February 15, 2020

Ms. Kathleen Shaughnessy Department of Social Services 55 Farmington Avenue Hartford, CT 06105 Attention: Office of Reimbursement and CON

Dear Ms. Shaughnessy:

Enclosed please find the 2019 Medicaid Cost Report for Greenwich Woods Rehabilitation, LLC. In preparing this cost report, we did not perform any disallowances for dues expense in excess of the limits for each prescribed by your department. We also did not perform any disallowances related to physical therapy and speech therapy, which were paid for by entities other than the Medicaid Program. We did not disallow bad debts as it is netted against Private Pay Revenue. As this is a for-profit facility, building and non-moveable equipment value for fair rental purposes should be maintained at the prior owner basis which is recorded in the rate system for the facility. Moveable equipment assets which were acquired have been maintained for this filing at the basis of the prior owner and depreciation expense has been added to page 29 for these assets. Further, we did not disallow any depreciation or interest expense in excess of amounts previously approved via Certificate of Need or related to any prior state desk review or field audits. We believe that these disallowances are performed by the software used by your department in the preparation of the facility's rate computation report, and we do not want to create an inadvertent duplication of disallowance by calculating these adjustments. We believe this preparation methodology is in compliance with any rules and regulations of your department and the federal government.

# **State of Connecticut**



# Annual Report of Long-Term Care Facility Cost Year 2019

| Name of Facility (as licensed)  |  |             |
|---|--|-------------|
| Greenwich Woods Rehabilitation, LLC   |  |             |
| Address (No. & Street, City, State, Zip Code)                               |  |             |
| 1165 King Street, Greenwich, CT 06831                                       |  |             |
| Type of Facility  |  |             |
| <ul> <li>☑ Chronic and Convalescent<br/>Nursing Home only (CCNH)</li> </ul> | Rest Home with Nursing<br>Supervision only<br>(RHNS) | □ (Specify) |
| Report for Year Beginning   | Report for Year Ending                               |             |
| 10/1/2018   | 9/30/2019  |             |

| License Numbers: | CCNH<br>2403 | RHNS | (Specify) | Medicare Provider<br>07-5309 |
|------------------|--------------|------|-----------|------------------------------|
|                  |              |      |           |                              |

| Medicaid Provider Numbers: | CCNH | RHNS | ICF-IID |
|----------------------------|------|------|---------|
|                            |      |      |         |

## For Department Use Only

| Sequence Number | Signed and | Date     | Sequence Number | Signed and Notarized | Date Received |
|-----------------|------------|----------|-----------------|----------------------|---------------|
| Assigned        | Notarized  | Received | Assigned        | Signed and Notarized | Date Received |
|                 |            |          |                 |                      |               |
|                 |            |          |                 |                      |               |
|                 |            |          |                 |                      |               |
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| Name of Facility (as licensed)   | License No.  | Report for Year End  | led Page of                         |
|--|--|--|-------------------------------------|
| Greenwich Woods Rehabilitation, LLC  | 2403   | 9/30/2019  | 1 37                                |
| Ad<br>MISREPRESENTATION OR FA<br>COST REPORT MAY BE PUNI<br>FEDERAL LAW.   |  | FORMATION CONTAINED  |                                     |
| I HEREBY CERTIFY that I have<br>Cost Report and supporting schee<br>name], for the cost report period<br>the best of my knowledge and be<br>and records of the provider(s) in a                  | dules prepared for Greenwich<br>beginning October 1, 2018 ar<br>lief, it is a true, correct, and co  | Woods Rehabilitation, LLC [<br>d ending September 30, 2019<br>omplete statement prepared from        | facility<br>, and that to           |
| I hereby certify that I have directed to<br>Schedule of Resident Statistics, Stat<br>Balance Sheet of this Facility in acc<br>year ended as specified above.                                     | tements of Reported Expenditure  | es, Statements of Revenues and   | he related                          |
| I have read this Report and hereb<br>my knowledge under the penalty<br>presented in this Report as a basis<br>residents were incurred to provid<br>recorded have been retained as re<br>request. | of perjury. I also certify that<br>s for securing reimbursement<br>le resident care in this Facility | all salary and non-salary expe<br>for Title XIX and/or other Sta<br>. All supporting records for the | nses<br>ate assisted<br>ne expenses |
| gned (Administrator)   | Date Sign  | ed (Owner)   | Date                                |
| Mrz  |  | M  | 21612020                            |
| rinted Name (Administrator)<br>arla M. Dunford   |  | ed Name (Owner)<br>he Bernstein  |                                     |
| before me:<br>Margod n. Narcon Come  | 2 1 2 2 2 2  | ed (Notary Public)<br>Warm. Vaseur   | Comm. Expires                       |
| ddress of Notary Public<br>10 Suenwh Woods 1   | 165 King Shell,  | Greenwich, CJ 0,   | 1221                                |

**General Information** 

(Notary Seal)

# State of Connecticut Department of Social Services

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adju                            | Page       | of    |           |           |
|---|------------|-------|-----------|-----------|
|   |            |       | 1Å        | 37        |
| Name of Facility  | Period Cov | ered: | From      | То        |
| Greenwich Woods Rehabilitation, LLC                         |            |       | 10/1/2018 | 9/30/2019 |
| Address of Facility   |            |       |           |           |
| 1165 King Street, Greenwich, CT 06831                       | 1          |       | -         |           |
| Report Prepared By  | Phone Num  | nber  | Date      |           |
| Blum Shapiro & Company, P.C.                                | 860-561-40 | 000   | 2/13/2020 |           |
| Item  | Total      | CCNH  | RHNS      | (Specify) |
| 1. Dietary wages paid                                       | \$         |       |           |           |
| 2. Laundry wages paid                                       | \$         |       |           |           |
| 3. Housekeeping wages paid                                  | \$         |       |           |           |
| 4. Nursing wages paid                                       | \$         |       |           |           |
| 5. All other wages paid                                     | \$         |       |           |           |
| 6. Total Wages Paid   | \$         |       |           |           |
| 7. Total salaries paid                                      | \$         |       |           |           |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$         |       |           |           |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

### DO NOT include Fringe Benefit Costs.

## **General Information and Questionnaire** Type of Facility - Organization Structure

|  | Ph     | one No. of Fac                    | ility   | Report for Yes    | ar Ended  | Page         |        | of      |
|--|--------|-----------------------------------|---------|-------------------|-----------|--------------|--------|---------|
|  | 20     | 3-531-1335                        | -       | 9/30/2019         |           | 2            |        | 37      |
| Name of Facility (as shown on license)                     |        | Address (No                       | ). & L  | Street, City, Sta | te, Zip)  |              |        |         |
| Greenwich Woods Rehabilitation, LLC                        |        | 1165 King S                       | Street  | , Greenwich, C    | CT 06831  |              |        |         |
| CCNH   |        | RHNS                              |         | (Specify)         |           | Medicare I   | Provid | ler No. |
| License Numbers: 240                                       | 3      |                                   |         |                   |           | 07-5309      |        |         |
| Type of Facility (Check appropriate box(es))               |        |                                   |         |                   |           |              |        |         |
| Chronic and Convalescent<br>Nursing Home only (CCNH)       |        | est Home with l<br>pervision only |         |                   | (Specify) | )            |        |         |
| Type of Ownership (Check appropriate box)                  |        |                                   |         |                   |           |              |        |         |
| O Proprietorship O LLC O Partnership                       | С      | D Profit Corp.                    | 0       | Non-Profit Cor    | p. O      | Government   | 0      | Trust   |
| If this facility opened or closed during report year provi | de:    |                                   | Date    | e Opened          | Date Clo  | sed          |        |         |
| Has there been any change in ownership                     |        |                                   |         |                   |           |              |        |         |
| or operation during this report year?                      | C      | D Yes                             | $\odot$ | No                | If "Yes," | explain full | у.     |         |
|  |        |                                   |         |                   |           |              |        |         |
| Administrator  |        |                                   |         |                   |           |              |        |         |
| Name of Administrator                                      |        |                                   |         | Nursing Ho        | me        |              |        |         |
| Carla M. Dunford   |        |                                   |         | Administrate      |           | 002055       |        |         |
|  |        |                                   |         | License N         | lo.:      |              |        |         |
| Other Operators/Owners who are assistant administrato      | rs (fi | ull or part time                  | ) of t  |                   | _         |              |        |         |
| Name   |        |                                   |         | License N         | lo.:      |              |        |         |
|  |        |                                   |         |                   |           |              |        |         |
|  |        |                                   |         |                   |           |              |        |         |
|  |        |                                   |         |                   |           |              |        |         |
|  |        |                                   |         |                   |           |              |        |         |

# General Information and Questionnaire Partners/Members

| Name of Facility   |                                 | License No.                   |             | Report for Year Ended |                                    | of   |
|--|---------------------------------|-------------------------------|-------------|-----------------------|------------------------------------|------|
| Greenwich Woods Rehabilitation, LLC                                  |                                 | 2403                          | 3 9/30/2019 |                       | 3                                  | 37   |
| Legal Name of Partnership/LLC<br>Greenwich Woods Rehabilitation, LLC |                                 | Business A<br>1165 King Stree | Address Whi |                       | and/or Town(s) in<br>ch Registered |      |
|  |                                 | Greenwich, CT                 |             | Connecticut           |                                    |      |
| Name of Partners/Members   | Business Ad                     | ddress                        |             | Title                 | % Ov                               | vned |
| GW Holdings, LLC   | 1165 King Street, Gree<br>06831 | enwich, CT                    | Owner       |                       | 68'                                | %    |
| SJJJ, LLC  | 1165 King Street, Gree<br>06831 | Owner                         |             | 16%                   |                                    |      |
| LYM GW, LLC  | 1165 King Street, Gree<br>06831 | Owner                         |             | 9%                    | /0                                 |      |
| IK Greenwich, LLC  | 1165 King Street, Gree<br>06831 | enwich, CT                    | Owner       |                       | 7%                                 | /0   |
|  |                                 |                               |             |                       |                                    |      |
|  |                                 |                               |             |                       |                                    |      |
|  |                                 |                               |             |                       |                                    |      |
|  |                                 |                               |             |                       |                                    |      |

## General Information and Questionnaire Corporate Owners

| Name of Facility   | License No. | Report for Yea                   | r Ended       | Page              | of<br>27 |
|--|-------------|----------------------------------|---------------|-------------------|----------|
| Greenwich Woods Rehabilitation, LLC<br>If this facility is owned or operated as a corpor | 2403        | 9/30/2019<br>re following inform | mation:       | 3A                | 37       |
| Legal Name of Corporation  |             | less Address                     | State(s) in W | hich Incorp       | orated   |
| N/A  |             |                                  |               |                   |          |
| Name of Directors, Officers  | Busin       | ess Address                      | Title         | No. Sh<br>Held by |          |
| N/A  |             |                                  |               |                   |          |
|  |             |                                  |               |                   |          |
|  |             |                                  |               |                   |          |
|  |             |                                  |               |                   |          |
| Names of Stockholders Owning at Least 10% of Shares                                      |             |                                  |               |                   |          |
| N/A  |             |                                  |               |                   |          |
|  |             |                                  |               |                   |          |
|  |             |                                  |               |                   |          |
|  |             |                                  |               |                   |          |
|  |             |                                  |               |                   |          |

## State of Connecticut Annual Report of Long-Term Care Facility CSP-3B Rev. 10/2005

# General Information and Questionnaire Individual Proprietorship

| Name of Facility                                       | License No.         | Report for Year Ended           | Page of |  |  |  |  |  |
|--|---------------------|---------------------------------|---------|--|--|--|--|--|
| Greenwich Woods Rehabilitation, LLC                    | 2403                | 9/30/2019                       | 3B 37   |  |  |  |  |  |
| If this facility is owned or operated as an individual | proprietorship, pro | ovide the following information | 1:      |  |  |  |  |  |
| Owner(s) of Facility                                   |                     |                                 |         |  |  |  |  |  |
|  |                     |                                 |         |  |  |  |  |  |
|  |                     |                                 |         |  |  |  |  |  |
| N/A  |                     |                                 |         |  |  |  |  |  |
|  |                     |                                 |         |  |  |  |  |  |
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|  |                     |                                 |         |  |  |  |  |  |
|  |                     |                                 |         |  |  |  |  |  |

## General Information and Questionnaire Related Parties\*

| Name of Facility               |   | License   |           |     | Report for Year Ended         |                       | Page          | of                   |
|--------------------------------|---|-----------|-----------|-----|-------------------------------|-----------------------|---------------|----------------------|
| Greenwich Woods Reha           | bilitation, LLC                           |           | 2403      |     | 9/30/2019                     |                       | 4             | 37                   |
|                                |   | ••••      | . 1.1     | 1   |                               |                       | /             |                      |
| 2                              | iving compensation from the fac           |           |           | U   |                               | If "Yes," provide th  |               |                      |
| marriage, ability to contr     | rol, ownership, family or busines         | ss associ | ation?    | 0   | Yes O No                      | complete the inform   | nation on Pag | ge 11 of the report. |
|                                |   |           |           |     |                               |                       |               |                      |
|                                | ompanies which provide goods of           |           | ·         |     |                               |                       |               |                      |
| <b>.</b> .                     | operty or the loaning of funds to         |           | •         |     |                               |                       |               |                      |
| <i>c</i> ,                     | ssociation, common ownership,             | ,         |           | ess | • Yes • No                    |                       |               |                      |
| association to any of the      | owners, operators, or officials of        | f this fa | cility?   |     |                               | If "Yes," provide the | e following   | nformation:          |
|                                |   |           |           |     |                               | 1                     |               |                      |
|                                |   |           | so Provi  |     |                               | Indicate Where        |               |                      |
|                                |   |           | ls/Servie |     |                               | Costs are Included    |               |                      |
| Name of Related                | Business                                  |           | Related 1 |     | Description of Goods/Services | in Annual Report      | Cost          | Actual Cost to the   |
| Individual or Company          | Address                                   | Yes       | No        | %** | Provided                      | Page # / Line #       | Reported      | Related Party        |
| Sparkle                        | 5140 Highway 9, South Howell, NJ<br>07731 | ۲         | 0         | 33% | Housekeeping Services         | 20 line 4b            | 415,444       | 410,519              |
| Skilled Marketing Solutions    | PO Box 2051, West Hempstead,<br>NY 11552  | ۲         | 0         | 98% | Website Service - Disallowed  | 16 line m11           | 1,188         | 1,188                |
| Greenwich Woods Realty,<br>LLC | 1165 King Street, Greenwich, CT<br>06831  | 0         | ۲         |     | Rental Expense                | 22 line 9             | 1,510,878     | 1,510,878            |
| Greenwich Woods Realty,<br>LLC | 1165 King Street, Greenwich, CT<br>06831  | 0         | ۲         |     | Property Insurance            | 27 line 14a           | 41,665        | 41,665               |
| Greenwich Woods Realty,<br>LLC | 1165 King Street, Greenwich, CT<br>06831  | 0         | ۲         |     | Real Estate Taxes             | 22 line 10b           | 127,457       | 127,457              |
|                                |   | 0         | ۲         |     |                               |                       |               |                      |
|                                |   | 0         | ۲         |     |                               |                       |               |                      |
|                                |   | 0         | ۲         |     |                               |                       |               |                      |
|                                |   | 0         | ۲         |     |                               |                       |               |                      |

\* Use additional sheets if necessary.

\*\* Provide the percentage amount of revenue received from non-related parties.

## **General Information and Questionnaire** Basis for Allocation of Costs

| Name of Facility                                    | License No. Report for Year Ended Page |                                     |                                       |            |            |  |  |  |  |  |  |
|---|--|-------------------------------------|---------------------------------------|------------|------------|--|--|--|--|--|--|
| Greenwich Woods Rehabilitation, LLC                 | 2403                                   |                                     | 9/30/2019                             | 5          | 37         |  |  |  |  |  |  |
| If the facility is licensed as CDH and/or RCH or    | provides AII                           | OS or TBI s                         | ervices with special Medicaid ra      | tes, costs | 3          |  |  |  |  |  |  |
| must be allocated to CCNH and RHNS as follow        | -<br>/S:                               | -                                   |                                       |            |            |  |  |  |  |  |  |
| Item  |  | Method of Allocation                |                                       |            |            |  |  |  |  |  |  |
| Dietary   |  | Number of                           | meals served to residents             |            |            |  |  |  |  |  |  |
| Laundry   |  | Number of                           | pounds processed                      |            |            |  |  |  |  |  |  |
| Housekeeping  |  | Number of                           | square feet serviced                  |            |            |  |  |  |  |  |  |
|   |  | Number of                           | hours of routine care provided b      | y EACH     | ĺ          |  |  |  |  |  |  |
| Nursing   |  | employee                            | classification, i.e., Director (or Cl | harge Nu   | ırse),     |  |  |  |  |  |  |
|   |  | Registered                          | Nurses, Licensed Practical Nurs       | es, Aides  | s and      |  |  |  |  |  |  |
|   |  | Attendants                          |                                       |            |            |  |  |  |  |  |  |
| Direct Resident Care Consultants                    |  | Number of                           | hours of resident care provided       | by EACI    | Η          |  |  |  |  |  |  |
|   |  | specialist                          | (See listing page 13)                 |            |            |  |  |  |  |  |  |
| Maintenance and operation of plant                  |  | Square fee                          | t                                     |            |            |  |  |  |  |  |  |
| Property costs (depreciation)                       |  | Square fee                          | t                                     |            |            |  |  |  |  |  |  |
| Employee health and welfare                         |  | Gross salar                         | ries                                  |            |            |  |  |  |  |  |  |
| Management services                                 |  | Appropriat                          | e cost center involved                |            |            |  |  |  |  |  |  |
| All other General Administrative expenses           |  | Total of Direct and Allocated Costs |                                       |            |            |  |  |  |  |  |  |
| The preparer of this report must answer the follow  | wing questio                           | ns applicab                         | le to the cost information provid     | ed.        |            |  |  |  |  |  |  |
| 1. In the preparation of this Report, were all      | • Yes                                  | O No                                | If "No," explain fully why such       | allocatio  | on was not |  |  |  |  |  |  |
| costs allocated as required?                        | © Tes                                  | U NO                                | made.                                 |            |            |  |  |  |  |  |  |
|   |  |                                     |                                       |            |            |  |  |  |  |  |  |
|   |  |                                     |                                       |            |            |  |  |  |  |  |  |
|   |  |                                     |                                       |            |            |  |  |  |  |  |  |
|   |  |                                     |                                       |            |            |  |  |  |  |  |  |
|   |  |                                     |                                       |            |            |  |  |  |  |  |  |
| 2. Explain the allocation of related company exp    | enses and at                           | tach copy c                         | f appropriate supporting data.        |            |            |  |  |  |  |  |  |
|   |  |                                     |                                       |            |            |  |  |  |  |  |  |
|   |  |                                     |                                       |            |            |  |  |  |  |  |  |
|   |  |                                     |                                       |            |            |  |  |  |  |  |  |
|   |  |                                     |                                       |            |            |  |  |  |  |  |  |
|   |  |                                     |                                       |            |            |  |  |  |  |  |  |
| 3. Did the Facility appropriately allocate and self | f-disallow di                          | rect and inc                        | lirect costs to non-nursing home      | cost cent  | ers?       |  |  |  |  |  |  |
| (e.g., Assisted Living, Home Health, Outpatie       | nt Services,                           | Adult Day                           | Care Services, etc.)                  |            |            |  |  |  |  |  |  |
|   | • Yes                                  | O No                                | If "No," explain fully why such made. | allocatio  | on was not |  |  |  |  |  |  |
|   |  |                                     |                                       |            |            |  |  |  |  |  |  |
|   |  |                                     |                                       |            |            |  |  |  |  |  |  |
|   |  |                                     |                                       |            |            |  |  |  |  |  |  |
|   |  |                                     |                                       |            |            |  |  |  |  |  |  |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-6 Rev. 9/2002

## General Information and Questionnaire Leases (Excluding Real Property)

**Operating Leases -** Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility                           |          |           | License No.                 | Report for Y | ear Ended    |           | Page  | of  |
|--|----------|-----------|-----------------------------|--------------|--------------|-----------|-------|-----|
| Greenwich Woods Rehabilitation, LLC        |          |           | 2403                        | 9/30/2019    | 1            |           | 6     | 37  |
|  |          | ed * to   |                             |              |              |           |       |     |
|  |          | ners,     |                             |              |              |           | l     |     |
|  |          | ators,    |                             |              |              | Annual    | l     |     |
|  |          | icers     |                             | Date of      | Term of      | Amount    | Amo   |     |
| Name and Address of Lessor                 | Yes      | No        | Description of Items Leased | Lease**      | Lease        | of Lease  | Clai  | med |
| IKON Financial - GE Capital c/o Ricoh      | 0        | ۲         | 3 Copiers                   | 10/14/16     | Auto-renewed | 4,316     | 4,316 |     |
| Pitney Bowes                               | 0        | ۲         | Pitney Bowes                | 07/29/17     | Auto-renewed | 1,963     | 1,963 |     |
|  | 0        | ۲         |                             |              |              |           |       |     |
|  | 0        | ۲         |                             |              |              |           |       |     |
|  | 0        | ۲         |                             |              |              |           |       |     |
|  | 0        | ۲         |                             |              |              |           |       |     |
|  | 0        | ۲         |                             |              |              |           |       |     |
|  | 0        | ۲         |                             |              |              |           |       |     |
|  | 0        | ۲         |                             |              |              |           |       |     |
|  | 0        | ۲         |                             |              |              |           |       |     |
| Is a Mileage Log Book Maintained for All L | eased Ve | ehicles f | O Yes                       | ۲            | No           | Total *** | 6,279 |     |

\* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

\*\* Attach copies of newly acquired leases.

