State of Connecticut



Annual Report of Long-Term Care Facility Cost Year 2015

| Name of Facility (as | licensed) | | | | | | | | |
|--|--------------------|------------------------------|-----------------------------|---|--------------|----------|------------------|--|--|
| Manchester Manor H | ealth Care Cen | ter | | 661 | | | | | |
| Address (No. & Stree | et, City, State, Z | (ip Code) | | 17.14.1 | | | | | |
| 385 West Center Stre | et, Manchester, | CT 06040 | | | | | | | |
| Type of Facility | | | | | | | | | |
| Chronic and Convalescent ☑ Nursing Home only (CCNH) | | | | Rest Home with Nursing Supervision only (RHNS) | | | | | |
| Report for Year Beginning 10/1/2014 | | Report for Year 9/30/2015 | Ending | 11 | | | | | |
| I i Name | | COMM | DIDIC | | (Caraifa) | I Ma | edicare Provider | | |
| License Numbers: | | CCNH 2237-C | KHNS | RHNS (Specify) | | 07-5333 | | | |
| Medicaid Provider N | umbers: | | CNH RHNS | | INS ICF-I | | F-IID | | |
| For Department Use | e Only | 8417 | | | | | | | |
| Sequence Number Signed an Assigned Notarized | | Date Received | Sequence Number Assigned | | Signed and N | otarized | Date Received | | |
| | | | | | | | | | |

Table of Contents

| Gene | eral Information - Administrator's/Owner's Certification | 1 |
|----------|---|----|
| Gene | eral Information and Questionnaire - Data Required for Real Wage Adjustment | 1A |
| Gene | eral Information and Questionnaire - Type of Facility - Organization Structure | 2 |
| Gene | eral Information and Questionnaire - Partners/Members | 3 |
| Gene | eral Information and Questionnaire - Corporate Owners | 3A |
| Gene | eral Information and Questionnaire - Individual Proprietorship | 3B |
| Gene | eral Information and Questionnaire - Related Parties | 4 |
| Gene | eral Information and Questionnaire - Basis for Allocation of Costs | 5 |
| Gene | eral Information and Questionnaire - Leases | 6 |
| Gene | eral Information and Questionnaire - Accounting Basis | 7 |
| Sche | edule of Resident Statistics | 8 |
| Sche | edule of Resident Statistics (Cont'd) | 9 |
| A. | Report of Expenditures - Salaries & Wages | 10 |
| | Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant | |
| | Administrators and Other Relatives | 11 |
| | Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant | |
| | Administrators and Other Relatives (Cont'd) | 12 |
| B. | Report of Expenditures - Professional Fees | 13 |
| | Report of Expenditures - Schedule B-1 - Information Required for Individual(s) Paid on Fee | |
| | for Service Basis | 14 |
| C. | Expenditures Other than Salaries - Administrative and General | 15 |
| C. | Expenditures Other than Salaries (Cont'd) - Administrative and General | 16 |
| | Schedule C-1 - Management Services | 17 |
| C. | Expenditures Other than Salaries (Cont'd) - Dietary | 18 |
| C. C. | Expenditures Other than Salaries (Cont'd) - Laundry | 19 |
| C. | Expenditures Other than Salaries (Cont'd) - Housekeeping and Resident Care | 20 |
| | Report of Expenditures - Schedule C-2 - Individuals or Firms Providing Services by Contract | 21 |
| C. | Expenditures Other than Salaries (Cont'd) - Maintenance and Property | 22 |
| | Depreciation Schedule | 23 |
| | Amortization Schedule | 24 |
| C. | Expenditures Other than Salaries (Cont'd) - Property Questionnaire | 25 |
| C. | Expenditures Other than Salaries (Cont'd) - Interest | 26 |
| C. | Expenditures Other than Salaries (Cont'd) - Interest and Insurance | 27 |
| D. | Adjustments to Statement of Expenditures | 28 |
| D. | Adjustments to Statement of Expenditures (Cont'd) | 29 |
| F. | Statement of Revenue | 30 |
| G. | Balance Sheet | 31 |
| G. | Balance Sheet (Cont'd) | 32 |
| G. | Balance Sheet (Cont'd) | 33 |
| G. | Balance Sheet (Cont'd) | 34 |
| G. | Balance Sheet (Cont'd) - Reserves and Net Worth | 35 |
| H. | Changes in Total Net Worth | 36 |
| I. | Preparer's/Reviewer's Certification | 37 |

State of Connecticut Annual Report of Long-Term Care Facility CSP-1 Rev.9/2002

General Information

| Name of Facility (as licensed) | License No. | Report for Year Ended | Page | of |
|-------------------------------------|-------------|-----------------------|------|----|
| Manchester Manor Health Care Center | 2237-C | 9/30/2015 | 1 | 37 |

Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Manchester Manor Health Care Center [facility name], for the cost report period beginning October 1, 2014 and ending September 30, 2015, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| Signed (Administrator) | | Date | Signed (Owner) | Date |
|--|----------|------|--------------------------------------|---------------|
| Printed Name (Administrator) Paul T. Liistro | | | Printed Name (Owner) Paul T. Liistro | |
| Subscribed and Sworn to before me: | State of | Date | Signed (Notary Public) | Comm. Expires |
| Address of Notary Public | | | | / / |

(Notary Seal)

State of Connecticut **Department of Social Services**

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus | Page 1A | of 37 | | | |
|--|-----------------|---------------|-----------------|-----------|-----------|
| Name of Facility | Period Covered: | | | From | То |
| Manchester Manor Health Care Center | | | | 10/1/2014 | 9/30/2015 |
| Address of Facility 385 West Center Street, Manchester, CT 06040 | | | | | |
| Report Prepared By | | Phone Num | | Date | |
| Marinela Shqina, CFO | | (860) 533-2 | 515 | 2/2/2016 | |
| Item 1. Dietary wages paid | \$ | Total 335,147 | CCNH 335,147 | RHNS | (Specify) |
| 2. Laundry wages paid | \$ | 95,069 | 95,069 | | |
| 3. Housekeeping wages paid | \$ | 133,033 | 133,033 | 0 | |
| 4. Nursing wages paid | \$ | 4,810,724 | 4,810,724 | | |
| 5. All other wages paid | \$ | 1,124,877 | 1,124,877 | | |
| 6. Total Wages Paid | \$ | 6,498,851 | 6,498,851 | | 8 |
| 7. Total salaries paid | \$ | | | li. | |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$ | 6,498,851 | 6,498,851 | | |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

State of Connecticut

Annual Report of Long-Term Care Facility
CSP-2 Rev. 10/2005

General Information and Questionnaire Type of Facility - Organization Structure

| | | hone No. of Fa | cility | The second second second | ear Ended | | of |
|--|--|--|--------|---|------------|-----------------------|--------------|
| | (8 | 360) 646-0129 | | 9/30/2015 | | 2 | 37 |
| Name of Facility (as shown on license) | | The second secon | | Street, City, St | | | |
| Manchester Manor Health Care Center | ~ | | enter | Street, Manch | nester, CT | | |
| License Numbers: 2237- | CNH C | RHNS | | (Specify) | | Medicare F 07-5333 | Provider No. |
| Type of Facility (Check appropriate box(es)) | | | | | | | |
| ☐ Chronic and Convalescent Nursing Home only (CCNH) | | est Home with upervision only | | | (Specify) | E-1 | |
| Type of Ownership (Check appropriate box) | | | | <u> </u> | 1 | N | |
| O Proprietorship O LLC O Partner | rship (| O Profit Corp. | 0 | Non-Profit Co | rp. O | Government | O Trust |
| If this facility opened or closed during report year | provide: | | Date | Opened | Date Clos | sed | |
| Has there been any change in ownership | | | | | | | |
| or operation during this report year? | (| 9 Yes | 0 | No | If "Yes," | explain fully | у. |
| | 1 | | | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | | | |
| Administrator | | | | | | | |
| Name of Administrator Paul T. Liistro | | | | Nursing Ho Administrat License 1 | tor's | 000531 | |
| Other Operators/Owners who are assistant admini | strators (fi | all or part time | of th | is facility. | | | |
| Name William Nelson | | 33030 | | License 1 | No.: | 1716 | |
| | | | | | | | |
| | F (A) & (#) 4 | B) 55 - 1 7A1 15 | | | | 5 5 5 5 7 8 7 | 92 92 2 E |
| | ************************************** | (1183-127 - 127 - 12 | X. | 12 | | | |
| | | | | | | | |

General Information and Questionnaire Partners/Members

| Name of Facility Manchester Manor Health Care Center | | License No. 2237-C | Report for 9/30/2015 | Year Ended | Page of 3 37 |
|---|---|--|----------------------|------------|-------------------------------|
| Legal Name of Partnership/LLC Arbors of Hop Brook, Limited Parnership | | Business 385 West Cent Manchester, C | | | d/or Town(s) in Registered |
| Name of Partners/Members | Busines | s Address | Tab. A | Title | % Owned |
| Manchester Manor 3 LLC | 385 West Center Street, Manchester, CT 06040 | | General Partner | | 1 |
| Paul Liistro | 385 West Center Street, Manchester, CT 06040 | | Limited Pa | nrtner | 59.5 |
| Brian Liistro | 385 West Center S CT 06040 | treet, Manchester, | Limited Pa | nrtner | 39.5 |
| | | | | | |
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| NA PER ENGENERAL SA | | F | | CELVEN CHE | |
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State of Connecticut Annual Report of Long-Term Care Facility CSP-3A Rev. 10/2005

General Information and Questionnaire Corporate Owners

| Name of Facility | License No. | Report for Year En | ded | Page of |
|--|----------------------|-----------------------------|-----------------|----------------------------|
| Manchester Manor Health Care Center | 2237-C | 9/30/2015 | | 3A 37 |
| If this facility is owned or operated as a corporate | oration, provide the | e following informat | tion: | |
| Legal Name of Corporation | Busines | s Address | State(s) in Whi | ch Incorporated |
| | | | | |
| Name of Directors, Officers | Busines | s Address | Title | No. Shares Held by Each |
| | | | | |
| | | | | |
| | | | | |
| | | x | | |
| | | | | h |
| Names of Stockholders Owning at Least 10% of Shares | | | , | |
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State of Connecticut

Annual Report of Long-Term Care Facility

CSP-3B Rev. 10/2005

General Information and Questionnaire Individual Proprietorship

| Name of Facility | License No. | Report for Year Ended | Page of | | | | | | |
|---|-------------|-----------------------|--------------|--|--|--|--|--|--|
| Manchester Manor Health Care Center 2237-C 9/30/2015 3B | | | | | | | | | |
| If this facility is owned or operated as an indiv | | | | | | | | | |
| Manchester Manor Health Care Center 2237-C 9/30/2015 3B 37 If this facility is owned or operated as an individual proprietorship, provide the following information: | | | | | | | | | |
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| - 1 - 7 | | | | | | | | | |

General Information and Questionnaire Related Parties*

| Name of Facility Manchester Manor Heal | th Care Center | License | e No. 2237-C | | Report for Year Ended 9/30/2015 | | Page 4 | of 37 |
|--|---|-------------|---------------------------------|--------|--|---|------------------|----------------------------------|
| | | • | | | | | | |
| Differ of the control | rol, ownership, family or busing | | | | Yes • No | If "Yes," provide the complete the inform | | dress and age 11 of the report. |
| including the rental of prelated through family a | ompanies which provide good roperty or the loaning of funds ssociation, common ownership owners, operators, or officials | to this for | acility, l, or bus | | O Yes ② No | If "Yes," provide th | e following | information: |
| Name of Related Individual or Company | Business Address | Good | so Provi ls/Servi Related | ces to | Description of Goods/Services Provided | Indicate Where Costs are Included in Annual Report Page # / Line # | Cost Reported | Actual Cost to the Related Party |
| Manchester Manor Realty, LLP | 385 West Center Street, Manchester, CT 06040 | 0 | 0 | | Rent | 22/8e.9 | | |
| | 2: | 0 | 0 | | | | | |
| 0 | W | 0 | 0 | | | | | : |
| <u></u> | 02 00 | 0 | 0 | | | | | |
| 0 | 45 | 0 | 0 | | | | | v v |
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| | | 0 | 0 | | | | | |
| | | 0 | 0 | | | | | |
| | v v | 0 | 0 | | idence in | | | , . |

^{*} Use additional sheets if necessary.

^{**} Provide the percentage amount of revenue received from non-related parties.

