   | K.   | ÷ •  | С   | Yes      | $\odot$       | No           |                 |           |
| L. Is any revenue collected from these people?       O       Yes       Image: No       amt.         M.       Where is the revenue received reported in the Cost Report? (Page/Line Item)       Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board meetings) provided to employees included in 2E?       O       Yes       If yes, specify cost.         O.       Is any revenue collected from employees?       O       Yes       If yes, specify   |      | Members, Guests) included in 2E?                   |     |          |               |              | cost.           |           |
| M.       Where is the revenue received reported in the Cost Report? (Page/Line Item)         Is cost of food (other than meals, e.g.,         snacks at monthly staff meetings, board       O         neetings) provided to employees included       O         in 2E?       O         N.       If yes, specify cost.         If yes, specify       If yes, specify         If yes, specify       If yes, specify  | L.   | Is any revenue collected from these people?        | С   | Yes      | $\odot$       | No           |                 |           |
| Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board meetings) provided to employees included in 2E?       O Yes       O No       If yes, specify cost.         O. Is any revenue collected from employees?       O Yes       O Yes       If yes, specify cost.   |      |  |     |          |               |              | amt.            |           |
| N.       snacks at monthly staff meetings, board meetings) provided to employees included in 2E?       O Yes       O No       If yes, specify cost.         O.       Is any revenue collected from employees?       O Yes       O No       If yes, specify  | М.   |  | Cos | t Report | ? (Page/Line  | ltem)        |                 |           |
| in 2E?<br>O. Is any revenue collected from employees? O Yes O No If yes, specify  | N.   | snacks at monthly staff meetings, board            | С   | Yes      | o             | No           |                 |           |
| O. Is any revenue collected from employees? O Yes O No If yes, specify  |      |  |     |          |               |              | COSL            |           |
| O. is any revenue collected from employees? O Yes O No amt.   | 0    |  |     | V        | 0             | N            | If yes, specify |           |
|   | U.   | is any revenue collected from employees?           | )   | res      | ١             | 1NO          | amt.            |           |
| P. Where is the revenue received reported in the Cost Report? (Page/Line Item)  | P.   | Where is the revenue received reported in the C    | Cos | t Report | ? (Page/Line) | Item)        |                 |           |

\* Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

## C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

|      | e of Facility   | License         |         | Report for Y | ear Ended                | Page of   |
|------|---|-----------------|---------|--------------|--------------------------|-----------|
| Park | side Rehabilitation and Healthcare Center, LLC of N   | · · ·           | 2428    | 9/30/2018    |                          | 19   37   |
|      | Item  |                 | Total   | CCNH         | RHNS                     | (Specify) |
| 3.   | Laundry<br>a. In-House Processing*<br>1. Bed linens, cubicle curtains, draperies,<br>gowns and other resident care items                  | Lbs.<br>Amt. \$ | 6,179   | 6,179        |                          |           |
|      | <ul> <li>washed, ironed, and/or processed.***</li> <li>2. Employee items including uniforms, gowns, etc. washed, ironed and/or</li> </ul> | Lbs.            |         |              |                          |           |
|      | processed.***   | Amt. \$         |         |              |                          |           |
|      | 3. Personal clothing of residents   | Lbs.            |         |              |                          |           |
|      | washed, ironed, and/or processed.***  | Amt. \$         |         |              |                          |           |
|      | 4. Repair and/or purchase of linens.***   | Lbs.            |         |              |                          |           |
|      |   | Amt. \$         |         |              |                          |           |
|      | b. Purchased Services (by contract other<br>than through Management Services)   | \$              | 1,850   | 1,850        |                          |           |
|      | (Complete Schedule C-2 att. Page 21)<br>c. Other (Specify)  | \$              | 7,891   | 7,891        |                          |           |
| 3D.  | Laundry Supplies / Equipment - Minor<br><i>Total Laundry Expenditures</i> (3a + b + c )   | \$              | 15,920  | 15,920       |                          |           |
| 3F.  | Laundry Questionnaire   | -               |         |              |                          |           |
| G.   | Is cost of employee laundry included in 3E? O   | Yes             | ۲       | No           | If yes,<br>specify cost. |           |
| H.   | Did you receive revenue from employees? O   | Yes             | $\odot$ | No           | If yes,<br>specify amt.  |           |
| I.   | Where is the revenue received reported in the Cost  | Report?         |         | (Page/Line   | Item)                    |           |
| J.   | Is Cost of laundry provided to persons other<br>than employees or residents included in 3E? O   | Yes             | ۲       | No           | If yes,<br>specify cost. |           |
| K.   | 5 1 1   | Yes             | ۲       | No           | If yes,<br>specify amt.  |           |
| L.   | Where is the revenue received reported in the Cost  | Report?         |         | (Page/Line   | Item)                    |           |

\* Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3E.

\*\*\* Pounds of Laundry only required for multi-level facilities.

# C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility                              |                  | Repo | ort for Year E | nded    | Page | of        |
|---|------------------|------|----------------|---------|------|-----------|
| Parkside Rehabilitation and Healthcare Center | , 2428           |      | 9/30/2018      |         | 20   | 37        |
|   |                  |      |                |         |      |           |
|   |                  |      |                |         |      |           |
| Item  |                  |      | Total          | CCNH    | RHNS | (Specify) |
| 4. Housekeeping                               | Sq. Ft. Serviced | l    |                |         |      |           |
| a. In-House Care                              | by Personnel     |      |                |         |      |           |
| 1. Supplies - Cleaning (Mops,                 | Amt.             | \$   |                |         |      |           |
| pails, brooms, etc.)                          |                  |      |                |         |      |           |
| b. Purchased Services (by contract other      | Sq. Ft. Serviced | l    |                |         |      |           |
| than through Management Services)             | by Personnel     |      |                |         |      |           |
| (Complete Schedule C-2 att.                   | Amt.             | \$   |                |         |      |           |
| Page 21)                                      |                  |      |                |         |      |           |
| C. Other ( <i>Specify</i> )                   |                  | \$   | 60,310         | 60,310  |      |           |
| Housekeeping Supplies / Equipme               |                  |      |                |         |      |           |
| 4D. Total Housekeeping Expenditures (4a +     | +b+c)            | \$   | 60,310         | 60,310  |      |           |
| 5. Resident Care (Supplies)**                 |                  |      |                |         |      |           |
| a. Prescription Drugs***                      |                  |      |                |         |      |           |
| 1. Own Pharmacy                               |                  | \$   |                |         |      |           |
| 2. Purchased from                             |                  | \$   | 315,194        | 315,194 |      |           |
| Pharmascripts                                 |                  |      |                |         |      |           |
| b. Medicine Cabinet Drugs                     |                  | \$   | 31,093         | 31,093  |      |           |
| c. Medical and Therapeutic Supplies           |                  | \$   |                |         |      |           |
| d. Ambulance/Limousine***                     |                  | \$   |                |         |      |           |
| e. Oxygen                                     |                  |      |                |         |      |           |
| 1. For Emergency Use                          |                  | \$   |                |         |      |           |
| 2. Other***                                   |                  | \$   | 4,683          | 4,683   |      |           |
| f. X-rays and Related Radiological            |                  | \$   | 6,424          | 6,424   |      |           |
| Procedures***                                 |                  |      |                |         |      |           |
| g. Dental (Not dentists who should be inc     | cluded under     | \$   |                |         |      |           |
| salaries or fees)                             |                  |      |                |         |      |           |
| h. Laboratory***                              |                  | \$   | 34,413         | 34,413  |      |           |
| i. Recreation                                 |                  | \$   | 27,048         | 27,048  |      |           |
| j. Direct Management Services*                |                  | \$   |                |         |      |           |
| k. Indirect Management Services*              |                  | \$   |                |         |      |           |
| 1. Other (Specify)****                        |                  | \$   | 301,863        | 301,863 |      |           |
| See Attached Schedule                         |                  |      |                |         |      |           |
| 5M. Total Resident Care Expenditures (5a -    | 5j)              | \$   | 720,718        | 720,718 |      |           |

\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\* Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

\*\*\* Facility should self-disallow the expense on Page 29 of the Cost Report.

\*\*\*\* ICFMR's should provide a detailed schedule of all Day Program Costs.

Parkside Rehabilitation and Healthcare Center, LLC of New Britain, CT d/b/a Grandview Reh: Attachment Page 20 9/30/2018

### Schedule of Other Resident Care

| Description   | CCNH       | RHNS   | (Specify) |
|---|------------|--------|-----------|
|   |            | 0      |           |
| Gen Nsg Exp>Supplies  | \$ 99,18   | 1      |           |
| Gen Nsg Exp>Equip-Minor                                     | 14,968     | 3      |           |
| Gen Nsg Exp>Equip-Rental                                    | 36,734     | 1      |           |
| Gen Nsg Exp>Software Rental                                 | 34,225     | 5      |           |
| Gen Nsg Exp>Incontinence Supplies                           | 49,362     | 2      |           |
| Gen Nsg Exp>House   | 21,600     | )      |           |
| IV Exp>RX   | 8,172      | 2      |           |
| Physical Therapy Exp>Supplies                               | 23         | 8      |           |
| Inhalation Therapy Exp>Supplies                             | 2:         | 5      |           |
| PEN Exp>Supplies  | 7,660      | 5      |           |
| Wound Care Exp>Supplies                                     | 1,279      | )      |           |
| Wound Care Exp>Equip-Rental                                 | 11,580     | )      |           |
| Urological & Ostomy Exp>Supplies                            | 6,15       | 7      |           |
| Other Ancillary Exp>Physician Technical Charges>Adjustments | 70         | 0      |           |
| Social Services Exp>Supplies                                | 3,63       | 5      |           |
| Waste Disposal  | 3,05       | 7      |           |
| Annual Equipment Safety Program & Servicing                 | 4,124      | 4      |           |
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
| Total Other Resident Care                                   | \$ 301,863 | 3 \$ - | \$ -      |

## **Report of Expenditures** Schedule C-2 - Individuals or Firms Providing Services by Contract \*

| Name of Facility                            |   |                               |           | License No.    | Report for Year Ende                        | d       |            |              | Page | of  |
|---|---|-------------------------------|-----------|----------------|---|---------|------------|--------------|------|-----|
| Parkside Rehabilitation and H               | Healthcare Center, LLC                  | c of New Britai               | n, CT d/b | 2428           | 9/30/2018                                   |         |            |              | 21   | 37  |
|   |   | Related ** to<br>Operators, C | ,         |                |   |         | Total Cost | /Page Ref.** | *    |     |
| Name of Individual or                       | Address                                 | Yes                           | No        | Explanation of | Full Explanation of<br>Service Provided*    | CCNH    | RHNS       | (Su caife)   | Da   | т:  |
| Company                                     | 4512 Farragut Rd,                       | Yes                           | NO        | Relationship   | Payroll and Benefits                        | CCNH    | KHNS       | (Specify)    | Pg   | Lin |
| Horizon Aso                                 | Brooklyn, NY 11203                      | 0                             | $\odot$   | N/A            | Services                                    | 148,023 |            |              | 16   | m11 |
| Apex Healthcare Partners LLC                | Suite 210, Monsey, NY<br>10952          | 0                             | $\odot$   | N/A            | Fiscal Services                             | 150,250 |            |              | 16   | m11 |
| GHC Fiscal Services Group LLC               | 487 Oak Glen Road,<br>Howell, NJ 07731  | 0                             | ۲         | N/A            | Resident Billing and<br>Collection Services | 77,000  |            |              | 16   | m11 |
| Advanced Health Inc.                        | 2 Mc Leod Terrace New<br>City NY 10956  | 0                             | $\odot$   | N/A            | Management Consulting<br>Services           | 153,000 |            |              | 16   | m11 |
| CWPM LLC                                    | P.O. Box 415, Plainville,<br>CT 06062   | 0                             | $\odot$   | N/A            | Sanitation & Incineration                   | 28,683  |            |              | 22   | 6f  |
| Landscape Maintenance &<br>Construction LLC | PO Box 112 Middlefield<br>CT 06455-0112 | 0                             | ۲         | N/A            | Landscaping and snow removal                | 24,216  |            |              | 22   | 6f  |
| Pharmascript, LLC                           | 150 Pierce St Somerset<br>NJ 08873      | 0                             |           | N/A            | Pharmacy Related<br>Expenses                | 121,297 |            |              |      | Var |
| US Laboratories                             | PO Box 845127 Boston<br>MA 02284        | 0                             | ۲         | N/A            | Laboratory Expenses                         | 34,413  |            |              | 20   | 5h  |
| Medline Industries, Inc                     | Pittsburgh PA 15251-<br>8075            | 0                             | ۲         | N/A            | General Nursing<br>Expenses                 | 21,209  |            |              | 20   | 51  |
| On-Time IT Solutions, Inc.                  | 154 Spring St. Monroe<br>NY 10950       | 0                             | ۲         | N/A            | IT  | 12,613  |            |              | 16   | m11 |
|   |   | 0                             | $\odot$   |                |   |         |            |              |      |     |
|   |   | 0                             | o         |                |   |         |            |              |      |     |
|   |   | 0                             | ۲         |                |   |         |            |              |      |     |
|   |   | 0                             | ۲         |                |   |         |            |              |      |     |

\* List all contracted services over \$10,000. Use additional sheets if necessary.

