State of Connecticut



Annual Report of Long-Term Care FacilityCost Year 2016

| Name of Facility (as | licensed) | | | | | | | |
|-----------------------|--------------------|-----------|------------------------|----------|-----------|----------------|-------------------|---------------|
| Bridgeport Manor | | | | | | | | |
| Address (No. & Stree | et, City, State, Z | (ip Code) | | | | | | |
| 540 Bond Street Brid | geport CT 066 | 10 | | | | | | |
| Type of Facility | | | | | | | | |
| Chronic and C | Convalescent | | Rest Home with Nursing | | | | | |
| ☑ Nursing Home only | | | Supervision on | ıly | | (Specify) | | |
| (CCNH) | | | (RHNS) | | | | | |
| Report for Year Begi | nning | | Report for Yea | r Ending | | | | |
| 10/1/2015 | | | 9/30/2016 | | | | | |
| | | | | | | | | |
| License Numbers: CCNH | | | RHNS (Specify) | | | | Medicare Provider | |
| | | 2079C | | | | | 07-5369 | |
| | | | | | | | | |
| | | | | | | - | | |
| Medicaid Provider N | umbers: | CC | CNH | RF | HNS | | ICF-IID | |
| | | 20793 | | | | | | |
| | | | | | | | | |
| For Department Use | | | | | • | | | |
| Sequence Number | Signed and | Date | Sequence N | lumber | Signed a | nd Notarize | ьд | Date Received |
| Assigned | Notarized | Received | Assign | ed | Digited a | iid 1 (Otd112C | <i>-</i> u | Date Received |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | Ī | | | |

Table of Contents

| Gen | eral Information - Administrator's/Owner's Certification | 1 |
|----------|---|----|
| Gen | eral Information and Questionnaire - Data Required for Real Wage Adjustment | 1A |
| Gen | eral Information and Questionnaire - Type of Facility - Organization Structure | 2 |
| Gen | eral Information and Questionnaire - Partners/Members | 3 |
| Gen | eral Information and Questionnaire - Corporate Owners | 3A |
| Gen | eral Information and Questionnaire - Individual Proprietorship | 3B |
| Gen | eral Information and Questionnaire - Related Parties | 4 |
| Gen | eral Information and Questionnaire - Basis for Allocation of Costs | 5 |
| Gen | eral Information and Questionnaire - Leases | 6 |
| Gen | eral Information and Questionnaire - Accounting Basis | 7 |
| Sche | edule of Resident Statistics | 8 |
| Sche | edule of Resident Statistics (Cont'd) | 9 |
| A. | Report of Expenditures - Salaries & Wages | 10 |
| | Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant | |
| | Administrators and Other Relatives | 11 |
| | Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant | |
| | Administrators and Other Relatives (Cont'd) | 12 |
| B. | Report of Expenditures - Professional Fees | 13 |
| | Report of Expenditures - Schedule B-1 - Information Required for Individual(s) Paid on Fee | |
| | for Service Basis | 14 |
| C. | Expenditures Other than Salaries - Administrative and General | 15 |
| C. | Expenditures Other than Salaries (Cont'd) - Administrative and General | 16 |
| | Schedule C-1 - Management Services | 17 |
| C. | Expenditures Other than Salaries (Cont'd) - Dietary | 18 |
| C. | Expenditures Other than Salaries (Cont'd) - Laundry | 19 |
| C. C. | Expenditures Other than Salaries (Cont'd) - Housekeeping and Resident Care | 20 |
| | Report of Expenditures - Schedule C-2 - Individuals or Firms Providing Services by Contract | 21 |
| C. | Expenditures Other than Salaries (Cont'd) - Maintenance and Property | 22 |
| | Depreciation Schedule | 23 |
| | Amortization Schedule | 24 |
| C. | Expenditures Other than Salaries (Cont'd) - Property Questionnaire | 25 |
| C. | Expenditures Other than Salaries (Cont'd) - Interest | 26 |
| C. | Expenditures Other than Salaries (Cont'd) - Interest and Insurance | 27 |
| D. | Adjustments to Statement of Expenditures | 28 |
| D. | Adjustments to Statement of Expenditures (Cont'd) | 29 |
| F. | Statement of Revenue | 30 |
| G. | Balance Sheet | 31 |
| | Balance Sheet (Cont'd) | 32 |
| G. | Balance Sheet (Cont'd) | 33 |
| G. | Balance Sheet (Cont'd) | 34 |
| G. | Balance Sheet (Cont'd) - Reserves and Net Worth | 35 |
| H. | Changes in Total Net Worth | 36 |
| I. | Preparer's/Reviewer's Certification | 37 |

General Information

| Name of Facility (as licensed) | License No. | Report for Year Ended | Page | of |
|--------------------------------|-------------|-----------------------|------|----|
| Bridgeport Manor | 2079C | 9/30/2016 | 1 | 37 |

Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Bridgeport Manor [facility name], for the cost report period beginning October 1, 2015 and ending September 30, 2016, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| Signed (Administrator) | | Date | Signed (Owner) | Date |
|--|----------|----------|--------------------------------------|---------------|
| | | | | |
| Printed Name (Administrator) Carla Ward | | | Printed Name (Owner) Miriam Stern | |
| Subscribed and Sworn to before me: | State of | Date | Signed (Notary Public) | Comm. Expires |
| Address of Notary Public | I | I | 1 | 1 ' ' |

(Notary Seal)

State of Connecticut **Department of Social Services**

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus | tm | ent | | Page | of |
|---|--------------------------------|------------|------|----------|-----------|
| | | | | 1A | 37 |
| Name of Facility | Period Covered: | | | From | То |
| Bridgeport Manor | idgeport Manor 10/1/2015 9/30/ | | | | |
| Address of Facility | | | | | |
| 540 Bond Street Bridgeport CT 06610 | | • | | _ | |
| Report Prepared By | | Phone Nun | nber | Date | |
| Burg & Weingarten CPA PC | | 718-845-61 | .41 | 2/7/2016 | |
| Item | | Total | CCNH | RHNS | (Specify) |
| 1. Dietary wages paid | \$ | | | | |
| 2. Laundry wages paid | \$ | | | | |
| 3. Housekeeping wages paid | \$ | | | | |
| 4. Nursing wages paid | \$ | | | | |
| 5. All other wages paid | \$ | | | | |
| 6. Total Wages Paid | \$ | | | | |
| 7. Total salaries paid | \$ | | | | |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$ | | | | |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

General Information and Questionnaire Type of Facility - Organization Structure

| | | Pho | ne No. of Fac | cility | Report for Ye | ar Ended | Page | | of |
|--|--------------|-------|---------------------------|--------|-------------------|-----------|---------------|-------|--------|
| | | 203 | -384-6400 | | 9/30/2016 | | 2 | | 37 |
| Name of Facility (as shown on license) | | | Address (No | o. & S | Street, City, Sto | ıte, Zip) | | | |
| Bridgeport Manor | | | 540 Bond S | treet | Bridgeport CT | 06610 | | | |
| Co | CNH | | RHNS | | (Specify) | | Medicare F | rovid | er No. |
| License Numbers: 20790 | \mathbb{C} | | | | | | 07-5369 | | |
| Type of Facility (Check appropriate box(es)) | | | | | | | | | |
| ☐ Chronic and Convalescent Nursing Home only (CCNH) | | | t Home with ervision only | | | (Specify) | | | |
| Type of Ownership (Check appropriate box) | | | | | | | | | |
| O Proprietorship O LLC O Partne | ership | • | Profit Corp. | 0 | Non-Profit Con | rp. O | Government | 0 | Trust |
| If this facility opened or closed during report year | r provide | e: | | Date | Opened | Date Clos | sed | | |
| Has there been any change in ownership | | | | | | 1 | | | |
| or operation during this report year? | | 0 | Yes | • | No | If "Yes," | explain fully | y. | |
| | | | | | | | | | |
| Administrator | | | | | | | | | |
| Name of Administrator | | | | | Nursing Ho | ome | | | |
| Carla Ward | | | | | Administrat | | 001231 | | |
| | | | | | License N | No.: | | | |
| Other Operators/Owners who are assistant admin | istrators | (full | or part time) | of th | nis facility. | | | | |
| Name | | | | | License N | Vo.: | | | |
| Chaim Stern | | | | | | | | | |
| Joseph Stern | | | | | | | | | |
| Rachel Blass | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

General Information and Questionnaire Partners/Members

| Name of Facility Bridgeport Manor | | License No. 2079C | Report for Y 9/30/2016 | ear Ended | Page of 3 37 | |
|-----------------------------------|-------------|-------------------|------------------------|-----------|-----------------------------|---|
| Legal Name of Parts | nership/LLC | | Address | | or Town(s) in Registered | |
| | | | | | | |
| Name of Partners/Members | Business Ac | ldress | 7 | Γitle | % Owned | |
| N/A | | | | | | - |
| | | | | | | |
| | | | | | | |
| | | | | | | • |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | • |
| | | | | | | |
| | | | | | | - |
| | | | | | | |

CSP-3A Rev. 10/2005

General Information and Questionnaire Corporate Owners

| Name of Facility | License No. | Report for Year E | nded | Page of |
|--|------------------|-------------------|-------|----------------------------|
| Bridgeport Manor | 2079C | 9/30/2016 | | 3A 37 |
| If this facility is owned or operated as a corp | | | | |
| Legal Name of Corporation | | ess Address | | ch Incorporated |
| Bridgeport Health Care Center | 600 Bond St Brid | dgeport CT 06610 | СТ | |
| Inc | | | | |
| Name of Directors, Officers | Busine | ess Address | Title | No. Shares Held by Each |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Names of Stockholders Owning at Least 10% of Shares | | | | |
| Miriam Stern | | | | 65 |
| Norma Loren | | | | 17.5 |
| Rachel Blass | | | | 17.5 |
| | | | | |
| | | | | |

General Information and Questionnaire Individual Proprietorship

| Bridgeport Manor If this facility is owned or operated as an individual proprietorship, provide the following information: Owner(s) of Facility N/A N/A | Name of Facility | License No. | Report for Year Ended | Page | of |
|---|--|--------------------------|------------------------------|--------|----------|
| If this facility is owned or operated as an individual proprietorship, provide the following information: Owner(s) of Facility | | 2079C | 9/30/2016 | | 37 |
| Owner(s) of Facility | If this facility is owned or operated as an in | dividual proprietorship, | provide the following inform | ation: | <u> </u> |
| N/A N/A | | | | | |
| N/A | | | | | |
| | | | | | |
| | N/A | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

General Information and Questionnaire Related Parties*

| Name of Facility | | Licens | e No. | | Report for Year Ended | | Page | of |
|--|----------------------------------|-----------|-----------|--------|----------------------------------|----------------------|--------------|---------------------------------------|
| Bridgeport Manor | | | 2079C | | 9/30/2016 | | 4 | 37 |
| A | | | .1.4.1.4 | 1. | | TC 1177 11 1 1 1 | 37 /4.1 | |
| Are any individuals receiving compensation from the fa | | | | _ | | If "Yes," provide th | | |
| marriage, ability to cont | rol, ownership, family or busin | ess asso | ciation? | • | Yes O No | complete the inforn | nation on Pa | age 11 of the report. |
| | | | | | | | | |
| Are any individuals or c | companies which provide goods | or serv | ices, | | | | | |
| including the rental of p | property or the loaning of funds | to this f | acility, | | | | | |
| related through family a | ssociation, common ownership | , contro | l, or bus | siness | Yes O No | | | |
| association to any of the owners, operators, or officials of | | | facility? | | | If "Yes," provide th | e following | information: |
| , | , 1 | | | | | , I | | |
| | | A1: | so Provi | des | | Indicate Where | | |
| | | | ds/Servi | | | Costs are Included | | |
| Name of Related | Business | | Related 1 | | Description of Goods/Services | in Annual Report | Cost | Actual Cost to the |
| Individual or Company | Address | Yes | No | %** | Provided | Page # / Line # | Reported | Related Party |
| Bridgeport Health Care | | | l l | , , , | Trovided | Tage II / Eme II | reported | , , , , , , , , , , , , , , , , , , , |
| Realty | 600 Bond St Bridgeport CT 06610 | 0 | • | | Rental of Land & Building, Loans | P 22/9 | 533,334 | 251,735 |
| New Coleman Park Health | | 0 | • | | | | | |
| LLC / Paradise Realty | 600 Bond St Bridgeport CT 06610 | | U | | Loans | | | |
| The Rosegarden Health & | 2045 F.M.: G.W | • | 0 | 1000/ | | | | |
| Rehabilitation Center LLC | 3845 E Main St Waterbury CT | | | 100% | Loans, Allocation of cost, 401K | | | |
| Rachel Blass | | 0 | • | | Shareholder/Asst Admin | P 10 A 3 | 23,973 | |
| | | | | | Sharonordor/1888 1 kmm | 1 10113 | 23,773 | |
| Norma Loren | | 0 | • | | Shareholder | | | |
| | | 0 | • | | | | | |
| Chaim Stern | | | | | Assistant Administrator | P 10 A3 | 109,474 | |
| Joseph Stern | | 0 | • | | Assistant Administrator | P 10 A3 | 60,314 | |
| Comprehensive | 26 FIREMENS MEMORIAL | _ | _ | | Assistant Administrator | 1 10 A3 | 00,514 | |
| - | DRIVE POMONA NY 10970 | 0 | • | | Therapy | P. 13 L 5, 9 & 10 | | |
| Paradise Realty of | | 0 | • | | | , | | |
| Waterbury | 3845 F Main St Waterbury CT | | | ĺ | Loans | 1 | | ĺ |

Waterbury
 * Use additional sheets if necessary.
 ** Provide the percentage amount of revenue received from non-related parties.