General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility | No. Report for Year Ended Page o | | | | | | |
|---|----------------------------------|-------------------------------------|---|--|--|--|--|
| Manchester Manor Health Care Center | 2237-0 | C | 9/30/2015 | 5 37 | | | |
| If the facility is licensed as CDH and/or RCH | or provides | AIDS or TE | I services with special Medic | aid rates, costs | | | |
| must be allocated to CCNH and RHNS as follo | ows: | | | | | | |
| Item | 14 3 1 | | Method of Allocatio | n | | | |
| Dietary | | Number o | f meals served to residents | | | | |
| Laundry | | Number o | f pounds processed | | | | |
| Housekeeping | | Number of | f square feet serviced | | | | |
| Nursing | | Number o | f hours of routine care provide | ed by EACH | | | |
| | | employee | classification, i.e., Director (o | r Charge Nurse), | | | |
| | | Registered | Nurses, Licensed Practical N | lurses, Aides and | | | |
| | | Attendants | | | | | |
| Direct Resident Care Consultants | | Number of | f hours of resident care provide | led by EACH | | | |
| | | | (See listing page 13) | | | | |
| Maintenance and operation of plant | | Square fee | | | | | |
| Property costs (depreciation) | | Square fee | | | | | |
| Employee health and welfare | | Gross sala | | | | | |
| Management services | | Appropriate cost center involved | | | | | |
| All other General Administrative expenses | | | irect and Allocated Costs | | | | |
| The preparer of this report must answer the fol | lowing ques | tions applic | cable to the cost information p | rovided. | | | |
| 1. In the preparation of this Report, were all | Yes | O No | If "No," explain fully why su | ich allocation was | | | |
| costs allocated as required? | 0 103 | 0 110 | not made. | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2. Explain the allocation of related company ex | | | | | | | |
| The Carriage House Business Office handles a | | 1000 | | | | | |
| by the Liistro Family. As a result, the Carriage | 7 | | | | | | |
| 40% to Vernon Manor, 10% to the Arbors of H | | | | | | | |
| staff salaries are also allocated using the same | | and the second second second second | | And the second contract to the second contrac | | | |
| for the nursing homes, the salary is allocated 50 | | | | | | | |
| 3. Did the Facility appropriately allocate and s | | | | nome cost centers? | | | |
| (e.g., Assisted Living, Home Health, Outpat | ient Service | s, Adult Da | y Care Services, etc.) | | | | |
| | Yes | O No | If "No," explain fully why su not made. | ich allocation was | | | |
| 0 | | | | | | | |
| | | | | | | | |
| 71 | | | | | | | |
| | | | a cart a balance | | | | |

General Information and Questionnaire **Leases (Excluding Real Property)**

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility | | License No. | Report for Y | Report for Year Ended | | | | |
|--|--|-------------|---|-----------------------|-----------|------------------|--------|----|
| Manchester Manor Health Care Center | | | 2237-C | 9/30/2015 | 5 | | 6 | 37 |
| | | ed * to | | | | | | |
| | NAME AND DESCRIPTION OF THE PARTY OF THE PAR | ners, | | | | | | |
| | - | ators, | | Date of | Term of | Annual Amount | Amour | + |
| Name and Address of Lessor | Yes | No | Description of Items Leased | Lease** | Lease | of Lease | Claime | |
| Pitney Bowes, PO BOX 856460 Louisville, KY 40285 | 0 | 0 | Postage Machine | 07/18/11 | 42 months | 924 | 924 | |
| Pitney Bowes, PO BOX 856460 Louisville, KY 40285 | 0 | • | Carriage House Postage Machine Allocation 40% | 08/13/13 | 63 months | 1,108 | 1,108 | |
| Novareus US, Inc., 111 North Canal, Suite 165, Chicago, IL 60606 | 0 | • | Airborne Infection Control | 02/01/14 | | 14,584 | 14,584 | |
| Ge Capital, PO BOX 642111, Pittsburgh, PA 15264 | 0 | • | DOSS for Copier | 08/29/10 | 60 months | 579 | 579 | |
| CIT, 21146 Network Place, Chicago, IL, 60673-1211 | 0 | • | Сорієт | 01/12/12 | 48 months | 874 | 874 | |
| * | 0 | 0 | A | | | | | |
|) - v | 0 | 0 | 1 2 2 2 2 1 | | | | | |
| | 0 | 0 | | - | | | | |
| | 0 | 0 | | | | | -4 | |
| | 0 | 0 | 101 00 | | | | | |

^{*} Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

^{**} Attach copies of newly acquired leases.

^{***} Amount should agree to Page 22, Line 6e.

General Information and Questionnaire Accounting Basis

| Name of Facility | License No. | Report for Year Ended | | Page | of |
|--|--------------------------------|--|--------------|--------------|--------|
| Manchester Manor Health Care Cer | 2237-C | 9/30/2015 | | 7 | 37 |
| The records of this facility for the p | eriod covered by this rep | ort were maintained on the following basis: | | | |
| Accrual O Cash O | Modified Cash | | | | |
| Is the accounting basis for this | | | | | |
| - The state of the | Yes | If "No," explain. | | | |
| ■ NOTE THE PROPERTY OF THE PR | No | ii ivo, explain. | | | |
| previous periou: | 110 | | | | |
| | | | | | |
| | | | | | |
| T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | |
| Independent Accounting Firm Name of Accounting Firm | | Address (No. & Street, City, State, Zip Code) | 1 | _ | |
| 1 CohnReznick, LLP | | 350 Church Street, Hartford, CT 06103-11 | 36 | | |
| And the second s | | 555 Long Wharf Drive, 12th Floor, New H | | 6511 | |
| 3 | | Jos Long What Diffe, 12m 1000, 110 m | ia, or o | 0011 | |
| 2 Marcum, LLP 3 4 | | | | | |
| Services Provided by This Firm (de | scribe fully) | | | | |
| 1 Audit Review, Tax Returns, and Corp | oorate Matters | , | \$ | 35,050 | |
| 2 Medicare Cost Reports | | | \$ | 2,620 | |
| 3 | | | \$ | | |
| 4 | | | \$ | | |
| | | | Charge for S | Services Pro | ovided |
| | | | \$ | 37,670 | |
| Are These Charges Reflected in the Expend | diture Portion of This Report? | If Yes, Specify Expense Classification and Line No. | | | |
| ⊙ Yes O No | Page 15 Line 1d | | | | |
| Legal Services Information | | | | | |
| Name of Legal Firm or Independent | t Attorney | The state of the s | Telephone N | | |
| Jackson Lewis, LLP | | | (914) 514-60 | | |
| 2 Murtha Cullina, LLP | | | (860) 240-60 | | |
| 3 Rogin Nassau, LLC | | | (860) 256-63 | | |
| 4 Halloran & Sag, LLP | | | (203) 672-54 | 432 | |
| 5 Address (No. & Street, City, State, 2 | 7in Coda) | | | | |
| 1 PO BOX 416019, Boston, MA | | | | | |
| 2 185 Asylum St, Hartford, CT (| | | | | |
| 3 185 Asylum St, Hartford, CT (| | | | | |
| 4 265 Church Street, Ste 802, Ne | | | | | |
| 5 | | | | | |
| Services Provided by This Firm (des | scribe fully) | | | | |
| 1 Consulting on Employee Matters | | | \$ | 2,104 | |
| 2 General & Collection Matters (self dis | sallowed) | | \$ | 13,911 | |
| 3 Property Line Revision | | | \$ | 11,889 | |
| 4 Loan Modification for Property Line 1 | Revision | | \$ | 6,506 | |
| 5 | | | \$ | | |
| | | | Charge for S | ervices Pro | ovided |
| | | | \$ | 34,410 | |
| Are These Charges Reflected in the Expend | liture Portion of This Report? | If Yes, Specify Expense Classification and Line No. | | | |
| ⊙ Yes O No | Page 15 Line 1e | | | | |
| 3 110 | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |

State of Connecticut

Annual Report of Long-Term Care Facility
CSP-8 Rev. 9/2002

Schedule of Resident Statistics

| | Name of Facility Manchester Manor Health Care Center | | | | No. 37-C | | | Report fo 9/30/201 | or Year Ende 5 | ed | | Page 8 | of 37 |
|------|---|---------------------|-------------------|------------------------|--------------------|--------|-----------|-----------------------|-------------------|-----------|--------|--------------|-----------|
| | | | Level 126 126 110 | | | | Period 10 | /1 Thru 6/ | /30 | Period 7/ | | /1 Thru 9/30 | |
| | | Total All Levels | CCNH | Total RHNS Level | Total (Specify) | Total | CCNH | RHNS | (Specify) | Total | CCNH | RHNS | (Specify) |
| 1. C | Certified Bed Capacity A. On last day of PREVIOUS report period | 126 | 126 | | | 126 | 126 | | | 126 | 126 | | |
| E | 3. On last day of THIS report period | 126 | 126 | | | 126 | 126 | | | 126 | 126 | | |
| | Number of Residents A. As of midnight of PREVIOUS report period | 110 | 110 | | | 110 | 110 | | | 105 | 105 | | |
| I | 3. As of midnight of THIS report period | 114 | 114 | | | 115 | 115 | | | 114 | 114 | | |
| | Otal Number of Days Care Provided During Period A. Medicare | 6,991 | 6,991 | | | 4,970 | 4,970 | | | 2,021 | 2,021 | | |
| I | B. Medicaid (Conn.) | 20,700 | 20,700 | | | 15,457 | 15,457 | | | 5,243 | 5,243 | | |
| | C. Medicaid (other states) | | | | | | | | | | | | |
| I | D. Private Pay | 9,148 | 9,148 | | | 6,698 | 6,698 | | | 2,450 | 2,450 | | |
| H | . State SSI for RCH | | | | | | | | | | | | |
| I | . Other (Specify) Managed Care | 3,309 | 3,309 | | | 2,678 | 2,678 | | | 631 | 631 | | |
| | G. Total Care Days During Period (3A thru F) | 40,148 | 40,148 | +l | | 29,803 | 29,803 | | | 10,345 | 10,345 | | |
| 4. f | Total Number of Days Not Included in Figures in 3G for Which Revenue Was Received for Reserved Beds A. Medicaid Bed Reserve Days | | | | | | | | | | | | Ī |
| I | B. Other Bed Reserve Days | 89 | 89 | | | 74 | 74 | | | 15 | 15 | | |
| 5. 2 | Total Resident Days (3G + 4A + 4B) | 40,237 | 40,237 | | | 29,877 | 29,877 | | | 10,360 | 10,360 | | |

Schedule of Resident Statistics (Cont'd)

| Name of Fac | ility | | | | | | | t for Year | Ended | | Page of | | | | |
|--|---|--------------|-----------------------------------|--------|------------|---------|------------|------------|----------------|--------------------|--|----------------|-------------|---|--|
| Manchester N | Manor H | ealth Car | re Center | 22 | 237-C | | | | | 9/30/201 | 5 | | 9 | 37 | |
| | 100 | 100 | in the certified lowing inform | | pacity du | ıring (| the rep | ort yea | ar? | 0 | Yes | 0 | No | | |
| | | Place of | Change | | Cl | nange | in Bed | ls | | Ca | pacity Afte | r Change | | | |
| Date of | CCNH | RHNS | (Specify) | | Lost | | | Gaine | d | | | | | | |
| | | | | | | | | | | | | | | | |
| Change | (1) | (2) | (3) | (1) | (2) | (3) | (1) | (2) | (3) | CCNH | RHNS | (Specify) | Reason f | or Change | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | _ | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 5. If there | was any | change in | n certified bed | capac | ity during | the r | eport y | ear (a | s repor | rted in iter | m 4 above) | provide the nu | mber of | | |
| | | | | - | _ | | | , | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | Change in R | esiden | t Days | | | | | CC | CNH | RHNS | (Spe | ecify) | |
| 1st chan | ge | | 8 | | , | | | | | | | | , , | | |
| | Change in Resident Days Change in Resident Days Ist change Ist | | | | | | | | | | | | | | |
| 3rd chan | ige | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 6. Number | of Resid | dents and | | ember | | | ar | _ | | | 100 | | 0.1 6 | | |
| | | - | Medicare | - | Medic | caid | | | | Se | elf-Pay | | Other Sta | te Assisted | |
| | | | | 1 | 1 1 | | | | | | | | | | |
| | | | a a u u | | COURT | DY | n Io | | N 11 Y | D. | D.Y.C. | (0 '0) | D CIVI | TOTAL OF | |
| Ma af D | | | | | | RI | INS | CC | CNH | | INS | (Specify) | R.C.H. | ICF-MR | |
| | | - | | S5930 | 61 | | 7-11-6 | 100 V | 27 | | | 9 | | | |
| | | - | | 200000 | 201.78 | - J.V. | SAME TO | | 434-525 | (J) 8 N = 104 | SAM INDIAN | | | | |
| | | | | | | | | | 398-452 | | | | | | |
| | | | | | | | | | | | | | | | |
| | | · | | 1 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | Therapy Trea | tments | 3 | | | | | TO | TAL | CCNH | RHNS | (Specify) | |
| | | re - Part | | 10 | | | | | | | 1,263 | 1,263 | | | |
| В. | | | isive of Part B |) | | | | | | | | | | | |
| | | | Treatments | | | | | | | | | | | | |
| C | Other | orative i | Creatments | | | _ | | | | | 7,447 | 7,447 | | | |
| | | Physical ' | Therapy Treat | ments | | 3 7 | Y | 5 3 5 | * * * | to the state | 8,710 | 8,710 | 3 2 7 3 5 5 | 20200 | |
| | | | Therapy Treat | | | | | | _ | | SALES IN | 5,710 | | | |
| | | re - Part | | | | | | | | | 346 | 346 | | No. A. W. Company of the Company of | |
| B. | Medica | id (Exclu | sive of Part B |) | | | | | | | 黨部國 | | 4.62 | 86-25 MK | |
| | 1. Mai | ntenance | Treatments | | | | | | | | | | | | |
| | | torative T | reatments | | | | | | | | | | | | |
| C. Other | | | | | | | | | | 1,745 | 1,745 | | | | |
| D. Total Speech Therapy Treatments | | | | | | | | | 100 Supplement | 2,091 | 2,091 | | N DANKERSON | | |
| Total Number of Occupational Therapy Treatments A. Medicare - Part B | | | | | | | | 1.264 | 1.264 | Total No. 1 | | | | | |
| B. Medicaid (Exclusive of Part B) | | | | | | | VIII CANDA | 1,264 | 1,264 | | The state of the s | | | | |
| ъ. | | | Treatments | , | | | | | | 最高度高级10 000 | | | | | |
| | | | reatments | | | | | | | | | | | | |
| C. | Other | 14/21 a 1-14 | | | | | | | | | 7,718 | 7,718 | | | |
| D. | Total C | ecupation (| onal Therapy | Treatm | ents | | | | | | 8,982 | 8,982 | | | |
| | | | | | | | | | | | | | | | |