\*\*\* Amount should agree to Page 22, Line 6e.

## General Information and Questionnaire Accounting Basis

| Name of Facility                          | License No.                          | Report for Year Ended                           | De se |
|---|--------------------------------------|---|---|
| Greenwich Woods Rehabilitation,           |                                      | 9/30/2019                                       | Page of<br>7 37                           |
|   |                                      | were maintained on the following basis:         | 1 31                                      |
|   | Modified Cash                        |   |   |
| Is the accounting basis for this          |                                      |   |   |
| 1   | Yes                                  | If "No," explain.                               |   |
| previous period? O                        | No                                   |   |   |
|   |                                      |   |   |
| Independent Accounting Firm               |                                      | -   |   |
| Name of Accounting Firm                   |                                      | Address (No. & Street, City, State, Zip Code)   | 1   |
| 1 SY Consultant Inc                       |                                      | 1138 E 12th Brooklyn, NY 11230                  |   |
| 2 Blum Shapiro                            |                                      | 29 South Main Street, West Hartford, CT         | 7 06127                                   |
| 3 The Bonadio Group                       |                                      | 171 Sullys Trail, Pittsford, NY 14534           |   |
| 4   |                                      |   |   |
| Services Provided by This Firm (de        | escribe fully )                      |   |   |
| 1 Monthly Closing                         |                                      |   | \$ 18,000                                 |
| 2 Cost Reports                            |                                      |   | \$ 13,450                                 |
| 3 401k Audit                              |                                      |   | \$ 1,750                                  |
| 4   |                                      |   | \$  |
|   |                                      |   | Charge for Services Provided              |
|   |                                      |   | \$ 33,200                                 |
| Are These Charges Reflected in the Expen- | _                                    | es, Specify Expense Classification and Line No. | +   |
| • Yes O No                                | Pg 15 line 1d                        |   |   |
| Legal Services Information                |                                      |   |   |
| Name of Legal Firm or Independer          | nt Attorney                          |   | Telephone Number                          |
| 1 See Attachment                          |                                      |   |   |
| 2 3                                       |                                      |   |   |
| 3   |                                      |   |   |
| 5   |                                      |   |   |
| Address (No. & Street, City, State,       | Zin Code)                            |   |   |
| 1   | Lip court)                           |   |   |
| 2   |                                      |   |   |
| 3   |                                      |   |   |
| 4   |                                      |   |   |
| 5   |                                      |   |   |
| Services Provided by This Firm (d         | lescribe fully )                     |   |   |
| 1 See Attachment                          |                                      |   | \$ 71,354                                 |
| 2   |                                      |   | \$  |
| 3   |                                      |   | \$  |
| 4   |                                      |   | \$  |
| 5   |                                      |   | \$  |
|   |                                      |   | Charge for Services Provided              |
|   |                                      |   | \$ 71,354                                 |
| Are These Charges Reflected in the Expen- | diture Portion of This Report? If Ye | es, Specify Expense Classification and Line No. |   |
| • Yes O No                                | Pg 15 line 1e                        |   |   |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-7 Rev. 6/95

## General Information and Questionnaire Accounting Basis

| Name of Facility                    | License No. | Report for Year Ended | Page | of |
|-------------------------------------|-------------|-----------------------|------|----|
| Greenwich Woods Rehabilitation, LLC | 2403        | 9/30/19               | 7b   | 37 |

| Ref                              | Description  | Amount       | Disallowed |
|----------------------------------|--|--------------|------------|
| Goldman, Gruder & Woods, LLC     | General, admissions, residents                     | \$<br>5,551  |            |
| Robinson & Cole, LLP             | General Labor & Unemployment, ULP                  | 52,733       |            |
| Murtha Cullina, LLP              | General Legal Matters                              | 3,963        |            |
| Shipman, Shaiken, & Schwefel     | Property Tax Appeal                                | 4,774        | 4,774      |
| Heagney, Lennon, & Slane         | General Legal Matters                              | 2,244        | 2,244      |
| Mary Ellen Shea                  | LIUNA Local 1224 Union Arbitrator                  | 700          |            |
| American Arbitration Association | LIUNA Local 1224 / Collective Bargaining Agreement | 275          |            |
| Greenwich Woods L.P              | Conservatorship Doc Served                         | <br>1,114    |            |
|                                  |  | \$<br>71,354 | \$ 7,018   |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-8 Rev. 9/2002

## Schedule of Resident Statistics

| Name of Facility   |                                 |                        | License N              | lo.                |        |        | Report fo | or Year Ende | ed         |        | Page | of        |
|--|---------------------------------|------------------------|------------------------|--------------------|--------|--------|-----------|--------------|------------|--------|------|-----------|
| Greenwich Woods Rehabilitation, LLC  |                                 |                        | 2                      | 403                |        |        | 9/30/2019 |              |            |        | 8    | 37        |
|  | Period 10/1 Thru 6/30 Period 7/ |                        |                        |                    |        |        |           |              | 1 Thru 9/3 | 30     |      |           |
|  | Total All<br>Levels             | Total<br>CCNH<br>Level | Total<br>RHNS<br>Level | Total<br>(Specify) | Total  | CCNH   | RHNS      | (Specify)    | Total      | CCNH   | RHNS | (Specify) |
| 1. Certified Bed Capacity  |                                 |                        |                        |                    |        |        |           |              |            |        |      |           |
| A. On last day of PREVIOUS report period   | 217                             | 217                    |                        |                    | 217    | 217    |           |              | 217        | 217    |      |           |
| B. On last day of THIS report period   | 217                             | 217                    |                        |                    | 217    | 217    |           |              | 217        | 217    |      |           |
| <ol> <li>Number of Residents</li> <li>A. As of midnight of PREVIOUS report period</li> </ol>   | 127                             | 127                    |                        |                    | 127    | 127    |           |              | 152        | 152    |      |           |
| B. As of midnight of THIS report period  | 109                             | 109                    |                        |                    | 152    | 152    |           |              | 109        | 109    |      |           |
| 3. Total Number of Days Care Provided During Period  |                                 |                        |                        |                    |        |        |           |              |            |        |      |           |
| A. Medicare  | 5,340                           | 5,340                  |                        |                    | 4,252  | 4,252  |           |              | 1,088      | 1,088  |      |           |
| B. Medicaid (Conn.)  | 33,562                          | 33,562                 |                        |                    | 25,765 | 25,765 |           |              | 7,797      | 7,797  |      |           |
| C. Medicaid (other states)   |                                 |                        |                        |                    |        |        |           |              |            |        |      |           |
| D. Private Pay   | 4,252                           | 4,252                  |                        |                    | 3,257  | 3,257  |           |              | 995        | 995    |      |           |
| E. State SSI for RCH   |                                 |                        |                        |                    |        |        |           |              |            |        |      |           |
| F. Other (Specify) Managed Medicare  | 2,734                           | 2,734                  |                        |                    | 2,005  | 2,005  |           |              | 729        | 729    |      |           |
| G. Total Care Days During Period (3A thru F)   | 45,888                          | 45,888                 |                        |                    | 35,279 | 35,279 |           |              | 10,609     | 10,609 |      |           |
| Total Number of Days Not Included in Figures in<br>4. 3G for Which Revenue Was Received for Reserved<br>Beds<br>A. Medicaid Bed Reserve Days |                                 |                        |                        |                    |        |        |           |              |            |        |      |           |
| B. Other Bed Reserve Days  |                                 |                        |                        |                    |        |        |           |              |            |        |      |           |
| 5. Total Resident Days (3G + 4A + 4B)  | 45,888                          | 45,888                 |                        |                    | 35,279 | 35,279 |           |              | 10,609     | 10,609 |      |           |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-9 Rev. 9/2002

|                      |          |           | Scl                                    | hed    | ule of    | Re      | sider    | nt S    | tatis     | tics (C    | Cont'd)     | )               |            |             |
|----------------------|----------|-----------|--|--------|-----------|---------|----------|---------|-----------|------------|-------------|-----------------|------------|-------------|
| Name of Facil        | lity     |           |  | Licer  | nse No.   |         |          |         | Repor     | t for Year | Ended       |                 | Page       | of          |
| Greenwich W          | oods Re  | habilita  | tion, LLC                              |        | 2403      |         |          |         | î         | 9/30/201   | 9           |                 | 9          | 37          |
|                      | -        | -         | in the certified b<br>llowing informat |        | pacity du | ring tł | ne repoi | rt yeaı | ?         | 0          | Yes         | ٥               | No         | <u>.</u>    |
|                      | <u> </u> |           | f Change                               |        | Cl        | nnna    | in Bed   |         |           | Ca         | pacity Afte | ar Change       |            |             |
|                      |          | 1         |  |        |           | lange   |          |         | 1         | Ca         | pacity Alte |                 |            |             |
| Date of              | CCNH     | RHNS      | (Specify)                              |        | Lost      |         | (        | Gaine   | d         |            |             |                 |            |             |
| Change               | (1)      | (2)       | (3)                                    | (1)    | (2)       | (3)     | (1)      | (2)     | (3)       | CCNH       | RHNS        | (Specify)       | Reason f   | or Change   |
|                      | (1)      | (=)       | (0)                                    | (1)    | (=)       | (0)     | (1)      | (-)     | (5)       | e er in    | Tunio       | (2)             | 1100000111 | or enunge   |
|                      |          |           |  |        |           |         |          |         |           |            |             |                 |            |             |
|                      |          |           |  |        |           |         |          |         |           |            |             |                 |            |             |
|                      |          |           |  |        |           |         |          |         |           |            |             |                 |            |             |
|                      | -        | -         | in certified bed c<br>90 days followin | -      |           | the re  | eport ye | ar (as  | report    | ed in item | 4 above) p  | provide the num | ber of     |             |
|                      |          |           | Change in R                            | esider | t Days    |         |          |         |           | СС         | NH          | RHNS            | (Spe       | cify)       |
| 1st chang            |          |           |  |        |           |         |          |         |           |            |             |                 |            |             |
| 2nd chan             | <u> </u> |           |  |        |           |         |          |         |           |            |             |                 |            |             |
| 3rd chan<br>4th chan |          |           |  |        |           |         |          |         |           |            |             |                 |            |             |
|                      |          | lents an  | d Rates on Septe                       | mber   | 30 of Cos | st Yea  | ır       |         |           |            |             |                 |            |             |
|                      |          |           | Medicare                               |        | Medi      |         |          |         |           | Se         | lf-Pay      |                 | Other Sta  | te Assisted |
|                      |          |           |  |        |           |         |          |         |           |            |             |                 |            |             |
|                      | Item     |           | CCNH                                   | C      | CNH       | RI      | HNS      | СС      | CNH       | RH         | INS         | (Specify)       | R.C.H.     | ICF-MR      |
| No. of R             |          |           | 13                                     |        | 83        |         |          |         | 13        |            |             |                 |            |             |
| Per Dien             |          |           |  |        |           |         |          |         |           |            |             |                 |            |             |
| a. One b             |          |           | PPS                                    |        | 232.88    |         |          |         | 503/513/5 |            |             |                 |            |             |
| b. Two l             |          |           | PPS                                    |        | 232.88    |         |          |         | 481/492/5 | 552        |             |                 |            |             |
| c. Three<br>bed r    |          | e         |  |        |           |         |          |         |           |            |             |                 |            |             |
| beul                 | 1115.    |           |  |        |           |         |          |         |           |            |             |                 |            |             |
|                      |          |           |  |        |           |         |          |         |           |            |             |                 |            |             |
| 7. Total Nu          | mber of  | Physica   | al Therapy Treat                       | ments  |           |         |          |         |           | TO         | TAL         | CCNH            | RHNS       | (Specify)   |
|                      |          | are - Par |  |        |           |         |          |         |           |            | 5,498       | 5,498           |            |             |
| B.                   |          |           | lusive of Part B)<br>e Treatments      |        |           |         |          |         |           |            | 252         | 252             |            |             |
|                      |          |           | Treatments                             |        |           |         |          |         |           |            | 353         | 353             |            |             |
| C.                   | Other    |           |  |        |           |         |          |         |           |            | 495         | 495             |            |             |
| D.                   | Total F  | Physical  | Therapy Treatm                         | nents  |           |         |          |         |           |            | 6,346       | 6,346           |            |             |
|                      |          |           | Therapy Treatm                         | ents   |           |         |          |         |           |            |             |                 |            |             |
|                      |          | are - Par |  |        |           |         |          |         |           |            | 596         | 596             |            |             |
| В.                   |          |           | lusive of Part B)<br>e Treatments      |        |           |         |          |         |           |            | 22          | 22              |            |             |
|                      |          |           | Treatments                             |        |           |         |          |         |           |            | 22          |                 |            |             |
| C.                   | Other    |           |  |        |           |         |          |         |           |            |             |                 |            |             |
| D.                   | Total S  | Speech T  | Therapy Treatm                         | ents   |           |         |          |         |           |            | 618         | 618             |            |             |
|                      |          |           | tional Therapy                         | Freatn | nents     |         |          |         |           |            |             |                 |            |             |
|                      |          | are - Par |  |        |           |         |          |         |           |            | 6,184       | 6,184           |            |             |
| В.                   |          |           | lusive of Part B)<br>e Treatments      |        |           |         |          |         |           |            | 200         | 200             |            |             |
|                      |          |           | Treatments                             |        |           |         |          |         |           |            | 300         | 300             |            |             |
|                      | Other    |           |  |        |           |         |          |         |           |            |             |                 |            |             |
|                      |          | Occupat   | ional Therapy T                        | reatm  | ents      |         |          |         |           |            | 6,484       | 6,484           |            |             |

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-10 Rev. 9/2002

## Report of Expenditures - Salaries & Wages

| Name of Facility   | License No. | Suluit  | Report for Yea |           | Daga       | of       |
|--|-------------|---------|----------------|-----------|------------|----------|
| Greenwich Woods Rehabilitation, LLC  | 2403        |         | 9/30/2019      | rEnded    | Page<br>10 | 37       |
|  |             |         |                |           | -          | 57       |
| Are time records maintained by all individuals receiving con                   | npensation? | $\odot$ | Yes            | 0         | No         |          |
|  |             |         | Total Cost a   | and Hours | -          | _        |
|  |             |         |                |           |            |          |
|  |             |         |                |           |            |          |
| Item   | CCNH        | Hours   | RHNS           | Hours     | (Specify)  | Hours    |
| A. Salaries and Wages*   |             |         |                |           |            |          |
| <ol> <li>Operators/Owners (Complete also Sec. I<br/>of Schedule A1)</li> </ol> |             |         |                |           |            |          |
| 2. Administrator(s) (Complete also Sec. III                                    |             |         |                |           |            |          |
| of Schedule A1)  | 103.046     | 2,178   |                |           |            |          |
| 3. Assistant Administrator (Complete also Sec. IV                              | 105,010     | 2,170   |                |           |            |          |
| of Schedule A1)  |             |         |                |           |            |          |
| 4. Other Administrative Salaries (telephone                                    |             |         |                |           |            |          |
| operator, clerks, receptionists, etc.)   | 362,093     | 11,958  |                |           |            |          |
| 5. Dietary Service   |             |         |                |           |            |          |
| a. Head Dietitian  | 68,204      | 2,891   |                |           |            |          |
| b. Food Service Supervisor   | 34,796      | 1,232   |                |           |            |          |
| c. Dietary Workers<br>6. Housekeeping Service                                  | 545,960     | 31,907  |                |           |            |          |
| a. Head Housekeeper  |             |         |                |           |            |          |
| b. Other Housekeeping Workers  | 1           |         |                | 1         |            |          |
| 7. Repairs & Maintenance Services  |             |         |                |           |            |          |
| a. Engineer or Chief of Maintenance  | 73,431      | 2,198   |                |           |            |          |
| b. Other Maintenance Workers   | 94,630      | 4,845   |                |           |            |          |
| 8. Laundry Service   |             |         |                |           |            |          |
| a. Supervisor<br>b. Other Laundry Workers                                      | 174,691     | 9,997   |                |           |            |          |
| 9. Barber and Beautician Services  | 174,071     | ,,,,,   |                |           |            |          |
| 10. Protective Services  |             |         |                |           |            |          |
| 11. Accounting Services  |             |         |                |           |            |          |
| a. Head Accountant   |             |         |                |           |            |          |
| b. Other Accountants   |             |         |                |           |            |          |
| 12. Professional Care of Residents   | 005.005     |         |                |           |            |          |
| a. Directors and Assistant Director of Nurses                                  | 237,825     | 4,156   |                |           |            |          |
| b. RN<br>1. Direct Care  | 671,587     | 17,238  |                |           |            |          |
| 2. Administrative**  | 467,698     | 12,547  |                |           |            |          |
| c. LPN   | 101,050     | 12,017  |                |           |            |          |
| 1. Direct Care   | 1,609,193   | 53,008  |                |           |            |          |
| 2. Administrative**  | 32,436      | 804     |                |           |            |          |
| d. Aides and Attendants  | 2,578,507   | 145,365 |                |           |            |          |
| e. Physical Therapists<br>f. Speech Therapists                                 | 56,987      | 1,557   |                |           |            |          |
| f. Speech Therapists<br>g. Occupational Therapists                             |             |         |                |           |            |          |
| h. Recreation Workers  | 188,113     | 9,872   |                |           |            |          |
| i. Physicians  |             | .,      |                |           |            |          |
| 1. Medical Director  |             |         |                |           |            |          |
| 2. Utilization Review  |             |         |                |           |            |          |
| 3. Resident Care***  |             |         |                |           |            |          |
| 4. Other (Specify)   |             |         |                |           |            |          |
| j. Dentists  |             |         |                |           |            |          |
| k. Pharmacists   |             |         |                |           |            |          |
| 1. Podiatrists   |             |         |                |           |            |          |
| m. Social Workers/Case Management  | 202,865     | 7,115   |                |           |            |          |
| n. Marketing   |             |         |                |           |            |          |
| o. Other (Specify)   |             |         |                |           |            |          |
| See Attached Schedule<br>A-13. Total Salary Expenditures                       | 7,502,062   | 318,868 |                |           |            | <u> </u> |

\* Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

\*\* Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

\*\*\* This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Schedule of Other Salaries and Wages (Page 10)

|          | CC   | NH    | RH   | NS    | (Specify) |       |  |  |
|----------|------|-------|------|-------|-----------|-------|--|--|
| Position | \$   | Hours | \$   | Hours | \$        | Hours |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
|          |      |       |      |       |           |       |  |  |
| Total    | \$ - | -     | \$ - | -     | \$ -      | _     |  |  |
|          | φ =  | -     | φ =  | -     | ψ         | -     |  |  |

#### Schedule of Other Fees (Page 13)

----

|  | CC            | NH         | RH   | INS   | (Spe | cify) |
|--|---------------|------------|------|-------|------|-------|
| Service  | \$            | Hours      | \$   | Hours | \$   | Hours |
| Nursing Admin. Purchased Services - Disallowed | \$<br>23,859  | Disallowed |      |       |      |       |
| Nursing Admin                                  | \$<br>57,250  | 1,013      |      |       |      |       |
| Nursing Admin. Purchased Services              | \$<br>5,000   | 45         |      |       |      |       |
| Pharmacy Consultant - Disallowed               | \$<br>16,428  | Disallowed |      |       |      |       |
|  |               |            |      |       |      |       |
|  |               |            |      |       |      |       |
|  |               |            |      |       |      |       |
|  |               |            |      |       |      |       |
|  |               |            |      |       |      |       |
|  |               |            |      |       |      |       |
|  |               |            |      |       |      |       |
|  |               |            |      |       |      |       |
|  |               |            |      |       |      |       |
|  |               |            |      |       |      |       |
|  |               |            |      |       |      |       |
|  |               |            |      |       |      |       |
| Total  | \$<br>102,537 | 1,058      | \$ - | -     | \$ - | -     |

Attachment Page 10/13

### State of Connecticut Annual Report of Long-Term Care Facility CSP-11 Rev. 10/2005

# Schedule A1 - Salary Information for Operators/Owners; Administrators,

## Assistant Administrators and Other Related Parties\*

| Name of Facility   | cility License No. Report for Year Ended |             |           |   |  |                          |                                     |   | Page                     | of                       |
|--|--|-------------|-----------|---|--|--------------------------|-------------------------------------|---|--------------------------|--------------------------|
| Greenwich Woods Rehabilitation, Ll   | IC                                       |             |           | 2403  |  | 9/30/2019                | I cui Enaca                         |   | 11                       | 37                       |
|  | 50                                       | Salary Paic | 1         | 2103  |  | 7/50/2017                |                                     | 11  | 51                       |                          |
| Name   | CCNH                                     | RHNS        | (Specify) | Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered | Total<br>Hours<br>Worked | Line Where<br>Claimed on<br>Page 10 | Name and Address of All<br>Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |
| Section I - Operators/Owners   |  |             |           |   |  |                          |                                     |   |                          |                          |
|  |  |             |           |   |  |                          |                                     |   |                          |                          |
| Section II - Other related parties   |  |             |           |   |  |                          |                                     |   |                          |                          |
| of Operators/Owners employed<br>in and paid by facility (EXCEPT<br>those who may be the<br>Administrator or Assistant<br>Administrators who are<br>identified on Page 12). |  |             |           |   |  |                          |                                     |   |                          |                          |
|  |  |             |           |   |  |                          |                                     |   |                          |                          |
|  |  |             |           |   |  |                          |                                     |   |                          |                          |
|  |  |             |           |   |  |                          |                                     |   |                          |                          |
|  |  |             |           |   |  |                          |                                     |   |                          |                          |

\* No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

\*\* Include **all** employment worked during the cost year.

