# State of Connecticut



# **Annual Report of Long-Term Care Facility** Cost Year 2020

| Name of Facility (as licensed)                         |  |             |  |  |  |  |  |  |
|--|--|-------------|--|--|--|--|--|--|
| Apple Rehab Laurel Woods                               |  |             |  |  |  |  |  |  |
| Address (No. & Street, City, State, Zip Code)          |  |             |  |  |  |  |  |  |
| 451 North High Street East Haven, CT 06512             |  |             |  |  |  |  |  |  |
| Type of Facility                                       |  |             |  |  |  |  |  |  |
| ☑ Chronic and Convalescent<br>Nursing Home only (CCNH) | Rest Home with Nursing Supervision only (RHNS) | □ (Specify) |  |  |  |  |  |  |
| Report for Year Beginning<br>10/1/2019                 | Report for Year Ending<br>9/30/2020            |             |  |  |  |  |  |  |

| License Numbers: | CCNH<br>2121-C | RHNS | (Specify) | Medicare Provider<br>07-5389 |
|------------------|----------------|------|-----------|------------------------------|
|------------------|----------------|------|-----------|------------------------------|

| Medicaid Provider Numbers: | CCNH     | RHNS | ICF-IID |
|----------------------------|----------|------|---------|
|                            | 20400008 |      |         |

### For Department Use Only

| Sequence Number<br>Assigned | Signed and<br>Notarized | Date<br>Received | Sequence Number<br>Assigned | Signed and Notarized | Date Received |
|-----------------------------|-------------------------|------------------|-----------------------------|----------------------|---------------|
|                             |                         |                  |                             |                      |               |
|                             |                         |                  |                             |                      |               |

|   |   | <u>General In</u>  |   |   |
|---|---|--|---|---|
| Name of Facility (as licensed)<br>Apple Rehab Laurel Woods      |   | License N<br>2121-C  | Io. Report for 9/30/2020  | Year Ended Page   |
| Apple Renab Laurer woods  |   | 2121-C   | 9/30/2020   |   |
|   | Admini  | strator's/Ov   | vner's Certification  |   |
|   |   |  | ANY INFORMATION CON<br>AND/OR IMPRISIONMENT   |   |
| Cost Report and sup<br>cost report period b                     | pporting schedules<br>eginning October 1<br>ef, it is a true, corre     | prepared for A <sub>j</sub><br>, 2019 and end<br>ect, and comple | ement and that I have examine<br>ople Rehab Laurel Woods [fac<br>ing September 30, 2020, and t<br>te statement prepared from the<br>ions.                                   | ility name], for the hat to the best of my                    |
| Schedule of Resident  | Statistics, Statement<br>Facility in accordan                           | ts of Reported E   | attached General Information an<br>xpenditures, Statements of Reve<br>orting Requirements of the State  | nues and the related  |
| my knowledge und<br>presented in this Re<br>residents were incu | er the penalty of per<br>port as a basis for s<br>rred to provide resid | rjury. I also ce<br>ecuring reimbu<br>dent care in this          | ormation provided is true and or<br>rtify that all salary and non-sal<br>ursement for Title XIX and/or<br>s Facility. All supporting reco<br>ut law and will be made availa | lary expenses<br>other State assisted<br>rds for the expenses |
| Signed (Administrator)  |   | Date   | Signed (Owner)  | Date  |
| 6 ( )   |   |  | 6 ( )   |   |
| Printed Name (Administrator)<br>Rebecca Nolting                 |   |  | Printed Name (Owner)<br>Brian Foley   |   |
| Subscribed and Sworn<br>o before me:                            | State of  | Date   | Signed (Notary Public)  | Comm. Expires   |
| Address of Notary Public  |   | I  | I   | 1 1   |
|   |   |  |   |   |
|   |   |  |   |   |

**General Information** 

(Notary Seal)

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# State of Connecticut Department of Social Services

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus                                 | Page        | of    |           |           |
|---|-------------|-------|-----------|-----------|
|   |             |       | 1Ă        | 37        |
| Name of Facility  | Period Cov  | ered: | From      | То        |
| Apple Rehab Laurel Woods  |             |       | 10/1/2019 | 9/30/2020 |
| Address of Facility<br>451 North High Street East Haven, CT 06512 |             |       |           |           |
| Report Prepared By  | Phone Num   | nber  | Date      |           |
| Apple Health Care   | (860) 678-9 | 9755  |           |           |
| Item  | Total       | CCNH  | RHNS      | (Specify) |
| 1. Dietary wages paid   | \$          |       |           |           |
| 2. Laundry wages paid   | \$          |       |           |           |
| 3. Housekeeping wages paid  | \$          |       |           |           |
| 4. Nursing wages paid   | \$          |       |           |           |
| 5. All other wages paid   | \$          |       |           |           |
| 6. Total Wages Paid   | \$          |       |           |           |
| 7. Total salaries paid  | \$          |       |           |           |
| 8. Total Wages and Salaries Paid (As per page 10 of Report)       | \$          |       |           |           |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

### DO NOT include Fringe Benefit Costs.

## **General Information and Questionnaire** Type of Facility - Organization Structure

|   |        |                               | cility  | Report for Year     | Ended    | -            |         | of     |
|---|--------|-------------------------------|---------|---------------------|----------|--------------|---------|--------|
|   | (20)   | 3) 466-6850                   |         | 9/30/2020           |          | 2            | 3       | 7      |
| Name of Facility (as shown on license)                      |        |                               |         | Street, City, State | ÷ /      |              |         |        |
| Apple Rehab Laurel Woods                                    |        |                               | High S  | Street East Have    | en, CT   |              |         |        |
| CCNH  |        | RHNS                          |         | (Specify)           |          | Medicare I   | Provide | er No. |
| License Numbers: 2121-C                                     |        |                               |         |                     |          | 07-5389      |         |        |
| Type of Facility (Check appropriate box(es))                |        |                               |         |                     |          |              |         |        |
| Chronic and Convalescent<br>Nursing Home only (CCNH)        |        | t Home with<br>pervision only |         |                     | Specify  | )            |         |        |
| Type of Ownership (Check appropriate box)                   |        |                               |         |                     |          |              |         |        |
| O Proprietorship O LLC O Partnership                        | •      | Profit Corp.                  | 0       | Non-Profit Corp.    | 0        | Government   | 0       | Γrust  |
| If this facility opened or closed during report year provi- | le:    |                               | Date    | e Opened D          | ate Clo  | sed          |         |        |
| Has there been any change in ownership                      |        |                               | •       |                     |          |              |         |        |
| or operation during this report year?                       | 0      | Yes                           | $\odot$ | No If               | f "Yes," | explain full | y.      |        |
|   |        |                               |         |                     |          |              |         |        |
| Administrator   |        |                               |         |                     |          |              |         |        |
| Name of Administrator                                       |        |                               |         | Nursing Hon         | ne       |              |         |        |
| Rebecca Nolting   |        |                               |         | Administrator       | 's       | 001917       |         |        |
|   |        |                               |         | License No          | o.:      |              |         |        |
| Other Operators/Owners who are assistant administrator      | s (ful | l or part time                | ) of th |                     |          |              |         |        |
| Name  |        |                               |         | License No          | o.:      |              |         |        |
|   |        |                               |         |                     |          |              |         |        |
|   |        |                               |         |                     |          |              |         |        |
|   |        |                               |         |                     |          |              |         |        |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-3 Rev. 10/2005

# General Information and Questionnaire Partners/Members

| Name of Facility<br>Apple Rehab Laurel Woods |   | License No.<br>2121-C | Report for 1<br>9/30/2020 | Year Ended | Page 3                       | of<br>37 |
|--|---|-----------------------|---------------------------|------------|------------------------------|----------|
|  | Legal Name of Partnership/LLC Business Ad |                       | State(s) and/             |            | /or Town(s) in<br>Registered |          |
| Name of Partners/Members                     | Business Ac                               | ldress                |                           | Title      | % Ov                         | wned     |
|  |   |                       |                           |            |                              |          |
|  |   |                       |                           |            |                              |          |
|  |   |                       |                           |            |                              |          |
|  |   |                       |                           |            |                              |          |
|  |   |                       |                           |            |                              |          |
|  |   |                       |                           |            |                              |          |
|  |   |                       |                           |            |                              |          |

# General Information and Questionnaire Corporate Owners

| Name of Facility                                    | License No.                   | I                   |                 |                            |  |
|---|-------------------------------|---------------------|-----------------|----------------------------|--|
| Apple Rehab Laurel Woods                            | 2121-С                        | 9/30/2020           |                 | 3A 37                      |  |
| If this facility is owned or operated as a corpo    | ration, provide the           | following informati | on:             |                            |  |
| Legal Name of Corporation                           | Busines                       | s Address           | State(s) in Whi | ch Incorporate             |  |
| Apple Rehab Laurel Woods                            | 451 North High St<br>CT 06512 | treet East Haven,   | Connecticut     |                            |  |
| Name of Directors, Officers                         | Busines                       | s Address           | Title           | No. Shares<br>Held by Each |  |
| Brian Foley   | 21 Waterville Rd.             | Avon, CT 06001      | President       | 100                        |  |
| Ryan Vess   | 21 Waterville Rd.             | Avon, CT 06001      | Secretary       |                            |  |
|   |                               |                     |                 |                            |  |
| Names of Stockholders Owning at Least 10% of Shares |                               |                     |                 |                            |  |
| Brian Foley   | 21 Waterville Rd.             | Avon, CT 06001      | President       | 100                        |  |
|   |                               |                     |                 |                            |  |
|   |                               |                     |                 |                            |  |
|   |                               |                     |                 |                            |  |
|   |                               |                     |                 |                            |  |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-3B Rev. 10/2005

# General Information and Questionnaire Individual Proprietorship

| Name of Facility                                      | License No.         | Report for Year Ended          | Page of |
|---|---------------------|--------------------------------|---------|
| Apple Rehab Laurel Woods                              | 2121-С              | 9/30/2020                      | 3B 37   |
| If this facility is owned or operated as an individua | al proprietorship,  | provide the following informat | tion:   |
| Ow  | vner(s) of Facility |                                |         |
|   |                     |                                |         |
|   |                     |                                |         |
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|   |                     |                                |         |

## General Information and Questionnaire Related Parties\*

| Name of Facility                        |  | License   | e No.     |             | Report for Year Ended                     |                      | Page         | of                   |
|---|--|-----------|-----------|-------------|---|----------------------|--------------|----------------------|
| Apple Rehab Laurel Wo                   | oods                                     |           | 2121-С    | C 9/30/2020 |   | 4                    | 37           |                      |
| Are any individuals rece                | eiving compensation from the fa          | cility re | elated th | rough       |   | If "Yes," provide th | o Nama/Ad    | dross and            |
| •                                       | rol, ownership, family or busine         | •         |           | •           | Yes O No                                  | complete the inform  |              |                      |
| marriage, admity to cont                | for, ownership, failing of busine        | 288 8880  |           | 0           | ies O No                                  | complete the morn    | nation on Pa | ge 11 of the report. |
| Are any individuals or c                | ompanies which provide goods             | or serv   | ices,     |             |   |                      |              |                      |
| including the rental of pr              | roperty or the loaning of funds          | to this f | àcility,  |             |   |                      |              |                      |
| related through family a                | ssociation, common ownership,            | contro    | l, or bus | iness       | • Yes • No                                |                      |              |                      |
| association to any of the               | owners, operators, or officials          | of this f | facility? |             |   | If "Yes," provide th | e following  | information:         |
|   |  |           |           |             |   |                      |              |                      |
|   |  |           | so Provi  |             |   | Indicate Where       |              |                      |
|   |  |           | ds/Servi  |             |   | Costs are Included   |              |                      |
| Name of Related                         | Business                                 |           | Related   |             | Description of Goods/Services             | in Annual Report     | Cost         | Actual Cost to the   |
| Individual or Company                   | Address                                  | Yes       | No        | %**         | Provided                                  | Page # / Line #      | Reported     | Related Party        |
| Brian J. Foley                          | 21 Waterville Rd. Avon, CT 06001         | 0         | ۲         |             | Real Estate Rental                        | Pg. 22 Line 9        | 820,107      | 820,107              |
| Apple Health Care                       | 21 Waterville Rd. Avon, CT 06001         | 0         | o         |             | Management & Accounting Services          | Pg. 16 Line m12      | 535,861      | 535,861              |
| Corporate Employees                     | 21 Waterville Rd. Avon, CT 06001         | 0         | ۲         |             | Employee Staffing                         | Pg. 10 Schedule      | 154,944      | 154,944              |
| 1                                       | 21 Waterville Rd. Avon, CT 06001         | 0         | ۲         |             | Employee Staffing                         | Pg. 10 Schedule      | 68,642       | 68,642               |
| Employees @ various Apple<br>Facilities |  | 0         | o         |             | Employee Staffing                         | Pg. 10 Schedule      | (2,752)      | (2,752               |
| Apple Health Care                       | 21 Waterville Rd. Avon, CT 06001         | 0         | ۲         |             | Pension Plan (401K)                       | Pg. 15 Line 1a7      | 59,286       | 59,286               |
| Aetna                                   | PO Box 88860 Chicago, IL 60695           | ۲         | 0         |             | Group Medical                             | Pg. 15 Line 1a5      | 419,814      |                      |
| Metlife                                 | PO Box 360229 Pittsburgh, PA<br>15251    | ۲         | 0         |             | Group Dental                              | Pg. 15 Line 1a5      | 35,175       |                      |
| USI                                     | PO Box 62937 Virginia Beach, VA<br>23466 | ۲         | 0         |             | Property, Liability, & Umbrella Insurance | Pg. 27 Line 14a      | 41,387       |                      |

\* Use additional sheets if necessary.

\*\* Provide the percentage amount of revenue received from non-related parties.

# General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility  | License No    |              | Report for Year Ended               | Page       |       | of      |
|---|---------------|--------------|-------------------------------------|------------|-------|---------|
| Apple Rehab Laurel Woods  | 2121-С        |              | 9/30/2020                           | 5          |       | 37      |
|   |               |              |                                     | rates, co  |       |         |
|   |               |              |                                     |            |       |         |
| Item  |               |              | Method of Allocation                |            |       |         |
| Dietary   |               | Number of    | meals served to residents           |            |       |         |
| Laundry   |               | Number of    | pounds processed                    |            |       |         |
| Housekeeping  |               | Number of    | square feet serviced                |            |       |         |
|   |               | Number of    | hours of routine care provided      | by EAC     | H     |         |
| Nursing   |               | employee c   | lassification, i.e., Director (or C | harge N    | lurse | e),     |
|   |               | Registered   | Nurses, Licensed Practical Nurs     | ses, Aide  | es ar | nd      |
|   |               | Attendants   |                                     |            |       |         |
| Direct Resident Care Consultants  |               | Number of    | hours of resident care provided     | by EAC     | Л     |         |
|   |               | specialist ( | See listing page 13 )               |            |       |         |
| Maintenance and operation of plant  |               | Square feet  |                                     |            |       |         |
| Property costs (depreciation)   |               | Square feet  |                                     |            |       |         |
| Employee health and welfare   |               | Gross salar  | ies                                 |            |       |         |
| Management services   |               | Appropriate  | e cost center involved              |            |       |         |
| All other General Administrative expenses   |               | Total of Di  | rect and Allocated Costs            |            |       |         |
| The preparer of this report must answer the follo   | wing question | ons applicat | ble to the cost information provi   | ded.       |       |         |
| 1. In the preparation of this Report, were all  | O Var         | O N-         | If "No," explain fully why such     | 1 allocati | ion v | was not |
| costs allocated as required?  | • Yes         | U NO         | made.                               |            |       |         |
|   |               |              |                                     |            |       |         |
|   |               |              |                                     |            |       |         |
| · · · · ·   |               |              |                                     | <u> </u>   |       | 1       |
|   |               |              | e accounting and managerial se      | rvices to  | ) eac | h       |
| facility owned by Brian J. Foley are allocated on   | a per bed ba  | as1s.        |                                     |            |       |         |
|   |               |              |                                     |            |       |         |
|   |               |              |                                     |            |       |         |
|   | 0 12 11 1     | • . • •      | <b>1</b> • • • • •                  |            |       |         |
| Dietary       Number of meals served to residents         Laundry       Number of pounds processed         Housekeeping       Number of square feet serviced         Nursing       Number of hours of routine care provided by EACH<br>employee classification, i.e., Director (or Charge Nurse),<br>Registered Nurses, Licensed Practical Nurses, Aides and<br>Attendants         Direct Resident Care Consultants       Number of hours of resident care provided by EACH<br>specialist ( <i>See listing page 13</i> )         Maintenance and operation of plant       Square feet         Property costs (depreciation)       Square feet         Employee health and welfare       Gross salaries         Management services       Appropriate cost center involved         All other General Administrative expenses       Total of Direct and Allocated Costs         The preparer of this report must answer the following questions applicable to the cost information provided.       If "No," explain fully why such allocation was |               |              | 'S?                                 |            |       |         |
|   |               | • No         | If "No," explain fully why such     | ı allocati | ion v | vas not |
| N/A   |               |              |                                     |            |       |         |
|   |               |              |                                     |            |       |         |
|   |               |              |                                     |            |       |         |
|   |               |              |                                     |            |       |         |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-6 Rev. 9/2002

# General Information and Questionnaire Leases (Excluding Real Property)

**Operating Leases -** Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility                           |          |         | License No.                 | Report for Y | Page    | of        |      |      |
|--|----------|---------|-----------------------------|--------------|---------|-----------|------|------|
| Apple Rehab Laurel Woods                   |          |         | 2121-С                      | 9/30/2020    |         |           | 6    | 37   |
|  | Relate   | ed * to |                             |              |         |           |      |      |
|  | Owr      | ners,   |                             |              |         |           |      |      |
|  | -        | ators,  |                             |              |         | Annual    |      |      |
|  |          | icers   |                             | Date of      | Term of | Amount    |      | ount |
| Name and Address of Lessor                 | Yes      | No      | Description of Items Leased | Lease**      | Lease   | of Lease  | Clai | imed |
|  | 0        | ۲       |                             |              |         |           | I    |      |
|  | 0        | ۲       |                             |              |         |           |      |      |
|  | 0        | ۲       |                             |              |         |           |      |      |
|  | 0        | ۲       |                             |              |         |           |      |      |
|  | 0        | ۲       |                             |              |         |           |      |      |
|  | 0        | ۲       |                             |              |         |           |      |      |
|  | 0        | ۲       |                             |              |         |           |      |      |
|  | 0        | ۲       |                             |              |         |           |      |      |
|  | 0        | ۲       |                             |              |         |           |      |      |
|  | 0        | ۲       |                             |              |         |           |      |      |
| Is a Mileage Log Book Maintained for All I | Leased V | ehicles | ? • Yes                     | 0            | No      | Total *** |      |      |

\* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

\*\* Attach copies of newly acquired leases.

\*\*\* Amount should agree to Page 22, Line 6e.

### General Information and Questionnaire Accounting Basis

|   | -                                      |   |                              |
|---|--|---|------------------------------|
| Name of Facility                        | License No.                            | Report for Year Ended                           | Page of                      |
| Apple Rehab Laurel Woods                | 2121-C                                 | 9/30/2020                                       | 7 37                         |
| The records of this facility for the    | e period covered by this report        | were maintained on the following basis:         |                              |
|   | O Modified Cash                        |   |                              |
| Is the accounting basis for this        |  |   |                              |
| •                                       | • Yes                                  | If "No," explain.                               |                              |
| previous period?                        | O No                                   |   |                              |
|   |  |   |                              |
|   |  |   |                              |
|   |  |   |                              |
| Independent Accounting Firm             |  |   |                              |
| Name of Accounting Firm                 |  | Address (No. & Street, City, State, Zip Code)   |                              |
| 1 Blum Shapiro & Co. PC                 |  | 29 South Main St. West Hartford, CT 0           |                              |
| 2 Brazee & Huban                        |  | 35 Wendell Ave. Pittsfield, MA 10202            |                              |
| 3 Blum Shapiro & Co. PC                 |  | 29 South Main St. West Hartford, CT 0           | 6127                         |
| 4                                       |  |   |                              |
| Services Provided by This Firm (        | (describe fully )                      |   |                              |
| 1 Preparation of audited financials (d  | lisallow Pg. 28)                       |   | \$ 514                       |
| 2 Preparation of tax returns            |  |   | \$ 2,469                     |
| 3 Audit 401K                            |  |   | \$ 864                       |
| 4                                       |  |   | \$                           |
|   |  |   | Charge for Services Provided |
|   |  |   | \$ 3,846                     |
| Are These Charges Reflected in the Expe | enditure Portion of This Report? If Ye | es, Specify Expense Classification and Line No. |                              |
| • Yes • No                              |  |   |                              |
| Legal Services Information              |  |   |                              |
| Name of Legal Firm or Independ          | lent Attorney                          |   | Telephone Number             |
| 1                                       |  |   |                              |
| 2                                       |  |   |                              |
| 3                                       |  |   |                              |
| 4                                       |  |   |                              |
| )<br>Address (No. 8 Stresst City Start  |  |   |                              |
| Address (No. & Street, City, State      | e, Zip Code )                          |   |                              |
| 1 2                                     |  |   |                              |
| $\begin{vmatrix} 2\\3 \end{vmatrix}$    |  |   |                              |
| 4                                       |  |   |                              |
| 5                                       |  |   |                              |
| Services Provided by This Firm (        | (describe fully )                      |   |                              |
| 1                                       |  |   | \$                           |
| 2                                       |  |   | \$                           |
| 3                                       |  |   | \$                           |
| 4                                       |  |   | \$                           |
| 5                                       |  |   | \$                           |
|   |  |   | Charge for Services Provided |
|   |  |   | \$                           |
| Are These Charges Reflected in the Expo |  |   | φ                            |
| - 1                                     | enditure Portion of This Report? If Ye | es, Specify Expense Classification and Line No. |                              |
| • Yes • No                              | enditure Portion of This Report? If Yo | es, Specify Expense Classification and Line No. |                              |