Annual Report of Long-Term Care Facility

CSP-10 Rev. 9/2002

Report of Expenditures - Salaries & Wages

| Name of Facility Manchester Manor Health Care Center | License No. 2237-C | | and the second second | r Ended | Page 10 | of 37 | | | | |
|---|---|----------------------------------|------------------------------------|-----------------------|--|--|--|--|--|--|
| 2000 | | 0 | | 0 | No | | | | | |
| | | | 1303/3867 | 100 | 6,000 | | | | | |
| | Item CCNH Hours RHNS H Set Portion (Complete also Sec. II A1) | | | | | | | | | |
| | | | | | NUTS NAMES | | | | | |
| | CCNH | Hours | RHNS | Hours | (Specify) | Hours | | | | |
| A. Salaries and Wages* | | | | | | | | | | |
| of Schedule A1) | | | | | The second of the se | | | | | |
| Administrator(s) (Complete also Sec. III | | | | | | 68H.038 | | | | |
| of Schedule A1) | 102,571 | 1.958 | | | Transaction of the property of the con- | PRINCIPAL PRINCI | | | | |
| 3. Assistant Administrator (Complete also Sec. IV | | | | | F - 2-32-316 | | | | | |
| of Schedule A1) | 11,520 | 192 | | | | | | | | |
| 4. Other Administrative Salaries (telephone | | | | | | | | | | |
| operator, clerks, receptionists, etc.) | 465,628 | 20,839 | | | | | | | | |
| 5. Dietary Service | | | | | | | | | | |
| a. Head Dietitian b. Food Service Supervisor | | | | | | | | | | |
| c. Dietary Workers | 335 147 | 24 192 | | | | **** | | | | |
| 6. Housekeeping Service | 333,147 | 27,172 | | | | | | | | |
| a. Head Housekeeper | | TANTON A PROPERTY OF THE PERSONS | to a process of particular Comment | | | | | | | |
| b. Other Housekeeping Workers | 133,033 | 12,225 | | | | | | | | |
| 7. Repairs & Maintenance Services | | | | | | | | | | |
| a. Engineer or Chief of Maintenance | 140.256 | (272 | | | | | | | | |
| b. Other Maintenance Workers 8. Laundry Service | 149,336 | 6,372 | | | NAMES OF THE OWNERS OF THE OWNER, | Darling 3 | | | | |
| a. Supervisor | | | | | | | | | | |
| b. Other Laundry Workers | 95,069 | 6,254 | | | | | | | | |
| Barber and Beautician Services | | | | | | | | | | |
| 10. Protective Services | | | | | | | | | | |
| 11. Accounting Services | | | | | | | | | | |
| a. Head Accountant b. Other Accountants | | | | | ere we we | | | | | |
| 12. Professional Care of Residents | | Your Bridge | Alaskia (Internalia) | | | BREAD TO | | | | |
| | 202 380 | 4 355 | | | | | | | | |
| b. RN | 202,500 | 4,555 | | | | | | | | |
| 1. Direct Care | 1,431,693 | 42,155 | Reference State Control | | Secretaries and the second | STATES STATES | | | | |
| 2. Administrative** | | | | | | | | | | |
| c. LPN | | | | | | | | | | |
| 1. Direct Care | 1,148,733 | 39,216 | C-28 | | | | | | | |
| Administrative** d. Aides and Attendants | 184,502 1,759,499 | 5,482 117,360 | | | | | | | | |
| e. Physical Therapists | 1,739,499 | 117,300 | | | | | | | | |
| f. Speech Therapists | | | | | | | | | | |
| g. Occupational Therapists | | | | | / | | | | | |
| h. Recreation Workers | 130,317 | 7,363 | | | | | | | | |
| i. Physicians | | 沙斯· 特 | | | | | | | | |
| Medical Director Utilization Review | | | | | | | | | | |
| 3. Resident Care*** | | 7 2 2 3 15 S | | 22255 | <u>නම් සිනාවල</u> | 2 4 4 4 | | | | |
| 4. Other (Specify) | | | | | | | | | | |
| Z.L. | | | | | | | | | | |
| j. Dentists | | | | | | | | | | |
| k. Pharmacists | | | | | | | | | | |
| I. Podiatrists | 055 501 | 0.000 | | | | | | | | |
| m. Social Workers/Case Management | 256,781 | 8,238 382 | | | | | | | | |
| n. Marketing o. Other (Specify) | 8,704 | 382 | | | | | | | | |
| See Attached Schedule | | | | the state of the same | | | | | | |
| A-13. Total Salary Expenditures | 6,498,851 | 298,669 | | | | | | | | |

^{*} Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

^{**} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

^{***} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Schedule of Other Salaries and Wages (Page 10)

| | CC | CNH | RH | NS | (Spe | ecify) |
|--------------|------|----------------|-------------|--------------|--|--|
| Position | \$ | Hours | \$ | Hours | \$ | Hours |
| | | | | | | ALL AND SEE |
| | | | | | | |
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| | | | | | (STATE OF THE STATE OF | |
| | | | | | | W. Billio |
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| | | | | | | |
| | | | | No property | | |
| | | | | | | The state of the s |
| | | n Lean New Tel | dipara Pila | Bloom Bridge | | |
| | | | | A Part of | | N-4 . 8 1 1 . 6. |
| | | | | | | |
| Fotal | \$ - | mentere at | \$ - | | \$ - | |

Schedule of Other Fees (Page 13)

| | CC | NH | R | HNS | (Spe | cify) |
|----------------------------|-----------|----------------|--------------|-----------------|------|-------|
| Service | \$ | Hours | \$ | Hours | \$ | Hours |
| ASSISTANT MEDICAL DIRECTOR | \$ 9,600 | 358 | | | | |
| PSYCHIATRIST | \$ 3,600 | 195 | | M A Flantiering | | |
| | | | | | | |
| | | | | | | |
| | | | WW.majilinga | | | |
| | | | | | | |
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| | | | THE WAY | | | |
| | | Statistical ne | e Bank V e | | | |
| | | | | | | |
| | | | | | | |
| | | A Azita - N | | | | |
| | | | | | | |
| otal | \$ 13,200 | 553 | \$ - | | \$ - | |

CSP-11 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| Name of Facility | | | | License No. | | 1974 | Year Ended | | Page | of |
|--|-------|------------|-----------|--|--|--------------------------|-------------------------------------|---|--------------------------|--------------------------|
| Manchester Manor Health Care C | enter | | | 2237-C | | 9/30/2015 | | | 11 | 37 |
| | | Salary Pai | d I | Fringe Benefits | | | | | | |
| Name | CCNH | RHNS | (Specify) | and/or Other Payments (describe fully) | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| Section I - Operators/Owners | - 4 | | | | | | | | | |
| | | | | | | | | | | 2 |
| 15 | 2 | | | | | | | * | | |
| | 9 | | | | | | | | | , |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who | | | | | | 27 | | | | - v |
| may be the Administrator or Assistant Administrators who are identified on Page 12). | - 1 | | | | | | | | | |
| | | | | 57 .7 | 7 7 7 7 | 177 | | e de estado | | |
| 1. 1 | | | | | × | | | | | |
| 1 4 | - | - | | TYPETTY | ESPAINS (por | | | | | |
| 2 M | | 370 1 | 3117 | 1242 | 0.00 | 17715 | | | | |

^{*} No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include all employment worked during the cost year.

CSP-12 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| Name of Facility (as licensed) | ame of Facility (as licensed) anchester Manor Health Care Center | | | License No. | | Report for Y | ear Ended | | Page | of |
|--|--|------------|-----------|---|--|----------------|--------------------------|-------------------------|----------------|---------------|
| Manchester Manor Health Care Ce | enter | | | 2237-C | | 9/30/2015 | | | 12 | 37 |
| i i i i i i i i i i i i i i i i i i i | | Salary Pai | d | Fringe Benefits and/or Other Payments | Full Description of | Total Hours | Line Where Claimed on | Name and Address of All | Total Hours | Compensation |
| Name | CCNH | RHNS | (Specify) | (describe fully) | Services Rendered | Worked | Page 10 | Other Employment** | Worked | Received |
| Section III - Administrators*** | | | | | | | | | | |
| Mary Ellen Gaudette | 102,571 | | | Standard | Responsible for daily operations of the facility | 1,958 | A.2 | | | 39 |
| | * * * * * * * * * * * * * * * * * * * | | | | | | | | | |
| + + | | | | | | | | w | | · · · · · · · |
| Section IV - Assistant Administrators | × × × × × × × × × × × × × × × × × × × | | | | | | | | | |
| William Nelson | 11,520 | | | Standard | Assisting with daily operations of the facility | 192 | A.3 | | | C |
| | ¥ 7 1 | | | | | | | | | 7 - |
| | ų. | | | property of | | | | | | |
| | 70 10 | | | Lane e | | | | | | |

^{*}No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include all other employment worked during the cost year.

^{***} If more than one Administrator is reported, include dates of employment for each.

Annual Report of Long-Term Care Facility

CSP-13 Rev. 9/2002

B. Report of Expenditures - Professional Fees

| Name of Facility Manchester Manor Health Care Center | License No. 2237 | I-C | Report for Y 9/30/2015 | ear Ended | Page 13 | of 37 |
|--|--|----------------|------------------------|--|----------------|--|
| wanchester Iwahor Health Care Center | 2231 | 7-0 | Total Cost | and Houre | 15 | 31 |
| (A) 11 S (A) | | | Total Cost | I I I I I I I I I I I I I I I I I I I | | |
| | | | | | | |
| Item | CCNH | Hours | RHNS | Hours | (Specify) | Hour |
| B. Direct care consultants paid on a fee | 加州社会 | | | | 长度。被告编 | |
| for service basis in lieu of salary | | | | | | |
| (For all such services complete Schedule B1) | | | | | Letona New Ye | |
| 1. Dietitian | | | | | | |
| 2. Dentist | 4,536 | 96 | | | | |
| 3. Pharmacist | | | | | | |
| 4. Podiatrist | | | | | | WAS AVE JES |
| 5. Physical Therapy | | | | | | |
| a. Resident Care | 440,698 | 10,764 | | | | |
| b. Other | 7 | | | | | |
| 6. Social Worker | | | | | | |
| 7. Recreation Worker | A Secretary of the Section of the Se | William Design | | Carolina and the second | | And the Park of the Park |
| 8. Physicians | EVENT CONTRACTOR | | A CONTRACTOR | | | |
| a. Medical Director (entire facility) | 26,400 | 358 | | 10 | | |
| b. Utilization Review | | | | | | |
| (Title 18 and 19 only) monthly meeting | | | | | | |
| c. Resident Care** | | | | | | Charles Control |
| d. Administrative Services facility | | | | | | |
| Infection Control Committee (Quarterly meetings) | | | | | | |
| Pharmaceutical Committee | | | | | | |
| (Quarterly meetings) | | | | | | |
| Staff Development Committee | | | | | | |
| (Once annually) | | | | | | |
| e. Other (Specify) | | | | 建工程的 | | 3,042 |
| 9. Speech Therapist | | | | | | S 65 12 |
| a. Resident Care | 100,308 | 1,865 | | | | |
| b. Other | 100,508 | 1,005 | | | | |
| 10. Occupational Therapist | No. 10 Land | | | | E TO ME VISITE | |
| a. Resident Care | 468,844 | 9,156 | | Personal Parish (Personal | Maria Vancaria | A STATE OF THE STA |
| b. Other | 400,044 | 2,130 | | | | |
| 11. Nurses and aides and attendants | 100 St. 100 St. | | | | THE PARTY OF | |
| a. RN | | | | | | |
| 1. Direct Care | | | | | | We see a second |
| 2. Administrative*** | | | | 3 4 4 4 | | |
| b. LPN | | | | | | |
| 1. Direct Care | | | | the state of the s | | |
| 2. Administrative*** | | | | | | |
| c. Aides | 26,075 | | | | | |
| d. Other | 20,073 | | | | | |
| 12. Other (Specify) | STATE OF THE OWNER. | A SALE | | STATE OF STREET | | |
| See Attached Schedule | 13,200 | 553 | | A STATE OF THE PARTY OF THE PAR | | |
| 3-13 Total Fees Paid in Lieu of Salaries | 1,080,062 | 22,792 | | | | |

^{*} Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

^{**} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

^{***} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility Manchester Manor Health Care Center | License No. 2237-C | | Report for Yo 9/30/2015 | ear Ended | Page 14 | of 37 |
|--|-----------------------------|---|-------------------------------------|------------|-----------------|--------------|
| Name & Address of Individual | Full Explanation of Service | | * to Owners, ors, Officers No | Expla | nation of Relat | ionship |
| RehabCare Group, Inc. 680 South Fourth Ave Louisville, KY | Therapy Services | O | • No | | | |
| Wayne Paulcka, 251 Wickham Rd Glastonbury, CT 06033 | Medical Director | 0 | • | | - | |
| Elmo Villanueva, 506 Cromwell Ave, Rocky Hill, CT 06067 | Assistant Medical Director | 0 | 0 | - | 7 | |
| Hira C Jain, 153 Main St #9 Manchester, CT | Psychiatrist | 0 | 0 0 | 5 9 | 1 | > 0 |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| - | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | 0 0 | | |
| | A | 0 | 0 | | | |
| | 5 | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | 6 8 8 8 X 8 G | X 28 X X X X |
| | | 0 | 0 | - 650 W. S | | |
| | | 0 | 0 | | | |
| | ğ | 0 | 0 | | | |
| | | 0 | 0 | | | |