\*\* Refer to Page 4 for definition of related.

\*\*\* Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

# C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility License N                                 | 0. | Report for Ye | ear Ended |      | Page of   |
|--|----|---------------|-----------|------|-----------|
| Parkside Rehabilitation and Healthcare Center 2428         |    | 9/30/2018     |           |      | 22   37   |
| Item   |    | Total         | CCNH      | RHNS | (Specify) |
| 6. Maintenance & Operation of Plant                        |    |               |           |      |           |
| a. Repairs & Maintenance                                   | \$ | 37,229        | 37,229    |      |           |
| b. Heat  | \$ | 36,936        | 36,936    |      |           |
| c. Light & Power   | \$ | 114,141       | 114,141   |      |           |
| d. Water   | \$ | 63,676        | 63,676    |      |           |
| e. Equipment Lease (Provide detail on page 6)              | \$ | 33,618        | 33,618    |      |           |
| f. Other ( <i>itemize</i> )                                | \$ | 125,162       | 125,162   |      |           |
| See Attached Schedule                                      |    |               |           |      |           |
| 6g. Total Maint. & Operating Expense (6a - 6f)             | \$ | 410,762       | 410,762   |      |           |
| 7. Depreciation ( <i>complete schedule page 23*</i> )      |    |               |           |      |           |
| a. Land Improvements                                       | \$ |               |           |      |           |
| b. Building & Building Improvements                        | \$ |               |           |      |           |
| c. Non-Movable Equipment                                   | \$ | 1,670         | 1,670     |      |           |
| d. Movable Equipment                                       | \$ | 11,758        | 11,758    |      |           |
| *7e. Total Depreciation Costs (7a + b + c + d)             | \$ | 13,428        | 13,428    |      |           |
| 8. Amortization ( <i>Complete att. Schedule Page 24*</i> ) |    |               |           |      |           |
| a. Organization Expense                                    | \$ |               |           |      |           |
| b. Mortgage Expense  | \$ |               |           |      |           |
| c. Leasehold Improvements                                  | \$ | 26,416        | 26,416    |      |           |
| d. Other (Specify)   | \$ |               |           |      |           |
| *8e. Total Amortization Costs (8a + b + c + d)             | \$ | 26,416        | 26,416    |      |           |
| 9. Rental payments on leased real property less            | ÷  |               |           |      |           |
| real estate taxes included in item 10b                     | \$ | 840,000       | 840,000   |      |           |
| 10. Property Taxes   | -  |               |           |      |           |
| a. Real estate taxes paid by owner                         | \$ | 157,129       | 157,129   |      |           |
| b. Real estate taxes paid by lessor                        | \$ |               |           |      |           |
| c. Personal property taxes                                 | \$ | 23,478        | 23,478    |      |           |
| 11. Total Property Expenses (7e + 8e + 9 + 10)             | \$ | 1,060,451     | 1,060,451 |      |           |

\* Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

Parkside Rehabilitation and Healthcare Center, LLC of New Britain, CT d/b/a Grandview Reh: Attachment Page 22 9/30/2018

### Schedule of Other Repairs and Maintenance

| Description                               | CCNH       | RHNS | (Specify) |
|---|------------|------|-----------|
|   | 0          |      |           |
| Maintenance Exp>Supplies                  | \$ 22,093  |      |           |
| Maintenance Exp>Contracted Service        | 16,966     |      |           |
| Maintenance Exp>Sanitation & Incineration | 28,683     |      |           |
| Maintenance Exp>Extermination             | 3,393      |      |           |
| Maintenance Exp>Landscaping               | 30,277     |      |           |
| Maintenance Exp>Equip-Minor               | 22,541     |      |           |
| Maintenance Exp>Equip-Rental              | 1,209      |      |           |
|   |            |      |           |
|   |            |      |           |
|   |            |      |           |
|   |            |      |           |
|   |            |      |           |
|   |            |      |           |
|   |            |      |           |
|   |            |      |           |
|   |            |      |           |
|   |            |      |           |
|   |            |      |           |
|   |            |      |           |
|   |            |      |           |
| Total Other Repairs and Maintenance       | \$ 125,162 | \$ - | \$ -      |

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#### State of Connecticut Annual Report of Long-Term Care Facility CSP-23 Rev. 10/2006

| Name of Facility Parkside Rehabilitation and Healthcare Center Property Item A. Land Improvements 1. Acquired prior to this report period         | , LLC                             | of Ne | ew Brita           | ain, CT     | License No.<br>242                      | 8                        |                           | Report for Year E   | nded                                   |                | Page                          | of     |
|---|-----------------------------------|-------|--------------------|-------------|---|--------------------------|---------------------------|---|--|----------------|-------------------------------|--------|
| Property Item<br>A. Land Improvements   | , LLC                             | of Ne | ew Brita           | ain, CT     |   | 8                        |                           | 0/20/2018   |  |                |                               |        |
| A. Land Improvements  |                                   |       |                    |             |   |                          |                           | 9/30/2018   |  |                | 23                            | 37     |
| A. Land Improvements  |                                   |       |                    |             | Historical Cost<br>Exclusive of<br>Land | Less<br>Salvage<br>Value | Cost to Be<br>Depreciated | Accumulated<br>Depreciation to<br>Beginning of Year's<br>Operations | Method of<br>Computing<br>Depreciation | Useful<br>Life | Depreciation<br>for This Year | Totals |
| -   |                                   |       |                    |             | Lund                                    | , arac                   | Depreciated               | operations  | Depreclation                           | Ene            | for this real                 | Totals |
| Acounted prior to this report period  |                                   |       |                    |             |   |                          |                           |   |  |                |                               |        |
| 2. Disposals (attach schedule)  |                                   |       |                    |             |   |                          |                           |   |  |                |                               |        |
| 3. Acquired during this report period (attach   | sched                             | ule)  |                    |             |   |                          |                           |   |  |                |                               |        |
| A-4. Subtotal   |                                   |       |                    |             |   |                          |                           |   |  |                |                               |        |
| B. Building and Building Improvements   |                                   |       |                    |             |   |                          |                           |   |  |                |                               |        |
| 1. Acquired prior to this report period   |                                   |       |                    |             |   |                          |                           |   |  |                |                               |        |
| 2. Disposals (attach schedule)  |                                   |       |                    |             |   |                          |                           |   |  |                |                               |        |
| 3. Acquired during this report period (attach   | sched                             | ule)  |                    |             |   |                          |                           |   |  |                |                               |        |
| B-4. Subtotal   |                                   | /     |                    |             |   |                          |                           |   |  |                |                               |        |
| C. Non-Movable Equipment  |                                   |       |                    |             |   |                          |                           |   |  |                |                               |        |
| 1. Acquired prior to this report period   |                                   |       |                    |             | 13,810                                  |                          | 13,810                    | 2,762   | S/L                                    | Various        | 1,670                         |        |
| 2. Disposals (attach schedule)  |                                   |       |                    |             |   |                          |                           |   |  |                |                               |        |
| 3. Acquired during this report period (attach   | n sched                           | lule) |                    |             |   |                          |                           |   |  |                |                               |        |
| C-4. Subtotal   |                                   |       |                    |             |   |                          |                           |   |  |                |                               | 1,670  |
|   | Is a mi<br>logbo<br>mainta<br>Yes | ook   | Date of A<br>Month | Acquisition | Historical Cost<br>Exclusive of<br>Land | Less<br>Salvage<br>Value | Cost to Be<br>Depreciated | Accumulated<br>Depreciation to<br>Beginning of<br>Year's Operations | Method of<br>Computing<br>Depreciation | Useful<br>Life | Depreciation<br>for This Year | Totals |
| <ul> <li>D. Movable Equipment <ol> <li>Motor Vehicles (Specify name, model and year of each vehicle) <ol> <li>a.</li> </ol> </li> </ol></li></ul> | 105                               | 110   | Monu               |             |   |                          |                           |   |  |                |                               |        |
| <u>р.</u><br>с.   |                                   |       |                    |             |   |                          |                           |   |  |                |                               |        |
| d.  |                                   |       |                    |             |   |                          |                           |   |  |                |                               |        |
| 2. Movable Equipment  |                                   |       |                    |             |   |                          |                           |   |  |                |                               |        |
| a. Acquired prior to this report period   |                                   |       | Var                | Var         | 46,307                                  |                          | 46,307                    | 14,181  | S/L                                    | Various        | 9,400                         |        |
| b. Disposals (attach schedule)  |                                   |       |                    |             |   |                          |                           | ,   |  |                | .,                            |        |
| c. Acquired during this report period   |                                   |       |                    |             |   |                          |                           |   |  |                |                               |        |
| (attach schedule)   |                                   |       | Var                | Var         | 11,792                                  |                          | 11,792                    |   | S/L                                    | Various        | 2,358                         |        |
| D-3. Subtotal   |                                   |       |                    |             |   |                          | ,                         |   |  |                | ,                             | 11,758 |
| E. Total Depreciation   |                                   |       |                    |             |   |                          |                           |   |  |                |                               | 13,428 |

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Parkside Rehabilitation and Healthcare Center, LLC of New Britain, CT d/b/a Grandview Rehabilitation and Healthcare Center 9/30/2018

#### Schedule of Land Improvements Acquired during this report period

|                                 |                     |          | Useful |              |
|---------------------------------|---------------------|----------|--------|--------------|
| Acquisition Date                | Description of Item | Cost     | Life   | Depreciation |
| Additions:                      |                     |          |        |              |
|                                 |                     |          |        |              |
|                                 |                     |          |        |              |
|                                 |                     |          |        |              |
|                                 |                     |          |        |              |
|                                 |                     |          |        |              |
|                                 |                     |          |        |              |
|                                 |                     | <u>^</u> |        |              |
| Fotal additions for Land Improv | /emen1              | \$ -     |        | \$ -         |
| Deletions:                      |                     |          |        |              |
|                                 |                     |          |        |              |
|                                 |                     |          |        |              |
|                                 |                     |          |        |              |
|                                 |                     |          |        |              |
|                                 |                     |          |        |              |
|                                 |                     |          |        |              |
| Total deletions for Land Improv | ement               | \$ -     |        | \$ -         |
| *Ties to Page 23, Line A3       | cincin              | Ψ        |        | φ -          |

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\*\*Ties to Page 23, Line A2

#### Schedule of Building Improvements Acquired during this report peri-

|                                  |                     |      | Useful |              |
|----------------------------------|---------------------|------|--------|--------------|
| cquisition Date                  | Description of Item | Cost | Life   | Depreciation |
| dditions:                        |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
| Total additions for Building Imp | provement           | \$ - |        | \$ -         |
| Deletions:                       |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
| Total deletions for Building Imp | rovement            | \$ - |        | \$ -         |
| *Ties to Page 23, Line B3        |                     |      |        |              |

\*\*Ties to Page 23, Line B2

#### Schedule of Non-Movable Equipment Acquired during this report perio

|                       |                     |      | Useful |              |
|-----------------------|---------------------|------|--------|--------------|
| Acquisition Date      | Description of Item | Cost | Life   | Depreciation |
| Additions:            |                     |      |        |              |
|                       |                     |      |        |              |
|                       |                     |      |        |              |
|                       |                     |      |        |              |
|                       |                     |      |        |              |
|                       |                     |      |        |              |
|                       |                     |      |        |              |
| Total additions for N | on-Movable Equipmen | \$ - |        | \$ -         |
| Deletions:            |                     |      |        |              |
|                       |                     |      |        |              |
|                       |                     |      |        |              |
|                       |                     |      |        |              |
|                       |                     |      |        |              |
|                       |                     |      |        |              |
|                       |                     |      |        |              |
| Total deletions for N | on-Movable Equipmen | \$ - |        | \$ -         |
| *T'                   |                     |      |        |              |

