# **State of Connecticut**



# **Annual Report of Long-Term Care Facility** Cost Year 2019

| Name of Facility (as licensed)                              |  |             |  |  |  |  |
|---|--|-------------|--|--|--|--|
| Farmington Rehab Center, LLC d/b/a Amberwoods of Farmington |  |             |  |  |  |  |
| Address (No. & Street, City, State, Zip Code)               |  |             |  |  |  |  |
| 416 Colt Highway, Farmington, CT 06032                      |  |             |  |  |  |  |
| Type of Facility  |  |             |  |  |  |  |
| Chronic and Convalescent<br>Nursing Home only (CCNH)        | Rest Home with Nursing Supervision only (RHNS) | g (Specify) |  |  |  |  |
| Report for Year Beginning<br>10/1/2018                      | Report for Year Ending<br>9/30/2019            |             |  |  |  |  |

| License Numbers:           | CCNH<br>2332 | RHNS | (Specify) | Medicare Provider<br>07-5419 |
|----------------------------|--------------|------|-----------|------------------------------|
| Medicaid Provider Numbers: | CC           | CNH  | RHNS      | ICF-IID                      |

9241

### For Department Use Only

| Sequence Number<br>Assigned | Signed and<br>Notarized | Date<br>Received | Sequence Number<br>Assigned | Signed and Notarized | Date Received |
|-----------------------------|-------------------------|------------------|-----------------------------|----------------------|---------------|
|                             |                         |                  |                             |                      |               |
|                             |                         |                  |                             |                      |               |

|   |   |  |  | <b>D</b>  | ~                                |
|---|---|--|--|---|----------------------------------|
| Name of Facility (as licensed)  | 7 / A 1 1   | License N  |  | Report for Year Ended   | -                                |
| Carmington Rehab Center, LLC d/   | b/a Amberwoods  | of . 2.  | 332  | 9/30/2019   | 1 3                              |
|   | ON OR FALSIFIC  | CATION OF A  |  | <b>ition</b><br>FION CONTAINED IN<br>IONMENT UNDER ST   |                                  |
| Cost Report and suppor<br>Farmington [facility na<br>30, 2019, and that to th | rting schedules pr<br>me], for the cost n<br>e best of my know    | epared for Far<br>report period b<br>vledge and be | mington Rehab C<br>beginning October<br>lief, it is a true, co   | ve examined the accomp<br>enter, LLC d/b/a Amber<br>1, 2018 and ending Sep<br>rrect, and complete state<br>th applicable instruction            | woods of<br>tember<br>ement      |
| Schedule of Resident Sta  | tistics, Statements of<br>ility in accordance                     | of Reported Exp                                    | penditures, Stateme  | ormation and Questionnair<br>nts of Revenues and the re<br>of the State of Connecticut  | lated                            |
| my knowledge under th<br>in this Report as a basis<br>were incurred to provid | ne penalty of perju<br>s for securing rein<br>le resident care in | ary. I also cer<br>nbursement fo<br>this Facility. | tify that all salary<br>r Title XIX and/or<br>All supporting red | is true and correct to the<br>and non-salary expenses<br>r other State assisted rest<br>cords for the expenses re<br>ilable to auditors upon re | s presented<br>idents<br>ecorded |
| Signed (Administrator)  |   | Date   | Signed (Own  | er)   | Date                             |
|   |   |  |  |   |                                  |
| Printed Name (Administrator)<br>Famlyn Campanelli                             |   |  | Printed Name<br>Moshe Berns                                      | . ,   |                                  |
| Subscribed and Sworn<br>o before me:  | State of  | Date   | Signed (Nota   | ry Public)  | Comm. Expires                    |
| Address of Notary Public  |   |  |  |   | / /                              |
|   |   |  |  |   |                                  |
| (Notary Seal)   |   |  |  |   |                                  |

# **General Information**

(Notary Seal)

# **Table of Contents**

| General Information - Administrator's/Owner's Certification                                | 1    |
|--|------|
| General Information and Questionnaire - Data Required for Real Wage Adjustment             | 1A   |
| General Information and Questionnaire - Type of Facility - Organization Structure          | 2    |
| General Information and Questionnaire - Partners/Members                                   | 3    |
| General Information and Questionnaire - Corporate Owners                                   | 3A   |
| General Information and Questionnaire - Individual Proprietorship                          | 3B   |
| General Information and Questionnaire - Related Parties                                    | 4    |
| General Information and Questionnaire - Basis for Allocation of Costs                      | 5    |
| General Information and Questionnaire - Leases   | 6    |
| General Information and Questionnaire - Accounting Basis                                   | 7    |
| Schedule of Resident Statistics  | 8    |
| Schedule of Resident Statistics (Cont'd)   | 9    |
| A. Report of Expenditures - Salaries & Wages   | 10   |
| Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant           |      |
| Administrators and Other Relatives   | 11   |
| Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant           |      |
| Administrators and Other Relatives (Cont'd)  | 12   |
| B. Report of Expenditures - Professional Fees  | 13   |
| Report of Expenditures - Schedule B-1 - Information Required for Individual(s) Paid on Fee |      |
| for Service Basis  | 14   |
| C. Expenditures Other than Salaries - Administrative and General                           | 15   |
| C. Expenditures Other than Salaries (Cont'd) - Administrative and General                  | 16   |
| Schedule C-1 - Management Services   | 17   |
| C. Expenditures Other than Salaries (Cont'd) - Dietary                                     | 18   |
| C. Expenditures Other than Salaries (Cont'd) - Laundry                                     | 19   |
| C. Expenditures Other than Salaries (Cont'd) - Housekeeping and Resident Care              | 20   |
| Report of Expenditures - Schedule C-2 - Individuals or Firms Providing Services by Contrac | t 21 |
| C. Expenditures Other than Salaries (Cont'd) - Maintenance and Property                    | 22   |
| Depreciation Schedule  | 23   |
| Amortization Schedule  | 24   |
| C. Expenditures Other than Salaries (Cont'd) - Property Questionnaire                      | 25   |
| C. Expenditures Other than Salaries (Cont'd) - Interest                                    | 26   |
| C. Expenditures Other than Salaries (Cont'd) - Interest and Insurance                      | 27   |
| D. Adjustments to Statement of Expenditures  | 28   |
| D. Adjustments to Statement of Expenditures (Cont'd)                                       | 29   |
| F. Statement of Revenue  | 30   |
| G. Balance Sheet   | 31   |
| G. Balance Sheet (Cont'd)  | 32   |
| G. Balance Sheet (Cont'd)  | 33   |
| G. Balance Sheet (Cont'd)  | 34   |
| G. Balance Sheet (Cont'd) - Reserves and Net Worth   | 35   |
| H. Changes in Total Net Worth  | 36   |
| I. Preparer's/Reviewer's Certification   | 37   |

# State of Connecticut

## **Department of Social Services**

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus                           | Page | of<br>27     |       |           |           |
|---|------|--------------|-------|-----------|-----------|
|   |      | T            |       | 1A        | 37        |
| Name of Facility  |      | Period Cov   | ered: | From      | То        |
| Farmington Rehab Center, LLC d/b/a Amberwoods of Farmingtor | 1    |              |       | 10/1/2018 | 9/30/2019 |
| Address of Facility   |      |              |       |           |           |
| 416 Colt Highway, Farmington, CT 06032                      |      |              |       |           |           |
| Report Prepared By  |      | Phone Nun    | nber  | Date      |           |
| Wonneberger Business Solutions, Inc.                        |      | 203-250-2013 | 3     | 2/13/2020 |           |
| Item  |      | Total        | CCNH  | RHNS      | (Specify) |
| 1. Dietary wages paid                                       | \$   |              |       |           |           |
| 2. Laundry wages paid                                       | \$   |              |       |           |           |
| 3. Housekeeping wages paid                                  | \$   |              |       |           |           |
| 4. Nursing wages paid                                       | \$   |              |       |           |           |
| 5. All other wages paid                                     | \$   |              |       |           |           |
| 6. Total Wages Paid   | \$   |              |       |           |           |
| 7. Total salaries paid                                      | \$   |              |       |           |           |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$   |              |       |           |           |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

# **General Information and Questionnaire**

## **Type of Facility - Organization Structure**

|   | Ph     | one No. of Fac              | ility  | Report for Ye<br>9/30/2019 | ar Ended  | Page 2       | of<br>37     |
|---|--------|-----------------------------|--------|----------------------------|-----------|--------------|--------------|
| Name of Facility (as shown on license)  |        | Address (No                 | ). & . | Street, City, Sta          | tte, Zip) |              |              |
| Farmington Rehab Center, LLC d/b/a Amberwoods of H                              | arm    | in 416 Colt Hi              | ghwa   | ay, Farmington             | , CT 060  | 32           |              |
| CCNH  |        | RHNS                        |        | (Specify)                  |           |              | Provider No. |
| License Numbers: 233  | 2      |                             |        |                            |           | 07-5419      |              |
| Type of Facility (Check appropriate box(es))                                    |        |                             |        |                            |           |              |              |
| ☐ Chronic and Convalescent<br>Nursing Home only (CCNH) □                        |        | st Home with pervision only |        |                            | (Specify  | )            |              |
| Type of Ownership (Check appropriate box)                                       |        |                             |        |                            |           |              |              |
| O Proprietorship O LLC O Partnership  | С      | Profit Corp.                | 0      | Non-Profit Cor             | p. O      | Government   | O Trust      |
| If this facility opened or closed during report year provi                      | de:    |                             | Date   | e Opened                   | Date Clo  | osed         |              |
| Has there been any change in ownership<br>or operation during this report year? | С      | ) Yes                       | •      | No                         | If "Yes," | explain full | у.           |
|   |        |                             |        |                            |           |              |              |
| Administrator   |        |                             |        |                            |           |              |              |
| Name of Administrator   |        |                             |        | Nursing Ho                 |           |              |              |
| Tamlyn Campanelli   |        |                             |        | Administrat                | or's      | 1317         |              |
|   |        |                             |        | License 1                  | No.:      |              |              |
| Other Operators/Owners who are assistant administrator                          | rs (fu | ill or part time)           | of t   |                            | T         |              |              |
| Name  |        |                             |        | License 1                  | NO.:      |              |              |
|   |        |                             |        |                            |           |              |              |
|   |        |                             |        |                            |           |              |              |
|   |        |                             |        |                            |           |              |              |

# General Information and Questionnaire Partners/Members

| Name of Facility  |   | License No.                                    | Report for Y                         | Year Ended | Page of                           |
|---|---|--|--------------------------------------|------------|-----------------------------------|
| Farmington Rehab Center, LL                                   | armington Rehab Center, LLC d/b/a Amberwoods of |  | Address Which I<br>ay, Farmington, C |            | 3 37                              |
| Legal Name of Partnership/LLC<br>Farmington Rehab Center, LLC |   | Business A<br>416 Colt Highw<br>Farmington, CT |                                      |            | for Town(s) in<br>Registered<br>T |
| Name of Partners/Members                                      | Business Ac                                     | ldress   |                                      | Title      | % Owned                           |
| Moshe Bernstein   | 416 Colt Highway, Far<br>06032                  | Sole Memb                                      | er                                   | 100%       |                                   |
|   |   |  |                                      |            |                                   |
|   |   |  |                                      |            |                                   |
|   |   |  |                                      |            |                                   |
|   |   |  |                                      |            |                                   |
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|   |   |  |                                      |            |                                   |
|   |   |  |                                      |            |                                   |
|   |   |  |                                      |            |                                   |

# General Information and Questionnaire Corporate Owners

| Name of Facility   | License No. | Report for Year | r Ended | Page of                    |
|--|-------------|-----------------|---------|----------------------------|
| Farmington Rehab Center, LLC d/b/a Amber<br>If this facility is owned or operated as a corpo |             |                 | mation  | 3A 37                      |
| Legal Name of Corporation  |             | less Address    |         | hich Incorporated          |
|  | Dusin       | less Address    |         |                            |
|  |             |                 |         |                            |
| Name of Directors, Officers  | Busin       | ess Address     | Title   | No. Shares<br>Held by Each |
|  |             |                 |         |                            |
|  |             |                 |         |                            |
|  |             |                 |         |                            |
|  |             |                 |         |                            |
|  |             |                 |         |                            |
| Names of Stockholders Owning at Least<br>10% of Shares                                       |             |                 |         |                            |
|  |             |                 |         |                            |
|  |             |                 |         |                            |
|  |             |                 |         |                            |
|  |             |                 |         |                            |
|  |             |                 |         |                            |

## State of Connecticut Annual Report of Long-Term Care Facility CSP-3B Rev. 10/2005

# General Information and Questionnaire Individual Proprietorship

| Name of Facility                                      | License No.        | Report for Year Ended          | Page of |
|---|--------------------|--------------------------------|---------|
| Farmington Rehab Center, LLC d/b/a Amberwood          | 2332               | 9/30/2019                      | 3B 37   |
| If this facility is owned or operated as an individua |                    | provide the following informat |         |
|   | ner(s) of Facility | <u> </u>                       |         |
|   |                    |                                |         |
|   |                    |                                |         |
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|   |                    |                                |         |

## **General Information and Questionnaire Related Parties\***

| Name of Facility             | er, LLC d/b/a Amberwoods of F               | License    | e No.<br>2332 |      | Report for Year Ended<br>9/30/2019 |                      | Page<br>4    | of<br>37             |
|------------------------------|---|------------|---------------|------|------------------------------------|----------------------|--------------|----------------------|
| Farmington Kenao Cente       | er, LLC d/0/a Aniberwoods of F              |            | 2332          |      | 9/30/2019                          |                      | 4            | 57                   |
| Are any individuals received | iving compensation from the fa              | cility rel | lated thr     | ough |                                    | If "Yes," provide th | e Name/Ad    | dress and            |
| marriage, ability to contr   | ol, ownership, family or busine             | ss assoc   | iation?       | 0    | Yes O No                           | complete the inform  | nation on Pa | ge 11 of the report. |
| Are any individuals or co    | ompanies which provide goods                | or servi   | ces.          |      |                                    |                      |              |                      |
|                              | operty or the loaning of funds t            |            | ,             |      |                                    |                      |              |                      |
|                              | ssociation, common ownership,               |            |               | ness | • Yes • No                         |                      |              |                      |
| association to any of the    | owners, operators, or officials of          | of this fa | acility?      |      |                                    | If "Yes," provide th | e following  | information:         |
|                              |   |            |               |      |                                    |                      |              |                      |
|                              |   | Als        | so Provi      | des  |                                    | Indicate Where       |              |                      |
|                              |   |            | ls/Servie     |      |                                    | Costs are Included   |              |                      |
| Name of Related              | Business                                    |            | Related I     |      | Description of Goods/Services      | in Annual Report     | Cost         | Actual Cost to the   |
| Individual or Company        | Address                                     | Yes        | No            | %**  | Provided                           | Page # / Line #      | Reported     | Related Party        |
| Farmington Realty Company    | 2600 Nostrund Avenue, Brooklyn,<br>NY 11210 | 0          | ۲             |      | Rent Expense                       | Pg 22 Line 9         | 649,513      | 649,513              |
|                              |   | 0          | ۲             |      | Property Taxes                     | Pg 22 Line 10.a      | 133,183      | 133,183              |
|                              |   | 0          | ۹             |      | Property Insurance                 | Pg 27 Line 14.a      | 21,215       | 21,215               |
|                              |   | 0          | ۲             |      | General & Business Liability       | Pg 27 Line 14.c.3    | 49,400       | 49,400               |
|                              |   | 0          | ۲             |      | Umbrella Insurance                 | Pg 27 Line 14.c.3    | 10,920       | 10,920               |
|                              |   | 0          | ۲             |      | Fire & Casulity Insurance          | Pg 27 Line 14.c.3    | 3,048        | 3,048                |
|                              |   | 0          | ۲             |      |                                    | Total Rent Payments  | 867,279      | 867,279              |
|                              |   | 0          | ۲             |      |                                    |                      | ,            |                      |
|                              |   | 0          | ۲             |      |                                    |                      |              |                      |

\* Use additional sheets if necessary.\*\* Provide the percentage amount of revenue received from non-related parties.