^{*} Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

C. Expenditures Other Than Salaries - Administrative and General

| Name of Fa | cility Manor Health Care Center | cense No. 2237-C | | Report for Ye 9/30/2015 | ear Ended | Page 15 | of 37 |
|-------------|---|---------------------|----|-------------------------|-------------|-----------------|------------|
| Vianchester | Manor Hearth Care Center | 2237-0 | | 9/30/2013 | | 13 | 37 |
| | Item | | | Total | CCNH | RHNS | (Specify) |
| . Admini | strative and General | | | | | Wall Wall was a | W. Barrell |
| a. Em | ployee Health & Welfare Benefits | | | | | | |
| - | Workmen's Compensation | | \$ | 253,342 | 253,342 | | |
| | Disability Insurance | | \$ | | | | |
| | Unemployment Insurance | | \$ | 137,803 | 137,803 | | |
| | Social Security (F.I.C.A.) | | \$ | 479,239 | 479,239 | | |
| | Health Insurance | | \$ | 511,666 | 511,666 | | |
| 6. | Life Insurance (employees only) | | Ť | | | | |
| | (not-owners and not-operators) | | \$ | | THE RESERVE | | |
| | Pensions (Non-Discriminatory) | | \$ | 65,942 | 65,942 | | |
| | (not-owners and not-operators) | | | 阿果紫檀汀美名 | | | |
| | Uniform Allowance | | \$ | 13,432 | 13,432 | | |
| 9. | Other (Specify) | | \$ | | | | |
| | See Attached Schedule | | | 分野 為 2000年 | | | |
| b. Pers | sonal Retirement Plans, Pensions, and | | \$ | | | | |
| | fit Sharing Plans for Owners and | | - | | | | |
| Ope | erators (Discriminatory)* | | | | | | |
| c. Bad | Debts* | | \$ | 257,862 | 257,862 | 10 10 10 10 10 | |
| d. Acc | counting and Auditing | | \$ | 37,670 | 37,670 | | |
| e. Lega | al (Services should be fully described on | Page 7) | \$ | 37,387 | 37,387 | | |
| f. Insu | rance on Lives of Owners and | | \$ | | | | |
| Ope | erators (Specify)* | | | | | | |
| g. Offi | ice Supplies | | \$ | 56,395 | 56,395 | | |
| h. Tele | ephone and Cellular Phones | | | | | | |
| 1. | Telephone & Pagers | | \$ | 80,621 | 80,621 | | |
| 2. | Cellular Phones | | \$ | 3,661 | 3,661 | | |
| | oraisal (Specify purpose and | | \$ | | | | |
| atta | ch copy)* | | - | | | | |
| | poration Business Taxes (franchise tax) | | \$ | 500 | 500 | | |
| | er Taxes (Not related to property - See P | 'age 22) | | | | | |
| | Income* | | \$ | | | | |
| | Other (Specify) | | \$ | | | | |
| | See Attached Schedule | | | | | | |
| 3. | Resident Day User Fee | | \$ | | | | |
| Subtotal | | | \$ | 1,935,520 | 1,935,520 | | |

^{*} Facility should self-disallow the expense on Page 28 of the Cost Report.

*** DO NOT Include Holiday Parties / Awards / Gifts to Staff

Manchester Manor Health Care Center 9/30/2015

Attachment Page 15

Schedule of Other Employee Benefits

| Description | CCNH | RHNS | (Specify) |
|-------------|------|--|--|
| | | | |
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| | | REAL ENGINE | |
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| | | | MATERIAL PROPERTY. |
| | | | Carlo Fall |
| | | | |
| | | STREET, STREET | |
| | | | |
| otal | \$ - | \$ - | \$ - |

Schedule of Other Taxes

| Description | CCNH | RHNS | (Specify) |
|-------------|---------|------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| Total | \$ - 10 | \$ - | \$ - |

C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility | License No. | | Report for Y | ear Ended | Page | of |
|---|------------------|----------|--------------|----------------------------|-------------------|-----------|
| Manchester Manor Health Care Center | 2237-C | | 9/30/2015 | | 16 | 37 |
| | | | | | | |
| Tr. | | | 70 . 1 | COMM | DIDIG | (0 :0) |
| Item | la Duanald Famou | | Total | CCNH | RHNS | (Specify) |
| | ls Brought Forwa | ra: | 1,935,520 | 1,935,520 | | |
| Travel and Entertainment Resident Travel and Entertainment | | Φ | 11,863 | 11 062 | | |
| Resident Travel and Entertainment Holiday Parties for Staff | | \$ \$ | 975 | 11,863 975 | | |
| Gifts to Staff and Residents | | \$ | 100 900 | 2000/ACC | | |
| 207.04 | | \$ | 29,387 | 29,387 | | |
| n 1/ 1/2 (5) | d Conventions | \$ | 11,435 | 11,435 | | |
| | | | 7,179 | 7,179 | | |
| 6. Automobile Expense (not purchase or depre | eciation) | \$ | 4,379 | 4,379 | | |
| 7. Other (Specify) | | \$ | | | MANUAL PROJECT | |
| See Attached Schedule | | | | | | |
| m. Other Administrative and General Expenses | · · | ф | 16010 | 16.010 | | |
| 1. Advertising Help Wanted (all such expense. | | \$ | 16,219 | 16,219 | | 4 |
| 2. Advertising Telephone Directory (all such e | expenses)*** | \$ | 25.720 | 05.700 | N. | |
| 3. Advertising Other (Specify)*** | | \$ | 25,728 | 25,728 | | |
| See Attached Schedule | | ф | | | | |
| 4. Fund-Raising*** | | \$ | | | | 77 |
| 5. Medical Records | | \$ | | | | |
| 6. Barber and Beauty Supplies (if this service | | \$ | 22 | Stocking political actions | 2019 15 27/4 1080 | |
| directly and not by contract or fee for service | e)*** | | | | | |
| 7. Postage | | \$ | 5,952 | 5,952 | - | |
| * 8. Dues and Membership Fees to Professional | | \$ | 9,411 | 9,411 | | |
| Associations (Specify) | | | | | | |
| See Attached Schedule | | | | | | |
| 8a. Dues to Chamber of Commerce & Other Non-A | llowable Org.*** | \$ | 223 | 223 | | * |
| 9. Subscriptions | | \$ | 8,905 | 8,905 | | |
| 10. Contributions*** | | \$ | 650 | 650 | | |
| See Attached Schedule | | | | | | |
| 11. Services Provided by Contract (Specify and | Complete | \$ | 170,148 | 170,148 | | |
| Schedule C-2, Page 21 for each firm or indi | ividual) | 8 11 | | | | |
| 12. Administrative Management Services** | | \$ | | | | |
| 13. Other (Specify) | | \$ | 20,638 | 20,638 | | |
| See Attached Schedule | | | | | | |
| C-14 Total Administrative & General Expenditures | | \$ | 2,258,610 | 2,258,610 | | |

^{*} Do not include Subscriptions, which should go in item 9.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{***} Facility should self-disallow the expense on Page 28 of the Cost Report.

Schedule of Other Travel and Entertainment

| Description | CCNH | RHNS | (Specify) |
|--|------|------|-----------|
| The part of the state of the st | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Travel and Entertainment | S - | s - | s - |

Schedule of Other Advertising

| Description | CCNI | H | RHNS | (Spe | cify) |
|-------------------------|------|------|------|------|-------|
| Public Relations | S 25 | ,728 | | | ." |
| | | | | | |
| Total Other Advertising | S 25 | ,728 | s - | s | - |

Schedule of Dues

| Description | CCNH | RHNS | (Specify) |
|-------------------------------|----------|------|-----------|
| AHCA | S 155 | | |
| ALTCFM | S 320 | | |
| C.A.H.C.F. INC. | S 8,586 | | FALLY WI |
| RUSSELL PHILLIPS & ASSOCIATES | S 350 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Dues | \$ 9,411 | s - | S - |

Schedule of Contributions

| Description | CCNH | RHNS | (Specify) | |
|---------------------------|--------|------|-----------|--|
| QUALIDIGM | S 38 | | | |
| CANICATTINESE SOCIETY | \$ 375 | | | |
| POSITIVE PROMOTIONS, INC. | S 54 | | | |
| Flowers, Gift Baskets | S 184 | | | |
| Total Contributions | S 650 | s - | \$ - | |

Schedule of Other Administrative and General

| Description | | CCNH | RH | NS | (Spec | cify) |
|--|------------|----------|----|-----|--------|-------|
| EMPLOYMENT SCREENING | S | 725 | | | | MI |
| LICENSE FEES | S | 2,801 | | 100 | | 100 |
| BANKING FEES/ADMIN. FEES | S | 14,735 | | | MINE S | |
| EMPLOYEE PHYSICALS | S | 2,377 | | | | |
| | | Andrew (| | | | |
| | Salen Last | | | | | |
| | | | | | | |
| | | | | | | |
| Total Other Administrative and General | S | 20,638 | S | 4 | S | |

Schedule C-1 - Management Services*

| Name of Facility Manchester Manor Health Care Center | License No. 2237-C | Report for Year Ended 9/30/2015 | Page of 17 37 |
|--|----------------------------------|---|--|
| Name & Address of Individual or Company Supplying Service | Cost of Management Service | Full Description of Mgmt. Service Provided | Indicate Where Costs are Included in Annual Report Page #/Line # |
| Sodexo Food & Service Management 86 Hopmeadow St. Simsbury, CT 06089- 9693 | 237,892 | Food Preparation and Distribution | Page 18 Line 2c |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | 60 M | | |
| ***** | | | |
| | | | |

^{*} In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility | | Lice | | No. | Re | port for Y | ear Ended | Page | of |
|--|-------|--------|-------|------------|-----------|------------|--|---------|---------|
| Manchester Manor Health Care Center | | 2237-C | | | 9/30/2015 | | | 18 | 37 |
| Item | | | | Total | | CCNH | RHNS | (S | pecify) |
| Dietary a. In-House Preparation & Service 1. Raw Food | | | \$ | 348,447 | | 348,447 | | | |
| Non-Food Supplies | | - | \$ | 85,020 | t | 85,020 | | - | |
| 3. Other (Specify) | | - | \$ | , | | | | | |
| b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21) | | | \$ | | | | | | |
| c. Management Services** | | | \$ | 237,892 | | 237,892 | and the same of th | | |
| d. Other (Specify) | | - | \$ | | | | | | |
| E. Total Dietary Expenditures $(2a + b + c + d)$ | | | \$ | 671,358 | | 671,358 | | 1000000 | |
| 2F. Dietary Questionnaire | 232 | | | Total | | CCNH | RHNS | (S | pecify) |
| G. Resident Meals: Total no. of meals served pe | r da | y:* | | | | | | | |
| I. Is cost of employee meals included in 2E? | 0 | Yes | | • | No | | | | |
| . Did you receive revenue from employees? | 0 | Yes | | • | No | | If yes, specify amt. | | |
| . Where is the revenue received reported in the | e Cos | st Rep | ort? | (Page/Line | Item | 1) | | | |
| Is cost of meals provided to persons other than employees or residents (i.e., Board Members, Guests) included in 2E? | 0 | Yes | | • | No | | If yes, specify cost. | | |
| . Is any revenue collected from these people? | 0 | Yes | | • | No | | If yes, specify amt. | | |
| M. Where is the revenue received reported in the | Cos | st Rep | ort? | (Page/Line | Item | 1) | | | |
| Is cost of food (other than meals, e.g., snacks at monthly staff meetings, board meetings) provided to employees included in 2E? | 0 | Yes | 6. 6. | | No | | If yes, specify cost. | 2 | 1 4 2 1 |
| D. Is any revenue collected from employees? | 0 | Yes | | • | No | | If yes, specify amt. | | |
| | | | | | | | | | |

^{*} Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility Manchester Manor Health Care Center | | License 22 | No. 37-C | Report for 3 9/30/2015 | | Page of 19 37 |
|--|---|------------|-------------|---------------------------|-----------------------|-----------------|
| | Item | | Total | CCNH | RHNS | (Specify) |
| 3. | Laundry a. In-House Processing* 1. Bed linens, cubicle curtains, draperies, | Lbs. | | | | |
| | gowns and other resident care items washed, ironed, and/or processed.*** | Amt. \$ | 10,772 | 10,772 | | |
| | Employee items including uniforms, gowns, etc. washed, ironed and/or | Lbs. | | | | |
| | processed.*** | Amt. \$ | | | | |
| | 3. Personal clothing of residents | Lbs. | | | 4 | 32 |
| | washed, ironed, and/or processed.*** | Amt. \$ | | | | |
| | 4. Repair and/or purchase of linens.*** | Lbs. | | | | |
| | | Amt. \$ | 29,462 | 29,462 | | 1 |
| | b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21) | \$ | | | | |
| | c. Management Services** | \$ | | | | |
| | d. Other (Specify) | \$ | | | | |
| 3E. | Total Laundry Expenditures $(3a+b+c+d)$ | \$ | 40,234 | 40,234 | | |
| 3F. | Laundry Questionnaire | | | | Civine. | |
| G. | Is cost of employee laundry included in 3E? O | Yes | • | No | If yes, specify cost. | |
| Η. | Did you receive revenue from employees? | Yes | • | No | If yes, specify amt. | |
| I. | Where is the revenue received reported in the Cos | t Report? | (4-94- | (Page/Line | Item) | |
| J. | Is Cost of laundry provided to persons other than employees or residents included in 3E? | Yes | • | No | If yes, specify cost. | |
| K. | Did you receive revenue from these people? | Yes | • | No | If yes, specify amt. | |
| L. | Where is the revenue received reported in the Cost | t Report? | | (Page/Line | Item) | |

^{*} Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3E.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{***} Pounds of Laundry only required for multi-level facilities.