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-8 Rev. 9/2002

# Schedule of Resident Statistics

| Name of Facility   | •                   |                        |                        |                    |                       |        | Report fo | or Year Ende | ed                   |       | Page | of        |
|--|---------------------|------------------------|------------------------|--------------------|-----------------------|--------|-----------|--------------|----------------------|-------|------|-----------|
| Apple Rehab Laurel Woods   |                     |                        | 2121-С                 |                    |                       |        | 9/30/2020 |              |                      |       |      | 37        |
|  |                     |                        |                        |                    | Period 10/1 Thru 6/30 |        |           |              | Period 7/1 Thru 9/30 |       |      | 50        |
|  | Total All<br>Levels | Total<br>CCNH<br>Level | Total<br>RHNS<br>Level | Total<br>(Specify) | Total                 | CCNH   | RHNS      | (Specify)    | Total                | CCNH  | RHNS | (Specify) |
| <ol> <li>Certified Bed Capacity         <ul> <li>On last day of PREVIOUS report period</li> </ul> </li> </ol>  | 120                 | 120                    |                        |                    | 120                   | 120    |           |              |                      |       |      |           |
| <ul><li>B. On last day of THIS report period</li><li>2. Number of Residents</li></ul>  | 120                 | 120                    |                        |                    |                       |        |           |              | 120                  | 120   |      |           |
| A. As of midnight of PREVIOUS report period  | 113                 | 113                    |                        |                    | 113                   | 113    |           |              |                      |       |      |           |
| B. As of midnight of THIS report period  | 84                  | 84                     |                        |                    |                       |        |           |              | 84                   | 84    |      |           |
| 3. Total Number of Days Care Provided During Period  |                     |                        |                        |                    |                       |        |           |              |                      |       |      |           |
| A. Medicare  | 4,973               | 4,973                  |                        |                    | 3,762                 | 3,762  |           |              | 1,211                | 1,211 |      |           |
| B. Medicaid (Conn.)  | 27,821              | 27,821                 |                        |                    | 21,780                | 21,780 |           |              | 6,041                | 6,041 |      |           |
| C. Medicaid (other states)   |                     |                        |                        |                    |                       |        |           |              |                      |       |      |           |
| D. Private Pay   | 3,322               | 3,322                  |                        |                    | 2,732                 | 2,732  |           |              | 590                  | 590   |      |           |
| E. State SSI for RCH   |                     |                        |                        |                    |                       |        |           |              |                      |       |      |           |
| F. Other (Specify)   |                     |                        |                        |                    |                       |        |           |              |                      |       |      |           |
| G. Total Care Days During Period (3A thru F)   | 36,116              | 36,116                 |                        |                    | 28,274                | 28,274 |           |              | 7,842                | 7,842 |      |           |
| <ul> <li>Total Number of Days Not Included in Figures in</li> <li>3G for Which Revenue Was Received for Reserved<br/>Beds</li> <li>A. Medicaid Bed Reserve Days</li> </ul> |                     |                        |                        |                    |                       |        |           |              |                      |       |      |           |
| B. Other Bed Reserve Days  |                     |                        |                        |                    |                       |        |           |              |                      |       |      |           |
| 5. Total Resident Days (3G + 4A + 4B)  | 36,116              | 36,116                 |                        |                    | 28,274                | 28,274 |           |              | 7,842                | 7,842 |      |           |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-9 Rev. 9/2002

|                      |          |                                       | Sc                                     | hed    | ule of                             | Re      | side     | nt S    | tatis   | stics ((   | Cont'd      | )               |            |             |
|----------------------|----------|---------------------------------------|--|--------|------------------------------------|---------|----------|---------|---------|------------|-------------|-----------------|------------|-------------|
| Name of Facil        | ity      |                                       |  | Licer  | nse No.                            |         |          |         | Report  | t for Year | Ended       |                 | Page       | of          |
| Apple Rehab          | Laurel V | Noods                                 |  | 2      | 121 <b>-</b> C                     |         |          |         |         | 9/30/202   | 0           |                 | 9          | 37          |
|                      | -        | -                                     | in the certified b<br>llowing informat | -      | pacity du                          | ring th | ne repoi | rt year | ??      | 0          | Yes         | ۲               | No         |             |
|                      | <u> </u> |                                       | f Change                               |        | Cl                                 | nange   | in Bed   | s       |         | Ca         | pacity Afte | er Change       |            |             |
| Date of              |          | RHNS                                  | (Specify)                              |        | Lost                               | lunge   |          | Gaine   | d       |            | puelty The  | ur enunge       |            |             |
|                      | cerui    | itilitis                              | (speeny)                               |        | LOSI                               |         |          |         |         |            |             |                 |            |             |
| Change               | (1)      | (2)                                   | (3)                                    | (1)    | (2)                                | (3)     | (1)      | (2)     | (3)     | CCNH       | RHNS        | (Specify)       | Reason f   | or Change   |
|                      |          |                                       |  |        |                                    |         |          |         |         |            |             | • • • •         |            | 0           |
|                      |          |                                       |  |        |                                    |         |          |         |         |            |             |                 |            |             |
|                      |          |                                       |  |        |                                    |         |          |         |         |            |             |                 |            |             |
|                      |          |                                       |  |        |                                    |         |          |         |         |            |             |                 |            |             |
|                      | -        | -                                     | in certified bed o<br>90 days followin | -      |                                    | the re  | eport ye | ar (as  | reporte | ed in item | 4 above) p  | provide the num | ber of     |             |
|                      |          |                                       | Change in R                            | esider | t Davs                             |         |          |         |         | СС         | CNH         | RHNS            | (Spe       | ecify)      |
| 1st chang            | ge       |                                       | 8                                      |        |                                    |         |          |         |         |            |             |                 |            | <b>,</b> ,  |
| 2nd chan             |          |                                       |  |        |                                    |         |          |         |         |            |             |                 |            |             |
| 3rd chan             |          |                                       |  |        |                                    |         |          |         |         |            |             |                 |            |             |
| 4th chang            |          | lanta an                              | d Rates on Septe                       |        | $\frac{20}{20} \text{ of } C_{22}$ | t Vaa   |          |         |         |            |             |                 |            |             |
| 6. Number            | of Resid | ients and                             | Medicare                               | mber   | <u>50 81 C8</u><br>Medi            |         | ſ        |         |         | Se         | elf-Pay     |                 | Other Sta  | te Assisted |
|                      |          |                                       |  |        | 1110 01                            |         |          |         |         |            |             |                 | 0 1101 514 |             |
|                      |          |                                       |  |        |                                    |         |          |         |         |            |             |                 |            |             |
|                      | Item     |                                       | CCNH                                   | C      | CNH                                | R       | HNS      | CO      | CNH     | RI         | INS         | (Specify)       | R.C.H.     | ICF-MR      |
| No. of R             |          |                                       | 9                                      |        | 60                                 |         |          |         | 15      | ;          |             |                 |            |             |
| Per Dien             |          |                                       |  |        |                                    |         |          |         |         |            |             |                 |            |             |
| a. One b<br>b. Two b |          |                                       | Various RUGS                           |        | 252.00                             |         |          |         | 475.00  |            |             |                 |            |             |
| c. Three             |          |                                       | Various RUGS                           |        | 232.00                             |         |          |         | 433.00  |            |             |                 |            |             |
| bed r                |          |                                       |  |        |                                    |         |          |         |         |            |             |                 |            |             |
|                      |          |                                       |  |        |                                    |         |          |         |         |            |             |                 |            |             |
|                      |          |                                       |  |        |                                    |         |          |         |         |            |             |                 |            |             |
|                      |          | -                                     | al Therapy Treat                       | ments  |                                    |         |          |         |         | TO         | TAL         | CCNH            | RHNS       | (Specify)   |
|                      |          | re - Par                              | t B<br>lusive of Part B)               |        |                                    |         |          |         |         |            | 3,298       | 3,298           |            |             |
| В.                   |          | · · · · · · · · · · · · · · · · · · · | e Treatments                           |        |                                    |         |          |         |         |            |             |                 |            |             |
|                      |          |                                       | Treatments                             |        |                                    |         |          |         |         |            |             |                 |            |             |
|                      | Other    |                                       |  |        |                                    |         |          |         |         |            | 11,177      | 11,177          |            |             |
|                      |          |                                       | Therapy Treatn                         |        |                                    |         |          |         |         |            | 14,475      | 14,475          |            |             |
|                      |          |                                       | Therapy Treatm                         | nents  |                                    |         |          |         |         |            |             |                 |            |             |
|                      |          | re - Par                              | t B<br>lusive of Part B)               |        |                                    |         |          |         |         |            | 371         | 371             |            |             |
| D.                   |          |                                       | e Treatments                           |        |                                    |         |          |         |         |            |             |                 |            |             |
|                      |          |                                       | Treatments                             |        |                                    |         |          |         |         |            |             |                 |            |             |
|                      | Other    |                                       |  |        |                                    |         |          |         |         |            | 1,287       | 1,287           |            |             |
|                      |          |                                       | Therapy Treatme                        |        |                                    |         |          |         |         |            | 1,658       | 1,658           |            |             |
|                      |          |                                       | ational Therapy                        | Freatn | nents                              |         |          |         |         |            |             |                 |            |             |
|                      |          | re - Par                              | t B<br>lusive of Part B)               |        |                                    |         |          |         |         |            | 3,398       | 3,398           |            |             |
| <u></u> .            |          |                                       | e Treatments                           |        |                                    |         |          |         |         |            |             |                 |            |             |
|                      |          |                                       | Treatments                             |        |                                    |         |          |         |         |            |             |                 |            |             |
|                      | Other    |                                       |  |        |                                    |         |          |         |         |            | 11,391      | 11,391          |            |             |
| D.                   | Total C  | Occupati                              | ional Therapy T                        | reatm  | ents                               |         |          |         |         |            | 14,789      | 14,789          |            |             |

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-10 Rev. 9/2002

### Report of Expenditures - Salaries & Wages

| Name of Facility  | License No.          |                       | Report for Yea | r Ended   | Page      | of    |
|---|----------------------|-----------------------|----------------|-----------|-----------|-------|
| Apple Rehab Laurel Woods  | 2121-С               |                       | 9/30/2020      |           | 10        | 37    |
| Are time records maintained by all individuals receiving cor                                  | npensation?          | $\odot$               | Yes            | 0         | No        |       |
|   |                      |                       | Total Cost a   | ind Hours |           |       |
|   |                      |                       |                |           |           |       |
|   |                      |                       |                |           |           |       |
| Item  | CCNH                 | Hours                 | RHNS           | Hours     | (Specify) | Hours |
| <ul> <li>A. Salaries and Wages*</li> <li>1. Operators/Owners (Complete also Sec. I</li> </ul> |                      |                       |                |           |           |       |
| of Schedule A1)   |                      |                       |                |           |           |       |
| 2. Administrator(s) (Complete also Sec. III   |                      |                       |                |           |           |       |
| of Schedule A1)   | 133,821              | 2,143                 |                |           |           |       |
| 3. Assistant Administrator (Complete also Sec. IV   |                      |                       |                |           |           |       |
| of Schedule A1)   |                      |                       |                |           |           |       |
| 4. Other Administrative Salaries (telephone   |                      |                       |                |           |           |       |
| operator, clerks, receptionists, etc.)  | 108,354              | 5,475                 |                |           |           |       |
| 5. Dietary Service  | <b>67</b> 001        | 1 402                 |                |           |           |       |
| a. Head Dietitian<br>b. Food Service Supervisor   | 57,001<br>57,099     | 1,483                 |                |           |           |       |
| c. Dietary Workers  | 396,602              | 2,073                 |                |           |           |       |
| 6. Housekeeping Service   | 570,002              | 23,711                |                |           |           |       |
| a. Head Housekeeper   | 49,739               | 2,290                 |                |           |           |       |
| b. Other Housekeeping Workers   | 199,819              | 10,495                |                |           |           |       |
| 7. Repairs & Maintenance Services   |                      |                       |                |           |           |       |
| a. Engineer or Chief of Maintenance   | 00.072               | 2.072                 |                |           |           |       |
| b. Other Maintenance Workers<br>8. Laundry Service  | 89,872               | 3,972                 |                |           |           |       |
| a. Supervisor   |                      |                       |                |           |           |       |
| b. Other Laundry Workers  | 81,114               | 4,882                 |                |           |           |       |
| 9. Barber and Beautician Services   |                      | .,                    |                |           |           |       |
| 10. Protective Services   |                      |                       |                |           |           |       |
| 11. Accounting Services   |                      |                       |                |           |           |       |
| a. Head Accountant  | 174 705              | 6 9 1 9               |                |           |           |       |
| b. Other Accountants 12. Professional Care of Residents                                       | 174,705              | 5,717                 |                |           |           |       |
| a. Directors and Assistant Director of Nurses   | 217,972              | 4,192                 |                |           |           |       |
| b. RN   | 217,972              | 4,192                 |                |           |           |       |
| 1. Direct Care  | 640,525              | 15,165                |                |           |           |       |
| 2. Administrative**   | 292,628              | 6,921                 |                |           |           |       |
| c. LPN  |                      |                       |                |           |           |       |
| 1. Direct Care  | 1,153,540            | 35,754                |                |           |           |       |
| 2. Administrative**   | 1 507 000            | 75 500                |                |           |           |       |
| d. Aides and Attendants       e. Physical Therapists  | 1,507,928<br>276,468 | 75,599 6,632          |                |           |           |       |
| f. Speech Therapists  | 276,468              | <u>6,632</u><br>1,576 |                |           |           |       |
| g. Occupational Therapists  | 258,304              | 6,157                 |                |           |           |       |
| h. Recreation Workers   | 157,482              | 6,077                 |                |           |           |       |
| i. Physicians   |                      |                       |                |           |           |       |
| 1. Medical Director   |                      |                       |                | L         |           |       |
| 2. Utilization Review   | + +                  |                       |                |           |           |       |
| 3. Resident Care***<br>4. Other (Specify)   |                      |                       |                |           |           |       |
| 4. Other (specify)  |                      |                       |                |           |           |       |
| j. Dentists   | + +                  |                       |                | 1         |           |       |
| k. Pharmacists  |                      |                       |                |           |           |       |
| 1. Podiatrists  |                      |                       |                |           |           |       |
| m. Social Workers/Case Management   | 175,397              | 5,740                 |                |           |           |       |
| n. Marketing  |                      |                       |                |           |           |       |
| o. Other (Specify)<br>See Attached Schedule   |                      |                       |                |           |           |       |
| A-13. Total Salary Expenditures   | 6,089,056            | 226,253               |                |           |           |       |

 \* Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.
 \*\* Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

\*\*\* This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

#### Schedule of Other Salaries and Wages (Page 10)

|          | CC   | NH    | RH   | INS   | (Specify) |       |  |  |
|----------|------|-------|------|-------|-----------|-------|--|--|
| Position | \$   | Hours | \$   | Hours | \$        | Hours |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          | 1    |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       | -    |       | -         |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          | 1    |       | -    |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
| Total    | \$ - | -     | \$ - | -     | \$ -      | -     |  |  |

#### Schedule of Other Fees (Page 13)

|                          | CCNH |       |       | RI  | INS   | (Spe | cify) |
|--------------------------|------|-------|-------|-----|-------|------|-------|
| Service                  |      | \$    | Hours | \$  | Hours | \$   | Hours |
| CT Purchasing            | \$   | 1,896 | 19    |     |       |      |       |
| PatientPing              | \$   | 2,024 | 23    |     |       |      |       |
| Senior Planning Services | \$   | 2,500 | 25    |     |       |      |       |
|                          |      |       |       |     |       |      |       |
|                          |      |       |       |     |       |      |       |
|                          |      |       |       |     |       |      |       |
|                          |      |       |       |     |       |      |       |
|                          |      |       |       |     |       |      |       |
|                          |      |       |       |     |       |      |       |
|                          |      |       |       |     |       |      |       |
|                          |      |       |       |     |       |      |       |
|                          |      |       |       |     |       |      |       |
|                          |      |       |       |     |       |      |       |
|                          |      |       |       |     |       |      |       |
|                          |      |       |       |     |       |      |       |
|                          |      |       |       |     |       |      |       |
|                          |      |       |       |     |       |      |       |
|                          |      |       |       |     |       |      |       |
| Total                    | \$   | 6,420 | 67    | \$- | -     | \$ - | -     |

Attachment Page 10/13

### State of Connecticut Annual Report of Long-Term Care Facility CSP-11 Rev. 10/2005

# Schedule A1 - Salary Information for Operators/Owners; Administrators,

| Nouro effectilita  |      |            | 11001000       | License No.   |  | 1                        |                                     |   | Dere                     | of                       |
|--|------|------------|----------------|---|--|--------------------------|-------------------------------------|---|--------------------------|--------------------------|
| Name of Facility   |      |            |                |   |  | -                        | Year Ended                          |   | Page                     |                          |
| Apple Rehab Laurel Woods   |      |            |                | 2121-С  | 1  | 9/30/2020                |                                     |   | 11                       | 37                       |
| Name   | ССИН | Salary Pai | d<br>(Specify) | Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered | Total<br>Hours<br>Worked | Line Where<br>Claimed on<br>Page 10 | Name and Address of All<br>Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |
|  | COM  | KIINS      | (Speeny)       | (describe fully)  | Services Kendered                        | worked                   | Tage 10                             | Other Employment                              | WOIKCu                   | Received                 |
| Section I - Operators/Owners   |      |            |                |   |  |                          |                                     |   |                          |                          |
|  |      |            |                |   |  |                          |                                     |   |                          |                          |
| Section II. Other selected as offer  |      |            |                |   |  |                          |                                     |   |                          |                          |
| Section II - Other related parties<br>of Operators/Owners employed<br>in and paid by facility (EXCEPT<br>those who may be the<br>Administrator or Assistant<br>Administrators who are<br>identified on Page 12). |      |            |                |   |  |                          |                                     |   |                          |                          |
|  |      |            |                |   |  |                          |                                     |   |                          |                          |
|  |      |            |                |   |  |                          |                                     |   |                          |                          |
|  |      |            |                |   |  |                          |                                     |   |                          |                          |
|  |      |            |                |   |  |                          |                                     |   |                          |                          |

\* No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

\*\* Include all employment worked during the cost year.

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-12 Rev. 10/2005

### Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties\*

|  |         | 1          | 199191011 | i / tummou c                                 | alors and Other                          | Related               | 1 arties                            |   |                          |                          |
|--|---------|------------|-----------|--|--|-----------------------|-------------------------------------|---|--------------------------|--------------------------|
| Name of Facility (as licensed)           |         |            |           | License No.                                  |  | Report for Y          | ear Ended                           |   | Page                     | of                       |
| Apple Rehab Laurel Woods                 |         |            |           | 2121-С                                       |  | 9/30/2020             |                                     |   | 12                       | 37                       |
|  |         | Salary Pai | d         | Fringe Benefits                              |  |                       |                                     |   |                          |                          |
| Name                                     | CCNH    | RHNS       | (Specify) | and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered | Total Hours<br>Worked | Line Where<br>Claimed on<br>Page 10 | Name and Address of All<br>Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |
| Section III - Administrators***          |         |            |           |  |  |                       |                                     |   |                          |                          |
| Rebecca Nolting                          | 133,821 |            |           |  | Administrator<br>10/1/19 - 9/30/20       | 2,143                 |                                     |   |                          |                          |
|  |         |            |           |  |  |                       |                                     |   |                          |                          |
|  |         |            |           |  |  |                       |                                     |   |                          |                          |
| Section IV - Assistant<br>Administrators |         |            |           |  |  |                       |                                     |   |                          |                          |
|  |         |            |           |  |  |                       |                                     |   |                          |                          |
|  |         |            |           |  |  |                       |                                     |   |                          |                          |
|  |         |            |           |  |  |                       |                                     |   |                          |                          |
|  |         |            |           |  |  |                       |                                     |   |                          |                          |

\*No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

\*\* Include <u>all</u> other employment worked during the cost year.

\*\*\* If more than one Administrator is reported, include dates of employment for each.