General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility | License No | | Report for Year Ended | Page | of |
|--|--|--------------|------------------------------------|----------|------------|
| Bridgeport Manor | 2079C | | 9/30/2016 | 5 | 37 |
| If the facility is licensed as CDH and/or RCH of | r provides A | IDS or TB | services with special Medicai | d rates, | costs |
| must be allocated to CCNH and RHNS as follow | ws: | | | | |
| Item | | | Method of Allocation | | |
| Dietary | | Number of | meals served to residents | | |
| Laundry | | Number of | pounds processed | | |
| Housekeeping | | Number of | square feet serviced | | |
| | | Number of | hours of routine care provided | by EAG | CH |
| Nursing | | employee c | classification, i.e., Director (or | Charge | Nurse), |
| | | Registered | Nurses, Licensed Practical Nu | rses, Ai | des and |
| | | Attendants | | | |
| Direct Resident Care Consultants | | Number of | hours of resident care provide | d by EA | .CH |
| | | - | | | |
| Maintenance and operation of plant | | Square feet | - | | |
| If the facility is licensed as CDH and/or RCH or provides AIDS or TBI services with special Medicaid rates, costs must be allocated to CCNH and RHNS as follows: Item Method of Allocation Dietary Number of meals served to residents Laundry Number of pounds processed Housekeeping Number of square feet serviced Number of hours of routine care provided by EACH employee classification, i.e., Director (or Charge Nurse), Registered Nurses, Licensed Practical Nurses, Aides and Attendants Direct Resident Care Consultants Number of hours of resident care provided by EACH specialist (See listing page 13) | | | | | |
| 1 | | | | | |
| Č | nent services Appropriate cost center involved General Administrative expenses Total of Direct and Allocated Costs | | | | |
| 1 | | | | | |
| | owing quest | | | | |
| 1 1 | O Vec | O No | If "No," explain fully why suc | h alloca | tion was |
| costs allocated as required? | 0 103 | 0 110 | not made. | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2. Explain the allocation of related company ex | penses and | attach copy | of appropriate supporting data | լ. | |
| Bridgeport Health Care Center Inc owns and op | erates Bridg | geport Healt | th Care Center and Bridgeport | Manor. | One set of |
| corporate books exists and is allocated to each t | facility using | g various m | ethods - some direct, some using | ng patie | nt days, |
| and some using square | | | | | |
| | | | | | |
| | | | | | |
| * ** * | | | | me cost | centers? |
| (e.g., Assisted Living, Home Health, Outpati | ent Services | s, Adult Day | y Care Services, etc.) | | |
| | O Voc | O No | If "No," explain fully why suc | h alloca | tion was |
| | O Tes | 0 110 | not made. | | |
| N/A | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility | | | License No. | Report for Y | Year Ended | | Page | of |
|---|---------|---------|-----------------------------|--------------|------------|-----------|--------|------|
| Bridgeport Manor | | | 2079C | 9/30/2016 | · | | 6 | 37 |
| | Relate | ed * to | | | | | | |
| | Ow | ners, | | | | | | |
| | _ | ators, | | | | Annual | | |
| | | icers | | Date of | Term of | Amount | | ount |
| Name and Address of Lessor | Yes | No | Description of Items Leased | Lease** | Lease | of Lease | Clai | imed |
| Pitney Bowes POB 856179 Louisville KY 40285 | 0 | • | Mail Machine Equipment | 09/28/10 | 51 months | 5,018 | 2,303 | |
| Marlin Leasing 300 Fellowship Rd Mount Laurel NJ 08054 | 0 | • | Copier Lease | 09/10/11 | 60 months | 2,536 | 2,460 | |
| Accelerated Care Plus 9855 Double R Blvd Reno NV 89521 | 0 | • | Therapy Equipment | 02/01/13 | 12 months | 12,771 | 12,771 | |
| Great American Leasing PO BOX 606 Cedar Rapids IA 52406 | 0 | • | Fax Machines | 06/06/12 | 60 months | 2,243 | 1,030 | |
| CCP Solutions LLC 74 Marine Street Farmingdale NY 11735 | 0 | • | Copier Lease | 07/27/16 | 39 months | 10,629 | 838 | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| Is a Mileage Log Book Maintained for All L | eased V | ehicles | ? O Yes | s 0 | No | Total *** | 19,402 | |

^{*} Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

^{**} Attach copies of newly acquired leases.

^{***} Amount should agree to Page 22, Line 6e.

CSP-7 Rev. 6/95

General Information and Questionnaire Accounting Basis

| Name of Facility | License No. | Report for Year Ended | | Page | of |
|--|--------------------------------|--|------------|------------|---------|
| Bridgeport Manor | 2079C | 9/30/2016 | | 7 | 37 |
| The records of this facility for the p | period covered by this repo | rt were maintained on the following basis: | | | |
| | M 1'C 1 C 1 | | | | |
| | Modified Cash | | | | |
| Is the accounting basis for this | | | | | |
| • | Yes | If "No," explain. | | | |
| previous period? | No | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Independent Accounting Firm | | | | | |
| Name of Accounting Firm | | Address (No. & Street, City, State, Zip Code) | | | |
| 1 Burg & Weingarten CPA PC | | 149-12 83rd St Howard Beach NY 11414 | | | |
| 2 Zimmet Health Care Services I | | 4006 Rt 9 South Morganville NJ 07751 | | | |
| 3 Craig J. Lubitski Consulting Ll | LC | 205 Pitkin Street E. Hartford CT 06108 | | | |
| 4 | 1 (11) | | | | |
| Services Provided by This Firm (de | escribe fully) | | | | |
| 1 General Accounting, Balance Sheet, | Trial Balance, Cost Report | | \$ | 45,487 | |
| 2 Medicare Cost Report | | | \$ | 5,852 | |
| 3 Audits | | | \$ | 2,553 | |
| 4 | | | \$ | | |
| | | | Charge for | Services P | rovided |
| | | | \$ | 53,892 | .0,1000 |
| Are These Charges Reflected in the Eynen | diture Portion of This Report? | If Yes, Specify Expense Classification and Line No. | Ψ | 33,672 | |
| • Yes O No | Page 15 Line 1D | 1 10s, Specify Expense Classification and Ellie 110. | | | |
| Legal Services Information | rage to zaite to | | | | |
| Name of Legal Firm or Independen | t Attorney | | Telephone | Number | |
| 1 Murtha, Cullina LLP | it i ittorne j | | 860-240-60 | | |
| 2 James Stedronsky LLC | | | 860-567-91 | | |
| 3 Berchem, Moses & Devlin | | | 203-783-12 | | |
| 4 Green & Sklarz LLC | | | 203-285-85 | | |
| 5 Rinaldi Linen/ Novack Burnba | um Crystal LLP | | 203-841-00 | | 2-7549 |
| Address (No. & Street, City, State, 2 | • | | | | |
| 1 185 Asylum St Hartford CT 06 | | | | | |
| 2 62 West St Litchfield CT 0675 | 9 | | | | |
| 3 75 Broad St Milford CT 06460 |) | | | | |
| 4 700 State St Suite 100 New Ha | aven CT 66511 | | | | |
| 5 47 Common CT Wtby/ New Y | ork NY | | | | |
| Services Provided by This Firm (de | escribe fully) | | | | |
| 1 Title 19 | | | \$ | 702 | |
| 2 Real Estate Tax Reduction | | | \$ | 2,906 | |
| 3 All Labor Matters | | | \$ | 79,905 | |
| 4 IRS | | | \$ | 9,112 | |
| 5 Legal Service | | | \$ | 446 | |
| 5 Legal Service | | | | | |
| | | | Charge for | | tovided |
| | 11. D. 1. Committee | | \$ | 93,071 | |
| Are These Charges Reflected in the Expen | * | If Yes, Specify Expense Classification and Line No. | | | |
| ⊙ Yes O No | Page 15 Line 1E | | | | |
| | | | | | |

Schedule of Resident Statistics

| Name of Facility | I | | | | | | - | r Year Ende | ed | | Page | of |
|---|---------------------|------------------------|------------------------|--------------------|--------|----------------------------------|-----------|-------------|------------|--------|------|-----------|
| Bridgeport Manor | | | 20 |)79C | | | 9/30/2010 | 5 | | | 8 | 37 |
| | | | | | | Period 10/1 Thru 6/30 Period 7/1 | | | 1 Thru 9/3 | 30 | | |
| | Total All Levels | Total CCNH Level | Total RHNS Level | Total (Specify) | Total | CCNH | RHNS | (Specify) | Total | CCNH | RHNS | (Specify) |
| Certified Bed Capacity A. On last day of PREVIOUS report period | 240 | 240 | | | 240 | 240 | | | 240 | 240 | | |
| B. On last day of THIS report period | 240 | 240 | | | 240 | 240 | | | 240 | 240 | | |
| Number of Residents A. As of midnight of PREVIOUS report period | 179 | 179 | | | 179 | 179 | | | 164 | 164 | | |
| B. As of midnight of THIS report period | 164 | 164 | | | 164 | 164 | | | 164 | 164 | | |
| 3. Total Number of Days Care Provided During Period | | | | | | | | | | | | |
| A. Medicare | 1,842 | 1,842 | | | 1,241 | 1,241 | | | 601 | 601 | | |
| B. Medicaid (Conn.) | 52,578 | 52,578 | | | 39,645 | 39,645 | | | 12,933 | 12,933 | | |
| C. Medicaid (other states) | | | | | | | | | | | | |
| D. Private Pay | 751 | 751 | | | 590 | 590 | | | 161 | 161 | | |
| E. State SSI for RCH | 5,808 | 5,808 | | | 4,423 | 4,423 | | | 1,385 | 1,385 | | |
| F. Other (Specify) | 1 | 1 | | | | | | | 1 | 1 | | |
| G. Total Care Days During Period (3A thru F) | 60,980 | 60,980 | | | 45,899 | 45,899 | | | 15,081 | 15,081 | | |
| Total Number of Days Not Included in Figures in 3G 4. for Which Revenue Was Received for Reserved Beds A. Medicaid Bed Reserve Days | 27 | 27 | | | 19 | 19 | | | 8 | 8 | | |
| B. Other Bed Reserve Days | 209 | 209 | | | 178 | 178 | | | 31 | 31 | | |
| 5. Total Resident Days (3G + 4A + 4B) | 61,216 | 61,216 | | | 46,096 | 46,096 | | | 15,120 | 15,120 | | |

Schedule of Resident Statistics (Cont'd)

| Name of Faci | lity | | | License No. Repo | | | | | Report for Year Ended Page | | | | Page | of |
|----------------------|-------------------|----------|--------------------------------------|------------------|-----------------|---------|----------|---------|----------------------------|-------------|-------------|----------------|-----------|-------------|
| Bridgeport M | anor | | | 2 | 2079C 9/30/2016 | | | | | | 9 | 37 | | |
| | • | - | in the certified l | | ipacity du | ıring t | the repo | ort yea | ar? | 0 | Yes | 0 | No | |
| | | Place of | f Change | | Cł | nange | in Bed | s | | Ca | pacity Afte | er Change | | |
| Date of | CCNH | RHNS | (Specify) | | Lost | | (| Gaine | d | | | | | |
| Change | | | | | | | | | | | | | | |
| Change | (1) | (2) | (3) | (1) | (2) | (3) | (1) | (2) | (3) | CCNH | RHNS | (Specify) | Reason f | or Change |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | - | - | in certified bed 90 days followir | - | | g the r | eport y | ear (a | s repor | ted in iter | n 4 above) | provide the nu | mber of | |
| | | | Change in Ro | | | | | | | CC | CNH | RHNS | (Spe | ecify) |
| 1st chan | | | - | | - | | | | | | | _ | | |
| 2nd char | | | | | | | | | | | | | | |
| 3rd chan 4th chan | _ | | | | | | | | | | | | | |
| | | dents an | d Rates on Septe | ember | 30 of Co | st Ye | ar | | | | | | | |
| | | | Medicare | | Medi | | | | | Se | elf-Pay | | Other Sta | te Assisted |
| | . | | GOV W | | | | · D. V.G | a. | ~~~~ | | D.Y.G | (9 19) | D G W | YOU YOU |
| No. of R | Item | , | CCNH | | CNH | RI | HNS | CO | CNH | RI | INS | (Specify) | R.C.H. | ICF-MR |
| Per Dien | | , | 3 | | 143 | | 16 | | | | | | | |
| a. One b | | | Various | | 240.59 | | 305.00 | | | | | | | |
| b. Two | bed rms | | Various | | 240.59 | | 295.00 | | | | | | | |
| c. Three | or more | e | | | | | | | | | | | | |
| bed 1 | rms. | | Various | | 240.59 | | 275.00 | | | | | | | |
| | ımber of | - | al Therapy Treat | ment | s | | | | | ТО | TAL 2,004 | CCNH 2,004 | RHNS | (Specify) |
| | | | lusive of Part B) |) | | | | | | | 2,004 | 2,004 | | |
| 2. | | | e Treatments | | | | | | | | | | | |
| | | torative | Treatments | | | | | | | | 4,715 | 4,715 | | |
| | Other | ., | mt m | | | | | | | | | | | |
| | | | Therapy Treath Therapy Treath | | | | | | | | 6,719 | 6,719 | | |
| | Medica | | | nents | | | | | | | 625 | 625 | | |
| | | | lusive of Part B) |) | | | | | | | 023 | 023 | | |
| | | | ce Treatments | | | | | | | | | | | |
| | | torative | Treatments | | | | | | | | 1,996 | 1,996 | | |
| | Other | 11. 7 | TI | 4 | | | | | | | 2 (21 | 2.524 | | |
| | | | Therapy Treatm | | manta | | | | | | 2,621 | 2,621 | | |
| | mber of Medica | | ational Therapy | 1 reati | ments | | | | | | 2,514 | 2,514 | | |
| | | | lusive of Part B) |) | | | | | | | 2,314 | 2,314 | | |
| | | | e Treatments | | | | | | | | | | | |
| | | torative | Treatments | | | | | | | | 4,176 | 4,176 | | |
| | Other | . | :1 <i>m</i> 1 | 7 | | | | | | | | | | |
| D. | 1 otal C | vccupat | ional Therapy T | reatn | ients | | | | | | 6,690 | 6,690 | | |

