# **State of Connecticut**



# **Annual Report of Long-Term Care Facility**

Cost Year 2015

| Name of Facility (as licensed)                |                        |             |
|---|------------------------|-------------|
| Ludlowe Center for Health & Rehab., LLC       |                        |             |
| Address (No. & Street, City, State, Zip Code) |                        |             |
| 118 Jefferson Street, Fairfield, CT 06825     |                        |             |
| Type of Facility                              |                        |             |
| Chronic and Convalescent                      | Rest Home with Nursing |             |
| ☑ Nursing Home only □                         | Supervision only       | □ (Specify) |
| (CCNH)  | (RHNS)                 |             |
| Report for Year Beginning                     | Report for Year Ending |             |
| 10/1/2014                                     | 9/30/2015              |             |

| License Numbers:           | CCNH<br>2323 | RHNS | (Specify)    | Medicare Pr<br>075330 |  |
|----------------------------|--------------|------|--------------|-----------------------|--|
|                            |              |      | 51010        |                       |  |
| Medicaid Provider Numbers: | CCNH         |      | RHNS ICF-III |                       |  |
|                            | 6080         |      |              |                       |  |

## For Department Use Only

| Sequence Number<br>Assigned | Signed and<br>Notarized | Date<br>Received | Sequence Number<br>Assigned | Signed and Notarized | Date Received |
|-----------------------------|-------------------------|------------------|-----------------------------|----------------------|---------------|
|                             |                         |                  |                             |                      |               |
|                             |                         |                  |                             |                      |               |

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| C C   | eneral Informatio  |   |                            |  |  |  |  |
|---|--|---|----------------------------|--|--|--|--|
| Name of Facility (as licensed)  | License No.  | Report for Year Ended   |                            |  |  |  |  |
| Ludlowe Center for Health & Rehab, LLC  | 2323   | 9/30/2015   | 1 37                       |  |  |  |  |
| Adminis<br>MISREPRESENTATION OR FALSIFI<br>COST REPORT MAY BE PUNISHAB<br>FEDERAL LAW.  |  | RMATION CONTAINED IN  |                            |  |  |  |  |
| I HEREBY CERTIFY that I have read the Cost Report and supporting schedules properiod beginning October 1, 2014 and end belief, it is a true, correct, and comprovider(s) in accordance with applicable  | repared for Bloomfield H<br>nding September 30, 2015<br>lete statement prepared fi       | ealth [facility name], for the co<br>5, and that to the best of my kr                               | ost report<br>nowledge     |  |  |  |  |
| I hereby certify that I have directed the preparation of the attached General Information and Questionnaires,<br>Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related<br>Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the<br>year ended as specified above. |  |   |                            |  |  |  |  |
| I have read this Report and hereby certif<br>my knowledge under the penalty of perji<br>presented in this Report as a basis for se<br>residents were incurred to provide reside<br>recorded have been retained as required<br>request.  | ury. I also certify that all<br>curing reimbursement for<br>ent care in this Facility. A | salary and non-salary expense<br>Title XIX and/or other State a<br>.ll supporting records for the e | es<br>assisted<br>expenses |  |  |  |  |
|   | Ludlou   | e Ctr. for Head   | k v Rehab Z                |  |  |  |  |
| Signed (Administrator)  | Date Signed  | (Owner)   | Date<br>28/16              |  |  |  |  |
| Printed Name (Administrator)<br>Patricia Page   |  | Name (Owner)<br>Ostreicher  |                            |  |  |  |  |
| Subscribed and Sworn State of   | Date Signed  | (Notary Public)   | Comm. Expires              |  |  |  |  |
| to before me:   | 2/8/16   | ng ( Mei  | 7,01,18                    |  |  |  |  |
| Address of Notary Public  |  | ) y y -   |                            |  |  |  |  |
|   |  |   |                            |  |  |  |  |
|   |  |   |                            |  |  |  |  |

(Notary Seal)