\*\*Ties to Page 23, Line C2

Ties to Page 23, Line C3

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#### Schedule of Movable Equipment Acquired during this report perio

|                              |                     |           | Useful |              |
|------------------------------|---------------------|-----------|--------|--------------|
| Acquisition Date             | Description of Item | Cost      | Life   | Depreciation |
| Additions:                   |                     |           |        |              |
| 8/1/2018                     | Website Design      | \$ 5,925  | 5      | \$ 1,185     |
| 11/5/2017                    | Laptops & software  | 5,867     | 5      | 1,173        |
|                              |                     |           |        |              |
| Total additions for          | Movable Equipmen    | \$ 11,792 |        | \$ 2,358     |
| Deletions:                   |                     | \$ 11,72  |        | \$ 2,000     |
|                              |                     |           |        |              |
|                              |                     |           |        |              |
|                              |                     |           |        |              |
|                              |                     |           |        |              |
|                              |                     |           |        | •            |
| Fotal deletions for <b>N</b> | Movable Equipmen    | \$ -      |        | \$ -         |

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\*Ties to Page 23, Line D2c \*\*Ties to Page 23, Line D2b

#### Schedule of Leasehold Improvements Acquired during this report perio

|   |                                 | _          | Useful |              |
|---|---------------------------------|------------|--------|--------------|
| Acquisition Date                        | Description of Item             | Cost       | Life   | Depreciation |
| dditions:                               | D 1 11                          | ¢ 5.05(    | 1.7    | ¢ 207        |
|   | Replace railing                 | \$ 5,956   | 15     | \$ 397       |
|   | Doors project-part 1/2          | 7,875      | 20     | 394          |
|   | installed boiler room pump 1/2  | 3,146      | 20     | 157          |
|   | plumbing repair                 | 6,370      | 25     | 255          |
|   | Doors project-part 2/2          | 7,875      | 20     | 394          |
|   | installed boiler room pump 2/2  | 3,146      | 20     | 157          |
| 11/30/2017                              | Outlets Installation 1/2        | 1,436      | 20     | 72           |
| 11/30/2017                              | Outlets Installation 2/2        | 1,107      | 20     | 55           |
|   | Generator electric wiring 1/2   | 6,711      | 20     | 336          |
| 12/8/2017                               | air duct cleaning-1/3           | 38,710     | 20     | 1,936        |
| 12/18/2017                              | Boiler room piping 1/2          | 2,364      | 20     | 118          |
| 12/15/2017                              | boiler leak 1/2                 | 1,633      | 20     | 82           |
| 12/17/2017                              | boiler leak 2/2                 | 1,106      | 20     | 55           |
| 1/3/2018                                | Generator Electric wiring 2/2   | 6,711      | 20     | 336          |
| 1/1/2018                                | Boiler room piping 2/2          | 2,364      | 20     | 118          |
| 1/1/2018                                | boiler mixing valve piping      | 3,999      | 20     | 200          |
| 1/1/2018                                | installed boiler room pump 2/2  | 3,146      | 20     | 157          |
| 1/3/2018                                | sign installation               | 4,139      | 10     | 414          |
| 2/6/2018                                | flooring project                | 78,545     | 20     | 3,927        |
| 2/20/2018                               | stairwell door replacement full | 3,789      | 20     | 189          |
| 2/1/2018                                | additional bathroom exhaust     | 3.031      | 20     | 152          |
| 2/20/2018                               | replaced motor in dishmachine   | 3,150      | 10     | 315          |
| 4/2/2018                                | generator ATS purchase          | 7.019      | 5      | 1.404        |
|   | flooring project                | 6,067      | 20     | 303          |
|   | fire wall & door installation   | 7,200      | 20     | 360          |
|   | pavement strip                  | 32,690     | 20     | 1.634        |
|   | replaced flooring               | 2,867      | 20     | 143          |
|   | test wire and connect cameras   | 9,225      | 5      | 1,845        |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                 | ,,220      | 0      | 1,010        |
| otal additions for                      | Leasehold Improvemen            | \$ 261,376 |        | \$ 15,905    |
| Deletions:                              | r r r                           |            |        |              |
|   |                                 |            |        |              |
|   |                                 |            |        |              |
|   |                                 |            |        |              |
|   |                                 |            |        |              |
|   |                                 |            |        |              |
|   |                                 |            |        |              |
| otal deletions for                      | Leasehold Improvemen            | \$ -       |        | \$ -         |

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\*\*Ties to Page 24, Line C2

# **Amortization Schedule\***

| Nam   | e of Facility                             |         |         | License No.  |            | Report for Yea | ar Ended       | Page | of            |        |
|-------|---|---------|---------|--------------|------------|----------------|----------------|------|---------------|--------|
|       | side Rehabilitation and Healthcare Center | r LLC o | fNew    | 242          | 28         | 9/30/2018      |                |      | 24            | 37     |
| I alk | side Rendomitation and Healtheare Center  |         |         | 272          | 20         | Accumulated    |                | 27   | 51            |        |
|       |   | Det     | e of    |              |            | Amort. to      |                |      |               |        |
|       |   |         |         |              |            |                | Denia ferr     |      |               |        |
|       |   | Acqui   | isition | -            |            | Beginning of   | Basis for      |      |               |        |
|       |   |         |         |              |            |                |                | _    |               |        |
|       |   |         |         | Length of    | Cost to Be | Year's         | Computing      | Rate | Amortization  |        |
|       | Item                                      | Month   | Year    | Amortization | Amortized  | Operations     | Amortization** | %    | for This Year | Totals |
| A.    | Organization Expense                      |         |         |              |            |                |                |      |               |        |
|       | 1.  |         |         |              |            |                |                |      |               |        |
|       | 2.  |         |         |              |            |                |                |      |               |        |
|       | 3.  |         |         |              |            |                |                |      |               |        |
| A-4.  | Subtotal                                  |         |         |              |            |                |                |      |               |        |
| B.    | Mortgage Expense                          |         |         |              |            |                |                |      |               |        |
|       | 1.  |         |         |              |            |                |                |      |               |        |
|       | 2.  |         |         |              |            |                |                |      |               |        |
|       | 3.  |         |         |              |            |                |                |      |               |        |
| B-4.  | Subtotal                                  |         |         |              |            |                |                |      |               |        |
| C.    | Leasehold Improvements and Other          |         |         |              |            |                |                |      |               |        |
|       | 1. Acquired prior to this report period   | Var     | Var     | Various      | 178,133    | 15,693         | S/L            | Var  | 10,511        |        |
|       | 2. Disposals (attach schedule)            |         |         |              | ·          |                |                |      |               |        |
|       | 3. Acquired during this report period     |         |         |              |            |                |                |      |               |        |
|       | (attach schedule)                         | Var     | Var     | Various      | 261,376    |                | S/L            | Var  | 15,905        |        |
| C-4.  | Subtotal                                  |         |         |              |            |                |                |      |               | 26,416 |
| D.    | Total Amortization                        |         |         |              |            |                |                |      |               | 26,416 |

\* Straight-line method must be used.

\*\* Specify which of the following bases were used:

A. Minimum of 5 years or 60 months.

B. Life of mortgage; OR

C. Remaining Life of Lease; OR

D. Actual Life if owned by Related Party.

### GRANDVIEW REHABILITATION AND HEALTHCARE CENTER FIXED ASSET / DEPRECIATION SCHEDULE

| System No.  | Description  | Date In Service | Method        | Life | Historical<br>Cost | 2017<br>Deprec. | 2017<br>A/D | 2018<br>Deprec. | 2018<br>A/D             | NBV            |
|---|--|-----------------|---------------|------|--------------------|-----------------|-------------|-----------------|-------------------------|----------------|
| NON-MOVA  | BLE EQUIPMENT  |                 |               |      |                    |                 |             |                 |                         |                |
| and changed in the second s | Supply & install service sink                                | 3/1/2016        | S/L           | 10   | 3,935              | 394             | 788         | 394             | 1,182                   | 2,753          |
|   | AC startup   | 4/1/2016        | S/L           | 10   | 3,404              | 340             | 680         | 340             | 1,020                   | 2,384          |
|   | Repair to roof fans  | 7/1/2016        | S/L           | 10   | 3,582              | 358             | 716         | 358             | 1,074                   | 2,508          |
|   | InSinkErator garbage disposal                                | 2/1/2017        | S/L           | 5    | 2,889              | 578             | 578         | 578             | 1,156                   | 1,733          |
|   | N-MOVABLE EQUIPMENT  |                 |               |      | 13,810             | 1,670           | 2,762       | 1,670           | 4,432                   | 9,378          |
| 11.0.0.1.0.1.0.000  |  |                 |               |      |                    |                 |             |                 | INTERNAL                |                |
| CONTRACTOR DE | EQUIPMENT<br>4 low beds w/ rails                             | 3/1/2016        | S/L           | 15   | 3,689              | 246             | 492         | 246             | 738                     | 2,95           |
|   | 2 floor burnishers   | 4/1/2016        | S/L           | 15   | 2,716              | 181             | 362         | 181             | 543                     | 2,17           |
|   | 5 low beds with rails  | 4/1/2016        | S/L           | 15   | 4,735              | 316             | 632         | 316             | 948                     | 3,78           |
|   | IT equipment   | 9/1/2016        | S/L           | 3    | 6,932              | 2,311           | 4,622       | 2,310           | 6,932                   | -              |
|   | Lenovo think pads  | 9/1/2016        | S/L           | 3    | 5,174              | 1,725           | 3,450       | 1,724           | 5,174                   | -              |
|   | Laptops, monitors, & desktops                                | 11/1/2016       | S/L           | 3    | 4,786              | 1,595           | 1,595       | 1,595           | 3,190                   | 1,59           |
|   | 3 beds & 5 mattresses  | 2/1/2017        | S/L           | 15   | 4,705              | 314             | 314         | 314             | 628                     | 4,07           |
|   | HP server  | 5/1/2017        | S/L           | 5    | 10,369             | 2,074           | 2,074       | 2,074           | 4,148                   | 6,22           |
|   | Network equipment  | 6/1/2017        | S/L           | 5    | 3,201              | 640             | 640         | 640             | 1,280                   | 1,92           |
| 018 Additio   | ns   |                 |               |      |                    |                 |             |                 |                         |                |
|   | Website Design   | 8/1/2018        | S/L           | 5    | 5,925              | -               |             | 1,185           | 1,185                   | 4,74           |
|   | Laptops & software   | 11/5/2017       | S/L           | 5    | 5,867              |                 | -           | 1,173           | 1,173                   | 4,69           |
|   |  |                 |               |      |                    |                 |             |                 |                         |                |
| FOTAL MO  | VABLE EQUIPMENT  |                 |               |      | 58,099             | 9,402           | 14,181      | 11,758          | 25,939                  | 32,16          |
| FACILOY   | IMPROVEMENTS   |                 | NAMES I A POS |      | 1995 A. T. N. BIA  |                 |             | are denne       | 1921년 1월 <del>1</del> 일 | 2. <u>-</u> X. |
|   | Wiring for repairs to roof fan                               | 3/1/2016        | S/L           | 27   | 2,741              | 102             | 204         | 102             | 306                     | 2,43           |
|   | Elevator work  | 3/1/2016        | S/L           | 20   | 3,658              | 183             | 366         | 183             | 549                     | 3,10           |
|   | Install piston packing/clean                                 | 3/1/2016        | S/L           | 20   | 6,029              | 301             | 602         | 301             | 903                     | 5,12           |
|   | Fire stopping system   | 3/1/2016        | S/L           | 25   | 30,000             | 1,200           | 2,400       | 1,200           | 3,600                   | 26,40          |
|   | Generator work   | 3/1/2016        | S/L           | 5    | 11,964             | 2,393           | 4,786       | 2,393           | 7,179                   | 4,7            |
|   | Wiring   | 4/1/2016        | S/L           | 27   | 3,641              | 135             | 270         | 135             | 405                     | 3,2            |
|   | Door equipment   | 5/1/2016        | S/L           | 15   | 3,302              | 220             | 440         | 220             | 660                     | 2,64           |
|   | Tracing and installing new phone lines                       | 6/1/2016        | S/L           | 10   | 2,718              | 272             | 544         | 272             | 816                     | 1,90           |
|   | Installed sinks  | 7/1/2016        | S/L           | 20   | 7,518              | 376             | 752         | 376             | 1,128                   | 6,39           |
|   | Fire coughing  | 11/1/2016       | S/L           | 20   | 23,000             | 1,150           | 1,150       | 1,150           | 2,300                   | 20,70          |
|   | Elevator repairs & parts                                     | 11/1/2016       | S/L           | 20   | 13,800             | 690             | 690         | 690             | 1,380                   | 12,42          |
|   | Repaired walls of the bldg                                   | 12/1/2016       | S/L           | 20   | 9,040              | 452             | 452         | 452             | 904                     | 8,13           |
|   | Resident room, bathroom repair                               | 12/1/2016       | S/L           | 20   | 6,350              | 318             | 318         | 318             | 636                     | 5,7            |
|   | Resident room, bathroom repair                               | 1/1/2017        | S/L           | 20   | 3,000              | 150             | 150         | 150             | 300                     | 2,7            |
|   | Floor 1 PT closet  | 2/1/2017        | S/L           | 20   | 2,000              | 100             | 100         | 100             | 200                     | 1,8            |
|   | Floor 2 south wing shower room                               | 2/1/2017        | S/L           | 20   | 2,500              | 125             | 125         | 125             | 250                     | 2,2            |
|   | Plumbing - pipe repair                                       | 2/1/2017        | S/L           | 25   | 3,069              | 123             | 123         | 123             | 246                     | 2,8            |
|   | Door replacement   | 4/1/2017        | S/L           | 20   | 2,769              | 138             | 138         | 138             | 276                     | 2,4            |
|   | Hot-water pump   | 5/1/2017        | S/L           | 10   | 3,146              | 315             | 315         | 315             | 630                     | 2,5            |
|   | Roofing  | 7/1/2017        | S/L           | 27   | 9,800              | 363             | 363         | 363             | 726                     | 9,0            |
|   | Flooring   | 7/1/2017        | S/L           | 20   | 16,331             | 817             | 817         | 817             | 1,634                   | 14,6           |
|   | Lock System  | 7/1/2017        | S/L           | 20   | 11,757             | 588             | 588         | 588             | 1,176                   | 10,5           |
| 018 Additio   | əns  |                 |               |      |                    |                 |             |                 |                         |                |
|   | Replace railing  | 10/1/2017       | S/L           | 15   | 5,956              | -               | -           | 397             | 397                     | 5,5            |
|   | Doors project-part 1/2                                       | 10/10/2017      | S/L           | 20   | 7,875              | -               | -           | 394             | 394                     | 7,4            |
|   | installed boiler room pump 1/2                               | 10/18/2017      | S/L           | 20   | 3,146              | -               | -           | 157             | 157                     | 2,9            |
|   | plumbing repair  | 10/18/2017      | S/L           | 25   | 6,370              | -               | -           | 255             | 255                     | 6,             |
|   | Doors project-part 2/2                                       | 11/9/2017       | S/L           | 20   | 7,875              | -               | -           | 394             | 394                     | 7,4            |
|   | installed boiler room pump 2/2                               | 11/1/2017       | S/L           | 20   | 3,146              | -               | -           | 157             | 157                     | 2,9            |
|   | Outlets Installation 1/2                                     | 11/30/2017      | S/L           | 20   | 1,436              | -               | -           | 72              | 72                      | 1,3            |
|   | Outlets Installation 2/2                                     | 11/30/2017      | S/L           | 20   | 1,107              | -               | -           | 55              | 55                      | 1,0            |
|   | Generator electric wiring 1/2                                | 12/1/2017       | S/L           | 20   | 6,711              |                 | -           | 336             | 336                     | 6,3            |
|   | air duct cleaning-1/3  | 12/8/2017       | S/L           | 20   | 38,710             | -               | -           | 1,936           | 1,936                   | 36,            |
|   | Boiler room piping 1/2                                       | 12/18/2017      | S/L           | 20   | 2,364              | -               | -           | 118             | 118                     | 2,             |
|   | boiler leak 1/2  | 12/15/2017      | S/L           | 20   | 1,633              | -               | -           | 82              | 82                      | 1,             |
|   | boiler leak 2/2  | 12/17/2017      | S/L           | 20   | 1,106              | -               | -           | 55              | 55                      | 1,             |
|   | Generator Electric wiring 2/2                                | 1/3/2018        | S/L           | 20   | 6,711              |                 | -           | 336             | 336                     | 6,             |
|   | Boiler room piping 2/2                                       | 1/1/2018        | S/L           | 20   | 2,364              | -               | -           | 118             | 118                     | 2,             |
|   | boiler mixing valve piping                                   | 1/1/2018        | S/L           | 20   | 3,999              | -               | -           | 200             | 200                     | 3,             |
|   | installed boiler room pump 2/2                               | 1/1/2018        | S/L           | 20   | 3,146              | -               | -           | 157             | 157                     | 2,             |
|   | sign installation  | 1/3/2018        | S/L           | 10   | 4,139              | -               | -           | 414             | 414                     | 3,             |
|   | flooring project   | 2/6/2018        | S/L           | 20   | 78,545             | -               | -           | 3,927           | 3,927                   | 74,            |
|   | stairwell door replacement full                              | 2/20/2018       | S/L           | 20   | 3,789              | -               | -           | 189             | 189                     | 3,             |
|   |  | 0/1/0010        | S/L           | 20   | 3,031              | -               | -           | 152             | 152                     | 2,             |
|   | additional bathroom exhaust                                  | 2/1/2018        | 0,0           | 2.0  | 0,001              |                 |             |                 |                         |                |
|   | additional bathroom exhaust<br>replaced motor in dishmachine | 2/20/2018       | S/L           | 10   | 3,150              | -               |             | 315             | 315                     | 2,             |
|   |  |                 |               |      |                    | -               | -           | 315<br>1,404    | 315<br>1,404            | 2,<br>5,       |

### GRANDVIEW REHABILITATION AND HEALTHCARE CENTER FIXED ASSET / DEPRECIATION SCHEDULE

|               |                                    |                 |        |      | Historical         | 2017    | 2017   | 2018             | 2018             |                    |
|---------------|------------------------------------|-----------------|--------|------|--------------------|---------|--------|------------------|------------------|--------------------|
| System No.    | Description                        | Date In Service | Method | Life | Cost               | Deprec. | A/D    | Deprec.          | A/D              | NBV                |
| fire wal      | & door installation                | 5/1/2018        | S/L    | 20   | 7,200              |         | -      | 360              | 360              | 6,840              |
| paveme        | nt strip                           | 7/11/2018       | S/L    | 20   | 32,690             | -       |        | 1,634            | 1,634            | 31,056             |
| replaced      | d flooring                         | 9/1/2018        | S/L    | 20   | 2,867              |         | -      | 143              | 143              | 2,724              |
|               | e and connect cameras              | 9/1/2018        | S/L    | 5    | 9,225              | -       | -      | 1,845            | 1,845            | 7,380              |
| TOTAL LEASEHO | LD IMPROVEMENTS                    |                 |        |      | 439,509            | 10,511  | 15,693 | 26,416           | 42,109           | 397,400            |
|               | ER CR SCHEDULE<br>ER TRIAL BALANCE |                 |        |      | 511,418<br>511,418 | 21,583  | 32,636 | 39,844<br>29,571 | 72,480<br>47,903 | 438,938<br>463,515 |
| VARIANCE      | ER TRIAL BALANCE                   |                 |        |      | (0)                | 21,583  | 32,636 | 10,273           | 24,577           | (24,577)           |

F/S vs C/R NBV - Page 31, Line B9 F/S vs C/R NBV - Page 36, Line F1

.

24,577 (10,273)

# C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility License<br>Parkside Rehabilitation and Healthcare                                | No. 2428          | Report for Year En<br>9/30/2018 | nded              |               | Page<br>25        | of<br>37 |
|---|-------------------|---------------------------------|-------------------|---------------|-------------------|----------|
|   | 2420              | 5/50/2010                       |                   |               | 25                | 51       |
| 11. Property Questionnaire Part A   |                   |                                 |                   |               |                   |          |
| Is the property either owned by the Facili  | tx                |                                 |                   |               | If "Yes," complet | e Part B |
| or leased from a Related Party?*  | <sup>1</sup> 0    | Yes                             | $\odot$           | No            | If "No," complete |          |
|   | lated by family m | amiaaa ayynanahin ahil          | ity to control or |               | ii ivo, complete  | i an C.  |
| *If any owner or operator of this facility is re<br>business association to any person or organiz |                   |                                 |                   |               |                   |          |
| related party transaction.  |                   | 5                               |                   |               |                   |          |
| Description   |                   | Total                           |                   |               |                   |          |
| 1. Date Land Purchased  |                   |                                 |                   |               |                   |          |
| 2. Date Structure Completed   |                   |                                 |                   |               |                   |          |
| 3. If <b>NOT</b> Original Owner, Date of Pure   | chase             |                                 |                   |               |                   |          |
| 4. Date of Initial Licensure  |                   |                                 | -                 |               |                   |          |
| 5. Total Licensed Bed Capacity  |                   |                                 | -                 |               |                   |          |
| 6. Square Footage   |                   |                                 | -                 |               |                   |          |
| 7. Acquisition Cost   |                   |                                 |                   |               |                   |          |
| a. Land   |                   |                                 | -                 |               |                   |          |
| b. Building   |                   |                                 |                   |               | 41.56             |          |
| Part B - Owner and Related Parties  |                   | 1st Mortgage                    | 2nd Mortgage      | 3rd Mortgage  | 4th Mortga        | ıge      |
| 1. Financing  |                   |                                 |                   |               |                   |          |
| a. Type of Financing (e.g., fixed, va   | riable)           |                                 |                   |               |                   |          |
| b. Date Mortgage Obtained<br>c. Interest Rate for the Cost Year                                   |                   |                                 |                   |               |                   |          |
|   |                   |                                 |                   |               |                   |          |
| d. Term of Mortgage (number of yea<br>e. Amount of Principal Borrowed                             | urs)              |                                 |                   |               |                   |          |
| e. Amount of Principal Borrowed<br>f. Principal balance outstanding as of                         | f                 |                                 |                   |               |                   |          |
| Complete if Mortgage was Refinan  |                   |                                 |                   |               |                   |          |
| During Current Cost Year  | ceu               |                                 |                   |               |                   |          |
| g. Type of Financing (e.g., fixed, va   | riable)           |                                 |                   |               |                   |          |
| h. Date of Refinancing  |                   |                                 |                   |               |                   |          |
| i. New Interest Rate  |                   |                                 |                   |               |                   |          |
| j. Term of Mortgage (number of yea  | urs)              |                                 |                   |               |                   |          |
| k. Amount of Principal Borrowed   |                   |                                 |                   |               |                   |          |
| 1. Principal Outstanding on Note Pa   | id-Off            |                                 |                   |               |                   |          |
| Part C - Arms-Length Leases for R   |                   | Improvements Onl                | v                 | 1             | 1                 |          |
| Name and Address of Lessor  |                   | perty Leased                    |                   | Term of Lease | Annual Amount     | of Lease |
| Grand Street Real Estate, LLC, 2071 Flatbush  |                   | eal/personal                    | 03/01/16          |               |                   | 840,000  |
| Avenue Suite 22, Brooklyn, NY 11234   | property, e       | -                               |                   |               |                   |          |
|   |                   |                                 |                   |               |                   |          |
|   |                   |                                 |                   |               |                   |          |
|   |                   |                                 |                   |               |                   |          |
|   |                   |                                 |                   |               |                   |          |
|   |                   |                                 |                   |               |                   |          |
|   |                   |                                 |                   |               |                   |          |
|   |                   |                                 |                   |               |                   |          |
|   |                   |                                 |                   |               |                   |          |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