CSP-10 Rev. 9/2002

Report of Expenditures - Salaries & Wages

| Report of Ex | • | - Salai K | | | | |
|---|-------------|-----------|----------------|----------|-----------|-------|
| Name of Facility | License No. | | Report for Yea | r Ended | Page | of |
| Bridgeport Manor | 2079C | | 9/30/2016 | | 10 | 37 |
| Are time records maintained by all individuals receiving cor | mpensation? | • | Yes | 0 | No | |
| | | | Total Cost a | nd Hours | | |
| | | | | | | |
| | | | | | | |
| Item | CCNH | Hours | RHNS | Hours | (Specify) | Hours |
| A. Salaries and Wages* | | | | | | |
| 1. Operators/Owners (Complete also Sec. I | | | | | | |
| of Schedule A1) | | | | | | |
| 2. Administrator(s) (Complete also Sec. III | | | | | | |
| of Schedule A1) | 100,485 | 2,120 | | | | |
| 3. Assistant Administrator (Complete also Sec. IV | | | | | | |
| of Schedule A1) | 193,761 | 1,997 | | | | |
| Other Administrative Salaries (telephone operator, clerks, receptionists, etc.) | 302,249 | 19,267 | | | | |
| 5. Dietary Service | 302,249 | 19,207 | | | | |
| a. Head Dietitian | 44,092 | 2,130 | | | | |
| b. Food Service Supervisor | 57,760 | 2,320 | | | | |
| c. Dietary Workers | 449,004 | 34,777 | | | | |
| 6. Housekeeping Service | | | | | | |
| a. Head Housekeeper | 67,666 | 1,885 | | | | |
| b. Other Housekeeping Workers | 539,236 | 41,389 | | | | |
| 7. Repairs & Maintenance Services a. Engineer or Chief of Maintenance | 21,753 | 961 | | | | |
| b. Other Maintenance Workers | 108,438 | 6,456 | | | | |
| 8. Laundry Service | 100,100 | 0,.20 | | | | |
| a. Supervisor | 16,348 | 809 | | | | |
| b. Other Laundry Workers | 67,899 | 7,513 | | | | |
| 9. Barber and Beautician Services | | | | | | |
| 10. Protective Services 11. Accounting Services | | | | | | |
| a. Head Accountant | | | | | | |
| b. Other Accountants | | | | | | |
| 12. Professional Care of Residents | | | | | | |
| a. Directors and Assistant Director of Nurses | 160,535 | 4,188 | | | | |
| b. RN | | | | | | |
| 1. Direct Care | 734,590 | 23,854 | | | | |
| 2. Administrative** | | | | | | |
| c. LPN | 1.524.401 | 62.120 | | | | |
| 1. Direct Care | 1,534,401 | 63,138 | | | | |
| 2. Administrative** d. Aides and Attendants | 1,913,007 | 143,166 | | | | |
| e. Physical Therapists | 1,713,007 | 173,100 | | | | |
| f. Speech Therapists | † | | | | | |
| g. Occupational Therapists | | | | | | |
| h. Recreation Workers | 143,289 | 8,155 | | | | |
| i. Physicians | | | | | | |
| Medical Director Utilization Position | + | | | | | |
| Utilization Review Resident Care*** | + | | | | | |
| 4. Other (Specify) | | | | | | |
| ()/ | | | | | | |
| j. Dentists | | | | | | |
| k. Pharmacists | | | | | | |
| 1. Podiatrists | 22 = 5 | | | | | |
| m. Social Workers/Case Management | 89,754 | 4,481 | | | | |
| n. Marketing o. Other (Specify) | | | | | | |
| See Attached Schedule | | | | | | |
| A-13. Total Salary Expenditures | 6,544,267 | 368,606 | | | | |
| · . | | | ē | - i | · | • |

^{*} Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

^{**} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

^{***} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Schedule of Other Salaries and Wages (Page 10)

| | CCNH RHN | | INS | | cify) | |
|----------|----------|-------|------|-------|-------|-------|
| Position | \$ | Hours | \$ | Hours | \$ | Hours |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total | ¢ | | ¢ | | ¢ | |
| Total | \$ - | - | \$ - | - | \$ - | - |

Schedule of Other Fees (Page 13)

| | CC | NH | RHNS | | (Spe | cify) |
|---------|------|-------|------|-------|------|-------|
| Service | \$ | Hours | \$ | Hours | \$ | Hours |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total | \$ - | - | \$ - | - | \$ - | - |

CSP-11 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| | | | License No. Report for Year Ended | | | | | | | |
|--|--------|------------|-----------------------------------|---|--|--------------------------|-------------------------------------|--|--------------------------|--------------------------|
| Name of Facility | | | | License No. | | Report for | Year Ended | | Page | of |
| Bridgeport Manor | | | | 2079C | | 9/30/2016 | | | 11 | 37 |
| Name | CCNH | Salary Pai | d (Specify) | Fringe Benefits and/or Other Payments (describe fully) | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| | CCIVII | KIINS | (Specify) | (describe runy) | Services Rendered | WOIKCU | 1 age 10 | Other Employment | WOIKCU | Received |
| Section I - Operators/Owners | | | | | | | | | | |
| Norma Loren | | | | Health Ins | | | | Bridgeport Health Care | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who are identified on Page 12). | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

^{*} No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include all employment worked during the cost year.

CSP-12 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| Name of Facility (as licensed) | | | | License No. | | Report for Y | ear Ended | | Page | of |
|--|---------|------------|-----------|---|---------------------|----------------|--------------------------|--|----------------|--------------|
| Bridgeport Manor | | | | 2079C | | 9/30/2016 | | | 12 | 37 |
| | | Salary Pai | | Fringe Benefits and/or Other Payments | Full Description of | Total Hours | Line Where Claimed on | Name and Address of All | Total Hours | Compensation |
| Name | CCNH | RHNS | (Specify) | (describe fully) | Services Rendered | Worked | Page 10 | Other Employment** | Worked | Received |
| Section III - Administrators*** | | | | | | | | | | |
| Carl Ward PO Box 112 Pound Ridge NY 10576 | 100,485 | | | | Administrator | 2,120 | A.2 | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Section IV - Assistant Administrators | | | | | | | | | | |
| Chaim Stern | 109,474 | | | | Administrator Asst | 973 | A.3 | Rosegarden, Bridgeport Health | 1,147 | 129,032 |
| Joseph Stern | 60,314 | | | | Administrator Asst | 973 | A.3 | Bridgeport Health, Carlton,Rosegarden | 1,147 | 71,088 |
| Rachel Blass | 23,973 | | | | Administrator Asst | 51 | A.3 | Rosegarden, Bridgeport Health | 53 | 28,256 |
| | | | | | | | | | | |

^{*}No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include <u>all</u> other employment worked during the cost year.

^{***} If more than one Administrator is reported, include dates of employment for each.

CSP-13 Rev. 9/2002

B. Report of Expenditures - Professional Fees

| Name of Facility | License No. | 0.0 | Report for Y | ear Ended | Page | of |
|--|-------------|-----------|--------------|-----------|-----------|-------|
| Bridgeport Manor | 2079 | 9C | 9/30/2016 | | 13 | 37 |
| | | | Total Cost | and Hours | 1 | |
| | | | | | | |
| T4 one | COMI | 11 | DIING | Hanna | (Smaaify) | II |
| Item *B. Direct care consultants paid on a fee | CCNH | Hours | RHNS | Hours | (Specify) | Hours |
| for service basis in lieu of salary | | | | | | |
| (For all such services complete Schedule B1) | | | | | | |
| Dietitian | | | | | | |
| 2. Dentist | 3,397 | 48 | | | | |
| 3. Pharmacist | 1,210 | 85 | | | | |
| 4. Podiatrist | 1,210 | 03 | | | | |
| 5. Physical Therapy | | | | | | |
| a. Resident Care | 188,458 | 3,926 | | | | |
| b. Other | | -,, -, | | | | |
| 6. Social Worker | | | | | | |
| 7. Recreation Worker | | | | | | |
| 8. Physicians | | | | | | |
| a. Medical Director (entire facility) | 16,000 | 180 | | | | |
| b. Utilization Review | | | | | | |
| (Title 18 and 19 only) monthly meeting | | | | | | |
| c. Resident Care** | | | | | | |
| d. Administrative Services facility | | | | | | |
| 1. Infection Control Committee | | | | | | |
| (Quarterly meetings) 2. Pharmaceutical Committee | | | | | | |
| (Quarterly meetings) | | | | | | |
| 3. Staff Development Committee | | | | | | |
| (Once annually) | | | | | | |
| e. Other (Specify) | | | | | | |
| | | | | | | |
| 9. Speech Therapist | | | | | | |
| a. Resident Care | 87,274 | 1,743 | | | | |
| b. Other | | | | | | |
| 10. Occupational Therapist | | | | | | |
| a. Resident Care | 176,287 | 3,008 | | | | |
| b. Other | | | | | | |
| 11. Nurses and aides and attendants | | | | | | |
| a. RN | | 2 - 2 - 1 | | | | |
| 1. Direct Care | 443,009 | 8,594 | | | | |
| 2. Administrative*** | | | | | | |
| b. LPN | 10177 | 0.50= | | | | |
| 1. Direct Care | 104,556 | 3,527 | | | | |
| 2. Administrative*** | 1.060.001 | 60.060 | | | | |
| c. Aides | 1,363,281 | 63,868 | | | | |
| d. Other | | | | | | |
| 12. Other (Specify) | | | | | | |
| See Attached Schedule | 2 202 17: | 0 | | | | |
| B-13 Total Fees Paid in Lieu of Salaries | 2,383,472 | 84,979 | | | | |

^{*} Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

^{**} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

^{***} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility | License No. | | Report for Y | ear Ended | Page | of |
|---|-------------------------------|------------|---------------------------|-----------|--------------|------------|
| Bridgeport Manor | 2079C | Dalata d*: | 9/30/2016 * to Owners, | | 14 | 37 |
| Name & Address of Individual | Full Explanation of Service | | rs, Officers | Expla | nation of Re | lationship |
| - table se i ida ess of marridual | - In Emplantation of Bol (100 | Yes | No | 2.Apiu | | р |
| Eileen Mulrenan 107 Cindy Ln Guilford CT 06437 | Dietician | 0 | • | | | |
| Comprehensive Rehabilitations 26 Firemens Memorial Dr Suite 205 Pomona NY 10970 | Speech Therapy | • | 0 | | | |
| Ct Medical Associates 1825 Barnum Ave Stratford CT 06614 | Medical Director | 0 | • | | | |
| Nutrition Solutions 2 A Pearl Hill St Milford CT 06460 | Dietician | 0 | • | | | |
| Swallowing Diagnostics 21 Waterville RD Avon CT 06001 | Speech Therapy | 0 | • | | | |
| Medwiz Pharmacy 240 N Main St Spring Valley NY 10952 | Nursing Registry | 0 | • | | | |
| Towne Nursing 2110 Boston Ave Bridgeport CT 06610 | Nursing Registry | 0 | • | | | |
| Omnicare Pharmacy 525 Knotlep Dr Chesire CT 06421 | Pharmacist | 0 | • | | | |
| Omnicare Pharmacy 525 Knotlep Dr Chesire CT 06421 | Nursing Registry | 0 | • | | | |
| Raintree Healthcare Staffing 116 West 23rd St New York NY 10011 | Nursing Registry | 0 | • | | | |
| Comprehensive Rehabilitation Services LLC 26 Firemens Dr Suite 205 Pomona NY 10970 | Physical Therapy | • | 0 | | | |
| Comprehensive Rehabilitation Services LLC 26 Firemens Dr Suite 205 Pomona NY 10970 | Occupational Therapy | • | 0 | | | |
| | | 0 | • | | | |
| | | • | 0 | | | |
| | | • | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |

^{*} Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility | License No. | | Report for Y | ear Ended | Page | of |
|--------------------------------------|----------------------|----|--------------|-----------|------|-----------|
| Bridgeport Manor | 2079C | | 9/30/2016 | | 15 | 37 |
| <u> </u> | <u> </u> | | | | | |
| | | | | | | |
| Item | | | Total | CCNH | RHNS | (Specify) |
| 1. Administrative and General | | | | | | |
| a. Employee Health & Welfare Ber | nefits | | | | | |
| 1. Workmen's Compensation | | \$ | 283,207 | 283,207 | | |
| 2. Disability Insurance | | \$ | 57,932 | 57,932 | | |
| 3. Unemployment Insurance | | \$ | 106,944 | 106,944 | | |
| 4. Social Security (F.I.C.A.) | | \$ | 492,662 | 492,662 | | |
| 5. Health Insurance | | \$ | 1,328,051 | 1,328,051 | | |
| 6. Life Insurance (employees or | nly) | | | | | |
| (not-owners and not-operator | rs) | \$ | 10,070 | 10,070 | | |
| 7. Pensions (Non-Discriminato | ry) | \$ | 215,906 | 215,906 | | |
| (not-owners and not-operator | rs) | | | | | |
| 8. Uniform Allowance | | \$ | 13,940 | 13,940 | | |
| 9. Other (<i>Specify</i>) | | \$ | | | | |
| See Attached Schedule | | | | | | |
| b. Personal Retirement Plans, Pens | · | \$ | | | | |
| Profit Sharing Plans for Owners | and | | | | | |
| Operators (Discriminatory)* | | | | | | |
| | | | | | | |
| c. Bad Debts* | | \$ | 2,459,533 | 2,459,533 | | |
| d. Accounting and Auditing | | \$ | 53,892 | 53,892 | | |
| e. Legal (Services should be fully d | | \$ | 93,071 | 93,071 | | |
| f. Insurance on Lives of Owners ar | nd | \$ | | | | |
| Operators (Specify)* | | | | | | |
| g. Office Supplies | | \$ | 32,080 | 32,080 | | |
| h. Telephone and Cellular Phones | | | | | | |
| 1. Telephone & Pagers | | \$ | 15,386 | 15,386 | | |
| 2. Cellular Phones | | \$ | 8,277 | 8,277 | | |
| i. Appraisal (Specify purpose and | | \$ | 5,416 | 5,416 | | |
| attach copy)* | | | | | | |
| Working Capital | | | | | | |
| j. Corporation Business Taxes (fra | | \$ | 344 | 344 | | |
| k. Other Taxes (Not related to prop | perty - See Page 22) | J | | | | |
| 1. Income* | | \$ | | | | |
| 2. Other (<i>Specify</i>) | | \$ | | | | |
| See Attached Schedule | | | | | | |
| 3. Resident Day User Fee | | \$ | 956,219 | 956,219 | | |
| Subtotal | | \$ | 6,132,930 | 6,132,930 | | |

 $^{^{\}ast}~$ Facility should self-disallow the expense on Page 28 of the Cost Report.