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-13 Rev. 9/2002

### **B. Report of Expenditures - Professional Fees**

| Name of Facility                                 | License No. | C      | Report for Y | ear Ended | Page      | of<br>27 |  |
|--|-------------|--------|--------------|-----------|-----------|----------|--|
| Apple Rehab Laurel Woods                         | 2121        | I-C    | 9/30/2020    | 1 7 7     | 13        | 37       |  |
|  | I           |        | Total Cost   | and Hours |           |          |  |
|  |             |        |              |           |           |          |  |
| Item   | CCNH        | Hours  | RHNS         | Hours     | (Specify) | Hours    |  |
| *B. Direct care consultants paid on a fee        | COIM        | 110415 | Turito       | liouis    | (speeny)  | 110415   |  |
| for service basis in lieu of salary              |             |        |              |           |           |          |  |
| (For all such services complete Schedule B1)     |             |        |              |           |           |          |  |
| 1. Dietitian                                     |             |        |              |           |           |          |  |
| 2. Dentist                                       | 11,748      | 102    |              |           |           |          |  |
| 3. Pharmacist                                    | 12,336      | 122    |              |           |           |          |  |
| 4. Podiatrist                                    |             |        |              |           |           |          |  |
| 5. Physical Therapy                              |             |        |              |           |           |          |  |
| a. Resident Care                                 |             |        |              |           |           |          |  |
| b. Other   |             |        |              |           |           |          |  |
| 6. Social Worker                                 |             |        |              |           |           |          |  |
| 7. Recreation Worker                             |             |        |              |           |           |          |  |
| 8. Physicians                                    |             |        |              |           |           |          |  |
| a. Medical Director (entire facility)            | 48,000      | 104    |              |           |           |          |  |
| b. Utilization Review                            |             |        |              |           |           |          |  |
| (Title 18 and 19 only) monthly meeting           |             |        |              |           |           |          |  |
| c. Resident Care**                               |             |        |              |           |           |          |  |
| d. Administrative Services facility              |             |        |              |           |           |          |  |
| 1. Infection Control Committee                   |             |        |              |           |           |          |  |
| (Quarterly meetings) 2. Pharmaceutical Committee |             |        |              |           |           |          |  |
| (Quarterly meetings)                             |             |        |              |           |           |          |  |
| 3. Staff Development Committee                   |             |        |              |           |           |          |  |
| (Once annually)                                  |             |        |              |           |           |          |  |
| e. Other (Specify)                               |             |        |              |           |           |          |  |
| Staff Physician                                  | 9,000       | 75     |              |           |           |          |  |
| 9. Speech Therapist                              |             |        |              |           |           |          |  |
| a. Resident Care                                 |             |        |              |           |           |          |  |
| b. Other   |             |        |              |           |           |          |  |
| 10. Occupational Therapist                       |             |        |              |           |           |          |  |
| a. Resident Care                                 |             |        |              |           |           |          |  |
| b. Other<br>11. Nurses and aides and attendants  |             |        |              |           |           |          |  |
| a. RN  |             |        |              |           |           |          |  |
| a. KIN<br>1. Direct Care                         |             |        |              |           |           |          |  |
| 2. Administrative***                             |             |        |              |           |           |          |  |
| b. LPN   |             |        |              |           |           |          |  |
| 1. Direct Care                                   |             |        |              |           |           |          |  |
| 2. Administrative***                             |             |        |              |           |           |          |  |
| c. Aides   |             |        |              |           |           |          |  |
| d. Other   |             |        |              | 1         |           |          |  |
| 12. Other (Specify)                              |             |        |              |           |           |          |  |
| See Attached Schedule                            | 6,420       | 67     |              |           |           |          |  |
| B-13 Total Fees Paid in Lieu of Salaries         | 87,504      | 470    |              |           |           |          |  |

\* Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

\*\* This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

\*\*\* Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

### **Report of Expenditures** Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis\*

| Name of Facility   | License No.                 |     |                               |                             | Page | of |  |  |
|--|-----------------------------|-----|-------------------------------|-----------------------------|------|----|--|--|
| Apple Rehab Laurel Woods                                   | 2121-C                      |     |                               |                             | 14   | 37 |  |  |
| Name & Address of Individual                               | Full Explanation of Service |     | * to Owners,<br>ors, Officers | Explanation of Relationship |      |    |  |  |
|  |                             | Yes | Yes No                        |                             | 1    |    |  |  |
| Anuruddha Walaiyadda 11 New England Dr.<br>Wallingford, CT | Medical Director            | 0   | •                             |                             |      |    |  |  |
| Neighborcare PO Box 78000 Detroit, MI                      | Pharmacist                  | 0   | •                             |                             |      |    |  |  |
| Healthdrive Dental 888 Worster St. Wellsley, MA            | Dentist                     | 0   | •                             |                             |      |    |  |  |
| Dharini Sun, MD 2690 Whitney Ave. Hamden,<br>CT            | Staff Physician             | 0   | o                             |                             |      |    |  |  |
| CT Purchasing Consultant 88 Ryders La.<br>Stratford, CT    | Purchasing Consultant       | 0   | o                             |                             |      |    |  |  |
| PatientPing 10 Post Office Square Boston, MA               | Admission/Discharge Fee     | 0   | •                             |                             |      |    |  |  |
|  |                             | 0   | •                             |                             |      |    |  |  |
|  |                             | 0   | o                             |                             |      |    |  |  |
|  |                             | 0   | o                             |                             |      |    |  |  |
|  |                             | 0   | o                             |                             |      |    |  |  |
|  |                             | 0   | •                             |                             |      |    |  |  |
|  |                             | 0   | o                             |                             |      |    |  |  |
|  |                             | 0   | o                             |                             |      |    |  |  |
|  |                             | 0   | •                             |                             |      |    |  |  |
|  |                             | 0   | o                             |                             |      |    |  |  |
|  |                             | 0   | o                             |                             |      |    |  |  |
|  |                             | 0   | o                             |                             |      |    |  |  |
|  |                             | 0   | O                             |                             |      |    |  |  |
|  |                             | 0   | o                             |                             |      |    |  |  |
|  |                             | 0   | •                             |                             |      |    |  |  |
|  |                             | 0   | o                             |                             |      |    |  |  |
|  |                             | 0   | o                             |                             |      |    |  |  |

\* Use additional sheets if necessary.

\*\* Refer to Page 4 for definition of related.

# C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility Lic                                   | ense No. | Report for Y | ear Ended   | Page | of        |
|--|----------|--------------|-------------|------|-----------|
| Apple Rehab Laurel Woods                               | 2121-С   | 9/30/2020    |             | 15   | 37        |
|  |          |              |             |      |           |
| _  |          |              | ~ ~ ~ ~ ~ ~ |      | (7 10)    |
| Item   |          | Total        | CCNH        | RHNS | (Specify) |
| 1. Administrative and General                          |          |              |             |      |           |
| a. Employee Health & Welfare Benefits                  |          |              |             |      |           |
| 1. Workmen's Compensation                              |          | \$ 154,387   | 154,387     |      |           |
| 2. Disability Insurance                                |          | \$           |             |      |           |
| 3. Unemployment Insurance                              |          | \$ 79,150    | 79,150      |      |           |
| 4. Social Security (F.I.C.A.)                          |          | \$ 435,653   | 435,653     |      |           |
| 5. Health Insurance                                    |          | \$ 386,684   | 386,684     |      |           |
| 6. Life Insurance (employees only)                     |          |              |             |      |           |
| (not-owners and not-operators)                         |          | \$ 53,570    | 53,570      |      |           |
| 7. Pensions (Non-Discriminatory)                       |          | \$ 59,286    | 59,286      |      |           |
| (not-owners and not-operators)                         |          |              |             |      |           |
| 8. Uniform Allowance                                   |          | \$           |             |      |           |
| 9. Other ( <i>Specify</i> )                            |          | \$           |             |      |           |
| See Attached Schedule                                  |          |              |             |      |           |
| b. Personal Retirement Plans, Pensions, and            |          | \$           |             |      |           |
| Profit Sharing Plans for Owners and                    |          |              |             |      |           |
| Operators (Discriminatory)*                            |          |              |             |      |           |
|  |          |              |             |      |           |
| c. Bad Debts*  |          | \$ 606,085   | 606,085     |      |           |
| d. Accounting and Auditing                             |          | \$ 3,846     | 3,846       |      |           |
| e. Legal (Services should be fully described on        | Page 7)  | \$           |             |      |           |
| f. Insurance on Lives of Owners and                    | 0 /      | \$           |             |      |           |
| Operators (Specify)*                                   |          |              |             |      |           |
| g. Office Supplies                                     |          | \$ 8,183     | 8,183       |      |           |
| h. Telephone and Cellular Phones                       |          |              |             |      |           |
| 1. Telephone & Pagers                                  |          | \$ 9,203     | 9,203       |      |           |
| 2. Cellular Phones                                     |          | \$           | -,          |      |           |
| i. Appraisal (Specify purpose and                      |          | \$           |             |      |           |
| attach copy)*  |          | *            |             |      |           |
|  |          |              |             |      |           |
| j. Corporation Business Taxes ( <i>franchise tax</i> ) |          | \$           |             |      |           |
| k. Other Taxes (Not related to property - See Pa       |          | *            |             |      |           |
| 1. Income*   | -        | \$           |             |      |           |
| 2. Other ( <i>Specify</i> )                            |          | \$ (73,676)  | (73,676)    |      |           |
| See Attached Schedule                                  |          | × (75,070)   | (13,010)    |      |           |
| 3. Resident Day User Fee                               |          | \$ 654,166   | 654,166     |      |           |
| Subtotal   |          | \$ 2,376,537 | 2,376,537   |      |           |

\* Facility should self-disallow the expense on Page 28 of the Cost Report.

(Carry Subtotals forward to next page)

# \*\*\* DO NOT Include Holiday Parties / Awards / Gifts to Staff

Attachment Page 15

\_\_\_\_\_

### Schedule of Other Employee Benefits

| Description | CCNH | RHNS | (Specify) |
|-------------|------|------|-----------|
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
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|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
| Total       | \$ - | \$ - | \$ -      |

#### Schedule of Other Taxes

| Description         | CCNH           | RHNS | (Specify) |
|---------------------|----------------|------|-----------|
| Deferred Income Tax | \$<br>(73,676) |      |           |
|                     |                |      |           |
|                     |                |      |           |
|                     |                |      |           |
| Total               | \$<br>(73,676) | \$ - | \$ -      |

\_\_\_\_\_

# C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility                                 | License No.       |      | Report for Y | Year Ended | Page | of        |
|--|-------------------|------|--------------|------------|------|-----------|
| Apple Rehab Laurel Woods                         | 2121-С            |      | 9/30/2020    |            | 16   | 37        |
|  |                   |      |              |            |      |           |
|  |                   |      |              |            |      |           |
| Item   |                   |      | Total        | CCNH       | RHNS | (Specify) |
| Subtot   | als Brought Forw  | ard: | 2,376,537    | 2,376,537  |      |           |
| 1. Travel and Entertainment                      |                   |      |              |            |      |           |
| 1. Resident Travel and Entertainment             |                   | \$   | 1,484        | 1,484      |      |           |
| 2. Holiday Parties for Staff                     |                   | \$   | 4,612        | 4,612      |      |           |
| 3. Gifts to Staff and Residents                  |                   | \$   | 9,639        | 9,639      |      |           |
| 4. Employee Travel                               |                   | \$   | 3,314        | 3,314      |      |           |
| 5. Education Expenses Related to Seminars a      | and Conventions   | \$   | 1,079        | 1,079      |      |           |
| 6. Automobile Expense (not purchase or depr      | reciation )       | \$   |              |            |      |           |
| 7. Other ( <i>Specify</i> )                      |                   | \$   |              |            |      |           |
| See Attached Schedule                            |                   |      |              |            |      |           |
| m. Other Administrative and General Expenses     |                   |      |              |            |      |           |
| 1. Advertising Help Wanted (all such expense     | es)               | \$   |              |            |      |           |
| 2. Advertising Telephone Directory (all such     |                   | \$   |              |            |      |           |
| 3. Advertising Other (Specify)***                | 1 /               | \$   | 4,561        | 4,561      |      |           |
| See Attached Schedule                            |                   |      |              | ·          |      |           |
| 4. Fund-Raising***                               |                   | \$   |              |            |      |           |
| 5. Medical Records                               |                   | \$   | 39           | 39         |      |           |
| 6. Barber and Beauty Supplies (if this service   | e is supplied     | \$   |              |            |      |           |
| directly and not by contract or fee for servi    |                   |      |              |            |      |           |
| 7. Postage                                       | ,                 | \$   | 4,394        | 4,394      |      |           |
| * 8. Dues and Membership Fees to Professiona     | ıl                | \$   | 9,739        | 9,739      |      |           |
| Associations (Specify)                           |                   |      | ,            | ,          |      |           |
| See Attached Schedule                            |                   |      |              |            |      |           |
| 8a. Dues to Chamber of Commerce & Other Non-     | Allowable Org.*** | \$   | 325          | 325        |      |           |
| 9. Subscriptions                                 |                   | \$   | 4,562        | 4,562      |      |           |
| 10. Contributions***                             |                   | \$   |              |            |      |           |
| See Attached Schedule                            |                   |      |              |            |      |           |
| 11. Services Provided by Contract Specify and    | l Complete        | \$   |              |            |      |           |
| Schedule C-2, Page 21 for each firm or ind       | -                 |      |              |            |      |           |
| 12. Administrative Management Services**         | ,                 | \$   | 535,861      | 535,861    |      |           |
| 13. Other ( <i>Specify</i> )                     |                   | \$   | 210,516      | 210,516    |      |           |
| See Attached Schedule                            |                   | ~    |              |            |      |           |
| C-14 Total Administrative & General Expenditures |                   | \$   | 3,166,662    | 3,166,662  |      |           |

\* Do not include Subscriptions, which should go in item 9.

\*\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\*\* Facility should self-disallow the expense on Page 28 of the Cost Report.

#### Attachment Page 16

#### Schedule of Other Travel and Entertainment

| Description                          | CCN | H | RHN | S | (Specif | y) |
|--------------------------------------|-----|---|-----|---|---------|----|
|                                      |     |   |     |   |         |    |
|                                      |     |   |     |   |         |    |
|                                      |     |   |     |   |         |    |
|                                      |     |   |     |   |         |    |
|                                      |     |   |     | _ |         |    |
|                                      |     |   |     |   |         |    |
| Total Other Travel and Entertainment | \$  | - | \$  | - | \$      | -  |
|                                      |     |   |     |   |         |    |

#### Schedule of Other Advertising

| Description                    | cc | NH    | R  | HNS | (Speci | fy) |
|--------------------------------|----|-------|----|-----|--------|-----|
| Advertising - Public Relations | \$ | 4,561 |    |     |        |     |
|                                |    |       |    |     |        |     |
|                                |    |       |    |     |        |     |
| Total Other Advertising        | \$ | 4,561 | \$ | -   | \$     | -   |

#### Schedule of Dues

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| Description | CCNH        | R  | HNS | (Speci | fy) |
|-------------|-------------|----|-----|--------|-----|
| CAHCF       | \$<br>8,539 |    |     |        |     |
| AHCA        | \$<br>1,200 |    |     |        |     |
|             |             |    |     |        |     |
|             |             |    |     |        |     |
|             |             |    |     |        |     |
|             |             |    |     |        |     |
|             |             |    |     |        |     |
|             |             |    |     |        |     |
|             |             |    |     |        |     |
|             |             |    |     |        |     |
| Total Dues  | \$<br>9,739 | \$ | -   | \$     | -   |

#### Schedule of Contributions

| Description         | CCNH | R  | HNS | (Sp | ecify) |
|---------------------|------|----|-----|-----|--------|
|                     |      |    |     |     |        |
|                     | \$-  |    |     |     |        |
|                     |      |    |     |     |        |
| Total Contributions | \$ - | \$ | -   | \$  | -      |
|                     |      |    |     |     |        |

Schedule of Other Administrative and General

| Description                            | CCNH          | RF | INS | (Spe | cify) |
|--|---------------|----|-----|------|-------|
| Corporate Fees - Non Reimburable       | \$<br>82,783  |    |     |      |       |
| Licenses & Fees                        | \$<br>2,455   |    |     |      |       |
| Pre Employment Screenings              | \$<br>18,566  |    |     |      |       |
| System License & Subscritpion Fees     | \$<br>41,977  |    |     |      |       |
| Bank Service Charges                   | \$<br>11,364  |    |     |      |       |
| Legal Fees - Collection/Probate        | \$<br>2,699   |    |     |      |       |
| IT Service Fees                        | \$<br>1,278   |    |     |      |       |
| Internet & Cable/Satellite TV          | \$<br>27,684  |    |     |      |       |
| Survey Fines & Citations               | \$<br>-       |    |     |      |       |
| Healthport Indirect                    | \$<br>20,315  |    |     |      |       |
| Resident Expenses                      | \$<br>185     |    |     |      |       |
| Prior Period Adj/Account W/O           | \$<br>1,211   |    |     |      |       |
| Total Other Administrative and General | \$<br>210,516 | \$ | -   | \$   | -     |

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### State of Connecticut Annual Report of Long-Term Care Facility CSP-17 Rev. 10/97

| Name of Facility                | License No. | Report for Year Ended               | Page of              |
|---------------------------------|-------------|-------------------------------------|----------------------|
| Apple Rehab Laurel Woods        | 2121-С      | 9/30/2020                           | 17 37                |
|                                 | Cost of     |                                     | Indicate Where Costs |
| Name & Address of Individual or | Management  | Full Description of Mgmt. Service   |                      |
| Company Supplying Service       | Service     | Provided                            | Report Page #/Line # |
| Apple Health Care, Inc.         | 535,861     | Accounting & Management<br>Services | Pg. 16 m12           |
|                                 |             |                                     |                      |
|                                 |             |                                     |                      |
|                                 |             |                                     |                      |
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|                                 |             |                                     |                      |
|                                 |             |                                     |                      |

# Schedule C-1 - Management Services\*

\* In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

### C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

|     |   | IN   | ote on   | Page 5)       |            |                       |   |
|-----|---|------|----------|---------------|------------|-----------------------|---|
| Nan | ne of Facility  |      | License  | No.           | Report for | Year Ended            | Page of                                 |
| App | le Rehab Laurel Woods   |      | 2        | 2121-С        | 9/30/20    | 20                    | 18 37                                   |
|     |   |      |          |               |            |                       |   |
|     | Item  |      |          | Total         | CCNH       | RHNS                  | (Specify)                               |
| 2.  | Dietary   |      |          |               |            |                       |   |
|     | a. In-House Preparation & Service   |      |          |               |            |                       |   |
|     | 1. Raw Food   |      | \$       | 256,021       | 256,02     |                       |   |
|     | 2. Non-Food Supplies  |      | \$       | 42,693        | 42,69      | 03                    |   |
|     | 3. Other ( <i>Specify</i> )   |      | \$       |               |            |                       |   |
|     | b. Purchased Services (by contract other  |      | \$       | 1,552         | 1,55       | 52                    |   |
|     | than through Management Services)   |      |          |               |            |                       |   |
|     | (Complete Schedule C-2 att. Page 21)  |      |          |               |            |                       |   |
|     | c. Other ( <i>Specify</i> )   |      | \$       |               |            |                       |   |
|     |   |      |          |               |            |                       |   |
| 2D. | <b>Total Dietary Expenditures</b> $(2a + b + c + d)$  |      | \$       | 300,265       | 300,26     | 55                    |   |
| 2E  | Dietary Questionnaire   |      |          | Total         | CCNH       | RHNS                  | (Specify)                               |
| F.  | Resident Meals: Total no. of meals served per   | dav  | *        | 297           | 29         |                       | (2) (2) (2) (2) (2) (2) (2) (2) (2) (2) |
| G.  | ÷ *   |      | Yes      |               | No         | ,,                    | -                                       |
| U.  | is cost of employee means included in 2D?   | 0    | res      | 0             | INO        |                       |   |
| H.  | Did you receive revenue from employees?   | 0    | Yes      | ۲             | No         | If yes, specify amt.  |   |
| I.  | Where is the revenue received reported in the   | Cost | t Report | ? (Page/Line) | Item)      |                       |   |
| J.  | Is cost of meals provided to persons other<br>than employees or residents (i.e., Board<br>Members, Guests) included in 2D?                | 0    | Yes      | ۲             | No         | If yes, specify cost. |   |
| K.  | Is any revenue collected from these people?   | 0    | Yes      | ۲             | No         | If yes, specify amt.  |   |
| L.  | Where is the revenue received reported in the   | Cost | t Report | ? (Page/Line  | Item)      |                       |   |
| M.  | Is cost of food (other than meals, e.g.,<br>snacks at monthly staff meetings, board<br>meetings) provided to employees included<br>in 2D? | 0    | Yes      | •             | No         | If yes, specify cost. |   |
| N.  |   | 0    | Yes      | $\odot$       | No         | If yes, specify amt.  |   |
| 0.  | Where is the revenue received reported in the   | Cost | t Report | ? (Page/Line  | Item)      |                       |   |
|     | 1   |      | 1        |               | ,          |                       |   |

\* Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

# C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility  | License    | No.    | Report for Y | ear Ended                | Page of   |
|---|------------|--------|--------------|--------------------------|-----------|
| Apple Rehab Laurel Woods  | 2          | 121-C  | 9/30/2020    |                          | 19   37   |
| Item  |            | Total  | CCNH         | RHNS                     | (Specify) |
| 3. Laundry  |            |        |              |                          |           |
| a. In-House Processing*   | Lbs.       |        |              |                          |           |
| 1. Bed linens, cubicle curtains, draperies,   |            |        |              |                          |           |
| gowns and other resident care items   | Amt. \$    | 11,724 | 11,724       |                          |           |
| washed, ironed, and/or processed.***  | T 1        |        |              |                          |           |
| 2. Employee items including uniforms,   | Lbs.       |        |              |                          |           |
| gowns, etc. washed, ironed and/or processed.***   |            |        |              |                          |           |
| processed.  | Amt. \$    |        |              |                          |           |
| 3. Personal clothing of residents   | Lbs.       |        |              |                          |           |
| washed, ironed, and/or processed.***  | Amt. \$    |        |              |                          |           |
| 4. Repair and/or purchase of linens.***   | Lbs.       |        |              |                          |           |
|   | Amt. \$    | 15,949 | 15,949       |                          |           |
| b. Purchased Services (by contract other  | \$         | 180    |              |                          |           |
| than through Management Services)   |            |        |              |                          |           |
| (Complete Schedule C-2 att. Page 21)  |            |        |              |                          |           |
| c. Other ( <i>Specify</i> )   | \$         |        |              |                          |           |
| 3D. Total Laundry Expenditures (3a + b + c)   | \$         | 27,853 | 27,853       |                          |           |
| 3E. Laundry Questionnaire   |            |        |              |                          |           |
| F. Is cost of employee laundry included in 3D? C  | D Yes      | ۲      | No           | If yes,<br>specify cost. |           |
| G. Did you receive revenue from employees? C  | ) Yes      | ۲      | No           | If yes,<br>specify amt.  |           |
| H. Where is the revenue received reported in the Cos  | st Report? |        | (Page/Line   | Item)                    |           |
| I. Is Cost of laundry provided to persons other than employees or residents included in 3D? | D Yes      | ۲      | No           | If yes,<br>specify cost. |           |
| J. Did you receive revenue from these people? C   | ) Yes      | ۲      | No           | If yes,<br>specify amt.  |           |
| K. Where is the revenue received reported in the Cos  | st Report? |        | (Page/Line   | Item)                    |           |

\* Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3D.

\*\*\* Pounds of Laundry only required for multi-level facilities.