### State of Connecticut Annual Report of Long-Term Care Facility CSP-12 Rev. 10/2005

## Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties\*

|  |        | 1          | 100101011 |   |  | Itelatea              | 1 41 1105                           |   | 1                        |                          |
|--|--------|------------|-----------|---|--|-----------------------|-------------------------------------|---|--------------------------|--------------------------|
| Name of Facility (as licensed)                         |        |            |           | License No.   |  | Report for Y          | ear Ended                           |   | Page                     | of                       |
| Greenwich Woods Rehabilitation,                        | LLC    |            |           | 2403  |  | 9/30/2019             |                                     |   | 12                       | 37                       |
|  |        | Salary Pai | d         |   |  |                       |                                     |   |                          |                          |
| Name   | CCNH   | RHNS       | (Specify) | Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered | Total Hours<br>Worked | Line Where<br>Claimed on<br>Page 10 | Name and Address of All<br>Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |
| Section III - Administrators***                        |        |            |           |   |  |                       |                                     |   |                          |                          |
| Michael Chiappinelli (10/1/18-<br>2/23/19)             | 43,463 |            |           | Non-Preferential  |  | 1,138                 | A2                                  |   |                          |                          |
| Mordi Blass (interim<br>administrator 2/24/19-3/31/19) |        |            |           |   |  |                       |                                     |   |                          |                          |
| Carla Dunford (4/1/19-current)                         | 59,583 |            |           | Non-Preferential  |  | 1,040                 | A2                                  |   |                          |                          |
| Section IV - Assistant<br>Administrators               |        |            |           |   |  |                       |                                     |   |                          |                          |
|  |        |            |           |   |  |                       |                                     |   |                          |                          |
|  |        |            |           |   |  |                       |                                     |   |                          |                          |
|  |        |            |           |   |  |                       |                                     |   |                          |                          |
|  |        |            |           |   |  |                       |                                     |   |                          |                          |

\*No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

\*\* Include <u>all</u> other employment worked during the cost year.

\*\*\* If more than one Administrator is reported, include dates of employment for each.

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-13 Rev. 9/2002

## **B.** Report of Expenditures - Professional Fees

| Name of Facility  | License No. |            | Report for Y | ear Ended | Page      | of    |
|---|-------------|------------|--------------|-----------|-----------|-------|
| Greenwich Woods Rehabilitation, LLC                                   | 24          | 03         | 9/30/2019    |           | 13        | 37    |
|   |             |            | Total Cost   | and Hours |           |       |
|   |             |            |              |           |           |       |
|   |             |            |              |           |           |       |
| Item  | CCNH        | Hours      | RHNS         | Hours     | (Specify) | Hours |
| <sup>k</sup> B. Direct care consultants paid on a fee                 |             |            |              |           |           |       |
| for service basis in lieu of salary                                   |             |            |              |           |           |       |
| (For all such services complete Schedule B1)                          |             |            |              |           |           |       |
| 1. Dietitian  |             |            |              |           |           |       |
| 2. Dentist  | 9,411       | Disallowed |              |           |           |       |
| 3. Pharmacist   |             |            |              |           |           |       |
| 4. Podiatrist   |             |            |              |           |           |       |
| 5. Physical Therapy   |             |            |              |           |           |       |
| a. Resident Care  | 577,217     | 7,919      |              |           |           |       |
| b. Other  |             |            |              |           |           |       |
| 6. Social Worker  | 15,120      | 470        |              |           |           |       |
| 7. Recreation Worker  | 5,710       | 52         |              |           |           |       |
| 8. Physicians   | 6           | 10.5       |              |           |           |       |
| a. Medical Director (entire facility)                                 | 65,000      | 436        |              |           |           |       |
| b. Utilization Review   |             |            |              |           |           |       |
| (Title 18 and 19 only) monthly meeting                                |             | D: 11 1    |              |           |           |       |
| c. Resident Care**  | 27,000      | Disallowed |              |           |           |       |
| d. Administrative Services facility<br>1. Infection Control Committee |             |            |              |           |           |       |
| (Quarterly meetings)  |             |            |              |           |           |       |
| 2. Pharmaceutical Committee   |             |            |              |           |           |       |
| (Quarterly meetings)  |             |            |              |           |           |       |
| 3. Staff Development Committee  |             |            |              |           |           |       |
| (Once annually)   |             |            |              |           |           |       |
| e. Other (Specify)  | 450         | 0          |              |           |           |       |
| Medical Staff Meetings  | 450         | 9          |              |           |           |       |
| 9. Speech Therapist   | 102.078     | 1.5(0)     |              |           |           |       |
| a. Resident Care  | 123,278     | 1,560      |              |           |           |       |
| b. Other  |             |            |              |           |           |       |
| 10. Occupational Therapist  | 502 724     | 0.212      |              |           |           |       |
| a. Resident Care<br>b. Other  | 593,724     | 8,313      |              |           |           |       |
| 11. Nurses and aides and attendants                                   |             |            |              |           |           |       |
| a. RN   |             |            |              |           |           |       |
| a. KIN<br>1. Direct Care  |             |            |              |           |           |       |
| 2. Administrative***  |             | +          |              |           |           |       |
| b. LPN  |             |            |              |           |           |       |
| <ul><li>b. LPN</li><li>1. Direct Care</li></ul>                       | 2 607       | 79         |              |           |           |       |
| 2. Administrative***  | 3,697       | /9         |              |           |           |       |
|   | 0.720       | 522        |              |           |           |       |
| c. Aides  | 9,729       | 533        |              |           |           |       |
| d. Other  |             |            |              |           |           |       |
| 12. Other (Specify)<br>See Attached Schedule                          | 102 527     | 1.059      |              |           |           |       |
|   | 102,537     | 1,058      |              |           |           |       |
| 3-13 Total Fees Paid in Lieu of Salaries                              | 1,532,873   | 20,429     |              |           |           |       |

\* Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

\*\* This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

\*\*\* Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

## **Report of Expenditures** Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis\*

| Name of Facility                    | License No.                 |          | Report for Ye             | ear Ended | Page        | of           |
|-------------------------------------|-----------------------------|----------|---------------------------|-----------|-------------|--------------|
| Greenwich Woods Rehabilitation, LLC | 2403                        | Related* | 9/30/2019<br>* to Owners, |           | 14          | 37           |
| Name & Address of Individual        | Full Explanation of Service | Operato  | rs, Officers              | Expla     | nation of F | Relationship |
| See Attachment                      |                             | Yes      | No                        |           |             |              |
| See Attachment                      |                             | 0        | O                         |           |             |              |
|                                     |                             | 0        | $\odot$                   |           |             |              |
|                                     |                             | 0        | o                         |           |             |              |
|                                     |                             | 0        | o                         |           |             |              |
|                                     |                             | 0        | o                         |           |             |              |
|                                     |                             | 0        | o                         |           |             |              |
|                                     |                             | 0        | O                         |           |             |              |
|                                     |                             | 0        | O                         |           |             |              |
|                                     |                             | 0        | o                         |           |             |              |
|                                     |                             | 0        | o                         |           |             |              |
|                                     |                             | 0        | o                         |           |             |              |
|                                     |                             | 0        | $\odot$                   |           |             |              |
|                                     |                             | 0        | ⊙                         |           |             |              |
|                                     |                             | 0        | ⊙                         |           |             |              |
|                                     |                             | 0        | ⊙                         |           |             |              |
|                                     |                             | 0        | ⊙                         |           |             |              |
|                                     |                             | 0        | ⊙                         |           |             |              |
|                                     |                             | 0        | ⊙                         |           |             |              |
|                                     |                             | 0        | O                         |           |             |              |
|                                     |                             | 0        | O                         |           |             |              |
|                                     |                             | 0        | o                         |           |             |              |
|                                     |                             | 0        | o                         |           |             |              |

\* Use additional sheets if necessary. \*\* Refer to Page 4 for definition of related.

State of Connecticut Annual Report of Long-Term Care Facility CSP-14 Rev. 6/95

### Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis\*

| Name of Facility<br>Greenwich Woods Reha         | bilitation, LLC                       | License No.<br>2403   | Report for 9/30/2019            | Year Ended                                | Pageof14a37                            |
|--|---------------------------------------|---|---------------------------------|---|--|
| G/L<br>Account<br>#                              | Direct<br>Care Consultant             | Company/Individual<br>Name                                  | Full Explanation<br>of Services | Total Fee<br>Paid*                        | Total Hours<br>Worked                  |
| 87110.000  | Dentist                               | CT Dental Partners<br>Columbia Dental                       | Dentistry                       | 9,000<br><u>411</u><br>9,411              | Disallowed<br>Disallowed               |
| 80950.000<br>80960.000<br>80980.000<br>80990.000 | Physical Therapist<br>- Resident Care | Preferred Therapy Solutions                                 | Physical Therapy                | 577,217                                   | 7,919                                  |
| 62850.000  | Social Worker                         | Marie E. Williams   | Social Work                     | 15,120                                    | 470                                    |
| 61660  | Recreation Workers                    | Various - see Pg. 14b                                       | Recreation                      | 5,710                                     | 52                                     |
| 87100.000  | Medical Director                      | Ryan Dadasovich   | Medical Director                | 65,000                                    | 436                                    |
| 87130.000  | Resident Care                         | Bruno DiCosmo MD  | Pulmonary Consultant            | 27,000                                    | Disallowed                             |
| 87105.000  | Other Doctors                         | Various   | Medical Staff Meeting           | 450                                       | 9                                      |
| 82950.000<br>82960.000<br>82980.000<br>82990.000 | Speech Therapist                      | Preferred Therapy Solutions<br>Greenwich Hospital           | Speech Therapy                  | 122,806<br>472<br>123,278                 | 1,560<br>N/A<br>1,560                  |
| 81950.000<br>81960.000<br>81980.000<br>81990.000 | Occupational Therapist:               | Preferred Therapy Solutions                                 | Occupation Therapy              | 593,724                                   | 8,313                                  |
| 63330.000  | LPN<br>-Direct Care                   | Drafaggianal Haalthaara Sanjigaa 11 C                       | LPN                             | 2 607                                     | 79                                     |
| 63320.000  |                                       | Professional Healthcare Services, LLC                       |                                 | 3,697                                     |  |
| 63330.000  | -Aides                                | Towne Staffing  | Aides Staffing                  | 9,729                                     | 533                                    |
| 67850.000  | Nursing Admin                         | Teresa Skinner  | Nursing Admin DON               | 57,250                                    | 1,013                                  |
| 67850.000  | Nursing Admin Purchased Services      | Early Sense<br>Accrual<br>Preferred Therapy Solutions       |                                 | 2,770<br>1,800<br><u>19,289</u><br>23,859 | Disallowed<br>Disallowed<br>Disallowed |
|  |                                       | Taylor Healthcare Associates LLC<br>Trademark Services, LLC |                                 | 1,500<br><u>3,500</u><br>5,000            | 10<br><u>35</u><br>45                  |
| 85050.000  | Pharmacy Consultant                   | Omnicare of Connecticut                                     | Pharmacy                        | 16,428                                    | Disallowed                             |
|  |                                       |   | Total                           | 1,532,873<br>-                            | 20,429                                 |

### Report of Expenditures chedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis\*

| Name of Facility                |  | License No. |         |          | Report for Year Ended | Page | of |
|---------------------------------|--|-------------|---------|----------|-----------------------|------|----|
| Greenwich Woods Rehabilitation, | LLC  | 2403        |         |          | 9/30/2019             | 14b  | 37 |
|                                 |  |             |         |          |                       |      |    |
| Entertainment                   | Description  | Date        |         | Amount   |                       |      |    |
|                                 |  |             |         |          | -                     |      |    |
| Greeenwich International        | Entertainment 10/17/2018                           | 10/17/2018  | \$      | 100.00   |                       |      |    |
| Park Street Singers             | Entertainment 10/22/2018                           | 10/22/2018  | \$      | 150.00   |                       |      |    |
| Bobby Liggio                    | Entertainment 10/24/2018                           | 10/24/2018  | \$      | 150.00   |                       |      |    |
| Colbath Colors                  | Entertainment 10/12/2018                           | 10/12/2018  | \$      | 140.00   |                       |      |    |
| rwin Finger                     | Entertainment 10/1/2018                            | 10/1/2018   | \$      | 150.00   |                       |      |    |
| Irwin Finger                    | Entertainment 11/15/2018                           | 11/15/2018  | \$      | 120.00   |                       |      |    |
| Colbath Colors                  | Entertainment 11/10/2018                           | 11/10/2018  | \$      | 140.00   |                       |      |    |
| Greeenwich International        | Entertainment 12/10/2018                           | 12/10/2018  | \$      | 100.00   |                       |      |    |
| Colbath Colors                  | Entertainment 12/14/2018                           | 12/14/2018  | \$      | 120.00   |                       |      |    |
| Gene Matera                     | Entertainment 12/12/2018                           | 12/12/2018  | \$      | 130.00   |                       |      |    |
| John Goldschmid                 | Entertainment 12/15/2018                           | 12/15/2018  | \$      | 225.00   |                       |      |    |
| John Goldschmid                 | Entertainment 12/15/2018                           | 12/15/2018  | \$      | 100.00   |                       |      |    |
| Gary Kahn                       | Entertainment 12/20/2018                           | 12/20/2018  | \$      | 90.00    |                       |      |    |
| Greeenwich International        | Entertainment 12/1/2018                            | 12/1/2018   | \$      | 100.00   |                       |      |    |
| Gary Kahn                       | Entertainment 1/9/2019                             | 1/9/2019    | \$      | 90.00    |                       |      |    |
| John Goldschmid                 | Entertainment 1/1/2019                             | 1/1/2019    | \$      | 100.00   |                       |      |    |
| Greeenwich International        | Entertainment 1/21/2019                            | 1/21/2019   | \$      | 100.00   |                       |      |    |
| Gary Kahn                       | Entertainment 2/6/2019                             | 2/6/2019    | \$      | 90.00    |                       |      |    |
| Jan Leder                       | Entertainment 2/8/2019                             | 2/8/2019    | \$      | 100.00   |                       |      |    |
| Colbath Colors                  | Entertainment 2/8/2019                             | 2/8/2019    | \$      | 120.00   |                       |      |    |
| Bobby Liggio                    | Entertainment 2/19/2019                            | 2/19/2019   | \$      | 125.00   |                       |      |    |
| Greeenwich International        | Entertainment 2/25/2019                            | 2/25/2019   | \$      | 100.00   |                       |      |    |
| Colbath Colors                  | Entertainment 3/8/2019                             | 3/8/2019    | φ<br>\$ | 120.00   |                       |      |    |
| Gary Kahn                       | Entertainment 3/14/2019                            | 3/14/2019   | φ<br>\$ | 90.00    |                       |      |    |
| Greeenwich International        | Entertainment 3/14/2019<br>Entertainment 3/18/2019 | 3/18/2019   | э<br>\$ | 100.00   |                       |      |    |
|                                 |  | 3/21/2019   | ə<br>\$ | 125.00   |                       |      |    |
| Bobby Liggio                    | Entertainment 3/21/2019                            |             | ə<br>\$ |          |                       |      |    |
| Greenwich International         | Entertainment 4/15/2019                            | 4/15/2019   |         | 100.00   |                       |      |    |
| Colbath Colors                  | Entertainment 4/29/2019                            | 4/29/2019   | \$      | 120.00   |                       |      |    |
| Gary Kahn                       | Entertainment 5/8/2019                             | 5/8/2019    | \$      | 90.00    |                       |      |    |
| Colbath Colors                  | Entertainment 5/10/2019                            | 5/10/2019   | \$      | 120.00   |                       |      |    |
| Lynn Lewis                      | Entertainment 5/13/2019                            | 5/13/2019   | \$      | 140.00   |                       |      |    |
| Greenwich International         | Entertainment 5/21/2019                            | 5/21/2019   | \$      | 100.00   |                       |      |    |
| Richard Piti                    | Entertainment 5/13/2019                            | 5/13/2019   | \$      | 125.00   |                       |      |    |
| Robert V. Liggio                | Entertainment 5/1/2019                             | 5/1/2019    | \$      | 125.00   |                       |      |    |
| Bobby Liggio                    | Entertainment 5/1/2019                             | 5/1/2019    | \$      | (125.00) |                       |      |    |
| Gene Matera                     | Entertainment 6/12/2019                            | 6/12/2019   | \$      | 175.00   |                       |      |    |
| Colbath Colors                  | Entertainment 6/14/2019                            | 6/14/2019   | \$      | 120.00   |                       |      |    |
| Greenwich International         | Entertainment 6/17/2019                            | 6/17/2019   | \$      | 100.00   |                       |      |    |
| Gary Kahn                       | Entertainment 6/26/2019                            | 6/26/2019   | \$      | 90.00    |                       |      |    |
| Colbath Colors                  | Entertainment 7/12/2019                            | 7/12/2019   | \$      | 120.00   |                       |      |    |
| Greenwich International         | Entertainment 7/15/2019                            | 7/15/2019   | \$      | 100.00   |                       |      |    |
| Jan Leder                       | Entertainment 7/1/2019                             | 7/1/2019    | \$      | 125.00   |                       |      |    |
| Jim Brownold                    | Entertainment 7/18/2019                            | 7/18/2019   | \$      | 150.00   |                       |      |    |
| Colbath Colors                  | Entertainment 8/9/2019                             | 8/9/2019    | \$      | 120.00   |                       |      |    |
| Nickey D. Show                  | Entertainment 8/14/2019                            | 8/14/2019   | \$      | 150.00   |                       |      |    |
| Westchester AACA                | Entertainment 9/7/2019                             | 9/7/2019    | \$      | 250.00   |                       |      |    |
| Colbath Colors                  | Entertainment 9/13/2019                            | 9/13/2019   | \$      | 120.00   |                       |      |    |
| Irwin Finger                    | Entertainment 9/18/2019                            | 9/18/2019   | \$      | 120.00   |                       |      |    |
| Greenwich International         | Entertainment 9/23/2019                            | 9/23/2019   | \$      | 100.00   |                       |      |    |