*** DO NOT Include Holiday Parties / Awards / Gifts to Staff

Bridgeport Manor 9/30/2016

Attachment Page 15

Schedule of Other Employee Benefits

| Description | CCNH | RHNS | (Specify) |
|-------------|------|------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| m | ф | Ф | Ф |
| Total | \$ - | \$ - | \$ - |

Schedule of Other Taxes

| Description | CCNH | RHNS | (Specify) |
|-------------|------|------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| Total | \$ - | \$ - | \$ - |

C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility | License No. | | Report for Y | Year Ended | Page | of |
|--|--------------------|-----|--------------|------------|------|-----------|
| Bridgeport Manor | 2079C | | 9/30/2016 | | 16 | 37 |
| | | | | | | |
| | | | | | | |
| Item | | | Total | CCNH | RHNS | (Specify) |
| Subtote | als Brought Forwar | rd: | 6,132,930 | 6,132,930 | | |
| Travel and Entertainment | | | | | | |
| Resident Travel and Entertainment | | \$ | | | | |
| 2. Holiday Parties for Staff | | \$ | 4,558 | 4,558 | | |
| 3. Gifts to Staff and Residents | | \$ | 5,318 | 5,318 | | |
| 4. Employee Travel | | \$ | | | | |
| Education Expenses Related to Seminars a | and Conventions | \$ | 646 | 646 | | |
| 6. Automobile Expense (not purchase or dep | reciation) | \$ | 15,371 | 15,371 | | |
| 7. Other (<i>Specify</i>) | | \$ | | | | |
| See Attached Schedule | | | | | | |
| m. Other Administrative and General Expenses | | | | | | |
| 1. Advertising Help Wanted (all such expens | es) | \$ | 5,800 | 5,800 | | |
| 2. Advertising Telephone Directory (all such | | \$ | - | | | |
| 3. Advertising Other (Specify)*** | • | \$ | | | | |
| See Attached Schedule | | | | | | |
| 4. Fund-Raising*** | | \$ | | | | |
| 5. Medical Records | | \$ | | | | |
| 6. Barber and Beauty Supplies (if this service | e is supplied | \$ | | | | |
| directly and not by contract or fee for serv | | | | | | |
| 7. Postage | , | \$ | 4,032 | 4,032 | | |
| * 8. Dues and Membership Fees to Professiona | ıl | \$ | 931 | 931 | | |
| Associations (Specify) | | | | | | |
| See Attached Schedule | | | | | | |
| 8a. Dues to Chamber of Commerce & Other Non- | Allowable Org.*** | \$ | | | | |
| 9. Subscriptions | | \$ | | | | |
| 10. Contributions*** | | \$ | 4,131 | 4,131 | | |
| See Attached Schedule | | | | , | | |
| 11. Services Provided by Contract (Specify an | d Complete | \$ | 60,957 | 60,957 | | |
| Schedule C-2, Page 21 for each firm or inc | • | · | | , | | |
| 12. Administrative Management Services** | , | \$ | | | | |
| 13. Other (<i>Specify</i>) | | \$ | 82,090 | 82,090 | | |
| See Attached Schedule | | | , | | | |
| C-14 Total Administrative & General Expenditures | 3 | \$ | 6,316,764 | 6,316,764 | | |

^{*} Do not include Subscriptions, which should go in item 9.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{***} Facility should self-disallow the expense on Page 28 of the Cost Report.

Schedule of Other Travel and Entertainment

| Description | CCNH | RHNS | (Specify) |
|--------------------------------------|------|------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Travel and Entertainment | \$ - | \$ - | \$ - |

Schedule of Other Advertising

| Description | CCNH | RHNS | (Specify) |
|-------------------------|------|------|-----------|
| | | | |
| | | | |
| | | | |
| Total Other Advertising | \$ - | \$ - | \$ - |

Schedule of Dues

| Description | C | CNH | RHNS | (S | pecify) |
|--|----|-----|------|----|---------|
| CT Assosciation Health Care Facilities | \$ | 321 | | | |
| Credit Cards | \$ | 512 | | | |
| Amazon | \$ | 5 | | | |
| Progressive Business | \$ | 51 | | | |
| Nortons | \$ | 42 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Dues | \$ | 931 | \$ - | \$ | - |

Schedule of Contributions

| Description | CCNH | RHNS | (Specify) |
|-----------------------------------|----------|------|-----------|
| Talmudic Institute Of Connecticut | \$ 230 | | |
| Yeshiva Bais Binyomin | \$ 688 | | |
| Yeshiva Tzemach Tzadik | \$ 3,213 | | |
| Total Contributions | \$ 4,131 | \$ - | \$ - |

Schedule of Other Administrative and General

| Description | CCNH | | RHNS | | (Spec | ify) |
|--|------|--------|------|---|-------|------|
| Bank Charges | \$ | 28,275 | | | | |
| Non Reimbursable | \$ | 48,120 | | | | |
| Licenses | \$ | 5,695 | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Other Administrative and General | \$ | 82,090 | \$ | - | \$ | - |

Schedule C-1 - Management Services*

| Name of Facility Bridgeport Manor | License No. 2079C | Report for Year Ended 9/30/2016 | Page of 17 37 |
|--|----------------------------------|---|--|
| Name & Address of Individual or Company Supplying Service | Cost of Management Service | Full Description of Mgmt. Service Provided | Indicate Where Costs are Included in Annual Report Page #/Line # |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

^{*} In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility | | License | | Report for Y | | Page of |
|---|-------|----------|----------------|--------------|----------------------|--------------|
| Bridgeport Manor | | | 2079C | 9/30/2016 | | 18 37 |
| Item | | | Total | CCNH | RHNS | (Specify) |
| 2. Dietary | | | | | | |
| a. In-House Preparation & Service | | | | | | |
| 1. Raw Food | | \$ | | 519,462 | | |
| 2. Non-Food Supplies | | \$ | 171,676 | 171,676 | | |
| 3. Other (<i>Specify</i>) | | _ \$ | | | | |
| | | | | | | |
| b. Purchased Services (by contract other | | \$ | | | | |
| than through Management Services) | | | | | | |
| (Complete Schedule C-2 att. Page 21) | | | | | | |
| c. Management Services** | | \$ | | | | |
| d. Other (Specify) | | _ \$ | | | | |
| | | | | | | |
| 2E. Total Dietary Expenditures $(2a + b + c + d)$ | | \$ | 691,138 | 691,138 | | |
| 22. | | Ψ | 071,130 | 071,130 | <u> </u> | |
| 2F. Dietary Questionnaire | | | Total | CCNH | RHNS | (Specify) |
| G. Resident Meals: Total no. of meals served pe | r dav | v:* | | | | (optility) |
| H. Is cost of employee meals included in 2E? | | Yes | • | No | 1 | |
| I. Did you receive revenue from employees? | 0 | Yes | • | No | If yes, specify amt. | |
| J. Where is the revenue received reported in the | Cos | st Repor | t? (Page/Line | Item) | | |
| Is cost of meals provided to persons other | | | _ | | If yes, specify | |
| K. than employees or residents (i.e., Board | 0 | Yes | • | No | cost. | |
| Members, Guests) included in 2E? | | | | | | |
| L. Is any revenue collected from these people? | 0 | Yes | • | No | If yes, specify | |
| | | | 49. (Daga/Lin- | Itama | amt. | |
| M. Where is the revenue received reported in the Is cost of food (other than meals, e.g., | COS | si Kepor | i: (Page/Line | neiii) | | |
| snacks at monthly staff meetings, board | | | | | If yes, specify | |
| N. meetings) provided to employees included | • | Yes | 0 | No | cost. | |
| in 2E? | | | | | COS (. | \$500 |
| | | • | | | If yes, specify | \$200 |
| O. Is any revenue collected from employees? | 0 | Yes | <u> </u> | No | amt. | |
| P. Where is the revenue received reported in the | Cos | st Repor | t? (Page/Line | Item) | | |

^{*} Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility | | License | | Report for Y | | Page 19 | of |
|------------------|---|---------|---------|--------------|-----------------------|------------|---------|
| Brid | geport Manor | 2 | :079C | 9/30/2016 | 9/30/2016 | | 37 |
| | Item | | Total | CCNH | RHNS | (S | pecify) |
| 3. | Laundry a. In-House Processing* 1. Bed linens, cubicle curtains, draperies, | Lbs. | 100 000 | 100,000 | | | |
| | gowns and other resident care items washed, ironed, and/or processed.*** | Amt. \$ | 190,009 | 190,009 | | | |
| | Employee items including uniforms, gowns, etc. washed, ironed and/or | Lbs. | | | | | |
| | processed.*** | Amt. \$ | | | | | |
| | 3. Personal clothing of residents | Lbs. | | | | | |
| | washed, ironed, and/or processed.*** | Amt. \$ | | | | | |
| | 4. Repair and/or purchase of linens.*** | Lbs. | | | | | |
| | | Amt. \$ | | | | | |
| | b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21) | \$ | 44,471 | 44,471 | | | • |
| | c. Management Services** | \$ | | | | | |
| | d. Other (Specify) | \$ | | | | | |
| 3E. | Total Laundry Expenditures $(3a + b + c + d)$ | \$ | 234,480 | 234,480 | | | |
| 3F. | Laundry Questionnaire | | | | | | |
| G. | Is cost of employee laundry included in 3E? O | Yes | • | No | If yes, specify cost. | | |
| H. | Did you receive revenue from employees? | Yes | • | No | If yes, specify amt. | | |
| I. | Where is the revenue received reported in the Cost | Report? | | (Page/Line | Item) | | |
| J. | Is Cost of laundry provided to persons other than employees or residents included in 3E? | Yes | • | No | If yes, specify cost. | _ | |
| K. | Did you receive revenue from these people? O | Yes | • | No | If yes, specify amt. | | |
| L. | Where is the revenue received reported in the Cost | Report? | | (Page/Line | Item) | | |

^{*} Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3E.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{***} Pounds of Laundry only required for multi-level facilities.

C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility | License No. | se No. Report for Year Ended | | | Page | of |
|--|------------------|------------------------------|-----------|---------|------|-----------|
| Bridgeport Manor | 2079C | | 9/30/2016 | | 20 | 37 |
| | | | | | | |
| | | | | | | |
| Item | | | Total | CCNH | RHNS | (Specify) |
| 4. Housekeeping | Sq. Ft. Serviced | | | | | |
| a. In-House Care | by Personnel | | | | | |
| 1. Supplies - Cleaning (<i>Mops</i> , | Amt. | \$ | 235,833 | 235,833 | | |
| pails, brooms, etc.) | | | | | | |
| b. Purchased Services (by contract other | Sq. Ft. Serviced | | | | | |
| than through Management Services) | by Personnel | | | | | |
| (Complete Schedule C-2 att. | Amt. | \$ | | | | |
| Page 21) | | | | | | |
| c. Management Services* | | \$ | | | | |
| d. Other (<i>Specify</i>) | | \$ | | | | |
| | | | | | | |
| 4E. Total Housekeeping Expenditures (4a + | -b+c+d) | \$ | 235,833 | 235,833 | | |
| 5. Resident Care (Supplies)** | | - 1 | | | | |
| a. Prescription Drugs*** | | - 1 | | | | |
| 1. Own Pharmacy | | \$ | | | | |
| 2. Purchased from | | \$ | 188,034 | 188,034 | | |
| | | | | | | |
| b. Medicine Cabinet Drugs | | \$ | 15,454 | 15,454 | | |
| c. Medical and Therapeutic Supplies | | \$ | 391,429 | 391,429 | | |
| d. Ambulance/Limousine*** | | \$ | | | | |
| e. Oxygen | | - 1 | | | | |
| 1. For Emergency Use | | \$ | | | | |
| 2. Other*** | | \$ | 19,330 | 19,330 | | |
| f. X-rays and Related Radiological | | \$ | 5,480 | 5,480 | | |
| Procedures*** | | | | | | |
| g. Dental (Not dentists who should be inc | cluded under | \$ | | | | |
| salaries or fees) | | | | | | |
| h. Laboratory*** | | \$ | 19,910 | 19,910 | | |
| i. Recreation | | \$ | 47,136 | 47,136 | | |
| j. Other (Specify)**** | | \$ | 7,216 | 7,216 | | |
| See Attached Schedule | | | | | | |
| 5K. Total Resident Care Expenditures (5a - 5 | 5j) | \$ | 693,989 | 693,989 | | |

^{*} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{**} Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

^{***} Facility should self-disallow the expense on Page 29 of the Cost Report.