# C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility                           | License No.        | Repo | ort for Year E | nded    | Page | of        |
|--|--------------------|------|----------------|---------|------|-----------|
| Apple Rehab Laurel Woods                   | 2121-С             |      | 9/30/2020      |         | 20   | 37        |
|  |                    |      |                |         |      |           |
|  |                    |      |                |         |      |           |
| Item                                       |                    |      | Total          | CCNH    | RHNS | (Specify) |
| 4. Housekeeping                            | Sq. Ft. Serviced   |      | 44,308         | 44,308  |      |           |
| a. In-House Care                           | by Personnel       |      |                |         |      |           |
| 1. Supplies - Cleaning (Mops,              | Amt.               | \$   | 44,781         | 44,781  |      |           |
| pails, brooms, etc. )                      |                    |      |                |         |      |           |
| b. Purchased Services (by contract other   | r Sq. Ft. Serviced |      |                |         |      |           |
| than through Management Services)          | by Personnel       |      |                |         |      |           |
| (Complete Schedule C-2 att.                | Amt.               | \$   |                |         |      |           |
| Page 21)                                   |                    |      |                |         |      |           |
| C. Other ( <i>Specify</i> )                |                    | \$   |                |         |      |           |
|  |                    |      |                |         |      |           |
| 4D. Total Housekeeping Expenditures (4a    | +b+c)              | \$   | 44,781         | 44,781  |      |           |
| 5. Resident Care (Supplies)**              |                    |      |                |         |      |           |
| a. Prescription Drugs***                   |                    |      |                |         |      |           |
| 1. Own Pharmacy                            |                    | \$   |                |         |      |           |
| 2. Purchased from                          |                    | \$   | 248,583        | 248,583 |      |           |
| Neighborcare                               |                    |      |                |         |      |           |
| b. Medicine Cabinet Drugs                  |                    | \$   |                |         |      |           |
| c. Medical and Therapeutic Supplies        |                    | \$   | 324,239        | 324,239 |      |           |
| d. Ambulance/Limousine***                  |                    | \$   |                |         |      |           |
| e. Oxygen                                  |                    |      |                |         |      |           |
| 1. For Emergency Use                       |                    | \$   |                |         |      |           |
| 2. Other***                                |                    | \$   | 46,965         | 46,965  |      |           |
| f. X-rays and Related Radiological         |                    | \$   | 14,508         | 14,508  |      |           |
| Procedures***                              |                    |      |                |         |      |           |
| g. Dental (Not dentists who should be in   | ncluded under      | \$   |                |         |      |           |
| salaries or fees)                          |                    |      |                |         |      |           |
| h. Laboratory***                           |                    | \$   | 43,243         | 43,243  |      |           |
| i. Recreation                              |                    | \$   | 12,580         | 12,580  |      |           |
| j. Direct Management Services*             |                    | \$   |                |         |      |           |
| k. Indirect Management Services*           |                    | \$   |                |         |      |           |
| 1. Other (Specify)****                     |                    | \$   | 66,434         | 66,434  |      |           |
| See Attached Schedule                      |                    |      |                |         |      |           |
| 5M. Total Resident Care Expenditures (5a - | - 5j)              | \$   | 756,552        | 756,552 |      |           |

\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\* Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

\*\*\* Facility should self-disallow the expense on Page 29 of the Cost Report.

\*\*\*\* ICFMR's should provide a detailed schedule of all Day Program Costs.

#### Schedule of Other Resident Care

| Description               | (  | CCNH   | RHNS |      | (Specify) |
|---------------------------|----|--------|------|------|-----------|
| Nursing Station Supplies  | \$ | 68     |      |      |           |
| IV Therapy                | \$ | 51,826 |      |      |           |
| Rehab Service & Supplies  | \$ | 14,540 |      |      |           |
|                           |    |        |      |      |           |
|                           |    |        |      |      |           |
|                           |    |        |      |      |           |
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|                           |    |        |      |      |           |
|                           |    |        |      |      |           |
|                           |    |        |      |      |           |
| Total Other Resident Care | \$ | 66,434 | \$   | - \$ | -         |

## **Report of Expenditures** Schedule C-2 - Individuals or Firms Providing Services by Contract \*

| Name of Facility                 |   |                         |         | License No.                    | Report for Year Ende                     | d      |            |              | Page |      |
|----------------------------------|---|-------------------------|---------|--------------------------------|--|--------|------------|--------------|------|------|
| Apple Rehab Laurel Woods         | -   |                         |         | 2121-С                         | 9/30/2020                                |        |            |              | 21   | 37   |
|                                  |   | Related **<br>Operators |         |                                |  |        | Total Cost | /Page Ref.** | *    |      |
| Name of Individual or<br>Company | Address   | Yes                     | No      | Explanation of<br>Relationship | Full Explanation of<br>Service Provided* | CCNH   | RHNS       | (Specify)    | Рд   | Line |
| Schindler Elevator               | PO Box 93050 Chicago,<br>IL                     | 0                       | ٥       | F                              | Elevator Maintenance                     | 14,521 |            | (            |      | 6a   |
| Giuseppe Suppa                   | 5 Chapel Dr. Branford<br>,CT<br>25 Norton Place | 0                       | ٥       |                                | Lawn Care/Snow<br>Removal                | 30,205 |            |              | 22   | 6a   |
| CWPM, LLC                        | Plainville. CT<br>PO Box 6582 Carol             | 0                       | •       |                                | Refuse Removal                           | 31,574 |            |              | 22   | 6f   |
| Stericycle                       | Stream, IL                                      | 0                       | ٥       |                                | Medical Refuse Removal                   | 10,940 |            |              | 22   | 6f   |
|                                  |   | 0                       | ٥       |                                |  |        |            |              |      |      |
|                                  |   | 0                       | •       |                                |  |        |            |              |      |      |
|                                  |   | 0                       | •       |                                |  |        |            |              |      |      |
|                                  |   | 0                       | ۲       |                                |  |        |            |              |      |      |
|                                  |   | 0                       | ٥       |                                |  |        |            |              |      |      |
|                                  |   | 0                       | •       |                                |  |        |            |              |      |      |
|                                  |   | 0                       | •       |                                |  |        |            |              |      |      |
|                                  |   | 0                       | •       |                                |  |        |            |              |      |      |
|                                  |   | 0                       | 0       |                                |  |        |            |              |      |      |
|                                  |   | 0                       | $\odot$ |                                |  |        |            |              |      |      |

\* List all contracted services over \$10,000. Use additional sheets if necessary.

\*\* Refer to Page 4 for definition of related.

\*\*\* Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

# C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility                              | License No. | Report for Ye | ear Ended |      | Page of   |
|---|-------------|---------------|-----------|------|-----------|
| Apple Rehab Laurel Woods                      | 2121-С      | 9/30/2020     |           |      | 22   37   |
| Item  |             | Total         | CCNH      | RHNS | (Specify) |
| 6. Maintenance & Operation of Plant           |             |               |           |      |           |
| a. Repairs & Maintenance                      | \$          | 140,011       | 140,011   |      |           |
| b. Heat                                       | \$          | 40,335        | 40,335    |      |           |
| c. Light & Power                              | \$          | 102,986       | 102,986   |      |           |
| d. Water                                      | \$          | 57,379        | 57,379    |      |           |
| e. Equipment Lease (Provide detail on p       | age 6) \$   |               |           |      |           |
| f. Other ( <i>itemize</i> )                   | \$          | 41,285        | 41,285    |      |           |
| See Attached Schedule                         |             |               |           |      |           |
| 6g. Total Maint. & Operating Expense (6a      | - 6f) \$    | 381,996       | 381,996   |      |           |
| 7. Depreciation (complete schedule page 23    |             |               |           |      |           |
| a. Land Improvements                          | \$          |               |           |      |           |
| b. Building & Building Improvements           | \$          |               |           |      |           |
| c. Non-Movable Equipment                      | \$          | 753           | 753       |      |           |
| d. Movable Equipment                          | \$          | 20,496        | 20,496    |      |           |
| *7e. Total Depreciation Costs (7a + b + c + c | 1) \$       | 21,249        | 21,249    |      |           |
| 8. Amortization (Complete att. Schedule Pa    | ge 24*)     |               |           |      |           |
| a. Organization Expense                       | \$          |               |           |      |           |
| b. Mortgage Expense                           | \$          |               |           |      |           |
| c. Leasehold Improvements                     | \$          | 13,672        | 13,672    |      |           |
| d. Other ( <i>Specify</i> )                   | \$          |               |           |      |           |
| *8e. Total Amortization Costs (8a + b + c + c | d) \$       | 13,672        | 13,672    |      |           |
| 9. Rental payments on leased real property    |             |               |           |      |           |
| real estate taxes included in item 10b        | \$          | 820,107       | 820,107   |      |           |
| 10. Property Taxes                            |             |               |           |      |           |
| a. Real estate taxes paid by owner            | \$          |               |           |      |           |
| b. Real estate taxes paid by lessor           | \$          |               |           |      |           |
| c. Personal property taxes                    | \$          | 7,099         | 7,099     |      |           |
| 11. Total Property Expenses (7e + 8e + 9 +    |             | 862,128       | 862,128   |      |           |

\* Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

### Schedule of Other Repairs and Maintenance

| Description                         | CCNH         | RHNS | (Specify) |
|-------------------------------------|--------------|------|-----------|
| Refuse Removal                      | \$<br>41,285 |      |           |
|                                     |              |      |           |
|                                     |              |      |           |
|                                     |              |      |           |
|                                     |              |      |           |
|                                     |              |      |           |
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|                                     |              |      |           |
|                                     |              |      |           |
|                                     |              |      |           |
|                                     |              |      |           |
| Total Other Densing and Maintenance | \$<br>41 285 | \$ - | \$ -      |
| Total Other Repairs and Maintenance | \$<br>41,285 | \$ - | \$ -      |

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#### State of Connecticut Annual Report of Long-Term Care Facility CSP-23 Rev. 10/2006

|   |         |                                 |       |             | Deprec                                  | iation Sc                | hedule                    |   |  |                |                               |        |
|---|---------|---------------------------------|-------|-------------|---|--------------------------|---------------------------|---|--|----------------|-------------------------------|--------|
| Name of Facility  |         |                                 |       |             | License No.                             |                          |                           | Report for Year En  | nded                                   |                | Page                          | of     |
| Apple Rehab Laurel Woods  |         |                                 |       |             | 2121                                    | -C                       |                           | 9/30/2020   |  |                | 23                            | 37     |
| Property Item   |         |                                 |       |             | Historical Cost<br>Exclusive of<br>Land | Less<br>Salvage<br>Value | Cost to Be<br>Depreciated | Accumulated<br>Depreciation to<br>Beginning of Year's<br>Operations | Method of<br>Computing<br>Depreciation | Useful<br>Life | Depreciation<br>for This Year | Totals |
| A. Land Improvements  |         |                                 |       |             |   |                          |                           |   |  |                |                               |        |
| 1. Acquired prior to this report period   |         |                                 |       |             |   |                          |                           |   |  |                |                               |        |
| 2. Disposals (attach schedule)  |         |                                 |       |             |   |                          |                           |   |  |                |                               |        |
| 3. Acquired during this report period (attac  | ch sche | dule)                           |       |             |   |                          |                           |   |  |                |                               |        |
| A-4. Subtotal   |         | /                               |       |             |   |                          |                           |   |  |                |                               |        |
| B. Building and Building Improvements   |         |                                 |       |             |   |                          |                           |   |  |                |                               |        |
| 1. Acquired prior to this report period   |         |                                 |       |             |   |                          |                           |   |  |                |                               |        |
| 2. Disposals (attach schedule)  |         |                                 |       |             |   |                          |                           |   |  |                |                               |        |
| 3. Acquired during this report period (attac  | ch sche | dule)                           |       |             |   |                          |                           |   |  |                |                               |        |
| B-4. Subtotal   |         | /                               |       |             |   |                          |                           |   |  |                |                               |        |
| C. Non-Movable Equipment  |         |                                 |       |             |   |                          |                           |   |  |                |                               |        |
| 1. Acquired prior to this report period   |         |                                 |       |             | 8,449                                   |                          | 8,449                     | 7,337   | SL                                     | Various        | 753                           |        |
| 2. Disposals (attach schedule)  |         |                                 |       |             |   |                          |                           |   |  |                |                               |        |
| 3. Acquired during this report period (attac  | ch sche | dule)                           |       |             |   |                          |                           |   |  |                |                               |        |
| C-4. Subtotal   |         |                                 |       |             |   |                          |                           |   |  |                |                               | 753    |
|   | logł    | nileage<br>book<br>ained?<br>No |       | Acquisition | Historical Cost<br>Exclusive of<br>Land | Less<br>Salvage<br>Value | Cost to Be<br>Depreciated | Accumulated<br>Depreciation to<br>Beginning of<br>Year's Operations | Method of<br>Computing<br>Depreciation | Useful<br>Life | Depreciation<br>for This Year | Totals |
| D. Movable Equipment  | 103     | 110                             | Wonth | Tear        | Euna                                    | ( urue                   | Bepreelated               |   | Depreclation                           | Ene            | for this tour                 | Totals |
| <ol> <li>Motor Vehicles (Specify name, model<br/>and year of each vehicle)</li> <li>a.</li> </ol> |         |                                 |       |             |   |                          |                           |   |  |                |                               |        |
| b.  |         |                                 |       |             |   |                          |                           |   |  |                |                               |        |
| с.  |         |                                 |       |             |   |                          |                           |   |  |                |                               |        |
| d.  |         |                                 |       |             |   |                          |                           |   |  |                |                               |        |
| 2. Movable Equipment  |         |                                 |       |             |   |                          |                           |   |  |                |                               |        |
| a. Acquired prior to this report period   |         |                                 | Var   | Var         | 844,079                                 |                          | 844,079                   | 766,453   | SL                                     | Various        | 17,996                        |        |
| b. Disposals (attach schedule)  |         |                                 | 6     | 19          | (371)                                   |                          | (371)                     |   | SL                                     | 3 yrs          | (120)                         |        |
| c. Acquired during this report period   |         |                                 |       |             |   |                          |                           |   |  |                |                               |        |
| (attach schedule)   |         |                                 |       |             | 19,265                                  |                          | 19,265                    |   | SL                                     | Various        | 2,620                         |        |
| D-3. Subtotal   |         |                                 |       |             |   |                          |                           |   |  |                |                               | 20,496 |
| E. Total Depreciation   |         |                                 |       |             |   |                          |                           |   |  |                |                               | 21,249 |

----

#### Schedule of Land Improvements Acquired during this report period

|                                 |                     |      | Useful |              |
|---------------------------------|---------------------|------|--------|--------------|
| Acquisition Date                | Description of Item | Cost | Life   | Depreciation |
| Additions:                      |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
| otal additions for Land Improv  | amont               | \$ - |        | \$ -         |
| · · ·                           | emen                | \$ - |        | \$ -         |
| eletions:                       |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
| Total deletions for Land Improv | ement               | \$ - |        | \$ -         |
| *Ties to Page 23, Line A3       |                     |      |        |              |

\*\*Ties to Page 23, Line A2

Thes to Fage 23, Line A2

# Schedule of Building Improvements Acquired during this report period

| cquisition Date                               | Description of Item          | Cost | Useful<br>Life | Depreciation |
|---|------------------------------|------|----------------|--------------|
| dditions:                                     |                              |      | _              |              |
|   |                              |      |                |              |
|   |                              |      |                |              |
|   |                              |      | 1              |              |
|   |                              |      | 1              |              |
|   |                              |      | 1              |              |
|   |                              |      |                |              |
| otal additions for B                          | uilding Improvement          | \$ - |                | \$ -         |
| eletions:                                     |                              |      |                |              |
|   |                              |      |                |              |
|   |                              |      | 1              |              |
|   |                              |      | 1              |              |
|   |                              |      |                |              |
|   |                              |      |                |              |
|   |                              |      |                |              |
| otal deletions for B                          | uilding Improvement          | \$ - |                | \$ -         |
| otal deletions for Bu<br>*Ties to Page 23, Li | uilding Improvement<br>ne B3 | \$   | -              | -            |

\*Ties to Page 23, Line B3

\*\*Ties to Page 23, Line B2

#### Schedule of Non-Movable Equipment Acquired during this report perio

|  |                     |      | Useful |              |
|--|---------------------|------|--------|--------------|
| Acquisition Date                       | Description of Item | Cost | Life   | Depreciation |
| Additions:                             | •                   |      |        |              |
|  |                     |      |        |              |
|  |                     |      |        |              |
|  |                     |      |        |              |
|  |                     |      |        |              |
|  |                     |      |        |              |
|  |                     |      |        |              |
|  |                     |      |        |              |
| Fotal additions for Non-Movabl         | e Equipmen          | \$ - |        | \$ -         |
| Deletions:                             |                     |      |        |              |
|  |                     |      |        |              |
|  |                     |      |        |              |
|  |                     |      |        |              |
|  |                     |      |        |              |
|  |                     |      |        |              |
|  |                     |      |        |              |
| Fatal dalations for Non-Manahl         | Faringer            | ¢    |        | \$ -         |
| <b>Fotal deletions for Non-Movable</b> | e Equipmen          | \$ - |        | \$ -         |

\*\*Ties to Page 23, Line C3

#### Schedule of Movable Equipment Acquired during this report perio

| Acquisition Date              | Description of Item         |    | Cost   | Useful<br>Life | Denre | ciation |
|-------------------------------|-----------------------------|----|--------|----------------|-------|---------|
| Additions:                    | Description of item         | 1  | CUSI   | Life           | Depre | LIALION |
| 5/11/2019                     | 2 Laptops for EMAR          | \$ | 2,629  | 3              | \$    | 828     |
| 5/24/2019                     | Additional 4 EMAR Laptops   | \$ | 2,808  | 3              | \$    | 895     |
| 10/17/2019                    | Wheelchair Scale            | \$ | 1,732  | 10             |       | 216.48  |
| 2/6/2020                      | Replace Firewall            | \$ | 990    | 3              |       | 119.29  |
| 2/10/2020                     | Replace Dryer Motor         | \$ | 1,455  | 5              |       | 104.66  |
| 4/8/2020                      | Food Processor              | \$ | 1,604  | 10             |       | 52.76   |
| 5/26/2020                     | Fuel Tank Repairs           | \$ | 641    | 5              |       | 37.37   |
| 5/26/2020                     | Generator Fuel Tank Repairs | \$ | 1,633  | 5              |       | 95.19   |
| 5/26/2020                     | Generator Fuel              | \$ | 2,073  | 5              |       | 120.82  |
| 7/7/2020                      | Fuel Polishing              | \$ | 2,425  | 5              |       | 117.2   |
|                               | Replace Wall Kiosk          | \$ | 1,276  | 5              |       | 32.67   |
| fotal additions for 1         | Movable Equipmen            | \$ | 19,265 |                | \$    | 2,620   |
| Deletions:                    |                             |    |        |                |       |         |
| 6/10/2019                     | Laptop Trays                | \$ | (371)  | 3              | \$    | (120    |
|                               |                             |    |        |                |       |         |
|                               |                             |    |        |                |       |         |
|                               |                             |    |        |                |       |         |
|                               |                             |    |        |                |       |         |
|                               |                             |    |        |                |       |         |
| <b>Fotal deletions for </b> M | Movable Equipmen            | \$ | (371)  |                | \$    | (120    |

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\*\*Ties to Page 23, Line D2b

Schedule of Leasehold Improvements Acquired during this report peri-

\_\_\_\_\_

| Acquisition Date      | Description of Item                | Cost         | Useful<br>Life | Depreciation |
|-----------------------|------------------------------------|--------------|----------------|--------------|
| Additions:            | Description of item                | CUSI         | Life           | Depreciation |
| 2/11/2020             | Sprinkler Repair                   | \$<br>1,329  | 12             | \$ 40        |
| 7/17/2020             | Replacement Compressor             | \$<br>6,376  | 12             | \$ 120       |
| 7/31/2020             | Replacement Compressor             | \$<br>5,910  | 12             | 99.44        |
| 7/31/2020             | Replacement Compressor             | \$<br>5,910  | 12             | 99.44        |
| 7/31/2020             | Replacement Compressor             | \$<br>5,956  | 12             | 100.21       |
| 7/31/2020             | Replacement Compressor             | \$<br>6,376  | 12             | 107.28       |
| 7/31/2020             | Labor for Replacement Compressor   | \$<br>7,538  | 12             | 126.83       |
| 8/6/2020              | Install Sprinkler Heads in Kitchen | \$<br>1,329  | 12             | 21.05        |
|                       |                                    |              |                |              |
| Total additions for 1 | Leasehold Improvemen               | \$<br>40,724 |                | \$ 714       |
| Deletions:            |                                    |              |                |              |
|                       |                                    |              |                |              |
|                       |                                    |              |                |              |
|                       |                                    |              |                |              |
|                       |                                    |              |                |              |
|                       |                                    |              |                |              |
|                       |                                    |              |                | <b>.</b>     |
| Total deletions for I | Leasehold Improvemen               | \$<br>-      |                | \$ -         |

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age

\*\*Ties to Page 24, Line C2

## **Amortization Schedule\***

| Name of Facility         |   |                        |      | License No.  |            | Report for Year Ended                    |                |      | Page          | of     |
|--------------------------|---|------------------------|------|--------------|------------|--|----------------|------|---------------|--------|
| Apple Rehab Laurel Woods |   |                        |      | 2121-С       |            | 9/30/2020                                |                |      | 24            | 37     |
|                          |   | Date of<br>Acquisition |      |              |            | Accumulated<br>Amort. to<br>Beginning of | Basis for      |      |               |        |
|                          |   |                        |      | Length of    | Cost to Be | Year's                                   | Computing      | Rate | Amortization  |        |
|                          | Item                                    | Month                  | Year | Amortization | Amortized  | Operations                               | Amortization** | %    | for This Year | Totals |
| A.                       | Organization Expense                    |                        |      |              |            |  |                |      |               |        |
|                          | 1.                                      |                        |      |              |            |  |                |      |               |        |
|                          | 2.                                      |                        |      |              |            |  |                |      |               |        |
|                          | 3.                                      |                        |      |              |            |  |                |      |               |        |
| A-4.                     | Subtotal                                |                        |      |              |            |  |                |      |               |        |
| B.                       | Mortgage Expense                        |                        |      |              |            |  |                |      |               |        |
|                          | 1.                                      |                        |      |              |            |  |                |      |               |        |
|                          | 2.                                      |                        |      |              |            |  |                |      |               |        |
|                          | 3.                                      |                        |      |              |            |  |                |      |               |        |
| B-4.                     | Subtotal                                |                        |      |              |            |  |                |      |               |        |
| C.                       | Leasehold Improvements and Other        |                        |      |              |            |  |                |      |               |        |
|                          | 1. Acquired prior to this report period | Var                    | Var  |              | 262,488    | 181,203                                  | SL             |      | 12,958        |        |
|                          | 2. Disposals (attach schedule)          |                        |      |              |            |  |                |      |               |        |
|                          | 3. Acquired during this report period   |                        |      |              |            |  |                |      |               |        |
|                          | (attach schedule)                       |                        |      |              | 40,724     |  |                |      | 714           |        |
| C-4.                     | Subtotal                                |                        |      |              |            |  |                |      |               | 13,672 |
| D.                       | Total Amortization                      |                        |      |              |            |  |                |      |               | 13,672 |

\* Straight-line method must be used.