## General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility                                  | License No.   |                                  | Report for Year Ended              | Page       | of       |  |  |
|---|---|----------------------------------|------------------------------------|------------|----------|--|--|
| Farmington Rehab Center, LLC d/b/a Amberwo        | o 2332  |                                  | 9/30/2019                          | 5          | 37       |  |  |
| If the facility is licensed as CDH and/or RCH o   | r provides A  | IDS or TE                        | I services with special Medical    | d rates, o | costs    |  |  |
| must be allocated to CCNH and RHNS as follo       | ws:   |                                  |                                    |            |          |  |  |
| Item  |   |                                  | Method of Allocation               |            |          |  |  |
| Dietary   |   | Number of                        | f meals served to residents        |            |          |  |  |
| Laundry   |   | Number of                        | f pounds processed                 |            |          |  |  |
| Housekeeping                                      |   | Number of                        | f square feet serviced             |            |          |  |  |
|   |   | Number of                        | f hours of routine care provided   | by EAC     | CH       |  |  |
| Nursing   |   | · ·                              | classification, i.e., Director (or | •          |          |  |  |
|   |   | •                                | l Nurses, Licensed Practical Nu    | rses, Aid  | les and  |  |  |
|   |   | Attendants                       |                                    |            |          |  |  |
| Direct Resident Care Consultants                  |   |                                  | f hours of resident care provide   | d by EA(   | СН       |  |  |
|   |   | <u> </u>                         | (See listing page 13)              |            |          |  |  |
| Maintenance and operation of plant                |   | Square fee                       |                                    |            |          |  |  |
| Property costs (depreciation)                     |   | Square fee                       |                                    |            |          |  |  |
| Employee health and welfare                       |   | Gross sala                       |                                    |            |          |  |  |
| Management services                               |   | Appropriate cost center involved |                                    |            |          |  |  |
| All other General Administrative expenses         |   |                                  | irect and Allocated Costs          |            |          |  |  |
| The preparer of this report must answer the foll  | owing quest   | ions applic                      | cable to the cost information pro- | ovided.    |          |  |  |
| 1. In the preparation of this Report, were all    | • Yes   | O No                             | If "No," explain fully why suc     | h allocat  | tion was |  |  |
| costs allocated as required?                      | 0 105   | 0 110                            | not made.                          |            |          |  |  |
|   |   |                                  |                                    |            |          |  |  |
|   |   |                                  |                                    |            |          |  |  |
|   |   |                                  |                                    |            |          |  |  |
|   |   |                                  |                                    |            |          |  |  |
|   |   |                                  |                                    |            |          |  |  |
| 2. Explain the allocation of related company ex   | penses and  | attach copy                      | y of appropriate supporting data   | ι.         |          |  |  |
|   |   |                                  |                                    |            |          |  |  |
|   |   |                                  |                                    |            |          |  |  |
|   |   |                                  |                                    |            |          |  |  |
|   |   |                                  |                                    |            |          |  |  |
|   |   |                                  |                                    |            |          |  |  |
| 3. Did the Facility appropriately allocate and se |   |                                  | -                                  | ome cost   | centers? |  |  |
| (e.g., Assisted Living, Home Health, Outpat       | ient Services   | s, Adult Da                      | y Care Services, etc.)             |            |          |  |  |
|   | • Yes O No If "No," explain fully why such allocation was not made. |                                  |                                    |            |          |  |  |
|   |   |                                  |                                    |            |          |  |  |
|   |   |                                  |                                    |            |          |  |  |
|   |   |                                  |                                    |            |          |  |  |
|   |   |                                  |                                    |            |          |  |  |
|   |   |                                  |                                    |            |          |  |  |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-6 Rev. 9/2002

## General Information and Questionnaire Leases (Excluding Real Property)

**Operating Leases -** Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility                         |          |                  | License No.                 | Report for Y       | ear Ended        |                 | Page of           |  |  |
|--|----------|------------------|-----------------------------|--------------------|------------------|-----------------|-------------------|--|--|
| Farmington Rehab Center, LLC d/b/a Amb   | erwoods  | of Farm          | 2332                        | 9/30/2019          | 9/30/2019        |                 |                   |  |  |
|  |          | ed * to<br>ners, |                             |                    |                  |                 |                   |  |  |
|  | Oper     | ators,           |                             |                    | <b>T</b> 0       | Annual          |                   |  |  |
| Name and Address of Lessor               | Yes      | icers<br>No      | Description of Items Leased | Date of<br>Lease** | Term of<br>Lease | Amount of Lease | Amount<br>Claimed |  |  |
| De Lage Landen                           | 0        | ۲                | Savin Copier                | 04/06/15           | 48 Months        | 4,016           | 4,122             |  |  |
| Accelerated Care Plus Leasing            | 0        | ۲                | Omni Stim                   |                    |                  | 15,377          | 13,602            |  |  |
|  | 0        | ۲                |                             |                    |                  |                 |                   |  |  |
|  | 0        | ۲                |                             |                    |                  |                 |                   |  |  |
|  | 0        | ۲                |                             |                    |                  |                 |                   |  |  |
|  | 0        | ۲                |                             |                    |                  |                 |                   |  |  |
|  | 0        | ۲                |                             |                    |                  |                 |                   |  |  |
|  | 0        | ۲                |                             |                    |                  |                 |                   |  |  |
|  | 0        | ۲                |                             |                    |                  |                 |                   |  |  |
|  | 0        | ۲                |                             |                    |                  |                 |                   |  |  |
| Is a Mileage Log Book Maintained for All | Leased V | ehicles          | ? O Yes                     | ۲                  | No               | Total ***       | 17,724            |  |  |

\* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

\*\* Attach copies of newly acquired leases.

\*\*\* Amount should agree to Page 22, Line 6e.

## General Information and Questionnaire Accounting Basis

| Name of Facility License No.  |  |   |
|---|--|---|
|   | Report for Year Ended                            | Page of   |
| Farmington Rehab Center, LLC d/b 2332   | 9/30/2019  | 7 37  |
| The records of this facility for the period covered by this report  | t were maintained on the following basis:        |   |
| • Accrual O Cash O Modified Cash  |  |   |
| Is the accounting basis for this  |  |   |
| period the same as for the • Yes  | If "No," explain.                                |   |
| previous period? O No   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
| Talana Jard Association D'are   |  |   |
| Independent Accounting Firm Name of Accounting Firm   | Address (No. & Street, City, State, Zip Code)    |   |
| 1 Wonneberger Business Solutions, Inc.  | Address (No. & Street, City, State, Zip Code)    |   |
| 2 Wonneberger Business Solutions, Inc.  |  |   |
| 3 Whitlesey & Hadley  |  |   |
| 4   |  |   |
| Services Provided by This Firm (describe fully)   |  |   |
| 1 Monthly Accounting Services   |  | \$ 11,238   |
| 2 Medicaid & Medicaire Cost Reporting   |  | \$ 10,500   |
| 3 Pension Audit   |  | \$ 7,750  |
| 4   |  | \$  |
|   | (  | Charge for Services Provided  |
|   |  | \$ 29,488   |
| Are These Charges Reflected in the Expenditure Portion of This Report? If   | Yes, Specify Expense Classification and Line No. | φ 29,000  |
|   |  |   |
| ⊙ Yes O No Pg 15, Line 1.d  |  |   |
|   |  |   |
| • Yes     • No     Pg 15, Line 1.d       Legal Services Information       Name of Legal Firm or Independent Attorney  | <br>   | Felephone Number  |
| Legal Services Information  | נ  | Felephone Number  |
| Legal Services Information         Name of Legal Firm or Independent Attorney         1       Robinson & Cole LLP         2       Moore Leonhardt & Associates LLC  | Ţ  | Felephone Number  |
| Legal Services Information         Name of Legal Firm or Independent Attorney         1       Robinson & Cole LLP         2       Moore Leonhardt & Associates LLC         3       Murtha Cullina LLP   | ŋ  | Felephone Number  |
| Legal Services Information         Name of Legal Firm or Independent Attorney         1       Robinson & Cole LLP         2       Moore Leonhardt & Associates LLC         3       Murtha Cullina LLP         4       Joseph Vitale   |  | Telephone Number  |
| Legal Services Information         Name of Legal Firm or Independent Attorney         1       Robinson & Cole LLP         2       Moore Leonhardt & Associates LLC         3       Murtha Cullina LLP         4       Joseph Vitale         5   | ]  | Telephone Number  |
| Legal Services Information         Name of Legal Firm or Independent Attorney         1       Robinson & Cole LLP         2       Moore Leonhardt & Associates LLC         3       Murtha Cullina LLP         4       Joseph Vitale   | ]  | Telephone Number  |
| Legal Services Information         Name of Legal Firm or Independent Attorney         1       Robinson & Cole LLP         2       Moore Leonhardt & Associates LLC         3       Murtha Cullina LLP         4       Joseph Vitale         5         Address (No. & Street, City, State, Zip Code )         1  | ר<br> <br>                                       | Felephone Number  |
| Legal Services Information         Name of Legal Firm or Independent Attorney         1       Robinson & Cole LLP         2       Moore Leonhardt & Associates LLC         3       Murtha Cullina LLP         4       Joseph Vitale         5         Address (No. & Street, City, State, Zip Code )         1         2  | <br>   | Felephone Number  |
| Legal Services Information         Name of Legal Firm or Independent Attorney         1       Robinson & Cole LLP         2       Moore Leonhardt & Associates LLC         3       Murtha Cullina LLP         4       Joseph Vitale         5       Address (No. & Street, City, State, Zip Code )         1       2         3       3  | ַרַ<br><u>ר</u>                                  | Telephone Number  |
| Legal Services Information         Name of Legal Firm or Independent Attorney         1       Robinson & Cole LLP         2       Moore Leonhardt & Associates LLC         3       Murtha Cullina LLP         4       Joseph Vitale         5         Address (No. & Street, City, State, Zip Code )         1         2         3         4  | <br>   | Telephone Number  |
| Legal Services Information         Name of Legal Firm or Independent Attorney         1       Robinson & Cole LLP         2       Moore Leonhardt & Associates LLC         3       Murtha Cullina LLP         4       Joseph Vitale         5       Address (No. & Street, City, State, Zip Code )         1       2         3       3  | <br>   | Telephone Number  |
| Legal Services Information         Name of Legal Firm or Independent Attorney         1       Robinson & Cole LLP         2       Moore Leonhardt & Associates LLC         3       Murtha Cullina LLP         4       Joseph Vitale         5         3         4         5   |  | Felephone Number  |
| Legal Services Information         Name of Legal Firm or Independent Attorney         1       Robinson & Cole LLP         2       Moore Leonhardt & Associates LLC         3       Murtha Cullina LLP         4       Joseph Vitale         5       Address (No. & Street, City, State, Zip Code )         1       2         3       4         5       Services Provided by This Firm (describe fully )         1       Union Negotiation / Employee Issues / HUD   |  | \$ 42,018   |
| Legal Services Information         Name of Legal Firm or Independent Attorney         1       Robinson & Cole LLP         2       Moore Leonhardt & Associates LLC         3       Murtha Cullina LLP         4       Joseph Vitale         5         Address (No. & Street, City, State, Zip Code )         1         2         3         4         5         Services Provided by This Firm (describe fully )         1         2         3         4         5         Services Provided by This Firm (describe fully )         1         2         3         4         5         Services Provided by This Firm (describe fully )                     |  | \$ 42,018<br>\$ 8,828   |
| Legal Services Information         Name of Legal Firm or Independent Attorney         1       Robinson & Cole LLP         2       Moore Leonhardt & Associates LLC         3       Murtha Cullina LLP         4       Joseph Vitale         5         Address (No. & Street, City, State, Zip Code )         1         2         3         4         5         Services Provided by This Firm (describe fully )         1         1         2         3         4         5         Services Provided by This Firm (describe fully )         1         1         2         3         6         5         Services Provided by This Firm (describe fully ) |  | \$ 42,018<br>\$ 8,828<br>\$ 5,687   |
| Legal Services Information         Name of Legal Firm or Independent Attorney         1       Robinson & Cole LLP         2       Moore Leonhardt & Associates LLC         3       Murtha Cullina LLP         4       Joseph Vitale         5       Address (No. & Street, City, State, Zip Code )         1       1         2       3         4       5         5       Services Provided by This Firm (describe fully )         1       Union Negotiation / Employee Issues / HUD         2       Settlement (Disallowed)         3       General Legal Issues         4       General Legal Issues   |  | \$ 42,018<br>\$ 8,828<br>\$ 5,687<br>\$ 4,743                                       |
| Legal Services Information         Name of Legal Firm or Independent Attorney         1       Robinson & Cole LLP         2       Moore Leonhardt & Associates LLC         3       Murtha Cullina LLP         4       Joseph Vitale         5         Address (No. & Street, City, State, Zip Code )         1         2         3         4         5         Services Provided by This Firm (describe fully )         1         1         2         3         4         5         Services Provided by This Firm (describe fully )         1         1         2         3         6         5         Services Provided by This Firm (describe fully ) |  | \$ 42,018<br>\$ 8,828<br>\$ 5,687<br>\$ 4,743<br>\$                                 |
| Legal Services Information         Name of Legal Firm or Independent Attorney         1       Robinson & Cole LLP         2       Moore Leonhardt & Associates LLC         3       Murtha Cullina LLP         4       Joseph Vitale         5       Address (No. & Street, City, State, Zip Code )         1       1         2       3         4       5         5       Services Provided by This Firm (describe fully )         1       Union Negotiation / Employee Issues / HUD         2       Settlement (Disallowed)         3       General Legal Issues         4       General Legal Issues   |  | \$ 42,018<br>\$ 8,828<br>\$ 5,687<br>\$ 4,743<br>\$<br>Charge for Services Provided |
| Legal Services Information         Name of Legal Firm or Independent Attorney         1       Robinson & Cole LLP         2       Moore Leonhardt & Associates LLC         3       Murtha Cullina LLP         4       Joseph Vitale         5       Address (No. & Street, City, State, Zip Code )         1       2         3       4         5       Services Provided by This Firm (describe fully )         1       Union Negotiation / Employee Issues / HUD         2       Settlement (Disallowed)         3       General Legal Issues         4       General Legal Issues         5       5   |  | \$ 42,018<br>\$ 8,828<br>\$ 5,687<br>\$ 4,743<br>\$                                 |
| Legal Services Information         Name of Legal Firm or Independent Attorney         1       Robinson & Cole LLP         2       Moore Leonhardt & Associates LLC         3       Murtha Cullina LLP         4       Joseph Vitale         5       Address (No. & Street, City, State, Zip Code )         1       1         2       3         4       5         5       Services Provided by This Firm (describe fully )         1       Union Negotiation / Employee Issues / HUD         2       Settlement (Disallowed)         3       General Legal Issues         4       General Legal Issues   |  | \$ 42,018<br>\$ 8,828<br>\$ 5,687<br>\$ 4,743<br>\$<br>Charge for Services Provided |

## Schedule of Resident Statistics

| Name of Facility   |            |               | License 1     | No.       |                       |        | Report fo | r Year Ende |                      | Page  | of   |           |
|--|------------|---------------|---------------|-----------|-----------------------|--------|-----------|-------------|----------------------|-------|------|-----------|
| Farmington Rehab Center, LLC d/b/a Amberwoods o  | of Farming | gton          | 2332          |           |                       |        | 9/30/2019 |             |                      |       | 8    | 37        |
|  |            |               |               |           | Period 10/1 Thru 6/30 |        |           |             | Period 7/1 Thru 9/30 |       |      |           |
|  | Total All  | Total<br>CCNH | Total<br>RHNS | Total     |                       |        |           |             |                      |       |      |           |
|  | Levels     | Level         | Level         | (Specify) | Total                 | CCNH   | RHNS      | (Specify)   | Total                | CCNH  | RHNS | (Specify) |
| 1. Certified Bed Capacity  |            |               |               |           |                       |        |           |             |                      |       |      |           |
| A. On last day of PREVIOUS report period   | 130        | 130           |               |           | 130                   | 130    |           |             |                      |       |      |           |
| B. On last day of THIS report period   | 130        | 130           |               |           |                       |        |           |             | 130                  | 130   |      |           |
| 2. Number of Residents   |            |               |               |           |                       |        |           |             |                      |       |      |           |
| A. As of midnight of PREVIOUS report period  | 92         | 92            |               |           | 92                    | 92     |           |             |                      |       |      |           |
| B. As of midnight of THIS report period  | 90         | 90            |               |           |                       |        |           |             | 90                   | 90    |      |           |
| 3. Total Number of Days Care Provided During Period  |            |               |               |           |                       |        |           |             |                      |       |      |           |
| A. Medicare  | 1,797      | 1,797         |               |           | 1,441                 | 1,441  |           |             | 356                  | 356   |      |           |
| B. Medicaid (Conn.)  | 19,883     | 19,883        |               |           | 14,977                | 14,977 |           |             | 4,906                | 4,906 |      |           |
| C. Medicaid (other states)   |            |               |               |           |                       |        |           |             |                      |       |      |           |
| D. Private Pay   | 4,274      | 4,274         |               |           | 3,446                 | 3,446  |           |             | 828                  | 828   |      |           |
| E. State SSI for RCH   |            |               |               |           |                       |        |           |             |                      |       |      |           |
| F. Other (Specify)   | 8,178      | 8,178         |               |           | 5,840                 | 5,840  |           |             | 2,338                | 2,338 |      |           |
| G. Total Care Days During Period (3A thru F)   | 34,132     | 34,132        |               |           | 25,704                | 25,704 |           |             | 8,428                | 8,428 |      |           |
| Total Number of Days Not Included in Figures in 3G<br>4. for Which Revenue Was Received for Reserved<br>Beds |            |               |               |           |                       |        |           |             |                      |       |      |           |
| A. Medicaid Bed Reserve Days         B. Other Bed Reserve Days   |            |               |               |           |                       |        |           |             |                      |       |      |           |
| 5. Total Resident Days (3G + 4A + 4B)  | 34,132     | 34,132        |               |           | 25,704                | 25,704 |           |             | 8,428                | 8,428 |      |           |