# C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility License No.                          | Report for Ye |       | Page of       |         |           |
|---|---------------|-------|---------------|---------|-----------|
| Parkside Rehabilitation and Healthcar 2428            | 9/30/2018     | -     |               | 26   37 |           |
| Item  |               | Total | CCNH          | RHNS    | (Specify) |
| 12. Interest  |               |       |               |         |           |
| A. Building, Land Improvement & Non-Movable           |               |       |               |         |           |
| Equipment   | ٩             |       |               |         |           |
| 1. First Mortgage<br>Name of Lender                   | \$<br>Rate    |       |               |         |           |
| Name of Lender  | Kate          |       |               |         |           |
| Address of Lender                                     |               |       |               |         |           |
| 2. Second Mortgage                                    | \$            |       |               |         |           |
| Name of Lender  | Rate          |       |               |         |           |
| Address of Lender                                     |               |       |               |         |           |
| 3. Third Mortgage                                     | \$            |       |               |         |           |
| Name of Lender  | Rate          |       |               |         |           |
| Address of Lender                                     |               | -     |               |         |           |
| 4. Fourth Mortgage                                    | \$            |       |               |         |           |
| Name of Lender  | Rate          |       |               |         |           |
| Address of Lender                                     |               |       |               |         |           |
| B. CHEFA Loan Information                             |               |       |               |         |           |
| 1. Original Loan Amount                               | \$            |       |               |         |           |
| 2. Loan Origination Date                              |               |       |               |         |           |
| 3. Interest Rate %                                    |               |       |               |         |           |
| 4. Term   |               |       |               |         |           |
| 5. CHEFA Interest Expense                             |               |       |               |         |           |
| 12 B7. Total Building Interest Expense (A1 - A4 + B5) | \$            |       |               |         |           |
| · · · · · · · · · · · · · · · · · · ·                 | Ψ             |       | v Subtotals f |         |           |

(Carry Subtotals forward to next page)

# C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility License N   | Report for Y             |              | Page of    |            |      |           |
|--|--------------------------|--------------|------------|------------|------|-----------|
| Parkside Rehabilitation and Health 24  | 28                       |              | 9/30/2018  |            |      | 27 37     |
|  |                          |              |            |            |      |           |
| Item   |                          |              | Total      | CCNH       | RHNS | (Specify) |
|  | otals Bro                | ught Forward |            |            |      |           |
| 12. C. Movable Equipment   | 12. C. Movable Equipment |              |            |            |      |           |
| 1. Automotive Equipment  |                          | \$           |            |            |      |           |
| A. Item  | Rate                     | Amount       |            |            |      |           |
| Lender   |                          |              |            |            |      |           |
|  |                          |              |            |            |      |           |
| Address of Lender  |                          |              |            |            |      |           |
| 2. Other ( <i>Specify</i> )  |                          | \$           |            |            |      |           |
| A. Item  |                          |              |            |            |      |           |
| Lender   |                          |              |            |            |      |           |
|  |                          |              |            |            |      |           |
| Address of Lender  |                          |              |            |            |      |           |
| B. Item  | Rate                     | Amount       |            |            |      |           |
| Lender   |                          |              |            |            |      |           |
| Address of Lender  |                          |              | -          |            |      |           |
|  |                          |              |            |            |      |           |
| 12. C. 3. Total Movable Equipment Inter  | est                      | ٩            |            |            |      |           |
| $\frac{\text{Expense (C1 + 2)}}{12 - P - O(1 - 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + $ |                          | \$           |            |            |      |           |
| 12. D. Other Interest Expense (Specify)  |                          | \$           |            |            |      |           |
|  |                          |              |            |            |      |           |
| 13. Total All Interest Expense (12B7 + 12  | C3 + 12D                 | ) \$         |            |            |      |           |
| 14. Insurance  |                          | ,            |            |            |      |           |
| a. Insurance on Property (buildings o  | nly)                     | \$           | 22,562     | 22,562     |      |           |
| b. Insurance on Automobiles  |                          | \$           |            |            |      |           |
| c. Insurance other than Property (as s   | pecified a               | above)       |            |            |      |           |
| 1. Umbrella (Blanket Coverage)   |                          | \$           | 63,468     | 63,468     |      |           |
| 2. Fire and Extended Coverage  |                          | \$           |            |            |      |           |
| 3. Other ( <i>Specify</i> )  |                          | \$           | 2,730      | 2,730      |      |           |
| Crime & Surety Bond Insurance  | e                        |              |            |            |      |           |
|  |                          |              |            |            |      |           |
| 14d. Total Insurance Expenditures (14a + a   | b + c                    | \$           | 88,760     | 88,760     |      |           |
| 15. Total All Expenditures (A-13 thru C-1  |                          | \$           |            | 13,756,070 |      |           |
| 15. 10 m 1 m Dapenum es (11-15 m u C-1   | •/                       | Ų            | 15,750,070 | 13,730,070 |      |           |

|             | e of Fa     |          |   | Lic      | cense No.                | Report for Yea | r Ended | Page | of     |
|-------------|-------------|----------|---|----------|--------------------------|----------------|---------|------|--------|
| Parks       | ide Re      | ehabili  | tation and Healthcare Center, LLC of New Brit |          | 2428                     | 9/30/2018      |         | 28   | 37     |
| Item<br>No. | Page<br>No. |          | Item Description                              |          | Total Amount of Decrease | CCNH           | RHNS    | (Spe | ecify) |
|             |             |          | s and Wages                                   |          | of Decrease              | cerun          | MIND    | (Spc | (eny)  |
| 1.          | 10 0        |          | Outpatient Service Costs                      | \$       |                          |                |         |      |        |
| 2.          |             |          | Salaries not related to Resident Care         | \$       |                          |                |         |      |        |
| 3.          |             |          | Occupational Therapy                          | \$       |                          |                |         |      |        |
| 4.          |             |          | Other - See attached Schedule                 | \$       | 752                      | 752            |         |      |        |
|             | 13 - P      | rofess   | sional Fees                                   | +        |                          |                |         |      |        |
| 5.          | -           | J        | Resident Care Physicians **                   | \$       |                          |                |         |      |        |
| 6.          | 13          | B10a     | Occupational Therapy                          | \$       | 557,003                  | 557,003        |         |      |        |
| 7.          |             |          | Other - See attached Schedule                 | \$       | 1,605                    | 1,605          |         |      |        |
| Pages       | s 15 &      | 16 -     | Administrative and General                    |          | ,                        | ,              |         |      |        |
| 8.          |             |          | Discriminatory Benefits                       | \$       |                          |                |         |      |        |
| 9.          | 15          | 1c       | Bad Debts                                     | \$       | 473,667                  | 473,667        |         |      |        |
| 10.         |             |          | Accounting                                    | \$       |                          |                |         |      |        |
| 10a.        | 15          | 1e       | Legal   | \$       | 72,151                   | 72,151         |         |      |        |
| 11.         |             |          | Telephone                                     | \$       |                          |                |         |      |        |
| 12.         | 15          | 1h2      | Cellular Telephone                            | \$       | 575                      | 575            |         |      |        |
| 13.         |             |          | Life insurance premiums on the life           |          |                          |                |         |      |        |
|             |             |          | of Owners, Partners, Operators                | \$       |                          |                |         |      |        |
| 14.         |             |          | Gifts, flowers and coffee shops               | \$       |                          |                |         |      |        |
| 15.         |             |          | Education expenditures to colleges or         |          |                          |                |         |      |        |
|             |             |          | universities for tuition and related costs    |          |                          |                |         |      |        |
|             |             |          | for owners and employees                      | \$       |                          |                |         |      |        |
| 16.         | 16          | L4       | Travel for purposes of attending              |          |                          |                |         |      |        |
|             |             |          | conferences or seminars outside the           |          |                          |                |         |      |        |
|             |             |          | continental U.S. Other out-of-state           |          |                          |                |         |      |        |
|             |             |          | travel in excess of one representative        | \$       | 586                      | 586            |         |      |        |
| 17.         |             |          | Automobile Expense (e.g. personal use)        | \$       |                          |                |         |      |        |
| 18.         | 16          | m2/3     | Unallowable Advertising *                     | \$       | 11,816                   | 11,816         |         |      |        |
| 19.         |             |          | Income Tax / Corporate Business Tax           | \$       |                          |                |         |      |        |
| 20.         |             |          | Fund Raising / Contributions                  | \$       |                          |                |         |      |        |
| 21.         |             |          | Unallowable Management Fees                   | \$       |                          |                |         | 1    |        |
| 22.         |             |          | Barber and Beauty                             | \$       |                          |                |         |      |        |
| 23.         |             | <u> </u> | Other - See attached Schedule                 | \$       | 17,072                   | 17,072         |         |      |        |
| ~           | 18 - L      | Dietary  | Expenditures                                  |          |                          |                |         |      |        |
| 24.         |             |          | Meals to employees, guests and others         | <i>.</i> |                          |                |         |      |        |
|             |             |          | who are not residents                         | \$       |                          |                |         |      |        |
| -           | 19 - L      | aund     | ry Expenditures                               |          |                          |                |         |      |        |
| 25.         |             |          | Laundry services to employees, guests         |          |                          |                |         |      |        |
|             |             |          | and others who are not residents              | \$       |                          |                |         |      |        |
|             | 20 - E      | lousel   | keeping Expenditures                          |          |                          |                |         |      |        |
| 26.         |             |          | Housekeeping services to employees, guests    |          |                          |                |         |      |        |
|             |             |          | and others who are not residents              | \$       |                          |                |         |      |        |
|             |             |          | Subtotal (Items 1 - 26)                       | \$       | 1,135,227                | 1,135,227      |         |      |        |

\* All except "Help Wanted".

\*\* Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

<sup>(</sup>Carry Subtotal forward to next page)

## **Grandview Rehabilitation and Healthcare Center Disallowance Schedule for Cell Phones** September 30, 2018

|   | Amount          |
|---|-----------------|
| Total Cell Phone Expense                    | 2,015 TB Linked |
| Cell Phone Allowed Based on Bed Capacity    | 4               |
| Monthly Allowable amount per Cell Phone     | \$ 30           |
| Months in Cost Report Year                  | 12              |
| Total Allowable Cost                        | \$ 1,440        |
| Full Year Cost Report (365 out of 365 Days) | 100%            |
| Revised Allowable Cost                      | \$ 1,440        |
|   |                 |
| Disallowed Cell Phone (Page 28, Line 12)    | \$ 575          |

# Disallowed Cell Phone (Page 28, Line 12)

Pg. 28b

Parkside Rehabilitation and Healthcare Center, LLC of New Britain, CT d/b/a Grandview Rehabilitation and Health Attachment Page 28 9/30/2018

## Schedule of Other Salaries Adjustment

| Page Ref          | Line Ref     | Description                  | CCNH   | RHNS | (Specify) |
|-------------------|--------------|------------------------------|--------|------|-----------|
| 10                | A120         | Respiratory Therapist Salary | 752    |      |           |
|                   |              |                              |        |      |           |
|                   |              |                              |        |      |           |
|                   |              |                              |        |      |           |
|                   |              |                              |        |      |           |
|                   |              |                              |        |      |           |
|                   |              |                              |        |      |           |
| <b>Total Othe</b> | r Salaries A | Adjustment                   | \$ 752 | \$ - | \$ -      |
|                   |              |                              |        |      |           |

------

## Schedule of Fees Adjustments

------

| Page Ref          | Line Ref                     | Description                      | CC | CNH   | RHNS | (Specify) |
|-------------------|------------------------------|----------------------------------|----|-------|------|-----------|
| 13                | b12o                         | Contracted Respiratory Therapist | \$ | 1,605 |      |           |
|                   |                              |                                  |    |       |      |           |
|                   |                              |                                  |    |       |      |           |
|                   |                              |                                  |    |       |      |           |
|                   |                              |                                  |    |       |      |           |
|                   |                              |                                  |    |       |      |           |
|                   |                              |                                  |    |       |      |           |
|                   |                              |                                  |    |       |      |           |
| <b>Total Othe</b> | Fotal Other Fees Adjustments |                                  |    |       | \$-  | \$ -      |