\*\* Specify which of the following bases were used:

A. Minimum of 5 years or 60 months.

B. Life of mortgage; OR

C. Remaining Life of Lease; OR

D. Actual Life if owned by Related Party.

## C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility                       | License No.                 | Report for Year En         | ded               |               | Page              | of         |
|--|-----------------------------|----------------------------|-------------------|---------------|-------------------|------------|
| Apple Rehab Laurel Woods               | 2121-С                      | 9/30/2020                  |                   |               | 25                | 37         |
| 11. Property Questionnaire             |                             |                            |                   |               | · · · ·           |            |
| Part A                                 |                             |                            |                   |               |                   |            |
| Is the property either owned by th     | e Facility                  |                            | 0                 | N             | If "Yes," complet | te Part B. |
| or leased from a Related Party?*       | . (                         | D Yes                      | ٥                 | No            | If "No," complete |            |
| *If any owner or operator of this fac  | ility is related by family, | marriage, ownership, abili | ity to control or |               | · •               |            |
| business association to any person of  |                             |                            |                   |               |                   |            |
| related party transaction. Description |                             | Total                      |                   |               |                   |            |
| 1. Date Land Purchased                 |                             | 10141                      |                   |               |                   |            |
| 2. Date Structure Completed            |                             |                            | -                 |               |                   |            |
| 3. If <b>NOT</b> Original Owner, Date  | of Purchase                 |                            | -                 |               |                   |            |
| 4. Date of Initial Licensure           |                             |                            |                   |               |                   |            |
| 5. Total Licensed Bed Capacity         |                             | 120                        |                   |               |                   |            |
| 6. Square Footage                      |                             | 44,308                     |                   |               |                   |            |
| 7. Acquisition Cost                    |                             |                            |                   |               |                   |            |
| a. Land                                |                             |                            |                   |               |                   |            |
| b. Building                            |                             |                            |                   |               |                   |            |
| Part B - Owner and Related Pa          | rties                       | 1st Mortgage               | 2nd Mortgage      | 3rd Mortgage  | 4th Mortga        | age        |
| 1. Financing                           |                             |                            |                   |               |                   |            |
| a. Type of Financing (e.g., f          | ixed, variable)             | Fixed                      |                   |               |                   |            |
| b. Date Mortgage Obtained              |                             | 12/20/13                   |                   |               |                   |            |
| c. Interest Rate for the Cost          | Year                        | 439.00%                    |                   |               |                   |            |
| d. Term of Mortgage (number            |                             | 30                         |                   |               |                   |            |
| e. Amount of Principal Borr            |                             | 7,882,300                  |                   |               |                   |            |
| f. Principal balance outstand          |                             | 7,046,652                  |                   |               |                   |            |
| Complete if Mortgage was I             |                             |                            |                   |               |                   |            |
| During Current Cost Ye                 |                             |                            |                   |               |                   |            |
| g. Type of Financing (e.g., f          | xed, variable)              |                            |                   |               |                   |            |
| h. Date of Refinancing                 |                             |                            |                   |               |                   |            |
| i. New Interest Rate                   |                             |                            |                   |               |                   |            |
| j. Term of Mortgage (number            |                             |                            |                   |               |                   |            |
| k. Amount of Principal Borr            |                             |                            |                   |               |                   |            |
| 1. Principal Outstanding on 1          |                             | L ( ) L                    |                   |               |                   |            |
| Part C - Arms-Length Leas              |                             |                            |                   | <b>T C I</b>  |                   | 61         |
| Name and Address of Lesso              | r P                         | roperty Leased             | Date of Lease     | Term of Lease | Annual Amount     | of Lease   |
|  |                             |                            |                   |               |                   |            |
|  |                             |                            |                   |               |                   |            |
|  |                             |                            |                   |               |                   |            |
|  |                             |                            |                   |               |                   |            |
|  |                             |                            |                   |               |                   |            |
|  |                             |                            |                   |               |                   |            |
|  |                             |                            |                   |               |                   |            |
|  |                             |                            |                   | 1             |                   |            |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

# C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility                    | License No.            |      | Report for Ye | ear Ended |      | Page of   |
|-------------------------------------|------------------------|------|---------------|-----------|------|-----------|
| Apple Rehab Laurel Woods            | 2121-C                 |      | 9/30/2020     |           |      | 26 37     |
| Iter                                | n                      |      | Total         | CCNH      | RHNS | (Specify) |
| 12. Interest                        |                        |      |               |           |      |           |
| A. Building, Land Improv            | ement & Non-Movab      | le   |               |           |      |           |
| Equipment                           |                        |      |               |           |      |           |
| 1. First Mortgage<br>Name of Lender |                        | \$   |               |           |      |           |
| Name of Lender                      |                        | Rate |               |           |      |           |
| Address of Lender                   |                        |      | -             |           |      |           |
| 2. Second Mortgage                  |                        |      |               |           |      |           |
| Name of Lender                      |                        | Rate |               |           |      |           |
| Address of Lender                   |                        |      | -             |           |      |           |
| 3. Third Mortgage                   |                        | \$   |               |           |      |           |
| Name of Lender                      |                        | Rate |               |           |      |           |
| Address of Lender                   |                        |      |               |           |      |           |
| 4. Fourth Mortgage                  |                        | \$   |               |           |      |           |
| Name of Lender                      |                        | Rate |               |           |      |           |
| Address of Lender                   |                        | 1    | -             |           |      |           |
| B. CHEFA Loan Informa               | tion                   |      |               |           |      |           |
| 1. Original Loan Amo                | unt                    | \$   |               |           |      |           |
| 2. Loan Origination D               | ate                    |      |               |           |      |           |
| 3. Interest Rate %                  |                        |      |               |           |      |           |
| 4. Term                             |                        |      |               |           |      |           |
| 5. CHEFA Interest Ex                | pense                  |      |               |           |      |           |
| 12 B7. Total Building Interest Ex   | pense $(A1 - A4 + B5)$ | ) \$ |               |           |      |           |

(Carry Subtotals forward to next page)

# C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility  | License No.                           |               | Report for Y | ear Ended  |      | Page of   |
|---|---------------------------------------|---------------|--------------|------------|------|-----------|
| Apple Rehab Laurel Woods                                    | 2121-С                                |               | 9/30/2020    |            |      | 27 37     |
| Ite   | m                                     |               | Total        | CCNH       | RHNS | (Specify) |
|   | Subtotals Bro                         | ught Forward: |              |            |      |           |
| 12. C. Movable Equipment                                    |                                       |               |              |            |      |           |
| 1. Automotive Equipment                                     |                                       | \$            |              |            |      |           |
| A. Item   | Rate                                  | Amount        |              |            |      |           |
| Lender  |                                       |               |              |            |      |           |
| Address of Lender   |                                       |               |              |            |      |           |
| 2. Other (Specify)  |                                       | \$            |              |            |      |           |
| A. Item   | Rate                                  | Amount        |              |            |      |           |
| Lender  |                                       |               |              |            |      |           |
| Address of Lender   |                                       |               |              |            |      |           |
| B. Item   | Rate                                  | Amount        |              |            |      |           |
| Lender  | I                                     | I             |              |            |      |           |
| Address of Lender   |                                       |               |              |            |      |           |
| 12. C. 3. Total Movable Equipt                              | nent Interest                         | <b>•</b>      |              |            |      |           |
| $\frac{\text{Expense (C1 + 2)}}{12}$                        | · · · · · · · · · · · · · · · · · · · | \$<br>\$      | 2.071        | 2.071      |      |           |
| 12. D. Other Interest Expense (S<br>Interest on Dostie Note | pecify)                               | Ф             | 2,871        | 2,871      |      |           |
| Interest on Dostie Note                                     |                                       |               |              |            |      |           |
| 13. Total All Interest Expense (1                           | 2B7 + 12C3 + 12D)                     | \$            | 2,871        | 2,871      |      |           |
| 14. Insurance   | ,                                     |               | · · · · ·    | , í        |      |           |
| a. Insurance on Property (b)                                | uildings only)                        | \$            | 41,387       | 41,387     |      |           |
| b. Insurance on Automobile                                  | s                                     | \$            |              |            |      |           |
| c. Insurance other than Prop                                | perty (as specified ab                | oove)         |              |            |      |           |
| 1. Umbrella (Blanket Co                                     | verage)                               |               |              |            |      |           |
| 2. Fire and Extended Co                                     | verage                                | \$            |              |            |      |           |
| 3. Other ( <i>Specify</i> )                                 |                                       | \$            |              |            |      |           |
|   |                                       |               |              |            |      |           |
| 14d. Total Insurance Expenditure                            | $e_{s}(14a + b + c)$                  | \$            | 41,387       | 41,387     |      |           |
| 15. Total All Expenditures (A-13                            |                                       | \$            |              | 11,761,053 |      |           |

# **D.** Adjustments to Statement of Expenditures

| Name                | e of Fa       | cility |  | Lic | ense No.                       | Report for Yea | r Ended | Page | of    |
|---------------------|---------------|--------|--|-----|--------------------------------|----------------|---------|------|-------|
| Apple               | e Reha        | ıb Laı | irel Woods                                 |     | 2121-С                         | 9/30/2020      |         | 28   | 37    |
| Item<br>No.         | Page<br>No.   |        | Item Description                           |     | Total<br>Amount of<br>Decrease | CCNH           | RHNS    | (Spa | cify) |
|                     |               |        | es and Wages                               |     | Decrease                       | CCNH           | KIINS   | (Spe | cify) |
| 1.                  | 10-5          | auru   | Outpatient Service Costs                   | \$  |                                |                |         |      |       |
| 2.                  |               |        | Salaries not related to Resident Care      | \$  |                                |                |         |      |       |
| 3.                  | 10            | Δ12σ   | Occupational Therapy                       | \$  | 258,304                        | 258,304        |         |      |       |
| 4.                  | 10            | A12g   | Other - See attached Schedule              | \$  | 238,304                        | 238,945        |         |      |       |
|                     | 13 - F        | Profes | sional Fees                                | Ψ   | 20,945                         | 20,945         |         |      |       |
| <u>1 ug</u> c<br>5. | 15-1          | rojes  | Resident Care Physicians **                | \$  |                                |                |         |      |       |
| 6.                  | 13            | B10a   | Occupational Therapy                       | \$  |                                |                |         |      |       |
| 7.                  | 15            | Diou   | Other - See attached Schedule              | \$  |                                |                |         |      |       |
|                     | s 15 &        | 16 -   | Administrative and General                 | Ψ   |                                |                |         |      |       |
| 8.                  | <u>, 10 a</u> | . 10   | Discriminatory Benefits                    | \$  |                                |                |         |      |       |
| 9.                  | 15            | 1c     | Bad Debts                                  | \$  | 606,085                        | 606,085        |         |      |       |
| 10.                 |               | 1d     | Accounting                                 | \$  | 514                            | 514            |         |      |       |
| 10a.                |               |        | Legal                                      | \$  | 2,699                          | 2,699          |         |      |       |
| 11.                 |               |        | Telephone                                  | \$  | ,                              | ,              |         |      |       |
| 12.                 |               |        | Cellular Telephone                         | \$  |                                |                |         |      |       |
| 13.                 |               |        | Life insurance premiums on the life        |     |                                |                |         |      |       |
|                     |               |        | of Owners, Partners, Operators             | \$  |                                |                |         |      |       |
| 14.                 |               |        | Gifts, flowers and coffee shops            | \$  |                                |                |         |      |       |
| 15.                 |               |        | Education expenditures to colleges or      |     |                                |                |         |      |       |
|                     |               |        | universities for tuition and related costs |     |                                |                |         |      |       |
|                     |               |        | for owners and employees                   | \$  |                                |                |         |      |       |
| 16.                 |               |        | Travel for purposes of attending           |     |                                |                |         |      |       |
|                     |               |        | conferences or seminars outside the        |     |                                |                |         |      |       |
|                     |               |        | continental U.S. Other out-of-state        |     |                                |                |         |      |       |
|                     |               |        | travel in excess of one representative     | \$  |                                |                |         |      |       |
| 17.                 |               |        | Automobile Expense (e.g. personal use)     | \$  |                                |                |         |      |       |
| 18.                 | 16            | m2/3   | Unallowable Advertising *                  | \$  | 4,561                          | 4,561          |         |      |       |
| 19.                 | 15            |        | Income Tax / Corporate Business Tax        | \$  | (73,676)                       | (73,676)       |         |      |       |
| 20.                 | 16            | m10    | Fund Raising / Contributions               | \$  |                                |                |         |      |       |
| 21.                 |               |        | Unallowable Management Fees                | \$  |                                |                |         |      |       |
| 22.                 |               |        | Barber and Beauty                          | \$  |                                |                |         |      |       |
| 23.                 |               |        | Other - See attached Schedule              | \$  | 105,506                        | 105,506        |         |      |       |
|                     |               |        | y Expenditures                             |     |                                |                |         |      |       |
| 24.                 | 30            | IV1    | Meals to employees, guests and others      |     |                                |                |         |      |       |
|                     |               |        | who are not residents                      | \$  |                                |                |         |      |       |
|                     | 19 - L        | aund   | ry Expenditures                            |     |                                |                |         |      |       |
| 25.                 |               |        | Laundry services to employees, guests      |     |                                |                |         |      |       |
|                     |               |        | and others who are not residents           | \$  |                                |                |         |      |       |
| _                   | 20 - E        | Iouse  | keeping Expenditures                       |     |                                |                |         |      |       |
| 26.                 |               |        | Housekeeping services to employees, guests |     |                                |                |         |      |       |
|                     |               |        | and others who are not residents           | \$  |                                |                |         |      |       |
|                     |               |        | Subtotal (Items 1 - 26)                    | \$  | 932,939                        | 932,939        |         |      |       |

\* All except "Help Wanted".

\*\* Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

<sup>(</sup>Carry Subtotal forward to next page)

### Schedule of Other Salaries Adjustment

| Page Ref    | Line Kei                        | Description                | (  | CCNH   | RHNS | (Specify) |
|-------------|---------------------------------|----------------------------|----|--------|------|-----------|
| 10 A        | A12m                            | Social Service - Marketing | \$ | 28,945 |      |           |
|             |                                 |                            |    |        |      |           |
|             |                                 |                            |    |        |      |           |
|             |                                 |                            |    |        |      |           |
|             |                                 |                            |    |        |      |           |
|             |                                 |                            |    |        |      |           |
|             |                                 |                            |    |        |      |           |
| Total Other | Fotal Other Salaries Adjustment |                            |    | 28,945 | \$-  | \$ -      |

### Schedule of Fees Adjustments

\_\_\_\_\_

| Page Ref          | Line Ref   | Description | CCNH | RHNS | (Specify) |
|-------------------|------------|-------------|------|------|-----------|
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
| <b>Total Othe</b> | r Fees Adj | istments    | \$ - | \$ - | \$ -      |

------

### Schedule of Other A&G Adjustments

\_\_\_\_\_

| Page Ref          | Line Ref                   | Description                        | (  | CCNH    | RHNS | (Specify) |
|-------------------|----------------------------|------------------------------------|----|---------|------|-----------|
| 16                | m13                        | Corporate Fees Non Reimbursable    | \$ | 82,783  |      |           |
| 16                | 1.3                        | Employee Recognition/Gifts/Parties | \$ | 9,639   |      |           |
| 16                | 8a                         | Chamber of Commerce                | \$ | 325     |      |           |
| 16                | m13                        | Bank Charges                       | \$ | 11,364  |      |           |
| 16                | m13                        | Survey Fines & Citations           | \$ | -       |      |           |
| 16                | m13                        | Resident Expenses                  | \$ | 185     |      |           |
| 16                | m13                        | Prior Period Expense/Account W/O   | \$ | 1,211   |      |           |
|                   |                            |                                    |    |         |      |           |
| <b>Total Othe</b> | otal Other A&G Adjustments |                                    | \$ | 105,506 | \$ - | \$ -      |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-29 Rev. 9/2018

|       | D. Adjustments to Statement of Expenditures (cont'd) |         |                                       |     |           |              |           |      |       |  |  |  |
|-------|--|---------|---------------------------------------|-----|-----------|--------------|-----------|------|-------|--|--|--|
| Name  | e of Fa  | acility |                                       | Lic | ense No.  | Report for Y | ear Ended | Page | of    |  |  |  |
| Appl  | e Reha   | ab Lat  | irel Woods                            |     | 2121-С    | 9/30/2020    |           | 29   | 37    |  |  |  |
|       |  |         |                                       |     | Total     |              |           |      |       |  |  |  |
| Item  | Page   | Line    |                                       |     | Amount of |              |           |      |       |  |  |  |
| No.   | No.  | No.     | Item Description                      |     | Decrease  | CCNH         | RHNS      | (Spe | cify) |  |  |  |
|       |  |         | Subtotals Brought Forward             | \$  | 932,939   | 932,939      |           |      |       |  |  |  |
| Page  | 20 - K   | Reside  | nt Care Supplies***                   |     |           |              |           |      |       |  |  |  |
| 27.   | 20   | 5a2     | Prescription Drugs                    | \$  | 226,164   | 226,164      |           |      |       |  |  |  |
| 28.   | 16   | L1      | Ambulance/Limousine                   | \$  | 1,484     | 1,484        |           |      |       |  |  |  |
| 29.   | 20   | h       | X-rays, etc                           | \$  | 14,508    | 14,508       |           |      |       |  |  |  |
| 30.   | 20   | f       | Laboratory                            | \$  | 43,243    | 43,243       |           |      |       |  |  |  |
| 31.   |  |         | Medical Supplies                      | \$  |           |              |           |      |       |  |  |  |
| 32.   | 20   | 5e2     | Oxygen (non emergency)                | \$  | 27,427    | 27,427       |           |      |       |  |  |  |
| 33.   |  |         | Occupational Therapy                  | \$  |           |              |           |      |       |  |  |  |
| 34.   |  |         | Other - See Attached Schedule         | \$  | 66,366    | 66,366       |           |      |       |  |  |  |
| Page  | 22 - N   | Mainte  | enance and Property                   |     |           |              |           |      |       |  |  |  |
| 35.   |  |         | Excess Movable Equipment Depreciation |     |           |              |           |      |       |  |  |  |
|       |  |         | See Attached Schedule                 | \$  |           |              |           |      |       |  |  |  |
| 36.   |  |         | Depreciation on Unallowable           |     |           |              |           |      |       |  |  |  |
|       |  |         | Motor Vehicles                        | \$  |           |              |           |      |       |  |  |  |
| 37.   |  |         | Unallowable Property and Real         |     |           |              |           |      |       |  |  |  |
|       |  |         | Estate Taxes                          | \$  |           |              |           |      |       |  |  |  |
| 38.   |  |         | Rental of Building Space or Rooms     | \$  |           |              |           |      |       |  |  |  |
| 39.   |  |         | Other - See Attached Schedule         | \$  |           |              |           |      |       |  |  |  |
| Page  | 27 - I   | nsura   | nce                                   |     |           |              |           |      |       |  |  |  |
| 40.   |  |         | Mortgage Insurance                    | \$  |           |              |           |      |       |  |  |  |
| 41.   |  |         | Property Insurance                    | \$  |           |              |           |      |       |  |  |  |
| Othe  | r - Mis  | scella  | neous                                 |     |           |              |           |      |       |  |  |  |
| 42.   |  |         | Other - Indirect                      | \$  | 2,871     | 2,871        |           |      |       |  |  |  |
| 43.   | 30   | IV5     | Interest Income on Account Rec.       | \$  |           |              |           |      |       |  |  |  |
| 44.   |  |         | Other - Miscellaneous Administrative  | \$  |           |              |           |      |       |  |  |  |
| 45.   |  |         | Management Fees Direct                | \$  |           |              |           |      |       |  |  |  |
| 46.   |  |         | Management Fees Indirect              | \$  |           |              |           |      |       |  |  |  |
| 47.   |  |         | Other - Direct                        | \$  |           |              |           |      |       |  |  |  |
| Not 1 | For Pr   | ofit P  | roviders Only                         |     |           |              |           |      |       |  |  |  |
| 48.   |  |         | Building/Non Movable Eq. Depreciation |     |           |              |           |      |       |  |  |  |
|       |  |         | Unallowable Building Interest -       |     |           |              |           |      |       |  |  |  |
|       |  |         | See Attached Schedule                 | \$  |           |              |           |      |       |  |  |  |
| 10    | T 1  | 1       | unt of Decrease (Items 1 - 48)        | \$  | 1,315,001 | 1,315,001    |           |      |       |  |  |  |

## D. Adjustments to Statement of Expenditures (cont'd)

\*\*\* Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

### Schedule of Other Ancillary Costs

| Page Ref          | Line Ref    | Description            | С  | CNH    | RHNS | (Specify) |
|-------------------|-------------|------------------------|----|--------|------|-----------|
| 20                | 5j          | IV Therapy Supplies    | \$ | 51,826 |      |           |
| 20                | 5j          | Rehab Service Supplies | \$ | 14,540 |      |           |
|                   |             |                        |    |        |      |           |
|                   |             |                        |    |        |      |           |
|                   |             |                        |    |        |      |           |
|                   |             |                        |    |        |      |           |
|                   |             |                        |    |        |      |           |
|                   |             |                        |    |        |      |           |
|                   |             |                        |    |        |      |           |
|                   |             |                        |    |        |      |           |
| <b>Total Othe</b> | r Ancillary | Costs                  | \$ | 66,366 | \$ - | \$ -      |
|                   |             |                        |    |        |      |           |

-----

### Schedule of Excess Movable Equipment Depreciation

| Page Ref          | Line Ref   | Description            | CCNH | RHNS | (Specify) |
|-------------------|------------|------------------------|------|------|-----------|
|                   |            |                        |      |      |           |
|                   |            |                        |      |      |           |
|                   |            |                        |      |      |           |
|                   |            |                        |      |      |           |
|                   |            |                        |      |      |           |
|                   |            |                        |      |      |           |
|                   |            |                        |      |      |           |
|                   |            |                        |      |      |           |
|                   |            |                        |      |      |           |
| <b>Total Exce</b> | ss Movable | Equipment Depreciation | \$ - | \$ - | \$ -      |