## State of Connecticut Annual Report of Long-Term Care Facility CSP-9 Rev. 9/2002

|                     |  |           | Sch                                  | edu    | ıle of                                       | Re      | sider    | nt S    | tatis    | stics (    | Cont'd         | l)        |           |             |
|---------------------|--|-----------|--------------------------------------|--------|--|---------|----------|---------|----------|------------|----------------|-----------|-----------|-------------|
| Name of Fac         | ility  |           |                                      | Licer  | nse No.                                      |         |          |         | Report   | t for Year | Ended          |           | Page      | of          |
| Farmington F        | Rehab C  | enter, Ll | LC d/b/a Amber                       |        | 2332   |         |          |         |          | 9/30/201   | 9              |           | 9         | 37          |
|                     |  | -         | in the certified llowing information |        | pacity du                                    | uring 1 | the repo | ort yea | ar?      | 0          | Yes            | ۲         | No        |             |
|                     |  |           | f Change                             |        | Cl   | nange   | in Bed   | s       |          | Ca         | pacity Afte    | er Change |           |             |
| Date of             | CCNH   | RHNS      | (Specify)                            |        | Lost   | 8-      |          | Gaine   | d        |            |                | 8-        |           |             |
|                     | 00111  | 1111.0    | (                                    |        | 2001   |         |          |         |          | -          |                |           |           |             |
| Change              | (1)  | (2)       | (3)                                  | (1)    | (2)  | (3)     | (1)      | (2)     | (3)      | CCNH       | RHNS           | (Specify) | Reason f  | or Change   |
|                     |  |           |                                      |        |  |         |          |         |          |            |                | · · · ·   |           |             |
|                     |  |           |                                      |        |  |         |          |         |          |            |                |           |           |             |
|                     |  |           |                                      |        |  |         |          |         |          |            |                |           |           |             |
|                     |  |           |                                      |        | <u>i                                    </u> |         | <u> </u> |         | <u> </u> |            |                |           |           |             |
|                     | If there was any change in certified bed capacity during the report year (as reported in item 4 above) provide the RESIDENT DAYS for 90 days following the change. |           |                                      |        |  |         |          |         |          |            | provide the nu | mber of   |           |             |
|                     |  |           |                                      |        | _  |         |          |         |          |            |                |           | (6        |             |
| 1 at abov           |  |           | Change in R                          | esider | it Days                                      |         |          |         |          | CC         | CNH            | RHNS      | (Spe      | ecify)      |
| 1st chan<br>2nd cha | _  |           |                                      |        |  |         |          |         |          |            |                |           |           |             |
| 3rd char            |  |           |                                      |        |  |         |          |         |          |            |                |           |           |             |
| 4th char            | <u> </u>   |           |                                      |        |  |         |          |         |          |            |                |           |           |             |
|                     |  | dents an  | d Rates on Sept                      | ember  | : 30 of Co                                   | ost Ye  | ar       |         |          |            |                |           |           |             |
|                     |  |           | Medicare                             |        | Medi   | caid    |          |         |          | Se         | elf-Pay        |           | Other Sta | te Assisted |
|                     |  |           |                                      |        |  |         |          |         |          |            |                |           |           |             |
|                     | T.   |           | CONT                                 |        |  |         | DIG      |         | ~~~~     | DI         | RHNS (Specify) |           | D G U     |             |
| No. of F            | Item   | -         | CCNH                                 | C      | CNH  |         | HNS      | CC      | CNH      | Î.         | INS            | (Specify) | R.C.H.    | ICF-MR      |
| Per Dier            |  | S         | 2                                    |        | 53   |         |          |         | 35       | ,          |                |           |           |             |
| a. One              |  |           |                                      |        | 231.89                                       |         |          |         | 424.00   |            |                |           |           |             |
| b. Two              |  | 5.        |                                      |        | 231.89                                       |         |          |         | 373.00   |            |                |           |           |             |
| c. Three            |  |           |                                      |        | 201109                                       |         |          |         | 575100   |            |                |           |           |             |
| bed                 |  | C         |                                      |        |  |         |          |         |          |            |                |           |           |             |
|                     | 1113.  |           |                                      |        |  |         |          |         |          |            |                |           |           |             |
|                     |  |           |                                      |        |  |         |          |         |          |            |                |           |           |             |
| 7. Total N          | umber o  | f Physic  | al Therapy Trea                      | tment  | s  |         |          |         |          | ТО         | TAL            | CCNH      | RHNS      | (Specify)   |
|                     |  | are - Par |                                      |        |  |         |          |         |          |            | 394            | 394       |           |             |
| B                   |  | · ·       | lusive of Part B                     | )      |  |         |          |         |          |            |                |           |           |             |
|                     |  |           | e Treatments                         |        |  |         |          |         |          |            | 187            | 187       |           |             |
|                     |  | torative  | Treatments                           |        |  |         |          |         |          |            |                |           |           |             |
|                     | Other  | Dhuaiaal  | Thomas Troat                         |        |  |         |          |         |          |            | 10,172         | 10,172    |           |             |
|                     |  |           | Therapy Treat                        |        |  |         |          |         |          |            | 10,753         | 10,753    |           |             |
|                     |  | are - Par |                                      | nents  |  |         |          |         |          |            | 269            | 269       |           |             |
|                     |  |           | lusive of Part B                     | 1      |  |         |          |         |          |            | 209            | 209       |           |             |
| D                   |  |           | e Treatments                         |        |  |         |          |         |          |            | 109            | 109       |           |             |
|                     |  |           | Treatments                           |        |  |         |          |         |          |            | 105            | 107       |           |             |
| C                   | Other  |           |                                      |        |  |         |          |         |          |            | 1,904          | 1,904     |           |             |
|                     |  | Speech T  | herapy Treatm                        | ents   |  |         |          |         |          |            | 2,282          | 2,282     |           |             |
|                     |  |           | ational Therapy                      |        | ments  |         |          |         |          |            |                |           |           |             |
|                     |  | are - Par |                                      |        |  |         |          |         |          |            | 729            | 729       |           |             |
| В                   | Medica   | aid (Exc  | lusive of Part B                     | )      |  |         |          |         |          |            |                |           |           |             |
|                     | 1. Ma  | intenanc  | e Treatments                         |        |  |         |          |         |          |            | 160            | 160       |           |             |
|                     |  | torative  | Treatments                           |        |  |         |          |         |          |            |                |           |           |             |
|                     | Other  |           |                                      |        |  |         |          |         |          |            | 11,415         | 11,415    |           |             |
| D.                  | Total (  | Occupati  | ional Therapy T                      | `reatn | ients  |         |          |         |          | 1          | 12,304         | 12,304    |           | 1           |

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-10 Rev. 9/2002

#### Report of Expenditures - Salaries & Wages Name of Facility License No. Report for Year Ended Page of 9/30/2019 37 Farmington Rehab Center, LLC d/b/a Amberwoods of Farmington 2332 10 • Yes O No Are time records maintained by all individuals receiving compensation? Total Cost and Hours Item CCNH Hours RHNS Hours (Specify) Hours Salaries and Wages\* А. 1. Operators/Owners (Complete also Sec. I of Schedule A1) 2. Administrator(s) (Complete also Sec. III of Schedule A1) 146,442 2,080 3. Assistant Administrator (Complete also Sec. IV of Schedule A1) 4. Other Administrative Salaries (telephone 203,443 8,970 operator, clerks, receptionists, etc.) 5. Dietary Service a. Head Dietitian 22,654 536 b. Food Service Supervisor 61,608 2,366 c. Dietary Workers 272,378 22,906 6. Housekeeping Service a. Head Housekeeper 25,640 1,349 b. Other Housekeeping Workers 144,846 14,485 7. Repairs & Maintenance Services a. Engineer or Chief of Maintenance 47,790 2,078 b. Other Maintenance Workers 49,641 3,103 8. Laundry Service a. Supervisor b. Other Laundry Workers 9. Barber and Beautician Services 10. Protective Services 11. Accounting Services a. Head Accountant b. Other Accountants 12. Professional Care of Residents a. Directors and Assistant Director of Nurses 234,468 5,502 b. RN 719,785 20,020 1. Direct Care 2. Administrative\*\* 83,253 2,636 c. LPN 954,613 36,900 1. Direct Care 2. Administrative\*\* 1,306,747 95,522 d. Aides and Attendants e. Physical Therapists f. Speech Therapists g. Occupational Therapists h. Recreation Workers 160,715 8,315 i. Physicians 1. Medical Director 2. Utilization Review 3. Resident Care\*\*\* 4. Other (Specify) Dentists j. k. Pharmacists Podiatrists 1. m. Social Workers/Case Management 225,508 7,502 n. Marketing Other (Specify) 0. See Attached Schedule 4,659,531 234,270 A-13. Total Salary Expenditures

\* Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

\*\* Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

\*\*\* This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Schedule of Other Salaries and Wages (Page 10)

|          | CC   | NH    | RE   | INS   | (Specify) |       |  |
|----------|------|-------|------|-------|-----------|-------|--|
| Position | \$   | Hours | \$   | Hours | \$        | Hours |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           | -     |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           | -     |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
| Total    | \$ - | -     | \$ - | -     | \$ -      | -     |  |

\_\_\_\_\_

### Schedule of Other Fees (Page 13)

|         | CC   | NH    | RE  | INS   | (Specify) |       |  |
|---------|------|-------|-----|-------|-----------|-------|--|
| Service | \$   | Hours | \$  | Hours | \$        | Hours |  |
|         |      |       |     |       |           |       |  |
|         |      |       |     |       |           |       |  |
|         |      |       |     |       |           |       |  |
|         |      |       |     |       |           |       |  |
|         |      |       |     |       |           |       |  |
|         |      |       |     |       |           |       |  |
|         |      |       |     |       |           |       |  |
|         |      |       |     |       |           |       |  |
|         |      |       |     |       |           |       |  |
|         |      |       |     |       |           |       |  |
|         |      |       |     |       |           |       |  |
|         |      |       |     |       |           |       |  |
|         |      |       |     |       |           |       |  |
|         |      |       |     |       |           |       |  |
|         |      |       |     |       |           |       |  |
|         |      |       |     |       |           |       |  |
|         |      |       |     |       |           |       |  |
|         |      |       |     |       |           |       |  |
| Total   | \$ - | -     | \$- | -     | \$ -      | -     |  |

Attachment Page 10/13

### State of Connecticut Annual Report of Long-Term Care Facility CSP-11 Rev. 10/2005

# Schedule A1 - Salary Information for Operators/Owners; Administrators,

# Assistant Administrators and Other Related Parties\*

|  |            |            |           |   |                     |                |                          |                         | D              | C            |
|--|------------|------------|-----------|---|---------------------|----------------|--------------------------|-------------------------|----------------|--------------|
| Name of Facility   |            |            |           | License No.                                 |                     | _              | Year Ended               |                         | Page           | of           |
| Farmington Rehab Center, LLC d/  | b/a Amberv |            |           | 2332  |                     | 9/30/2019      |                          |                         | 11             | 37           |
|  |            | Salary Pai |           | Fringe Benefits<br>and/or Other<br>Payments | Full Description of | Total<br>Hours | Line Where<br>Claimed on | Name and Address of All | Total<br>Hours | Compensation |
| Name   | CCNH       | RHNS       | (Specify) | (describe fully)                            | Services Rendered   | Worked         | Page 10                  | Other Employment**      | Worked         | Received     |
| Section I - Operators/Owners   |            |            |           |   |                     |                |                          |                         |                |              |
|  |            |            |           |   |                     |                |                          |                         |                |              |
| Section II - Other related   |            |            |           |   |                     |                |                          |                         |                |              |
| parties of Operators/Owners<br>employed in and paid by<br>facility (EXCEPT those who<br>may be the Administrator or<br>Assistant Administrators who<br>are identified on Page 12). |            |            |           |   |                     |                |                          |                         |                |              |
|  |            |            |           |   |                     |                |                          |                         |                |              |
|  |            |            |           |   |                     |                |                          |                         |                |              |
|  |            |            |           |   |                     |                |                          |                         |                |              |
|  |            |            |           |   |                     |                |                          |                         |                |              |

\* No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

\*\* Include all employment worked during the cost year.

### State of Connecticut Annual Report of Long-Term Care Facility CSP-12 Rev. 10/2005

# Schedule A1 - Salary Information for Operators/Owners; Administrators,

| Assistant Administrators and Ot | ther Related Parties* |
|---------------------------------|-----------------------|
|---------------------------------|-----------------------|

| Name of Facility (as licensed)           |            |             |           | License No.   |  | Report for Y             | ear Ended                           |   | Page                     | of                       |
|--|------------|-------------|-----------|---|--|--------------------------|-------------------------------------|---|--------------------------|--------------------------|
| Farmington Rehab Center, LLC d/          | b/a Amberv | woods of Fa | armington | 2332  |  | 9/30/2019                |                                     |   | 12                       | 37                       |
|  |            | Salary Pai  | d         |   |  |                          |                                     |   |                          |                          |
| Name                                     | CCNH       | RHNS        | (Specify) | Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered | Total<br>Hours<br>Worked | Line Where<br>Claimed on<br>Page 10 | Name and Address of All<br>Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |
| Section III - Administrators***          |            |             |           |   |  |                          |                                     |   |                          |                          |
| Judy-Ann Johnson (101/18-<br>10/26/18)   | 12,020     |             |           | Standard<br>Employee<br>Package                                 | Facility<br>Administration               | 200                      | A.2                                 |   |                          |                          |
| Micha McKenzie (10/29/18-<br>1/28/19)    | 20,000     |             |           | Standard<br>Employee<br>Package                                 | Facility<br>Administration               | 520                      | A.2                                 |   |                          |                          |
| Tamlyn Campanelli (1/28/19 -<br>Present) | 114,422    |             |           | Standard<br>Employee<br>Package                                 | Facility<br>Administration               | 1,360                    | A.2                                 |   |                          |                          |
| Section IV - Assistant<br>Administrators |            |             |           |   |  |                          |                                     |   |                          |                          |
|  |            |             |           |   |  |                          |                                     |   |                          |                          |
|  |            |             |           |   |  |                          |                                     |   |                          |                          |
|  |            |             |           |   |  |                          |                                     |   |                          |                          |
|  |            |             |           |   |  |                          |                                     |   |                          |                          |

\*No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

\*\* Include **all** other employment worked during the cost year.

\*\*\* If more than one Administrator is reported, include dates of employment for each.

### State of Connecticut Annual Report of Long-Term Care Facility CSP-13 Rev. 9/2002

#### **B.** Report of Expenditures - Professional Fees License No. Report for Year Ended Name of Facility Page of 9/30/2019 Farmington Rehab Center, LLC d/b/a Amberwoods 2332 37 13 Total Cost and Hours CCNH RHNS Item Hours Hours (Specify) Hours \*B. Direct care consultants paid on a fee for service basis in lieu of salary (For all such services complete Schedule B1) 1. Dietitian 2. Dentist 4,250 85 3. Pharmacist Podiatrist 2,107 28 4. 5. Physical Therapy a. Resident Care 190,208 4,290 b. Other 6. Social Worker 7. Recreation Worker 8. Physicians a. Medical Director (entire facility) 38,500 385 b. Utilization Review (Title 18 and 19 only) monthly meeting c. Resident Care\*\* 10,406 104 d. Administrative Services facility 1. Infection Control Committee (Quarterly meetings) 2. Pharmaceutical Committee (Quarterly meetings) 3. Staff Development Committee (Once annually) e. Other (Specify) 9. Speech Therapist a. Resident Care 73,968 1,138 b. Other 10. Occupational Therapist a. Resident Care 223,457 3,438 b. Other 11. Nurses and aides and attendants a. RN 1. Direct Care 2. Administrative\*\*\* 1.074 50.483 b. LPN 1. Direct Care 2. Administrative\*\*\* c. Aides Other d. 12. Other (Specify) See Attached Schedule **B-13** Total Fees Paid in Lieu of Salaries 593,379 10,542

\* Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

\*\* This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

\*\*\* Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

## **Report of Expenditures** Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis\*

| Name of Facility                       | License No.                 |           | Report for Ye             | ar Ended                    | Page | of<br>27 |  |
|--|-----------------------------|-----------|---------------------------|-----------------------------|------|----------|--|
| Farmington Rehab Center, LLC d/b/a Amb | perwoods of F: 2332         | Related** | 9/30/2019<br>* to Owners, |                             | 14   | 37       |  |
| Name & Address of Individual           | Full Explanation of Service | Operato   | ors, Officers             | Explanation of Relationship |      |          |  |
|  | _                           | Yes       | No                        |                             |      |          |  |
| Preferred Therapy Solutions            | PT, ST, OT                  | 0         | $\odot$                   |                             |      |          |  |
| Health Drive Podiatry Group            | Podiatrist                  | 0         | •                         |                             |      |          |  |
| CT Dental Partners                     | Dentist                     | 0         | o                         |                             |      |          |  |
| HWANG Long Term Dental, LLC            | Dentist                     | 0         | •                         |                             |      |          |  |
| CT Multispecialty Group                | Medical Director            | 0         | •                         |                             |      |          |  |
| Consulting Cardiologists               | Resident Care               | 0         | •                         |                             |      |          |  |
| CT Mental Health Specialists           | Resident Care               | 0         | •                         |                             |      |          |  |
| Hartford Healthcare Medical Group Inc  | Resident Care               | 0         | •                         |                             |      |          |  |
| Hartford Hospital                      | Resident Care               | 0         | •                         |                             |      |          |  |
| John Dempsey Hospital                  | Resident Care               | 0         | •                         |                             |      |          |  |
| Practitioners Support Services         | Resident Care               | 0         | •                         |                             |      |          |  |
| Prime Healthcare, PC                   | Resident Care               | 0         | •                         |                             |      |          |  |
| Saint Francis Care                     | Resident Care               | 0         | •                         |                             |      |          |  |
| SDX Dysphagia Experts                  | Resident Care               | 0         | o                         |                             |      |          |  |
|  |                             | 0         | •                         |                             |      |          |  |
|  |                             | 0         | •                         |                             |      |          |  |
|  |                             | 0         | •                         |                             |      |          |  |
|  |                             | 0         | •                         |                             |      |          |  |
|  |                             | 0         | •                         |                             |      |          |  |
|  |                             | 0         | •                         |                             |      |          |  |
|  |                             | 0         | •                         |                             |      |          |  |
|  |                             | 0         | •                         |                             |      |          |  |

\* Use additional sheets if necessary.

\*\* Refer to Page 4 for definition of related.

# C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility License No.                            |    | Report for Y | ear Ended | Page | of        |
|---|----|--------------|-----------|------|-----------|
| Farmington Rehab Center, LLC d/b/a Amberwoo 2332        |    | 9/30/2019    |           | 15   | 37        |
|   |    |              |           |      |           |
|   |    |              |           |      |           |
| Item  |    | Total        | CCNH      | RHNS | (Specify) |
| 1. Administrative and General                           |    |              |           |      |           |
| a. Employee Health & Welfare Benefits                   |    |              |           |      |           |
| 1. Workmen's Compensation                               | \$ | 275,685      | 275,685   |      |           |
| 2. Disability Insurance                                 | \$ | 17,308       | 17,308    |      |           |
| 3. Unemployment Insurance                               | \$ | 58,593       | 58,593    |      |           |
| 4. Social Security (F.I.C.A.)                           | \$ | 369,569      | 369,569   |      |           |
| 5. Health Insurance                                     | \$ | 1,045,208    | 1,045,208 |      |           |
| 6. Life Insurance (employees only)                      |    |              |           |      |           |
| (not-owners and not-operators)                          | \$ | 7,141        | 7,141     |      |           |
| 7. Pensions (Non-Discriminatory)                        | \$ | 115,673      | 115,673   |      |           |
| (not-owners and not-operators)                          | Ī  |              |           |      |           |
| 8. Uniform Allowance                                    | \$ |              |           |      |           |
| 9. Other ( <i>Specify</i> )                             | \$ | 15,328       | 15,328    |      |           |
| See Attached Schedule                                   |    |              |           |      |           |
| b. Personal Retirement Plans, Pensions, and             | \$ |              |           |      |           |
| Profit Sharing Plans for Owners and                     |    |              |           |      |           |
| Operators (Discriminatory)*                             |    |              |           |      |           |
|   |    |              |           |      |           |
| c. Bad Debts*   | \$ |              |           |      |           |
| d. Accounting and Auditing                              | \$ | 29,488       | 29,488    |      |           |
| e. Legal (Services should be fully described on Page 7) | \$ | 61,276       | 61,276    |      |           |
| f. Insurance on Lives of Owners and                     | \$ |              |           |      |           |
| Operators (Specify)*                                    |    |              |           |      |           |
| g. Office Supplies                                      | \$ | 18,774       | 18,774    |      |           |
| h. Telephone and Cellular Phones                        |    |              |           |      |           |
| 1. Telephone & Pagers                                   | \$ | 10,267       | 10,267    |      |           |
| 2. Cellular Phones                                      | \$ | 3,838        | 3,838     |      |           |
| i. Appraisal (Specify purpose and                       | \$ |              |           |      |           |
| attach copy )*  |    |              |           |      |           |
|   |    |              |           |      |           |
| j. Corporation Business Taxes (franchise tax)           | \$ |              |           |      |           |
| k. Other Taxes (Not related to property - See Page 22)  |    |              |           |      |           |
| 1. Income*  | \$ |              |           |      |           |
| 2. Other (Specify)                                      | \$ |              |           |      |           |
| See Attached Schedule                                   |    |              |           |      |           |
| 3. Resident Day User Fee                                | \$ | 639,029      | 639,029   |      |           |
| Subtotal  | \$ | 2,667,177    | 2,667,177 |      |           |

\* Facility should self-disallow the expense on Page 28 of the Cost Report.