^{****} ICFMR's should provide a detailed schedule of all Day Program Costs.

Schedule of Other Resident Care

| Description | CCNE | Ŧ | RHNS | | (Specify) |
|---------------------------|-------|------|------|---|-----------|
| PT Supplies | \$ | 11 | | | |
| EKG | \$ | 17 | | | |
| IV Supplies | \$ 7, | ,188 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Other Resident Care | \$ 7, | ,216 | \$ | - | \$ - |

Report of Expenditures Schedule C-2 - Individuals or Firms Providing Services by Contract *

| Name of Facility Bridgeport Manor | | | | License No. 2079C | Report for Year Ended 9/30/2016 | Report for Year Ended 9/30/2016 | | | | of 37 |
|--------------------------------------|--|----------------------|-----|----------------------|---------------------------------|------------------------------------|-------------------------|-----------|----|----------|
| | | Related ** Operators | | | | | Total Cost/Page Ref.*** | | | |
| Name of Individual or | | | | Explanation of | Full Explanation of | | | | | |
| Company | Address | Yes | No | Relationship | Service Provided* | CCNH | RHNS | (Specify) | Dα | Line |
| Company | 9 Skyline Dr Hawthorne | 168 | INO | Kelationship | Computer Software | CCNII | KIINS | (Specify) | гg | Line |
| ADL Data System | NY 10532 | 0 | • | | Maintenance | 31,702 | | | 16 | 11 |
| ADE Data System | 7271-A Investment Dr N | Ŭ | | | Wantenance | 31,702 | | | 10 | 11 |
| Smartlinx Solutions | Charleston SC 29418 | 0 | • | | Time Clock Maintenance | 13,427 | | | 16 | 11 |
| Simulation Solutions | 16 Old Forge Road | | | | | 15,.27 | | | 10 | |
| Kone Elevator | Rocky Hill CT 06067 | 0 | • | | Elevator Maintenance | 19,598 | | | 22 | 6.f |
| | 1701 Highland Ave | | | | | , | | | | |
| Fire Protection | Chesire CT 06410 | 0 | • | | Fire Safety | 6,771 | | | 22 | 6.f |
| | PO Box 502 Harrison | | | | | | | | | |
| Interstate Fire & Safety | NY 10528 | 0 | ⊙ | | Fire System | 4,915 | | | 22 | 6.f |
| | 307 White St Danbury | | | | | | | | | |
| Winter Bros | CT 06810 | 0 | • | | Trash Removal | 37,048 | | | 22 | 6.f |
| Securitas | 1 New Haven Ave Milford CT 06460 | 0 | • | | Security | 62,429 | | | 22 | 6.f |
| | 104 Norben Road | | | | | | | | | |
| Ikes Exterminating | Monsey NY 10952 | 0 | • | | Pest Control | 7,029 | | | 22 | 6.f |
| | 47 Commons Court | | _ | | | | | | | |
| Rinaldi Linen Service | Waterbury CT 06704 | 0 | • | | Laundry Service | 44,471 | | | 19 | 3.b |
| Accountemps | 2 Corporate Dr Ste 750, Shelton, CT 06484 | 0 | 0 | | Employee Service | 4,925 | | | 16 | 11 |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |

 $^{\ ^*}$ List all contracted services over \$10,000. Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

^{***} Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility | License No. | Report for Ye | ear Ended | | Page | of | |
|---|-------------|---------------|-----------|------|---------|-------|--|
| Bridgeport Manor | 2079C | 9/30/2016 | | | 22 3' | | |
| | | | | | | | |
| Item | | Total | CCNH | RHNS | (Spe | cify) | |
| 6. Maintenance & Operation of Plant | | | | | | | |
| a. Repairs & Maintenance | \$ | 119,399 | 119,399 | | | | |
| b. Heat | \$ | 184,916 | 184,916 | | | | |
| c. Light & Power | \$ | 238,710 | 238,710 | | | | |
| d. Water | \$ | 98,221 | 98,221 | | | | |
| e. Equipment Lease (Provide detail on p | page 6) \$ | 19,402 | 19,402 | | | | |
| f. Other (<i>itemize</i>) | \$ | 143,136 | 143,136 | | | | |
| See Attached Schedule | | | | | | | |
| 6g. Total Maint. & Operating Expense (6a | - 6f) \$ | 803,784 | 803,784 | | | | |
| 7. Depreciation (complete schedule page 23 | 3*) | | | | | | |
| a. Land Improvements | \$ | | | | | | |
| b. Building & Building Improvements | \$ | | | | | | |
| c. Non-Movable Equipment | \$ | | | | | | |
| d. Movable Equipment | \$ | 74,303 | 74,303 | | | | |
| *7e. <i>Total Depreciation Costs</i> $(7a + b + c + c)$ | d) \$ | 74,303 | 74,303 | | | | |
| 8. Amortization (Complete att. Schedule Pa | ige 24*) | | | | | | |
| a. Organization Expense | \$ | | | | | | |
| b. Mortgage Expense | \$ | | | | | | |
| c. Leasehold Improvements | \$ | 114,364 | 114,364 | | | | |
| d. Other (<i>Specify</i>) | \$ | | | | | | |
| *8e. <i>Total Amortization Costs</i> (8a + b + c + c | d) \$ | 114,364 | 114,364 | | | | |
| 9. Rental payments on leased real property | less | | | | | | |
| real estate taxes included in item 10b | \$ | 533,334 | 533,334 | | | | |
| 10. Property Taxes | | | | | | | |
| a. Real estate taxes paid by owner | \$ | | | | | | |
| b. Real estate taxes paid by lessor | \$ | 223,689 | 223,689 | | | | |
| c. Personal property taxes | \$ | 30,862 | 30,862 | | | | |
| 11. <i>Total Property Expenses</i> (7e + 8e + 9 + | 10) \$ | 976,552 | 976,552 | | | | |

^{*} Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

Schedule of Other Repairs and Maintenance

| Description | CCNH | RHNS | (Specify) |
|-------------------------------------|---------------|------|-----------|
| Security Contract Service | \$ 62,429 | | |
| Purchase Service | \$ 60,894 | | |
| Elevator Service | \$ 19,598 | | |
| Short Term Lease | \$ 215 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Density and Maintenance | \$ 143,136 | ¢ | \$ - |
| Total Other Repairs and Maintenance | \$ 143,130 | \$ - | \$ - |

CSP-23 Rev. 10/2006

Depreciation Schedule

| Name of Facility Bridgeport Manor | | | License No. |)C | | Report for Year E 9/30/2016 | Ended | | Page 23 | of 37 | | |
|---|--------|---------------------------|--|--------------------------|------------------------------|--|--|--|-------------------------------|----------|---------------|--------|
| Property Item | | | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals | | |
| A. Land Improvements | | | | | | | | | | | | |
| 1. Acquired prior to this report period | | | | | 416,002 | | | | | | | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | |
| 3. Acquired during this report period (atta | ch sch | edule) | | | | | | | | | | |
| A-4. Subtotal | | | | | | | | | | | | |
| B. Building and Building Improvements | | | | | | | | | | | | |
| 1. Acquired prior to this report period | | | | | 4,784,029 | | | | | | | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | |
| 3. Acquired during this report period (atta | ch sch | edule) | | | | | | | | | | |
| B-4. Subtotal | | | | | | | | | | | | |
| C. Non-Movable Equipment | | | | | | | | | | | | |
| Acquired prior to this report period | | | | | 150,849 | | 150,849 | 150,849 | | | | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | |
| 3. Acquired during this report period (atta | ch sch | edule) | | | | | | | | | | |
| C-4. Subtotal | | | | | | | | | | | | |
| | logi | nileage book ained? | Dat Acqui | e of isition | Historical Cost Exclusive of | Less Salvage | Cost to Be | Accumulated Depreciation to Beginning of | Method of Computing | Useful | Depreciation | |
| | Yes | No | Month | Year | Land | Value | Depreciated | Year's Operations | Depreciation | Life | for This Year | Totals |
| D. Movable Equipment | | | | | | | | | | | | |
| 1. Motor Vehicles (Specify name, model | | | | | | | | | | | | |
| and year of each vehicle) | | | | | | | | | | | | |
| a. Schedule Attached | | X | | | 104,544 | | 104,544 | 68,656 | S/L | 5 YEARS | 5,080 | |
| b. Chevrolet Silverado | X | | | 2010 | 13,678 | | 13,678 | | S/L | 5 YEARS | 457 | |
| c. Ford E 350 | X | | | 2012 | 14,118 | | 14,118 | 10,118 | | 5 YEARS | 2,823 | |
| d. Laundry Truck | X | | 10 | 2012 | 5,517 | | 5,517 | 3,218 | S/L | 5 YEARS | 1,103 | |
| 2. Movable Equipment | | | | | | | | | | | | |
| a. Acquired prior to this report period | | | | | 677,123 | | 677,123 | 471,932 | | | 59,046 | |
| b. Disposals (attach schedule) | | | | | (4,455) | | (4,455) | (4,455) | | | | |
| c. Acquired during this report period | | | | | | | | | | | | |
| (attach schedule) | | | | | 93,072 | | | | | | 5,794 | |
| D-3. Subtotal | | | | | | | | | | | | 74,303 |
| E. Total Depreciation | | | | | | | | | | | | 74,303 |

Schedule of Land Improvements Acquired during this report period

| - | as required during this report period | | Useful | |
|--------------------------------|---------------------------------------|------|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total additions for Land Impr | ovioments | \$ - | | \$ - |
| | ovements | φ - | | φ - |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total deletions for Land Impro | ovements | \$ - | | \$ - |
| Total deletions for Land Impre | , cincino | Ψ | | Ψ |

^{*}Ties to Page 23, Line A3

Schedule of Building Improvements Acquired during this report period

| senedule of Dunding Improv | chiches Acquired during this report period | | Useful | |
|------------------------------|--|------|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | • | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total additions for Building | Improvements | \$ - | | \$ - |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total deletions for Building | Improvements | \$ - | | \$ - |

^{*}Ties to Page 23, Line B3

Schedule of Non-Movable Equipment Acquired during this report period

| | | | Useful | |
|----------------------------|---------------------|------|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total additions for Non-Mo | vable Equipment | \$ - | | \$ - |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total deletions for Non-Mo | vable Equipment | \$ - | | \$ - |

^{*}Ties to Page 23, Line C3

^{**}Ties to Page 23, Line A2

^{**}Ties to Page 23, Line B2

^{**}Ties to Page 23, Line C2

| | | | Useful | | |
|-------------------------|---------------------|------------|--------|--------------|----|
| Acquisition Date | Description of Item | Cost | Life | Depreciation | |
| Additions: | | | | | |
| 9/30/2016 | Beds | \$ 21,267 | 10 Yrs | | Ī |
| 3/31/2016 | Freezer | \$ 3,829 | 5 Yrs | \$ 383 | |
| 7/15/2016 | Air Conditioning | 2600 | 5 Yrs | 81 | 7 |
| 8/31/2016 | Computers | 18576 | 5 Yrs | 310 |) |
| 6/15/2016 | Furniture | 46800 | 7 Yrs | 5014 | 1 |
| | | | | | |
| Total additions for | Movable Equipment | \$ 93,072 | | \$ 5,794 | * |
| Deletions: | | | | |] |
| 9/30/2007 | Time Clock | \$ (4,455) | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total deletions for | Movable Equipment | \$ (4,455) | | \$ - | *: |
| | | | | | _ |

^{*}Ties to Page 23, Line D2c

Schedule of Leasehold Improvements Acquired during this report period

| | | | | Useful | | |
|-------------------------|-----------------------|----|--------|--------|------|----------|
| Acquisition Date | Description of Item | (| Cost | Life | Depr | eciation |
| Additions: | | | | | | |
| 5/31/2016 | Boiler | \$ | 19,648 | 20 Yrs | \$ | 327 |
| 1/31/2016 | Renovations | \$ | 12,321 | 15 Yrs | \$ | 548 |
| 10/31/2015 | Roof | \$ | 5,612 | 10 Yrs | \$ | 514 |
| | | | | | | |
| | | | | | | |
| Total additions for | Leasehold Improvement | \$ | 37,581 | | \$ | 1,389 |
| Deletions: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total deletions for | Leasehold Improvement | \$ | - | | \$ | - |