Total Entertainment \$5,710

## C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility License                                      | No.      | Report for Y | ear Ended | Page | of        |
|---|----------|--------------|-----------|------|-----------|
| Greenwich Woods Rehabilitation, LLC 240                       | )3       | 9/30/2019    |           | 15   | 37        |
|   |          |              |           |      |           |
|   |          |              |           |      |           |
| Item  |          | Total        | CCNH      | RHNS | (Specify) |
| 1. Administrative and General                                 |          |              |           |      |           |
| a. Employee Health & Welfare Benefits                         |          |              |           |      |           |
| 1. Workmen's Compensation                                     | \$       | 248,928      | 248,928   |      |           |
| 2. Disability Insurance                                       | \$       |              |           |      |           |
| 3. Unemployment Insurance                                     | \$       | 86,550       | 86,550    |      |           |
| 4. Social Security (F.I.C.A.)                                 | \$       | 573,759      | 573,759   |      |           |
| 5. Health Insurance   | \$       | 1,160,959    | 1,160,959 |      |           |
| 6. Life Insurance (employees only)                            |          |              |           |      |           |
| (not-owners and not-operators)                                | \$       |              |           |      |           |
| 7. Pensions (Non-Discriminatory)                              | \$       | 104,279      | 104,279   |      |           |
| (not-owners and not-operators)                                |          |              |           |      |           |
| 8. Uniform Allowance  | \$       | 337          | 337       |      |           |
| 9. Other ( <i>Specify</i> )                                   | \$       |              |           |      |           |
| See Attached Schedule   |          |              |           |      |           |
| b. Personal Retirement Plans, Pensions, and                   | \$       |              |           |      |           |
| Profit Sharing Plans for Owners and                           |          |              |           |      |           |
| Operators (Discriminatory)*                                   |          |              |           |      |           |
|   |          |              |           |      |           |
| c. Bad Debts*   | \$       |              |           |      |           |
| d. Accounting and Auditing                                    | \$       | 33,200       | 33,200    |      |           |
| e. Legal (Services should be fully described on Page          |          | 71,354       | 71,354    |      |           |
| f. Insurance on Lives of Owners and                           | \$       |              |           |      |           |
| Operators ( <i>Specify</i> )*                                 |          |              |           |      |           |
| g. Office Supplies  | \$       | 21,701       | 21,701    |      |           |
| h. Telephone and Cellular Phones                              |          |              |           |      |           |
| 1. Telephone & Pagers   | \$       | 29,749       | 29,749    |      |           |
| 2. Cellular Phones  | \$       | 4,908        | 4,908     |      |           |
| i. Appraisal (Specify purpose and                             | \$       |              | <u> </u>  |      |           |
| attach copy )*  | +        |              |           |      |           |
|   |          |              |           |      |           |
| j. Corporation Business Taxes ( <i>franchise tax</i> )        | \$       |              |           |      |           |
| k. Other Taxes ( <i>Not related to property - See Page 2.</i> |          |              |           |      |           |
| 1. Income*  | \$       |              |           |      |           |
| 2. Other ( <i>Specify</i> )                                   | \$       | 1,350        | 1,350     |      |           |
| See Attached Schedule   | ψ        | 1,550        | 1,550     |      |           |
| 3. Resident Day User Fee                                      | \$       | 809,859      | 809,859   |      |           |
| Subtotal  | <u> </u> | -            | 3,146,933 |      |           |

\* Facility should self-disallow the expense on Page 28 of the Cost Report.

(Carry Subtotals forward to next page)

# \*\*\* DO NOT Include Holiday Parties / Awards / Gifts to Staff

Attachment Page 15

## Schedule of Other Employee Benefits

| Description | CCNH | RHNS | (Specify) |
|-------------|------|------|-----------|
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
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|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
| Total       | \$-  | \$ - | \$-       |

#### **Schedule of Other Taxes**

| Description                 | CCNH     | RHNS | (Specify) |
|-----------------------------|----------|------|-----------|
| Business Taxes - Disallowed | 1,350    |      |           |
|                             |          |      |           |
|                             |          |      |           |
|                             |          |      |           |
| Total                       | \$ 1,350 | \$ - | \$ -      |

\_\_\_\_\_

# C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility                                 | License No.       |      | Report for Y | ear Ended | Page | of        |
|--|-------------------|------|--------------|-----------|------|-----------|
| Greenwich Woods Rehabilitation, LLC              | 2403              |      | 9/30/2019    |           | 16   | 37        |
|  |                   |      |              |           |      |           |
|  |                   |      |              |           |      |           |
| Item   |                   |      | Total        | CCNH      | RHNS | (Specify) |
| Subtota  | uls Brought Forwa | ard: | 3,146,933    | 3,146,933 |      |           |
| 1. Travel and Entertainment                      |                   |      |              |           |      |           |
| 1. Resident Travel and Entertainment             |                   | \$   | 557          | 557       |      |           |
| 2. Holiday Parties for Staff                     |                   | \$   | 6,718        | 6,718     |      |           |
| 3. Gifts to Staff and Residents                  |                   | \$   |              |           |      |           |
| 4. Employee Travel                               |                   | \$   | 49,745       | 49,745    |      |           |
| 5. Education Expenses Related to Seminars and    | d Conventions     | \$   | 7,809        | 7,809     |      |           |
| 6. Automobile Expense (not purchase or depr      | eciation)         | \$   | 9,705        | 9,705     |      |           |
| 7. Other ( <i>Specify</i> )                      |                   | \$   |              |           |      |           |
| See Attached Schedule                            |                   |      |              |           |      |           |
| m. Other Administrative and General Expenses     |                   |      |              |           |      |           |
| 1. Advertising Help Wanted (all such expense     | s)                | \$   | 23,116       | 23,116    |      |           |
| 2. Advertising Telephone Directory (all such e   | expenses )***     | \$   |              |           |      |           |
| 3. Advertising Other (Specify)***                | <b>•</b> <i>•</i> | \$   | 27,937       | 27,937    |      |           |
| See Attached Schedule                            |                   |      |              |           |      |           |
| 4. Fund-Raising***                               |                   | \$   |              |           |      |           |
| 5. Medical Records                               |                   | \$   |              |           |      |           |
| 6. Barber and Beauty Supplies (if this service i | is supplied       | \$   |              |           |      |           |
| directly and not by contract or fee for servic   | e)***             |      |              |           |      |           |
| 7. Postage                                       |                   | \$   | 7,946        | 7,946     |      |           |
| * 8. Dues and Membership Fees to Professional    |                   | \$   | 700          | 700       |      |           |
| Associations (Specify)                           |                   |      |              |           |      |           |
| See Attached Schedule                            |                   |      |              |           |      |           |
| 8a. Dues to Chamber of Commerce & Other Non-A    | llowable Org.***  | \$   |              |           |      |           |
| 9. Subscriptions                                 |                   | \$   | 25,397       | 25,397    |      |           |
| 10. Contributions***                             |                   | \$   | 3,750        | 3,750     |      |           |
| See Attached Schedule                            |                   |      |              |           |      |           |
| 11. Services Provided by Contract (Specify and   | Complete          | \$   | 40,806       | 40,806    |      |           |
| Schedule C-2, Page 21 for each firm or ind       | lividual)         |      |              |           |      |           |
| 12. Administrative Management Services**         |                   | \$   |              |           |      |           |
| 13. Other ( <i>Specify</i> )                     |                   | \$   | 121,990      | 121,990   |      |           |
| See Attached Schedule                            |                   |      |              |           |      |           |
| C-14 Total Administrative & General Expenditures |                   | \$   | 3,473,109    | 3,473,109 |      |           |

\* Do not include Subscriptions, which should go in item 9.

\*\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\*\* Facility should self-disallow the expense on Page 28 of the Cost Report.

#### Attachment Page 16

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#### Schedule of Other Travel and Entertainment

| Description                          | CCNI | н | RI | INS | (Speci | fy) |
|--------------------------------------|------|---|----|-----|--------|-----|
|                                      |      |   |    |     |        |     |
|                                      |      |   |    |     |        |     |
|                                      |      |   |    |     |        |     |
|                                      |      |   |    |     |        |     |
|                                      |      |   |    |     |        |     |
|                                      |      |   |    |     |        |     |
| Total Other Travel and Entertainment | \$   | - | \$ | -   | \$     | -   |

#### Schedule of Other Advertising

| Description                                    | (  | CCNH   | R  | RHNS | (Speci | fy) |
|--|----|--------|----|------|--------|-----|
| Advertising - Promotions - Disallowed          | \$ | 500    |    |      |        |     |
| Advertising - Business Promotions - Disallowed | \$ | 27,437 |    |      |        |     |
|  |    |        |    |      |        |     |
| Total Other Advertising                        | \$ | 27,937 | \$ | -    | \$     | -   |

#### Schedule of Dues

| Description         | CCNH      | R  | RHNS | (Speci | ify) |
|---------------------|-----------|----|------|--------|------|
| Dues - see page 16b | \$<br>700 |    |      |        |      |
|                     |           |    |      |        |      |
|                     |           |    |      |        |      |
|                     |           |    |      |        |      |
|                     |           |    |      |        |      |
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|                     |           |    |      |        |      |
|                     |           |    |      |        |      |
|                     |           |    |      |        |      |
|                     |           |    |      |        |      |
| Total Dues          | \$<br>700 | \$ | -    | \$     | -    |

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# Schedule of Contributions

| Description                | CCNH |       | CCNH RHNS |   | RHNS |   | (Specify) |  |
|----------------------------|------|-------|-----------|---|------|---|-----------|--|
| Contributions - Disallowed | \$   | 3,750 |           |   |      |   |           |  |
|                            |      |       |           |   |      |   |           |  |
|                            |      |       |           |   |      |   |           |  |
| Total Contributions        | \$   | 3,750 | \$        | - | \$   | - |           |  |
|                            |      | -     |           |   |      |   |           |  |

Schedule of Other Administrative and General

| Description                            | CCNH          | RH | NS | (Spec | ify) |
|--|---------------|----|----|-------|------|
| Employee Background Checks             | \$<br>2,870   |    |    |       |      |
| Data Processing Fees                   | \$<br>13,767  |    |    |       |      |
| Software Maintenance                   | \$<br>54,263  |    |    |       |      |
| ELPI Insurance                         | \$<br>10,510  |    |    |       |      |
| Crime Insurance - Disallowed           | \$<br>6,501   |    |    |       |      |
| Facility Licenses                      | \$<br>8,072   |    |    |       |      |
| Bank Charges                           | \$<br>17,449  |    |    |       |      |
| Miscellaneous - Disallowed             | \$<br>599     |    |    |       |      |
| Medical Records Supplies               | \$<br>165     |    |    |       |      |
| A&G Small Equipment Purchase           | \$<br>500     |    |    |       |      |
| A&G Purchased Services                 | \$<br>144     |    |    |       |      |
| State Assessment - Disallowed          | \$<br>7,150   |    |    |       |      |
| Total Other Administrative and General | \$<br>121,990 | \$ | -  | \$    | -    |

## State of Connecticut Annual Report of Long-Term Care Facility CSP-16 Rev. 9/2002

| Name of Facility                    |                 | License No. | Report for Year | Ended                  | Page | of |
|-------------------------------------|-----------------|-------------|-----------------|------------------------|------|----|
| Greenwich Woods Rehabilitation, LLC |                 | 2403        | 9/30/2019       |                        | 16b  | 37 |
| Description                         | Total<br>Amount | Dues        | Subscriptions   | Chamber of<br>Commerce |      |    |
| CAHCF                               | 700             | ) 700       |                 |                        | -    |    |
| Curaspan Health Group               | 9,348           | 3           | 9,348           |                        |      |    |
| Servarus Corporation                | 750             | )           | 750             |                        |      |    |
| The Marlin Company                  | 2,212           | 2           | 2,212           |                        |      |    |
| Berman News Service                 | 6,689           | )           | 6,689           |                        |      |    |
| Journal News                        | 739             | )           | 739             |                        |      |    |
| AmEx Membership                     | 685             | 5           | 685             |                        |      |    |
| Amazon Prime Fee                    | 122             | 2           | 122             |                        |      |    |
| Bentley Data Solutions              | 550             | )           | 550             |                        |      |    |
| Allscripts LLC                      | 3,862           | 2           | 3,862           |                        |      |    |
| Messages on Hold                    | 44(             | )           | 440             |                        |      |    |
|                                     | \$ 26,097       | 7 \$ 70     | 0 \$ 25,397     | \$-                    |      |    |

# **Detail of Dues and Subscriptions**

| Name of Facility                    | License No. | Report for Year Ended             | Page of                |
|-------------------------------------|-------------|-----------------------------------|------------------------|
| Greenwich Woods Rehabilitation, LLC | 2403        | 9/30/2019                         | 17   37                |
|                                     | Cost of     |                                   | Indicate Where Costs   |
| Name & Address of Individual or     | Management  | Full Description of Mgmt. Service | are Included in Annual |
| Company Supplying Service           | Service     | Provided                          | Report Page #/Line #   |
|                                     |             |                                   |                        |
|                                     |             |                                   |                        |
|                                     |             |                                   |                        |
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|                                     |             |                                   |                        |
|                                     |             |                                   |                        |
|                                     |             |                                   |                        |

# Schedule C-1 - Management Services\*

\* In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

## C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

|     |   |         |      | Page 5)            |              |                       |                              |
|-----|---|---------|------|--------------------|--------------|-----------------------|------------------------------|
| Nan | Jame of Facility License  |         |      | No.                | Report for Y | ear Ended             | Page of                      |
| Gre | enwich Woods Rehabilitation, LLC  |         |      | 2403               | 9/30/2019    |                       | 18   37                      |
|     |   |         |      |                    |              |                       |                              |
|     | Item  |         |      | Total              | CCNH         | RHNS                  | (Specify)                    |
| 2.  | Dietary   |         |      |                    |              |                       |                              |
|     | a. In-House Preparation & Service   |         |      |                    |              |                       |                              |
|     | 1. Raw Food   |         | \$   | 372,778            | 372,778      |                       |                              |
|     | 2. Non-Food Supplies  |         | \$   | 41,834             | 41,834       |                       |                              |
|     | 3. Other ( <i>Specify</i> )   |         | \$   | 8,606              | 8,606        |                       |                              |
|     | Dietary Chemicals/Cleaning Supplies   |         |      |                    |              |                       |                              |
|     | b. Purchased Services (by contract other  |         | \$   | 31,142             | 31,142       |                       |                              |
|     | than through Management Services)   |         |      |                    |              |                       |                              |
|     | (Complete Schedule C-2 att. Page 21)  |         |      |                    |              |                       |                              |
|     | c. Other ( <i>Specify</i> )   |         | \$   | 11,326             | 11,326       |                       |                              |
|     | Dietary Small Equipment - \$6,487   |         |      |                    |              |                       |                              |
|     | Nutritional Supplements - \$4,839   |         |      |                    |              |                       |                              |
| 2D. | <i>Total Dietary Expenditures</i> (2a + b + c + d)  |         | \$   | 465,686            | 465,686      |                       |                              |
|     |   |         |      |                    |              |                       | ( <b>- - - - - - - - - -</b> |
| 2E. | Dietary Questionnaire   |         |      | Total              | CCNH         | RHNS                  | (Specify)                    |
| F.  | Resident Meals: Total no. of meals served per o   | day:*   |      |                    |              |                       |                              |
| G.  | Is cost of employee meals included in 2D?   | • Yes   | 5    | 0                  | No           |                       |                              |
| H.  | Did you receive revenue from employees?   | O Yes   | 5    | $oldsymbol{\circ}$ | No           | If yes, specify amt.  | \$100                        |
| I.  | Where is the revenue received reported in the C   | Cost Re | port | ? (Page/Line)      | Item)        |                       | 30 IV1                       |
| J.  | Is cost of meals provided to persons other<br>than employees or residents (i.e., Board<br>Members, Guests) included in 2D?                | ⊙ Yes   | 5    | 0                  | No           | If yes, specify cost. |                              |
| K.  | ,   | O Yes   | 8    | ٥                  | No           | If yes, specify amt.  |                              |
| L.  | Where is the revenue received reported in the C   | Cost Re | port | ? (Page/Line       | Item)        |                       |                              |
| M.  | Is cost of food (other than meals, e.g.,<br>snacks at monthly staff meetings, board<br>meetings) provided to employees included<br>in 2D? | ⊙ Yes   | 5    | 0                  | No           | If yes, specify cost. |                              |
| N.  | Is any revenue collected from employees?  | O Yes   | 8    | $\odot$            | No           | If yes, specify amt.  |                              |
| О.  | Where is the revenue received reported in the C   | Cost Re | port | ? (Page/Line       | Item)        |                       |                              |
|     | 1   |         | -    | · · ·              | ,            |                       |                              |

\* Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

## C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility  |                  | No.     | Report for Y |                         | Page of   |
|---|------------------|---------|--------------|-------------------------|-----------|
| Greenwich Woods Rehabilitation, LLC   |                  | 2403    | 9/30/2019    |                         | 19   37   |
| Item  |                  | Total   | CCNH         | RHNS                    | (Specify) |
| 3. Laundry  |                  |         |              |                         |           |
| a. In-House Processing*   | Lbs.             |         |              |                         |           |
| 1. Bed linens, cubicle curtains, draperies,   |                  |         |              |                         |           |
| gowns and other resident care items   | Amt. \$          | 10,685  | 10,685       |                         |           |
| washed, ironed, and/or processed.***  |                  |         |              |                         |           |
| 2. Employee items including uniforms,   | Lbs.             |         |              |                         |           |
| gowns, etc. washed, ironed and/or   |                  |         |              |                         |           |
| processed.***   | Amt. \$          |         |              |                         |           |
| 3. Personal clothing of residents   | Lbs.             |         |              |                         |           |
| washed, ironed, and/or processed.***  | Amt. \$          |         |              |                         |           |
| 4. Repair and/or purchase of linens.***   | Lbs.             |         |              |                         |           |
| in repair and or parenase or mensi  |                  |         |              |                         |           |
|   | Amt. \$          |         |              |                         |           |
| b. Purchased Services (by contract other  | \$               |         |              |                         |           |
| than through Management Services)   |                  |         |              |                         |           |
| (Complete Schedule C-2 att. Page 21)  |                  |         |              |                         |           |
| c. Other ( <i>Specify</i> )   | \$               | 31,326  |              |                         |           |
| Chemicals/Detergents \$9,446, Supplies \$716,<br>3D. <i>Total Laundry Expenditures</i> (3a + b + c) | , Equipmen \$    |         |              |                         |           |
|   | \$               | 42,011  | 42,011       |                         |           |
| 3E. Laundry Questionnaire   |                  |         |              | If yes,                 |           |
| F. Is cost of employee laundry included in 3D?  | O Yes            | $\odot$ | No           | specify cost.           |           |
|   | _                | _       |              | If yes,                 |           |
| G. Did you receive revenue from employees?  | O Yes            | $\odot$ | No           | specify amt.            |           |
| H. Where is the revenue received reported in the Cost   | (Page/Line Item) |         |              |                         |           |
| Is Cost of laundry provided to persons other  | ) Yes            | 0       | No           | If yes,                 |           |
| I. than employees or residents included in 3D?  | Jies             | J       | INO          | specify cost.           |           |
| J. Did you receive revenue from these people? C   | O Yes            | ۲       | No           | If yes,<br>specify amt. |           |
| K. Where is the revenue received reported in the Cost   | t Report?        |         | (Page/Line   | Item)                   |           |

\* Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3D.

\*\*\* Pounds of Laundry only required for multi-level facilities.