(Carry Subtotals forward to next page)

# \*\*\* DO NOT Include Holiday Parties / Awards / Gifts to Staff

Attachment Page 15

## Schedule of Other Employee Benefits

| Description         | (  | CCNH   | RHNS | (Specify) |
|---------------------|----|--------|------|-----------|
| Training Fund-Union | \$ | 15,328 |      |           |
|                     |    |        |      |           |
|                     |    |        |      |           |
|                     |    |        |      |           |
|                     |    |        |      |           |
|                     |    |        |      |           |
|                     |    |        |      |           |
|                     |    |        |      |           |
|                     |    |        |      |           |
|                     |    |        |      |           |
|                     |    |        |      |           |
|                     |    |        |      |           |
|                     |    |        |      |           |
|                     |    |        |      |           |
|                     |    |        |      |           |
|                     |    |        |      |           |
|                     |    |        |      |           |
|                     |    |        |      |           |
| Total               | \$ | 15,328 | \$ - | \$ -      |

### **Schedule of Other Taxes**

| Description | CCNH | RHNS | (Specify) |
|-------------|------|------|-----------|
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
| Total       | \$ - | \$ - | \$ -      |

# C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility License No.                                    |     | Report for Y | Year Ended     | Page | of        |
|---|-----|--------------|----------------|------|-----------|
| Farmington Rehab Center, LLC d/b/a Amberwoods of 2332           |     | 9/30/2019    |                | 16   | 37        |
|   |     |              |                |      |           |
|   |     |              |                |      |           |
| Item  |     | Total        | CCNH           | RHNS | (Specify) |
| Subtotals Brought Forwa   | rd: | 2,667,177    | 2,667,177      |      |           |
| 1. Travel and Entertainment                                     |     |              |                |      |           |
| 1. Resident Travel and Entertainment                            | \$  |              |                |      |           |
| 2. Holiday Parties for Staff                                    | \$  |              |                |      |           |
| 3. Gifts to Staff and Residents                                 | \$  | 3,814        | 3,814          |      |           |
| 4. Employee Travel  | \$  | 17,751       | 17,751         |      |           |
| 5. Education Expenses Related to Seminars and Conventions       | \$  | 780          | 780            |      |           |
| 6. Automobile Expense (not purchase or depreciation)            | \$  |              |                |      |           |
| 7. Other ( <i>Specify</i> )                                     | \$  |              |                |      |           |
| See Attached Schedule   |     |              |                |      |           |
| m. Other Administrative and General Expenses                    |     |              |                |      |           |
| 1. Advertising Help Wanted (all such expenses)                  | \$  | 3,667        | 3,667          |      |           |
| 2. Advertising Telephone Directory (all such expenses )***      | \$  | ,            | ,              |      |           |
| 3. Advertising Other ( <i>Specify</i> )***                      | \$  | 6,279        | 6,279          |      |           |
| See Attached Schedule   |     |              | ,              |      |           |
| 4. Fund-Raising***  | \$  |              |                |      |           |
| 5. Medical Records  | \$  |              |                |      |           |
| 6. Barber and Beauty Supplies (if this service is supplied      | \$  |              |                |      |           |
| directly and not by contract or fee for service)***             |     |              |                |      |           |
| 7. Postage  | \$  | 3,461        | 3,461          |      |           |
| * 8. Dues and Membership Fees to Professional                   | \$  | 350          | 350            |      |           |
| Associations (Specify)  |     |              |                |      |           |
| See Attached Schedule   |     |              |                |      |           |
| 8a. Dues to Chamber of Commerce & Other Non-Allowable Org.***   | \$  |              |                |      |           |
| 9. Subscriptions  | \$  | 271          | 271            |      |           |
| 10. Contributions***  | \$  |              |                |      |           |
| See Attached Schedule   | +   |              |                |      |           |
| 11. Services Provided by Contract ( <i>Specify and Complete</i> | \$  | 82,650       | 82,650         |      |           |
| Schedule C-2, Page 21 for each firm or individual)              |     |              |                |      |           |
| 12. Administrative Management Services**                        | \$  |              |                |      |           |
| 13. Other (Specify)   | \$  | 257,980      | 257,980        |      |           |
| See Attached Schedule   |     | , x          | , <sup>3</sup> |      |           |
|   |     |              |                |      |           |

\* Do not include Subscriptions, which should go in item 9.

\*\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\*\* Facility should self-disallow the expense on Page 28 of the Cost Report.

-- ----- ----

#### Schedule of Other Travel and Entertainment

| Description                          | CCNH | RHNS | (Specify) |
|--------------------------------------|------|------|-----------|
|                                      |      |      |           |
|                                      |      |      |           |
|                                      |      |      |           |
|                                      |      |      |           |
|                                      |      |      |           |
|                                      |      |      |           |
|                                      |      |      |           |
| Total Other Travel and Entertainment | \$ - | \$ - | \$ -      |

\_\_\_\_\_

#### Schedule of Other Advertising

| Description               | CCNH     | RHNS | (Specify) |
|---------------------------|----------|------|-----------|
| Advertising - Promotional | \$ 6,279 |      |           |
|                           |          |      |           |
|                           |          |      |           |
| Total Other Advertising   | \$ 6,279 | \$ - | \$ -      |

Schedule of Dues

| Description           | C  | CNH | RH | NS | (Spec | ify) |
|-----------------------|----|-----|----|----|-------|------|
| CT Mutual Aid Program | \$ | 350 |    |    |       |      |
|                       |    |     |    |    |       |      |
|                       |    |     |    |    |       |      |
|                       |    |     |    |    |       |      |
|                       |    |     |    |    |       |      |
|                       |    |     |    |    |       |      |
|                       |    |     |    |    |       |      |
|                       |    |     |    |    |       |      |
|                       |    |     |    |    |       |      |
|                       |    |     |    |    |       |      |
| Total Dues            | \$ | 350 | \$ | -  | \$    | -    |

Schedule of Contributions

| Description         | CCNH | RHNS | (Specify) |
|---------------------|------|------|-----------|
|                     |      |      |           |
|                     |      |      |           |
|                     |      |      |           |
| Total Contributions | \$ - | \$ - | \$ -      |

Schedule of Other Administrative and General

| Description                            |    | CCNH    | RHNS | (5 | Specify) |
|--|----|---------|------|----|----------|
| Bank Charges                           | \$ | 5,253   |      |    |          |
| Taxes & Licenses                       | \$ | 2,340   |      |    |          |
| Minor Equipment - Gen & Admn           | \$ | 400     |      |    |          |
| Probate Court Fees - Conservatorships  | \$ | 59      |      |    |          |
| Disallowed Expenses                    |    |         |      | _  |          |
| Resident Items - Lost/Stolen           | \$ | 3,735   |      |    |          |
| Late Fee/Finance Charge                | \$ | 19,499  |      |    |          |
| Miscellaneous Expense                  | \$ | 417     |      |    |          |
| Penalties                              | \$ | -       |      |    |          |
| Prior Year Expense                     | \$ | 155,105 |      |    |          |
| Legal Settlements                      | \$ | 71,172  |      |    |          |
|  | -  |         |      |    |          |
| Total Other Administrative and General | \$ | 257,980 | \$ - | \$ | -        |

| Name of Facility   | License No.                      | Report for Year Ended                         | Page of  |
|--|----------------------------------|---|--|
| Farmington Rehab Center, LLC d/b/a Am                        | 2332                             | 9/30/2019                                     | 17 37  |
| Name & Address of Individual or<br>Company Supplying Service | Cost of<br>Management<br>Service | Full Description of Mgmt. Service<br>Provided | Indicate Where Costs<br>are Included in Annual<br>Report Page #/Line # |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |

# Schedule C-1 - Management Services\*

\* In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

## C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

|              |  |            | n Page 5)     |              |                       | -         |
|--------------|--|------------|---------------|--------------|-----------------------|-----------|
|              | of Facility  | License    |               | Report for Y |                       | Page of   |
| Farmi        | ngton Rehab Center, LLC d/b/a Amberwoods o   | f          | 2332          | 9/30/2019    | )                     | 18   37   |
|              | I.t  |            | T - 4 - 1     | CONIL        | DIDIC                 |           |
| <u>э</u> г   | Item   |            | Total         | CCNH         | RHNS                  | (Specify) |
|              | Dietary  |            |               |              |                       |           |
| a            | In-House Preparation & Service   | ¢          | 224.059       | 224.059      |                       |           |
|              | 1. Raw Food  | \$         | 224,858       | 224,858      |                       |           |
|              | 2. Non-Food Supplies   | \$         | 30,634        | 30,634       |                       |           |
|              | 3. Other ( <i>Specify</i> )  | \$         |               |              |                       |           |
| b            | . Purchased Services (by contract other  | \$         |               |              |                       |           |
|              | than through Management Services)  |            |               |              |                       |           |
|              | (Complete Schedule C-2 att. Page 21)   |            |               |              |                       |           |
| с            | . Other (Specify)  | \$         | 15,068        | 15,068       |                       |           |
|              |  |            |               |              |                       |           |
| 2D. <b>7</b> | <i>Total Dietary Expenditures</i> (2a + b + c + d)   | \$         | 270,560       | 270,560      |                       |           |
|              |  |            |               |              |                       |           |
| 2E. D        | Dietary Questionnaire  |            | Total         | CCNH         | RHNS                  | (Specify) |
| F.R          | esident Meals: Total no. of meals served per da  | ay:*       | 281           | 281          |                       |           |
| G. Is        | s cost of employee meals included in 2D? C   | ) Yes      | $\odot$       | No           |                       |           |
| H. E         | Did you receive revenue from employees? C  | ) Yes      | ٥             | No           | If yes, specify amt.  |           |
| I. V         | Where is the revenue received reported in the Co   | ost Report | t? (Page/Line | Item)        |                       |           |
|              | s cost of meals provided to persons other<br>nan employees or residents (i.e., Board C   | ) Yes      | ٥             | No           | If yes, specify       |           |
|              | Aembers, Guests) included in 2D?   |            |               |              | cost.                 |           |
|              |  | ) Yes      | ٥             | No           | If yes, specify amt.  |           |
| L. V         | Where is the revenue received reported in the Co   | ost Report | t? (Page/Line | Item)        |                       |           |
| M. n         | s cost of food (other than meals, e.g.,<br>nacks at monthly staff meetings, board<br>neetings) provided to employees included<br>n 2D? | ) Yes      | ۲             | No           | If yes, specify cost. |           |
|              |  | ) Yes      | ۲             | No           | If yes, specify amt.  |           |
| O. V         | Where is the revenue received reported in the Co   | ost Report | ? (Page/Line) | Item)        |                       |           |
|              |  | P 51       | (             | ·,           |                       |           |

\* Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

## C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| 5         |  |                      | No.            | Report for Y |                          | Page of  |
|-----------|--|----------------------|----------------|--------------|--------------------------|----------|
| Farr      | ngton Rehab Center, LLC d/b/a Amberwoods of F  |                      | 2332 9/30/2019 |              |                          | 19   37  |
|           | Item   | Item Total CCNH RHNS |                |              | (Specify)                |          |
| 3.        | Laundry<br>a. In-House Processing*<br>1. Bed linens, cubicle curtains, draperies,<br>gowns and other resident care items | Lbs.<br>Amt. \$      | 2,225          | 2,225        |                          |          |
|           | washed, ironed, and/or processed.***   |                      | 2,223          | 2,223        |                          |          |
|           | 2. Employee items including uniforms, gowns, etc. washed, ironed and/or  | Lbs.                 |                |              |                          |          |
|           | processed.***  | Amt. \$              |                |              |                          |          |
|           | <ol> <li>Personal clothing of residents<br/>washed, ironed, and/or processed.***</li> </ol>                              | Lbs.                 |                |              |                          |          |
|           |  | Amt. \$              |                |              |                          |          |
|           | 4. Repair and/or purchase of linens.***  | Lbs.                 |                |              |                          | <u> </u> |
|           | b. Purchased Services (by contract other<br>than through Management Services)<br>(Complete Schedule C-2 att. Page 21)    | Amt. \$              | 124,247        | 124,247      |                          |          |
|           | c. Other ( <i>Specify</i> )  | \$                   |                |              |                          |          |
| 3D.       | <b>Total Laundry Expenditures</b> (3a + b + c)   | \$                   | 126,472        | 126,472      |                          |          |
| 3E.<br>F. | Laundry Questionnaire<br>Is cost of employee laundry included in 3D? O   | Yes                  | ٥              | No           | If yes,<br>specify cost. |          |
| G.        | Did you receive revenue from employees? O  | Yes                  | ۲              | No           | If yes,<br>specify amt.  |          |
| H.        | Where is the revenue received reported in the Cost   | Report?              |                | (Page/Line   | Item)                    |          |
| I.        | Is Cost of laundry provided to persons other than employees or residents included in 3D?                                 | Yes                  | ٥              | No           | If yes,<br>specify cost. |          |
| J.        | Did you receive revenue from these people? O   | Yes                  | ۲              | No           | If yes,<br>specify amt.  |          |
| K.        | Where is the revenue received reported in the Cost   | Report?              |                | (Page/Line   | e Item)                  |          |

\* Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4.

All allocations should add to total recorded in 3D.

\*\*\* Pounds of Laundry only required for multi-level facilities.

# C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility |   | License No.      | Repo | ort for Year E | nded    | Page | of        |
|------------------|---|------------------|------|----------------|---------|------|-----------|
| Farm             | nington Rehab Center, LLC d/b/a Amberw    | 2332             |      | 9/30/2019      |         | 20   | 37        |
|                  |   |                  |      |                |         |      |           |
|                  |   |                  |      |                |         |      |           |
|                  | Item                                      |                  |      | Total          | CCNH    | RHNS | (Specify) |
| 4.               | Housekeeping                              | Sq. Ft. Serviced |      |                |         |      |           |
|                  | a. In-House Care                          | by Personnel     |      |                |         |      |           |
|                  | 1. Supplies - Cleaning (Mops,             | Amt.             | \$   | 25,013         | 25,013  |      |           |
|                  | pails, brooms, etc. )                     |                  |      |                |         |      |           |
|                  | b. Purchased Services (by contract other  | Sq. Ft. Serviced |      |                |         |      |           |
|                  | than through Management Services)         | by Personnel     |      |                |         |      |           |
|                  | (Complete Schedule C-2 att.               | Amt.             | \$   |                |         |      |           |
|                  | Page 21)                                  |                  |      |                |         |      |           |
|                  | C. Other ( <i>Specify</i> )               |                  | \$   |                |         |      |           |
|                  |   |                  |      |                |         |      |           |
| 4D.              | Total Housekeeping Expenditures (4a +     | b+c)             | \$   | 25,013         | 25,013  |      |           |
| 5.               | Resident Care (Supplies)**                |                  |      |                |         |      |           |
|                  | a. Prescription Drugs***                  |                  |      |                |         |      |           |
|                  | 1. Own Pharmacy                           |                  | \$   |                |         |      |           |
|                  | 2. Purchased from                         |                  | \$   | 384,040        | 384,040 |      |           |
|                  |   |                  | _    |                |         |      |           |
|                  | b. Medicine Cabinet Drugs                 |                  | \$   | 59             | 59      |      |           |
|                  | c. Medical and Therapeutic Supplies       |                  | \$   | 125,588        | 125,588 |      |           |
|                  | d. Ambulance/Limousine***                 |                  | \$   | 657            | 657     |      |           |
|                  | e. Oxygen                                 |                  |      |                |         |      |           |
|                  | 1. For Emergency Use                      |                  | \$   |                |         |      |           |
|                  | 2. Other***                               |                  | \$   | 24,631         | 24,631  |      |           |
|                  | f. X-rays and Related Radiological        |                  | \$   | 5,162          | 5,162   |      |           |
|                  | Procedures***                             |                  |      |                |         |      |           |
|                  | g. Dental (Not dentists who should be inc | luded under      | \$   |                |         |      |           |
|                  | salaries or fees)                         |                  |      |                |         |      |           |
|                  | h. Laboratory***                          |                  | \$   | 27,101         | 27,101  |      |           |
|                  | i. Recreation                             |                  | \$   | 13,692         | 13,692  |      |           |
|                  | j. Direct Management Services*            |                  | \$   |                |         |      |           |
|                  | k. Indirect Management Services*          |                  | \$   |                |         |      |           |
|                  | <ol> <li>Other (Specify)****</li> </ol>   |                  | \$   |                |         |      |           |
|                  | See Attached Schedule                     |                  |      |                |         |      |           |
| 5M.              | Total Resident Care Expenditures (5a - 5  | 5j)              | \$   | 580,930        | 580,930 |      |           |

\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\* Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

\*\*\* Facility should self-disallow the expense on Page 29 of the Cost Report.

\*\*\*\* ICFMR's should provide a detailed schedule of all Day Program Costs.