^{*}Ties to Page 24, Line C3

^{**}Ties to Page 24, Line C2

| Description of Item | | | | Useful | |
|--|------------------------------|---------------------|--------------|-------------|--------------|
| 8/27/2002 Infinity 54058 5yrs 0 1/10/2003 Toyota Avalon 33036 5yrs 0 7/21/2005 Toyota Avalon 31748 5yrs 0 1/30/2009 Cadillac 43666 5yrs 0 12/30/2012 Lexus 46580 5yrs 9316 Total 209088 10159 Days 50.00% Bridgeport Health Care 104544 5080 5080 50.00% Bridgeport Manor 104544 5080 5080 | Acquisition Date | Description of Item | Cost | <u>Life</u> | Depreciation |
| 8/27/2002 Infinity 54058 5yrs 0 1/10/2003 Toyota Avalon 33036 5yrs 0 7/21/2005 Toyota Avalon 31748 5yrs 0 1/30/2009 Cadillac 43666 5yrs 0 12/30/2012 Lexus 46580 5yrs 9316 Total 209088 10159 Days 50.00% Bridgeport Health Care 104544 5080 5080 50.00% Bridgeport Manor 104544 5080 5080 | 10/10/2010 Cadillas Disposed | | 0 | 5 | 9.12 |
| 1/10/2003 Toyota Avalon 33036 5yrs 0 7/21/2005 Toyota Avalon 31748 5yrs 0 1/30/2009 Cadillac 43666 5yrs 0 12/30/2012 Lexus 46580 5yrs 9316 Total 209088 10159 Days 50.00% Bridgeport Health Care 104544 5080 5080 50.00% Bridgeport Manor 104544 5080 5080 | • | | | • | |
| 7/21/2005 Toyota Avalon 31748 5yrs 0 1/30/2009 Cadillac 43666 5yrs 0 12/30/2012 Lexus 46580 5yrs 9316 Total 209088 10159 Days 50.00% Bridgeport Health Care 50.00% Bridgeport Manor 104544 5080 5080 | · · | | | • | |
| 1/30/2009 Cadillac 43666 5yrs 0 12/30/2012 Lexus 46580 5yrs 9316 Total 209088 10159 Days 50.00% Bridgeport Health Care 50.00% Bridgeport Manor 104544 5080 5080 | 1/10/2003 Toyota Avalon | | 33036 | 5yrs | 0 |
| 12/30/2012 Lexus 46580 5yrs 9316 Total 209088 10159 Days 50.00% Bridgeport Health Care 104544 5080 50.00% Bridgeport Manor 104544 5080 | 7/21/2005 Toyota Avalon | | 31748 | 5yrs | 0 |
| Days 50.00% Bridgeport Health Care 104544 5080 50.00% Bridgeport Manor 104544 5080 | 1/30/2009 Cadillac | | 43666 | 5yrs | 0 |
| Days 50.00% Bridgeport Health Care 104544 5080 50.00% Bridgeport Manor 104544 5080 | 12/30/2012 Lexus | | 46580 | 5yrs | 9316 |
| Days 50.00% Bridgeport Health Care 104544 5080 50.00% Bridgeport Manor 104544 5080 | | | | | |
| 50.00% Bridgeport Health Care 104544 5080 50.00% Bridgeport Manor 104544 5080 | | | Total 209088 | - | 10159 |
| 50.00% Bridgeport Health Care 104544 5080 50.00% Bridgeport Manor 104544 5080 | | | | | |
| 50.00% Bridgeport Health Care 104544 5080 50.00% Bridgeport Manor 104544 5080 | | | | | |
| 50.00% Bridgeport Health Care 104544 5080 50.00% Bridgeport Manor 104544 5080 | Dove | | | | |
| 50.00% Bridgeport Manor 104544 5080 | • | | 104544 | | 5000 |
| | O 1 | | | | |
| Total 209088 10159 | 50.00% Bridgeport Manor | | 104544 | _ | 5080 |
| 20,000 | Total | | 209088 | | 10159 |

^{**}Ties to Page 23, Line D2b

CSP-24 Rev. 10/2006

Amortization Schedule*

| Nam | e of Facility | | License No. | | Report for Yea | r Ended | | Page | of |
|-------|---|---------------|------------------------|-------------------------|------------------------------------|--------------------------|--------|----------------------------|---------|
| Bridg | geport Manor | | 207 | 9C | 9/30/2016 | | | 24 | 37 |
| | | Date Acqui | | | Accumulated Amort. to Beginning of | Basis for | | | |
| | Item | Month | Length of Amortization | Cost to Be Amortized | Year's Operations | Computing Amortization** | | Amortization for This Year | Totals |
| A. | Organization Expense | | | | | | | | |
| | 1. | | | | | | | | |
| | 2. | | | | | | | | |
| | 3. | | | | | | | | |
| A-4. | Subtotal | | | | | | | | |
| B. | Mortgage Expense | | | | | | | | |
| | 1. | | | | | | | | |
| | 2. | | | | | | | | |
| | 3. | | | | | | | | |
| B-4. | Subtotal | | | | | | | | |
| C. | Leasehold Improvements and Other 1. Acquired prior to this report period | | | 4,697,963 | 2,612,038 | S/L | Variou | 112,975 | |
| | 2. Disposals (attach schedule) | | | | | | | | |
| | 3. Acquired during this report period | | | | | | | | |
| | (attach schedule) | | | 37,581 | | S/L | Variou | 1,389 | |
| C-4. | Subtotal | | | | | | | | 114,364 |
| D. | Total Amortization | | | | | | | | 114,364 |

^{*} Straight-line method must be used.

- A. Minimum of 5 years or 60 months.
- B. Life of mortgage; OR
- C. Remaining Life of Lease; OR
- D. Actual Life if owned by Related Party.

^{**} Specify which of the following bases were used:

C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility | Report for Year Er | | Page of | | |
|--|----------------------|-------------------|---------------|---------------|--|
| Bridgeport Manor | 2079C | 9/30/2016 | | | 25 37 |
| 11. Property Questionnaire | | | | | |
| Part A | | | | | |
| Is the property either owned by the or leased from a Related Party?* | ne Facility | • Yes | 0 | No | If "Yes," complete Part B. If "No," complete Part C. |
| *If any owner or operator of this fa business association to any person a related party transaction. | | | | | |
| Description | | Total | | | |
| Date Land Purchased | | | | | |
| 2. Date Structure Completed | | | | | |
| 3. If NOT Original Owner, Dat | e of Purchase | 04/01/90 | | | |
| 4. Date of Initial Licensure | | | | | |
| Total Licensed Bed Capacity | | 240 | 2 | | |
| 6. Square Footage | | 145,790 | | | |
| 7. Acquisition Cost | | | | | |
| a. Land | | | _ | | |
| b. Building | | | | I | 1 |
| Part B - Owner and Related Pa | rties | 1st Mortgage | 2nd Mortgage | 3rd Mortgage | 4th Mortgage |
| 1. Financing | | ** • • • • | | | |
| a. Type of Financing (e.g., fb. Date Mortgage Obtained | ixed, variable) | Variable 09/29/07 | , | | |
| <u> </u> | Vaan | 08/28/07 | | | |
| | | 478.00% | | | |
| d. Term of Mortgage (numb e. Amount of Principal Born | | 5.5M | | | |
| f. Principal balance outstand | | 2,149,745 | | | |
| Complete if Mortgage was | | 2,149,743 | | | |
| During Current Cost Yo | | | | | |
| g. Type of Financing (e.g., f | | | | | |
| h. Date of Refinancing | incu, variable) | | | | |
| i. New Interest Rate | | | | | |
| j. Term of Mortgage (numb | er of years) | | | | |
| k. Amount of Principal Born | • | | | | |
| l. Principal Outstanding on | Note Paid-Off | | | | |
| Part C - Arms-Length Leas | es for Real Property | Improvements Onl | y | | |
| Name and Address of Lesso | or P | roperty Leased | Date of Lease | Term of Lease | Annual Amount of Lease |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| <u> </u> | | | <u> </u> | | |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility License No. Report for Year Ended | | | | | | |
|--|-------------------------------|----------|-----------|------|------|-----------------|
| Bridgeport Manor | 2079C | | 9/30/2016 | | | Page of 26 37 |
| | Item | | Total | CCNH | RHNS | (Specify) |
| 12. Interest | rovement & Non-Movab | le \$ | | | | |
| Name of Lender | Name of Lender | | | | | |
| Address of Lender | | · | | | | |
| 2. Second Mortgag | \$ | | | | | |
| Name of Lender | Rate | | | | | |
| Address of Lender | | · | | | | |
| 3. Third Mortgage | | \$ | | | | |
| Name of Lender | | Rate | | | | |
| Address of Lender | | 1 | | | | |
| 4. Fourth Mortgage | 2 | \$ | | | | |
| Name of Lender | | Rate | | | | |
| Address of Lender | | | | | | |
| B. CHEFA Loan Infor | mation | | | | | |
| 1. Original Loan A | mount | \$ | | | | |
| 2. Loan Origination | n Date | | | | | |
| 3. Interest Rate % | | | | | | |
| 4. Term | | | | | | |
| 5. CHEFA Interest | Expense | | | | | |
| 12 B7. Total Building Interest | Expense (A1 - A4 + B5) |) \$ | | | | |

(Carry Subtotals forward to next page)

C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility | License No. | | | Report for Y | ear Ended | | Page | of |
|--|------------------|----------|--------------|--------------|------------|------|-------|------|
| Bridgeport Manor | 2079C | | | 9/30/2016 | | | 27 | 37 |
| | | | | | | | | |
| Ite | m | | | Total | CCNH | RHNS | (Spec | ify) |
| | Subtotals | Broug | tht Forward: | | | | | |
| 12. C. Movable Equipment | | | | | | | | |
| Automotive Equipme | nt | | \$ | 424 | 424 | | | |
| A. Item | Ra | ate | Amount | | | | | |
| Lender | | | | | | | | |
| | | | | | | | | |
| Address of Lender | | | | | | | | |
| 2. Other (<i>Specify</i>) | | | \$ | 218 | 218 | | | |
| A. Item | Ra | ate | Amount | | | | | |
| Computers | | 42% | 98,519 | | | | | |
| Lender | | | ,- | 1 | | | | |
| НР | | | | | | | | |
| Address of Lender | | | | 1 | | | | |
| 200 Connell Drive Suite 5000Berk | elev Heights NJ | J 0792 | 2 | | | | | |
| B. Item | Ra | | Amount | 1 | | | | |
| | | | | | | | | |
| Lender | L | ı | | | | | | |
| | | | | | | | | |
| Address of Lender | | | | | | | | |
| | | | | | | | | |
| 12. C. 3. Total Movable Equip | ment Interest | | | | | | | |
| Expense $(C1 + 2)$ | | | \$ | 642 | 642 | | | |
| 12. D. Other Interest Expense (S | Specify) | | \$ | 368,611 | 368,611 | | | |
| Insurance, Credit Line, L | ate Fees, Work | ing Ca | pital | | | | | |
| | | | | | | | | |
| 13. Total All Interest Expense (1 | 2B7 + 12C3 + | 12D) | \$ | 369,253 | 369,253 | | | |
| 14. Insurance | | | | | | | | |
| a. Insurance on Property (b | | | \$ | | 20,533 | | | |
| b. Insurance on Automobile | | | \$ | 9,669 | 9,669 | | | |
| c. Insurance other than Proj | | ied abo | | | | | | |
| 1. Umbrella (<i>Blanket Co</i> | | | \$ \$ | 48,213 | 48,213 | | | |
| 2. Fire and Extended Co | | | | | | | | |
| 3. Other (<i>Specify</i>) | 143,461 | 143,461 | | | | | | |
| Package, Boiler, Pens | | | | | | | | |
| | | | | | | | | |
| 14d Total Insurance Europ Etc. | og (11a + b + a) | ١ | <u>Φ</u> | 221 076 | 221 076 | | | |
| 14d. Total Insurance Expenditure 15. Total All Expenditures (A-13) | | <u>'</u> | <u>\$</u> | | 221,876 | | | |
| 13. Ioun An Expenatures (A-13 |) mru C-14) | | 2 | 19,471,408 | 19,471,408 | | | |

D. Adjustments to Statement of Expenditures

| Nam | e of Fa | acility | , | Lic | ense No. | Report for Yea | r Ended | Page of |
|----------|---------|----------|--|-----|-----------|-------------------|---------|-----------|
| | geport | - | | | 2079C | 9/30/2016 | | 28 37 |
| | | | | | Total | | | |
| Item | Page | Line | | | Amount of | | | |
| | _ | No. | Item Description | | Decrease | CCNH | RHNS | (Specify) |
| | | | es and Wages | | Beereuse | CCITI | Turis | (Speeny) |
| 1 | 10 - 1 | | Outpatient Service Costs | \$ | | | | |
| 2. | | | Salaries not related to Resident Care | \$ | | | | |
| 3. | | | Occupational Therapy | \$ | | | | |
| 4. | | | Other - See attached Schedule | \$ | | | | |
| | 13 - 1 | Profes | ssional Fees | Ψ | | | | |
| 5. | 13-1 | lojes | Resident Care Physicians ** | \$ | | | | |
| 6. | | | Occupational Therapy | \$ | | | | |
| 7. | | | Other - See attached Schedule | \$ | | | | |
| | c 15 9 | 16 | Administrative and General | φ | | | | |
| | 3 13 0 | 10 - | | ¢ | | | | |
| 8. 9. | 15 | 1c | Discriminatory Benefits Bad Debts | \$ | 2 450 522 | 2 450 522 | | |
| | 15 | 10 | | | 2,459,533 | 2,459,533 | | |
| 10. | | | Accounting & Legal | \$ | | | | |
| 11. | | | Telephone | \$ | | | | |
| 12. | | | Cellular Telephone | \$ | | | | |
| 13. | | | Life insurance premiums on the life | ф | | | | |
| 1.4 | | | of Owners, Partners, Operators | \$ | | | | |
| 14. | | | Gifts, flowers and coffee shops | \$ | | | | |
| 15. | | | Education expenditures to colleges or | | | | | |
| | | | universities for tuition and related costs | | | | | |
| | | | for owners and employees | \$ | | | | |
| 16. | | | Travel for purposes of attending | | | | | |
| | | | conferences or seminars outside the | | | | | |
| | | | continental U.S. Other out-of-state | | | | | |
| | | | travel in excess of one representative | \$ | | | | |
| 17. | | | Automobile Expense (e.g. personal use) | \$ | | | | |
| 18. | | | Unallowable Advertising * | \$ | | | | |
| 19. | 15 | 1 j | Income Tax / Corporate Business Tax | \$ | 344 | 344 | | |
| 20. | 16 | m 10 | Fund Raising / Contributions | \$ | 4,131 | 4,131 | | |
| 21. | | | Unallowable Management Fees | \$ | | | | |
| 22. | | | Barber and Beauty | \$ | | | | |
| 23. | | | Other - See attached Schedule | \$ | 57,996 | 57,996 | | |
| Page | 18 - I | Dietar | y Expenditures | | | | | |
| 24. | | | Meals to employees, guests and others | | | | | |
| | | | who are not residents | \$ | | | | |
| Page | 19 - I | auna | lry Expenditures | | | | | |
| 25. | | | Laundry services to employees, guests | | | | | |
| | | | and others who are not residents | \$ | | | | |
| Page | 20 - 1 | Touse | keeping Expenditures | | | | | |
| 26. | | | Housekeeping services to employees, guests | | | | | |
| L | | | and others who are not residents | \$ | | | | |
| | | | Subtotal (Items 1 - 26) | \$ | 2,522,004 | 2,522,004 | | |
| | | at "Hola | | | (0 | Jarry Subtotal fo | 1. | |

^{*} All except "Help Wanted".