C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| The state of the s | | License No. | Repo | rt for Year E | nded | Page | of |
|--|--|----------------------------------|------|---------------|--|--------|-----------|
| Ma | nchester Manor Health Care Center | 2237-C | | 9/30/2015 | | 20 | 37 |
| | Item | | | Total | CCNH | RHNS | (Specify) |
| 4. | Housekeeping a. In-House Care | Sq. Ft. Serviced by Personnel | T | 10.00 | COTILI | Tarris | (Special) |
| | 1. Supplies - Cleaning (Mops, pails, brooms, etc.) | Amt. | \$ | 69,202 | 69,202 | | |
| | b. Purchased Services (by contract other than through Management Services) | Sq. Ft. Serviced by Personnel | | | 1 | | |
| | (Complete Schedule C-2 att. Page 21) | Amt. | \$ | | | | |
| | c. Management Services* | | \$ | | | | |
| × | d. Other (Specify) | | \$ | | | | |
| 4E. | Total Housekeeping Expenditures (4a + | b+c+d) | \$ | 69,202 | 69,202 | | |
| 5. | Resident Care (Supplies)** a. Prescription Drugs*** 1. Own Pharmacy | | \$ | | | | |
| | 2. Purchased from Omnicare | | \$ | 439,947 | 439,947 | | |
| | b. Medicine Cabinet Drugs | | \$ | 43,492 | 43,492 | | |
| | c. Medical and Therapeutic Supplies | | \$ | 362,533 | 362,533 | | |
| | d. Ambulance/Limousine*** | | \$ | | | | |
| | e. Oxygen 1. For Emergency Use | | \$ | | | | |
| | 2. Other*** | | \$ | 83,365 | 83,365 | | |
| | f. X-rays and Related Radiological Procedures*** | | \$ | 35,628 | 35,628 | | |
| 9 6 | g. Dental (Not dentists who should be inc salaries or fees) | luded under | \$ | | | | |
| | h. Laboratory*** | | \$ | | | | |
| | i. Recreation | | \$ | 15,341 | 15,341 | | |
| | j. Other (Specify)**** See Attached Schedule | | \$ | | 30 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| 5K. | Total Resident Care Expenditures (5a - 5 | i) | \$ | 980,305 | 980,305 | | |

^{*} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{**} Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

^{***} Facility should self-disallow the expense on Page 29 of the Cost Report.

^{****} ICFMR's should provide a detailed schedule of all Day Program Costs.

Schedule of Other Resident Care

| Description | | CCNH | RHNS | (Specify) |
|---|--------------|------|---------------|-----------|
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| WIND OF BUILDING WELL TO SEE SEE SEE STAND | | | | |
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| Total Other Resident Care | | \$ - | \$ - | \$ - |

Report of Expenditures Schedule C-2 - Individuals or Firms Providing Services by Contract *

| Name of Facility Manchester Manor Health Care | Related ** to Own Operators, Office of Individual or Company Address Yes No O O O O O O O O O O O O O O O O O O | | | | Report for Year Ende | d | | Page 21 | of 37 | |
|--|---|-----|----|-----------------------------|--|------|------|------------|----------|-----|
| | () () () | | | Explanation of Relationship | | | ** | | | |
| Name of Individual or Company | Address | Yes | No | | Full Explanation of Service Provided* | CCNH | RHNS | (Specify) | Pg | Lin |
| | | 0 | 0 | | | | | | | |
| | is i | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | ik. | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | 1 | 0 | 0 | | | | | | | 1 |
| | ÷ | 0 | 0 | | | | | | | |
| | i. | 0 | 0 | | | | | | | |
| | + | 0 | 0 | | | | | | | |
| | 3 | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | * | 0 | 0 | | | | | | | 1 |

^{*} List all contracted services over \$10,000. Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

^{***} Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| 1 | License No. | Report for Y | ear Ended | | Page of |
|--|-------------|--------------|-----------|------|-----------|
| Manchester Manor Health Care Center | 2237-C | 9/30/2015 | | | 22 37 |
| Item | 9 | Total | CCNH | RHNS | (Specify) |
| 6. Maintenance & Operation of Plant | | | | | |
| a. Repairs & Maintenance | \$ | 187,813 | 187,813 | | |
| b. Heat | \$ | 54,454 | 54,454 | | |
| c. Light & Power | \$ | 86,293 | 86,293 | | |
| d. Water | \$ | 31,203 | 31,203 | | |
| e. Equipment Lease (Provide detail on page | ge 6) \$ | 18,068 | 18,068 | 22 | " |
| f. Other (itemize) | \$ | 74,663 | 74,663 | | |
| See Attached Schedule | | | | | |
| 6g. Total Maint. & Operating Expense (6a - 6 | (f) \$ | 452,494 | 452,494 | | |
| 7. Depreciation (complete schedule page 23*) |) | | | | |
| a. Land Improvements | \$ | 10,803 | 10,803 | | |
| b. Building & Building Improvements | \$ | | | | |
| c. Non-Movable Equipment | \$ | 21,756 | 21,756 | | |
| d. Movable Equipment | \$ | 78,826 | 78,826 | | |
| *7e. Total Depreciation Costs $(7a + b + c + d)$ | \$ | 111,385 | 111,385 | | |
| 8. Amortization (Complete att. Schedule Page | 24*) | | | | |
| a. Organization Expense | \$ | | | | |
| b. Mortgage Expense | \$ | | | | |
| c. Leasehold Improvements | \$ | 144,310 | 144,310 | | |
| d. Other (Specify) | \$ | | | | |
| *8e. Total Amortization Costs (8a + b + c + d) | \$ | 144,310 | 144,310 | | |
| 9. Rental payments on leased real property les | s | | | | |
| real estate taxes included in item 10b | \$ | 522,037 | 522,037 | | |
| 10. Property Taxes | | | | | |
| a. Real estate taxes paid by owner | \$ | 126,444 | 126,444 | | |
| b. Real estate taxes paid by lessor | \$ | | | | |
| c. Personal property taxes | \$ | 19,368 | 19,368 | | |
| 11. Total Property Expenses $(7e + 8e + 9 + 10)$ | | 923,545 | 923,545 | | |

^{*} Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

Schedule of Other Repairs and Maintenance

| Description | | CCNH | RHNS | (Specify) |
|---|------|--------|-------------|----------------------|
| WASTE REMOVAL | \$ | 34,886 | | |
| SNOW REMOVAL | \$ | 39,777 | | |
| | | | | |
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| 的大学的意思的一种,不是不是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 | | | | |
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| | | | | Established the Mark |
| | | | | |
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| | | | | |
| Total Other Repairs and Maintenance | \$ | 74,663 | \$ - | \$ - |

Depreciation Schedule

| Name of Facility Manchester Manor Health Care Center | | License No. | | | Report for Year E | Ended | | Page | of | | | | |
|--|---|-------------|----------------------------|--------------------|-------------------|------------------------------------|--------------------------|--|--|--|----------------|----------------------------|--------|
| Mai | | | | | 2237- | ·C | | 9/30/2015 | | | 23 | 37 | |
| | Property Item | | | | | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals |
| A. | Land Improvements | | | | | | | | | | | | |
| | 1. Acquired prior to this report period | | | | | 398,617 | | 398,617 | 258,236 | Various | | 10,803 | |
| | 2. Disposals (attach schedule) | | | | | | | | | | | 1 | |
| | 3. Acquired during this report period (atta | ch sch | edule) | | | | | | | | | | |
| A-4 | . Subtotal | | | | | | SZAW JAS | | ME TO THE | | | a stell the | 10,803 |
| B. | Building and Building Improvements 1. Acquired prior to this report period | | | | | | | | ¥ | | | | |
| | 2. Disposals (attach schedule) | | | | | | | | | | | | |
| | 3. Acquired during this report period (atta | ch sch | edule) | | | | | | | | | | |
| B-4 | . Subtotal | | | | | | | | | | | | |
| C. | Non-Movable Equipment | | | 1 | | | | | | | | | |
| | Acquired prior to this report period | | | | | 389,082 | | 389,082 | 230,550 | Various | | 16,865 | |
| | 2. Disposals (attach schedule) | | | | | | | | | | | | |
| | 3. Acquired during this report period (atta | ch sch | edule) | | | 168,311 | | 168,311 | | SL | | 4,890 | |
| C-4 | . Subtotal | | | | | | | | | 原型集化力型 | | | 21,756 |
| | | log | mileage book tained? | Dat | te of isition | Historical Cost Exclusive of | Less Salvage | Cost to Be | Accumulated Depreciation to Beginning of | Method of Computing | Useful | Depreciation | |
| | Ŷ. | Yes | No | Month | Year | Land | Value | Depreciated | Year's Operations | Depreciation | Life | for This Year | Totals |
| D. | Movable Equipment 1. Motor Vehicles (Specify name, model and year of each vehicle) | | | | | | | | | | | | |
| | a. 2002 Ford F150 Pickup | | X | 10 | 4 | 15,644 | | 15,644 | 15,644 | | | | |
| | b. | | | | | | | | | | | - | |
| | d. | | | | | | | | | | | | |
| _ | Movable Equipment | 1925 | | THE REAL PROPERTY. | G000000 | 439 A 200 | The Table File | The sale of the sa | TO LANGUAGE AS | I SECTION AND | | Charles SAIS | |
| | a. Acquired prior to this report period | | | Cime Life Co. | | 776,781 | | 776,781 | 726,393 | Various | | 56,241 | |
| | b. Disposals (attach schedule) | | | | | (74,352) | | 7.70,731 | (73,113) | | | 30,241 | |
| | c. Acquired during this report period | | | ENG BAT | | (14,332) | | | (/5,113) | | | | |
| | (attach schedule) | | | | | 411,275 | | 411,275 | and the second second | SL | | 22,585 | |
| | Subtotal | WE ST | | | MAGNA H | 711,2/3 | | 711,2/3 | Share the same of the same of the | | LEGION COM | 22,505 | 78,826 |
| D-3 | | | | | | | | | | | | | |

Manchester Manor Health Care Center 9/30/2015

Schedule of Land Improvements Acquired during this report period

| Acquisition Date | Description of Item | Cost | Life | Depreciation |
|----------------------------------|---------------------|--|------------|--------------|
| Additions: | Description of item | Cost | Life | Бергестано |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | THE RESERVE OF THE RE | | |
| Total additions for Land Improv | ements | \$ | | \$ - |
| Deletions: | | | | |
| | | | BALLET III | |
| | | | | |
| | | | | |
| | | | | |
| | | | 6,000 | |
| | | | | |
| Fotal deletions for Land Improve | ements | \$ | | \$ - |

^{*}Ties to Page 23, Line A3

Schedule of Building Improvements Acquired during this report period

| Acquisition Date | Description of Item | Cost | Useful Life | Depreciation |
|----------------------------------|---------------------|------|----------------|------------------|
| Additions: | | | | 4 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total additions for Building Im | provements | \$ - | | \$ - |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | d dustants of an |
| | | | | |
| | | | 加型量间差距 | |
| Total deletions for Building Imp | provements | \$ - | NA INCHES | \$ - |
| | | | , | |

^{*}Ties to Page 23, Line B3

Schedule of Non-Movable Equipment Acquired during this report period

| Acquisition Date | Description of Item | | Cost | Useful Life | Dep | reciation |
|---------------------|------------------------|-----------|---------|----------------|-----|------------------------|
| Additions: | | | | | | |
| 5/15/2015 | AC Units | \$ | 15,485 | 10 | \$ | 645 |
| 4/30/2015 | Medical Gas and Oxygen | \$ | 66,570 | 15 | \$ | 1,849 |
| 4/30/2015 | Nurse Call System | \$ | 86,256 | 15 | \$ | 2,396 |
| | | | | | | |
| Total additions for | Non-Movable Equipment | \$ | 168,311 | | \$ | 4,890 |
| Deletions: | | 表演 的复数 战争 | | | | |
| | | | | | | |
| | | | | | 100 | |
| | | | | | | iyan edil. Dərəvadi |
| Total deletions for | Non-Moyable Equipment | \$ | | | \$ | |

^{*}Ties to Page 23, Line C3

^{**}Ties to Page 23, Line A2

^{**}Ties to Page 23, Line B2

^{**}Ties to Page 23, Line C2

Useful

Schedule of Movable Equipment Acquired during this report period

| Acquisition Date | Description of Item | Cost | Life | Depreciation | | |
|---------------------|----------------------------------|---------------|------|--------------|----------|--|
| Additions: | | 9 4 | | N | 186, 18 | |
| 4/9/2015 | Dell Computers | \$ 3,018 | 5 | \$ | 302 | |
| 12/31/2014 | New Phone Lines | \$ 5,312 | 10 | \$ | 398.40 | |
| 12/31/2014 | Ruckus Wireless System | \$ 13,392 | 10 | \$ | 1,004.37 | |
| 4/30/2015 | Rehab Equipment | \$ 9,855 | 10 | \$ | 410.63 | |
| 4/30/2015 | New Telephone System | \$ 50,228 | 10 | \$ | 2,092.83 | |
| 7/1/2015 | Kitchen Equipment | \$ 18,916 | 5 | \$ | 945.78 | |
| 9/30/2015 | CH Copiers | \$ 8,481 | 5 | \$ | | |
| 9/30/2015 | Copiers | \$ 21,402 | 5 | \$ | 2 | |
| 5/30/2015 | Washer Repairs | \$ 4,064 | 10 | \$ | 135.40 | |
| 4/30/2015 | TVs | \$ 25,945 | 5 | \$ | 2,162.09 | |
| 4/30/2015 | Patient Furniture and Desk Locks | \$ 44,231 | 15 | \$ | 1,228.63 | |
| 4/30/2015 | Patient Info Boards | \$ 1,526 | 5 | \$ | 12 | |
| 4/30/2015 | Beds, Matresses & Overbed Tables | \$ 46,577 | 10 | \$ | 1,94 | |
| 4/30/2015 | Rehab Equipment | \$ 32,560 | 10 | \$ | 1,35 | |
| 4/30/2015 | Office Furniture | \$ 17,217 | 5 | \$ | 1,43 | |
| 4/30/2015 | New Wing - FF&E | \$ 99,717 | 5 | \$ | 8,310 | |
| 4/30/2015 | Office Addition - FF&E | \$ 4,201 | 5 | \$ | 350 | |
| 4/30/2015 | Shower Room - FF&E | \$ 3,537 | 5 | \$ | 29: | |
| 4/30/2015 | West Wing - FF&E | \$ 1,099 | 5 | \$ | 92 | |
| Cotal additions for | Movable Equipment | \$ 411,275 | | \$ | 22,585 | |
| Deletions: | | | | | | |
| 9/30/2015 | 5 New Copiers - GE | \$ 74,352 | 5 | | | |
| | | | | | | |
| | | | | | | |
| Total deletions for | Movable Equipment | \$ 74,352 | | \$ | | |