\_\_\_\_\_

## Schedule of Other A&G Adjustments

| Page Ref          | Line Ref  | Description              | CCNH      | RHNS | (Specify) |
|-------------------|-----------|--------------------------|-----------|------|-----------|
| 16                | m13       | Admin Exp>Meals          | \$ 1,538  |      |           |
| 16                | m13       | Non Operating (Inc)/Exp  | 10,257    |      |           |
| 16                | m8a       | Chamber of Commerce Dues | 325       |      |           |
| 16                | m13       | Non Routine Bank Charges | 4,952     |      |           |
|                   |           |                          |           |      |           |
|                   |           |                          |           |      |           |
| <b>Total Othe</b> | er A&G Ad | justments                | \$ 17,072 | \$ - | \$ -      |

\_\_\_\_\_

## State of Connecticut Annual Report of Long-Term Care Facility CSP-29 Rev. 10/2006

|       | D. Adjustments to Statement of Expenditures (cont'd) |        |   |     |           |              |           |      |        |
|-------|--|--------|---|-----|-----------|--------------|-----------|------|--------|
| Name  | e of Fa  | cility |   | Lic | ense No.  | Report for Y | ear Ended | Page | of     |
| Parks | ide Re   | ehabil | itation and Healthcare Center, LLC of New |     | 2428      | 9/30/2018    |           | 29   | 37     |
|       |  |        |   |     | Total     |              |           |      |        |
| Item  | Page   | Line   |   |     | Amount of |              |           |      |        |
| No.   | No.  | No.    | Item Description                          |     | Decrease  | CCNH         | RHNS      | (Sp  | ecify) |
|       |  |        | Subtotals Brought Forward                 | \$  | 1,135,227 | 1,135,227    |           |      |        |
| Page  | 20 - K   | Reside | nt Care Supplies***                       |     |           |              |           |      |        |
| 27.   | 20   | 5a2    | Prescription Drugs                        | \$  | 315,194   | 315,194      |           |      |        |
| 28.   |  |        | Ambulance/Limousine                       | \$  |           |              |           |      |        |
| 29.   | 20   | 5f     | X-rays, etc                               | \$  | 6,424     | 6,424        |           |      |        |
| 30.   | 20   | 5h     | Laboratory                                | \$  | 34,413    | 34,413       |           |      |        |
| 31.   |  |        | Medical Supplies                          | \$  |           |              |           |      |        |
| 32.   | 20   | 5e2    | Oxygen (non emergency)                    | \$  | 4,683     | 4,683        |           |      |        |
| 33.   |  |        | Occupational Therapy                      | \$  |           |              |           |      |        |
| 34.   |  |        | Other - See Attached Schedule             | \$  | 45,705    | 45,705       |           |      |        |
| Page  | 22 - N   | Iainte | enance and Property                       |     |           |              |           |      |        |
| 35.   |  |        | Excess Movable Equipment Depreciation     |     |           |              |           |      |        |
|       |  |        | See Attached Schedule                     | \$  |           |              |           |      |        |
| 36.   |  |        | Depreciation on Unallowable               |     |           |              |           |      |        |
|       |  |        | Motor Vehicles                            | \$  |           |              |           |      |        |
| 37.   |  |        | Unallowable Property and Real             |     |           |              |           |      |        |
|       |  |        | Estate Taxes                              | \$  |           |              |           |      |        |
| 38.   |  |        | Rental of Building Space or Rooms         | \$  |           |              |           |      |        |
| 39.   |  |        | Other - See Attached Schedule             | \$  |           |              |           |      |        |
| Page  | 27 - I   | nsura  | nce                                       |     |           |              |           |      |        |
| 40.   |  |        | Mortgage Insurance                        | \$  |           |              |           |      |        |
| 41.   |  |        | Property Insurance                        | \$  |           |              |           |      |        |
| Other | r - Mis  | scella | neous                                     |     |           |              |           |      |        |
| 42.   |  |        | Other - Indirect                          | \$  |           |              |           |      |        |
| 43.   |  |        | Interest Income on Account Rec.           | \$  |           |              |           |      |        |
| 44.   |  |        | Other - Miscellaneous Administrative      | \$  |           |              |           |      |        |
| 45.   |  |        | Management Fees Direct                    | \$  |           |              |           |      |        |
| 46.   |  |        | Management Fees Indirect                  | \$  |           |              |           |      |        |
| 47.   |  |        | Other - Direct                            | \$  | 184       | 184          |           |      |        |
| Not F | For Pr   | ofit P | roviders Only                             |     |           |              |           |      |        |
| 48.   |  |        | Building/Non Movable Eq. Depreciation     |     |           |              |           |      |        |
|       |  |        | Unallowable Building Interest -           |     |           |              |           |      |        |
|       |  |        | See Attached Schedule                     | \$  |           |              |           |      |        |
| 49.   | Total  | Amoi   | unt of Decrease (Items 1 - 48)            | \$  | 1,541,830 | 1,541,830    |           |      |        |

# D. Adjustments to Statement of Expenditures (cont'd)

\*\*\* Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

# Grandview Rehabilitation and Healthcare Center Disallowance Schedule for Cable TV September 30, 2018

|   | A  | mount            |
|---|----|------------------|
| Total Cable TV Expense acct # 8510-087-00   | \$ | 14,381 TB Linked |
|   |    |                  |
| Monthly Allowable amount                    | \$ | 300              |
| Months in Cost Report Year                  |    | 12               |
| Total Allowable Cost                        | \$ | 3,600            |
| Full Year Cost Report (365 out of 365 Days) |    | 100%             |
| Revised Allowable Cost                      | \$ | 3,600            |
|   |    |                  |
| Disallowed Cable TV                         | \$ | 10,781           |

Parkside Rehabilitation and Healthcare Center, LLC of New Britain, CT d/b/a Grandview Rehabilitation and Healthcare Center 9/30/2018

## Schedule of Other Ancillary Costs

| Page Ref           | Line Ref  | Description   | CCNH      | RHNS | (Specify) |
|--------------------|-----------|---|-----------|------|-----------|
| 20                 | 5i        | Cable Television Disallowance (See Attached)                | \$ 10,781 |      |           |
| 20                 | 51        | IV Exp>RX   | 8,172     |      |           |
| 20                 | 51        | PEN Exp>Supplies  | 7,666     |      |           |
| 20                 | 51        | Wound Care Exp>Supplies                                     | 1,279     |      |           |
| 20                 | 51        | Wound Care Exp>Equip-Rental                                 | 11,580    |      |           |
| 20                 | 51        | Urological & Ostomy Exp>Supplies                            | 6,157     |      |           |
| 20                 | 51        | Other Ancillary Exp>Physician Technical Charges>Adjustments | 70        |      |           |
|                    |           |   |           |      |           |
|                    |           |   |           |      |           |
|                    |           |   |           |      |           |
| <b>Total Other</b> | Ancillary | Costs   | \$ 45,705 | \$-  | \$ -      |

### Schedule of Excess Movable Equipment Depreciation

| Page Ref          | Line Ref                                    | Description | CCNH | RHNS | (Specify) |
|-------------------|---|-------------|------|------|-----------|
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
| <b>Total Exce</b> | Total Excess Movable Equipment Depreciation |             |      | \$ - | \$ -      |

Schedule of Other Property Adjustments

| Page Ref          | Line Ref   | Description | CCNH | RHNS | (Specify) |
|-------------------|------------|-------------|------|------|-----------|
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
| <b>Total Othe</b> | r Property | Adjustments | \$ - | \$ - | \$ -      |
|                   |            |             |      |      |           |

\_\_\_\_\_

| Page Ref           | Line Ref   | Description            | CCNI | H   | RHNS | (Specify) |
|--------------------|------------|------------------------|------|-----|------|-----------|
| 30                 | IV 8       | Medical Record Revenue | \$   | 144 |      |           |
| 30                 | IV 8       | Vendor Events Income   |      | 40  |      |           |
|                    |            |                        |      |     |      |           |
|                    |            |                        |      |     |      |           |
|                    |            |                        |      |     |      |           |
|                    |            |                        |      |     |      |           |
|                    |            |                        |      |     |      |           |
|                    |            |                        |      |     |      |           |
|                    |            |                        |      |     |      |           |
|                    |            |                        |      |     |      |           |
| <b>Total Other</b> | r Adjustme | nts                    | \$   | 184 | \$-  | \$ -      |

## Schedule of Unallowable Building Interest

| Page Ref   | Line Ref    | Description    | CCNH | RHNS | (Specify) |
|------------|-------------|----------------|------|------|-----------|
|            |             |                |      |      |           |
|            |             |                |      |      |           |
|            |             |                |      |      |           |
|            |             |                |      |      |           |
|            |             |                |      |      |           |
|            |             |                |      |      |           |
|            |             |                |      |      |           |
|            |             |                |      |      |           |
|            |             |                |      |      |           |
|            |             |                |      |      |           |
| Total Unal | lowable Bui | lding Interest | \$ - | \$ - | \$ -      |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-30 Rev.10/2005

## F. Statement of Revenue

| Name of Facility License No.                                    | · · · · · · | Report for Y | ear Ended    |      | Page of   |
|---|-------------|--------------|--------------|------|-----------|
| Parkside Rehabilitation and Healthcare Cer 2428                 | 9/30/2018   |              |              |      | 30   37   |
| Item  |             | Total        | CCNH         | RHNS | (Specify) |
| I. Resident Room, Board & Routine Care Revenue                  |             |              |              |      |           |
| 1. a. Medicaid Residents (CT only)                              | \$          | 31,229,799   | 31,229,799   |      |           |
| b. Medicaid Room and Board Contractual Allowance **             | \$          | (23,111,426) | (23,111,426) |      |           |
| 2. a. Medicaid (All other states)                               | \$          |              |              |      |           |
| b. Other States Room and Board Contractual Allowance **         | \$          |              |              |      |           |
| 3. a. Medicare Residents(all inclusive)                         | \$          | 3,374,538    | 3,374,538    |      |           |
| b. Medicare Room and Board Contractual Allowance **             | \$          | (1,015,290)  | (1,015,290)  |      |           |
| 4. a. Private-Pay Residents and Other                           | \$          | 3,440,293    | 3,440,293    |      |           |
| b. Private-Pay Room and Board Contractual Allowance **          | \$          | (2,057,677)  | (2,057,677)  |      |           |
| I. Other Resident Revenue                                       |             |              |              |      |           |
| 1. a. Prescription Drugs - Medicare                             | \$          | 163,031      | 163,031      |      |           |
| b. Prescription Drugs - Medicare Contractual Allowance **       | \$          | (163,031)    | (163,031)    |      |           |
| c. Prescription Drugs - Non-Medicare                            | \$          | 8,267        | 8,267        |      |           |
| d. Prescription Drugs - Non-Medicare Contractual Allowance **   | \$          | (8,267)      | (8,267)      |      |           |
| 2. a. Medical Supplies - Medicare                               | \$          |              |              |      |           |
| b. Medical Supplies - Medicare Contractual Allowance **         | \$          |              |              |      |           |
| c. Medical Supplies - Non-Medicare                              | \$          |              |              |      |           |
| d. Medical Supplies - Non-Medicare Contractual Allowance **     | \$          |              |              |      |           |
| 3. a. Physical Therapy - Medicare                               | \$          | 423,216      | 423,216      |      |           |
| b. Physical Therapy - Medicare Contractual Allowance **         | \$          | (254,770)    | (254,770)    |      |           |
| c. Physical Therapy - Non-Medicare                              | \$          | 166,745      | 166,745      |      |           |
| d. Physical Therapy - Non-Medicare Contractual Allowance **     | \$          | (152,993)    | (152,993)    |      |           |
| 4. a. Speech Therapy - Medicare                                 | \$          | 143,421      | 143,421      |      |           |
| b. Speech Therapy - Medicare Contractual Allowance **           | \$          | (90,188)     | (90,188)     |      |           |
| c. Speech Therapy - Non-Medicare                                | \$          | 50,929       | 50,929       |      |           |
| d. Speech Therapy - Non-Medicare Contractual Allowance **       | \$          | (51,919)     | (51,919)     |      |           |
| 5. a. Occupational Therapy - Medicare                           | \$          | 626,973      | 626,973      |      |           |
| b. Occupational Therapy - Medicare Contractual Allowance **     | \$          | (329,358)    | (329,358)    |      |           |
| c. Occupational Therapy - Non-Medicare                          | \$          | 193,454      | 193,454      |      |           |
| d. Occupational Therapy - Non-Medicare Contractual Allowance ** | \$          | (174,695)    | (174,695)    |      |           |
| 6. a. Other (Specify) - Medicare                                | \$          | 59           | 59           |      |           |
| b. Other (Specify) - Non-Medicare                               | \$          | (46,480)     | (46,480)     |      |           |
| II. Total Resident Revenue (Section I. thru Section II.)        | \$          | 12,364,631   | 12,364,631   |      |           |
| V. Other Revenue*   |             |              |              |      |           |
| 1. Meals sold to guests, employees & others                     | \$          |              |              |      |           |
| 2. Rental of rooms to non-residents                             | \$          |              |              |      |           |
| 3. Telephone  | \$          |              |              |      |           |
| 4. Rental of Television and Cable Services                      | \$          |              |              |      |           |
| 5. Interest Income(Specify)                                     | \$          | 51           | 51           |      |           |
| 6. Private Duty Nurses' Fees                                    | \$          |              |              |      |           |
| 7. Barber, Coffee, Beauty and Gift shops                        | \$          |              |              |      |           |
| 8. Other ( <i>Specify</i> )                                     | \$          | 399,440      | 399,440      |      |           |
| V. Total Other Revenue (1 thru 8)                               | \$          | 399,491      | 399,491      |      |           |
| VI. Total All Revenue (III +V)                                  | \$          | 12,764,122   | 12,764,122   |      |           |

\* Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

\*\* Facility should report all contractual allowances and/or payer discounts.