GLORIA G. ALARIO NOTARY PUBLIC STATE OF NEW YORK NO. 01AL6077129 NASSAU COUNTY TERM EXPIRES JULY 01, 2015

# State of Connecticut Department of Social Services

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus                                | Page       | of    |           |           |
|--|------------|-------|-----------|-----------|
|  |            |       | 1A        | 37        |
| Name of Facility   | Period Cov | ered: | From      | То        |
| Ludlowe Center for Health & Rehab., LLC                          |            |       | 10/1/2014 | 9/30/2015 |
| Address of Facility<br>118 Jefferson Street, Fairfield, CT 06825 |            |       |           |           |
| Report Prepared By   | Phone Num  | nber  | Date      |           |
| Blum Shapiro & Co.   | 860-561-40 | 000   | 2/8/2016  |           |
| Item   | Total      | CCNH  | RHNS      | (Specify) |
| 1. Dietary wages paid  | \$         |       |           |           |
| 2. Laundry wages paid  | \$         |       |           |           |
| 3. Housekeeping wages paid                                       | \$         |       |           |           |
| 4. Nursing wages paid  | \$         |       |           |           |
| 5. All other wages paid  | \$         |       |           |           |
| 6. Total Wages Paid  | \$         |       |           |           |
| 7. Total salaries paid   | \$         |       |           |           |
| 8. Total Wages and Salaries Paid (As per page 10 of Report)      | \$         |       |           |           |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

# General Information and Questionnaire

| <b>Type of Facility</b> | - Organization | Structure |
|-------------------------|----------------|-----------|
|-------------------------|----------------|-----------|

|  |                 | Pho   | ne No. of Fac | ility   | Report for Ye     | ar Ended  | Page          | of          |  |
|--|-----------------|-------|---------------|---------|-------------------|-----------|---------------|-------------|--|
|  |                 | 203-  | -372-4501     |         | 9/30/2015         |           | 2             | 37          |  |
| Name of Facility (as shown on license)               |                 |       | Address (No   | ). & S  | Street, City, Sta | ate, Zip) |               |             |  |
| Ludlowe Center for Health & Rehab., LLC              |                 |       |               | n Str   | eet, Fairfield,   | CT 06825  |               |             |  |
|  | CCNH            |       | RHNS          |         | (Specify)         |           |               | rovider No. |  |
| License Numbers:                                     | 2323            |       |               |         |                   |           | 075330        |             |  |
| Type of Facility (Check appropriate box(es)          |                 |       |               |         |                   |           |               |             |  |
| Chronic and Convalescent<br>Nursing Home only (CCNH) |                 |       |               |         |                   |           |               |             |  |
| Type of Ownership (Check appropriate box             | )               |       |               |         |                   |           |               |             |  |
| O Proprietorship O LLC O                             | Partnership     | 0     | Profit Corp.  |         | Non-Profit Con    | -         | Government    | O Trust     |  |
| If this facility opened or closed during report      | rt year provide | e:    |               | Date    | Opened            | Date Clo  | sed           |             |  |
| Has there been any change in ownership               |                 |       |               |         |                   |           |               |             |  |
| or operation during this report year?                |                 | 0     | Yes           | $\odot$ | No                | If "Yes," | explain fully | у.          |  |
|  |                 |       |               |         |                   |           |               |             |  |
| Administrator  |                 |       |               |         | 1                 |           |               |             |  |
| Name of Administrator                                |                 |       |               |         | Nursing Ho        |           |               |             |  |
| Patricia Page  |                 |       |               |         | Administrat       |           | 001970        |             |  |
| Other Operators/Owners who are assistant a           | dministrators   | (ful1 | or part time) | of th   | License l         | NO.:      |               |             |  |
| Name   | ummstrators     | (IuII | or part time) | oru     | License l         | No ·      |               |             |  |
|  |                 |       |               |         | License           |           |               |             |  |
|  |                 |       |               |         |                   |           |               |             |  |
|  |                 |       |               |         |                   |           |               |             |  |
|  |                 |       |               |         |                   |           |               |             |  |
|  |                 |       |               |         |                   |           |               |             |  |
|  |                 |       |               |         |                   |           |               |             |  |