Schedule of Leasehold Improvements Acquired during this report period

| Acquisition Date | Description of Item | Cost | Useful Life | Depr | eciation |
|---------------------|---------------------------------|--------------|----------------|------|----------|
| Additions: | 2 conspirate of 2 cons | | | | |
| 11/30/2014 | Attic Insulation | \$ 2,606 | 15 | \$ | 145 |
| 4/30/2015 | Roof Repairs | \$ 13,294 | 10 | \$ | 554 |
| 7/30/2015 | Rehab Renovation | \$ 8,159 | 15 | \$ | 91 |
| 4/30/2015 | New Wing - Building | \$ 1,471,165 | 39 | \$ | 15,718 |
| 4/30/2015 | Office Addition - Building | \$ 152,777 | 39 | \$ | 1,632 |
| 4/30/2015 | North Lounge - Building | \$ 73,524 | 39 | \$ | 786 |
| 4/30/2015 | Shower Room - Building | \$ 136,789 | 39 | \$ | 1,461 |
| 4/30/2015 | West Wing - Building | \$ 133,088 | 39 | \$ | 1,422 |
| 4/30/2015 | Rehab - Building | \$ 12,078 | 39 | \$ | 129 |
| 4/30/2015 | Duct Work in New West Wing | \$ 5,773 | 15 | \$ | 160 |
| 4/30/2015 | New Wing - Leasehold Imp | \$ 108,648 | 15 | \$ | 3,018 |
| 4/30/2015 | Office Addition - Leasehold Imp | \$ 34,099 | 15 | \$ | 947 |
| 9/30/2015 | West Wing - Leasehold Imp | \$ 15,125.09 | 15 | \$ | |
| Total additions for | Leasehold Improvement | \$ 2,167,124 | | \$ | 26,063 |
| Deletions: | | | North Contract | | 11.00 |
| | | | | | |
| | | | | | |
| Total deletions for | Leasehold Improvement | \$ - | | S | |

^{*}Ties to Page 24, Line C3

^{*}Ties to Page 23, Line D2c **Ties to Page 23, Line D2b

^{**}Ties to Page 24, Line C2

Amortization Schedule*

| Nam | Name of Facility Manchester Manor Health Care Center | | | | | Report for Yea | r Ended | Page | of | |
|------|---|-------|--|------------------------|-------------------------|------------------------------------|--------------------------|---------|----------------------------|---------|
| Man | | | | | 2237-C | | | 24 | 37 | |
| | | | e of sition | | | Accumulated Amort. to Beginning of | Basis for | | | |
| | Item | Month | Year | Length of Amortization | Cost to Be Amortized | Year's Operations | Computing Amortization** | Rate % | Amortization for This Year | Totals |
| A. | Organization Expense 1. | | | 1.7 | | | | | | |
| | 2. | | | | | | | | | |
| | 3. | | | | | | | | | |
| A-4. | Subtotal | | The state of the s | | | | | TALK! | | |
| B. | Mortgage Expense 1. | | | s 1 p | | | | | | |
| | 2. | | | | | | | | | |
| | 3. | | | | | | | | | |
| B-4. | Subtotal | | | | | | | | | |
| C. | Leasehold Improvements and Other 1. Acquired prior to this report period | | | | 4,122,826 | 2,321,094 | Various | | 118,248 | |
| | 2. Disposals (attach schedule) | | | | | | | | | |
| | 3. Acquired during this report period (attach schedule) | | | | 2,167,124 | | SL | | 26,063 | |
| C-4. | Subtotal | | | | | | | NEWS ST | | 144,310 |
| D. | Total Amortization | BUR S | | | | "阿姆斯斯" | BEITTE BEE | | | 144,310 |

^{*} Straight-line method must be used.

- A. Minimum of 5 years or 60 months.
- B. Life of mortgage; OR
- C. Remaining Life of Lease; OR
- D. Actual Life if owned by Related Party.

^{**} Specify which of the following bases were used:

State of Connecticut

Annual Report of Long-Term Care Facility

CSP-25 Rev. 9/2002

C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility Manchester Manor Health Care | License No. 2237-0 | | ort for Year En /2015 | | Page 25 | of 37 | |
|--|--|---------------|-------------------------------------|--------------------|---------------|-------------------|-----------|
| 11. Property Questionnaire | | | | -233 | Important I | | 4-3-41 |
| Part A Is the property either owner or leased from a Related P *If any owner or operator of business association to any a related party transaction. | arty?* of this facility is related by person or organization fr | | | lity to control or | No | If "Yes," complet | |
| Descri | | | Total | | 以 次 的 力 更 是 | 阿马州里 个 | ALC: NO |
| Date Land Purchased | priori | | 01/01/70 | | | | |
| 2. Date Structure Comple | eted | | 01/01/70 | | | | |
| 3. If NOT Original Owner | | 100 | | | | | |
| Date of Initial Licensu | re | | | | | | |
| Total Licensed Bed Ca | pacity | | 126 | | | | |
| Square Footage | | | 43,099 | | | | |
| Acquisition Cost | | | | | | | |
| a. Land | | | 42,000 | | | | |
| b. Building | | | 424,160 | | | | 185 |
| Part B - Owner and Rela 1. Financing | ted Parties | 15 | t Mortgage | 2nd Mortgage | 3rd Mortgage | 4th Mortg | age |
| a. Type of Financing b. Date Mortgage Ob c. Interest Rate for the d. Term of Mortgage e. Amount of Principa f. Principal balance of | tained e Cost Year (number of years) al Borrowed outstanding as of | | 08/23/11 + 2% 20 1,800,000 | | | | |
| Complete if Mortgag | Cost Year | | | | | | |
| g. Type of Financing h. Date of Refinancin | | | | | | | |
| i. New Interest Rate | <u>g</u> | | | | | | |
| j. Term of Mortgage | (number of years) | | | | | | |
| k. Amount of Principa | | | | | | | |
| | ing on Note Paid-Off | | | | | | |
| Part C - Arms-Lengt | | operty Impro | vements Only | 7 | | | |
| Name and Address of | f Lessor | Property | Leased | Date of Lease | Term of Lease | Annual Amount | of Lease |
| (A) X () () (A) (A) (A) (A) (A) (A) (A) (A) | | ed to a Minin | 1 | заватав | | 1 1 2 3 3 2 3 3 5 | a Albie e |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility License No. | | Report for Y | ear Ended | | Page of |
|--|---------|----------------------|-----------------------|---------------|-----------|
| Manchester Manor Health Care Cente 2237-C | | 9/30/2015 | | | 26 37 |
| Item | | Total | CCNH | RHNS | (Specify) |
| 12. Interest A. Building, Land Improvement & Non-Movable Equipment | | | | | |
| 1. First Mortgage | \$ | ELECTRONICA CONTENTS | | | |
| Name of Lender | Rate | | | | |
| Address of Lender | 8 | | | | |
| 2. Second Mortgage | \$ | | Hader Unit of the Co. | THE PERSON AS | |
| Name of Lender | Rate | | | | |
| Address of Lender | | | | | |
| 3. Third Mortgage | \$ | | | | |
| Name of Lender | Rate | | | | |
| Address of Lender | | | | | |
| 4. Fourth Mortgage | \$ | | | | |
| Name of Lender | Rate | | | | |
| Address of Lender | | | | | |
| B. CHEFA Loan Information | | | | | |
| 1. Original Loan Amount | \$ | | | | |
| 2. Loan Origination Date | | | | | |
| 3. Interest Rate % | | | | | |
| 4. Term | | | | | |
| 5. CHEFA Interest Expense | REBESSE | | | | |
| 12 B7. Total Building Interest Expense (A1 - A4 + B5) | \$ | | | | Vi |

(Carry Subtotals forward to next page)

C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility Manchester Manor Health Care Ce License No. 2237-C | | Report for Y 9/30/2015 | ear Ended | | Page of 27 37 |
|--|-----|---------------------------|----------------|----------------|-----------------|
| Item | | Total | CCNH | RHNS | (Specify) |
| Subtotals Brought Forwa | d: | | | | |
| 12. C. Movable Equipment | | | | | |
| 1. Automotive Equipment | \$ | | # TE | | |
| A. Item Rate Amount | | | | | |
| Lender | | | | | |
| Address of Lender | | | | | |
| 2. Other (Specify) | \$ | 11,041 | 11,041 | | |
| A. Item Rate Amount | 10 | | | | |
| Morgan Stanley 0.10% 9,50 | 3 | | | | |
| Lender | | | | | |
| Address of Lender | | | | | |
| B. Item Rate Amount | | | | | |
| GE Capital Solutions 7.00% 1,53 | 8 | | | | |
| Lender | | | | | |
| Address of Lender | | | | | |
| 12. C. 3. Total Movable Equipment Interest | | | | | |
| Expense $(C1 + 2)$ | \$ | 11,041 | 11,041 | | |
| 12. D. Other Interest Expense (Specify) | \$ | 569 | 569 | | |
| | | | | | |
| 13. Total All Interest Expense (12B7 + 12C3 + 12D) | \$ | 11,610 | 11,610 | | |
| 14. Insurance | 200 | Alver accure | Alles variable | | |
| a. Insurance on Property (buildings only) | \$ | 46,678 | 46,678 | | |
| b. Insurance on Automobiles | \$ | 1,967 | 1,967 | * 'e 'n e en e | |
| c. Insurance other than Property (as specified above) | 4 | | a e a sec ac t | | 3 6 3 4 6 9 9 |
| Umbrella (<i>Blanket Coverage</i>) Fire and Extended Coverage | \$ | | | | |
| 3. Other (<i>Specify</i>) | \$ | | | | |
| 3. Onle (opecity) | Ψ | | | | |
| 14d. Total Insurance Expenditures (14a + b + c) | \$ | 48,645 | 48,645 | | |
| 15. Total All Expenditures (A-13 thru C-14) | \$ | 13,034,916 | 13,034,916 | | |

D. Adjustments to Statement of Expenditures

| | e of Fa | | or Health Care Center | Lic | cense No. 2237-C | Report for Year 9/30/2015 | r Ended | Page of 28 37 |
|--------|-------------|--------|--|------|--------------------------|---------------------------|---------|---|
| Item | Page No. | Line | The state of the s | | Total Amount of Decrease | CCNH | RHNS | (Specify) |
| Page | 10 - S | alarie | es and Wages | | | | | |
| 1. | | | Outpatient Service Costs | \$ | | | | |
| 2. | | | Salaries not related to Resident Care | \$ | 8,704 | 8,704 | | |
| 3. | | | Occupational Therapy | \$ | | | | |
| 4. | | | Other - See attached Schedule | \$ | | | | |
| Page | 13 - F | Profes | sional Fees | | | | | |
| 5. | | | Resident Care Physicians ** | \$ | - 20 V | | | |
| 6. | | | Occupational Therapy | \$ | 468,844 | 468,844 | | |
| 7. | | | Other - See attached Schedule | \$ | | | | |
| Pages | s 15 & | 16 - | Administrative and General | | | | | |
| 8. | | | Discriminatory Benefits | \$ | | | | |
| 9. | | | Bad Debts | \$ | 257,862 | 257,862 | | |
| 10. | | | Accounting & Legal | \$ | 13,911 | 13,911 | | |
| 11. | 8.1 | | Telephone | \$ | | | | |
| 12. | | | Cellular Telephone | \$ | 3,661 | 3,661 | | |
| 13. | | | Life insurance premiums on the life | | | | | |
| | | | of Owners, Partners, Operators | \$ | | | | THE RESERVE TO SERVE |
| 14. | | | Gifts, flowers and coffee shops | \$ | | | | 1 B |
| 15. | | | Education expenditures to colleges or universities for tuition and related costs for owners and employees | \$ | 628 | 628 | | |
| 16. | | | Travel for purposes of attending conferences or seminars outside the continental U.S. Other out-of-state travel in excess of one representative | \$ | | | | |
| 17. | | | Automobile Expense (e.g. personal use) | \$ | 4,379 | 4,379 | | |
| 18. | | | Unallowable Advertising * | \$ | 25,728 | 25,728 | | |
| 19. | | | Income Tax / Corporate Business Tax | \$ | 100 | | | |
| 20. | | | Fund Raising / Contributions | \$ | 650 | 650 | | |
| 21. | | | Unallowable Management Fees | \$ | | 4,,,,, | | |
| 22. | | | Barber and Beauty | \$ | | | | |
| 23. | 4 . 6. | | Other - See attached Schedule | \$ | 14,827 | 14,827 | | to that this name of |
| | 18 - D | | Expenditures | | | | | 10 16 4 16 16 16 |
| 24. | | | Meals to employees, guests and others who are not residents | \$ | | | | |
| Page | 19 - L | aund | ry Expenditures | | ME AND AND A | | | |
| 25. | | | Laundry services to employees, guests | | | | | |
| . Land | Щ | | and others who are not residents | \$ | | | | |
| Page | 20 - H | lousei | keeping Expenditures | | | | | |
| 26. | | | Housekeeping services to employees, guests | | | | | |
| | | 10 | and others who are not residents | \$ | | | | |
| | | | Subtotal (Items 1 - 26 |) \$ | 799,195 | 799,195 | | |

^{*} All except "Help Wanted".