Parkside Rehabilitation and Healthcare Center, LLC of New Britain, CT d/b/a Grandview Rehabilitation and Healthcare Ce Attachment Page 30 9/30/2018

## Schedule of Other Resident Revenue - Medicare

### **Related Exp**

| Page Ref   | Description                    | CCNH  | RHNS | (Specify) |
|------------|--------------------------------|-------|------|-----------|
|            |                                | 0     |      |           |
| 30 II 6a   | Vaccine Rev>Medicare B         | \$ 59 |      |           |
|            |                                |       |      |           |
|            |                                |       |      |           |
|            |                                |       |      |           |
|            |                                |       |      |           |
| Total Othe | er Resident Revenue - Medicare | \$ 59 | \$ - | \$ -      |

### Schedule of Other Non-Medicare Resident Revenue

### **Related Exp**

| Page Ref  | Description                    | CCNH        | RHNS | (Specify) |
|-----------|--------------------------------|-------------|------|-----------|
|           |                                | 0           |      |           |
| 30 II 6b  | Other Rev>Write-offs-Sequester | \$ (46,480) |      |           |
|           |                                |             |      |           |
|           |                                |             |      |           |
|           |                                |             |      |           |
|           |                                |             |      |           |
| Total Oth | Fotal Other Resident Revenue   |             | \$-  | \$ -      |
|           |                                |             |      |           |

### **Interest Income**

Account

| Page Ref           | Account                 | Balance | CCNH  | RHNS | (Specify) |
|--------------------|-------------------------|---------|-------|------|-----------|
|                    |                         |         | 0     |      |           |
| 30 IV 5            | Interest on AR Payments | N/A     | \$ 51 |      |           |
|                    |                         |         |       |      |           |
|                    |                         |         |       |      |           |
| <b>Total Inter</b> | rest Income             |         | \$ 51 | \$ - | \$ -      |

#### Schedule of Other Revenue

| Page Ref  | Description  | CCNH       | RHNS | (Specify) |
|-----------|--|------------|------|-----------|
|           |  | 0          |      |           |
| 30 IV 8   | Anthem BCBS  | \$ 1       |      |           |
| 30 IV 8   | Medical Record Revenue                               | 144        |      |           |
| 30 IV 8   | Vendor Events Revenue                                | 40         |      |           |
| 30 IV 8   | PY Bonuses Overaccrued (PY Expense - Not Disallowed) | 399,255    |      |           |
|           |  |            |      |           |
|           |  |            |      |           |
|           |  |            |      |           |
|           |  |            |      |           |
|           |  |            |      |           |
|           |  |            |      |           |
|           |  |            |      |           |
| Total Oth | er Revenue   | \$ 399,440 | \$ - | \$ -      |

# G. Balance Sheet

| Name of Facility                        | License No.            | Report for Year Endec | •  | of        |
|---|------------------------|-----------------------|----|-----------|
| Parkside Rehabilitation and Healthca    | are ( 2428             | 9/30/2018             | 31 | 37        |
|   | Account                |                       |    | Amount    |
| Assets                                  |                        |                       |    |           |
| A. Current Assets                       | `                      |                       | ¢  | 770 100   |
| 1. Cash (on hand and in bank            |                        |                       | \$ | 778,137   |
| 2. Resident Accounts Receiva            |                        | ,                     | \$ | 1,586,700 |
| 3. Other Accounts Receivable            | e (Excluding Owners of | or Related Parties)   | \$ | 1,186,563 |
| 4 Inventories                           |                        |                       | \$ |           |
| 5. Prepaid Expenses                     |                        |                       | \$ | 187,56    |
| a                                       |                        |                       |    |           |
| b                                       |                        |                       |    |           |
| c                                       |                        |                       |    |           |
| d. See Schedule                         |                        | 187,567               |    |           |
| 6. Interest Receivable                  |                        |                       | \$ |           |
| 7. Medicare Final Settlement            |                        |                       | \$ |           |
| 8. Other Current Assets ( <i>item</i>   | ize )                  |                       | \$ |           |
|   |                        |                       |    |           |
|   |                        |                       |    |           |
| See Schedule                            |                        |                       |    |           |
| A-9. Total Current Assets (Lines A      | .1 thru 8)             |                       | \$ | 3,738,96  |
| B. Fixed Assets                         |                        |                       |    |           |
| 1. Land                                 |                        |                       | \$ |           |
| 2. Land Improvements                    | *Historical Cost       |                       | \$ |           |
| *                                       | Accum. Deprecia        | tion Net              |    |           |
| 3. Buildings                            | *Historical Cost       |                       | \$ |           |
| C                                       | Accum. Deprecia        | tion Net              |    |           |
| 4. Leasehold Improvements               | *Historical Cost       | 439,509               | \$ | 397,400   |
| Ĩ                                       | Accum. Deprecia        |                       |    | ,         |
| 5. Non-Movable Equipment                | *Historical Cost       | 13,810                | \$ | 9,37      |
|   | Accum. Deprecia        | /                     | Ŧ  |           |
| 6. Movable Equipment                    | *Historical Cost       | 58,099                | \$ | 32,16     |
|   | Accum. Deprecia        |                       | Ŷ  | 0_,10     |
| 7. Motor Vehicles                       | *Historical Cost       |                       | \$ |           |
| 7. Wotor Venicies                       | Accum. Deprecia        | tion Net              | Ψ  |           |
| 8. Minor Equipment-Not Dep              | <u>*</u>               |                       | \$ |           |
| 9. Other Fixed Assets ( <i>itemiz</i> , | 2)                     |                       | \$ | 24,57     |
| F/S vs C/R NBV                          | ~ )                    | 24,577                | Ψ  | 27,57     |
| See Schedule                            |                        | 27,377                |    |           |
|   |                        |                       | 1  |           |

\* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

(Carry Total forward to next page)

## State of Connecticut Annual Report of Long-Term Care Facility CSP-32 Rev. 6/95

# G. Balance Sheet (cont'd)

|      |   | Facility                         |                           | Report for Year Ended  |          | Page |       | of     |
|------|---|----------------------------------|---------------------------|------------------------|----------|------|-------|--------|
| Park | side  | Rehabilitation and Healthcare    | 2428                      | 9/30/2018              |          | 32   |       | 37     |
|      |   |                                  | Account                   |                        |          | A    | mount |        |
|      |   |                                  |                           | Total Brought Forward: | \$       |      | 4,20  | )2,482 |
| C.   | Le  | asehold or like property recorde | d for Equity Purposes.    |                        |          |      |       |        |
|      | 1.  | Land                             |                           |                        | \$       |      |       |        |
|      | 2.  | Land Improvements                | *Historical Cost          |                        |          |      |       |        |
|      |   |                                  | Accum. Depreciation       | Net                    | \$       |      |       |        |
|      | 3.  | Buildings                        | *Historical Cost          |                        |          |      |       |        |
|      |   |                                  | Accum. Depreciation       | Net                    | \$       |      |       |        |
|      | 4.  | Non-Movable Equipment            | *Historical Cost          |                        |          |      |       |        |
|      |   |                                  | Accum. Depreciation       | Net                    | \$       |      |       |        |
|      | 5.  | Movable Equipment                | *Historical Cost          |                        |          |      |       |        |
|      |   |                                  | Accum. Depreciation       | Net                    | \$       |      |       |        |
|      | 6.  | Motor Vehicles                   | *Historical Cost          |                        |          |      |       |        |
|      |   |                                  | Accum. Depreciation       | Net                    | \$       |      |       |        |
|      | 7.  | Minor Equipment-Not Deprec       | iable                     |                        | \$       |      |       |        |
| C-8  | То  | tal Leasehold or Like Propertie  | es (C1 thru 7)            |                        | \$       |      |       |        |
| D.   | Inv   | vestment and Other Assets        |                           |                        |          |      |       |        |
|      | 1.  | Deferred Deposits                |                           |                        | \$       |      |       |        |
|      | 2.  | Escrow Deposits                  |                           |                        | \$       |      |       |        |
|      | 3.  | Organization Expense             | *Historical Cost          |                        |          |      |       |        |
|      |   |                                  | Accum. Depreciation       | Net                    | \$       |      |       |        |
|      | 4.  | Goodwill (Purchased Only)        |                           |                        | \$       |      |       |        |
|      | 5.  | Investments Related to Reside    | nt Care (itemize)         |                        | \$       |      |       |        |
|      |   |                                  |                           |                        |          |      |       |        |
|      | 6.  | Loans to Owners or Related Pa    | arties ( <i>itemize</i> ) |                        | \$       |      |       |        |
|      |   | Name and Address                 | Amount                    | Loan Date              |          |      |       |        |
|      |   |                                  |                           |                        | Ì        |      |       |        |
|      |   |                                  |                           |                        |          |      |       |        |
|      |   |                                  |                           |                        |          |      |       |        |
|      |   |                                  |                           |                        | \$       |      |       |        |
|      | 7.  | Other Assets ( <i>itemize</i> )  |                           |                        |          |      | ]     | 0,180  |
|      | Other Assets>Deposits 10,180                |                                  |                           |                        |          |      |       |        |
|      |   |                                  |                           |                        |          |      |       |        |
|      | See Schedule                                |                                  |                           |                        |          |      |       |        |
|      |   | tal Investments and Other Asse   |                           |                        | \$<br>\$ |      |       | 0,180  |
| D-9. | Total All Assets (Lines A9 + B10 + C8 + D8) |                                  |                           |                        |          |      | 4,21  | 2,662  |

\* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

Parkside Rehabilitation and Healthcare Center, LLC of New Britain, CT d/b/a Grandview Rehabilitation and Healthcare C Attachment Page 31-34 9/30/2018

#### Schedule of Prepaid Expenses Page 31 Line A5

### Page Ref Line Ref Description

| 31                     | A5 | Prepaid Expenses           | \$<br>1,437   |
|------------------------|----|----------------------------|---------------|
| 31                     | A5 | Prepaid Expenses>Licenses  | 1,138         |
| 31                     | A5 | Prepaid Expenses>Insurance | 134,225       |
| 31                     | A5 | Prepaid Expenses>RE Taxes  | 50,767        |
|                        |    |                            |               |
|                        |    |                            |               |
|                        |    |                            |               |
| Total Prepaid Expenses |    |                            | \$<br>187,567 |

#### Schedule of Other Current Assets (itemized) Page 31 Line A8

| Page Ref    | Line Ref                             | Description |  |  |
|-------------|--------------------------------------|-------------|--|--|
|             |                                      |             |  |  |
|             |                                      |             |  |  |
|             |                                      |             |  |  |
|             |                                      |             |  |  |
|             |                                      |             |  |  |
|             |                                      |             |  |  |
|             |                                      |             |  |  |
|             |                                      |             |  |  |
| Total Other | Total Other Current Assets (Itemize) |             |  |  |