### Schedule of Other Property Adjustments

| Page Ref   | Line Ref                         | Description | CCNH | RHNS | (Specify) |
|------------|----------------------------------|-------------|------|------|-----------|
|            |                                  |             |      |      |           |
|            |                                  |             |      |      |           |
|            |                                  |             |      |      |           |
|            |                                  |             |      |      |           |
|            |                                  |             |      |      |           |
|            |                                  |             |      |      |           |
|            |                                  |             |      |      |           |
|            |                                  |             |      |      |           |
|            |                                  |             |      |      |           |
| Total Othe | Fotal Other Property Adjustments |             |      | \$-  | \$ -      |
|            |                                  |             |      |      |           |

### Schedule of Other - Indirect Adjustments

| Page Ref          | Line Ref                | Description | С  | CNH   | RHNS | (Specify) |
|-------------------|-------------------------|-------------|----|-------|------|-----------|
| 27                | 12D                     | Interest    | \$ | 2,871 |      |           |
|                   |                         |             |    |       |      |           |
|                   |                         |             |    |       |      |           |
|                   |                         |             |    |       |      |           |
|                   |                         |             |    |       |      |           |
|                   |                         |             |    |       |      |           |
|                   |                         |             |    |       |      |           |
|                   |                         |             |    |       |      |           |
|                   |                         |             |    |       |      |           |
|                   |                         |             |    |       |      |           |
| <b>Total Othe</b> | Fotal Other Adjustments |             |    |       | \$ - | \$ -      |
|                   |                         |             |    | -     |      |           |

### Schedule of Other - Miscellaneous Administrative Adjustments

| Page Ref          | Line Ref                | Description | CCNH | RHNS | (Specify) |
|-------------------|-------------------------|-------------|------|------|-----------|
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
| <b>Total Othe</b> | Total Other Adjustments |             |      | \$ - | \$ -      |

### Schedule of Other - Direct Adjustments

| Page Ref          | Line Ref                | Description | CCNH | RHNS | (Specify) |
|-------------------|-------------------------|-------------|------|------|-----------|
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
| <b>Total Othe</b> | Total Other Adjustments |             |      | \$ - | \$ -      |

### Schedule of Unallowable Building Interest

| Page Ref   | Line Ref                            | Description | CCNH | RHNS | (Specify) |
|------------|-------------------------------------|-------------|------|------|-----------|
|            |                                     |             |      |      |           |
|            |                                     |             |      |      |           |
|            |                                     |             |      |      |           |
|            |                                     |             |      |      |           |
|            |                                     |             |      |      |           |
|            |                                     |             |      |      |           |
|            |                                     |             |      |      |           |
|            |                                     |             |      |      |           |
|            |                                     |             |      |      |           |
|            |                                     |             |      |      |           |
| Total Unal | Total Unallowable Building Interest |             |      | \$ - | \$ -      |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-30 Rev.10/2005