⁽Carry Subtotal forward to next page)

^{**} Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

Schedule of Other Salaries Adjustment

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|-------------------|--------------|-------------|------|------|-----------|
| | | | | | |
| | | | | | |
| _ | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r Salaries A | Adjustment | \$ - | \$ - | \$ - |

.....

Schedule of Fees Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|-------------------|--------------|-------------|------|------|-----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | er Fees Adji | ustments | \$ - | \$ - | \$ - |

Schedule of Other A&G Adjustments

| Page Ref | Line Ref | Description | (| CCNH | RHNS | (Specify) |
|-------------------|-----------------------------|------------------------|----|--------|------|-----------|
| 16 | m 13 | Non Reimbursable | \$ | 48,120 | | |
| 16 | 12 | Travel | \$ | 4,558 | | |
| 16 | 13 | Patient Expense | \$ | 749 | | |
| 16 | I 3 | Other Employee Service | | 4569 | | |
| | | | | | | |
| | | | | | | |
| Total Othe | Total Other A&G Adjustments | | | | \$ - | \$ - |

......

D. Adjustments to Statement of Expenditures (cont'd)

| | Tame of Facility License No. Report for Year Ended Page of | | | | | | | | | | |
|-------------|---|----------------------|---|-----|-----------|--------------|-----------|------|--------|--|--|
| | | | | Lic | ense No. | Report for Y | ear Ended | Page | of | | |
| Bridg | geport | Mano | r | | 2079C | 9/30/2016 | | 29 | 37 | | |
| | | | | | Total | | | | | | |
| Item | Page | | | | Amount of | | | | | | |
| No. | No. | No. | Item Description | | Decrease | CCNH | RHNS | (Spe | ecify) | | |
| | | | Subtotals Brought Forward | \$ | 2,522,004 | 2,522,004 | | | | | |
| Page | | | nt Care Supplies*** | | | | | | | | |
| 27. | 20 | 5 a 2 | Prescription Drugs | \$ | 188,034 | 188,034 | | | | | |
| 28. | | | Ambulance/Limousine | \$ | | | | | | | |
| 29. | | | X-rays, etc | \$ | | | | | | | |
| 30. | 20 | 5 h | Laboratory | \$ | 19,910 | 19,910 | | | | | |
| 31. | | 5 c | Medical Supplies | \$ | 153 | 153 | | | | | |
| 32. | 20 | 5 e 2 | Oxygen (non emergency) | \$ | 19,330 | 19,330 | | | | | |
| 33. | | | Occupational Therapy | \$ | | | | | | | |
| 34. | | | Other - See Attached Schedule | \$ | 22,670 | 22,670 | | | | | |
| Page | 22 - N | <i>Aainte</i> | enance and Property | | | | | | | | |
| <i>35</i> . | | | Excess Movable Equipment Depreciation | | | | | | | | |
| | | | See Attached Schedule | \$ | | | | | | | |
| 36. | | | Depreciation on Unallowable | | | | | | | | |
| | | | Motor Vehicles | \$ | 5,080 | 5,080 | | | | | |
| 37. | 22 | 10 c | Unallowable Property and Real | | | | | | | | |
| | | | Estate Taxes | \$ | 1,723 | 1,723 | | | | | |
| 38. | | | Rental of Building Space or Rooms | \$ | | | | | | | |
| 39. | | | Other - See Attached Schedule | \$ | 17,915 | 17,915 | | | | | |
| Page | 27 - I | nsura | nce | | | | | | | | |
| 40. | | | Mortgage Insurance | \$ | | | | | | | |
| 41. | | | Property Insurance | \$ | | | | | | | |
| Othe | r - Mis | scella | neous | | | | | | | | |
| 42. | | | Research or Experimental Activities | \$ | | | | | | | |
| 43. | | | Radio and Television Revenue | \$ | | | | | | | |
| 44. | | | Vending Machine Revenue | \$ | | | | | | | |
| 45. | | | Purchase Discounts and Allowances | \$ | | | | | | | |
| 46. | | | Duplications of functions or services | \$ | | | | | | | |
| 47. | | | Expenditures made for the protection, | | | | | | | | |
| | | | enhancement or promotion of the | | | | | | | | |
| | | | providers interest | \$ | | | | | | | |
| 48. | | | Interest Income on Accounts Rec | \$ | | | | | | | |
| 49. | | | Other (include personnel and other | | | | | | | | |
| | | | costs unrelated to resident care) - See | | | | | | | | |
| | | | Attached Schedule | \$ | | | | | | | |
| Not I | For Pr | ofit P | roviders Only | | | | | | | | |
| 50. | | | Building/Non Movable Eq. Depreciation | | | | | | | | |
| | | | Unallowable Building Interest - | | | | | | | | |
| | | | See Attached Schedule | \$ | | | | | | | |
| | T . 1 | _ | unt of Decrease (Items 1 - 50) | \$ | 2,796,819 | 2,796,819 | | | | | |

^{***} Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

Schedule of Other Ancillary Costs

| Page Ref | Line Ref | Description | C | CNH | RHNS | (Specify) |
|-------------------|-------------|-----------------------|----|--------|------|-----------|
| 20 | 5.j | IV Supplies | \$ | 7,188 | | |
| 20 | 5.j | EKG | \$ | 17 | | |
| 20 | 5.j | PT Supplies | \$ | 11 | | |
| 20 | 5.j | Emergency Replace Box | \$ | 15,454 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Othe | r Ancillary | Costs | \$ | 22,670 | \$ - | \$ - |

Schedule of Excess Movable Equipment Depreciation

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|-------------------|------------|------------------------|------|------|-----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Exce | ss Movable | Equipment Depreciation | \$ - | \$ - | \$ - |

Schedule of Other Property Adjustments

| Page Ref | Line Ref | Description | C | CNH | RHNS | (Specify) |
|-------------------|------------|-----------------|----|--------|------|-----------|
| 27 | 14 b | Owners Auto Ins | \$ | 5,700 | | |
| 16 | 16 | Auto Expense | \$ | 12,215 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Othe | r Property | Adjustments | \$ | 17,915 | \$ - | \$ - |

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|-------------------|-------------|-------------|------|------|-----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | er Adjustme | ents | \$ - | \$ - | \$ - |

Schedule of Unallowable Building Interest

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|-------------------|------------|------------------|------|------|-----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Unal | lowable Bu | nilding Interest | \$ - | \$ - | \$ - |

F. Statement of Revenue

| Name of Facility | License No. | · · · · · · | Report for Y | ear Ended | | Page of |
|---------------------------------|---|-------------|--------------|-------------|------|-----------|
| Bridgeport Manor | 2079C | | 9/30/2016 | | | 30 37 |
| | | | | | | |
| | Item | | Total | CCNH | RHNS | (Specify) |
| I. Resident Room, Board | & Routine Care Revenue | | | | | |
| 1. a. Medicaid Resider | nts (CT only) | \$ | 15,163,624 | 15,163,624 | | |
| b. Medicaid Room a | and Board Contractual Allowance ** | \$ | (2,611,461) | (2,611,461) | | |
| 2. a. Medicaid (All oth | ter states) | \$ | | | | |
| b. Other States Room | m and Board Contractual Allowance ** | \$ | | | | |
| 3. a. Medicare Resider | nts (all inclusive) | \$ | 582,959 | 582,959 | | |
| b. Medicare Room a | and Board Contractual Allowance ** | \$ | | | | |
| 4. a. Private-Pay Resid | lents and Other | \$ | 2,082,559 | 2,082,559 | | |
| b. Private-Pay Roon | n and Board Contractual Allowance ** | \$ | | | | |
| II. Other Resident Reven | ue | | | | | |
| 1. a. Prescription Drug | gs - Medicare | \$ | | | | |
| b. Prescription Drug | gs - Medicare Contractual Allowance ** | \$ | | | | |
| c. Prescription Drug | gs - Non-Medicare | \$ | | | | |
| d. Prescription Drug | gs - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 2. a. Medical Supplies | - Medicare | \$ | | | | |
| b. Medical Supplies | - Medicare Contractual Allowance ** | \$ | | | | |
| c. Medical Supplies | | \$ | | | | |
| d. Medical Supplies | - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 3. a. Physical Therapy | - Medicare | \$ | 105,961 | 105,961 | | |
| b. Physical Therapy | - Medicare Contractual Allowance ** | \$ | | | | |
| c. Physical Therapy | | \$ | 73,741 | 73,741 | | |
| | - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 4. a. Speech Therapy - | | \$ | 52,594 | 52,594 | | |
| | Medicare Contractual Allowance ** | \$ | - | | | |
| c. Speech Therapy - | | \$ | 43,747 | 43,747 | | |
| | Non-Medicare Contractual Allowance ** | \$ | - | | | |
| 5. a. Occupational The | | \$ | 117,174 | 117,174 | | |
| | erapy - Medicare Contractual Allowance ** | \$ | * | , | | |
| | erapy - Non-Medicare | \$ | 100,886 | 100,886 | | |
| | erapy - Non-Medicare Contractual Allowance ** | \$ | , | , | | |
| 6. a. Other (Specify) - | | \$ | | | | |
| b. Other (Specify) - | | \$ | 32,434 | 32,434 | | |
| | ue (Section I. thru Section II.) | \$ | 15,744,218 | 15,744,218 | | |
| IV. Other Revenue* | , | | 10,7 11,210 | 15,711,210 | | |
| Meals sold to guests. | employees & others | \$ | | | | |
| 2. Rental of rooms to n | | \$ | | | | |
| 3. Telephone | on residents | <u> </u> | | | | |
| Rental of Television | and Cable Services | <u> </u> | | | | |
| 5. Interest Income (<i>Spe</i> | | <u> </u> | | | | |
| 6. Private Duty Nurses' | | <u> </u> | | | | |
| 7. Barber, Coffee, Beau | | <u> </u> | | | | |
| 8. Other (<i>Specify</i>) | ny ana Ont snops | <u> </u> | 10,406 | 10 406 | | |
| V. Total Other Revenue (1 | 1 thru 8) | <u> </u> | • | 10,406 | | |
| <u>`</u> | <u>`</u> | | 10,406 | 10,406 | | |
| VI. Total All Revenue (III | .+V) | \$ | 15,754,624 | 15,754,624 | | |

 $^{* \ \}textit{Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost \textit{Report}.}$

^{**} Facility should report all contractual allowances and/or payer discounts.

Schedule of Other Resident Revenue - Medicare

Related Exp

| Page Ref | Description | CCNH | RHNS | (Specify) |
|-------------------|--------------------------------|------|------|-----------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Othe | er Resident Revenue - Medicare | \$ - | \$ - | \$ - |

.....

Schedule of Other Non-Medicare Resident Revenue

Related Exp

| Page Ref | Description | C | CCNH | RHNS | (Specify) |
|-------------------|---------------------|----|--------|------|-----------|
| 20 5h | Insurance - Lab | \$ | 8,587 | | |
| | VA - Travel | \$ | 23,847 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | er Resident Revenue | \$ | 32,434 | \$ - | \$ - |

Interest Income

Account

| Page Ref | Account | Balance | CCNH | RHNS | (Specify) |
|--------------------|-------------|---------|------|------|-----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Inter | rest Income | | \$ - | \$ - | \$ - |

Schedule of Other Revenue

| Page Ref | Description | CCNH | RHNS | (Specify) |
|------------------|------------------------------|----------------|------|-----------|
| | Part B Contractual Allowance | \$ (26,765) | | |
| | Insurance Reimbursement | \$ 31,593 | | |
| | Gain On Sale - Auto | \$ 5,578 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Oth | er Revenue | \$ 10,406 | \$ - | \$ - |

.....