# C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| -   |                  | Repo    | ort for Year E    | nded          | Page | of        |
|---|------------------|---------|-------------------|---------------|------|-----------|
| Greenwich Woods Rehabilitation, LLC           | 2403             |         | 9/30/2019         |               | 20   | 37        |
|   |                  |         |                   |               |      |           |
|   |                  |         |                   |               |      |           |
| Item  |                  |         | Total             | CCNH          | RHNS | (Specify) |
| 4. Housekeeping                               | Sq. Ft. Serviced |         |                   |               |      |           |
| a. In-House Care                              | by Personnel     |         |                   |               |      |           |
| 1. Supplies - Cleaning (Mops,                 | Amt.             | \$      | 28,414            | 28,414        |      |           |
| pails, brooms, etc.)                          |                  |         |                   |               |      |           |
| b. Purchased Services (by contract other      | Sq. Ft. Serviced |         |                   |               |      |           |
| than through Management Services)             | by Personnel     |         |                   |               |      |           |
| (Complete Schedule C-2 att.                   | Amt.             | \$      | 415,444           | 415,444       |      |           |
| Page 21)                                      |                  |         |                   |               |      |           |
| C. Other ( <i>Specify</i> )                   |                  | \$      |                   |               |      |           |
|   |                  |         |                   |               |      |           |
| 4D. Total Housekeeping Expenditures (4a + b   | \$               | 443,858 | 443,858           |               |      |           |
| 5. Resident Care (Supplies)**                 |                  |         |                   |               |      |           |
| a. Prescription Drugs***                      |                  |         |                   |               |      |           |
| 1. Own Pharmacy                               |                  | \$      |                   |               |      |           |
| 2. Purchased from                             |                  | \$      | 333,468           | 333,468       |      |           |
| Medicare \$216,518, Medicaid \$7,753, Manage  | d Care \$102,47  | 3, Evei | Care \$1,081, Fac | ility \$5,643 |      |           |
| b. Medicine Cabinet Drugs                     |                  | \$      | 1,871             | 1,871         |      |           |
| c. Medical and Therapeutic Supplies           |                  | \$      | 11,601            | 11,601        |      |           |
| d. Ambulance/Limousine***                     |                  | \$      | 7,109             | 7,109         |      |           |
| e. Oxygen                                     |                  |         |                   |               |      |           |
| 1. For Emergency Use                          |                  | \$      |                   |               |      |           |
| 2. Other***                                   |                  | \$      | 25,904            | 25,904        |      |           |
| f. X-rays and Related Radiological            |                  | \$      | 31,162            | 31,162        |      |           |
| Procedures***                                 |                  |         |                   |               |      |           |
| g. Dental (Not dentists who should be inclu   | uded under       | \$      |                   |               |      |           |
| salaries or fees)                             |                  |         |                   |               |      |           |
| h. Laboratory***                              |                  | \$      | 36,903            | 36,903        |      |           |
| i. Recreation                                 |                  |         | 1,647             | 1,647         |      |           |
| j. Direct Management Services*                |                  |         |                   |               |      |           |
| k. Indirect Management Services*              |                  | \$      |                   |               |      |           |
| 1. Other (Specify)****                        |                  | \$      | 252,512           | 252,512       |      |           |
| See Attached Schedule                         |                  |         |                   |               |      |           |
| 5M. Total Resident Care Expenditures (5a - 5j | )                | \$      | 702,177           | 702,177       |      |           |

\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\* Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

\*\*\* Facility should self-disallow the expense on Page 29 of the Cost Report.

\*\*\*\* ICFMR's should provide a detailed schedule of all Day Program Costs.

### Schedule of Other Resident Care

| Description                                    | CCNH       | RHNS | (Specify) |
|--|------------|------|-----------|
| Specialty Mattresses - Disallowed              | \$ 27,391  |      |           |
| Nursing Admin Small Equipment Purchase         | \$ 141     |      |           |
| Cable TV - Disallowed                          | \$ 38,632  |      |           |
| Physical Therapy Equipment Rental - Disallowed | \$ 15,301  |      |           |
| Nursing Supplies                               | \$ 167,221 |      |           |
| Wound Care Supplies                            | \$ 3,188   |      |           |
| Respiratory Supplies                           | \$ 638     |      |           |
|  |            |      |           |
|  |            |      |           |
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|  |            |      |           |
|  |            |      |           |
|  |            |      |           |
|  |            |      |           |
| Total Other Resident Care                      | \$ 252,512 | \$ - | \$ -      |

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## **Report of Expenditures** Schedule C-2 - Individuals or Firms Providing Services by Contract \*

| Name of Facility                    |   |                         |         | License No.                    | Report for Year Ende                     |         | Page of    |              |        |
|-------------------------------------|---|-------------------------|---------|--------------------------------|--|---------|------------|--------------|--------|
| Greenwich Woods Rehabilitation, LLC |   |                         | 2403    | 9/30/2019                      |  |         |            | 21 37        |        |
|                                     |   | Related **<br>Operators | ,       |                                |  |         | Total Cost | /Page Ref.** | *      |
| Name of Individual or<br>Company    | Address   | Yes                     | No      | Explanation of<br>Relationship | Full Explanation of<br>Service Provided* | CCNH    | RHNS       | (Specify)    | Pg Lii |
| Sparkle                             | 5140 Highway 9, South<br>Howell, NJ 07731                       | ۲                       | 0       | Common Ownership               | Housekeeping Services                    | 415,444 |            |              | 20 4b  |
| Finnochio Brothers Sanitation       | 49 Liberty Place,<br>Stamford, CT 06902<br>Bin #32 PO Box 1414, | 0                       | ٥       |                                | Trash Removal<br>Healthcare              | 23,308  |            |              | 22 6f  |
| Matrixcare                          | Minneapolis, MN 55480   | 0                       | o       |                                | system/payables/GL                       | 54,263  |            |              | 16 m1  |
| Saucier Mechanical                  | 148 North Street,<br>Plantsville, CT 06479                      | 0                       | o       |                                | HVAC                                     | 75,254  |            |              | 22 6a  |
| Shamrock Land Management            | Road, Monroe, CT<br>06468                                       | 0                       | ۲       |                                | Grounds Maint &<br>Landscaping           | 34,968  |            |              | 22 6f  |
| A. Santino                          | 42 Robin Hill Lane,<br>Hamden, CT 06518<br>27 5th St 3rd Fl     | 0                       | ٥       |                                | Information Technology                   | 21,242  |            |              | 16 m1  |
| Brookdale II, LLC                   | Stamford CT 06905   | 0                       | ۲       |                                | Staff Recruitment                        | 10,369  |            |              | 16 m1  |
|                                     |   | 0                       | ٥       |                                |  |         |            |              |        |
|                                     |   | 0                       | o       |                                |  |         |            |              |        |
|                                     |   | 0                       | o       |                                |  |         |            |              |        |
|                                     |   | 0                       | ٥       |                                |  |         |            |              |        |
|                                     |   | 0                       | ٥       |                                |  |         |            |              |        |
|                                     |   | 0                       | o       |                                |  |         |            |              |        |
|                                     |   | 0                       | $\odot$ |                                |  |         |            |              |        |

\* List all contracted services over \$10,000. Use additional sheets if necessary.

\*\* Refer to Page 4 for definition of related.

\*\*\* Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

# C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility Lice                                 | ense No. | Report for Ye | ear Ended |      | Page o    | f |
|---|----------|---------------|-----------|------|-----------|---|
| Greenwich Woods Rehabilitation, LLC                   | 2403     | 9/30/2019     |           |      | 22   37   | 7 |
| Item  |          | Total         | CCNH      | RHNS | (Specify) |   |
| 6. Maintenance & Operation of Plant                   |          |               |           |      |           |   |
| a. Repairs & Maintenance                              | \$       | 90,399        | 90,399    |      |           |   |
| b. Heat   | \$       | 151,157       | 151,157   |      |           |   |
| c. Light & Power                                      | \$       | 153,666       | 153,666   |      |           |   |
| d. Water  | \$       | 183,010       | 183,010   |      |           |   |
| e. Equipment Lease (Provide detail on page 6          | 5) \$    | 6,279         | 6,279     |      |           |   |
| f. Other ( <i>itemize</i> )                           | \$       | 164,419       | 164,419   |      |           |   |
| See Attached Schedule                                 |          |               |           |      |           |   |
| 6g. Total Maint. & Operating Expense (6a - 6f)        | \$       | 748,930       | 748,930   |      |           |   |
| 7. Depreciation ( <i>complete schedule page 23*</i> ) |          |               |           |      |           |   |
| a. Land Improvements                                  | \$       | 1,454         | 1,454     |      |           |   |
| b. Building & Building Improvements                   | \$       | 33,088        | 33,088    |      |           |   |
| c. Non-Movable Equipment                              | \$       | 8,233         | 8,233     |      |           |   |
| d. Movable Equipment                                  | \$       | 62,699        | 62,699    |      |           |   |
| *7e. <i>Total Depreciation Costs</i> (7a + b + c + d) | \$       | 105,474       | 105,474   |      |           |   |
| 8. Amortization (Complete att. Schedule Page 24       | (*)      |               |           |      |           |   |
| a. Organization Expense                               | \$       |               |           |      |           |   |
| b. Mortgage Expense                                   | \$       |               |           |      |           |   |
| c. Leasehold Improvements                             | \$       |               |           |      |           |   |
| d. Other ( <i>Specify</i> )                           | \$       |               |           |      |           |   |
| *8e. <i>Total Amortization Costs</i> (8a + b + c + d) | \$       |               |           |      |           |   |
| 9. Rental payments on leased real property less       |          |               |           |      |           |   |
| real estate taxes included in item 10b                | \$       | 1,510,878     | 1,510,878 |      |           |   |
| 10. Property Taxes                                    |          |               |           |      |           |   |
| a. Real estate taxes paid by owner                    | \$       |               |           |      |           |   |
| b. Real estate taxes paid by lessor                   | \$       | 127,457       | 127,457   |      |           |   |
| c. Personal property taxes                            | \$       | 4,987         | 4,987     |      |           |   |
| 11. <i>Total Property Expenses</i> (7e + 8e + 9 + 10) | \$       | 1,748,796     | 1,748,796 |      |           |   |

\* Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

# Schedule of Other Repairs and Maintenance

| Description                         | CCNH       | RHNS | (Specify) |
|-------------------------------------|------------|------|-----------|
| Trash Removal                       | \$ 25,387  |      |           |
| Service Contracts                   | \$ 56,677  |      |           |
| Maintenance Supplies                | \$ 35,271  |      |           |
| Grounds Maintenance                 | \$ 35,899  |      |           |
| Minor Decorating - Disallowed       | \$ 3,911   |      |           |
| Plant Equipment Rental              | \$ 3,504   |      |           |
| Grounds Landscaping                 | \$ 2,009   |      |           |
| Copy Charges                        | \$ 1,761   |      |           |
|                                     |            |      |           |
|                                     |            |      |           |
|                                     |            |      |           |
|                                     |            |      |           |
|                                     |            |      |           |
|                                     |            |      |           |
|                                     |            |      |           |
|                                     |            |      |           |
|                                     |            |      |           |
|                                     |            |      |           |
|                                     |            |      |           |
|                                     |            |      |           |
|                                     |            |      |           |
| Total Other Repairs and Maintenance | \$ 164,419 | \$ - | \$ -      |

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## State of Connecticut Annual Report of Long-Term Care Facility CSP-23 Rev. 10/2006

|   |         |      |                    |             | Deprec                                  | iation Sc                | hedule                    |   |  |                |                               |   |
|---|---------|------|--------------------|-------------|---|--------------------------|---------------------------|---|--|----------------|-------------------------------|---|
| Name of Facility  |         |      |                    |             | License No.                             |                          |                           | Report for Year E   | nded                                   |                | Page                          | of                                      |
| Greenwich Woods Rehabilitation, LLC   |         |      |                    |             | 240                                     | 3                        |                           | 9/30/2019   |  |                | 23                            | 37                                      |
| Property Item   |         |      |                    |             | Historical Cost<br>Exclusive of<br>Land | Less<br>Salvage<br>Value | Cost to Be<br>Depreciated | Accumulated<br>Depreciation to<br>Beginning of Year's<br>Operations | Method of<br>Computing<br>Depreciation | Useful<br>Life | Depreciation<br>for This Year | Totals                                  |
| A. Land Improvements  |         |      |                    |             |   |                          | 1                         | 1   | 1                                      |                |                               |   |
| 1. Acquired prior to this report period   |         |      |                    |             | 21,814                                  |                          | 21,814                    | 2,676   | SL                                     | Various        | 1,454                         |   |
| 2. Disposals (attach schedule)  |         |      |                    |             | , -<br>, -                              |                          | ,-                        | ,   |  |                | , -                           |   |
| 3. Acquired during this report period (attac  | h sched | ule) |                    |             |   |                          |                           |   |  |                |                               |   |
| A-4. Subtotal   |         | /    |                    |             |   |                          |                           |   |  |                |                               | 1,454                                   |
| B. Building and Building Improvements   |         |      |                    |             |   |                          |                           |   |  |                |                               | · · ·                                   |
| 1. Acquired prior to this report period   |         |      |                    |             | 449,418                                 |                          | 449,418                   | 66,529  | SL                                     | Various        | 32,280                        |   |
| 2. Disposals (attach schedule)  |         |      |                    |             |   |                          |                           | /   |  |                |                               |   |
| 3. Acquired during this report period (attac  | h sched | ule) |                    |             | 25,835                                  |                          | 25,835                    |   | SL                                     | Various        | 808                           |   |
| B-4. Subtotal   |         |      |                    |             | ,                                       |                          | ,                         |   |  |                |                               | 33,088                                  |
| C. Non-Movable Equipment  |         |      |                    |             |   |                          |                           |   |  |                |                               | , i i i i i i i i i i i i i i i i i i i |
| 1. Acquired prior to this report period   |         |      |                    |             | 164,657                                 |                          | 164,657                   | 25,084  | SL                                     | Various        | 8,233                         |   |
| 2. Disposals (attach schedule)  |         |      |                    |             |   |                          |                           |   |  |                |                               |   |
| 3. Acquired during this report period (attac  | h sched | ule) |                    |             |   |                          |                           |   |  |                |                               |   |
| C-4. Subtotal   |         |      |                    |             |   |                          |                           |   |  |                |                               | 8,233                                   |
|   |         | ook  | Date of A<br>Month | Acquisition | Historical Cost<br>Exclusive of<br>Land | Less<br>Salvage<br>Value | Cost to Be<br>Depreciated | Accumulated<br>Depreciation to<br>Beginning of<br>Year's Operations | Method of<br>Computing<br>Depreciation | Useful<br>Life | Depreciation<br>for This Year | Totals                                  |
| D. Movable Equipment  | Tes     | INO  | Month              | Year        | Land                                    | value                    | Depreciated               | Tear's Operations   | Depreciation                           | Life           | for this real                 | Totais                                  |
| <ul> <li>D. Movable Equipment         <ol> <li>Motor Vehicles (Specify name, model and year of each vehicle)                  <ol></ol></li></ol></li></ul> |         |      |                    |             |   |                          |                           |   |  |                |                               |   |
| b.  |         |      |                    |             |   |                          |                           |   |  |                |                               |   |
| с.  |         |      |                    |             |   |                          |                           |   |  |                |                               |   |
| d.  |         |      |                    |             |   |                          |                           |   |  |                |                               |   |
| 2. Movable Equipment  |         |      |                    |             |   |                          |                           |   |  |                |                               |   |
| a. Acquired prior to this report period   |         |      |                    |             | 384,649                                 |                          | 384,649                   | 112,892   | SL                                     | Various        | 59,788                        |   |
| b. Disposals (attach schedule)  |         |      |                    |             |   |                          |                           |   |  |                |                               |   |
| c. Acquired during this report period   |         |      |                    |             |   |                          |                           |   |  |                |                               |   |
| (attach schedule)   |         |      |                    |             | 46,762                                  |                          | 46,762                    |   | SL                                     | Various        | 2,911                         |   |
| D-3. Subtotal   |         |      |                    |             |   |                          |                           |   |  |                |                               | 62,699                                  |
| E. Total Depreciation   |         |      |                    |             |   |                          |                           |   |  |                |                               | 105,474                                 |

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#### Schedule of Land Improvements Acquired during this report period

| Description of Item | Cost          | Life | Demmestation  |
|---------------------|---------------|------|---|
|                     |               | Line | Depreciation  |
|                     |               |      |   |
|                     |               |      |   |
|                     |               |      |   |
|                     |               |      |   |
|                     |               |      |   |
|                     |               | -    |   |
|                     |               |      |   |
|                     |               |      |   |
| ements              | \$ -          |      | \$ -  |
|                     |               |      |   |
|                     |               |      |   |
|                     |               |      |   |
|                     |               |      |   |
|                     |               |      |   |
|                     |               |      |   |
|                     |               |      |   |
|                     |               |      |   |
| ements              | \$ -          |      | \$ -  |
|                     | ements ements |      | Image: Part of the sector of the se |

-----

\*\*Ties to Page 23, Line A2

#### Schedule of Building Improvements Acquired during this report period

|                        |                     |              | Useful |             |    |
|------------------------|---------------------|--------------|--------|-------------|----|
| Acquisition Date       | Description of Item | Cost         | Life   | Depreciatio | n  |
| Additions:             |                     |              |        |             |    |
| 10/31/2018 H           | Iot Water Pump      | \$<br>2,080  | 10     | \$ 19       | 91 |
| 2/28/2019              | Water Heater        | \$<br>7,406  | 15     | \$ 24       | 47 |
| 3/31/2019              | Water Heater        | \$<br>11,109 | 15     | \$ 31       | 70 |
| 9/30/2019 H            | Boiler Firebox      | \$<br>5,240  | 15     | \$ -        |    |
|                        |                     |              |        |             |    |
|                        |                     |              |        |             |    |
| Total additions for Bu | ilding Improvements | \$<br>25,835 |        | \$ 80       | 08 |
| Deletions:             |                     |              |        |             |    |
|                        |                     |              |        |             |    |
|                        |                     |              |        |             |    |
|                        |                     |              |        |             |    |
|                        |                     |              |        |             |    |
|                        |                     |              |        |             | _  |
|                        |                     |              |        |             |    |
| Total deletions for Bu | ilding Improvements | \$<br>-      |        | \$-         |    |
| *Ties to Page 23. Li   | ne B3               |              |        |             |    |

Ties to Page 23, Line B3

\*\*Ties to Page 23, Line B2

### Schedule of Non-Movable Equipment Acquired during this report period

|                                 |                     |      | Useful |              |
|---------------------------------|---------------------|------|--------|--------------|
| Acquisition Date                | Description of Item | Cost | Life   | Depreciation |
| Additions:                      | •                   |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
| Total additions for Non-Movable | Fauinment           | \$ - |        | \$ -         |
|                                 | Equipment           | \$ - |        | \$ -         |
| Deletions:                      |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
| Total deletions for Non-Movable | Equipment           | \$ - |        | \$ -         |
| *Ties to Page 23, Line C3       |                     | *    |        | -            |

Page \*\*Ties to Page 23, Line C2

### Schedule of Movable Equipment Acquired during this report period

| Acquisition Date          | Description of Item | Cost         | Useful<br>Life | Den  | reciation |
|---------------------------|---------------------|--------------|----------------|------|-----------|
| Additions:                | Description of item | Cost         | Life           | БСрі | celation  |
| 1/31/2019 Kitch           | en Equipment        | \$<br>1,957  | 7              | \$   | 186       |
| 1/31/2019 Door            | 3                   | \$<br>4,305  | 5              | \$   | 574       |
| 3/31/2019 Door            | 3                   | \$<br>2,632  | 5              | \$   | 263       |
| 3/31/2019 Kitch           | en Equipment        | \$<br>17,358 | 7              | \$   | 1,033     |
| 3/31/2019 Telep           | hone                | \$<br>20,510 | 10             | \$   | 855       |
|                           |                     |              |                |      |           |
| Total additions for Moval | le Equipment        | \$<br>46,762 |                | \$   | 2,911     |
| Deletions:                |                     |              |                |      |           |
|                           |                     |              |                |      |           |
|                           |                     |              |                |      |           |
|                           |                     |              |                |      |           |
|                           |                     |              |                |      |           |
|                           |                     |              |                |      |           |
|                           |                     |              |                |      |           |
| Total deletions for Movab | le Equipment        | \$<br>-      |                | \$   | -         |

\*Ties to Page 23, Line D2c \*\*Ties to Page 23, Line D2b

## Schedule of Leasehold Improvements Acquired during this report period

|                                  |                     | _    | Useful |              |
|----------------------------------|---------------------|------|--------|--------------|
| Acquisition Date                 | Description of Item | Cost | Life   | Depreciation |
| Additions:                       |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
| Total additions for Leasehold Im | provement           | \$ - |        | \$ -         |
| Deletions:                       | <u>.</u>            |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
| Fotal deletions for Leasehold Im | provement           | \$ - |        | \$ -         |
| *Ties to Page 24, Line C3        |                     |      |        |              |
| **Ties to Page 24, Line C2       |                     |      |        |              |
| 1100 to 1 age 2 1, Ellie 02      |                     |      |        |              |

# **Amortization Schedule\***

| Nam  | e of Facility                           |               |      | License No.  |            | Report for Year Ended                    |                |   | Page          | of     |
|------|---|---------------|------|--------------|------------|--|----------------|---|---------------|--------|
| Gree | nwich Woods Rehabilitation, LLC         |               |      | 24           | 03         | 9/30/2019                                |                |   | 24            | 37     |
|      |   | Date<br>Acqui |      |              |            | Accumulated<br>Amort. to<br>Beginning of | Basis for      |   |               |        |
|      |   |               |      | Length of    | Cost to Be | Year's                                   | Computing      |   | Amortization  |        |
|      | Item                                    | Month         | Year | Amortization | Amortized  | Operations                               | Amortization** | % | for This Year | Totals |
| A.   | Organization Expense                    |               |      |              |            |  |                |   |               |        |
|      | 1.                                      |               |      |              |            |  |                |   |               |        |
|      | 2.                                      |               |      |              |            |  |                |   |               |        |
|      | 3.                                      |               |      |              |            |  |                |   |               |        |
| A-4. | Subtotal                                |               |      |              |            |  |                |   |               |        |
| B.   | Mortgage Expense                        |               |      |              |            |  |                |   |               |        |
|      | 1.                                      |               |      |              |            |  |                |   |               |        |
|      | 2.                                      |               |      |              |            |  |                |   |               |        |
|      | 3.                                      |               |      |              |            |  |                |   |               |        |
| B-4. | Subtotal                                |               |      |              |            |  |                |   |               |        |
| C.   | Leasehold Improvements and Other        |               |      |              |            |  |                |   |               |        |
|      | 1. Acquired prior to this report period |               |      |              |            |  |                |   |               |        |
|      | 2. Disposals (attach schedule)          |               |      |              |            |  |                |   |               |        |
|      | 3. Acquired during this report period   |               |      |              |            |  |                |   |               |        |
|      | (attach schedule)                       |               |      |              |            |  |                |   |               |        |
| C-4. | Subtotal                                |               |      |              |            |  |                |   |               |        |
| D.   | Total Amortization                      |               |      |              |            |  |                |   |               |        |

\* Straight-line method must be used.