#### Schedule of Other Fixed Assets (Itemize) Page 31 Line B9

#### Page Ref Line Ref Description

|       |                 |                     | 1  |  |
|-------|-----------------|---------------------|----|--|
|       |                 |                     |    |  |
|       |                 |                     |    |  |
|       |                 |                     |    |  |
|       |                 |                     |    |  |
|       |                 |                     |    |  |
| Total | Other Other Fix | ed Assets (Itemize) | \$ |  |

#### Schedule of Other Assets Page 32 Line D7

| Page Ref    | Line Ref | Description |
|-------------|----------|-------------|
|             |          |             |
|             |          |             |
|             |          |             |
|             |          |             |
|             |          |             |
|             |          |             |
|             |          |             |
| Total Other | r Assets |             |

#### Schedule of Notes Payable (Itemize) Page 33 Line A2

| Page Ref    | Line Ref | Description |        |
|-------------|----------|-------------|--------|
|             |          |             |        |
|             |          |             |        |
|             |          |             |        |
|             |          |             |        |
|             |          |             |        |
|             |          |             |        |
|             |          |             |        |
|             |          |             |        |
| Total Notes | Payable  |             | \$<br> |

#### Schedule of Other Current Liabilities (Itemize) Page 33 Line A12

| Page Ref    | Line Ref                                  | Description                              |           |
|-------------|---|--|-----------|
| 33          | A12                                       | Other Current Payable>Resident Funds     | \$ 45,848 |
| 33          | A12                                       | AR Related Payables>Write-offs-sequester | (12,559)  |
| 33          | A12                                       | Accrued Wages & Related>Retirement WH    | (2,060)   |
| 33          | A12                                       | Other Accrued                            | 1,841,423 |
| 33          | A12                                       | Other Accrued>Accounting Fees            | 7,593     |
| 33          | A12                                       | Other Accrued>Provider Tax               | 213,668   |
| 33          | A12                                       | Other Accrued>Insurance                  | 16,915    |
| 33          | A12                                       | Other Accrued>RE Taxes                   | 60,013    |
| 33          | A12                                       | Other Accrued>Other                      | 478,074   |
| 33          | A12                                       | Current Debt>Working Capital             | 1,525,000 |
| Total Other | Total Other Current Liabilities (Itemize) |  |           |

#### Schedule of Other Long-Term Liabilities (itemize) Page 34 Line B4

#### Page Ref Line Ref Description

| Total Other | Total Other Current Liabilities (Itemize) |  |  | - |
|-------------|---|--|--|---|

## State of Connecticut Annual Report of Long-Term Care Facility CSP-33 Rev. 6/95

| Name of Fac  |        |                               | License No.        | Report for Year    | Ended     | Page |         | of  |
|--------------|--------|-------------------------------|--------------------|--------------------|-----------|------|---------|-----|
| Parkside Rel | nabili | tation and Healthcare Center  | 2428               | 9/30/2018          |           | 33   |         | 37  |
|              |        | A                             | Account            |                    |           | A    | mount   |     |
| Liabilities  |        |                               |                    |                    |           |      |         |     |
| А.           | Cu     | rrent Liabilities             |                    |                    |           |      |         |     |
|              | 1.     | Trade Accounts Payable        |                    |                    |           | \$   | 1,470,5 | 535 |
|              | 2.     | Notes Payable (itemize)       |                    |                    |           | \$   |         |     |
|              |        |                               |                    |                    |           |      |         |     |
|              |        |                               |                    |                    |           |      |         |     |
|              |        | 0 0 1 1 1                     |                    |                    |           |      |         |     |
|              | 2      | See Schedule                  |                    |                    |           | Φ.   |         |     |
|              | 3.     | Loans Payable for Equipme     |                    |                    | Dete Deer | \$   |         |     |
|              |        | Name of Lender                | Purpose            | Amount             | Date Due  |      |         |     |
|              |        |                               |                    |                    |           |      |         |     |
|              |        |                               |                    |                    |           |      |         |     |
|              |        |                               |                    |                    |           |      |         |     |
|              |        |                               |                    |                    |           |      |         |     |
|              |        |                               |                    |                    |           |      |         |     |
|              |        |                               |                    |                    |           |      |         |     |
|              |        |                               |                    |                    |           |      |         |     |
|              |        |                               |                    |                    |           |      |         |     |
|              |        |                               |                    |                    |           |      |         |     |
|              | 4.     | Accrued Payroll (Exclusive    | of Owners and/or   | Stockholders only) |           | \$   | 227,5   | 523 |
|              | 5.     | Accrued Payroll (Owners and   | nd/or Stockholders | only)              |           | \$   |         |     |
|              | 6.     | Accrued Payroll Taxes Pay     | able               |                    |           | \$   |         |     |
|              | 7.     | Medicare Final Settlement     | Payable            |                    |           | \$   |         |     |
|              | 8.     | Medicare Current Financing    |                    |                    |           | \$   |         |     |
|              | 9.     | Mortgage Payable (Current     |                    |                    |           | \$   |         |     |
| -            | 10.    | Interest Payable (Exclusive   | of Owner and/or R  | elated Parties)    |           | \$   |         |     |
| -            |        | Accrued Income Taxes*         | •                  | ,                  |           | \$   |         |     |
| -            |        | Other Current Liabilities (it | emize )            |                    |           | \$   | 4,173,9 | 915 |
|              |        |                               |                    |                    |           |      |         |     |
|              |        |                               |                    |                    |           |      |         |     |
|              |        |                               |                    |                    |           |      |         |     |
|              |        |                               |                    | See Schedule       | 4,173,915 |      |         |     |
| A-13         | . To   | tal Current Liabilities (Line | es A1 thru 12)     |                    |           | \$   | 5,871,9 | 973 |

# G. Balance Sheet (cont'd)

\* Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

(Carry Total forward to next page)

## State of Connecticut Annual Report of Long-Term Care Facility CSP-34 Rev. 6/95

# G. Balance Sheet (cont'd)

| Name of Facility                            | License No.           | Report for Year | Ended       | Page | of        |
|---|-----------------------|-----------------|-------------|------|-----------|
| Parkside Rehabilitation and Healthcare Cent | 2428                  | 9/30/2018       |             | 34   | 37        |
| P   | Account               |                 |             | Ar   | nount     |
|   |                       | Total Broug     | ht Forward: |      | 5,871,973 |
| Liabilities (cont'd)                        |                       |                 |             |      |           |
| B. Long-Term Liabilities                    |                       |                 |             |      |           |
| 1. Loans Payable-Equipment (                | \$                    |                 |             |      |           |
| Name of Lender                              | Purpose               | Amount          | Date Due    |      |           |
|   |                       |                 |             |      |           |
|   |                       |                 |             |      |           |
|   |                       |                 |             |      |           |
|   |                       |                 |             |      |           |
|   |                       |                 |             |      |           |
|   |                       |                 |             |      |           |
|   |                       |                 |             |      |           |
|   |                       |                 |             |      |           |
|   |                       |                 |             |      |           |
| 2. Mortgages Payable                        |                       |                 | \$          |      |           |
| 3. Loans from Owners or Rela                | ted Parties (itamiza) |                 | \$          |      |           |
| Name and Address of Lender                  | Amount                | Loan Da         |             |      |           |
| Name and Address of Lender                  | Amount                |                 |             |      |           |
|   |                       |                 |             |      |           |
|   |                       |                 |             |      |           |
|   |                       |                 |             |      |           |
|   |                       |                 |             |      |           |
|   |                       |                 |             |      |           |
|   |                       |                 |             |      |           |
|   |                       |                 |             |      |           |
|   |                       |                 |             |      |           |
|   |                       |                 |             |      |           |
|   |                       |                 |             |      |           |
| 4. Other Long-Term Liabilitie               | s (itemize )          |                 | \$          |      | 1,302,820 |
| Due to Liability                            |                       | 1,302,820       |             |      |           |
|   |                       |                 |             |      |           |
|   |                       |                 |             |      |           |
| See Schedule                                |                       |                 |             |      |           |
| B-5. Total Long-Term Liabilities (I         |                       |                 | \$          |      | 1,302,820 |
| C. Total All Liabilities (Lines A-1         | 3 + B-5)              |                 | \$          |      | 7,174,793 |

# G. Balance Sheet (cont'd) Reserves and Net Worth

|      | ne of Facility License No. Report for Year Ended  | Page      | of          |
|------|---|-----------|-------------|
| Parl | side Rehabilitation and Healthcare 2428 9/30/2018                                       | 35        | 37          |
| A.   | Account Reserves  | Ar        | nount       |
| 11.  | 1. Reserve for value of leased land   | \$        |             |
|      |   | Ф         |             |
|      | 2. Reserve for depreciation value of leased buildings and appurtenances to be amortized | \$        |             |
|      | to be amortized   | <u></u> ه |             |
|      | 3. Reserve for depreciation value of leased personal property ( <i>Equity</i> )         | \$        |             |
|      | 4. Reserve for leasehold real properties on which fair rental value is based            | \$        |             |
|      | 5. Reserve for funds set aside as donor restricted                                      | \$        |             |
|      | 6. Total Reserves   | \$        |             |
| B.   | Net Worth   |           |             |
|      | 1. Owner's Capital  | \$        |             |
|      | 2. Capital Stock  | \$        |             |
|      | 3. Paid-in Surplus  | \$        |             |
|      | 4. Treasury Stock   | \$        |             |
|      | 5. Cumulated Earnings   | \$        | (1,980,456) |
|      | 6. Gain or Loss for Period         10/1/2017         thru         9/30/2018             | \$        | (981,675)   |
|      | 7. Total Net Worth  | \$        | (2,962,131) |
| C.   | Total Reserves and Net Worth  | \$        | (2,962,131) |
| D.   | Total Liabilities, Reserves, and Net Worth  | \$        | 4,212,662   |

## State of Connecticut Annual Report of Long-Term Care Facility CSP-36 Rev. 6/95

# H. Changes in Total Net Worth

| Name of Facility Lic   | cense No.   | Report for Year | Ended    | Page   | of          |
|--|---|-----------------|----------|--------|-------------|
| Parkside Rehabilitation and Healthcare Q                               | 2428  | 9/30/2018       |          | 36     | 37          |
| Account  |   |                 |          | Amount |             |
| A. Balance at End of Prior Period as shown on Report of 09/30/2017     |   |                 |          | 5      | (1,980,456) |
| B. Total Revenue (From Statement of Revenue Page 30)                   |   |                 |          | 5      | 12,764,122  |
| C. Total Expenditures (From Statement of Expenditures Page 27)         |   |                 | \$       | 5      | 13,745,797  |
| D. Net Income or Deficit   |   |                 | \$       |        | (981,675)   |
| E. Balance   |   |                 | \$       | 5      | (2,962,131) |
| F. Additions   |   |                 |          |        |             |
| F/S vs C/R Depreciation  | mize)<br>513,756,070<br>(\$10,273)<br>113,745,797 |                 |          |        |             |
| F-3. Total Additions   |   |                 | \$       | 6      |             |
| G. Deductions  | (7  |                 |          |        |             |
| 1. Drawings of Owners/Operators/Pa<br>Name and Address (No., City, Sta |   | Title           | \$       | 5      |             |
|  | ie, Zip )   |                 | Amount   |        |             |
| 2. Other Withdrawings(Specify)   |   |                 | \$       | 5      |             |
| Purpose  | Purpose Amount                                    |                 | unt      |        |             |
|  |   |                 |          |        |             |
| 3. Total Deductions  |   |                 | <u> </u> |        |             |
| H.Balance at End of Period09/30/18                                     |   |                 |          | ,<br>, | (2,962,131) |

### Name of Facility License No. Report for Year Ended Page of Parkside Rehabilitation and Healthcare 2428 9/30/2018 37 37 Check appropriate category Chronic and Convalescent Nursing Rest Home with Nursing $\mathbf{\nabla}$ □ (Specify) Supervision only (RHNS) Home only (CCNH) **Preparer/Reviewer Certification** I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. Signature of Preparer Title Date Signed Printed Name of Preparer Matthew S. Bavolack Addres Address Phone Number 555 Long Wharf Drive, New Haven, CT 06511 203-781-9600 Annual Report Contact Phone Number Shlomo Brisk 845-746-5074 Annual Report Contact Email Address Sbrisk@axgsolutions.com

# I. Preparer's/Reviewer's Certification