# General Information and Questionnaire Partners/Members

| Name of Facility   |                                 |                                      |           | Year Ended | Page                              | of   |
|--|---------------------------------|--------------------------------------|-----------|------------|-----------------------------------|------|
| Ludlowe Center for Health & Rehab., LLC                                  |                                 | 2323                                 | 9/30/2015 |            | 3                                 | 37   |
| Legal Name of Partnership/LLC<br>Ludlowe Center for Health & Rehab., LLC |                                 | Business A                           |           |            | nd/or Town(s) in<br>ch Registered |      |
|  |                                 | 118 Jefferson St<br>Fairfield, CT 06 |           | СТ         |                                   |      |
| Name of Partners/Members   | Business A                      | ddress                               |           | Title      | % Ov                              | vned |
| Marvin Ostreicher  | 184 Wildacre Ave, Lav<br>11559  | Managing Member                      |           | 74         | %                                 |      |
| Barry Bokow  | 722 Almond Road, Far<br>11691   | / Member                             |           | 12         | %                                 |      |
| Ira Geffner  | 253 Woodward Ave, S<br>10314    | Member                               |           | 10         | %                                 |      |
| Benjamin Goodman   | 523 Jarvis Avenue, Fai<br>11691 | r Rockaway, NY                       | Member    |            | 49                                | %    |
|  |                                 |                                      |           |            |                                   |      |
|  |                                 |                                      |           |            |                                   |      |
|  |                                 |                                      |           |            |                                   |      |
|  |                                 |                                      |           |            |                                   |      |

## General Information and Questionnaire Corporate Owners

| Name of Facility                                | License No. | Report for Yea | r Ended       | Page of                    |
|---|-------------|----------------|---------------|----------------------------|
| Ludlowe Center for Health & Rehab., LLC         | 2323        | 9/30/2015      |               | 3A 37                      |
| If this facility is owned or operated as a corp |             |                |               |                            |
| Legal Name of Corporation                       | Busine      | ss Address     | State(s) in W | hich Incorporated          |
|   |             |                |               |                            |
|   |             |                |               |                            |
| Name of Directors, Officers                     | Busine      | ss Address     | Title         | No. Shares<br>Held by Each |
|   |             |                |               |                            |
|   |             |                |               |                            |
|   |             |                |               |                            |
|   |             |                |               |                            |
|   |             |                |               |                            |
| Names of Stockholders Owning at Least           |             |                |               |                            |
| 10% of Shares                                   |             |                |               |                            |
|   |             |                |               |                            |
|   |             |                |               |                            |
|   |             |                |               |                            |
|   |             |                |               |                            |
|   |             |                |               |                            |
|   |             |                |               |                            |

# General Information and Questionnaire Individual Proprietorship

| Name of Facility                                      | License No.         | Report for Year Ended          | Page of |  |  |  |  |  |
|---|---------------------|--------------------------------|---------|--|--|--|--|--|
| Ludlowe Center for Health & Rehab., LLC               | 2323                | 9/30/2015                      | 3B 37   |  |  |  |  |  |
| If this facility is owned or operated as an individua | l proprietorship, p | provide the following informat | ion:    |  |  |  |  |  |
| Owner(s) of Facility                                  |                     |                                |         |  |  |  |  |  |
|   |                     |                                |         |  |  |  |  |  |
|   |                     |                                |         |  |  |  |  |  |
|   |                     |                                |         |  |  |  |  |  |
|   |                     |                                |         |  |  |  |  |  |
|   |                     |                                |         |  |  |  |  |  |
|   |                     |                                |         |  |  |  |  |  |
|   |                     |                                |         |  |  |  |  |  |
|   |                     |                                |         |  |  |  |  |  |
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|   |                     |                                |         |  |  |  |  |  |
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|   |                     |                                |         |  |  |  |  |  |
|   |                     |                                |         |  |  |  |  |  |
|   |                     |                                |         |  |  |  |  |  |
|   |                     |                                |         |  |  |  |  |  |
|   |                     |                                |         |  |  |  |  |  |
|   |                     |                                |         |  |  |  |  |  |
|   |                     |                                |         |  |  |  |  |  |
|   |                     |                                |         |  |  |  |  |  |
|   |                     |                                |         |  |  |  |  |  |
|   |                     |                                |         |  |  |  |  |  |