G. Balance Sheet

| Name of Facility | | License No. | Rep | ort for Year | Ended | Page | of |
|-----------------------------------|---|---------------------|-----------|--------------|-------|----------|-----------|
| Bridgeport Manor | | 2079C | 9/30 | 0/2016 | | 31 | 37 |
| | | Account | | | | Aı | nount |
| Assets | | | | | | | |
| A. Current Assets | | | | | | | |
| 1. Cash (on har | nd and in banks |) | | | \$ | | 9,387 |
| 2. Resident Acc | counts Receivab | le (Less Allowance | for Bad | Debts) | \$ | i • | 2,134,631 |
| 3. Other Accou | nts Receivable (| Excluding Owners of | or Relate | ed Parties) | \$ | 1 | |
| 4 Inventories | | | | | \$ | | |
| Prepaid Expense | enses | | | | \$ | • | 180,485 |
| a. Prepaid T | axes | | | 89,698 | | | |
| b. Prepaid In | nsurance | | | 90,787 | | | |
| c. | | | | | | | |
| d. | | | | | | | |
| 6. Interest Rece | eivable | | | | \$ | | |
| 7. Medicare Fi | nal Settlement R | eceivable | | | \$ | | |
| 8. Other Curren | nt Assets (itemiz | e) | | | \$ | | |
| | | | | | | | |
| | | | | | _ | | |
| | | | | | | | |
| A-9. Total Current A | ssets (Lines A1 | thru 8) | | | \$ |) | 2,324,503 |
| B. Fixed Assets | | | | | | | |
| 1. Land | | | | | \$ | , | |
| 2. Land Improv | rements | *Historical Cost | | | \$ |) | |
| _ | | Accum. Depreciat | tion | | Net | | |
| 3. Buildings | | *Historical Cost | | | \$ |) | |
| | | Accum. Depreciat | tion | | Net | | |
| 4. Leasehold In | nprovements | *Historical Cost | | 4,735,544 | \$ | | 2,009,142 |
| | _ | Accum. Depreciat | tion | 2,726,402 | Net | | |
| 5. Non-Movabl | e Equipment | *Historical Cost | | 150,849 | \$ |) | |
| | | Accum. Depreciat | tion | 150,849 | Net | | |
| 6. Movable Eq | uipment | *Historical Cost | | 765,740 | \$ | | 233,423 |
| <u> </u> | | Accum. Depreciat | tion | 532,317 | Net | | |
| 7. Motor Vehic | eles | *Historical Cost | | 137,857 | \$ | | 33,181 |
| | | Accum. Depreciat | tion | 104,676 | Net | | |
| 8. Minor Equip | ment-Not Depre | | | | \$ | 1 | |
| 9. Other Fixed | Assets (itemize) |) | | | \$ | <u> </u> | |
| 2 | (************************************** | | | | | | |
| | | | | | | | |
| B-10. Total Fixed | Assets (Lines B | 1 thru 9) | | | \$ | | 2,275,746 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

G. Balance Sheet (cont'd)

| | | f Facility | License No. | Report for Year | Ended | F | Page of |
|-------|------|---------------------------------|------------------------|-----------------|-------------|----|-----------|
| Bridg | gepo | ort Manor | 2079C | 9/30/2016 | | | 32 37 |
| | | | Account | | | | Amount |
| | | | | Total Brougl | nt Forward: | \$ | 4,600,249 |
| C. | Le | asehold or like property record | led for Equity Purpose | S. | | | |
| | 1. | Land | | | | \$ | |
| | 2. | Land Improvements | *Historical Cost | 416,002 | - | | |
| | | | Accum. Depreciation | 1 | Net | \$ | 416,002 |
| | 3. | Buildings | *Historical Cost | 4,784,029 | _ | | |
| | | | Accum. Depreciation | 1 | Net | \$ | 4,784,029 |
| | 4. | Non-Movable Equipment | *Historical Cost | | _ | | |
| | | | Accum. Depreciation | 1 | Net | \$ | |
| | 5. | Movable Equipment | *Historical Cost | | | | |
| | | | Accum. Depreciation | 1 | Net | \$ | |
| | 6. | Motor Vehicles | *Historical Cost | | | | |
| | | | Accum. Depreciation | <u> </u> | Net | \$ | |
| | 7. | Minor Equipment-Not Depre | ciable | | | \$ | |
| C-8 | To | tal Leasehold or Like Propert | ies (C1 thru 7) | | | \$ | 5,200,031 |
| D. | Inv | vestment and Other Assets | | | | | |
| | 1. | Deferred Deposits | | | | \$ | |
| | 2. | Escrow Deposits | | | | \$ | |
| | 3. | Organization Expense | *Historical Cost | | | | |
| | | | Accum. Depreciation | 1 | Net | \$ | |
| | 4. | Goodwill (Purchased Only) | | | | \$ | |
| | 5. | Investments Related to Resid | ent Care (itemize) | | | \$ | |
| | | | | | | | |
| | | | | | | | |
| | 6. | Loans to Owners or Related I | Parties (itemize) | | | \$ | |
| | | Name and Address | Amount | Loan D | ate | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 7. | Other Assets (itemize) | | | Į. | \$ | 82,600 |
| | | Security Deposit | | 888 | | | |
| | | | | 81,712 | | | |
| D 0 | Œ | . 17 | . (I' D1 I T | | | Φ | 02 500 |
| | | tal Investments and Other Ass | , | | | \$ | 82,600 |
| D-9. | 10 | tal All Assets (Lines A9 + B1) | U + C8 + D8) | | | \$ | 9,882,880 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

G. Balance Sheet (cont'd)

| Name of Facility | | License No. | Report for Year En | nded | Page | e of |
|------------------|---------------------------------------|----------------------|--------------------|----------|------|-----------|
| Bridgeport Mano | r | 2079C | 9/30/2016 | | 33 | 37 |
| | 1 | Account | | | | Amount |
| Liabilities | | | | | | |
| A. Cu | urrent Liabilities | | | | | |
| 1. | Trade Accounts Payable | | | | \$ | 4,891,140 |
| 2. | (, | | | | \$ | 823,831 |
| | Citicard | | 6,000 | | | |
| | Omni Care | | 112,332 | | | |
| | Money Works | | 234,370 | | | |
| | Working Capital | | 471,129 | | | |
| 3. | Loans Payable for Equipme | | | | \$ | 5,219 |
| | Name of Lender | Purpose | Amount | Date Due | | |
| | | | | | | |
| | Auto Finance | Auto Loan | 5,219 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 4. | Accrued Payroll (Exclusive | of Owners and/or Sta | ockholders only) | | \$ | 930,439 |
| 5. | · · · · · · · · · · · · · · · · · · · | v | • | | \$ | 730,437 |
| 6. | , \ | | iiy) | | \$ | 524,405 |
| 7. | Medicare Final Settlement | | | | \$ | 324,403 |
| 8. | Medicare Current Financin | • | | | \$ | |
| 9. | Mortgage Payable (Current | <u> </u> | | | \$ | |
| |). Interest Payable (Exclusive | | ated Parties) | | \$ | |
| | . Accrued Income Taxes* | oj Owner ana/or Reid | iica i ariics j | | \$ | |
| | 2. Other Current Liabilities (i | temize) | | | \$ | 1,066,931 |
| 12 | Accrued Water & Sewer | 2,168 | 1 | | Ψ | 1,000,731 |
| | Accrued Audit | 8,750 | | | | |
| | Accrued Assessment Fund | 1,027,245 | | | | |
| | Patient Fund | 28,768 | | | | |
| A-13. To | otal Current Liabilities (Line | | | | \$ | 8,241,965 |

^{*} Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

CSP-34 Rev. 6/95

G. Balance Sheet (cont'd)

| Name of Facility | License No. | Report for Year | Ended | | nge of |
|---|------------------------------------|-------------------|---------------|---|------------------|
| Bridgeport Manor | 2079C | 9/30/2016 | 1 | 34 | 4 37 Amount |
| | Account | Total Brough | nt Forward: | | 8,241,965 |
| Liabilities (cont'd) | | Total Bloagi | it i oi wara. | | 0,2+1,703 |
| B. Long-Term Liabilities | | | | | |
| 1. Loans Payable-Equipmen | t (itemize) | | | \$ | 1,267,977 |
| Name of Lender | Purpose Amount Date Due | | | | |
| Auto Finance Peoples Bank | Auto Loan Spinkler/Working Capital | 812 1,267,165 | | | |
| 2. 1/. | | | | Φ. | |
| 2. Mortgages Payable3. Loans from Owners or Ro | alatad Darting (itamiza) | | | <u>\$ </u> | 1,757,790 |
| Name and Address of Lender | Amount | Loan Da | | Φ | 1,737,790 |
| Bridgeport Realty | 1,757,790 | | | | |
| 4. Other Long-Term Liability Citicard Omni Care | ties (itemize) | 35,168 117,575 | | \$ | 152,743 |
| B-5. Total Long-Term Liabilities | | | | \$ | 3,178,510 |
| C. Total All Liabilities (Lines A | A-13 + B-5) | | | \$ | 11,420,475 |

G. Balance Sheet (cont'd) Reserves and Net Worth

| | ne of Facility | License No. | Report for Ye | ear Ended | | age of |
|----------|----------------------------------|----------------------|---------------------------|-----------|----|-------------|
| Bric | lgeport Manor | 2079C | 9/30/2016 | | 3 | 35 37 |
| <u> </u> | D | Account | | | | Amount |
| A. | Reserves | | | | | |
| | 1. Reserve for value of leased | land | | | \$ | 416,002 |
| | 2. Reserve for depreciation va | lue of leased buildi | ings and appurter | nances | | |
| | to be amortized | | | | \$ | 4,784,029 |
| | 3. Reserve for depreciation va | lue of leased perso | nal property (<i>Equ</i> | uity) | \$ | |
| | 4. Reserve for leasehold real p | properties on which | fair rental value | is based | \$ | |
| | 5. Reserve for funds set aside | as donor restricted | | | \$ | _ |
| | 6. Total Reserves | | | | \$ | 5,200,031 |
| B. | Net Worth | | | | | |
| | 1. Owner's Capital | | | | \$ | |
| | 2. Capital Stock | | | | \$ | 302,429 |
| | 3. Paid-in Surplus | | | | \$ | _ |
| | 4. Treasury Stock | | | | \$ | |
| | 5. Cumulated Earnings | | | | \$ | (3,323,271) |
| | 6. Gain or Loss for Period | 10/1/20 | o15 thru | 9/30/2016 | \$ | (3,716,784) |
| | 7. Total Net Worth | | | | \$ | (6,737,626) |
| C. | Total Reserves and Net Worth | | | | \$ | (1,537,595) |
| D. | Total Liabilities, Reserves, and | l Net Worth | | | \$ | 9,882,880 |

H. Changes in Total Net Worth

| Nam | ne of Facility | License No. | Report for Year | Ended | Page | of |
|------|-------------------------------------|--------------------|-----------------|-------------|------|-------------|
| Brid | geport Manor | 2079C | 9/30/2016 | | 36 | 37 |
| | | Account | | | A | mount |
| A. | Balance at End of Prior Period as s | hown on Report of | 09/30/2015 | \$ | ı | (2,969,291) |
| B. | Total Revenue (From Statement of | Revenue Page 30) | | \$ | | 15,754,624 |
| C. | Total Expenditures (From Statemen | nt of Expenditures | Page 27) | \$ | | 19,471,408 |
| D. | Net Income or Deficit | \$ | 1 | (3,716,784) | | |
| E. | Balance | | | \$ | | (6,686,075) |
| F. | Additions | | | | | |
| | 1. Additional Capital Contributed | (itemize) | | | | |
| | | | | _ | | |
| | | | | _ | | |
| | | | | _ | | |
| | | | | _ | | |
| | | | | | | |
| | 2. Other (<i>itemize</i>) | | | _ | | |
| | Paradise of Bridgeport | | (5,000) | _ | | |
| | Balance adjustment | | (46,548) | _ | | |
| | Rounding | | (3) | _ | | |
| | | | | _ | | |
| | | | | | | |
| F-3. | Total Additions | | | \$ | ı | (51,551) |
| G. | Deductions | | | | | |
| | 1. Drawings of Owners/Operators | | | \$ | 1 | |
| | Name and Address (No., City, | State, Zip) | Title | Amount | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | 2. Other Withdrawings (Specify) | | • | \$ | | |
| | Purpose | | Amou | ınt | | |
| | • | | | | | |
| | | | | _ | | |
| | | | | _ | | |
| | | | | _ | | |
| | 3. Total Deductions | | | \$ | | |
| Н. | Balance at End of Period | 09/30/ | /16 | \$ | | (6,737,626) |
| 11. | Zamilee at Lita of I ellow | 09/30/ | 10 | φ | | (0,737,020) |

I. Preparer's/Reviewer's Certification

| Name of Facility | | License No. | Report for Year Ended | Page | of | |
|---|--|--|-----------------------|--------------|----|--|
| Bridgeport Manor | | 2079C | 9/30/2016 | 37 | 37 | |
| Check appropriate category | | | | | | |
| V | Chronic and Convalescent Nursing Home only (CCNH) | □ Rest Home with Nursing Supervision only (RHNS) | (Specify) | | | |
| Preparer/Reviewer Certification | | | | | | |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. | | | | | | |
| Signature of Preparer | | Title | Date Signed | Date Signed | | |
| | | | | | | |
| Printed Name of Preparer | | | | | | |
| Burg & Weingarten CPA PC | | | | | | |
| Addre | s Address | | Phone Number | | | |
| 149-12 83rd Street Howard Beach, NY 11414 | | | 718-845-6141 | 718-845-6141 | | |

Error Check

Level Item Reported as

Page 23 - Accumulated Dep. of Movable Eq. 536,772 is inconsistent with Page 31 532,317