### **Schedule of Other Resident Care**

| Description               | CCNH | RHNS | (Specify) |
|---------------------------|------|------|-----------|
|                           |      |      |           |
|                           |      |      |           |
|                           |      |      |           |
|                           |      |      |           |
|                           |      |      |           |
|                           |      |      |           |
|                           |      |      |           |
|                           |      |      |           |
|                           |      |      |           |
|                           |      |      |           |
|                           |      |      |           |
|                           |      |      |           |
|                           |      |      |           |
|                           |      |      |           |
|                           |      |      |           |
|                           |      |      |           |
|                           |      |      |           |
|                           |      |      |           |
|                           |      |      |           |
|                           |      |      |           |
|                           |      |      |           |
|                           |      |      |           |
| Total Other Resident Care | \$ - | \$-  | \$-       |

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## **Report of Expenditures** Schedule C-2 - Individuals or Firms Providing Services by Contract \*

| Name of Facility                        | License No.     | Report for Year Ende    | d  | Page of                        |  |         |                   |           |         |      |
|---|-----------------|-------------------------|----|--------------------------------|--|---------|-------------------|-----------|---------|------|
| Farmington Rehab Center, LLC            | d/b/a Amberwood | ls of Farmingto         | or | 2332                           | 9/30/2019                                |         |                   |           | 21      | 37   |
|   |                 | Related **<br>Operators |    |                                |  |         | Total Cost/Page F |           | Ref.*** |      |
| Name of Individual or<br>Company        | Address         | Yes                     | No | Explanation of<br>Relationship | Full Explanation of<br>Service Provided* | CCNH    | RHNS              | (Specify) | Pg      | Line |
| Iris Carafaro                           |                 | 0                       | o  |                                | A/R Billing Services                     | 25,560  |                   |           | 16      | m.11 |
| Anthony Santino                         |                 | 0                       | o  |                                | Computer Services                        | 9,834   |                   |           | 16      | m.11 |
| Broadway Database                       |                 | 0                       | o  |                                | Payroll Processing                       | 15,903  |                   |           | 16      | m.11 |
| ImageFIRST                              |                 | 0                       | o  |                                | Laundry Services                         | 124,247 |                   |           | 19 3    | 3.b  |
| Complete Waste Removal                  |                 | 0                       | o  |                                | Trash Removal                            | 23,060  |                   |           | 22      | 6.f  |
| Jesse`s Lawn Care & Snow<br>Removal LLC |                 | 0                       | o  |                                | Lawn & Snow Removal                      | 23,022  |                   |           | 22      | 6.f  |
|   |                 | 0                       | o  |                                |  |         |                   |           |         |      |
|   |                 | 0                       | o  |                                |  |         |                   |           |         |      |
|   |                 | 0                       | o  |                                |  |         |                   |           |         |      |
|   |                 | 0                       | o  |                                |  |         |                   |           |         |      |
|   |                 | 0                       | o  |                                |  |         |                   |           |         |      |
|   |                 | 0                       | o  |                                |  |         |                   |           |         |      |
|   |                 | 0                       | o  |                                |  |         |                   |           |         |      |
|   |                 | 0                       | o  |                                |  |         |                   |           |         |      |

\* List all contracted services over \$10,000. Use additional sheets if necessary.

\*\* Refer to Page 4 for definition of related.

\*\*\* Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

# C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility License No                                | ). | Report for Ye | ear Ended |      | Page of   |
|--|----|---------------|-----------|------|-----------|
| Farmington Rehab Center, LLC d/b/a Ambery2332              |    | 9/30/2019     |           |      | 22   37   |
| Item   |    | Total         | CCNH      | RHNS | (Specify) |
| 6. Maintenance & Operation of Plant                        |    |               |           |      |           |
| a. Repairs & Maintenance                                   | \$ | 93,543        | 93,543    |      |           |
| b. Heat  | \$ | 49,749        | 49,749    |      |           |
| c. Light & Power   | \$ | 98,587        | 98,587    |      |           |
| d. Water   | \$ | 102,664       | 102,664   |      |           |
| e. Equipment Lease ( <i>Provide detail on page 6</i> )     | \$ | 17,724        | 17,724    |      |           |
| f. Other ( <i>itemize</i> )                                | \$ | 72,207        | 72,207    |      |           |
| See Attached Schedule                                      |    |               |           |      |           |
| 6g. Total Maint. & Operating Expense (6a - 6f)             | \$ | 434,474       | 434,474   |      |           |
| 7. Depreciation ( <i>complete schedule page 23</i> *)      |    |               |           |      |           |
| a. Land Improvements                                       | \$ | 7,476         | 7,476     |      |           |
| b. Building & Building Improvements                        | \$ | 57,912        | 57,912    |      |           |
| c. Non-Movable Equipment                                   | \$ | 3,766         | 3,766     |      |           |
| d. Movable Equipment                                       | \$ | 8,367         | 8,367     |      |           |
| *7e. Total Depreciation Costs (7a + b + c + d)             | \$ | 77,521        | 77,521    |      |           |
| 8. Amortization ( <i>Complete att. Schedule Page 24</i> *) |    |               |           |      |           |
| a. Organization Expense                                    | \$ |               |           |      |           |
| b. Mortgage Expense  | \$ |               |           |      |           |
| c. Leasehold Improvements                                  | \$ |               |           |      |           |
| d. Other (Specify)   | \$ |               |           |      |           |
| *8e. Total Amortization Costs (8a + b + c + d)             | \$ |               |           |      |           |
| 9. Rental payments on leased real property less            |    |               |           |      |           |
| real estate taxes included in item 10b                     | \$ | 649,513       | 649,513   |      |           |
| 10. Property Taxes   |    |               | <i>.</i>  |      |           |
| a. Real estate taxes paid by owner                         | \$ | 133,183       | 133,183   |      |           |
| b. Real estate taxes paid by lessor                        | \$ | ,             | ,         |      | 1         |
| c. Personal property taxes                                 | \$ | 5,123         | 5,123     |      |           |
| 11. Total Property Expenses $(7e + 8e + 9 + 10)$           | \$ | 865,340       | 865,340   |      | 1         |

\* Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

## Schedule of Other Repairs and Maintenance

| Description                            | (  | CCNH    | RHNS | (Specify) |
|--|----|---------|------|-----------|
| Waste Disposal                         | \$ | 2,329   |      |           |
| Grounds Maintenance                    | \$ | -       |      |           |
| Pest Control                           | \$ | 2,031   |      |           |
| P/S Maintenance                        | \$ | 1,336   |      |           |
|  |    | 4 2 7 1 |      |           |
| Kone Elevator                          | \$ | 4,371   |      |           |
| MJ Daly - Sprinkler                    | \$ | 5,684   |      |           |
| Cable TV - Reclass from P/S Recreation | \$ | 6,052   |      |           |
| Internet - Reclass from P/S Recreation | \$ | 4,322   |      |           |
| Page 21                                |    |         |      |           |
| CWPM                                   | \$ | 23,060  |      |           |
| Jesse's Lawn Care & Snow Removal LLC   | \$ | 23,022  |      |           |
|  |    |         |      |           |
|  |    |         |      |           |
|  |    |         |      |           |
|  |    |         |      |           |
|  |    |         |      |           |
| Total Other Repairs and Maintenance    | \$ | 72,207  | \$ - | \$ -      |

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### State of Connecticut Annual Report of Long-Term Care Facility CSP-23 Rev. 10/2006

## **Depreciation Schedule**

| Name of Facility  |        |                                 |  |                          | License No.                                |   |  | Report for Year Ended   |  |                | Page                          | of     |
|---|--------|---------------------------------|--|--------------------------|--|---|--|---|--|----------------|-------------------------------|--------|
| Farmington Rehab Center, LLC d/b/a Amberwoods of Farmington Property Item                         |        |                                 | 233  | 2                        |  | 9/30/2019   |  |   | 23                                     | 37             |                               |        |
|   |        |                                 | Historical<br>Cost<br>Exclusive of<br>Land | Less<br>Salvage<br>Value | Cost to Be<br>Depreciated                  | Accumulated<br>Depreciation to<br>Beginning of<br>Year's Operations | Method of<br>Computing<br>Depreciation | Useful<br>Life  | Depreciation<br>for This Year          | Totals         |                               |        |
| A. Land Improvements  |        |                                 |  |                          |  |   |  |   |  |                |                               |        |
| 1. Acquired prior to this report period   |        |                                 |  |                          | 99,259                                     |   | 99,259                                 | 42,069  |  |                | 7,476                         |        |
| 2. Disposals (attach schedule)  |        |                                 |  |                          |  |   |  |   |  |                |                               |        |
| 3. Acquired during this report period (atta   | ch sch | edule)                          |  |                          |  |   |  |   |  |                |                               |        |
| A-4. Subtotal   |        |                                 |  |                          |  |   |  |   |  |                |                               | 7,476  |
| B. Building and Building Improvements   |        |                                 |  |                          |  |   |  |   |  |                |                               |        |
| 1. Acquired prior to this report period   |        |                                 |  |                          | 888,446                                    |   | 888,446                                | 405,955   |  |                | 57,912                        |        |
| 2. Disposals (attach schedule)  |        |                                 |  |                          |  |   |  |   |  |                |                               |        |
| 3. Acquired during this report period (atta   | ch sch | edule)                          |  |                          |  |   |  |   |  |                |                               |        |
| B-4. Subtotal   |        |                                 |  |                          |  |   |  |   |  |                |                               | 57,912 |
| C. Non-Movable Equipment  |        |                                 |  |                          |  |   |  |   |  |                |                               |        |
| 1. Acquired prior to this report period   |        |                                 |  |                          | 43,879                                     |   | 43,879                                 | 36,726  |  |                | 3,600                         |        |
| 2. Disposals (attach schedule)  |        |                                 |  |                          |  |   |  |   |  |                |                               |        |
| 3. Acquired during this report period (atta   | ch sch | edule)                          |  |                          | 9,997                                      |   |  |   |  |                | 166                           |        |
| C-4. Subtotal   |        |                                 |  |                          |  |   |  |   |  |                |                               | 3,766  |
|   | logł   | nileage<br>book<br>ained?<br>No | Dat  | e of<br>isition<br>Year  | Historical<br>Cost<br>Exclusive of<br>Land | Less<br>Salvage<br>Value  | Cost to Be<br>Depreciated              | Accumulated<br>Depreciation to<br>Beginning of<br>Year's Operations | Method of<br>Computing<br>Depreciation | Useful<br>Life | Depreciation<br>for This Year | Totals |
| D. Movable Equipment  | 105    | NO                              | WOItti                                     | I cai                    | Euliu                                      | Value   | Depreclated                            | rears operations  | Depreclation                           | Line           | for This Tear                 | Touis  |
| <ol> <li>Motor Vehicles (Specify name, model<br/>and year of each vehicle)</li> <li>a.</li> </ol> |        |                                 |  |                          |  |   |  |   |  |                |                               |        |
| b.  |        |                                 |  |                          |  |   |  |   |  |                |                               |        |
| cd.   |        |                                 |  |                          |  |   |  |   |  | -              |                               |        |
| 2. Movable Equipment  |        |                                 |  |                          |  |   |  |   |  |                |                               |        |
| a. Acquired prior to this report period   |        |                                 |  |                          | 772,763                                    |   | 772,763                                | 733,629   |  |                | 8,367                         |        |
| b. Disposals (attach schedule)  |        |                                 |  |                          | //2,/03                                    |   | 112,103                                | /35,029   |  |                | 0,307                         |        |
| c. Acquired during this report period   |        |                                 |  |                          |  |   |  |   |  |                |                               |        |
| (attach schedule)   |        |                                 |  |                          |  |   |  |   |  |                |                               |        |
| D-3. Subtotal   |        |                                 |  |                          |  |   |  |   |  |                |                               | 8,367  |
| E. Total Depreciation   |        |                                 |  |                          |  |   |  |   |  |                |                               | 77,521 |
| E. Tour Depreciuion   |        |                                 |  |                          |  |   |  |   |  |                |                               | //,321 |

#### Schedule of Land Improvements Acquired during this report period

|                                 |                     |      | Useful |              |  |  |
|---------------------------------|---------------------|------|--------|--------------|--|--|
| Acquisition Date                | Description of Item | Cost | Life   | Depreciation |  |  |
| Additions:                      |                     |      |        |              |  |  |
|                                 |                     |      |        |              |  |  |
|                                 |                     |      |        |              |  |  |
|                                 |                     |      |        | 1            |  |  |
|                                 |                     |      |        |              |  |  |
|                                 |                     |      |        |              |  |  |
|                                 |                     |      |        |              |  |  |
|                                 |                     |      |        |              |  |  |
| Fotal additions for Land Impro- | vements             | \$ - |        | \$ -         |  |  |
| Deletions:                      |                     |      |        |              |  |  |
|                                 |                     |      |        |              |  |  |
|                                 |                     |      |        |              |  |  |
|                                 |                     |      |        |              |  |  |
|                                 |                     |      |        |              |  |  |
|                                 |                     |      |        |              |  |  |
|                                 |                     |      |        |              |  |  |
| Total deletions for Land Improv | vements             | \$ - |        | \$ -         |  |  |
| *Ties to Page 23, Line A3       |                     |      |        |              |  |  |

\*\*Ties to Page 23, Line A2 \_\_\_\_\_

#### Schedule of Building Improvements Acquired during this report period

|   |                     |      | Useful |              |
|---|---------------------|------|--------|--------------|
| Acquisition Date                        | Description of Item | Cost | Life   | Depreciation |
| Additions:                              |                     |      |        |              |
|   |                     |      |        |              |
|   |                     |      |        |              |
|   |                     |      |        |              |
|   |                     |      |        | -            |
|   |                     |      |        |              |
|   |                     |      |        |              |
|   |                     |      |        |              |
| Fotal additions for Building Imp        | provements          | \$ - |        | \$ -         |
| Deletions:                              |                     |      |        |              |
|   |                     |      |        |              |
|   |                     |      |        |              |
|   |                     |      |        |              |
|   |                     |      |        |              |
|   |                     |      |        |              |
|   |                     |      |        |              |
|   |                     |      |        |              |
| <b>Fotal deletions for Building Imp</b> | rovements           | \$ - |        | \$ -         |
| *Ties to Page 23, Line B3               |                     |      |        |              |

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\_\_\_\_\_

\*\*Ties to Page 23, Line B2

Schedule of Non-Movable Equipment Acquired during this report period

| Acquisition Date   | Description of Item |    | Cost   | Useful<br>Life | Depre | ciation |
|--|---------------------|----|--------|----------------|-------|---------|
| Additions:   |                     |    |        |                |       |         |
| Additions:<br>8/7/2019 Hot Water<br>8/7/2019 Ant Water<br>Fotal additions for Non-Move<br>Deletions: | r Heater            | \$ | 9,997  | 10             | \$    | 166     |
|  |                     |    |        |                |       |         |
|  |                     |    |        |                |       |         |
| Total additions for Non-Mov  | able Equipment      | S  | 9,997  |                | \$    | 166     |
| Deletions:   | une zyupment        | ÷  | ,,,,,, |                | }     | 100     |
|  |                     |    |        |                |       |         |
|  |                     |    |        |                |       |         |
|  |                     |    |        |                |       |         |
|  |                     |    |        |                |       |         |
| Total deletions for Non-Mov  | able Equipment      | \$ | -      |                | \$    | -       |

\*\*Ties to Page 23, Line C2

#### Schedule of Movable Equipment Acquired during this report period

|                        |                     |      | Useful |              |
|------------------------|---------------------|------|--------|--------------|
| Acquisition Date       | Description of Item | Cost | Life   | Depreciation |
| Additions:             | -                   |      |        |              |
|                        |                     |      |        |              |
|                        |                     |      |        |              |
|                        |                     |      |        |              |
|                        |                     |      |        |              |
|                        |                     |      |        |              |
|                        |                     |      |        |              |
|                        |                     | ¢    |        | <b>.</b>     |
| Fotal additions for Mo | ovable Equipment    | \$ - |        | \$ -         |
| Deletions:             |                     |      |        |              |
|                        |                     |      |        |              |
|                        |                     |      |        |              |
|                        |                     |      |        |              |
|                        |                     |      |        |              |
|                        |                     |      |        |              |
|                        |                     |      |        |              |
|                        |                     |      |        |              |
| Total deletions for Mo | vable Equipment     | \$ - |        | \$ -         |

\_\_\_\_\_

\*Ties to Page 23, Line D2c

\*\*Ties to Page 23, Line D2b

#### Schedule of Leasehold Improvements Acquired during this report period

|   |                     |      | Useful |              |
|---|---------------------|------|--------|--------------|
| Acquisition Date                        | Description of Item | Cost | Life   | Depreciation |
| Additions:                              |                     |      |        |              |
|   |                     |      |        |              |
|   |                     |      |        |              |
|   |                     |      |        |              |
|   |                     |      |        |              |
|   |                     |      |        |              |
|   |                     |      | -      | _            |
|   |                     |      |        |              |
| Fotal additions for Leasehold Ir        | nprovement          | \$ - |        | \$ -         |
| Deletions:                              |                     |      |        |              |
|   |                     |      |        |              |
|   |                     |      |        |              |
|   |                     |      |        |              |
|   |                     |      |        | -            |
|   |                     |      | 1      | -            |
|   |                     |      |        |              |
|   |                     |      |        |              |
| <b>Fotal deletions for Leasehold In</b> | provement           | \$ - |        | \$ -         |

\* Ties to Page 24, Line C3 \*\* Ties to Page 24, Line C2

## **Amortization Schedule\***

| Name of Facility                                       |   |       | License No. |              | Report for Yea | r Ended      | Page           | of   |               |        |
|--|---|-------|-------------|--------------|----------------|--------------|----------------|------|---------------|--------|
| Farmington Rehab Center, LLC d/b/a Amberwoods of Farmi |   |       |             |              | 9/30/2019      |              |                | 24   | 37            |        |
|  |   |       |             |              |                | Accumulated  |                |      |               |        |
|  |   | Date  | e of        |              |                | Amort. to    |                |      |               |        |
|  |   | Acqui | sition      |              |                | Beginning of | Basis for      |      |               |        |
|  |   |       |             |              |                |              |                |      |               |        |
|  |   |       |             | Length of    | Cost to Be     | Year's       | Computing      | Rate | Amortization  |        |
|  | Item                                    | Month | Year        | Amortization | Amortized      | Operations   | Amortization** | %    | for This Year | Totals |
| A.   | Organization Expense                    |       |             |              |                |              |                |      |               |        |
|  | 1.                                      |       |             |              |                |              |                |      |               |        |
|  | 2.                                      |       |             |              |                |              |                |      |               |        |
|  | 3.                                      |       |             |              |                |              |                |      |               |        |
|  | Subtotal                                |       |             |              |                |              |                |      |               |        |
| B.   | Mortgage Expense                        |       |             |              |                |              |                |      |               |        |
|  | 1.                                      |       |             |              |                |              |                |      |               |        |
|  | 2.                                      |       |             |              |                |              |                |      |               |        |
| -  | 3.                                      |       |             |              |                |              |                |      |               |        |
| B-4.   |   |       |             |              |                |              |                |      |               |        |
| C.   | Leasehold Improvements and Other        |       |             |              |                |              |                |      |               |        |
|  | 1. Acquired prior to this report period |       |             |              |                |              |                |      |               |        |
|  | 2. Disposals (attach schedule)          |       |             |              |                |              |                |      |               |        |
|  | 3. Acquired during this report period   |       |             |              |                |              |                |      |               |        |
|  | (attach schedule)                       |       |             |              |                |              |                |      |               |        |
|  | Subtotal                                |       |             |              |                |              |                |      |               |        |
| D.   | Total Amortization                      |       |             |              |                |              |                |      |               |        |

\* Straight-line method must be used.