## General Information and Questionnaire Related Parties\*

| Name of Facility            |                                 | License No. |                      |       | Report for Year Ended         | Page                                 | of           |                       |  |  |
|-----------------------------|---------------------------------|-------------|----------------------|-------|-------------------------------|--------------------------------------|--------------|-----------------------|--|--|
| Ludlowe Center for Healt    | th & Rehab., LLC                |             | 2323                 |       | 9/30/2015                     | 9/30/2015                            |              | 37                    |  |  |
|                             |                                 |             |                      |       |                               |                                      |              |                       |  |  |
| -                           | ving compensation from the fa   | •           |                      | •     |                               | If "Yes," provide th                 | e Name/Ad    | dress and             |  |  |
| marriage, ability to contro | ol, ownership, family or busine | ss asso     | ciation?             | 0     | Yes O No                      | complete the inform                  | nation on Pa | age 11 of the report. |  |  |
|                             |                                 |             |                      |       |                               |                                      |              |                       |  |  |
| -                           | mpanies which provide goods     |             |                      |       |                               |                                      |              |                       |  |  |
|                             | operty or the loaning of funds  |             |                      |       |                               |                                      |              |                       |  |  |
| U ,                         | sociation, common ownership,    |             | -                    | iness | • Yes O No                    |                                      |              |                       |  |  |
| association to any of the o | owners, operators, or officials | of this f   | acility?             |       |                               | If "Yes," provide th                 | e following  | information:          |  |  |
|                             |                                 | . 1         |                      |       |                               | T 1' / TT/I                          |              |                       |  |  |
|                             |                                 |             | so Provi<br>ls/Servi |       |                               | Indicate Where<br>Costs are Included |              |                       |  |  |
| Name of Related             | Business                        |             | Related              |       | Description of Goods/Services | in Annual Report                     | Cost         | Actual Cost to the    |  |  |
| Individual or Company       | Address                         | Yes         | No                   | %**   | Provided                      | Page # / Line #                      | Reported     | Related Party         |  |  |
|                             |                                 | 0           | 0                    |       |                               |                                      |              |                       |  |  |
| See attachment              |                                 | 0           | 0                    |       |                               |                                      |              |                       |  |  |
|                             |                                 | 0           | 0                    |       |                               |                                      |              |                       |  |  |
|                             |                                 | 0           | 0                    |       |                               |                                      |              |                       |  |  |
|                             |                                 | 0           | 0                    |       |                               |                                      |              |                       |  |  |
|                             |                                 | 0           | 0                    |       |                               |                                      |              |                       |  |  |
|                             |                                 | 0           | 0                    |       |                               |                                      |              |                       |  |  |
|                             |                                 | 0           | 0                    |       |                               |                                      |              |                       |  |  |
|                             |                                 | 0           | 0                    |       |                               |                                      |              |                       |  |  |
|                             |                                 | 0           | 0                    |       |                               |                                      |              |                       |  |  |

\* Use additional sheets if necessary.

\*\* Provide the percentage amount of revenue received from non-related parties.