## F. Statement of Revenue

| pple Rehub Laurel Woods         2121-C         9/30/2020         30         37           Item         Total         CCN11         RIINS         (Specify)           a. Medicial Residents (CT only)         5         6/922,370         6/922,370         6           b. Other States Room and Board Contractual Allowance **         5         6         6         6           a. Medicial Residents (cll inclusive)         5         2,004,719         2         6         7           b. Medicar Residents (cll inclusive)         5         2,004,719         2,004,719         2         6           a. micrate-Residents (cll inclusive)         5         2,004,719         2         6         7           b. Medicare Room and Board Contractual Allowance **         5         6         7         6           b. Prescription Drugs - Medicare         5         00,764         90,764         90,764           c. Prescription Drugs - Medicare Contractual Allowance **         5         6         6         6           c. Medical Supplies - Medicare Contractual Allowance **         5         6         6         6           c. Medical Supplies - Medicare Contractual Allowance **         5         6         6         6           c. Medical Supplies - Medicare Contract   |  | F. Statement of Re                |                  | E 1 1       |      | D °       |
|---|--|-----------------------------------|------------------|-------------|------|-----------|
| Item         Total         CCN11         RIINS         (Specify)           Resident Room, Board & Routine Care Revenue         6.922,370         6.922,370         6.922,370           a. Medicaid Residents (CT only)         \$         6.922,370         6.922,370           b. Medicaid Room and Board Contractual Allowance **         \$         1         1           a. Medicaid (MI other states)         \$         1         1           b. Other States Room and Board Contractual Allowance **         \$         2004.719         2004.719           b. Medicare Residents (all inclusive)         \$         2.004.719         2.004.719         1           b. Private-Pay Residents and Other         \$         1.675.658         1.675.658         1         1.675.658         1           Derscription Drugs - Medicare         \$         212.341         212.341         212.341         1         1         1         1         1.675.658         1         1         1         1         1.675.658         1         1         1         1         1         1         1.675.658         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1 <td>Name of Facility<br/>Apple Rebab Laurel Woods</td> <td>License No.</td> <td></td> <td>ear Ended</td> <td></td> <td>Page of</td>  | Name of Facility<br>Apple Rebab Laurel Woods | License No.                       |                  | ear Ended   |      | Page of   |
| Resident Room, Board & Routine Care Revenue         State         State           1. a. Medicaid Residents ( <i>CT only</i> )         \$ 6,922,370         6,922,370           b. Medicaid Room and Board Contractual Allowance **         \$         \$           2. a. Medicaid Room and Board Contractual Allowance **         \$         \$           3. a. Medicare Residents (all inclusive)         \$         \$         \$           4. a. Private-Pay Residents (all inclusive)         \$         \$         \$         \$           b. Private-Pay Residents and Other         \$         \$         \$         \$         \$           b. Private-Pay Room and Board Contractual Allowance **         \$         \$         \$         \$         \$           c. Prescription Drugs - Medicare         \$         \$         \$         \$         \$         \$           c. Prescription Drugs - Non-Medicare Contractual Allowance **         \$         \$         \$         \$         \$           a. Medical Supplies - Non-Medicare Contractual Allowance **         \$   | Apple Kellab Laurer woods                    | 2121-C                            | <br>9/30/2020    |             |      | 30 37     |
| 1. a. Medicaid Residents (CT only)       \$       6,922,370       6,922,370         b. Medicaid Room and Board Contractual Allowance **       \$  |  | Item                              | Total            | CCNH        | RHNS | (Specify) |
| b. Medicaid Room and Board Contractual Allowance **       \$         2. a. Medicaid (All other states)       \$         b. Other States Room and Board Contractual Allowance **       \$         2. a. Medicaire Residents (all inclusive)       \$       \$2,004,719         b. Medicare Residents (all inclusive)       \$       \$2,004,719         c. Netwister Residents and Other       \$       \$1,675,658         b. Private-Pay Residents and Other       \$       \$1,675,658         c. Netwister Resident Revenue       \$       \$212,341       \$212,341         1. a. Prescription Drugs - Medicare Contractual Allowance **       \$       \$212,341       \$212,341         c. Prescription Drugs - Non-Medicare       \$       \$90,764       \$90,764       \$90,764         d. Prescription Drugs - Non-Medicare Contractual Allowance **       \$       \$90,764       \$90,764       \$90,764         e. Medical Supplies - Medicare Contractual Allowance **       \$       \$90,764       \$90,764       \$90,764         d. Medical Supplies - Non-Medicare Contractual Allowance **       \$       \$90,764       \$90,764       \$90,764         e. Medical Supplies - Non-Medicare Contractual Allowance **       \$       \$10,154       \$90,764       \$90,764         e. Medical Supplies - Non-Medicare Contractual Allowance **       \$10,051       \$4   | I. Resident Room, Board & Rout               | ine Care Revenue                  |                  |             |      |           |
| 2. a. Medicaid (All other states)       S         b. Other States Room and Board Contractual Allowance **       S         2. a. Medicare Residents (all inclusive)       S 2,004,719         b. Medicare Residents (all inclusive)       S 20,04,719         b. Private-Pay Residents and Other       S 1,675,658         b. Private-Pay Room and Board Contractual Allowance **       S         c. Deter Residents and Other       S 1,675,658         b. Private-Pay Room and Board Contractual Allowance **       S         c. Inscription Drugs - Medicare Contractual Allowance **       S         c. Prescription Drugs - Non-Medicare Contractual Allowance **       S         b. Medical Supplies - Medicare Contractual Allowance **       S         c. Medical Supplies - Medicare Contractual Allowance **       S         c. Medical Supplies - Non-Medicare Contractual Allowance **       S         c. Medical Supplies - Non-Medicare Contractual Allowance **       S         d. Medical Supplies - Non-Medicare Contractual Allowance **       S         d. Medical Supplies - Non-Medicare Contractual Allowance **       S         d. Medical Supplies - Non-Medicare Contractual Allowance **       S         d. Medical Supplies - Non-Medicare Contractual Allowance **       S         d. Medical Supplies - Non-Medicare Contractual Allowance **       S       63,358  | 1. a. Medicaid Residents (CT a               | only)                             | \$<br>6,922,370  | 6,922,370   |      |           |
| b. Other States Room and Board Contractual Allowance **         \$  | b. Medicaid Room and Boar                    | d Contractual Allowance **        | \$               |             |      |           |
| 3. a. Medicare Residents (all inclusive)       S       2,004,719       2,004,719         b. Medicare Room and Board Contractual Allowance **       S       590,744       590,744         4. a. Private-Pay Rosidents and Other       S       1,675,658       1         b. Private-Pay Rosidents and Other       S       1,675,658       1         c. Other Resident Revenue       S       1       212,341       212,341         b. Prescription Drugs - Medicare       S       212,341       (212,341)       (212,341)         c. Prescription Drugs - Non-Medicare Contractual Allowance **       S       00,764       09,764         c. Prescription Drugs - Non-Medicare Contractual Allowance **       S       0       0       0         z. a. Medical Supplies - Medicare Contractual Allowance **       S       0       0       0       0         z. Medical Supplies - Non-Medicare Contractual Allowance **       S       0 <td< td=""><td>2. a. Medicaid (All other states</td><td>x )</td><td>\$</td><td></td><td></td><td></td></td<>  | 2. a. Medicaid (All other states             | x )                               | \$               |             |      |           |
| b. Medicare Room and Board Contractual Allowance **         \$ 590,744         590,744           4. a. Private-Pay Room and Board Contractual Allowance **         \$ 1,675,658         1.675,658           b. Private-Pay Room and Board Contractual Allowance **         \$ 212,341         212,341           b. Prescription Drugs - Medicare         \$ 212,341         212,341           c. Prescription Drugs - Medicare Contractual Allowance **         \$ (212,341)         (212,341)           c. Prescription Drugs - Non-Medicare Contractual Allowance **         \$ (90,764)         90,764           d. Prescription Drugs - Non-Medicare Contractual Allowance **         \$ (90,764)         (90,764)           2. a. Medical Supplies - Medicare Contractual Allowance **         \$ (90,764)         (90,764)           3. A. Physical Therapy - Medicare Contractual Allowance **         \$ (333,992)         (33,992)           c. Medical Supplies - Non-Medicare Contractual Allowance **         \$ (333,992)         (33,992)           c. Physical Therapy - Medicare Contractual Allowance **         \$ (49,677)         (49,677)           c. Speech Therapy - Non-Medicare Contractual Allowance **         \$ (49,677)         (49,677)           c. Speech Therapy - Medicare Contractual Allowance **         \$ (49,677)         (49,677)           c. Speech Therapy - Non-Medicare Contractual Allowance **         \$ (5,895)         \$ (49,677)   | b. Other States Room and B                   | oard Contractual Allowance **     | \$               |             |      |           |
| 4. a. Private-Pay Residents and Other       \$ 1,675,658       1,675,658         b. Private-Pay Room and Board Contractual Allowance **       \$ 212,341       212,341         c. Other Resident Revenue       212,341       212,341       212,341         b. Prescription Drugs - Medicare Contractual Allowance **       \$ 90,764       90,764         c. Prescription Drugs - Non-Medicare Contractual Allowance **       \$ 90,764       90,764         d. Prescription Drugs - Non-Medicare Contractual Allowance **       \$ 90,764       90,764         e. Medical Supplies - Medicare Contractual Allowance **       \$ 90,764       90,764         c. Medical Supplies - Non-Medicare Contractual Allowance **       \$ 90,764       40,764         d. Medical Supplies - Non-Medicare Contractual Allowance **       \$ 430,154       40,154         b. Physical Therapy - Medicare Contractual Allowance **       \$ 430,154       40,154         c. Physical Therapy - Medicare Contractual Allowance **       \$ 63,585       63,585         d. Physical Therapy - Non-Medicare Contractual Allowance **       \$ 63,585       63,585         e. Speech Therapy - Medicare Contractual Allowance **       \$ (53,618)       (43,615)         e. Speech Therapy - Non-Medicare Contractual Allowance **       \$ (64,677)       (49,677)         c. Speech Therapy - Non-Medicare Contractual Allowance **       \$ (63,615)   | 3. a. Medicare Residents (all in             | nclusive)                         | \$<br>2,004,719  | 2,004,719   |      |           |
| b. Private-Pay Room and Board Contractual Allowance **       S         c. Other Resident Revenue       212,341         1. a. Prescription Drugs - Medicare Contractual Allowance **       S         (212,341)       (212,341)         b. Prescription Drugs - Non-Medicare       S         0. A. Medical Supplies - Modicare Contractual Allowance **       S         2. a. Medical Supplies - Medicare Contractual Allowance **       S         2. a. Medical Supplies - Medicare Contractual Allowance **       S         4. Medical Supplies - Medicare Contractual Allowance **       S         5. Medical Supplies - Non-Medicare Contractual Allowance **       S         6. Medical Supplies - Non-Medicare Contractual Allowance **       S         6. Medical Supplies - Non-Medicare Contractual Allowance **       S         7. a. Physical Therapy - Medicare Contractual Allowance **       S         8. A. Speech Therapy - Non-Medicare Contractual Allowance **       S         9. Physical Therapy - Non-Medicare Contractual Allowance **       S         9. Speech Therapy - Medicare Contractual Allowance **       S         9. Speech Therapy - Medicare Contractual Allowance **       S         9. Accupational Therapy - Medicare Contractual Allowance **       S         9. Cocupational Therapy - Medicare Contractual Allowance **       S         9. Accupational Therap  | b. Medicare Room and Boar                    | d Contractual Allowance **        | \$<br>590,744    | 590,744     |      |           |
| I. Other Resident Revenue       Image: Second         | 4. a. Private-Pay Residents and              | l Other                           | \$<br>1,675,658  | 1,675,658   |      |           |
| 1. a. Prescription Drugs - Medicare       \$ 212,341       212,341         b. Prescription Drugs - Medicare Contractual Allowance **       \$ (212,341)       (212,341)         c. Prescription Drugs - Non-Medicare Contractual Allowance **       \$ (90,764)       (90,764)         d. Prescription Drugs - Non-Medicare Contractual Allowance **       \$ (90,764)       (90,764)         2. a. Medical Supplies - Medicare Contractual Allowance **       \$ (90,764)       (90,764)         d. Medical Supplies - Medicare Contractual Allowance **       \$ (90,764)       (90,764)         d. Medical Supplies - Non-Medicare Contractual Allowance **       \$ (33,922)       (33,922)         c. Medical Supplies - Non-Medicare Contractual Allowance **       \$ (33,922)       (33,922)         c. Physical Therapy - Medicare Contractual Allowance **       \$ (33,514)       (96,77)         b. Physical Therapy - Non-Medicare Contractual Allowance **       \$ (35,618)       (48,617)         4. a. Speech Therapy - Medicare Contractual Allowance **       \$ (63,585)       (55,885)         b. Speech Therapy - Non-Medicare Contractual Allowance **       \$ (49,677)       (49,677)         c. Speech Therapy - Non-Medicare Contractual Allowance **       \$ (49,677)       (49,677)         c. Accupational Therapy - Medicare Contractual Allowance **       \$ (49,677)       (49,677)         d. Decupational Therapy - Medicare Con   | b. Private-Pay Room and Bo                   | ard Contractual Allowance **      | \$               |             |      |           |
| b. Prescription Drugs - Medicare Contractual Allowance **       \$ (212,341)       (212,341)         c. Prescription Drugs - Non-Medicare       \$ 90,764       90,764         d. Prescription Drugs - Non-Medicare Contractual Allowance **       \$ (90,764)       (90,764)         a. Medical Supplies - Medicare Contractual Allowance **       \$ (90,764)       (90,764)         b. Medical Supplies - Medicare Contractual Allowance **       \$ (90,764)       (90,764)         c. Medical Supplies - Non-Medicare Contractual Allowance **       \$ (90,764)       (90,764)         d. Medical Supplies - Non-Medicare Contractual Allowance **       \$ (33,992)       (33,992)         c. Physical Therapy - Medicare Contractual Allowance **       \$ (33,618)       (43,613)         d. Physical Therapy - Medicare Contractual Allowance **       \$ (33,618)       (44,677)         c. Speech Therapy - Medicare Contractual Allowance **       \$ (33,618)       (44,677)         c. Speech Therapy - Medicare Contractual Allowance **       \$ (65,895)       (58,855)         s. a. Occupational Therapy - Medicare Contractual Allowance **       \$ (64,580)       (43,613)         c. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (64,580)       (44,580)         d. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (64,580)       (64,580)         d. Occupational Therapy - Non-Medicare Co   | II. Other Resident Revenue                   |                                   |                  |             |      |           |
| c. Prescription Drugs - Non-Medicare Contractual Allowance **       \$ 90,764       90,764         2. a. Medical Supplies - Medicare Contractual Allowance **       \$ (90,764)       (90,764)         2. a. Medical Supplies - Medicare Contractual Allowance **       \$ (10,764)       (10,764)         b. Medical Supplies - Medicare Contractual Allowance **       \$ (10,764)       (10,764)         c. Medical Supplies - Non-Medicare Contractual Allowance **       \$ (10,764)       (10,764)         3. a. Physical Therapy - Medicare Contractual Allowance **       \$ (33,992)       (133,992)       (133,992)         c. Physical Therapy - Non-Medicare Contractual Allowance **       \$ (53,618)       (133,992)       (133,992)         c. Physical Therapy - Non-Medicare Contractual Allowance **       \$ (53,618)       (14,9677)       (14,9677)         d. Physical Therapy - Non-Medicare Contractual Allowance **       \$ (10,9677)       (14,9677)       (14,9677)         c. Speech Therapy - Non-Medicare Contractual Allowance **       \$ (10,9677)       (14,9677)       (14,9677)         c. Speech Therapy - Non-Medicare Contractual Allowance **       \$ (12,957)       (14,9677)       (14,9677)         c. Speech Therapy - Non-Medicare Contractual Allowance **       \$ (14,9677)       (14,9677)       (14,9677)         c. Speech Therapy - Non-Medicare Contractual Allowance **       \$ (14,96,713)       (14,9677)   | 1. a. Prescription Drugs - Med               | icare                             | \$<br>212,341    | 212,341     |      |           |
| d. Prescription Drugs - Non-Medicare Contractual Allowance **       \$       (90,764)       (90,764)         2. a. Medical Supplies - Medicare Contractual Allowance **       \$  | b. Prescription Drugs - Med                  | icare Contractual Allowance **    | \$<br>(212,341)  | (212,341)   |      |           |
| 2. a. Medical Supplies - Medicare Contractual Allowance **       §         b. Medical Supplies - Non-Medicare       S         c. Medical Supplies - Non-Medicare       S         d. Medical Supplies - Non-Medicare       S         a. Physical Therapy - Medicare Contractual Allowance **       S         d. Medical Supplies - Non-Medicare Contractual Allowance **       S         e. Physical Therapy - Medicare Contractual Allowance **       S         f. Physical Therapy - Non-Medicare       S         d. Physical Therapy - Non-Medicare Contractual Allowance **       S         f. Aspeech Therapy - Non-Medicare       S         f. Speech Therapy - Non-Medicare       S         f. Speech Therapy - Non-Medicare       S         f. Speech Therapy - Non-Medicare Contractual Allowance **       S         f. Speech Therapy - Non-Medicare Contractual Allowance **       S         f. Speech Therapy - Non-Medicare Contractual Allowance **       S         f. Occupational Therapy - Medicare Contractual Allowance **       S         f. Occupational Therapy - Non-Medicare       S         f. Occupational Therapy - Non-Medicare       S         f. Occupational Therapy - Non-Medicare       S         f. Other (Speeify) - Non-Medicare       S         f. Other (Speeify) - Non-Medicare       S   | c. Prescription Drugs - Non-                 | Medicare                          | \$<br>90,764     | 90,764      |      |           |
| b. Medical Supplies - Medicare Contractual Allowance **       \$  | d. Prescription Drugs - Non-                 | Medicare Contractual Allowance ** | \$<br>(90,764)   | (90,764)    |      |           |
| c. Medical Supplies - Non-Medicare         S           d. Medical Supplies - Non-Medicare Contractual Allowance **         S           3. a. Physical Therapy - Medicare         S           b. Physical Therapy - Medicare Contractual Allowance **         S           c. Physical Therapy - Medicare Contractual Allowance **         S           d. Physical Therapy - Non-Medicare         S           d. Physical Therapy - Non-Medicare         S           d. Physical Therapy - Non-Medicare Contractual Allowance **         S           d. Physical Therapy - Medicare Contractual Allowance **         S           b. Speech Therapy - Medicare Contractual Allowance **         S           b. Speech Therapy - Non-Medicare Contractual Allowance **         S           c. Speech Therapy - Non-Medicare Contractual Allowance **         S           d. Speech Therapy - Non-Medicare Contractual Allowance **         S           f. Speech Therapy - Non-Medicare Contractual Allowance **         S           f. Occupational Therapy - Medicare Contractual Allowance **         S           f. Occupational Therapy - Non-Medicare Contractual Allowance **         S           f. Occupational Therapy - Non-Medicare Contractual Allowance **         S           f. Occupational Therapy - Non-Medicare         S           f. Occupational Therapy - Non-Medicare         S <td< td=""><td>2. a. Medical Supplies - Medic</td><td>are</td><td>\$</td><td></td><td></td><td></td></td<>   | 2. a. Medical Supplies - Medic               | are                               | \$               |             |      |           |
| d. Medical Supplies - Non-Medicare Contractual Allowance **         \$         430,154         430,154           3. a. Physical Therapy - Medicare Contractual Allowance **         \$         430,154         430,154           b. Physical Therapy - Medicare Contractual Allowance **         \$         (76,483         76,483           c. Physical Therapy - Non-Medicare Contractual Allowance **         \$         (53,618)         (33,992)           c. Physical Therapy - Non-Medicare Contractual Allowance **         \$         (64,877)         (49,677)           c. Speech Therapy - Non-Medicare Contractual Allowance **         \$         (49,677)         (49,677)           c. Speech Therapy - Non-Medicare Contractual Allowance **         \$         (49,677)         (49,677)           c. Speech Therapy - Non-Medicare Contractual Allowance **         \$         (53,635)         (5,895)           d. Speech Therapy - Non-Medicare Contractual Allowance **         \$         (43,6153)         (43,6153)           c. Occupational Therapy - Medicare Contractual Allowance **         \$         (64,580)         (64,580)           e. Occupational Therapy - Non-Medicare Contractual Allowance **         \$         (43,6153)         (44,6153)           c. Occupational Therapy - Non-Medicare         \$         101,970         101,970         101,970           d. Occupational Therapy - Non-  | b. Medical Supplies - Medic                  | are Contractual Allowance **      | \$               |             |      |           |
| 3. a. Physical Therapy - Medicare       \$ 430,154       430,154         b. Physical Therapy - Medicare Contractual Allowance **       \$ (333,992)       (333,992)         c. Physical Therapy - Non-Medicare       \$ 76,483       76,483         d. Physical Therapy - Non-Medicare Contractual Allowance **       \$ (53,618)       (53,618)         4. a. Speech Therapy - Medicare Contractual Allowance **       \$ (63,585       63,585         b. Speech Therapy - Medicare Contractual Allowance **       \$ (64,677)       (49,677)         c. Speech Therapy - Non-Medicare       \$ 11,025       11,025         d. Speech Therapy - Non-Medicare Contractual Allowance **       \$ (58,95)       (58,95)         5. a. Occupational Therapy - Medicare Contractual Allowance **       \$ (64,580)       (64,580)         c. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (64,580)       (64,580)         d. Occupational Therapy - Non-Medicare       \$ (10,970       101,970         d. Occupational Therapy - Non-Medicare       \$ (25,60)       (64,580)         6. a. Other (Specify) - Medicare       \$ (25,60       2,560         b. Other (Specify) - Non-Medicare       \$ 2,560       2,560         H. Total Resident Revenue (Section I. thru Section II.)       \$ 11,498,889       11,498,889         V. Other Revenue*       \$ 2,560       \$ 2,560  | c. Medical Supplies - Non-M                  | <i>M</i> edicare                  | \$               |             |      |           |
| b. Physical Therapy - Medicare Contractual Allowance **       \$ (333,992)       (333,992)         c. Physical Therapy - Non-Medicare       \$ 76,483       76,483         d. Physical Therapy - Non-Medicare Contractual Allowance **       \$ (53,618)       (53,618)         4. a. Speech Therapy - Medicare Contractual Allowance **       \$ (63,585       63,585         b. Speech Therapy - Medicare Contractual Allowance **       \$ (64,677)       (49,677)         c. Speech Therapy - Non-Medicare Contractual Allowance **       \$ (5,895)       (5,895)         5. a. Occupational Therapy - Medicare Contractual Allowance **       \$ (63,513)       (436,153)         c. Occupational Therapy - Medicare Contractual Allowance **       \$ (64,580)       (6,580)         c. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (64,580)       (6,580)         c. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (64,580)       (6,580)         c. Occupational Therapy - Non-Medicare       \$ (64,580)       (64,580)       (6,580)         c. a. Other (Specify) - Medicare       \$ (64,580)       (64,580)       (64,580)       (64,580)       (64,580)       (64,580)       (64,580)       (64,580)       (64,580)       (64,580)       (64,580)       (64,580)       (64,580)       (64,580)       (64,580)       (64,580)       (64,580)       (64,580)<  | d. Medical Supplies - Non-M                  | Aedicare Contractual Allowance ** |                  |             |      |           |
| c. Physical Therapy - Non-Medicare       \$ 76,483       76,483         d. Physical Therapy - Non-Medicare Contractual Allowance **       \$ (53,618)       (53,618)         4. a. Speech Therapy - Medicare Contractual Allowance **       \$ (49,677)       (49,677)         c. Speech Therapy - Medicare Contractual Allowance **       \$ (49,677)       (49,677)         c. Speech Therapy - Non-Medicare       \$ 11,025       11,025         d. Speech Therapy - Non-Medicare Contractual Allowance **       \$ (5,895)       (5,895)         5. a. Occupational Therapy - Medicare Contractual Allowance **       \$ (436,153)       (436,153)         c. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (436,153)       (436,153)         c. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (64,580)       (64,580)         d. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (64,580)       (64,580)         c. Occupational Therapy - Non-Medicare       \$ (04,580)       (64,580)       (7,56,60)  | 3. a. Physical Therapy - Medic               | are                               | \$<br>430,154    | 430,154     |      |           |
| d. Physical Therapy - Non-Medicare Contractual Allowance **       \$ (53,618)       (53,618)         4. a. Speech Therapy - Medicare       \$ 63,585       63,585         b. Speech Therapy - Medicare Contractual Allowance **       \$ (49,677)       (49,677)         c. Speech Therapy - Non-Medicare       \$ 11,025       11,025         d. Speech Therapy - Non-Medicare Contractual Allowance **       \$ (5,895)       (5,895)         5. a. Occupational Therapy - Medicare Contractual Allowance **       \$ (64,585)       (53,535)         b. Occupational Therapy - Non-Medicare       \$ 101,970       101,970         d. Occupational Therapy - Non-Medicare       \$ 101,970       101,970         d. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (64,580)       (64,580)         6. a. Other (Specify) - Medicare       \$ 101,970       101,970         d. Occupational Therapy - Non-Medicare       \$ 101,970       101,970         d. Occupational Therapy - Non-Medicare       \$ 101,970       101,970         d. Other (Specify) - Medicare       \$ 2,560       2,560         b. Other (Specify) - Medicare       \$ 2,560       2,560         I. Meals sold to guests, employees & others       \$ 11,498,889       11,498,889         V. Other Revenue*       \$ 11,498,889       1,498,889       1,498,889   |  |                                   | <br>(333,992)    | (333,992)   |      |           |
| 4. a. Speech Therapy - Medicare       \$ 63,585       63,585         b. Speech Therapy - Medicare Contractual Allowance **       \$ (49,677)       (49,677)         c. Speech Therapy - Non-Medicare       \$ 11,025       11,025         d. Speech Therapy - Non-Medicare Contractual Allowance **       \$ (5,895)       (5,895)         5. a. Occupational Therapy - Medicare Contractual Allowance **       \$ (436,153)       (436,153)         c. Occupational Therapy - Medicare Contractual Allowance **       \$ (436,153)       (436,153)         c. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (436,153)       (436,153)         c. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (436,153)       (436,153)         c. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (436,153)       (436,153)         c. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (436,153)       (446,1580)         d. Occupational Therapy - Non-Medicare       \$ (04,580)       (064,580)       (064,580)         d. Other (Specify) - Medicare       \$ 2,560       2,560       11,0970         d. Other (Specify) - Medicare       \$ 2,560       2,560       11,498,889         H. Total Resident Revenue (Section I. thru Section II.)       \$ 11,498,889       11,498,889       14,498,889         V. Other Revenue* <td< td=""><td>· · · · · · · · · · · · · · · · · · ·</td><td></td><td>76,483</td><td>76,483</td><td></td><td></td></td<>   | · · · · · · · · · · · · · · · · · · ·        |                                   | 76,483           | 76,483      |      |           |
| b. Speech Therapy - Medicare Contractual Allowance **       \$ (49,677)       (49,677)         c. Speech Therapy - Non-Medicare       \$ 11,025       11,025         d. Speech Therapy - Non-Medicare Contractual Allowance **       \$ (5,895)       (5,895)         5. a. Occupational Therapy - Medicare Contractual Allowance **       \$ (436,153)       (436,153)         b. Occupational Therapy - Medicare Contractual Allowance **       \$ (436,153)       (436,153)         c. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (64,580)       (64,580)         d. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (64,580)       (64,580)         d. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (64,580)       (64,580)         d. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (64,580)       (64,580)         6. a. Other (Specify) - Medicare       \$ 2,560       2,560       11,498,889         II. Total Resident Revenue (Section I. thru Section II.)       \$ 11,498,889       11,498,889       11,498,889         V. Other Revenue*       \$       \$       \$       \$         1. Meals sold to guests, employees & others       \$       \$       \$         2. Rental of Toelvision and Cable Services       \$       \$       \$         3. Telephone       \$       \$  | · · · · ·                                    |                                   | (53,618)         | (53,618)    |      |           |
| c. Speech Therapy - Non-Medicare       \$ 11,025       11,025         d. Speech Therapy - Non-Medicare Contractual Allowance **       \$ (5,895)       (5,895)         5. a. Occupational Therapy - Medicare Contractual Allowance **       \$ (436,153)       (436,153)         b. Occupational Therapy - Medicare Contractual Allowance **       \$ (436,153)       (436,153)         c. Occupational Therapy - Non-Medicare       \$ 101,970       101,970         d. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (64,580)       (64,580)         6. a. Other (Specify) - Medicare       \$ 2,560       2,560         b. Other (Specify) - Non-Medicare       \$ 2,560       2,560         II. Total Resident Revenue (Section I. thru Section II.)       \$ 11,498,889       11,498,889         V. Other Revenue*       \$ 2,560       2,560         1. Meals sold to guests, employees & others       \$ 2       \$ 2         2. Rental of rooms to non-residents       \$ 2       \$ 2         3. Telephone       \$ 2       \$ 2       \$ 2         4. Rental of Television and Cable Services       \$ 2       \$ 2         5. Interest Income (Specify)       \$ 2       \$ 2       \$ 2         6. Private Duty Nurses' Fees       \$ 2       \$ 2       \$ 2         7. Barber, Coffee, Beauty and Gift shops  |  |                                   |                  | 63,585      |      |           |
| d. Speech Therapy - Non-Medicare Contractual Allowance **\$ (5,895)5. a. Occupational Therapy - Medicare\$ 563,535b. Occupational Therapy - Medicare Contractual Allowance **\$ (436,153)c. Occupational Therapy - Non-Medicare\$ 101,970d. Occupational Therapy - Non-Medicare\$ 101,970d. Occupational Therapy - Non-Medicare\$ (64,580)6. a. Other (Specify) - Medicare\$b. Other (Specify) - Non-Medicare\$ 2,560c. Other (Specify) - Non-Medicare\$ 2,560c. Other (Specify) - Non-Medicare\$ 2,560c. Other Revenue\$ 11,498,8891. Meals sold to guests, employees & others\$2. Rental of rooms to non-residents\$3. Telephone\$4. Rental of Television and Cable Services\$5. Interest Income (Specify)\$6. Private Duty Nurses' Fees\$7. Barber, Coffee, Beauty and Gift shops\$8. Other (Specify)\$ 1,068,1877. Total Other Revenue (1 thru 8)\$ 1,068,1877. Total Other Revenue (1 thru 8)\$ 1,068,1877. Total Other Revenue (1 thru 8)\$ 1,068,187   | ° ` ° `                                      |                                   |                  | (49,677)    |      |           |
| 5. a. Occupational Therapy - Medicare       \$ 563,535       563,535         b. Occupational Therapy - Medicare Contractual Allowance **       \$ (436,153)       (436,153)         c. Occupational Therapy - Non-Medicare       \$ 101,970       101,970         d. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (64,580)       (64,580)         6. a. Other (Specify) - Medicare       \$ 2,560       2,560         b. Other (Specify) - Non-Medicare       \$ 2,560       2,560         II. Total Resident Revenue (Section I. thru Section II.)       \$ 11,498,889       11,498,889         V. Other Revenue*       \$ 11,498,889       \$ 11,498,889         1. Meals sold to guests, employees & others       \$ 11,498,889       \$ 11,498,889         2. Rental of rooms to non-residents       \$ 11,498,889       \$ 11,498,889         3. Telephone       \$ 10       \$ 11,498,889       \$ 11,498,889         4. Rental of Television and Cable Services       \$ 10       \$ 10       \$ 10         5. Interest Income (Specify)       \$ 10       \$ 10       \$ 10         6. Private Duty Nurses' Fees       \$ 10       \$ 10       \$ 10         7. Barber, Coffee, Beauty and Gift shops       \$ 1,068,187       1,068,187       \$ 1,068,187         8. Other (Specify)       \$ 1,068,187       1,068,187 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |  |                                   |                  |             |      |           |
| b. Occupational Therapy - Medicare Contractual Allowance **       \$ (436,153)       (436,153)         c. Occupational Therapy - Non-Medicare       \$ 101,970       101,970         d. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (64,580)       (64,580)         6. a. Other (Specify) - Medicare       \$       2,560       2,560         b. Other (Specify) - Non-Medicare       \$ 2,560       2,560       2         II. Total Resident Revenue (Section I. thru Section II.)       \$ 11,498,889       11,498,889       11,498,889         V. Other Revenue*       \$       \$       \$       \$         1. Meals sold to guests, employees & others       \$       \$       \$       \$         2. Rental of rooms to non-residents       \$       \$       \$       \$       \$         3. Telephone       \$  | · · ·  |                                   |                  |             |      |           |
| c. Occupational Therapy - Non-Medicare       \$ 101,970       101,970         d. Occupational Therapy - Non-Medicare Contractual Allowance **       \$ (64,580)       (64,580)         6. a. Other (Specify) - Medicare       \$ 2,560       2,560         b. Other (Specify) - Non-Medicare       \$ 2,560       2,560         II. Total Resident Revenue (Section I. thru Section II.)       \$ 11,498,889       11,498,889         V. Other Revenue*       \$ 2,560       2         1. Meals sold to guests, employees & others       \$ 2         2. Rental of rooms to non-residents       \$ 2         3. Telephone       \$ 2         4. Rental of Television and Cable Services       \$ 2         5. Interest Income (Specify)       \$ 1,068,187         6. Private Duty Nurses' Fees       \$ 2         7. Barber, Coffee, Beauty and Gift shops       \$ 1,068,187         8. Other (Specify)       \$ 1,068,187         7. Total Other Revenue (1 thru 8)       \$ 1,068,187   |  |                                   |                  |             |      |           |
| d. Occupational Therapy - Non-Medicare Contractual Allowance **\$ (64,580)(64,580)6. a. Other (Specify) - Medicare\$2,5602,560b. Other (Specify) - Non-Medicare\$2,5602,560II. Total Resident Revenue (Section I. thru Section II.)\$ 11,498,88911,498,889V. Other Revenue*\$\$\$1. Meals sold to guests, employees & others\$\$2. Rental of rooms to non-residents\$\$3. Telephone\$\$4. Rental of Television and Cable Services\$\$5. Interest Income (Specify)\$\$6. Private Duty Nurses' Fees\$\$7. Barber, Coffee, Beauty and Gift shops\$\$8. Other (Specify)\$\$7. Total Other Revenue (1 thru 8)\$\$7. Total Other Revenue (1 thru 8)\$\$   | ^ A.   |                                   |                  |             |      |           |
| 6. a. Other (Specify) - Medicare       \$       2,560       2,560         b. Other (Specify) - Non-Medicare       \$       2,560       2,560         II. Total Resident Revenue (Section I. thru Section II.)       \$       11,498,889       11,498,889         V. Other Revenue*       1       4       14,498,889       11,498,889         1. Meals sold to guests, employees & others       \$       1       14,498,889         2. Rental of rooms to non-residents       \$       1       1         3. Telephone       \$       1       1         4. Rental of Television and Cable Services       \$       1       1         5. Interest Income (Specify)       \$       1       1         6. Private Duty Nurses' Fees       \$       1       1         7. Barber, Coffee, Beauty and Gift shops       \$       1       1,068,187       1,068,187         8. Other (Specify)       \$       1,068,187       1,068,187       1,068,187   |  |                                   |                  |             |      |           |
| b. Other (Specify) - Non-Medicare\$ 2,5602,560II. Total Resident Revenue (Section I. thru Section II.)\$ 11,498,88911,498,889V. Other Revenue*\$ 11,498,889\$ 11,498,8891. Meals sold to guests, employees & others\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | ^ ^ ^ Y                                      |                                   | <br>(64,580)     | (64,580)    |      |           |
| II. Total Resident Revenue (Section I. thru Section II.)\$ 11,498,88911,498,889V. Other Revenue*11,498,88911,498,8891. Meals sold to guests, employees & others\$12. Rental of rooms to non-residents\$13. Telephone\$14. Rental of Television and Cable Services\$15. Interest Income (Specify)\$16. Private Duty Nurses' Fees\$17. Barber, Coffee, Beauty and Gift shops\$1,068,1878. Other (Specify)\$1,068,1877. Total Other Revenue (1 thru 8)\$1,068,1878. Total Other Revenue (1 thru 8)\$1,068,187  |  |                                   | 0.540            | 0.540       |      |           |
| V. Other Revenue*       1. Meals sold to guests, employees & others       \$       1. Meals sold to guests, employees & others       \$       1. Meals sold to guests, employees & others       \$       1. Meals sold to guests, employees & others       \$       1. Meals sold to guests, employees & others       \$       1. Meals sold to guests, employees & others       \$       1. Meals sold to guests, employees & others       \$       1. Meals sold to guests, employees & others       \$       1. Meals sold to guests, employees & others       \$       1. Meals sold to guests, employees & others       \$       1. Meals sold to guests, employees & others       \$       1. Meals sold to guests, employees & others       \$       1. Meals sold to guests, employees & others       \$       1. Meals sold to guests, employees & others       \$       1. Meals sold to guests, employees & others       \$       1. Meals sold to guests, employees & others       \$       1. Meals sold to guests, employees & others       \$       1. Meals sold to guests, employees & others       \$       1. Meals sold to guests, employees & others       \$       1. Meals       \$       1. Me  |  |                                   |                  |             |      |           |
| 1. Meals sold to guests, employees & others\$Image: Constant of the second | (  | ion I. thru Section II.)          | \$<br>11,498,889 | 11,498,889  |      |           |
| 2. Rental of rooms to non-residents       \$  |  |                                   |                  |             |      |           |
| 3. Telephone       \$   | · · · ·                                      |                                   |                  |             |      |           |
| 4. Rental of Television and Cable Services       \$   |  | ents                              |                  |             |      |           |
| 5. Interest Income (Specify)       \$   | <u>^</u>                                     |                                   |                  |             |      |           |
| 6. Private Duty Nurses' Fees       \$   |  | de Services                       |                  |             |      |           |
| 7. Barber, Coffee, Beauty and Gift shops       \$   |  |                                   |                  |             |      |           |
| 8. Other (Specify)       \$ 1,068,187       1,068,187         7. Total Other Revenue (1 thru 8)       \$ 1,068,187       1,068,187         9. Total Other Revenue (1 thru 8)       \$ 1,068,187       1,068,187   |  | 2:0.1                             |                  |             |      |           |
| 7. Total Other Revenue (1 thru 8)     \$ 1,068,187     1,068,187  |  | itt shops                         | <br>1 0 40 1 00  | 1 0 / 0 / 0 |      |           |
|   | 1 2 11 2                                     |                                   |                  |             |      |           |
| I. Total All Revenue (III +V)       \$ 12,567,076       12,567,076  | , ,  |                                   | 1,068,187        | 1,068,187   |      |           |
|   | VI. Total All Revenue (III +V)               |                                   | \$<br>12,567,076 | 12,567,076  |      | <u> </u>  |

\* Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

\*\* Facility should report all contractual allowances and/or payer discounts.