\*\* Specify which of the following bases were used:

A. Minimum of 5 years or 60 months.

B. Life of mortgage; OR

C. Remaining Life of Lease; OR

D. Actual Life if owned by Related Party.

# C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Nan | ne of Facility                              | License No.         |         | Report for Year En        | ded                 |               | Page            | of         |
|-----|---|---------------------|---------|---------------------------|---------------------|---------------|-----------------|------------|
|     | nington Rehab Center, LLC d/b/a             | 2332                |         | 9/30/2019                 |                     |               | 25              | 37         |
|     |   |                     |         | 1                         |                     |               | 1               | 1          |
| 11. | Property Questionnaire                      |                     |         |                           |                     |               |                 |            |
|     | Part A                                      |                     |         |                           |                     |               |                 |            |
|     | Is the property either owned by the         | e Facility          | $\odot$ | Yes                       | 0                   | No            | If "Yes," compl |            |
|     | or leased from a Related Party?*            |                     |         |                           |                     | 110           | If "No," comple | te Part C. |
|     | *If any owner or operator of this fac       |                     |         |                           |                     |               |                 |            |
|     | business association to any person o        | r organization from | whom    | buildings are leased, the | en it is considered |               |                 |            |
|     | a related party transaction.<br>Description |                     |         | Total                     |                     |               |                 |            |
|     | 1. Date Land Purchased                      |                     |         | Total                     |                     |               |                 |            |
|     | 2. Date Structure Completed                 |                     |         |                           |                     |               |                 |            |
|     | 3. If <b>NOT</b> Original Owner, Date       | of Purchase         |         |                           |                     |               |                 |            |
|     | 4. Date of Initial Licensure                | of I dichase        |         |                           |                     |               |                 |            |
|     | 5. Total Licensed Bed Capacity              |                     |         | 130                       |                     |               |                 |            |
|     | 6. Square Footage                           |                     |         | 150                       |                     |               |                 |            |
|     | 7. Acquisition Cost                         |                     |         |                           |                     |               |                 |            |
|     | a. Land                                     |                     |         |                           |                     |               |                 |            |
|     | b. Building                                 |                     |         |                           |                     |               |                 |            |
|     | Part B - Owner and Related Par              | tios                |         | 1 at Martaga              | 2nd Montaga         | 3rd Mortgage  | 4th Mort        | 20.20      |
|     | 1. Financing                                | ties                |         | 1st Mortgage              | 2nd Mongage         | Sid Moltgage  | 411 1001        | gage       |
|     | a. Type of Financing (e.g., fiz             | rad variable)       |         | Fixed                     |                     |               |                 |            |
|     | b. Date Mortgage Obtained                   | xeu, variable)      |         | 12/30/11                  |                     |               |                 |            |
|     | c. Interest Rate for the Cost Y             | Voor                |         | 3.75%                     |                     |               |                 |            |
|     | d. Term of Mortgage (numbe                  |                     |         | 3.7376                    |                     |               |                 |            |
|     | e. Amount of Principal Borro                |                     |         | 6,341,000                 |                     |               |                 |            |
|     | f. Principal balance outstand               |                     |         | 0,541,000                 |                     |               |                 |            |
|     | Complete if Mortgage was R                  | -                   |         |                           |                     |               |                 |            |
|     | During Current Cost Yea                     |                     |         |                           |                     |               |                 |            |
|     | g. Type of Financing (e.g., fi              |                     |         |                           |                     |               |                 |            |
|     | h. Date of Refinancing                      | xeu, variable)      |         |                           |                     |               |                 |            |
|     | i. New Interest Rate                        |                     |         |                           |                     |               |                 |            |
|     | j. Term of Mortgage (numbe                  | r of years)         |         |                           |                     |               |                 |            |
|     | k. Amount of Principal Borro                |                     |         |                           |                     |               |                 |            |
|     | I. Principal Outstanding on N               |                     |         |                           |                     |               |                 |            |
|     | Part C - Arms-Length Lease                  |                     | retar 1 | mnrovomonte Only          | 7                   | <u> </u>      | I               |            |
|     | Name and Address of Lessor                  |                     |         | perty Leased              |                     | Term of Lacco | Annual Amour    | tofLaga    |
|     | maine and Address of Lessor                 |                     | F10     | perty Leased              | Date of Lease       | Term of Lease | Annual Annour   | n of Lease |
|     |   |                     |         |                           |                     |               |                 |            |
|     |   |                     |         |                           |                     |               |                 |            |
| 1   |   |                     |         |                           |                     |               |                 |            |
|     |   |                     |         |                           |                     |               |                 |            |
| 1   |   |                     |         |                           |                     |               |                 |            |
|     |   |                     |         |                           |                     |               |                 |            |
| 1   |   |                     |         |                           |                     |               |                 |            |
|     |   |                     |         |                           |                     |               |                 |            |
|     |   |                     |         |                           |                     |               |                 |            |
|     |   |                     |         |                           |                     |               |                 |            |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

# C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility License No.                         | Report for Ye |       | Page of |       |           |
|--|---------------|-------|---------|-------|-----------|
| Farmington Rehab Center, LLC d/b/a2332               | 9/30/2019     |       |         | 26 37 |           |
| Item   |               | Total | CCNH    | RHNS  | (Specify) |
| 12. Interest   |               |       |         |       |           |
| A. Building, Land Improvement & Non-Movab            | ole           |       |         |       |           |
| Equipment  | ¢             |       |         |       |           |
| 1. First Mortgage<br>Name of Lender                  | \$<br>Rate    |       |         |       |           |
|  | Rate          |       |         |       |           |
| Address of Lender                                    |               |       |         |       |           |
| 2. Second Mortgage                                   | \$            |       |         |       |           |
| Name of Lender                                       | Rate          |       |         |       |           |
|  |               |       |         |       |           |
| Address of Lender                                    |               |       |         |       |           |
| 3. Third Mortgage                                    | \$            |       |         |       |           |
| Name of Lender                                       | Rate          |       |         |       |           |
| Address of Lender                                    |               |       |         |       |           |
|  | ¢             |       |         |       |           |
| 4. Fourth Mortgage<br>Name of Lender                 | \$<br>Rate    |       |         |       |           |
|  | Rate          |       |         |       |           |
| Address of Lender                                    |               |       |         |       |           |
| B. CHEFA Loan Information                            |               |       |         |       |           |
| 1. Original Loan Amount                              | \$            |       |         |       |           |
| 2. Loan Origination Date                             |               |       |         |       |           |
| 3. Interest Rate %                                   |               |       |         |       |           |
| 4. Term  |               |       |         |       |           |
| 5. CHEFA Interest Expense                            |               |       |         |       |           |
| 12 B7. Total Building Interest Expense (A1 - A4 + B5 | ) \$          |       |         |       |           |

(Carry Subtotals forward to next page)

# C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility<br>Farmington Rehab Center, LLC d/ | icense No.<br>2332 |               | Report for Year Ended<br>9/30/2019 |            |      | Page         of           27         37 |
|---|--------------------|---------------|------------------------------------|------------|------|---|
|   | 2352               |               | 7/30/2017                          |            |      | 21 31                                   |
| Item  |                    |               | Total                              | CCNH       | RHNS | (Specify)                               |
|   | Subtotals Brou     | ught Forward: |                                    |            |      |   |
| 12. C. Movable Equipment                            |                    |               |                                    |            |      |   |
| 1. Automotive Equipment                             |                    | \$            |                                    |            |      |   |
| A. Item   | Rate               | Amount        |                                    |            |      |   |
| Lender  |                    |               |                                    |            |      |   |
| Address of Lender                                   |                    |               |                                    |            |      |   |
| 2. Other ( <i>Specify</i> )                         |                    | \$            |                                    |            |      |   |
| A. Item   | Rate               | Amount        |                                    |            |      |   |
| Lender  |                    |               |                                    |            |      |   |
| Address of Lender                                   |                    |               |                                    |            |      |   |
| B. Item   | Rate               | Amount        | •                                  |            |      |   |
| Lender  |                    |               | •                                  |            |      |   |
| Address of Lender                                   |                    |               |                                    |            |      |   |
| 12. C. 3. Total Movable Equipm                      | ent Interest       |               |                                    |            |      |   |
| Expense $(C1 + 2)$                                  |                    | \$            |                                    |            |      |   |
| 12. D. Other Interest Expense (Sp                   | pecify)            | \$            |                                    |            |      |   |
|   |                    |               |                                    |            |      |   |
| 13. Total All Interest Expense (12                  | B7 + 12C3 + 12D    | ) \$          |                                    |            |      |   |
| 14. Insurance                                       |                    |               |                                    |            |      |   |
| a. Insurance on Property (but                       |                    | \$            |                                    | 21,215     |      |   |
| b. Insurance on Automobiles                         |                    | \$            | 1,533                              | 1,533      |      |   |
| c. Insurance other than Prope                       |                    | •·            |                                    |            |      |   |
| 1. Umbrella (Blanket Cov                            |                    | 21,574        | 21,574                             |            |      |   |
| 2. Fire and Extended Cov                            | erage              | 3,048         | 3,048                              |            |      |   |
| 3. Other ( <i>Specify</i> )                         |                    | 49,400        | 49,400                             |            |      |   |
| Liability Insurance                                 |                    |               |                                    |            |      |   |
| 14d. Total Insurance Expenditures                   | (14a + b + c)      | \$            | 96,770                             | 96,770     |      |   |
| 15. Total All Expenditures (A-13)                   |                    | \$            |                                    | 10,696,649 |      |   |

# **D.** Adjustments to Statement of Expenditures

|      | e of Fa |         |  | Lic | ense No.  | Report for Year | Ended | Page | of    |
|------|---------|---------|--|-----|-----------|-----------------|-------|------|-------|
| Farm | ington  | Reha    | b Center, LLC d/b/a Amberwoods of Farmingt |     | 2332      | 9/30/2019       |       | 28   | 37    |
| _    | _       |         |  |     | Total     |                 |       |      |       |
|      | Page    |         |  |     | Amount of |                 |       |      |       |
| No.  | No.     |         | Item Description                           |     | Decrease  | CCNH            | RHNS  | (Spe | cify) |
| -    | 10 - S  | alarie  | es and Wages                               |     |           |                 |       |      |       |
| 1.   |         |         | Outpatient Service Costs                   | \$  |           |                 |       |      |       |
| 2.   |         |         | Salaries not related to Resident Care      | \$  |           |                 |       |      |       |
| 3.   |         |         | Occupational Therapy                       | \$  |           |                 |       |      |       |
| 4.   |         |         | Other - See attached Schedule              | \$  |           |                 |       |      |       |
|      | 13 - P  | Profess | sional Fees                                |     |           |                 |       |      |       |
| 5.   |         |         | Resident Care Physicians **                | \$  | 10,406    | 10,406          |       |      |       |
| 6.   |         |         | Occupational Therapy                       | \$  | 223,457   | 223,457         |       |      |       |
| 7.   |         |         | Other - See attached Schedule              | \$  |           |                 |       |      |       |
|      | s 15 &  | 16 -    | Administrative and General                 |     |           |                 |       |      |       |
| 8.   |         |         | Discriminatory Benefits                    | \$  |           |                 |       |      |       |
| 9.   |         |         | Bad Debts                                  | \$  |           |                 |       |      |       |
| 10.  |         |         | Accounting                                 | \$  |           |                 |       |      |       |
| 10a. |         |         | Legal                                      | \$  | 33,630    | 33,630          |       |      |       |
| 11.  |         |         | Telephone                                  | \$  |           |                 |       |      |       |
| 12.  |         |         | Cellular Telephone                         | \$  | 2,398     | 2,398           |       |      |       |
| 13.  |         |         | Life insurance premiums on the life        |     |           |                 |       |      |       |
|      |         |         | of Owners, Partners, Operators             | \$  |           |                 |       |      |       |
| 14.  |         |         | Gifts, flowers and coffee shops            | \$  |           |                 |       |      |       |
| 15.  |         |         | Education expenditures to colleges or      |     |           |                 |       |      |       |
|      |         |         | universities for tuition and related costs |     |           |                 |       |      |       |
|      |         |         | for owners and employees                   | \$  |           |                 |       |      |       |
| 16.  |         |         | Travel for purposes of attending           |     |           |                 |       |      |       |
|      |         |         | conferences or seminars outside the        |     |           |                 |       |      |       |
|      |         |         | continental U.S. Other out-of-state        |     |           |                 |       |      |       |
|      |         |         | travel in excess of one representative     | \$  |           |                 |       |      |       |
| 17.  |         |         | Automobile Expense (e.g. personal use)     | \$  | 9,296     | 9,296           |       |      |       |
| 18.  |         |         | Unallowable Advertising *                  | \$  | 6,279     | 6,279           |       |      |       |
| 19.  |         |         | Income Tax / Corporate Business Tax        | \$  |           |                 |       |      |       |
| 20.  |         |         | Fund Raising / Contributions               | \$  |           |                 |       |      |       |
| 21.  |         |         | Unallowable Management Fees                | \$  |           |                 |       |      |       |
| 22.  |         |         | Barber and Beauty                          | \$  |           |                 |       |      |       |
| 23.  |         |         | Other - See attached Schedule              | \$  | 249,928   | 249,928         |       |      |       |
| Page | 18 - L  | Dietary | y Expenditures                             |     |           |                 |       |      |       |
| 24.  |         |         | Meals to employees, guests and others      |     |           |                 |       |      |       |
|      |         |         | who are not residents                      | \$  |           |                 |       |      |       |
| Page | 19 - L  | aund    | ry Expenditures                            |     |           |                 |       |      |       |
| 25.  |         |         | Laundry services to employees, guests      |     |           |                 |       |      |       |
|      |         |         | and others who are not residents           | \$  |           |                 |       |      |       |
| Page | 20 - H  | Iouse   | keeping Expenditures                       |     |           |                 |       |      |       |
| 26.  |         |         | Housekeeping services to employees, guests |     |           |                 |       |      |       |
|      |         |         | and others who are not residents           | \$  |           |                 |       |      |       |
|      |         |         | Subtotal (Items 1 - 26)                    | \$  | 535,394   | 535,394         |       |      |       |

\* All except "Help Wanted".