#### Annual Report of Long-Term Care Facility CSP-4 Rev. 10/2005

### **General Information and Questionnaire Related Parties\***

| Name of Facility<br>Ludlowe Health Care Cent                  | ter, Inc.   | License               | No.<br>2323   |        | Report for Year Ended<br>9/30/2015         |   |                                       |                   | of<br>37                               |
|---|---|-----------------------|---|--------|--|---|---------------------------------------|-------------------|--|
|   | iving compensation from the fac<br>rol, ownership, family or busine   |                       |   | ough   | 🗆 Yes 🗹 No                                 | · •   | rovide the Name/<br>he information or |                   |  |
| including the rental of pr<br>related through family as       | ompanies which provide goods<br>roperty or the loaning of funds t<br>ssociation, common ownership,<br>owners, operators, or officials o | o this fa<br>control, | cility,<br>or busi  | ness   | ☑ Yes 🗌 No                                 | If "Yes," pro   | ovide the following                   | g information:    | :                                      |
| Name of Related<br>Individual or Company                      | Business<br>Address   | Good                  | so Provi<br>ls/Servi<br>Related<br>No   | ces to | Description of Goods/Services<br>Provided  | Indicate Where Costs ar<br>Included in Annual Repo<br>Page # / Line # |                                       | Cost<br>Reported  | Actual Cost to the<br>Related<br>Party |
| Preferred Therapy Solutions<br>National Healthcare            | 850 Silas Deane Hwy, Wetherstield,<br>CT 06109<br>46 Stauderman Ave, Lynbrook NY<br>11563   |                       |   | 24%    | PT,OT,ST Services/Consulting<br>Management | 13<br>16  | 5a,9a,10a,12<br>12                    | 1,116,384         | 1,061,410                              |
| NOA Diagnostics   | 6851 Jericho Tpke, Suite 150<br>Syosset, NY 11791<br>46 Stauderman Ave, Lynbrook NY   |                       |   | 79%    | Radiology                                  | 20  | 5f                                    | 18,436            | 16,933                                 |
| National Healthcare Assoc<br>NHCA Inc & Affiliates -<br>Aetna | 11563<br>745 Main St, E Hartford, CT 06108  |                       | <ul> <li>Image: A start of the start of</li></ul> |        | Banking Transactions Health Insurance***   | 16<br>15  | 13<br>1a5                             | 17,279<br>805,923 | 17,279<br>805,923                      |
| Ludlowe Realty, LLC   | 118 Jefferson St, Fairfield, CT<br>06825<br>850 Silas Deane Hwy, Wethersfield,  |                       | <b>V</b>  |        | Rent                                       | 22  | 9                                     | 2,140,000         | 2,140,000                              |
| 850 Silas Deane Realty<br>Stauderman Realty                   | CT 06109<br>46 Stauderman Ave, Lynbrook NY<br>11563   |                       | ✓<br>✓  |        | Shared Expenses Shared Expenses            | 16<br>16  | 12                                    | 1,893<br>5,882    | 1,893<br>5,882                         |
| Procare LTC Pharmacy of<br>CT                                 | 1492 Highland Ave Cheshire CT<br>06410  | ~                     |   | 83%    | Drugs/Otc's/Supplies/Consult/Med Record    | 20  | 5a2/b                                 | 603,896           | 566,784                                |

\* Use additional sheets if necessary. \*\* Provide the percentage amount of revenue received from non-related parties. \*\*\* Consolidated for all National Healthcare CT Facilities, control and ownership pass upon transfer of funds to insurance company manager. Information required by previous state auditor.

### State of Connecticut Annual Report of Long-Term Care Facility CSP-5 Rev. 9/2002

## General Information and Questionnaire Basis for Allocation of Costs

| Name of FacilityLicense No.Report for Year EndedPageLudlowe Center for Health & Rehab., LLC23239/30/20155 |                                       |  |  | -                                  |
|---|---------------------------------------|--|--|------------------------------------|
| If the facility is licensed as CDH and/or RCH o   |                                       | IDS or TB                              |  |                                    |
| must be allocated to CCNH and RHNS as follo   |                                       |  | i services with special medica                       |                                    |
| Item  |                                       |  | Method of Allocation                                 |                                    |
| Dietary   |                                       | Number of                              | meals served to residents                            |                                    |
| Laundry   |                                       | Number of                              | pounds processed                                     |                                    |
| Housekeeping  |                                       | Number of                              | square feet serviced                                 |                                    |
| Nursing   |                                       | employee o<br>Registered<br>Attendants |  | Charge Nurse),<br>urses, Aides and |
| Direct Resident Care Consultants  |                                       |  | hours of resident care provide (See listing page 13) | d by EACH                          |
| Maintenance and operation of plant  |                                       | Square fee                             | t  |                                    |
| Property costs (depreciation)   |                                       | Square fee                             | t  |                                    |
| Employee health and welfare   |                                       | Gross salar                            |  |                                    |
| Management services   |                                       |  | te cost center involved                              |                                    |
| All other General Administrative expenses   |                                       | Total of D                             | irect and Allocated Costs                            |                                    |
| The preparer of this report must answer the foll  | lowing ques                           | tions applic                           |  |                                    |
| 1. In the preparation of this Report, were all  | • Yes                                 | O No                                   | If "No," explain fully why su                        | ch allocation was                  |
| costs allocated as required?  | - 105                                 | • 110                                  | not made.  |                                    |
|   |                                       |  |  |                                    |
| 2. Explain the allocation of related company ex   | xpenses and                           | attach copy                            | of appropriate supporting dat                        | a.                                 |
| Shared expenses, allocated by bed size. See pag   | · · · · · · · · · · · · · · · · · · · |  |  |                                    |
| 3. Did the Facility appropriately allocate and so (e.g., Assisted Living, Home Health, Outpat             |                                       |  | •  | ome cost centers?                  |
|   | • Yes                                 | O No                                   | If "No," explain fully why su-<br>not made.          | ch allocation was                  |
| N/A   |                                       |  |  |                                    |
|   |                                       |  |  |                                    |