\_\_\_\_\_

### Schedule of Other Resident Revenue - Medicare

**Related Exp** 

| Page Ref         | Description                    | CCNH | RHNS | (Specify) |
|------------------|--------------------------------|------|------|-----------|
|                  |                                |      |      |           |
|                  |                                |      |      |           |
|                  |                                |      |      |           |
|                  |                                |      |      |           |
|                  |                                |      |      |           |
|                  |                                |      |      |           |
| <b>Total Oth</b> | er Resident Revenue - Medicare | \$-  | \$ - | \$ -      |

#### Schedule of Other Non-Medicare Resident Revenue

### **Related Exp**

| Page Ref Description         | (  | CCNH  | RHNS | (Specify) |
|------------------------------|----|-------|------|-----------|
| 30 Oxygen - Private          | \$ | 2,560 |      |           |
|                              |    |       |      |           |
|                              |    |       |      |           |
|                              |    |       |      |           |
|                              |    |       |      |           |
|                              |    |       |      |           |
| Total Other Resident Revenue |    |       | \$-  | \$ -      |
|                              |    |       |      |           |

### **Interest Income**

#### Account

| Page Ref              | Account | Balance | CCNH | RHNS | (Specify) |
|-----------------------|---------|---------|------|------|-----------|
|                       |         |         |      |      |           |
|                       |         |         |      |      |           |
|                       |         |         |      |      |           |
|                       |         |         |      |      |           |
| Total Interest Income |         |         | \$ - | \$ - | \$ -      |
|                       |         |         |      |      |           |

### Schedule of Other Revenue

| Page Ref Description         | CCNH            | RHNS | (Specify) |
|------------------------------|-----------------|------|-----------|
| 30 Covid Relief              | \$<br>1,050,393 |      |           |
| 30 Rebates                   | \$<br>13,632    |      |           |
| 30 Account W/O               | \$<br>4,058     |      |           |
| 30 Copies of Medical Records | \$<br>105       |      |           |
|                              |                 |      |           |
|                              |                 |      |           |
|                              |                 |      |           |
|                              |                 |      |           |
|                              |                 |      |           |
|                              |                 |      |           |
|                              |                 |      |           |
|                              |                 |      |           |
| Total Other Revenue          | \$<br>1,068,187 | \$-  | \$ -      |

## State of Connecticut Annual Report of Long-Term Care Facility CSP-31 Rev. 6/95

# G. Balance Sheet

| Name of Facility              | License No.               | Report for Year Ended                 | Page     |           |
|-------------------------------|---------------------------|---------------------------------------|----------|-----------|
| Apple Rehab Laurel Woods      | 2121-С                    | 9/30/2020                             | 31       | 37        |
|                               | Account                   |                                       |          | Amount    |
| Assets                        |                           |                                       |          |           |
| A. Current Assets             |                           |                                       |          |           |
| 1. Cash (on hand and in       |                           |                                       | \$       | 1,459     |
|                               | eceivable (Less Allowance | 1                                     | \$       | 973,603   |
|                               | ivable (Excluding Owners  | or Related Parties)                   | \$       |           |
| 4 Inventories                 |                           |                                       | \$       | 27,557    |
| 5. Prepaid Expenses           |                           |                                       | \$       | 7,561     |
| a                             |                           |                                       | _        |           |
| b                             |                           |                                       | _        |           |
| c                             |                           |                                       | _        |           |
| d. See Schedule               |                           | 7,561                                 |          |           |
| 6. Interest Receivable        |                           |                                       | \$       |           |
| 7. Medicare Final Settle      | ment Receivable           |                                       | \$       |           |
| 8. Other Current Assets       | (itemize)                 |                                       | \$       | 28,794    |
|                               |                           |                                       | _        |           |
|                               |                           |                                       |          |           |
| See Schedule                  |                           | 28,794                                | -        |           |
| A-9. Total Current Assets (Li | nes A1 thru 8)            |                                       | \$       | 1,038,973 |
| B. Fixed Assets               |                           |                                       |          |           |
| 1. Land                       |                           |                                       | \$       |           |
| 2. Land Improvements          | *Historical Cost          |                                       | \$       |           |
| -                             | Accum. Depreciat          | tion Net                              |          |           |
| 3. Buildings                  | *Historical Cost          |                                       | \$       |           |
| C                             | Accum. Depreciat          | tion Net                              |          |           |
| 4. Leasehold Improvem         | ÷                         | 303,212                               | \$       | 108,336   |
| 1                             | Accum. Depreciat          |                                       |          | ,         |
| 5. Non-Movable Equipr         | *                         | 8,449                                 | \$       | 359       |
| 11-                           | Accum. Depreciat          | · · · · · · · · · · · · · · · · · · · |          |           |
| 6. Movable Equipment          | *Historical Cost          | 862,973                               | \$       | 76,024    |
|                               | Accum. Depreciat          |                                       | Ť        | ,.        |
| 7. Motor Vehicles             | *Historical Cost          |                                       | \$       |           |
|                               | Accum. Depreciat          | tion Net                              | <b>*</b> |           |
| 8. Minor Equipment-No         |                           | 1. <b></b>                            | \$       |           |
| 9. Other Fixed Assets (i      | temize)                   |                                       | \$       | 1,924     |
|                               | ,                         |                                       |          |           |
| See Schedule                  |                           | 1,924                                 |          |           |
| B-10. Total Fixed Assets (1   | Lines B1 thru 9)          |                                       | \$       | 186,643   |

\* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

(Carry Total forward to next page)

#### Attachment Page 31-34

211,365 (120)

211,245

#### Schedule of Prepaid Expenses Page 31 Line A5

| Page Ref               | Line Ref | Description            |    |       |  |
|------------------------|----------|------------------------|----|-------|--|
| 31                     | A5       | Prepaid Insurance      | \$ | -     |  |
| 31                     | A5       | Prepaid Property Tax   | \$ | 1,881 |  |
| 31                     | A5       | Other Prepaid Expenses | \$ | 5,680 |  |
| 31                     | A5       | Prepaid Income Taxes   | \$ | -     |  |
|                        |          |                        |    |       |  |
|                        |          |                        |    |       |  |
|                        |          |                        |    |       |  |
| Total Prepaid Expenses |          |                        |    |       |  |

Schedule of Other Current Assets (itemized) Page 31 Line A8

| Page Ref                             | Line Ref | Description                          |    |        |
|--------------------------------------|----------|--------------------------------------|----|--------|
|                                      |          | Due Affiliate (Debit Balance)        |    |        |
|                                      |          | A/P Patient Exchange (Debit Balance) | \$ | 28,794 |
|                                      |          |                                      |    |        |
|                                      |          |                                      |    |        |
|                                      |          |                                      |    |        |
|                                      |          |                                      |    |        |
|                                      |          |                                      |    |        |
|                                      |          |                                      |    |        |
| Total Other Current Assets (Itemize) |          |                                      |    | 28,794 |

#### Schedule of Other Fixed Assets (Itemize) Page 31 Line B9

#### Page Ref Line Ref Description

| I age Rei                          | Line Rei     | Description                   |    |       |
|------------------------------------|--------------|-------------------------------|----|-------|
| 31                                 | B9           | Fixed Asset Clearing A/C      | \$ | 1,924 |
| 31                                 | B9           | Capitalized Refinance Expense | \$ | -     |
| 31                                 | B9           | Construction in Progress      | \$ | -     |
|                                    |              |                               |    |       |
|                                    |              |                               |    |       |
|                                    |              |                               |    |       |
| Total Other Fixed Assets (Itemize) |              |                               |    |       |
| Total Othe                         | r Other Fixe | ed Assets (Itemize)           | \$ |       |

#### Schedule of Other Assets Page 32 Line D7

| Page Ref    | Line Ref | Description        |    |
|-------------|----------|--------------------|----|
| 32          | D7       | Leasehold Deposits | \$ |
| 32          | D7       | Deferred Tax Asset | \$ |
| 32          | D7       | Goodwill           | \$ |
|             |          |                    |    |
|             |          |                    |    |
|             |          |                    |    |
|             |          |                    |    |
| Total Other | r Assets |                    | \$ |

#### Schedule of Notes Payable (Itemize) Page 33 Line A2

| Page Ref    | Line Ref | Description |         |
|-------------|----------|-------------|---------|
|             |          |             |         |
|             |          |             |         |
|             |          |             |         |
|             |          |             |         |
|             |          |             |         |
|             |          |             |         |
|             |          |             |         |
|             |          |             |         |
| Total Notes | Payable  |             | \$<br>- |

#### Schedule of Other Current Liabilities (Itemize) Page 33 Line A12

| Page Ref    | Line Ref  | Description                                    |                 |
|-------------|-----------|--|-----------------|
|             |           | Exchange Accounts 10401-10405 (Credit Balance) | \$<br>38,368    |
|             |           | Due Affiliate (Credit Balance)                 | \$<br>1,179,660 |
|             |           | Medicare Accelerated Payment                   | \$<br>348,131   |
|             |           | Accrued PTO                                    | \$<br>276,018   |
|             |           | Payroll W/H                                    | \$<br>2,647     |
|             |           | Accrued Professional Fees                      | \$<br>5,852     |
|             |           | Accrued Pension                                | \$<br>-         |
|             |           | Accrued Worker Comp                            | \$<br>178,965   |
|             |           | Accrued Group Insurance                        | \$<br>82,690    |
|             |           | Accrued Other Expenses                         | \$<br>560,325   |
|             |           |  |                 |
|             |           |  |                 |
|             |           |  |                 |
|             |           |  |                 |
| Total Other | Current L | iabilities (Itemize)                           | \$<br>2,672,657 |

#### Schedule of Other Long-Term Liabilities (Itemize) Page 34 Line B4

| Page Ref                                  | Line Ref | Description                       |               |
|---|----------|-----------------------------------|---------------|
|   |          | A/P Other (Intercompany)          | \$<br>127,128 |
|   |          | Dostie Note                       | \$<br>28,796  |
|   |          | Marlin Capital Lease              | \$<br>-       |
|   |          | Loan Payable Officer              | \$<br>-       |
|   |          | Security Deposit/Deferred Revenue | \$<br>623,522 |
|   |          | State Income Tax Payable          | \$<br>-       |
| Total Other Current Liabilities (Itemize) |          |                                   | \$<br>779,446 |

## State of Connecticut Annual Report of Long-Term Care Facility CSP-32 Rev. 6/95

# G. Balance Sheet (cont'd)

|          |                     | Facility                       | License No.                 | Report for Year Ended  |    | Page |       | of      |
|----------|---------------------|--------------------------------|-----------------------------|------------------------|----|------|-------|---------|
| App      | le Ro               | ehab Laurel Woods              | 2121-С                      | 9/30/2020              |    | 32   |       | 37      |
|          |                     |                                | Account                     |                        |    | A    | mount |         |
|          |                     |                                |                             | Total Brought Forward: | \$ |      | 1,22  | 25,616  |
| C.       | Lea                 | asehold or like property recor | ded for Equity Purpose      | es.                    |    |      |       |         |
|          | 1.                  | Land                           |                             |                        | \$ |      |       |         |
|          | 2.                  | Land Improvements              | *Historical Cost            |                        |    |      |       |         |
|          |                     |                                | Accum. Depreciation         | n Net                  | \$ |      |       |         |
|          | 3.                  | Buildings                      | *Historical Cost            |                        |    |      |       |         |
|          |                     |                                | Accum. Depreciation         | n Net                  | \$ |      |       |         |
|          | 4.                  | Non-Movable Equipment          | *Historical Cost            |                        |    |      |       |         |
|          |                     |                                | Accum. Depreciation         | n Net                  | \$ |      |       |         |
|          | 5.                  | Movable Equipment              | *Historical Cost            |                        |    |      |       |         |
|          |                     |                                | Accum. Depreciation         | n Net                  | \$ |      |       |         |
|          | 6.                  | Motor Vehicles                 | *Historical Cost            |                        |    |      |       |         |
|          |                     |                                | Accum. Depreciation         | n Net                  | \$ |      |       |         |
|          |                     | Minor Equipment-Not Depre      |                             |                        | \$ |      |       |         |
| C-8      |                     | tal Leasehold or Like Proper   | <i>ties</i> (C1 thru 7)     |                        | \$ |      |       |         |
| D.       |                     | vestment and Other Assets      |                             |                        |    |      |       |         |
|          | 1.                  | Deferred Deposits              |                             |                        | \$ |      |       |         |
|          | 2.                  | Escrow Deposits                |                             |                        | \$ |      |       |         |
|          | 3.                  | Organization Expense           | *Historical Cost            |                        |    |      |       |         |
|          |                     |                                | Accum. Depreciation         | n Net                  | \$ |      |       |         |
|          |                     | Goodwill (Purchased Only)      |                             |                        | \$ |      |       |         |
|          | 5.                  | Investments Related to Resid   | lent Care ( <i>temize</i> ) |                        | \$ |      |       |         |
|          |                     |                                |                             |                        |    |      |       |         |
|          |                     |                                |                             | 1                      |    |      |       |         |
|          | 6.                  | Loans to Owners or Related     | × /                         |                        | \$ |      |       |         |
|          |                     | Name and Address               | Amount                      | Loan Date              |    |      |       |         |
|          |                     |                                |                             |                        |    |      |       |         |
|          |                     |                                |                             |                        |    |      |       |         |
|          |                     |                                |                             |                        |    |      |       |         |
| <u> </u> | _                   |                                |                             |                        | ¢  |      |       | 1.0.1.5 |
|          | 7.                  | Other Assets (itemize)         |                             |                        | \$ |      | 21    | 1,245   |
|          |                     |                                |                             |                        |    |      |       |         |
|          |                     |                                |                             |                        |    |      |       |         |
|          | <i>(</i> <b>(</b> ) | See Schedule                   |                             | 211,245                | ¢  |      |       | 1.0.1.5 |
|          |                     | tal Investments and Other As   |                             |                        | \$ |      |       | 1,245   |
| D-9.     | 10                  | tal All Assets (Lines A9 + B1  | $U + C\delta + D\delta$     |                        | \$ |      | 1,43  | 36,861  |

\* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

# G. Balance Sheet (cont'd)

|             | Name of Facility |                                | License No.          | Report for Year     | Ended     | Pag | e      | of           |
|-------------|------------------|--------------------------------|----------------------|---------------------|-----------|-----|--------|--------------|
| Apple Rehal | b Lau            | rel Woods                      | 2121-С               | 9/30/2020           |           | 33  |        | 37           |
|             |                  |                                | Account              |                     |           |     | Amount |              |
| Liabilities |                  |                                |                      |                     |           |     |        |              |
| А.          | Cu               | rrent Liabilities              |                      |                     |           |     |        |              |
|             | 1.               | Trade Accounts Payable         |                      |                     |           | \$  | 89     | 6,414        |
|             | 2.               | Notes Payable (itemize)        |                      |                     | :         | \$  |        |              |
|             |                  |                                |                      |                     |           |     |        |              |
|             |                  |                                |                      |                     |           |     |        |              |
|             |                  |                                |                      |                     |           |     |        |              |
|             |                  | See Schedule                   |                      |                     |           |     |        |              |
|             | 3.               | Loans Payable for Equipm       |                      |                     |           | \$  |        |              |
|             |                  | Name of Lender                 | Purpose              | Amount              | Date Due  |     |        |              |
|             |                  |                                |                      |                     |           |     |        |              |
|             |                  |                                |                      |                     |           |     |        |              |
|             |                  |                                |                      |                     |           |     |        |              |
|             |                  |                                |                      |                     |           |     |        |              |
|             |                  |                                |                      |                     |           |     |        |              |
|             |                  |                                |                      |                     |           |     |        |              |
|             |                  |                                |                      |                     |           |     |        |              |
|             |                  |                                |                      |                     |           |     |        |              |
|             |                  |                                |                      |                     |           |     |        |              |
|             | 4.               | Accrued Payroll(Exclusive      | e of Owners and/or S | Stockholders only ) | -         | \$  | 15     | 9,570        |
|             | 5.               | Accrued Payroll (Owners of     | v                    | • /                 |           | \$  |        | - ,- , - , - |
|             | 6.               | Accrued Payroll Taxes Pay      |                      |                     |           | \$  |        | 9,728        |
|             | 7.               | Medicare Final Settlement      |                      |                     |           | \$  |        | - ): -       |
|             | 8.               | Medicare Current Financir      | •                    |                     |           | \$  |        |              |
|             | 9.               | Mortgage Payable (Curren       | • •                  |                     |           | \$  |        |              |
|             |                  | . Interest Payable (Exclusive  |                      | elated Parties)     |           | \$  |        |              |
|             |                  | Accrued Income Taxes*          |                      | ···· ,              |           | \$  |        |              |
|             |                  | . Other Current Liabilities (i | temize)              |                     |           | \$  | 2,67   | 2,657        |
|             |                  | (                              |                      |                     |           |     |        | ·            |
|             |                  |                                |                      |                     |           |     |        |              |
|             |                  |                                |                      |                     |           |     |        |              |
|             |                  |                                |                      | See Schedule        | 2,672,657 |     |        |              |
| A-13        | . To             | tal Current Liabilities (Line  | es A1 thru 12)       |                     |           | \$  | 3,73   | 8,369        |

\* Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

(Carry Total forward to next page)

## State of Connecticut Annual Report of Long-Term Care Facility CSP-34 Rev. 6/95

# G. Balance Sheet (cont'd)

| Name of Facility<br>Apple Rehab Laurel Woods | License No.<br>2121-C                       | Report for Year<br>9/30/2020 | Ended        | Page<br>34 | of<br>  37 |  |  |  |
|--|---|------------------------------|--------------|------------|------------|--|--|--|
|  | Account                                     | 7.00.2020                    |              | Amo        | 1          |  |  |  |
|  |   | Total Broug                  | ght Forward: |            | 3,738,369  |  |  |  |
| Liabilities (cont'd)                         | Liabilities (cont'd)                        |                              |              |            |            |  |  |  |
| B. Long-Term Liabilities                     |   |                              |              |            |            |  |  |  |
| 1. Loans Payable-Equipment                   | \$  |                              |              |            |            |  |  |  |
| Name of Lender                               | Purpose                                     | Amount                       | Date Due     |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
| 2. Mortgages Payable                         |   |                              | \$           |            |            |  |  |  |
| 3. Loans from Owners or Rela                 | ated Parties (itemize)                      |                              | \$           |            |            |  |  |  |
| Name and Address of Lender                   | Amount                                      | Loan D                       |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
| 4. Other Long-Term Liabilitie                | \$  |                              | 779,446      |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
|  |   |                              |              |            |            |  |  |  |
| See Schedule                                 |   |                              |              |            |            |  |  |  |
| B-5. Total Long-Term Liabilities (           | ,   |                              | \$           |            | 779,446    |  |  |  |
| C. Total All Liabilities (Lines A-           | C. Total All Liabilities (Lines A-13 + B-5) |                              |              |            |            |  |  |  |

# G. Balance Sheet (cont'd) Reserves and Net Worth

|     | ne of Facility                                 | License No.           | Report for Y             | ear Ended | Page | of                   |
|-----|--|-----------------------|--------------------------|-----------|------|----------------------|
| App | le Rehab Laurel Woods                          | Account               | 9/30/2020                |           | 35   | <u>  37</u><br>mount |
| A.  | Reserves                                       | Account               |                          |           | A    | mount                |
|     | 1. Reserve for value of leased                 | land                  |                          |           | \$   |                      |
|     | 2. Reserve for depreciation va to be amortized | lue of leased buildin | gs and appurten          | ances     | \$   |                      |
|     | 3. Reserve for depreciation va                 | lue of leased person  | al property ( <i>Equ</i> | ity)      | \$   |                      |
|     | 4. Reserve for leasehold real p                | properties on which t | fair rental value        | is based  | \$   |                      |
|     | 5. Reserve for funds set aside                 | as donor restricted   |                          |           | \$   |                      |
|     | 6. Total Reserves                              |                       |                          |           | \$   |                      |
| В.  | Net Worth                                      |                       |                          |           |      |                      |
|     | 1. Owner's Capital                             |                       |                          |           | \$   | 5,303,022            |
|     | 2. Capital Stock                               |                       |                          |           | \$   |                      |
|     | 3. Paid-in Surplus                             |                       |                          |           | \$   |                      |
|     | 4. Treasury Stock                              |                       |                          |           | \$   |                      |
|     | 5. Cumulated Earnings                          |                       |                          |           | \$   | (9,189,998)          |
|     | 6. Gain or Loss for Period                     | 10/1/20               | 19 thru                  | 9/30/2020 | \$   | 806,023              |
|     | 7. Total Net Worth                             |                       |                          |           | \$   | (3,080,954)          |
| C.  | Total Reserves and Net Worth                   |                       |                          |           | \$   | (3,080,954)          |
| D.  | Total Liabilities, Reserves, and               | Net Worth             |                          |           | \$   | 1,436,861            |

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# H. Changes in Total Net Worth

| Name of Facility                 | License No.               | Report for Year | Ended  | Page | of          |
|----------------------------------|---------------------------|-----------------|--------|------|-------------|
| Apple Rehab Laurel Woods         | 2121-С                    | 9/30/2020       |        | 36   | 37          |
|                                  | Account                   |                 |        | A    | mount       |
| A. Balance at End of Prior Perio | od as shown on Report of  | f 09/30/2019    | \$     |      | (3,879,251) |
| B. Total Revenue (From Statem    | ent of Revenue Page 30)   |                 | \$     |      | 12,567,076  |
| C. Total Expenditures (From St   | atement of Expenditures   | Page 27)        | \$     |      | 11,761,053  |
| D. Net Income or Deficit         |                           |                 | \$     |      | 806,023     |
| E. Balance                       |                           |                 | \$     |      | (3,073,228) |
| F. Additions                     |                           |                 |        |      |             |
| 1. Additional Capital Contr      | ibuted (itemize)          |                 |        |      |             |
|                                  |                           |                 | _      |      |             |
|                                  |                           |                 |        |      |             |
| 2. Other ( <i>itemize</i> )      |                           |                 | _      |      |             |
| 2. Other ( <i>liemize</i> )      |                           |                 |        |      |             |
|                                  |                           |                 |        |      |             |
|                                  |                           |                 |        |      |             |
|                                  |                           |                 |        |      |             |
| F-3. Total Additions             |                           |                 | \$     |      |             |
| G. Deductions                    |                           |                 |        |      |             |
| 1. Drawings of Owners/Op         | erators/Partners(Specify) | )               | \$     |      | 7,726       |
| Name and Address (No.            | , City, State, Zip )      | Title           | Amount |      |             |
| Brian J Foley                    |                           | President       | 7,726  |      |             |
|                                  |                           |                 |        |      |             |
| 2. Other Withdrawings(Spe        | ecify)                    | I               | \$     |      |             |
| Purpos                           |                           | Amo             | Ŧ      |      |             |
| <b>^</b>                         |                           |                 |        |      |             |
|                                  |                           |                 |        |      |             |
|                                  |                           |                 |        |      |             |
|                                  |                           |                 |        |      |             |
| 3. Total Deductions              |                           |                 | \$     |      | 7,726       |
| H. Balance at End of Period      | 09/30                     | /20             | \$     |      | (3,080,954) |

| Name of Facility  | License No.                           | Report for Year Ended | Page | of |  |  |  |  |  |  |
|---|---------------------------------------|-----------------------|------|----|--|--|--|--|--|--|
| Apple Rehab Laurel Woods  | 2121-С                                | 9/30/2020             | 37   | 37 |  |  |  |  |  |  |
|   | Check appropriate category            |                       |      |    |  |  |  |  |  |  |
| Chronic and Convalescent Nursing<br>Home only (CCNH)  |                                       |                       |      |    |  |  |  |  |  |  |
|   | Preparer/Reviewer Certification       |                       |      |    |  |  |  |  |  |  |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. |                                       |                       |      |    |  |  |  |  |  |  |
| Signature of Preparer   | Title                                 | Date Signed           |      |    |  |  |  |  |  |  |
| Printed Name of Preparer  |                                       |                       |      |    |  |  |  |  |  |  |
| Robert Gwizdak<br>Addres Address  |                                       | Phone Number          |      |    |  |  |  |  |  |  |
| Addres Address  |                                       | Phone Number          |      |    |  |  |  |  |  |  |
| 21 Waterville Rd. Avon, CT 06001  | (860) 678-9755                        | (860) 678-9755        |      |    |  |  |  |  |  |  |
| Contacted Person Regarding Additional Info  | ormation Needed Regarding This Report | Phone Number          |      |    |  |  |  |  |  |  |
| Susan Southey   | (860) 470-7542                        |                       |      |    |  |  |  |  |  |  |
| Contact Email Address   |                                       |                       |      |    |  |  |  |  |  |  |
| ssouthey@apple-rehab.com  |                                       |                       |      |    |  |  |  |  |  |  |

## I. Preparer's/Reviewer's Certification