\*\* Specify which of the following bases were used:

A. Minimum of 5 years or 60 months.

B. Life of mortgage; OR

C. Remaining Life of Lease; OR

D. Actual Life if owned by Related Party.

# C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of FacilityLicense No.Greenwich Woods Rehabilitation, LLC2403   | Report for Year En 9/30/2019   | ded                |               | Page of 25   37            |
|--|--------------------------------|--------------------|---------------|----------------------------|
| 11. Property Questionnaire   |                                |                    |               |                            |
| Part A   |                                |                    |               |                            |
| Is the property either owned by the Facility   | • Yes                          | 0                  | No            | If "Yes," complete Part B. |
| or leased from a Related Party?*   | 0 105                          | Ũ                  | 110           | If "No," complete Part C.  |
| *If any owner or operator of this facility is related by family,<br>business association to any person or organization from whom |                                |                    |               |                            |
| related party transaction.   | i buildings are leased, then i | it is considered a |               |                            |
| Description  | Total                          | -                  |               |                            |
| 1. Date Land Purchased   |                                | 4                  |               |                            |
| 2. Date Structure Completed  | 00/01/15                       | -                  |               |                            |
| <ol> <li>If NOT Original Owner, Date of Purchase</li> <li>Date of Initial Licensure</li> </ol>                                   | 02/01/15                       | -                  |               |                            |
| 4. Date of Initial Licensure         5. Total Licensed Bed Capacity  | 02/01/15                       | -                  |               |                            |
| 6. Square Footage  | 217                            | 1                  |               |                            |
| 7. Acquisition Cost  |                                |                    |               |                            |
| a. Land  |                                |                    |               |                            |
| b. Building  |                                |                    |               |                            |
| Part B - Owner and Related Parties   | 1st Mortgage                   | 2nd Mortgage       | 3rd Mortgage  | 4th Mortgage               |
| 1. Financing   |                                |                    |               |                            |
| a. Type of Financing (e.g., fixed, variable)   | Available upon                 | -                  |               |                            |
| b. Date Mortgage Obtained  | Request                        |                    |               |                            |
| c. Interest Rate for the Cost Year   |                                |                    |               |                            |
| d. Term of Mortgage (number of years)       e. Amount of Principal Borrowed  |                                |                    |               |                            |
| f. Principal balance outstanding as of 9/30/2019   |                                |                    |               |                            |
| Complete if Mortgage was Refinanced  |                                |                    |               |                            |
| During Current Cost Year   |                                |                    |               |                            |
| g. Type of Financing (e.g., fixed, variable)   |                                |                    |               |                            |
| h. Date of Refinancing   |                                |                    |               |                            |
| i. New Interest Rate   |                                |                    |               |                            |
| j. Term of Mortgage (number of years)  |                                |                    |               |                            |
| k. Amount of Principal Borrowed  |                                |                    |               |                            |
| 1. Principal Outstanding on Note Paid-Off  |                                |                    |               |                            |
| Part C - Arms-Length Leases for Real Propert   |                                |                    | <b>T</b> (1   | A 1.A ( CT                 |
| Name and Address of Lessor F   | Property Leased                | Date of Lease      | Term of Lease | Annual Amount of Lease     |
|  |                                |                    |               |                            |
|  |                                |                    |               |                            |
|  |                                |                    |               |                            |
|  |                                |                    |               |                            |
|  |                                |                    |               |                            |
|  |                                |                    |               |                            |
|  |                                |                    |               |                            |
|  |                                | 1                  |               |                            |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

# C. Expenditures Other Than Salaries (cont'd) - Interest

|      | Report for Ye | ear Ended  |                            | Page of  |
|------|---------------|--|----------------------------|--|
|      | 9/30/2019     |  |                            | 26 37  |
|      | Total         | CCNH   | RHNS                       | (Specify)  |
|      | 1000          |  | 1011.2                     | (2) (2)  |
| e    |               |  |                            |  |
|      |               |  |                            |  |
|      |               |  |                            |  |
| Rate |               |  |                            |  |
| _!   | •             |  |                            |  |
| \$   |               |  |                            |  |
| Rate |               |  |                            |  |
|      |               |  |                            |  |
|      |               |  |                            |  |
| Rate |               |  |                            |  |
| -!   |               |  |                            |  |
| \$   |               |  |                            |  |
| Rate |               |  |                            |  |
|      | -             |  |                            |  |
|      | -             | _  |                            |  |
| \$   |               |  |                            |  |
|      |               |  |                            |  |
|      |               |  |                            |  |
|      |               |  |                            |  |
|      |               |  |                            |  |
| ) \$ |               |  |                            |  |
|      | Rate \$       | 9/30/2019<br>Total<br>Rate<br>Rate<br>Rate<br>Rate<br>Rate<br>Rate<br>Rate<br>Rate<br>Rate<br>Rate<br>Rate<br>Rate<br>Rate<br>Rate<br>Rate<br>Rate<br>Rate<br>Rate<br>Rate | Total       CCNH         s | 9/30/2019         Total       CCNH       RHNS         e       Image: Signal Signa |

(Carry Subtotals forward to next page)

# C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of FacilityLicense NGreenwich Woods Rehabilitation, L24 | No.<br>103  |               | Report for Ye<br>9/30/2019 |            | Page         of           27         37 |           |
|--|-------------|---------------|----------------------------|------------|---|-----------|
| Item   |             |               | Total                      | CCNH       | RHNS                                    | (Specify) |
| Sub  | totals Bro  | ught Forward: |                            |            |   |           |
| 12. C. Movable Equipment                                     |             | •             |                            |            |   |           |
| 1. Automotive Equipment                                      |             | \$            |                            |            |   |           |
| A. Item  | Rate        | Amount        |                            |            |   |           |
| Lender   |             | ł             | •                          |            |   |           |
| Address of Lender  |             |               |                            |            |   |           |
| 2. Other ( <i>Specify</i> )                                  |             | \$            |                            |            |   |           |
| A. Item  | Rate        | Amount        |                            |            |   |           |
| Lender   |             |               | -                          |            |   |           |
| Address of Lender  |             |               |                            |            |   |           |
| B. Item  | Rate        | Amount        |                            |            |   |           |
| Lender   |             | <u> </u>      |                            |            |   |           |
| Address of Lender  |             |               | •                          |            |   |           |
| 12. C. 3. Total Movable Equipment Intere<br>Expense (C1 + 2) | st          | \$            |                            |            |   |           |
| 12. D. Other Interest Expense ( <i>Specify</i> )             |             | \$            |                            | 6,368      |   |           |
| Interest Expense - related party note                        | s           | Ψ             | 0,500                      | 0,500      |   |           |
| 13. Total All Interest Expense (12B7 + 120                   | (3 + 12D)   | \$            | 6,368                      | 6,368      |   |           |
| 14. Insurance  | <u> </u>    | Ψ             | 0,200                      | 0,500      |   |           |
| a. Insurance on Property (buildings on                       | lv)         | \$            | 41,665                     | 41,665     |   |           |
| b. Insurance on Automobiles                                  | <i>J</i> )  | \$            |                            | 1,262      |   |           |
| c. Insurance other than Property (as sp                      | ecified abo |               |                            | · · · · ·  |   |           |
| 1. Umbrella ( <i>Blanket Coverage</i> )                      |             | \$            | 17,333                     | 17,333     |   |           |
| 2. Fire and Extended Coverage                                |             | \$            |                            |            |   |           |
| 3. Other ( <i>Specify</i> )                                  |             | \$            |                            | 87,707     |   |           |
| Liability  |             |               |                            |            |   |           |
|  |             |               |                            |            |   |           |
| 14d. Total Insurance Expenditures (14a + 1                   | (b+c)       | \$            | 147,967                    | 147,967    |   |           |
| 15. Total All Expenditures (A-13 thru C-1                    |             | \$            |                            | 16,813,837 |   |           |

# **D.** Adjustments to Statement of Expenditures

|                       | e of Fa           |            |  | Lic      | cense No.<br>2403 | Report for Yea<br>9/30/2019 | r Ended | Page | of<br>37 |
|-----------------------|-------------------|------------|--|----------|-------------------|-----------------------------|---------|------|----------|
| Greet                 | iwich             | vv 000     | ls Rehabilitation, LLC                     | <u> </u> |                   | 9/30/2019                   |         | 28   | 3/       |
| т.                    | ъ                 | <b>.</b> . |  |          | Total             |                             |         |      |          |
|                       | Page              |            |  |          | Amount of         | CONT                        | DIDIO   | (0   |          |
|                       | No.               |            | Item Description                           |          | Decrease          | CCNH                        | RHNS    | (Spe | city)    |
|                       | <i>10 - S</i>     | Salari     | es and Wages                               |          |                   |                             |         |      |          |
| 1.                    |                   |            | Outpatient Service Costs                   | \$       |                   |                             |         |      |          |
| 2.                    |                   |            | Salaries not related to Resident Care      | \$       |                   |                             |         |      |          |
| 3.                    |                   |            | Occupational Therapy                       | \$       |                   |                             |         |      |          |
| 4.                    |                   |            | Other - See attached Schedule              | \$       | 10,143            | 10,143                      |         |      |          |
|                       | 13 - I            | Profes     | sional Fees                                |          |                   |                             |         |      |          |
| 5.                    |                   |            | Resident Care Physicians **                | \$       |                   |                             |         |      |          |
| 6.                    | 13                | b10        | Occupational Therapy                       | \$       | 593,724           | 593,724                     |         |      |          |
| 7.                    |                   |            | Other - See attached Schedule              | \$       | 65,270            | 65,270                      |         |      |          |
| <u> </u>              | <u>s 15 &amp;</u> | - 16       | Administrative and General                 |          |                   |                             |         |      |          |
| 8.                    |                   |            | Discriminatory Benefits                    | \$       |                   |                             |         |      |          |
| 9.                    |                   |            | Bad Debts                                  | \$       |                   |                             |         |      |          |
| 10.                   |                   |            | Accounting                                 | \$       |                   |                             |         |      |          |
| 10a.                  |                   |            | Legal                                      | \$       | 7,018             | 7,018                       |         |      |          |
| 11.                   |                   |            | Telephone                                  | \$       |                   |                             |         |      |          |
| 12.                   | 15                | 1h2        | Cellular Telephone                         | \$       | 4,188             | 4,188                       |         |      |          |
| 13.                   |                   |            | Life insurance premiums on the life        |          |                   |                             |         |      |          |
|                       |                   |            | of Owners, Partners, Operators             | \$       |                   |                             |         |      |          |
| 14.                   |                   |            | Gifts, flowers and coffee shops            | \$       |                   |                             |         |      |          |
| 15.                   |                   |            | Education expenditures to colleges or      |          |                   |                             |         |      |          |
|                       |                   |            | universities for tuition and related costs |          |                   |                             |         |      |          |
|                       |                   |            | for owners and employees                   | \$       |                   |                             |         |      |          |
| 16.                   |                   |            | Travel for purposes of attending           |          |                   |                             |         |      |          |
|                       |                   |            | conferences or seminars outside the        |          |                   |                             |         |      |          |
|                       |                   |            | continental U.S. Other out-of-state        |          |                   |                             |         |      |          |
|                       |                   |            | travel in excess of one representative     | \$       |                   |                             |         |      |          |
| 17.                   | 16                | 16         | Automobile Expense (e.g. personal use)     | \$       | 9,705             | 9,705                       |         |      |          |
| 18.                   |                   |            | Unallowable Advertising *                  | \$       | 27,937            | 27,937                      |         |      |          |
| 19.                   |                   |            | Income Tax / Corporate Business Tax        | \$       | 1,350             | 1,350                       |         |      |          |
| 20.                   |                   |            | Fund Raising / Contributions               | \$       | 3,750             | 3,750                       |         | 1    |          |
| 21.                   | 10                |            | Unallowable Management Fees                | \$       | 5,750             | 2,720                       |         |      |          |
| 22.                   |                   |            | Barber and Beauty                          | \$       |                   |                             |         |      |          |
| 23.                   |                   |            | Other - See attached Schedule              | \$       | 36,074            | 36,074                      |         |      |          |
|                       | 18 - 1            | Dietar     | y Expenditures                             | Ψ        |                   | 50,071                      |         |      |          |
| 24.                   |                   |            | Meals to employees, guests and others      |          |                   |                             |         |      |          |
| <i>2</i> , <b>⊤</b> . | 50                | 1 1        | who are not residents                      | \$       | 100               | 100                         |         |      |          |
| Ρηαν                  | 19_1              | aund       | ry Expenditures                            | ψ        | 100               | 100                         |         |      |          |
| 25.                   | 17-1              | aanu       | Laundry services to employees, guests      |          |                   |                             |         |      |          |
| 29.                   |                   |            | and others who are not residents           | \$       |                   |                             |         |      |          |
| Daco                  | 20 7              | Jours      | <b>k</b>                                   | ¢        |                   |                             |         |      |          |
|                       | 20 - I            | iouse      | keeping Expenditures                       |          |                   |                             |         |      |          |
| 26.                   |                   |            | Housekeeping services to employees, guests | ሰ        |                   |                             |         |      |          |
|                       |                   |            | and others who are not residents           | \$       | 750.250           | 750.250                     |         |      |          |
|                       |                   |            | Subtotal (Items 1 - 26)                    | ) \$     | 759,259           | 759,259                     |         |      |          |

\* All except "Help Wanted".

\*\* Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

<sup>(</sup>Carry Subtotal forward to next page)

## Schedule of Other Salaries Adjustment

| Page Ref          | Line Ref                        | Description                       | (  | CCNH   | RHNS | (Spe | ecify) |
|-------------------|---------------------------------|-----------------------------------|----|--------|------|------|--------|
| 10                | a12m                            | Social Workers - Marketing Duties | \$ | 10,143 |      |      |        |
|                   |                                 |                                   |    |        |      |      |        |
|                   |                                 |                                   |    |        |      |      |        |
|                   |                                 |                                   |    |        |      |      |        |
|                   |                                 |                                   |    |        |      |      |        |
|                   |                                 |                                   |    |        |      |      |        |
|                   |                                 |                                   |    |        |      |      |        |
| <b>Total Othe</b> | Total Other Salaries Adjustment |                                   | \$ | 10,143 | \$ - | \$   | -      |
|                   |                                 |                                   |    |        |      |      |        |

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## Schedule of Fees Adjustments

| Page Ref          | Line Ref    | Description                       | (  | CCNH   | RHNS | (Specify) |
|-------------------|-------------|-----------------------------------|----|--------|------|-----------|
| 13                | b12         | Nursing Admin. Purchased Services | \$ | 23,859 |      |           |
| 13                | 8e          | Doctor - Rehab Director           | \$ | 27,000 |      |           |
| 13                | b2          | Dentist                           | \$ | 9,411  |      |           |
| 13                | b12         | Pharmacy Consultant               | \$ | 5,000  |      |           |
|                   |             |                                   |    |        |      |           |
|                   |             |                                   |    |        |      |           |
|                   |             |                                   |    |        |      |           |
|                   |             |                                   |    |        |      |           |
| <b>Total Othe</b> | r Fees Adjı | ustments                          | \$ | 65,270 | \$-  | \$ -      |

## Schedule of Other A&G Adjustments

| Page Ref          | Line Ref                    | Description   | С  | CNH    | RHNS | (Specify) |
|-------------------|-----------------------------|---|----|--------|------|-----------|
| 16                | m9                          | Newspapers and subscriptions                                    | \$ | 6,964  |      |           |
| 16                | 12                          | Employee Relations  | \$ | 6,718  |      |           |
| 16                | m13                         | Crime Insurance   | \$ | 6,501  |      |           |
| 16                | m13                         | Miscellaneous   | \$ | 599    |      |           |
| 20                | 4b                          | Housekeeping Purchased Services - Disallow related party markup | \$ | 4,925  |      |           |
|                   |                             | Benefits on Disallowed Salaries above                           | \$ | 2,029  |      |           |
| 16                | m11                         | Marketing - related party                                       | \$ | 1,188  |      |           |
| 16                | m13                         | State Assessment  | \$ | 7,150  |      |           |
|                   |                             |   |    |        |      |           |
| <b>Total Othe</b> | Fotal Other A&G Adjustments |   | \$ | 36,074 | \$ - | \$ -      |

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## State of Connecticut Annual Report of Long-Term Care Facility CSP-29 Rev. 9/2018

|       |               |         | <b>D.</b> Adjustments to Statement    |     |           |              |           |           |
|-------|---------------|---------|---------------------------------------|-----|-----------|--------------|-----------|-----------|
| Name  | e of Fa       | acility |                                       | Lic | ense No.  | Report for Y | ear Ended | Page of   |
| Green | nwich         | Wood    | ls Rehabilitation, LLC                |     | 2403      | 9/30/2019    |           | 29 37     |
|       |               |         |                                       |     | Total     |              |           |           |
| Item  | Page          | Line    |                                       |     | Amount of |              |           |           |
| No.   | No.           | No.     | Item Description                      |     | Decrease  | CCNH         | RHNS      | (Specify) |
|       |               |         | Subtotals Brought Forward             | \$  | 759,259   | 759,259      |           |           |
| Page  | 20 - 1        | Reside  | ent Care Supplies***                  |     |           |              |           |           |
| 27.   | 20            | 5a2     | Prescription Drugs                    | \$  | 333,468   | 333,468      |           |           |
| 28.   | 20            | 5d      | Ambulance/Limousine                   | \$  | 7,109     | 7,109        |           |           |
| 29.   | 20            | 5f      | X-rays, etc                           | \$  | 31,162    | 31,162       |           |           |
| 30.   | 20            | 5h      | Laboratory                            | \$  | 36,903    | 36,903       |           |           |
| 31.   | 20            | 5c      | Medical Supplies                      | \$  | 11,601    | 11,601       |           |           |
| 32.   | 20            | 500     | Oxygen (non emergency)                | \$  | 25,904    | 25,904       |           |           |
| 33.   |               |         | Occupational Therapy                  | \$  |           |              |           |           |
| 34.   |               |         | Other - See Attached Schedule         | \$  | 102,558   | 102,558      |           |           |
| Page  | 22 - N        | Mainte  | enance and Property                   |     |           |              |           |           |
| 35.   |               |         | Excess Movable Equipment Depreciation |     |           |              |           |           |
|       |               |         | See Attached Schedule                 | \$  | (26,879)  | (26,879)     |           |           |
| 36.   |               |         | Depreciation on Unallowable           |     |           |              |           |           |
|       |               |         | Motor Vehicles                        | \$  |           |              |           |           |
| 37.   |               |         | Unallowable Property and Real         |     |           |              |           |           |
|       |               |         | Estate Taxes                          | \$  |           |              |           |           |
| 38.   |               |         | Rental of Building Space or Rooms     | \$  |           |              |           |           |
| 39.   |               |         | Other - See Attached Schedule         | \$  | 10,162    | 10,162       |           |           |
| Page  | 27 <b>-</b> I | nsura   | ince                                  |     |           |              |           |           |
| 40.   |               |         | Mortgage Insurance                    | \$  |           |              |           |           |
| 41.   |               |         | Property Insurance                    | \$  |           |              |           |           |
| Othe  | r - Mi        | scella  | neous                                 |     |           |              |           |           |
| 42.   |               |         | Other - Indirect                      | \$  |           |              |           |           |
| 43.   |               |         | Interest Income on Account Rec.       | \$  |           |              |           |           |
| 44.   |               |         | Other - Miscellaneous Administrative  | \$  |           |              |           |           |
| 45.   |               |         | Management Fees Direct                | \$  |           |              |           |           |
| 46.   |               |         | Management Fees Indirect              | \$  |           |              |           |           |
| 47.   |               |         | Other - Direct                        | \$  | 46,195    | 46,195       |           |           |
| Not I | For Pr        | ofit P  | roviders Only                         |     |           |              |           |           |
| 48.   |               |         | Building/Non Movable Eq. Depreciation | Ţ   |           |              |           |           |
|       |               |         | Unallowable Building Interest -       |     |           |              |           |           |
|       |               |         | See Attached Schedule                 | \$  |           |              |           |           |
| 49.   | Total         | Amo     | unt of Decrease (Items 1 - 48)        | \$  | 1,337,442 | 1,337,442    |           |           |