(Carry Subtotal forward to next page)

\*\* Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

### Schedule of Other Salaries Adjustment

| Page Ref          | Line Ref     | Description | CCNH | RHNS | (Specify) |
|-------------------|--------------|-------------|------|------|-----------|
|                   |              |             |      |      |           |
|                   |              |             |      |      |           |
|                   |              |             |      |      |           |
|                   |              |             |      |      |           |
|                   |              |             |      |      |           |
|                   |              |             |      |      |           |
|                   |              |             |      |      |           |
| <b>Total Othe</b> | r Salaries A | Adjustment  | \$-  | \$-  | \$-       |

------

### Schedule of Fees Adjustments

| Page Ref          | Line Ref   | Description | CCNH | RHNS | (Specify) |
|-------------------|------------|-------------|------|------|-----------|
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
| <b>Total Othe</b> | r Fees Adj | istments    | \$-  | \$-  | \$ -      |

\_\_\_\_\_

# Schedule of Other A&G Adjustments

| Page Ref          | Line Ref                    | Description                  | (  | CCNH    | RHNS | (Specify) |
|-------------------|-----------------------------|------------------------------|----|---------|------|-----------|
| 16                | m.13                        | Resident Items - Lost/Stolen | \$ | 3,735   |      |           |
| 16                | m.13                        | Late Fee/Finance Charge      | \$ | 19,499  |      |           |
| 16                | m.13                        | Miscellaneous Expense        | \$ | 417     |      |           |
| 16                | m.13                        | Penalties                    | \$ | -       |      |           |
| 16                | m.13                        | Prior Year Expense           | \$ | 155,105 |      |           |
| 16                | m.13                        | Legal Settlements            | \$ | 71,172  |      |           |
|                   |                             |                              |    |         |      |           |
|                   |                             |                              |    |         |      |           |
|                   |                             |                              |    |         |      |           |
|                   |                             |                              |    |         |      |           |
| <b>Total Othe</b> | Total Other A&G Adjustments |                              |    | 249,928 | \$-  | \$ -      |

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### State of Connecticut Annual Report of Long-Term Care Facility CSP-29 Rev. 9/2018

|       | D. Adjustments to Statement of Expenditures (cont'd) |        |   |     |           |              |           |      |        |  |  |
|-------|--|--------|---|-----|-----------|--------------|-----------|------|--------|--|--|
| Name  | e of Fa  | cility |   | Lic | ense No.  | Report for Y | ear Ended | Page | of     |  |  |
| Farm  | ington   | Reha   | b Center, LLC d/b/a Amberwoods of Farmi |     | 2332      | 9/30/2019    |           | 29   | 37     |  |  |
|       |  |        |   |     | Total     |              |           |      |        |  |  |
| Item  | Page   | Line   |   |     | Amount of |              |           |      |        |  |  |
| No.   | No.  | No.    | Item Description                        |     | Decrease  | CCNH         | RHNS      | (Sp  | ecify) |  |  |
|       |  |        | Subtotals Brought Forward               | \$  | 535,394   | 535,394      |           |      |        |  |  |
| Page  | 20 - R   | Reside | nt Care Supplies***                     |     |           |              |           |      |        |  |  |
| 27.   |  |        | Prescription Drugs                      | \$  | 384,040   | 384,040      |           |      |        |  |  |
| 28.   |  |        | Ambulance/Limousine                     | \$  | 657       | 657          |           |      |        |  |  |
| 29.   |  |        | X-rays, etc                             | \$  | 5,162     | 5,162        |           |      |        |  |  |
| 30.   |  |        | Laboratory                              | \$  | 27,101    | 27,101       |           |      |        |  |  |
| 31.   |  |        | Medical Supplies                        | \$  | 936       | 936          |           |      |        |  |  |
| 32.   |  |        | Oxygen (non emergency)                  | \$  | 24,631    | 24,631       |           |      |        |  |  |
| 33.   |  |        | Occupational Therapy                    | \$  |           |              |           |      |        |  |  |
| 34.   |  |        | Other - See Attached Schedule           | \$  |           |              |           |      |        |  |  |
| Page  | 22 - N   | lainte | enance and Property                     |     |           |              |           |      |        |  |  |
| 35.   |  |        | Excess Movable Equipment Depreciation   |     |           |              |           |      |        |  |  |
|       |  |        | See Attached Schedule                   | \$  |           |              |           |      |        |  |  |
| 36.   |  |        | Depreciation on Unallowable             |     |           |              |           |      |        |  |  |
|       |  |        | Motor Vehicles                          | \$  |           |              |           |      |        |  |  |
| 37.   |  |        | Unallowable Property and Real           |     |           |              |           |      |        |  |  |
|       |  |        | Estate Taxes                            | \$  |           |              |           |      |        |  |  |
| 38.   |  |        | Rental of Building Space or Rooms       | \$  |           |              |           |      |        |  |  |
| 39.   |  |        | Other - See Attached Schedule           | \$  |           |              |           |      |        |  |  |
| Page  | 27 - I   | nsura  | nce                                     |     |           |              |           |      |        |  |  |
| 40.   |  |        | Mortgage Insurance                      | \$  |           |              |           |      |        |  |  |
| 41.   |  |        | Property Insurance                      | \$  |           |              |           |      |        |  |  |
| Other | r - Mis  | scella | neous                                   |     |           |              |           |      |        |  |  |
| 42.   |  |        | Other - Indirect                        | \$  |           |              |           |      |        |  |  |
| 43.   |  |        | Interest Income on Account Rec.         | \$  |           |              |           |      |        |  |  |
| 44.   |  |        | Other - Miscellaneous Administrative    | \$  |           |              |           |      |        |  |  |
| 45.   |  |        | Management Fees Direct                  | \$  |           |              |           |      |        |  |  |
| 46.   |  |        | Management Fees Indirect                | \$  |           |              |           |      |        |  |  |
| 47.   |  |        | Other - Direct                          | \$  |           |              |           |      |        |  |  |
| Not F | For Pr   | ofit P | roviders Only                           |     |           |              |           |      |        |  |  |
| 48.   |  |        | Building/Non Movable Eq. Depreciation   |     |           |              |           |      |        |  |  |
|       |  |        | Unallowable Building Interest -         |     |           |              |           |      |        |  |  |
|       |  |        | See Attached Schedule                   | \$  |           |              |           |      |        |  |  |
| 49.   | Total  | Amou   | unt of Decrease (Items 1 - 48)          | \$  | 977,921   | 977,921      |           |      |        |  |  |

# D. Adjustments to Statement of Expenditures (cont'd)

\*\*\* Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

### Schedule of Other Ancillary Costs

| Page Ref          | Line Ref    | Description | CCNH | RHNS | (Specify) |
|-------------------|-------------|-------------|------|------|-----------|
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
|                   |             |             |      |      |           |
| <b>Total Othe</b> | r Ancillary | Costs       | \$ - | \$-  | \$ -      |

### Schedule of Excess Movable Equipment Depreciation

| Page Ref          | Line Ref                                    | Description | CCNH | RHNS | (Specify) |
|-------------------|---|-------------|------|------|-----------|
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
|                   |   |             |      |      |           |
| <b>Total Exce</b> | Total Excess Movable Equipment Depreciation |             |      | \$ - | \$ -      |
|                   |   |             |      |      |           |

### Schedule of Other Property Adjustments

| Page Ref   | Line Ref   | Description | CCNH | RHNS | (Specify) |
|------------|------------|-------------|------|------|-----------|
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
| Total Othe | r Property | Adjustments | \$ - | \$ - | \$ -      |

------

### Schedule of Other - Indirect Adjustments

| Page Ref          | Line Ref   | Description | CCNH | RHNS | (Specify) |
|-------------------|------------|-------------|------|------|-----------|
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
|                   |            |             |      |      |           |
| <b>Total Othe</b> | r Adjustme | nts         | \$ - | \$ - | \$ -      |

### Schedule of Other - Miscellaneous Administrative Adjustments

| Page Ref                | Line Ref | Description | CCNH | RHNS | (Specify) |
|-------------------------|----------|-------------|------|------|-----------|
|                         |          |             |      |      |           |
|                         |          |             |      |      |           |
|                         |          |             |      |      |           |
|                         |          |             |      |      |           |
|                         |          |             |      |      |           |
|                         |          |             |      |      | -         |
|                         |          |             |      |      | -         |
|                         |          |             |      |      |           |
|                         |          |             |      |      |           |
| Total Other Adjustments |          | \$-         | \$ - | \$ - |           |
|                         |          |             |      |      |           |

### Schedule of Other - Direct Adjustments

| Total Other Adjustments |  | \$ - | \$ - | \$ - |
|-------------------------|--|------|------|------|

### Schedule of Unallowable Building Interest

| Page Ref   | Line Ref    | Description     | CCNH | RHNS | (Specify) |
|------------|-------------|-----------------|------|------|-----------|
|            |             |                 |      |      |           |
|            |             |                 |      |      |           |
|            |             |                 |      |      |           |
|            |             |                 |      |      |           |
|            |             |                 |      |      |           |
|            |             |                 |      |      |           |
|            |             |                 |      |      |           |
|            |             |                 |      |      |           |
|            |             |                 |      |      |           |
|            |             |                 |      |      |           |
| Total Unal | lowable Bui | ilding Interest | \$ - | \$ - | \$ -      |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-30 Rev.10/2005

### F. Statement of Revenue

| Name of Facility License No.                                    | Report for Yo     | ear Ended   |      | Page of   |
|---|-------------------|-------------|------|-----------|
| Farmington Rehab Center, LLC d/b/a Aml2332                      | 9/30/2019         |             |      | 30   37   |
| Item  | Total             | CCNH        | RHNS | (Specify) |
| I. Resident Room, Board & Routine Care Revenue                  |                   |             |      |           |
| 1. a. Medicaid Residents (CT only)                              | \$<br>8,241,088   | 8,241,088   |      |           |
| b. Medicaid Room and Board Contractual Allowance **             | \$<br>(3,366,090) | (3,366,090) |      |           |
| 2. a. Medicaid (All other states)                               | \$                |             |      |           |
| b. Other States Room and Board Contractual Allowance **         | \$                |             |      |           |
| 3. a. Medicare Residents (all inclusive)                        | \$<br>751,904     | 751,904     |      |           |
| b. Medicare Room and Board Contractual Allowance **             | \$<br>307,966     | 307,966     |      |           |
| 4. a. Private-Pay Residents and Other                           | \$<br>4,782,763   | 4,782,763   |      |           |
| b. Private-Pay Room and Board Contractual Allowance **          | \$<br>(706,797)   | (706,797)   |      |           |
| I. Other Resident Revenue                                       |                   |             |      |           |
| 1. a. Prescription Drugs - Medicare                             | \$<br>64,484      | 64,484      |      |           |
| b. Prescription Drugs - Medicare Contractual Allowance **       | \$<br>(64,484)    | (64,484)    |      |           |
| c. Prescription Drugs - Non-Medicare                            | \$<br>279,049     | 279,049     |      |           |
| d. Prescription Drugs - Non-Medicare Contractual Allowance **   | \$<br>(192,809)   | (192,809)   |      |           |
| 2. a. Medical Supplies - Medicare                               | \$<br>210         | 210         |      |           |
| b. Medical Supplies - Medicare Contractual Allowance **         | \$<br>(210)       | (210)       |      |           |
| c. Medical Supplies - Non-Medicare                              | \$<br>225         | 225         |      |           |
| d. Medical Supplies - Non-Medicare Contractual Allowance **     | \$<br>(192)       | (192)       |      |           |
| 3. a. Physical Therapy - Medicare                               | \$<br>220,687     | 220,687     |      |           |
| b. Physical Therapy - Medicare Contractual Allowance **         | \$<br>(188,289)   | (188,289)   |      |           |
| c. Physical Therapy - Non-Medicare                              | \$<br>169,834     | 169,834     |      |           |
| d. Physical Therapy - Non-Medicare Contractual Allowance **     | \$<br>(135,542)   | (135,542)   |      |           |
| 4. a. Speech Therapy - Medicare                                 | \$<br>77,119      | 77,119      |      |           |
| b. Speech Therapy - Medicare Contractual Allowance **           | \$<br>(47,527)    | (47,527)    |      |           |
| c. Speech Therapy - Non-Medicare                                | \$<br>108,794     | 108,794     |      |           |
| d. Speech Therapy - Non-Medicare Contractual Allowance **       | \$<br>(89,810)    | (89,810)    |      |           |
| 5. a. Occupational Therapy - Medicare                           | \$<br>266,729     | 266,729     |      |           |
| b. Occupational Therapy - Medicare Contractual Allowance **     | \$<br>(188,946)   | (188,946)   |      |           |
| c. Occupational Therapy - Non-Medicare                          | \$<br>211,015     | 211,015     |      |           |
| d. Occupational Therapy - Non-Medicare Contractual Allowance ** | \$<br>(178,484)   | (178,484)   |      |           |
| 6. a. Other (Specify) - Medicare                                | \$<br>            |             |      |           |
| b. Other (Specify) - Non-Medicare                               | \$<br>4,690       | 4,690       |      |           |
| II. Total Resident Revenue (Section I. thru Section II.)        | \$<br>10,327,377  | 10,327,377  |      |           |
| V. Other Revenue*   |                   |             |      |           |
| 1. Meals sold to guests, employees & others                     | \$                |             |      |           |
| 2. Rental of rooms to non-residents                             | \$                |             |      |           |
| 3. Telephone  | \$                |             |      |           |
| 4. Rental of Television and Cable Services                      | \$                |             |      |           |
| 5. Interest Income ( <i>Specify</i> )                           | \$                |             |      |           |
| 6. Private Duty Nurses' Fees                                    | \$                |             |      |           |
| 7. Barber, Coffee, Beauty and Gift shops                        | \$                |             |      | ļ         |
| 8. Other ( <i>Specify</i> )                                     | \$                |             |      |           |
| V. Total Other Revenue (1 thru 8)                               | \$                |             |      |           |
| VI. Total All Revenue (III +V)                                  | \$<br>10,327,377  | 10,327,377  |      |           |

\* Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

\*\* Facility should report all contractual allowances and/or payer discounts.

### Schedule of Other Resident Revenue - Medicare

### Related Exp

| Total Other Resident Revenue - Medicare \$ | - | \$- | \$- |
|--|---|-----|-----|

### Schedule of Other Non-Medicare Resident Revenue

Related Exp

| Page Ref         | Description                         | С  | CNH     | RHNS | (Specify) |
|------------------|-------------------------------------|----|---------|------|-----------|
|                  | Laboratory - HOS                    | \$ | 60      |      |           |
|                  | Laboratory - MCD                    | \$ | 3,377   |      |           |
|                  | Radiology - MCD                     | \$ | -       |      |           |
|                  | IV Therapy - MCD                    | \$ | 4,646   |      |           |
|                  | Laboratory - MML                    | \$ | 1,234   |      |           |
|                  | Radiology - MML                     | \$ | -       |      |           |
|                  | IV Therapy - MML                    | \$ | 9,257   |      |           |
|                  | Labortory - VA                      | \$ | 8,327   |      |           |
|                  | -                                   |    |         |      |           |
|                  | -                                   |    |         |      |           |
|                  | Contractual Adj - Ancillaries - MCD | \$ | (8,023) |      |           |
|                  | Contractual Adj - Ancill - INS      | \$ | -       |      |           |
|                  | Contractual Adj- Ancill - MML       | \$ | (8,940) |      |           |
|                  | Contractual Adj - Ancill - MHO      | \$ | -       |      |           |
|                  | Contractual Adj - Ancill - MDP      | \$ | -       |      |           |
|                  | Contractual Adj -Ancillaries - VA   | \$ | (5,188) |      |           |
|                  | Contractual Adj - Ancill - HOS      | \$ | (60)    |      |           |
|                  |                                     |    |         |      |           |
| <b>Total Oth</b> | er Resident Revenue                 | \$ | 4,690   | \$ - | \$ -      |

### **Interest Income**

### Account

\_\_\_\_\_

| Page Ref              | Account | Balance | CCNH | RHNS | (Specify) |
|-----------------------|---------|---------|------|------|-----------|
|                       |         |         |      |      |           |
|                       |         |         |      |      |           |
|                       |         |         |      |      |           |
|                       |         |         |      |      |           |
| Total Interest Income |         |         | \$ - | \$ - | \$ -      |
|                       |         |         |      |      |           |

Schedule of Other Revenue

-----

| Page Ref   | Description | CCNH | RHNS | (Specify) |
|------------|-------------|------|------|-----------|
|            |             |      |      |           |
|            |             |      |      |           |
|            |             |      |      |           |
|            |             |      |      |           |
|            |             |      |      |           |
|            |             |      |      |           |
|            |             |      |      |           |
|            |             |      |      |           |
|            |             |      |      |           |
|            |             |      |      |           |
|            |             |      |      |           |
|            |             |      |      |           |
| Total Othe | er Revenue  | \$ - | \$-  | \$-       |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-31 Rev. 6/95

# G. Balance Sheet

| Name of Facility                      | License No.           | Report for Year Ended | Page     | of        |
|---------------------------------------|-----------------------|-----------------------|----------|-----------|
| Farmington Rehab Center, LLC d/b/     |                       | 9/30/2019             | 31       | 37        |
|                                       | Account               |                       | /        | Amount    |
| Assets                                |                       |                       |          |           |
| A. Current Assets                     |                       |                       | <b>A</b> |           |
| 1. Cash (on hand and in bank          | ,                     |                       | \$       | 283,451   |
| 2. Resident Accounts Receiv           |                       | ,                     | \$       | 2,195,013 |
| 3. Other Accounts Receivabl           | e (Excluding Owners o | or Related Parties)   | \$       |           |
| 4 Inventories                         |                       |                       | \$       | 15,000    |
| 5. Prepaid Expenses                   |                       |                       | \$       | 4,33      |
| a. Prepaid Insurance                  |                       | 4,331                 | _        |           |
| b                                     |                       |                       | _        |           |
| c                                     |                       |                       | _        |           |
| d. See Schedule                       |                       |                       |          |           |
| 6. Interest Receivable                |                       |                       | \$       |           |
| 7. Medicare Final Settlement          |                       |                       | \$       |           |
| 8. Other Current Assets ( <i>item</i> | nize)                 |                       | \$       | 1,50      |
| Deposits                              |                       | 1,500                 | _        |           |
|                                       |                       |                       | -        |           |
| See Schedule                          |                       |                       |          |           |
| A-9. Total Current Assets (Lines A    | A1 thru 8)            |                       | \$       | 2,499,295 |
| B. Fixed Assets                       |                       |                       |          |           |
| 1. Land                               |                       |                       | \$       |           |
| 2. Land Improvements                  | *Historical Cost      | 99,259                | \$       | 49,714    |
| -                                     | Accum. Depreciat      | ion 49,545 Net        |          |           |
| 3. Buildings                          | *Historical Cost      | 888,446               | \$       | 424,57    |
| C                                     | Accum. Depreciat      | ion 463,867 Net       |          |           |
| 4. Leasehold Improvements             | *Historical Cost      |                       | \$       |           |
| *                                     | Accum. Depreciat      | ion Net               |          |           |
| 5. Non-Movable Equipment              | *Historical Cost      | 53,876                | \$       | 13,384    |
|                                       | Accum. Depreciat      |                       |          | ,         |
| 6. Movable Equipment                  | *Historical Cost      | 772,763               | \$       | 30,76     |
|                                       | Accum. Depreciat      |                       | Ť        | )         |
| 7. Motor Vehicles                     | *Historical Cost      |                       | \$       |           |
|                                       | Accum. Depreciat      | ion Net               | Ĩ.       |           |
|                                       |                       |                       | \$       |           |
| 8. Minor Equipment-Not Dep            |                       |                       |          |           |
|                                       | (e)                   |                       | \$       |           |
| 9. Other Fixed Assets ( <i>itemiz</i> | e)                    | 1                     | \$       | ]         |
|                                       | e)                    | 1                     | \$       | 1         |

\* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

(Carry Total forward to next page)

### Schedule of Prepaid Expenses Page 31 Line A5

| Page Ref          | Line Ref               | Description |  |  |
|-------------------|------------------------|-------------|--|--|
|                   |                        |             |  |  |
|                   |                        |             |  |  |
|                   |                        |             |  |  |
|                   |                        |             |  |  |
|                   |                        |             |  |  |
|                   |                        |             |  |  |
|                   |                        |             |  |  |
| <b>Total Prep</b> | Total Prepaid Expenses |             |  |  |

### Schedule of Other Current Assets (itemized) Page 31 Line A8

### Page Ref Line Ref Description

| <b>Total Othe</b> | Total Other Current Assets (Itemize) |  |  |  |
|-------------------|--------------------------------------|--|--|--|