### State of Connecticut **Annual Report of Long-Term Care Facility** CSP-6 Rev. 9/2002

## **General Information and Questionnaire** Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility  |         |         | License No.                 | Report for Y | ear Ended    |           | Page   | of  |
|---|---------|---------|-----------------------------|--------------|--------------|-----------|--------|-----|
| Ludlowe Center for Health & Rehab., LLC                                     |         |         | 2323                        | 9/30/2015    |              |           | 6      | 37  |
|   | Relate  | ed * to |                             |              |              |           |        |     |
|   |         | ners,   |                             |              |              |           |        |     |
|   | -       | ators,  |                             |              |              | Annual    |        |     |
|   |         | icers   |                             | Date of      | Term of      | Amount    | Amo    |     |
| Name and Address of Lessor  | Yes     | No      | Description of Items Leased | Lease**      | Lease        | of Lease  | Clai   | med |
| Reliable Health Systems, Nostrand Ave, Brooklyn, NY 11230                   | 0       | ۲       | Computer Equipment          | 10/01/08     | 60 / ongoing | 21,836    | 21,836 |     |
| Nissan Motor Acceptance Corp. p 0. Box 9001133,<br>Louisville KY 40290-1133 | 0       | ۲       | Auto Lease                  | 08/22/12     | 36 months    | 4,024     | 1,677  |     |
| Leaf, P.O. Box 644006, Cincinnati, OH 45264                                 | 0       | ٥       | Copier                      | 02/19/13     | 39 months    | 2,449     | 2,449  |     |
| Leaf, P.O. Box 644006, Cincinnati, OH 45264                                 | 0       | ٥       | Copier                      | 12/21/13     | 39 months    | 2,787     | 2,787  |     |
| Leaf, P.O. Box 644006, Cincinnati, OH 45264                                 | 0       | ۲       | Copier                      | 10/01/14     | 39 months    | 1,564     | 1,564  |     |
|   | 0       | ۲       |                             |              |              |           |        |     |
|   | 0       | 0       |                             |              |              |           |        |     |
|   | 0       | 0       |                             |              |              |           |        |     |
|   | 0       | 0       |                             |              |              |           |        |     |
|   | 0       | 0       |                             |              |              |           |        |     |
| Is a Mileage Log Book Maintained for All L                                  | eased V | ehicles | ? O Yes                     |              | No           | Total *** | 30,313 |     |

\* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

\*\* Attach copies of newly acquired leases.

\*\*\* Amount should agree to Page 22, Line 6e.

| ØLEAF                           |                                   | LEASE AGREEMENT   | 1720 A Crete Street, Moberly, MO 65<br>Phone: 800-662-3759, Fax: 800-426-/ |                            |  |  |  |
|---------------------------------|-----------------------------------|---|--|----------------------------|--|--|--|
| LESSEE LEO                      | GAL NAME: Ludlowe Center for      | or Health and Rehabilitation LLC  | Tax ID#: 205084093   | Telephone No: 203-372-4501 |  |  |  |
| Billing Address:<br>118 Jeffers | on St., Fairfield, CT 06825       | Equipment Location (If other than I<br>118 Jefferson St., Fairfiel<br>or used and include make, model, serial # and all attachments - atlac | d, CT 06825  | isary)                     |  |  |  |
|                                 |                                   | Toshiba e-Studio457 System  |  |                            |  |  |  |
| BASE TERM<br>IN MONTHS          | TOTAL NUMBER OF LEASE<br>PAYMENTS | END OF LEASE PURCHASE OPTION  | (a) Advance Paymen   | it s                       |  |  |  |
| 39                              | 39 @ s 122.58 (plus taxes)        | 10% of Equipment cost, plus taxes   | (b) Security Deposit   | \$                         |  |  |  |
|                                 | followed by                       | (FMV unless another option is selected. You may not exercise purchase option if you are in default. If you exercise a purchase              |  | se: \$95.00                |  |  |  |
|                                 | @ \$ (plus taxes)                 | option we will convey all of our right, title and interest in such<br>Equipment to you on an AS-IS WHERE IS without warranty.)              | Total due a + b + c =  | \$95.00                    |  |  |  |