# D. Adjustments to Statement of Expenditures (cont'd)

\*\*\* Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

## Schedule of Other Ancillary Costs

| 20       51       Specialty Mattresses       \$ 27,391         20       51       Physical Therapy Equipment Rental       \$ 15,301         20       51       Nursing Supplies       \$ 59,866         20       51       Nursing Supplies       \$ 15,301         20       51       Nursing Supplies       \$ 10,000         20       20       20       20       20         20       20       20       20       20       20         20       20       20       20       20       20         20       20       20       20       20       20         20       20       20       20       20       20         20       20       20       20       20       20         20       20       20       20       20       20         20       20       20       20       20       20         20       20       20       20       20       20   | Page Ref          | Line Ref    | Description                       | (  | CCNH    | RHNS | (Specify) |
|---|-------------------|-------------|-----------------------------------|----|---------|------|-----------|
| 20 51       Nursing Supplies       \$ 59,866         Image: Second s  | 20                | 51          | Specialty Mattresses              | \$ | 27,391  |      |           |
| Image: selection of the | 20                | 51          | Physical Therapy Equipment Rental | \$ | 15,301  |      |           |
| Image: Second               | 20                | 51          | Nursing Supplies                  | \$ | 59,866  |      |           |
|   |                   |             |                                   |    |         |      |           |
| Image: Second               |                   |             |                                   |    |         |      |           |
|   |                   |             |                                   |    |         |      |           |
|   |                   |             |                                   |    |         |      |           |
|   |                   |             |                                   |    |         |      |           |
|   |                   |             |                                   |    |         |      |           |
|   |                   |             |                                   |    |         |      |           |
| Total Other Ancillary Costs         \$         -         \$<   | <b>Total Othe</b> | r Ancillary | Costs                             | \$ | 102,558 | \$ - | \$ -      |

### Schedule of Excess Movable Equipment Depreciation

| Page Ref           | Line Ref   | Description   | CO | CNH      | RHNS | (Specify) |
|--------------------|------------|---|----|----------|------|-----------|
| 23                 | 2a         | To include movable depreciation expense at prior owner basis which were | \$ | (26,879) |      |           |
|                    |            | purchased by the new owner  |    |          |      |           |
|                    |            |   |    |          |      |           |
|                    |            |   |    |          |      |           |
|                    |            |   |    |          |      |           |
|                    |            |   |    |          |      |           |
|                    |            |   |    |          |      |           |
|                    |            |   |    |          |      |           |
|                    |            |   |    |          |      |           |
| <b>Total Exces</b> | ss Movable | Equipment Depreciation  | \$ | (26,879) | \$ - | \$ -      |

## Schedule of Other Property Adjustments

| Page Ref    | Line Ref   | Description                             | C  | CNH    | RHNS | (Specify) |
|-------------|------------|---|----|--------|------|-----------|
| 22          | 6f         | Minor Decorating                        | \$ | 3,911  |      |           |
| 29B         |            | Outpatient Therapy Rent Allocation      | \$ | 3,670  |      |           |
| 29B         |            | Outpatient Therapy Insurance Allocation | \$ | 143    |      |           |
| 29B         |            | Outpatient Therapy A&G Allocation       | \$ | 1,360  |      |           |
| 29B         |            | Outpatient Therapy Indirect Allocation  | \$ | 1,078  |      |           |
|             |            |   |    |        |      |           |
|             |            |   |    |        |      |           |
|             |            |   |    |        |      |           |
| Total Other | r Property | Adjustments                             | \$ | 10,162 | \$ - | \$ -      |

## Schedule of Other - Indirect Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|----------|----------|-------------|------|------|-----------|
|          |          |             |      |      |           |
|          |          |             |      |      |           |
|          |          |             |      |      |           |
|          |          |             |      |      |           |
|          |          |             |      |      |           |
|          |          |             |      |      |           |
|          |          |             |      |      |           |
|          |          |             |      |      |           |
|          |          |             |      |      |           |

| Total Other Adjustments \$ - \$ - \$ - |                         |  |  |      |      |         |
|--|-------------------------|--|--|------|------|---------|
|  | Total Other Adjustments |  |  | \$ - | \$ - | \$<br>- |

### Schedule of Other - Miscellaneous Administrative Adjustments

| Page Ref          | Line Ref                | Description | CCNH | RHNS | (Specify) |
|-------------------|-------------------------|-------------|------|------|-----------|
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
|                   |                         |             |      |      |           |
| <b>Total Othe</b> | Total Other Adjustments |             |      | \$ - | \$ -      |
| -                 |                         |             |      |      |           |

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### Schedule of Other - Direct Adjustments

| Page Ref           | Line Ref   | Description          | (  | CCNH   | RHNS | (Specify) |
|--------------------|------------|----------------------|----|--------|------|-----------|
| 27                 | 12c-d      | Interest Expense     | \$ | 6,368  |      |           |
| 20                 | 51         | Cable TV             | \$ | 38,632 |      |           |
| 30                 | IV 8       | Miscellaneous Income | \$ | 1,195  |      |           |
|                    |            |                      |    |        |      |           |
|                    |            |                      |    |        |      |           |
|                    |            |                      |    |        |      |           |
|                    |            |                      |    |        |      |           |
|                    |            |                      |    |        |      |           |
|                    |            |                      |    |        |      |           |
|                    |            |                      |    |        |      |           |
| <b>Total Other</b> | r Adjustme | nts                  | \$ | 46,195 | \$ - | \$ -      |

## Schedule of Unallowable Building Interest

| Page Ref   | Line Ref                            | Description | CCNH | RHNS | (Specify) |
|------------|-------------------------------------|-------------|------|------|-----------|
|            |                                     |             |      |      |           |
|            |                                     |             |      |      |           |
|            |                                     |             |      |      |           |
|            |                                     |             |      |      |           |
|            |                                     |             |      |      |           |
|            |                                     |             |      |      |           |
|            |                                     |             |      |      |           |
|            |                                     |             |      |      |           |
|            |                                     |             |      |      |           |
|            |                                     |             |      |      |           |
| Total Unal | Fotal Unallowable Building Interest |             | \$ - | \$ - | \$ -      |
|            |                                     |             |      |      |           |

## Greenwich Woods Rehabilitation September 30, 2019

## **Estimated Overhead on Outpatient Therapy**

| Square Footage on Therapy Space  | 1584  |
|----------------------------------|-------|
| Total Square Footage of Facility | 24000 |
|                                  | 0.066 |

| Outpatient Treatments - per client questionnaire |             |
|--|-------------|
| PT   | 495         |
| ST   | -           |
| ОТ   | -           |
| Total Outpatient Treatments                      | 495         |
|  |             |
| Total Treatments - Page 9 of Cost Report         |             |
| PT   | 6,346       |
| ST   | 618         |
| ОТ   | 6,484       |
| Total Therapy Treatments                         | 13,448      |
|  |             |
| Outpatient Treatments %                          | 0.036808447 |
| Outpatient Allocation of Therapy Space %         | 0.002429358 |
|  |             |
| Expense Item:                                    |             |
| Heat   | 151,157     |
| Light & Power                                    | 153,666     |
| Repairs & Maintenance                            | 90,399      |
| Other Repairs Maintenance                        | 164,419     |
| Sub-total  | 559,641     |
| Outpatient Allocation of Therapy Space %         | 0.002429358 |
| Unallowable A&G Expense                          | 1,360       |
|  |             |
| Housekeeping Salaries                            | 0           |
| Other Housekeeping Expense                       | 443,858     |
| Sub-Total  | 443,858     |
| Outpatient Allocation of Therapy Space %         | 0.002429358 |
| Unallowable Indirect Expense                     | 1,078       |
|  |             |
| Property & Umbrella Insurances (Excluding Auto)  | 58,998      |
| Outpatient Allocation of Therapy Space %         | 0.002429358 |
| Unallowable Capital Expense                      | 143         |
|  |             |
| Rent Expense                                     | 1,510,878   |
| Outpatient Allocation of Therapy Space %         | 0.002429358 |
| Unallowable Rent Expense                         | 3,670       |
|  |             |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-30 Rev.10/2005

# F. Statement of Revenue

| F. Statement of Ke   | ven |   | oon Ended   |      | Daga            |
|--|-----|---|-------------|------|-----------------|
| Name of Facility License No.<br>Greenwich Woods Rehabilitation, LLC 2403 |     | Report for Y<br>9/30/2019               | ear Ended   |      | Page of 30   37 |
|  |     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |      | 50 57           |
| Item   |     | Total                                   | CCNH        | RHNS | (Specify)       |
| I. Resident Room, Board & Routine Care Revenue                           |     |   |             |      |                 |
| 1. a. Medicaid Residents (CT only)                                       | \$  | 16,023,760                              | 16,023,760  |      |                 |
| b. Medicaid Room and Board Contractual Allowance **                      | \$  | (8,512,676)                             | (8,512,676) |      |                 |
| 2. a. Medicaid (All other states)  | \$  |   |             |      |                 |
| b. Other States Room and Board Contractual Allowance **                  | \$  |   |             |      |                 |
| 3. a. Medicare Residents (all inclusive)                                 | \$  | 2,896,870                               | 2,896,870   |      |                 |
| b. Medicare Room and Board Contractual Allowance **                      | \$  | 783,012                                 | 783,012     |      |                 |
| 4. a. Private-Pay Residents and Other                                    | \$  | 4,035,072                               | 4,035,072   |      |                 |
| b. Private-Pay Room and Board Contractual Allowance **                   | \$  | (798,787)                               | (798,787)   |      |                 |
| II. Other Resident Revenue   |     |   |             |      |                 |
| 1. a. Prescription Drugs - Medicare                                      | \$  | 166,983                                 | 166,983     |      |                 |
| b. Prescription Drugs - Medicare Contractual Allowance **                | \$  | (166,307)                               | (166,307)   |      |                 |
| c. Prescription Drugs - Non-Medicare                                     | \$  | 97,079                                  | 97,079      |      |                 |
| d. Prescription Drugs - Non-Medicare Contractual Allowance **            | \$  | (83,326)                                | (83,326)    |      |                 |
| 2. a. Medical Supplies - Medicare  | \$  |   |             |      |                 |
| b. Medical Supplies - Medicare Contractual Allowance **                  | \$  |   |             |      |                 |
| c. Medical Supplies - Non-Medicare                                       | \$  |   |             |      |                 |
| d. Medical Supplies - Non-Medicare Contractual Allowance **              | \$  |   |             |      |                 |
| 3. a. Physical Therapy - Medicare  | \$  | 772,541                                 | 772,541     |      |                 |
| b. Physical Therapy - Medicare Contractual Allowance **                  | \$  | (609,424)                               | (609,424)   |      |                 |
| c. Physical Therapy - Non-Medicare                                       | \$  | 303,866                                 | 303,866     |      |                 |
| d. Physical Therapy - Non-Medicare Contractual Allowance **              | \$  | (242,392)                               | (242,392)   |      |                 |
| 4. a. Speech Therapy - Medicare  | \$  | 156,855                                 | 156,855     |      |                 |
| b. Speech Therapy - Medicare Contractual Allowance **                    | \$  | (115,881)                               | (115,881)   |      |                 |
| c. Speech Therapy - Non-Medicare   | \$  | 78,893                                  | 78,893      |      |                 |
| d. Speech Therapy - Non-Medicare Contractual Allowance **                | \$  | (54,926)                                | (54,926)    |      |                 |
| 5. a. Occupational Therapy - Medicare                                    | \$  | 844,442                                 | 844,442     |      |                 |
| b. Occupational Therapy - Medicare Contractual Allowance **              | \$  | (669,566)                               | (669,566)   |      |                 |
| c. Occupational Therapy - Non-Medicare                                   | \$  | 307,422                                 | 307,422     |      |                 |
| d. Occupational Therapy - Non-Medicare Contractual Allowance **          | \$  | (235,211)                               | (235,211)   |      |                 |
| 6. <u>a. Other (Specify)</u> - Medicare                                  | \$  | 142                                     | 142         |      |                 |
| b. Other (Specify) - Non-Medicare  | \$  | 3,859                                   | 3,859       |      |                 |
| III. Total Resident Revenue (Section I. thru Section II.)                | \$  | 14,982,300                              | 14,982,300  |      |                 |
| V. Other Revenue*  |     |   |             |      |                 |
| 1. Meals sold to guests, employees & others                              | \$  | 100                                     | 100         |      |                 |
| 2. Rental of rooms to non-residents                                      | \$  |   |             |      |                 |
| 3. Telephone   | \$  |   |             |      |                 |
| 4. Rental of Television and Cable Services                               | \$  |   |             |      |                 |
| 5. Interest Income (Specify)   | \$  | 24                                      | 24          |      |                 |
| 6. Private Duty Nurses' Fees   | \$  |   |             |      |                 |
| 7. Barber, Coffee, Beauty and Gift shops                                 | \$  | (1.100)                                 | (1.105)     |      |                 |
| 8. Other (Specify)   | \$  | (1,195)                                 | (1,195)     |      |                 |
| V. Total Other Revenue (1 thru 8)  | \$  | (1,071)                                 | (1,071)     |      |                 |
| VI. Total All Revenue (III +V)   | \$  | 14,981,229                              | 14,981,229  |      |                 |

\* Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

\*\* Facility should report all contractual allowances and/or payer discounts.

#### Schedule of Other Resident Revenue - Medicare

#### Related Exp

| Page Ref          | Description                    | CCNH        | RHNS | (Specify) |
|-------------------|--------------------------------|-------------|------|-----------|
| 30 / 6a           | Oxygen Medicare A              | 5,967       |      |           |
| 30 / 6a           | X-Ray Medicare A               | 7,328       |      |           |
| 30 / 6a           | LAB Medicare A                 | 13,788      |      |           |
| 30 / 6a           | IV Therapy Medicare A          | 8,015       |      |           |
| 30 / 6a           | Less: Contractual Adjustment   | \$ (34,956) |      |           |
|                   |                                |             |      |           |
| <b>Total Othe</b> | er Resident Revenue - Medicare | \$ 142      | \$ - | \$ -      |
|                   |                                |             |      |           |

#### Schedule of Other Non-Medicare Resident Revenue

#### Related Exp

| ygen Medicaid Certified<br>Ray Medicaid Certified<br>ygen EverCare<br>B EverCare<br>Therapy EverCare<br>Ray Therapy EverCare | 4,937<br>496<br>852<br>1,676<br>995   |  |   |
|--|---|--|---|
| ygen EverCare<br>B EverCare<br>Therapy EverCare  | 852<br>1,676<br>995   |  |   |
| B EverCare<br>Therapy EverCare   | 1,676<br>995  |  |   |
| Therapy EverCare   | 995   |  |   |
|  |   |  |   |
| av Therany EverCare  |   |  |   |
| tay merapy Evercare  | 1,040   |  |   |
| ygen Managed Care  | 4,679   |  |   |
| Therapy Managed Care   | 5,956   |  |   |
| Ray Managed Care   | 3,125   |  |   |
| B Managed Care   | 5,016   |  |   |
| upment Rental Medicare Part B  | 1,932   |  |   |
| s: Contractual Adjustment  | \$ (26,845)   |  |   |
| esident Revenue  | \$ 3,859  | \$ -   | \$ -  |
| T<br>Li<br>III   | gen Managed Care<br>herapy Managed Care<br>ay Managed Care<br>Managed Care<br>ment Rental Medicare Part B<br>: Contractual Adjustment | yen Managed Care 4,679<br>herapy Managed Care 5,956<br>ay Managed Care 3,125<br>Managed Care 5,016<br>pment Rental Medicare Part B 1,932<br>: Contractual Adjustment \$ (26,845) | gen Managed Care     4,679       herapy Managed Care     5,956       ay Managed Care     3,125       Managed Care     5,016       pment Rental Medicare Part B     1,932       : Contractual Adjustment     \$ (26,845) |

## **Interest Income**

#### Account

| Page Ref A            | Account         | Balance | CCNH  | RHNS | (Specify) |
|-----------------------|-----------------|---------|-------|------|-----------|
| 30 / IV5 II           | Interest Income | 24      | 24    |      |           |
|                       |                 |         |       |      |           |
|                       |                 |         |       |      |           |
|                       |                 |         |       |      |           |
| Total Interest Income |                 |         | \$ 24 | \$ - | \$ -      |

#### Schedule of Other Revenue

| Page Ref  | Description   | CCNH       | RHNS | (Specify) |
|-----------|---------------|------------|------|-----------|
| 30 / IV8  | Miscellaneous | (1,195)    |      |           |
|           |               |            |      |           |
|           |               |            |      |           |
|           |               |            |      |           |
|           |               |            |      |           |
|           |               |            |      |           |
|           |               |            |      |           |
|           |               |            |      |           |
|           |               |            |      |           |
|           |               |            |      |           |
|           |               |            |      |           |
|           |               |            |      |           |
| Total Oth | er Revenue    | \$ (1,195) | \$-  | \$ -      |
|           |               |            |      |           |

# State of Connecticut Annual Report of Long-Term Care Facility CSP-31 Rev. 6/95

# G. Balance Sheet

| Name of Facility                   | License No.             | Report for Year Ended | Page | of        |
|------------------------------------|-------------------------|-----------------------|------|-----------|
| Greenwich Woods Rehabilitation     | , LLC 2403              | 9/30/2019             | 31   | 37        |
|                                    | Account                 |                       | A    | Amount    |
| Assets                             |                         |                       |      |           |
| A. Current Assets                  |                         |                       |      |           |
| 1. Cash (on hand and in b          | /                       |                       | \$   | 172,071   |
|                                    | eivable (Less Allowance | ,                     | \$   | 2,680,072 |
|                                    | able (Excluding Owners  | or Related Parties)   | \$   |           |
| 4 Inventories                      |                         |                       | \$   |           |
| 5. Prepaid Expenses                |                         |                       | \$   | 88,742    |
| a. Prepaid Expense                 |                         | 3,062                 |      |           |
| b. Prepaid Insurance               |                         | 83,210                |      |           |
| c. Prepaid Taxes                   |                         | 2,470                 |      |           |
| d. See Schedule                    |                         |                       |      |           |
| 6. Interest Receivable             |                         |                       | \$   |           |
| 7. Medicare Final Settlem          | ent Receivable          |                       | \$   |           |
| 8. Other Current Assets ( <i>i</i> | temize)                 |                       | \$   | 66,774    |
| Patient Funds Held in Tr           | ust                     | 66,774                | _    |           |
|                                    |                         |                       | -    |           |
| See Schedule                       |                         |                       | -    |           |
| A-9. Total Current Assets (Line    | es A1 thru 8)           |                       | \$   | 3,007,659 |
| B. Fixed Assets                    |                         |                       |      |           |
| 1. Land                            |                         |                       | \$   |           |
| 2. Land Improvements               | *Historical Cost        | 21,814                | \$   | 17,684    |
|                                    | Accum. Deprecia         | tion 4,130 Net        |      |           |
| 3. Buildings                       | *Historical Cost        | 475,253               | \$   | 375,636   |
|                                    | Accum. Deprecia         | tion 99,617 Net       |      |           |
| 4. Leasehold Improvemen            | ts *Historical Cost     |                       | \$   |           |
|                                    | Accum. Deprecia         | tion Net              |      |           |
| 5. Non-Movable Equipme             | nt *Historical Cost     | 164,657               | \$   | 131,340   |
|                                    | Accum. Deprecia         | tion 33,317 Net       |      |           |
| 6. Movable Equipment               | *Historical Cost        | 431,411               | \$   | 255,820   |
|                                    | Accum. Deprecia         | tion 175,591 Net      |      |           |
| 7. Motor Vehicles                  | *Historical Cost        |                       | \$   |           |
|                                    | Accum. Deprecia         | tion Net              |      |           |
| 8. Minor Equipment-Not             | *                       |                       | \$   |           |
| 9. Other Fixed Assets ( <i>ite</i> | mize)                   |                       | \$   |           |
|                                    |                         |                       | +    |           |
| See Schedule                       |                         |                       |      |           |
| B-10. Total Fixed Assets (Li       | nes B1 thru 9)          |                       | \$   | 780,480   |

\* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

(Carry Total forward to next page)

#### Attachment Page 31-34

#### Schedule of Prepaid Expenses Page 31 Line A5

| Page Ref          | Line Ref   | Description |         |
|-------------------|------------|-------------|---------|
|                   |            |             |         |
|                   |            |             |         |
|                   |            |             |         |
|                   |            |             |         |
|                   |            |             |         |
|                   |            |             |         |
|                   |            |             |         |
| <b>Total Prep</b> | aid Expens | es          | \$<br>- |

#### Schedule of Other Current Assets (itemized) Page 31 Line A8

| Page Ref   | Line Ref    | Description      |         |
|------------|-------------|------------------|---------|
|            |             |                  |         |
|            |             |                  |         |
|            |             |                  |         |
|            |             |                  |         |
|            |             |                  |         |
|            |             |                  |         |
|            |             |                  |         |
|            |             |                  |         |
| Total Othe | r Current A | Assets (Itemize) | \$<br>- |

#### Schedule of Other Fixed Assets (Itemize) Page 31 Line B9

| Page Ref   | Line Ref    | Description         |         |
|------------|-------------|---------------------|---------|
|            |             |                     |         |
|            |             |                     |         |
|            |             |                     |         |
|            |             |                     |         |
|            |             |                     |         |
|            |             |                     |         |
| Total Othe | r Other Fix | ed Assets (Itemize) | \$<br>- |

#### Schedule of Other Assets Page 32 Line D7

| Page Ref   | Line Ref | Description |         |
|------------|----------|-------------|---------|
|            |          |             |         |
|            |          |             |         |
|            |          |             |         |
|            |          |             |         |
|            |          |             |         |
|            |          |             |         |
|            |          |             |         |
| Total Othe | r Assets |             | \$<br>- |

#### Schedule of Notes Payable (Itemize) Page 33 Line A2

#### Page Ref Line Ref Description

| Total Notes | s Payable | \$ | - |
|-------------|-----------|----|---|

#### Schedule of Other Current Liabilities (Itemize) Page 33 Line A12

| Page Ref   | Line Ref    | Description           |        |
|------------|-------------|-----------------------|--------|
|            |             |                       |        |
|            |             |                       |        |
|            |             |                       |        |
|            |             |                       |        |
|            |             |                       |        |
|            |             |                       |        |
| Total Othe | r Current I | Liabilities (Itemize) | \$<br> |

#### Schedule of Other Long-Term Liabilities (Itemize) Page 34 Line B4

| Page Ref   | Line Ref    | Description           |         |
|------------|-------------|-----------------------|---------|
|            |             |                       |         |
|            |             |                       |         |
|            |             |                       |         |
|            |             |                       |         |
|            |             |                       |         |
|            |             |                       |         |
| Total Othe | r Current I | Liabilities (Itemize) | \$<br>- |

# State of Connecticut Annual Report of Long-Term Care Facility CSP-32 Rev. 6/95

# G. Balance Sheet (cont'd)

| Nam  | e of | Facility                         | License No.                | Report for Year Ended  | Page   |        | of      |
|------|------|----------------------------------|----------------------------|------------------------|--------|--------|---------|
| Gree | nwi  | ch Woods Rehabilitation, LLC     | 2403                       | 9/30/2019              | 32     |        | 37      |
|      |      |                                  | Account                    |                        | A      | Amount |         |
|      |      |                                  |                            | Total Brought Forward: | \$     | 3,7    | /88,139 |
| C.   | Lea  | asehold or like property recorde | d for Equity Purposes.     |                        |        |        |         |
|      | 1.   | Land                             |                            |                        | \$     |        |         |
|      | 2.   | Land Improvements                | *Historical Cost           |                        |        |        |         |
|      |      |                                  | Accum. Depreciation        | Net                    | \$     |        |         |
|      | 3.   | Buildings                        | *Historical Cost           |                        |        |        |         |
|      |      |                                  | Accum. Depreciation        | Net                    | \$     |        |         |
|      | 4.   | Non-Movable Equipment            | *Historical Cost           |                        |        |        |         |
|      |      |                                  | Accum. Depreciation        | Net                    | \$     |        |         |
|      | 5.   | Movable Equipment                | *Historical Cost           |                        |        |        |         |
|      |      |                                  | Accum. Depreciation        | Net                    | \$     |        |         |
|      | 6.   | Motor Vehicles                   | *Historical Cost           |                        |        |        |         |
|      |      |                                  | Accum. Depreciation        | Net                    | \$     |        |         |
|      | 7.   | Minor Equipment-Not Deprec       | iable                      |                        | \$     |        |         |
| C-8  | To   | tal Leasehold or Like Properti   | es (C1 thru 7)             |                        | \$     |        |         |
| D.   | Inv  | estment and Other Assets         |                            |                        |        |        |         |
|      | 1.   | Deferred Deposits                |                            |                        | \$     |        |         |
|      | 2.   | Escrow Deposits                  |                            |                        | \$     |        |         |
|      | 3.   | Organization Expense             | *Historical Cost           |                        |        |        |         |
|      |      |                                  | Accum. Depreciation        | Net                    | \$     |        |         |
|      | 4.   | Goodwill (Purchased Only)        |                            |                        | \$     |        |         |
|      | 5.   | Investments Related to Resider   | nt Care ( <i>itemize</i> ) |                        | \$     |        |         |
|      |      |                                  |                            |                        |        |        |         |
|      |      |                                  |                            |                        |        |        |         |
|      | 6.   | Loans to Owners or Related Pa    | arties ( <i>itemize</i> )  |                        | \$     |        |         |
|      |      | Name and Address                 | Amount                     | Loan Date              |        |        |         |
|      |      |                                  |                            |                        |        |        |         |
|      |      |                                  |                            |                        |        |        |         |
|      |      |                                  |                            |                        |        |        |         |
|      |      |                                  |                            |                        |        |        |         |
|      | 7.   | Other Assets ( <i>itemize</i> )  |                            |                        | \$<br> | 1      | 84,936  |
|      |      | Deposits                         |                            | 184,936                |        |        |         |
|      |      |                                  |                            |                        |        |        |         |
|      |      | See Schedule                     |                            |                        |        |        |         |
| D-8. |      | tal Investments and Other Ass    |                            |                        | \$     |        | 84,936  |
| D-9. | To   | tal All Assets (Lines A9 + B10   | + C8 + D8)                 |                        | \$<br> | 3,9    | 073,075 |

\* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

# G. Balance Sheet (cont'd)

| Name of Fac |         |                               | License No.      | Report for Year I  | Ended    | Page |       | of   |
|-------------|---------|-------------------------------|------------------|--------------------|----------|------|-------|------|
| Greenwich V | Noods   | Rehabilitation, LLC           | 2403             | 9/30/2019          |          | 33   |       | 37   |
|             | Account |                               |                  |                    |          |      | mount |      |
| Liabilities |         |                               |                  |                    |          |      |       |      |
| А.          | Cu      | rrent Liabilities             |                  |                    |          |      |       |      |
|             | 1.      | Trade Accounts Payable        |                  |                    |          | \$   | 2,363 | ,975 |
|             | 2.      | Notes Payable (itemize)       |                  |                    | :        | \$   |       |      |
|             |         |                               |                  |                    |          |      |       |      |
|             |         |                               |                  |                    |          |      |       |      |
|             |         | ~ ~ 1 1 1                     |                  |                    |          |      |       |      |
|             |         | See Schedule                  |                  |                    |          | *    |       |      |
|             | 3.      | Loans Payable for Equipme     |                  |                    |          | \$   |       |      |
|             |         | Name of Lender                | Purpose          | Amount             | Date Due |      |       |      |
|             |         |                               |                  |                    |          |      |       |      |
|             |         |                               |                  |                    |          |      |       |      |
|             |         |                               |                  |                    |          |      |       |      |
|             |         |                               |                  |                    |          |      |       |      |
|             |         |                               |                  |                    |          |      |       |      |
|             |         |                               |                  |                    |          |      |       |      |
|             |         |                               |                  |                    |          |      |       |      |
|             |         |                               |                  |                    |          |      |       |      |
|             |         |                               |                  |                    |          |      |       |      |
|             | 4.      | Accrued Payroll (Exclusive    | of Owners and/or | Stockholders only) |          | \$   | 403   | ,489 |
|             | 5.      | Accrued Payroll (Owners a     | •                | • •                |          | \$   | 105   | ,,   |
|             | 6.      | Accrued Payroll Taxes Pay     |                  | 0.009 )            |          | \$   | 4     | ,428 |
|             | 7.      | Medicare Final Settlement     |                  |                    |          | \$   | -     | ,    |
|             | 8.      | Medicare Current Financin     | •                |                    |          | \$   |       |      |
|             | 9.      | Mortgage Payable (Curren      | • •              |                    |          | \$   |       |      |
|             |         | Interest Payable (Exclusive   |                  | elated Parties)    |          | \$   |       |      |
|             |         | Accrued Income Taxes*         |                  |                    |          | \$   |       |      |
|             |         | Other Current Liabilities (in | temize)          |                    |          | \$   | 406   | ,481 |
|             |         | Accrued Operating Expenses    | 150,             | ,590               |          |      |       |      |
|             |         | Resident Trust                | 66.              | ,774               |          |      |       |      |
|             |         | Accrued Provider Fee          | 189,             |                    |          |      |       |      |
|             |         |                               | -                | See Schedule       |          |      |       |      |
| A-13        | . To    | tal Current Liabilities (Line | es A1 thru 12)   |                    |          | \$   | 3,178 | ,373 |

\* Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

(Carry Total forward to next page)

## State of Connecticut Annual Report of Long-Term Care Facility CSP-34 Rev. 6/95

# G. Balance Sheet (cont'd)

| Name of Facility   | License No.              | Report for Year | Ended        | Page |        | of     |
|--|--------------------------|-----------------|--------------|------|--------|--------|
| Greenwich Woods Rehabilitation, LLC  | 2403                     | 9/30/2019       |              | 34   |        | 37     |
|  | Account                  |                 |              |      | Amount |        |
|  |                          | Total Broug     | ght Forward: |      | 3,1    | 78,373 |
| Liabilities (cont'd)   |                          |                 |              |      |        |        |
| B. Long-Term Liabilities   |                          |                 |              |      |        |        |
| 1. Loans Payable-Equipmen  |                          | - 1             | \$           |      |        |        |
| Name of Lender   | Purpose                  | Amount          | Date Due     |      |        |        |
|  |                          |                 |              |      |        |        |
|  |                          |                 |              |      |        |        |
|  |                          |                 |              |      |        |        |
|  |                          |                 |              |      |        |        |
|  |                          |                 |              |      |        |        |
|  |                          |                 |              |      |        |        |
|  |                          |                 |              |      |        |        |
|  |                          |                 |              |      |        |        |
|  |                          |                 |              |      |        |        |
| 2. Mortgages Payable   |                          |                 | \$           |      |        |        |
| 2.         Mortgages Payable           3.         Loans from Owners or Red | alated Parties (itemize) |                 | \$           |      | 1.0    | 11,360 |
| Name and Address of Lender   | Amount                   | Loan D          |              |      | 1,9    | 11,300 |
| Name and Address of Lender   | Amount                   |                 |              |      |        |        |
|  |                          |                 |              |      |        |        |
|  |                          |                 |              |      |        |        |
|  | 1 011 0 0                |                 |              |      |        |        |
| See Attached   | 1,911,360                | )               |              |      |        |        |
|  |                          |                 |              |      |        |        |
|  |                          |                 |              |      |        |        |
|  |                          |                 |              |      |        |        |
|  |                          |                 |              |      |        |        |
|  |                          |                 |              |      |        |        |
|  |                          |                 |              |      |        |        |
| 4. Other Long-Term Liabili   | ties ( <i>itemize</i> )  |                 | \$           |      |        | 6,957  |
| Loans payable - Transcor   |                          |                 |              |      |        |        |
| Loans payable - Amberw   | oods                     | 2,573           |              |      |        |        |
|  |                          |                 |              |      |        |        |
| See Schedule   |                          |                 |              |      |        |        |
| B-5. Total Long-Term Liabilities   | (Lines B1 thru 4)        |                 | \$           |      |        | 18,317 |
| C. Total All Liabilities (Lines A  | A-13 + B-5)              |                 | \$           |      | 5,0    | 96,690 |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-34 Rev. 6/95

# G. Balance Sheet (cont'd)

| Name of Facility                    | License No. | Report for Year Ended | Page | C | of |
|-------------------------------------|-------------|-----------------------|------|---|----|
| Greenwich Woods Rehabilitation, LLC | 2403        | 9/30/2019             | 34a  | 3 | 7  |

3. Loans to Owners or Related Parties (*itemize* )

| Name      | Amount       | Loan Date |
|-----------|--------------|-----------|
| GWR, LLC  | 1,126,794    | Various   |
| HHC, LLC  | 379,389      | Various   |
| NMHC, LLC | 305,177      | Various   |
| GWH       | 100,000      | Various   |
| Total     | \$ 1,911,360 | Pg. 34 D3 |

# G. Balance Sheet (cont'd) Reserves and Net Worth

|     | ne of Facility License No.  | Report for Year Ended         | Pa    | 0           |
|-----|---|-------------------------------|-------|-------------|
| Gre | enwich Woods Rehabilitation, LLC 2403                               | 9/30/2019                     | 35    |             |
| A.  | Account   |                               |       | Amount      |
|     | 1. Reserve for value of leased land                                 | \$                            |       |             |
|     | 2. Reserve for depreciation value of leased buildin to be amortized | gs and appurtenances          | \$    |             |
|     | 3. Reserve for depreciation value of leased person                  | al property ( <i>Equity</i> ) | \$    |             |
|     | 4. Reserve for leasehold real properties on which f                 | air rental value is based     | \$    |             |
|     | 5. Reserve for funds set aside as donor restricted                  |                               | \$    |             |
|     | 6. Total Reserves   |                               | \$    |             |
| В.  | Net Worth 1. Owner's Capital  |                               | \$    | 168,993     |
|     | 2. Capital Stock  |                               | \$    |             |
|     | 3. Paid-in Surplus  |                               | \$    |             |
|     | 4. Treasury Stock   |                               | \$    |             |
|     | 5. Cumulated Earnings   |                               | \$    | 540,000     |
|     | 6. Gain or Loss for Period 10/1/20                                  | 18 thru 9/30/20               | 19 \$ | (1,832,608) |
|     | 7. Total Net Worth  |                               | \$    | (1,123,615) |
| C.  | Total Reserves and Net Worth  |                               | \$    | (1,123,615) |
| D.  | Total Liabilities, Reserves, and Net Worth                          |                               | \$    | 3,973,075   |

## State of Connecticut Annual Report of Long-Term Care Facility CSP-36 Rev. 6/95

# H. Changes in Total Net Worth

| Name of Facility                        |   | License No.        | Report for Year | Ended  | Page            | of          |
|---|---|--------------------|-----------------|--------|-----------------|-------------|
| Greenwich Woods Rehabi                  | ilitation, LLC                          | 2403               | 9/30/2019       |        | 36              | 37          |
|   | Account                                 |                    |                 |        |                 |             |
| A. Balance at End of P                  |   | \$                 | 168,993         |        |                 |             |
| B. Total Revenue (From                  | m Statement of                          | Revenue Page 30    | )               |        | \$              | 14,981,229  |
| C. Total Expenditures                   | (From Statemer                          | nt of Expenditures | Page 27)        |        | \$              | 16,813,837  |
| D. Net Income or Defic                  | zit                                     |                    |                 |        | \$              | (1,832,608) |
| E. Balance                              |   |                    |                 |        | \$              | (1,663,615) |
| F. Additions                            |   |                    |                 |        |                 |             |
| 1. Additional Capit                     | tal Contributed                         | (itemize )         |                 |        |                 |             |
| Equity Cont                             | ributions                               |                    | 540,000         |        |                 |             |
|   |   |                    |                 |        |                 |             |
|   |   |                    |                 |        |                 |             |
|   |   |                    |                 |        |                 |             |
|   |   |                    |                 |        |                 |             |
| 2. Other ( <i>itemize</i> )             |   |                    |                 |        |                 |             |
| 2. Other ( <i>nemize</i> )              |   |                    |                 |        |                 |             |
|   |   |                    |                 |        |                 |             |
|   |   |                    |                 |        |                 |             |
|   |   |                    |                 |        |                 |             |
|   |   |                    |                 |        |                 |             |
| F-3. Total Additions                    |   |                    |                 |        | \$              | 540,000     |
| G. Deductions                           |   |                    |                 |        | ψ               | 540,000     |
| 1. Drawings of Ow                       | mers/Operators                          | Partners (Snecify) |                 |        | \$              |             |
| Name and Add                            |   |                    | Title           |        | Φ               |             |
| Name and Add                            | 1000, 000, 000, 000, 000, 000, 000, 000 | nuie. Lint         |                 |        |                 |             |
|   |   | ,, <u></u> , )     | Title           | Amount |                 |             |
|   |   | ~~~~, <u>_</u> )   | The             | Amount |                 |             |
|   |   | , <u>-</u> , ,     |                 | Amount |                 |             |
|   |   |                    |                 |        | ¢               |             |
| 2. Other Withdraw                       | ings (Specify)                          | ,, )               |                 |        | \$              |             |
| 2. Other Withdraw                       |   |                    | Amo             |        | \$              |             |
| 2. Other Withdraw                       | ings (Specify)                          |                    |                 |        | \$              |             |
| 2. Other Withdraw                       | ings (Specify)                          |                    |                 |        | \$              |             |
| 2. Other Withdraw                       | ings (Specify)                          |                    |                 |        | \$              |             |
| 2. Other Withdraw                       | ings (Specify)                          |                    |                 |        | \$              |             |
| 2. Other Withdraw<br>3. Total Deduction | ings <i>(Specify)</i><br>Purpose        |                    |                 | unt    | <u>\$</u><br>\$ |             |

State of Connecticut Annual Report of Long-Term Care Facility CSP-37 Rev. 9/2002

# I. Preparer's/Reviewer's Certification

| Name of Facility  | License No.   | Report for Year Ended | Page of |  |  |  |  |  |
|---|---|-----------------------|---------|--|--|--|--|--|
| Greenwich Woods Rehabilitation, LLC   | 2403  | 9/30/2019             | 37 37   |  |  |  |  |  |
|   | Check appropriate category  | N                     |         |  |  |  |  |  |
| ☑ Chronic and Convalescent Nursing<br>Home only (CCNH)  | Rest Home with Nursing<br>Supervision only (RHNS)                     | □ (Specify)           |         |  |  |  |  |  |
|   | Preparer/Reviewer Certification                                       |                       |         |  |  |  |  |  |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. |   |                       |         |  |  |  |  |  |
| Signature of Preparer<br>Blum, Shapino + Co   | mpor, P.C.  | Date Signed           | >       |  |  |  |  |  |
| Printed Name of Preparer  |   |                       | *3      |  |  |  |  |  |
| Blum Shapiro & Company, P.C.<br>Addres Address  | Blum Shapiro & Company, P.C.  |                       |         |  |  |  |  |  |
|   | 29 South Main Street, 4th Floor, West Hartford, CT 06127 860-561-4000 |                       |         |  |  |  |  |  |
| Contacted Person Regarding Additional Info  | ormation Needed Regarding This Report                                 | Phone Number          |         |  |  |  |  |  |
| Jonathan Fink   |   | 860-561-4000          |         |  |  |  |  |  |
| Contact Email Address   |   |                       |         |  |  |  |  |  |
| JFINK@blumshapiro.com   |   |                       |         |  |  |  |  |  |

State of Connecticut 2019 Annual Cost Report

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