\_\_\_\_\_

### Schedule of Other Fixed Assets (Itemize) Page 31 Line B9

# Page Ref Line Ref Description Image: Image Ref Image Ref Image Ref Image Ref Image: Image Ref Ima

### Schedule of Other Assets Page 32 Line D7

### Page Ref Line Ref Description

| <b>Total Othe</b> | r Assets | \$ | - |
|-------------------|----------|----|---|

### Schedule of Notes Payable (Itemize) Page 33 Line A2

### Page Ref Line Ref Description

| Total Notes Payable |  |  |  |  |
|---------------------|--|--|--|--|

### Schedule of Other Current Liabilities (Itemize) Page 33 Line A12

### Page Ref Line Ref Description

| Total Othe | er Current l | Liabilities (Itemize) | \$<br>- |
|------------|--------------|-----------------------|---------|
|            |              |                       | <br>    |

### Schedule of Other Long-Term Liabilities (Itemize) Page 34 Line B4

### Page Ref Line Ref Description

|   |  | 4 |         |
|---|--|---|---------|
|   |  |   |         |
|   |  |   |         |
|   |  |   |         |
|   |  |   |         |
|   |  |   |         |
|   |  |   |         |
| Total Other Current Liabilities (Itemize) |  |   | \$<br>- |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-32 Rev. 6/95

# G. Balance Sheet (cont'd)

|          |     | Facility                        | License No.                           | Report for Year Ended  |          | Page |       | of     |
|----------|-----|---------------------------------|---------------------------------------|------------------------|----------|------|-------|--------|
| Farm     | ing | ton Rehab Center, LLC d/b/a     |                                       | 9/30/2019              | <u> </u> | 32   |       | 37     |
|          |     |                                 | Account                               |                        | ¢        | An   | nount | 7 7 40 |
| <u> </u> | т   | 1 1 1 1 1 1                     |                                       | Total Brought Forward: | \$       |      | 3,01  | 7,740  |
| C.       |     | asehold or like property recor  | ded for Equity Purpose                | S.                     | ¢        |      |       |        |
|          |     | Land<br>Land Improvements       | *Historical Cost                      |                        | \$       |      |       |        |
|          | Ζ.  | Land Improvements               |                                       | n Net                  | \$       |      |       |        |
|          | 2   | Buildings                       | Accum. Depreciation *Historical Cost  | I Incl                 | Ф        |      |       |        |
|          | 5.  | Bundings                        | Accum. Depreciation                   | n Net                  | \$       |      |       |        |
|          | Δ   | Non-Movable Equipment           | *Historical Cost                      | I INCL                 | φ        |      |       |        |
|          | ч.  | Non-Wovable Equipment           | Accum. Depreciation                   | n Net                  | \$       |      |       |        |
|          | 5   | Movable Equipment               | *Historical Cost                      | i net                  | ψ        |      |       |        |
|          | 5.  | Movable Equipment               | Accum. Depreciation                   | n Net                  | \$       |      |       |        |
|          | 6   | Motor Vehicles                  | *Historical Cost                      |                        | Ψ        |      |       |        |
|          | 0.  |                                 | Accum. Depreciation                   | n Net                  | \$       |      |       |        |
|          | 7.  | Minor Equipment-Not Depre       | *                                     |                        | \$       |      |       |        |
| C-8      |     | tal Leasehold or Like Proper    |                                       |                        | \$       |      |       |        |
| D.       |     | estment and Other Assets        | × /                                   |                        | •        |      |       |        |
|          | 1.  | Deferred Deposits               |                                       |                        | \$       |      |       |        |
|          |     | Escrow Deposits                 |                                       |                        | \$       |      |       |        |
|          |     | Organization Expense            | *Historical Cost                      |                        |          |      |       |        |
|          |     |                                 | Accum. Depreciation                   | n Net                  | \$       |      |       |        |
|          | 4.  | Goodwill (Purchased Only)       | <b>^</b>                              |                        | \$       |      | 14    | 7,853  |
|          | 5.  | Investments Related to Resid    | \$                                    |                        |          |      |       |        |
|          |     |                                 |                                       |                        |          |      |       |        |
|          |     |                                 |                                       |                        | Ì        |      |       |        |
|          | 6.  | Loans to Owners or Related      | Parties (itemize)                     |                        | \$       |      |       |        |
|          |     | Name and Address                | Amount                                | Loan Date              |          |      |       |        |
|          |     |                                 |                                       |                        |          |      |       |        |
|          |     |                                 |                                       |                        |          |      |       |        |
|          |     |                                 |                                       |                        |          |      |       |        |
|          |     |                                 |                                       |                        |          |      |       |        |
|          | 7.  | Other Assets ( <i>itemize</i> ) |                                       |                        | \$       |      |       |        |
|          |     |                                 |                                       |                        |          |      |       |        |
|          |     |                                 |                                       |                        |          |      |       |        |
|          |     | See Schedule                    |                                       |                        |          |      |       |        |
|          |     | tal Investments and Other As    | · · · · · · · · · · · · · · · · · · · |                        | \$       |      |       | 7,853  |
| D-9.     | Tot | tal All Assets (Lines A9 + B)   | 10 + C8 + D8)                         |                        | \$       |      | 3,16  | 55,593 |

\* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

| Name of Fac | eility  |                                  | License No.         | Report for Year H                       | Ended    | Page            | of        |
|-------------|---|----------------------------------|---------------------|---|----------|-----------------|-----------|
|             | •   | b Center, LLC d/b/a Amberv       |                     | 9/30/2019                               |          | 33              | 37        |
| 8           |   | 1                                | Account             |   |          |                 | nount     |
| Liabilities |   |                                  |                     |   |          |                 |           |
| А.          | Cu  | rrent Liabilities                |                     |   |          |                 |           |
|             | 1.  | Trade Accounts Payable           |                     |   |          | \$              | 1,630,982 |
|             | 2.  | Notes Payable ( <i>itemize</i> ) |                     |   |          | \$              |           |
|             |   |                                  |                     |   |          |                 |           |
|             |   |                                  |                     |   |          |                 |           |
|             |   | <u> </u>                         |                     |   |          |                 |           |
|             |   | See Schedule                     |                     | · /• • · ·                              |          | <u>ф</u>        |           |
|             | 3.  | Loans Payable for Equipme        | · ·                 | , | _        | \$              |           |
|             |   | Name of Lender                   | Purpose             | Amount                                  | Date Due |                 |           |
|             |   |                                  |                     |   |          |                 |           |
|             |   |                                  |                     |   |          |                 |           |
|             |   |                                  |                     |   |          |                 |           |
|             |   |                                  |                     |   |          |                 |           |
|             |   |                                  |                     |   |          |                 |           |
|             |   |                                  |                     |   |          |                 |           |
|             |   |                                  |                     |   |          |                 |           |
|             |   |                                  |                     |   |          |                 |           |
|             |   |                                  |                     |   |          |                 |           |
|             | 4. Accrued Payroll (Exclusive of Owners and/or Stockholders only) |                                  |                     |   |          |                 | 339,699   |
|             | 5. Accrued Payroll (Owners and/or Stockholders only)              |                                  |                     |   |          |                 |           |
|             | 6.  | Accrued Payroll Taxes Pay        | able                |   |          | \$              | 55,408    |
|             | 7.  | Medicare Final Settlement        | Payable             |   |          | \$              |           |
|             | 8. Medicare Current Financing Payable                             |                                  |                     |   |          |                 |           |
|             | 9.  | Mortgage Payable (Current        |                     | \$                                      |          |                 |           |
|             | 10.   | . Interest Payable (Exclusive    | of Owner and/or R   | elated Parties)                         |          | <u>\$</u><br>\$ |           |
|             | 11. Accrued Income Taxes*   |                                  |                     |   |          |                 |           |
|             | 12.   | Other Current Liabilities (in    | temize )            |   |          | \$              | 199,624   |
|             |   | Resident Trust                   | 38,6                | 511                                     |          |                 |           |
|             |   | Accrued Provider Taxes           | 161,0               | )13                                     |          |                 |           |
|             |   |                                  |                     |   |          |                 |           |
|             | Tr.   | tal Cumant Linkildan (Link       | (a, A, 1, then, 12) | See Schedule                            |          | Φ.              | 0.005.710 |
| A-13        | . 10  | tal Current Liabilities (Line    | s A1 thru 12)       |   |          | \$              | 2,225,713 |

# G. Balance Sheet (cont'd)

\* Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

(Carry Total forward to next page)

### State of Connecticut Annual Report of Long-Term Care Facility CSP-34 Rev. 6/95

# G. Balance Sheet (cont'd)

| Name of Facility                       | License No.         | Report for Year | Ended       | Page | of        |
|--|---------------------|-----------------|-------------|------|-----------|
| Farmington Rehab Center, LLC d/b/a Amb | 2332                | 9/30/2019       |             | 34   | 37        |
| A                                      | Account             |                 |             | A    | mount     |
|  |                     | Total Brough    | nt Forward: |      | 2,225,713 |
| Liabilities (cont'd)                   |                     |                 |             |      |           |
| B. Long-Term Liabilities               |                     |                 |             |      |           |
| 1. Loans Payable-Equipment             |                     |                 | \$          |      |           |
| Name of Lender                         | Purpose             | Amount          | Date Due    |      |           |
|  |                     |                 |             |      |           |
|  |                     |                 |             |      |           |
|  |                     |                 |             |      |           |
|  |                     |                 |             |      |           |
|  |                     |                 |             |      |           |
|  |                     |                 |             |      |           |
|  |                     |                 |             |      |           |
|  |                     |                 |             |      |           |
|  |                     |                 |             |      |           |
|  |                     |                 |             |      |           |
| 2. Mortgages Payable                   | 4.1 Dention ('( ')) |                 | \$          |      | (97.72)   |
| 3. Loans from Owners or Rela           |                     | I D             | \$          |      | 687,726   |
| Name and Address of Lender             | Amount              | Loan Da         | ate         |      |           |
|  |                     |                 |             |      |           |
|  |                     |                 |             |      |           |
|  |                     |                 |             |      |           |
| Due To - MB                            | 687,726             |                 |             |      |           |
|  |                     |                 |             |      |           |
|  |                     |                 |             |      |           |
|  |                     |                 |             |      |           |
|  |                     |                 |             |      |           |
|  |                     |                 |             |      |           |
|  |                     |                 |             |      |           |
| 4. Other Long-Term Liabilitie          | es (itemize )       |                 | \$          |      | 2,208,145 |
| Due To Farmington Realty               |                     | 2,208,145       |             |      |           |
|  |                     |                 |             |      |           |
|  |                     |                 |             |      |           |
| See Schedule                           |                     |                 |             |      |           |
| B-5. Total Long-Term Liabilities (1    |                     |                 | \$          |      | 2,895,871 |
| C. Total All Liabilities (Lines A-     | (3 + B-5)           |                 | \$          |      | 5,121,584 |

# G. Balance Sheet (cont'd) Reserves and Net Worth

|      | he of Facility License No. Report for Year Ended  | Page of         |
|------|---|-----------------|
| Fari | nington Rehab Center, LLC d/b/a 2332 9/30/2019<br>Account                               | 35 37<br>Amount |
| A.   | Reserves  | Amount          |
|      | 1. Reserve for value of leased land   | \$              |
|      | 2. Reserve for depreciation value of leased buildings and appurtenances to be amortized | \$              |
|      | 3. Reserve for depreciation value of leased personal property ( <i>Equity</i> )         | \$              |
|      | 4. Reserve for leasehold real properties on which fair rental value is based            | \$              |
|      | 5. Reserve for funds set aside as donor restricted                                      | \$              |
|      | 6. Total Reserves   | \$              |
| B.   | Net Worth   |                 |
|      | 1. Owner's Capital  | \$              |
|      | 2. Capital Stock  | \$              |
|      | 3. Paid-in Surplus  | \$              |
|      | 4. Treasury Stock   | \$              |
|      | 5. Cumulated Earnings   | \$ (1,586,719)  |
|      | 6. Gain or Loss for Period         10/1/2018         thru         9/30/2019             | \$ (369,272)    |
|      | 7. Total Net Worth  | \$ (1,955,991)  |
| C.   | Total Reserves and Net Worth  | \$ (1,955,991)  |
| D.   | Total Liabilities, Reserves, and Net Worth  | \$ 3,165,593    |

# H. Changes in Total Net Worth

| e of Facility Licer                     | nse No.   | Report for Year  | Ended   | Page  | of  |
|---|---|--|---|---|---|
| -                                       | 2332  | 9/30/2019  |   | 36  | 37  |
|   | ount  |  |   | Ā   | Amount  |
| Balance at End of Prior Period as shown | on Report of  | 09/30/2018   |   | \$  | (1,676,277)   |
| Total Revenue (From Statement of Reven  |   | \$   | 10,327,377  |   |   |
| Total Expenditures (From Statement of I | Expenditures I  | Page 27)   |   | \$  | 10,696,649  |
| Net Income or Deficit                   |   |  |   |   | (369,272)   |
| Balance                                 |   |  |   | \$  | (2,045,549)   |
|   |   |  |   |   |   |
| 1. Additional Capital Contributed (item | uize)   |  |   |   |   |
|   |   |  |   |   |   |
|   |   |  |   |   |   |
|   |   |  |   |   |   |
|   |   |  |   |   |   |
|   |   |  |   |   |   |
| 2. Other ( <i>itemize</i> )             |   |  |   |   |   |
| Prior Year Adjustments                  |   |  |   |   |   |
|   |   |  |   |   |   |
|   |   |  |   |   |   |
|   |   |  |   |   |   |
|   |   |  |   |   |   |
| Total Additions                         |   |  | 1   | \$  | 89,558  |
|   |   |  |   |   |   |
|   |   |  |   | \$  |   |
| Name and Address (No., City, State)     | , Zip )   | Title  | Amount  |   |   |
|   |   |  |   |   |   |
|   |   |  |   |   |   |
|   |   |  |   |   |   |
| 2. Other Withdrawings (Specify)         |   |  |   | \$  |   |
|   |   |  |   |   |   |
| *                                       |   |  |   |   |   |
|   |   |  |   |   |   |
|   |   |  |   |   |   |
|   |   |  |   |   |   |
| 3 Total Deductions                      |   | <u> </u>   |   | \$  |   |
| Balance at End of Period                | 09/30/  |  |   | \$  | (1,955,991)   |
|   | Acce<br>Balance at End of Prior Period as shown<br>Total Revenue ( <i>From Statement of Rever</i><br>Total Expenditures ( <i>From Statement of I</i><br>Net Income or Deficit<br>Balance<br>Additions<br>1. Additional Capital Contributed ( <i>item</i><br>2. Other ( <i>itemize</i> )<br>Prior Year Adjustments<br>Total Additions<br>1. Drawings of Owners/Operators/Partr<br>Name and Address ( <i>No., City, State</i><br>2. Other Withdrawings ( <i>Specify</i> )<br>Purpose<br>3. Total Deductions | aington Rehab Center, LLC d/b/a Ar       2332         Account       Balance at End of Prior Period as shown on Report of Total Revenue (From Statement of Revenue Page 30)         Total Revenue (From Statement of Revenue Page 30)       Total Expenditures (From Statement of Expenditures Page 30)         Total Expenditures (From Statement of Expenditures Page 30)       Total Expenditures (From Statement of Expenditures Page 30)         Net Income or Deficit       Balance         Additions       1. Additional Capital Contributed (itemize)         2. Other (itemize)       Prior Year Adjustments         Total Additions       Deductions         1. Drawings of Owners/Operators/Partners (Specify)       Name and Address (No., City, State, Zip)         2. Other Withdrawings (Specify)       Purpose         3. Total Deductions       State Deductions | aington Rehab Center, LLC d/b/a At       2332       9/30/2019         Account       Balance at End of Prior Period as shown on Report of 09/30/2018         Total Revenue (From Statement of Revenue Page 30)       Total Expenditures (From Statement of Expenditures Page 27)         Net Income or Deficit       Balance         Additions       1.         1. Additional Capital Contributed (itemize)         2. Other (itemize)         Prior Year Adjustments         89,558         Total Additions         1. Drawings of Owners/Operators/Partners (Specify)         Name and Address (No., City, State, Zip)         Title         2. Other Withdrawings (Specify)         Additions         3. Total Deductions | inington Rehab Center, LLC d/b/a Ar       2332       9/30/2019         Account       Balance at End of Prior Period as shown on Report of 09/30/2018       1         Total Revenue (From Statement of Revenue Page 30)       1       1         Total Revenue (From Statement of Revenue Page 30)       1       1         Total Expenditures (From Statement of Expenditures Page 27)       1       1         Net Income or Deficit       Balance       1       1         Additions       1       Additions       1       1         1. Additional Capital Contributed (itemize)       1       1       1         2. Other (itemize)       1       1       1       1         Prior Year Adjustments       89,558       1       1       1         Deductions       1       1       1       1       1       1         1. Drawings of Owners/Operators/Partners (Specify)       1 | inington Rehab Center, LLC d/b/a Al       2332       9/30/2019       36         Account       //       //       //         Balance at End of Prior Period as shown on Report of 09/30/2018       \$       //       //         Total Revenue (From Statement of Revenue Page 30)       \$       \$       //       //         Total Expenditures (From Statement of Expenditures Page 27)       \$       \$       //       //       //         Net Income or Deficit       \$       \$       \$       \$       // |

### Name of Facility License No. Report for Year Ended Page of Farmington Rehab Center, LLC d/b/a 2332 9/30/2019 37 37 Check appropriate category Chronic and Convalescent Nursing Rest Home with Nursing $\mathbf{\nabla}$ □ (Specify) Supervision only (RHNS) Home only (CCNH) **Preparer/Reviewer Certification** I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. Signature of Preparer Title Date Signed Printed Name of Preparer Wonneberger Business Solutions Addres Address Phone Number 1781 Highland Avenue, Suite 207, Cheshire, CT 06410 203-250-2013 Contacted Person Regarding Additional Information Needed Regarding This Report Phone Number Jon Morgan 860-202-4980 Contact Email Address jmorgan@123tax.com

### I. Preparer's/Reviewer's Certification