If more than one lease payment is required as an Advance Payment, the balance will be applied to lease payments in inverse order, starting with the last lease payment.
Your obligation to pay all amounts and perform all other obligations is non-cancellable, absolute, unconditional and not subject to abatement, set-off or defense.

TERMS AND CONDITIONS

In this agreement ('Lease'), 'we," 'our,' and 'us' refers to LEAF Capital Funding, LLC as Lessor and 'you' and 'your' refer to the Lessee. You agree to lease the Equipment upon the following terms and conditions:

1. LEASE PAYMENTS AND TERM: The Lease is enforceable on you upon your execution. The term of the Lease shall commence on the date the Equipment is delivered to you ('Lease Commencement Date'). The first Lease Payment shall be due on the date we specify in the month following the Lease Commencement Date (each, a 'Payment Date'), as set forth in our invoice, and the remaining Lease Payments will be due on the same day of each subsequent month until paid in full. The Base Term shall commence on the date one month prior to the first Payment Date. We may charge you a portion of one Lease Payment for the period from the Lease Commencement Date until the first day of the Base Term ('Interim Rent'). The Interim Rent shall be due as invoiced. We may adjust the Lease Payments up to 15% if the actual costs are different than the estimate used to calculate the Lease Payments.

2. DELIVERY, ACCEPTANCE, USE AND REPAIR: You are responsible for Equipment delivery and installation. Unless you notify us otherwise in writing within 10 days of delivery, you unconditionally accept the Equipment. You authorize us to fill in the Lease Commencement Date, serial numbers and other information. You will not move the Equipment from the above location without our written consent and are responsible for maintaining the Equipment in good repair. We are not responsible for Equipment or vendor failures.

 INDEMNIFICATION: You agree to indemnify, defend and hold us harmless from and against any losses, damages, penalties, claims and suits, including attorneys' fees and expenses related to the ordering, manufacture, installation, ownership, condition, use, lease, possession, delivery or return of Equipment.

4. LEASE EXPIRATION, RENEWAL: Unless you notify us at least \$0 days prior to the expiration of the Lease of your election to return or purchase the Equipment, this Lease will renew on a month-to-month basis at the same monthly Lease Payment until you either exercise the purchase option or provide us with at least \$0 days notice and return the Equipment. If you return the Equipment, (i) it must be to the location we designate and you are responsible for all return costs and agree to pay us a Restocking Fee equal to one Lease Payment, and (ii) you must securely remove all data from any and all disk drives or magnetic media prior to returning the Equipment (and you are solely responsible for selecting an appropriate removal standard that meets your business needs and complies with applicable laws). You will pay us for any loss in value resulting from failure to maintain the Equipment in accordance with this Lease or for damages incurred in shipping and handling. If you exercise a purchase option we will convey all of our interest in such Equipment to you on an AS-IS WHERE IS basis without representation or warranty.

5. LATE FEES AND CHARGES: If any amount is not paid within five (5) days of when due, you agree to pay us a late charge equal to the lesser of 10% of the amount past due or the maximum legal amount. Amounts which are not paid within 30 days of when due shall accrue interest at 1.5% per month (or if less, the maximum legal rate) until paid. You agree to pay \$25 for each pay by phone and \$35 for each returned payment.
6. NO WARRANTY: We do not manufacture the Equipment and you have selected the Equipment and the supplier. WE MAKE NO EXPRESS OR IMPLIED WARRANTIES, INCLUDING THOSE OF MERCHANTABILITY OR FITNESS FOR A PURPOSE AND ARE NOT RESPONSIBLE FOR CONSEQUENTIAL OR INCIDENTAL DAMAGES.