⁽Carry Subtotal forward to next page)

^{**} Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

Schedule of Other Salaries Adjustment

| Page Ref | Line Ref | Description | CCNH | RH | NS | (Spec | cify) |
|-----------|------------|-------------|------------|------|--------|---------|-------|
| | | | | | | | |
| | | | | 1000 | | | 7.13 |
| | | | | AHR. | 10.014 | H-8'-1 | |
| W. Start | Marie Sale | | | | | 1740 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | 110-446 | |
| otal Othe | r Salaries | Adjustment | \$ WYW. | \$ | | \$ | |

Schedule of Fees Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|---------------|------------|-------------|------|------|-----------|
| | | | | | |
| | | | | | |
| 100 | | | | | |
| 4 6 7 1 1 1 1 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r Fees Adj | istments | \$ - | \$ - | \$ - |

Schedule of Other A&G Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify | y) |
|------------|----------|----------------------|--------------|------|----------|------|
| 16 | m,13 | Bank Fees | \$ 14,735 | | | 10 m |
| 30 | III.IV.8 | Miscellaneous Income | \$ 92 | | | |
| | | | | | | |
| | | | | | | |
| Total Othe | r A&G Ad | justments | \$ 14,827 | \$ - | \$ | - 1 |

D. Adjustments to Statement of Expenditures (cont'd)

| N | CT | .11. | D. Adjustments to Stateme | | | | | I n | |
|----------|--------|----------------------|---|-----|-----------|-----------------------|------------|-------------|---------|
| | of Fa | | | Lic | ense No. | Report for Year Ended | | Page | of |
| Manc | nester | ·Man | or Health Care Center | _ | 2237-C | 9/30/2015 | | 29 | 37 |
| ٠. | 70 | . . | | | Total | | | | |
| | Page | | | | Amount of | COM | DYDIG | /0 | 10) |
| No. | No. | No. | Item Description | | Decrease | CCNH | RHNS | (S | pecify) |
| n | 20 7 | | Subtotals Brought Forward | \$ | 799,195 | 799,195 | | | A |
| | 20 - I | eside | nt Care Supplies*** | | | 國際等 到底 | | | |
| 27. | | | Prescription Drugs | \$ | 439,947 | 439,947 | | | |
| 28. | | | Ambulance/Limousine | \$ | | | | | |
| 29. | | | X-rays, etc | \$ | 35,628 | 35,628 | | | |
| 30. | | | Laboratory | \$ | | | | | |
| 31. | | | Medical Supplies | \$ | 96,934 | 96,934 | | | |
| 32. | | | Oxygen (non emergency) | \$ | 83,365 | 83,365 | | | |
| 33. | | | Occupational Therapy | \$ | | | | | |
| 34. | | | Other - See Attached Schedule | \$ | | | SOUR ALLES | | |
| | 22 - N | <i>Tainte</i> | enance and Property | | | | | Den s | |
| 35. | | | Excess Movable Equipment Depreciation | | | | | | 1000克 |
| | | | See Attached Schedule | \$ | | | | | |
| 36. | | | Depreciation on Unallowable | | | | | 128 0.95 | |
| | | | Motor Vehicles | \$ | | | | | |
| 37. | | | Unallowable Property and Real | | | 10 A X 4 12 | | | |
| | | | Estate Taxes | \$ | | | | | |
| 38. | | | Rental of Building Space or Rooms | \$ | | | | | |
| 39. | | | Other - See Attached Schedule | \$ | | | | | |
| Page | 27 - I | nsura | nce | | | 夏季夏季 | | | |
| 40. | | | Mortgage Insurance | \$ | | | | | |
| 41. | | | Property Insurance | \$ | 1,967 | 1,967 | | | |
| Other | - Mis | cellar | neous | | A Section | | 新 | | |
| 42. | | | Research or Experimental Activities | \$ | | v | | | |
| 43. | | | Radio and Television Revenue | \$ | 8,309 | 8,309 | | | |
| 44. | | | Vending Machine Revenue | \$ | | | | | |
| 45. | | | Purchase Discounts and Allowances | \$ | | | | | |
| 46. | | | Duplications of functions or services | \$ | | | | | |
| 47. | | | Expenditures made for the protection, | | | | | | |
| | | | enhancement or promotion of the | 1 | | | | | |
| | | | providers interest | \$ | **** | | | | |
| 48. | γ « | F 100 10 | Interest Income on Accounts Rec | \$ | | 17 | | 20 0 1 | |
| 49. | | | Other (include personnel and other | | | | | | |
| | | | costs unrelated to resident care) - See | | | | | | |
| | | | Attached Schedule | \$ | | | | | |
| Not F | or Pro | ofit P | roviders Only | | | | | The second | |
| 50. | | | Building/Non Movable Eq. Depreciation | | | | | War and the | |
| | | | Unallowable Building Interest - | | | | | 1/10 | |
| | | | See Attached Schedule | \$ | | | | - No. | |
| 51 | Total | Amor | unt of Decrease (Items 1 - 50) | \$ | 1,465,362 | 1,465,362 | | | |

^{***} Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

Manchester Manor Health Care Center 9/30/2015

Schedule of Other Ancillary Costs

| Page Ref | Line Ref | Description | | CCNH | RHNS | (Specify) |
|------------|-------------|--|-----------------------------|-----------------|------------------|-----------|
| | | | | | | |
| | VIT U | | | | | |
| | | | | | | |
| | | | | in the property | | Late Man |
| | | | | | | |
| | | | | Mark Total | | |
| | | | | | En Krawnin | |
| | | | | | | |
| PALITY LE | nem V | The second second second second second | | EXAMPLE TOTAL | avisa naka | |
| | | | | | Name of the last | |
| Total Othe | r Ancillary | Costs | TO BE RECEIVED AND THE REAL | \$ - | \$ - | \$ - |

Schedule of Excess Movable Equipment Depreciation

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|------------|-------------|--|------|------|---------------|
| | | | | | |
| | | | | | 179/2 7 |
| | | | | | NE CONTRACTOR |
| | | | | | |
| S. Exp | | | | | |
| | | | | | |
| | 1.1 | Newsyld would ask the world because it is not been | | | |
| | 115" 151 | | | | |
| Total Exce | ess Movable | Equipment Depreciation | \$ - | \$ - | \$ - |

Schedule of Other Property Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|------------|-------------|-------------|--|------|--------------|
| | A SHAPPER | | | | |
| | | | | | |
| | | | Control of the Contro | | and the same |
| | | | | | |
| | | | Stania o Market (Charles) | | |
| | | | | | |
| | | | | | |
| Total Othe | er Property | Adjustments | \$ - | \$ - | \$ - |

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|------------|------------|-------------|------|------|-----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | MERNI | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r Adjustme | ents | \$ - | s - | \$ - |

Schedule of Unallowable Building Interest

| Page Ref | Line Ref | Description | CCNH | RHNS | (S | pecify) |
|------------|------------|--------------------|-----------------------|---------|----|---------|
| | | | | N. W. | | DET ! |
| | | | IN THE REAL PROPERTY. | | | |
| | | | | MA INC. | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | -410 |
| 1000 | | COLUMN THE RESERVE | | | | 12523 |
| | | | | | | |
| Total Unal | lowable Bu | ilding Interest | \$ - | \$ - | \$ | |

F. Statement of Revenue

| Name of Facility License No. Manchester Manor Health Care Center 2237-C | | Report for Y 9/30/2015 | ear Ended | | Page of 30 37 |
|--|----|------------------------|---------------|------------------------|-----------------|
| Item | | Total | CCNH | RHNS | (Specify) |
| I. Resident Room, Board & Routine Care Revenue | | | | | |
| 1. a. Medicaid Residents (CT only) | \$ | 8,429,063 | 8,429,063 | NOT THE REAL PROPERTY. | |
| b. Medicaid Room and Board Contractual Allowance ** | \$ | (4,172,177) | (4,172,177) | | |
| 2. a. Medicaid (All other states) | \$ | (.,,) | (,,,,.,) | | |
| b. Other States Room and Board Contractual Allowance ** | \$ | | | | |
| 3. a. Medicare Residents (all inclusive) | \$ | 4,702,300 | 4,702,300 | | |
| b. Medicare Room and Board Contractual Allowance ** | \$ | 445,777 | 445,777 | | |
| 4. a. Private-Pay Residents and Other | \$ | 3,769,530 | 3,769,530 | | |
| b. Private-Pay Room and Board Contractual Allowance ** | \$ | (142,981) | (142,981) | | 1111 |
| II. Other Resident Revenue | | | | | |
| 1. a. Prescription Drugs - Medicare | \$ | 448,431 | 448,431 | | |
| b. Prescription Drugs - Medicare Contractual Allowance ** | \$ | (448,431) | (448,431) | | |
| c. Prescription Drugs - Non-Medicare | \$ | 5,613 | 5,613 | | |
| d. Prescription Drugs - Non-Medicare Contractual Allowance ** | \$ | (5,613) | (5,613) | | |
| a. Medical Supplies - Medicare | \$ | 242 | 242 | | - |
| b. Medical Supplies - Medicare Contractual Allowance ** | \$ | (120) | (120) | | |
| c. Medical Supplies - Non-Medicare | \$ | (120) | (120) | | |
| d. Medical Supplies - Non-Medicare Contractual Allowance ** | \$ | * | | 7 | |
| 3. a. Physical Therapy - Medicare | \$ | 918,459 | 918,459 | | |
| b. Physical Therapy - Medicare Contractual Allowance ** | \$ | (788,796) | (788,796) | | |
| c. Physical Therapy - Non-Medicare | \$ | (700,750) | (788,790) | | |
| d. Physical Therapy - Non-Medicare Contractual Allowance ** | \$ | - | | | |
| 4. a. Speech Therapy - Medicare | \$ | 216,707 | 216,707 | | |
| b. Speech Therapy - Medicare Contractual Allowance ** | \$ | (226,749) | (226,749) | | |
| c. Speech Therapy - Non-Medicare | \$ | (220,747) | (220,745) | | |
| d. Speech Therapy - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 5. a. Occupational Therapy - Medicare | \$ | 1,071,083 | 1,071,083 | | |
| b. Occupational Therapy - Medicare Contractual Allowance ** | \$ | (913,179) | (913,179) | | |
| c. Occupational Therapy - Non-Medicare | \$ | (515,175) | (515,175) | | |
| d. Occupational Therapy - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 6. a. Other (Specify) - Medicare | \$ | | | | |
| b. Other (Specify) - Non-Medicare | \$ | | | | |
| II. Total Resident Revenue (Section I. thru Section II.) | \$ | 13,309,160 | 13,309,160 | | |
| V. Other Revenue* | - | 15,505,100 | 13,307,100 | | |
| Meals sold to guests, employees & others | • | | Jan Santana | | |
| Rental of rooms to non-residents | \$ | | F 3 1 2 2 2 2 | 2 7 | |
| 3. Telephone | \$ | 2 225 | 2 225 | | |
| Rental of Television and Cable Services | \$ | 3,235 | 3,235 | _ | |
| 5. Interest Income (Specify) | \$ | 5,074 139,121 | 5,074 | | |
| 6. Private Duty Nurses' Fees | \$ | 139,121 | 139,121 | 11-2 | |
| 7. Barber, Coffee, Beauty and Gift shops | \$ | | | | |
| 8. Other (<i>Specify</i>) | \$ | 310 | 310 | | |
| V. Total Other Revenue (1 thru 8) | \$ | | | | |
| | | 147,740 | 147,740 | | |
| VI. Total All Revenue (III+V) | \$ | 13,456,900 | 13,456,900 | | |

^{*} Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

^{**} Facility should report all contractual allowances and/or payer discounts.

Schedule of Other Resident Revenue - Medicare

Related Exp

| Page Ref | Description | CCNH | RHNS | (Specify) |
|-------------|--------------------------------|----------------------------------|---|-----------|
| | | | | A LANGE |
| | | | | |
| | | | | |
| | | MUNICIPAL PROPERTY OF THE PARTY. | | |
| | | | | |
| | | The surface of the latest states | A trade de la constante de la | |
| Total Other | er Resident Revenue - Medicare | \$ - | S - | S - |

Schedule of Other Non-Medicare Resident Revenue

Related Exp

| Page Ref | Description | | CCNH | RH | NS | (Spec | cify) |
|------------|---------------------|--------------------------------------|------|----------|-------|--------------------|-------|
| | | | | NT. | 1 Oph | | |
| | | | | San Car | | Sec. 3 | |
| | | Called Control of the Control of the | THE | | | | |
| | | | | | | THE REAL PROPERTY. | |
| | | ALL REAL PROPERTY IN CONTRACT IN | | | W.M. | | |
| | | | | A SET OF | | AL TO | 121 |
| Fotal Othe | er Resident Revenue | S | 1. | S | -WI | S | - |

Interest Income

Account

| Page Ref | Account | Balance | | CCNH | RH | NS | (Spe | cify) |
|------------|--------------------------------|--|---|---------|-------|-------|--------|-------|
| 30 | INTEREST INCOME - RESERVES | CARL BEAUTY | S | 2 | Shans | 9 110 | e sin- | |
| 30 | INTEREST INCOME - TAX FREE | | S | - | | | | |
| 30 | INTEREST - LATE PAYMENT | | S | 17 | | | | |
| 30 | DIVIDEND INCOME | | S | 19,500 | | | | |
| 30 | CAPITAL GAIN DISTRIBUTIONS | The state of the s | S | 54,372 | | | ICH.AR | |
| 30 | INVESTMENT EXPENSE | Mark Mark Country | S | | | | E | |
| 30 | REALIZED GAIN OR <loss></loss> | | S | 66,470 | | | | 111-3 |
| 30 | GAIN/LOSS-SALE OF FIXED ASSETS | | S | (1,239) | | -193 | | |
| Total Inte | rest Income | | S | 139,121 | S | | \$ | 2 |

Schedule of Other Revenue

| Page Ref | Description | C | CNH | RHNS | (Spe | ecify) |
|------------|-------------------------|-------|--------|------------|-------------|--------|
| 30 | LABORATORY PRIVATE PAY | S | - | 100000 | 1 | |
| 30 | OCCUPATION THERAPY - PR | S | 218 | WELLS BEEN | fill (self) | |
| 30 | CREDIT CARD FEE | S | - | | | OF H |
| 30 | MISC INCOME OR EXPENSE | \$ | Hise G | | y Etyliki | |
| 30 | MISCELLANEOUS - OTHER | \$ | 92 | | | |
| | | T = T | | | | |
| | | | | | | |
| Total Othe | r Revenue | s | 310 | s - | S | 74 |

G. Balance Sheet

| Name of Facility Manchester Manor Health Care C | License No. 2237-C | Report for Year Ended 9/30/2015 | Page 31 | e of 37 |
|--|------------------------|---------------------------------|---------|---|
| Transfer Transfer Transfer Control | Account | 770012010 | | Amount |
| Assets | | | | 179.00 (2000)2009000000000000000000000000000000 |
| A. Current Assets | | | | |
| 1. Cash (on hand and in bo | inks) | | \$ | 1,343,13 |
| 2. Resident Accounts Rece | ivable (Less Allowance | for Bad Debts) | \$ | 1,089,19 |
| 3. Other Accounts Receive | ble (Excluding Owners | or Related Parties) | \$ | 16,79 |
| 4 Inventories | | | \$ | |
| Prepaid Expenses | | | \$ | 43,86 |
| a. PREPAID INSURAN | NCE | 0 | | |
| b. PREPAID OTHER | | 43,441 | | |
| c. FEDERAL INCOME | W/H | 421 | | |
| d. | | | | |
| Interest Receivable | | | \$ | |
| Medicare Final Settleme | ent Receivable | | \$ | |
| 8. Other Current Assets (it | emize) | | \$ | |
| - | | | | |
| A-9. Total Current Assets (Lines | s A1 thru 8) | | \$ | 2,492,98 |
| 3. Fixed Assets | | | | |
| 1. Land | | | \$ | |
| 2. Land Improvements | *Historical Cost | 398,617 | \$ | 129,57 |
| | Accum. Deprecia | tion 269,039 Net | | |
| 3. Buildings | *Historical Cost | | \$ | |
| | Accum. Deprecia | tion Net | | |
| Leasehold Improvement | s *Historical Cost | 6,289,950 | \$ | 3,824,54 |
| | Accum. Deprecia | tion 2,465,405 Net | | |
| Non-Movable Equipment | t *Historical Cost | 557,392 | \$ | 305,08 |
| | Accum. Deprecia | | | |
| Movable Equipment | *Historical Cost | 1,113,704 | \$ | 381,59 |
| | Accum. Deprecia | tion 732,107 Net | | |
| 7. Motor Vehicles | *Historical Cost | 15,644 | \$ | |
| | Accum. Deprecia | tion 15,644 Net | | |
| 8. Minor Equipment-Not D | epreciable | | \$ | |
| 9. Other Fixed Assets (item | nize) | | \$ | |
| | | | | |
| 3-10. Total Fixed Assets (Lin | og D1 then (1) | | \$ | 4,640,80 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

G. Balance Sheet (cont'd)

| | ne of Facility nchester Manor Health Care Cente | License No. | Report for Year Ended | Page | of |
|--------|--|--|------------------------|------|-----------|
| Man | ichester Manor Health Care Cente | | 9/30/2015 | 32 | 37 |
| | | Account | T (1D 1) T 1 | | Amount |
| 0 | T 1 11 14 | 1 10 7 11 7 | Total Brought Forward: | \$ | 7,133,796 |
| C. | Leasehold or like property recor 1. Land | ded for Equity Purpo | oses. | \$ | |
| | 2. Land Improvements | *Historical Cost | | | |
| | | Accum. Depreciat | ion Net | \$ | |
| | 3. Buildings | *Historical Cost | | | |
| | · · · · · · · · · · · · · · · · · · · | Accum. Depreciat | ion Net | \$ | |
| | 4. Non-Movable Equipment | *Historical Cost | | | |
| | | Accum. Depreciat | ion Net | \$ | |
| | 5. Movable Equipment | *Historical Cost | | | |
| | | Accum. Depreciat | ion Net | \$ | |
| | 6. Motor Vehicles | *Historical Cost | | | |
| | process contract of the contra | Accum. Depreciat | ion Net | \$ | |
| | 7. Minor Equipment-Not Depre | | | \$ | |
| C-8 | Total Leasehold or Like Proper | | | \$ | |
| D. | Investment and Other Assets | (Or una /) | | Ψ | |
| Δ. | Deferred Deposits | | | \$ | |
| | 2. Escrow Deposits | | | \$ | |
| | Organization Expense | *Historical Cost | | Ψ | |
| | 5. Organization Expense | Accum. Depreciati | ion Net | \$ | |
| | 4. Goodwill (Purchased Only) | Accum. Depreciati | ion net | \$ | |
| | 5. Investments Related to Resid | Int Care (itamiza) | | \$ | |
| | 5. Investments Related to Resid | iem Care (nemize) | | Ф | |
| + | 6. Loans to Owners or Related | Parties (itemize) | | \$ | 794 |
| | Name and Address | Amount | Loan Date | | |
| | | 79 | 14 - | | |
| | 7. Other Assets (itemize) | | | \$ | |
| | | | | | |
| D-8. | Total Investments and Other As | sets (Lines D1 thru | 7) | \$ | 794 |
| 100000 | Total All Assets (Lines A9 + B1 | THE GRADUS THE STATE OF THE THE THE TABLE OF THE | | \$ | 7,134,590 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

G. Balance Sheet (cont'd)

| Name of Fac | | | License No. | Report for Year | Ended | Page | 0 |
|--------------------|-------|--|-----------------------|--------------------|----------|----------------|-----------|
| Manchester 1 | Manc | or Health Care Center | 2237-C | 9/30/2015 | | 33 | 37 |
| | | | Account | | | A | mount |
| Liabilities A. | | rrent Liabilities Trade Accounts Payable | | | | \$ | 1,347,970 |
| | 2. | Notes Payable (itemize) | | | | \$ | 1,517,570 |
| | | | | | | | |
| A | 3. | Loans Payable for Equipm | nent (Current portion | (itemize) | 5 | the substitute | 数当表的a是他 |
| | | Name of Lender | Purpose | Amount | Date Due | | |
| | | | | | | | |
| | 4. | Accrued Payroll (Exclusive | ve of Owners and/or S | Stockholders only) | 9 | \$ | 315,201 |
| | 5. | Accrued Payroll (Owners | | | 9 | | |
| | 6. | Accrued Payroll Taxes Pa | yable | | 9 | \$ | |
| | 7. | Medicare Final Settlemen | t Payable | | 9 | \$ | |
| | 8. | Medicare Current Financi | ng Payable | | 9 | \$ | 50 |
| , and the second | 9. | Mortgage Payable (Curre | nt Portion) | | 9 | \$ | |
| | 10. | Interest Payable (Exclusiv | e of Owner and/or Re | elated Parties) | 9 | \$ | Ti. |
| | 11. | Accrued Income Taxes* | | | 9 | | |
| | 12. | Other Current Liabilities (| (itemize) | | 5 | \$ | 63,002 |
| 9C X X X X X X X X | \$2 m | RECOUPMENT/HELD APPLIED | 01 63,0 | 002 | 3 × 2 0 | | |
| A-13. | To | tal Current Liabilities (Lin | nes A1 thru 12) | | 9 | 8 | 1,726,174 |

^{*} Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

G. Balance Sheet (cont'd)

| Name of Facility | License No. | Report for Yea | r Ended | | age of |
|---|---------------|---------------------------|--------------|----|-----------|
| Manchester Manor Health Care Center | 2237-C | 9/30/2015 | | | 34 37 |
| | Account | m . 1 D | 1.7 | - | Amount |
| T - 1.1144 (| | Total Broug | ght Forward: | | 1,726,174 |
| Liabilities (cont'd) B. Long-Term Liabilities 1. Loans Payable-Equipmen | t (itamiza) | | | \$ | |
| Name of Lender | Purpose | Amount | Date Due | Φ | |
| Name of Lender | ruipose | Amount | Date Due | | |
| | | | | | |
| V | | | | | |
| 2. Mortgages Payable | 3 | | | \$ | |
| 3. Loans from Owners or Re | | | | \$ | 1,260,389 |
| Name and Address of Lender | Amount | Loan I | Date | | |
| Arbors of Hop Brook | 1,260,389 | 10/1/1: | 5 | | |
| 4. Other Long-Term Liabilit | ies (itemize) | \$ 8 N.S. 5 N.S. 5 N.S. 5 | | \$ | |
| | | | | | |
| B-5. Total Long-Term Liabilities | | | | \$ | 1,260,389 |
| C. Total All Liabilities (Lines A | -13 + B-5 | | | \$ | 2,986,563 |

G. Balance Sheet (cont'd) Reserves and Net Worth

| | ne of Facility License No. Report for Year Ended 9/30/2015 | Page 35 | of 37 |
|----------|--|---------|------------|
| IVIAI | Account | | mount |
| A. | Reserves | | |
| | 1. Reserve for value of leased land | \$ | |
| | Reserve for depreciation value of leased buildings and appurtenances to be amortized | \$ | |
| | 3. Reserve for depreciation value of leased personal property (<i>Equity</i>) | \$ | |
| Si . | 4. Reserve for leasehold real properties on which fair rental value is based | \$ | |
| | 5. Reserve for funds set aside as donor restricted | \$ | |
| | 6. Total Reserves | \$ | |
| В. | Net Worth 1. Owner's Capital | \$ | 3,721,822 |
| | 2. Capital Stock | \$ | |
| 1 3 1 | 3. Paid-in Surplus | \$ | |
| | 4. Treasury Stock | \$ | |
| | 5. Cumulated Earnings | \$ | 0. |
| | 6. Gain or Loss for Period 10/1/2014 thru 9/30/2015 | \$ | 426,205 |
| 9 8 | 7. Total Net Worth | \$ | 4,148,027 |
| C. | Total Reserves and Net Worth | \$ | 4,148,027 |
| D. | Total Liabilities, Reserves, and Net Worth | \$ | 7,134,590 |

H. Changes in Total Net Worth

| | e of Facility | License No. | Report for Year | Ended | Page | of |
|------------|---|----------------------|-----------------|------------------|------|----------------------|
| Man | chester Manor Health Care Center | 2237-C | 9/30/2015 | | 36 | 37 |
| | | Account | | | A | mount |
| A. | Balance at End of Prior Period as s | hown on Report of (| 09/30/2014 | | \$ | 3,155,099 |
| B. | Total Revenue (From Statement of | | | | \$ | 13,461,121 |
| C. | Total Expenditures (From Statemen | nt of Expenditures F | Page 27) | | \$ | 13,034,916 |
| D. | Net Income or Deficit | | | | \$ | 426,205 |
| E. | Balance | | | | \$ | 3,581,305 |
| F. | Additions 1. Additional Capital Contributed 2. Other (itemize) Write off Intercompany loa | | 463,097 | | | |
| | | | | | | |
| F-3. | Total Additions | | | | \$ | 463,097 |
| F-3. G. | Deductions | | | | \$ | 463,097 |
| | Deductions 1. Drawings of Owners/Operators | | | | \$ | 463,097 (103,626) |
| G. | Deductions 1. Drawings of Owners/Operators Name and Address (<i>No., City</i> , | | Title | Amount | | |
| G. | Deductions 1. Drawings of Owners/Operators | | Title | | | |
| G. | Deductions 1. Drawings of Owners/Operators Name and Address (<i>No., City,</i> & Brian Liistro | | Title | Amount (103,626) | | |
| G. | Deductions 1. Drawings of Owners/Operators Name and Address (<i>No., City,</i> & Brian Liistro 2. Other Withdrawings (<i>Specify</i>) | | Title | Amount (103,626) | \$ | |
| G. | Deductions 1. Drawings of Owners/Operators Name and Address (<i>No., City,</i> & Brian Liistro | | | Amount (103,626) | \$ | |
| G. | Deductions 1. Drawings of Owners/Operators Name and Address (<i>No., City,</i> & Brian Liistro 2. Other Withdrawings (<i>Specify</i>) | | | Amount (103,626) | \$ | |

I. Preparer's/Reviewer's Certification

| Name of Facility | | License No. | Report for Year Ended | Page | of | |
|--|---|--|-----------------------|-------------|----|--|
| Manchester Manor Health Care Center | | 2237-C | 9/30/2015 | 37 | 37 | |
| | | Check appropriate category | | | | |
| ☑ | Chronic and Convalescent Nursing Home only (CCNH) | ☐ Rest Home with Nursing Supervision only (RHNS) | □ (Specify) | | | |
| |] | Preparer/Reviewer Certific | cation | | | |
| | I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. | | | | | |
| Signature of Preparer | | Title | Date Signed | Date Signed | | |
| Printe | d Name of Preparer | | | | | |
| Marin | ela Shqina | | | | | |
| Addres Address | | | Phone Number | | | |
| 385 West Center Street, Manchester, CT 06040 | | | 860-533-2515 | | | |