7. INSURANCE, RISK OF LOSS: You bear all risk of loss or damage to the Equipment from its order until it is returned in the required condition or purchased by you ('Risk Period'). During the Risk Period you will maintain property and liability insurance on the Equipment acceptable to us, naming us loss payee and additional insured. If you do not

provide us with proof of such insurance, we may secure insurance on the Equipment to cover our interests (and only our interests). If we obtain such insurance, you will pay us an additional amount for the cost of such insurance and an administrative fee, the cost of which may be more than the cost to obtain your own insurance and on which we may make a profit.

make a profit 8. OWNERSHIP AND TAXES: We own the Equipment (excluding licensed software). If you are deemed to own it, you grant us a security interest in the Equipment. You authorize us to file UCC financing statements to confirm our interest. You will pay, when due, all taxes, fines and penalties relating to the purchase, use, leasing and/or ownership of the Equipment. For administrative purposes, unless we otherwise direct in writing, you will list Lessee as the owner of the Equipment for property tax purposes and file and pay when due any property taxes relating to the Equipment directly to the taxing authority and provide us with evidence of compliance. If we pay any taxes, fees or penalties on your behalf, you will pay us the amount we paid plus an administrative fee. You agree to pay us the documentation fee specified above or if not so specified, the greater of either \$125 or 0.5% of the Equipment cost. If we require an Equipment site inspecifien or your explant the taxing agrices wing appreciations of the equipment site inspecifien or your costs.

inspection, or you request administrative services, you agree to reimburse our costs. 9. DEFAULT: If you or any guarantor do not pay us any amount within ten (10) days of its due date, or breach any terms of this Lease, any guaranty or any license relating to the Equipment, you will be in default. If you default, we may require you to do any combination of the following: (a) immediately pay all amounts then due, plus the present value of the remaining Lease Payments, interim Rent and residual value of the Equipment, as determined by us, discounted at an annual rate of 3%; (b) return all of the Equipment, (c) allow us to repossess the Equipment; or (d) use any and all remedies available to us under applicable law. If you default, you agree to pay the cost of repossession and our attorney's fees and costs. In addition to all other charges and as reimbursement for expenses incurred and not as a penalty, we may require you to reimburse us for the phone calls, letters, and any additional expense incurred in the collection or servicing of this Lease for you. If we take possession of the Equipment, we may sell or otherwise dispose of it with or without notice, at a public or private sale, and apply the net proceeds (after we have deducted all costs related to the sale or disposition of the Equipment) to the amounts that you owe us. You agree that if notice of sale is required by law, 10 days' notice shall constitute reasonable notice. You remain responsible for any amounts that are due after we have applied such net proceeds. We may apply any security deposits to your obligations and if you do not default, the balance will be refunded without interest.

10. ASSIGNMENT: You have no right to sell or assign the Equipment or Lease. We may sell or assign our rights in the Lease and/or Equipment and the new owner will have all our rights but will not be subject to any claim or defense you have against us.

have all our rights but will not be subject to any claim or defense you have against us. 11. ARTICLE 2A: You agree this Lease is a 'finance lease' as defined in Article 2A of the Uniform Commercial Code. You waive all rights and remedies conferred upon a lease by Article 2A (508-522) of the UCC. You have received a copy of the Supply Contract or been informed of the identity of the Supplier and you may have rights under the Supply Contract and may contact the Supplier for a description of those rights. 12. CREDIT INFORMATION: You authorize us or any of our affiliates to obtain credit

bureau reports, and make other credit inquines that we deem necessary. 13. CHOICE OF LAW: THIS LEASE WILL BE GOVERNED BY PENNSYLVANIA LAW. YOU CONSENT TO JURISDICTION IN THE STATE OR FEDERAL COURTS IN PENNSYLVANIA AND WAIVE ANY RIGHT TO A TRIAL BY JURY.

14. MISCELLANEOUS: This Lease is the parties' entire agreement and can be amended only in writing signed by both parties. A fax of the Lease with fax signatures may be treated as an original and will be admissible as evidence. You will use the Equipment only for business purposes and not for personal, family or household use.

| ACCEPTED BY LESSEE: Ludlowe Center                                     |                                     |                          | KAL INT              |  |  |  |
|--|-------------------------------------|--------------------------|----------------------|--|--|--|
| VI A   | Print Name:                         | HHEL ISUKOW THE          | 1- laterale 1- 13 mm |  |  |  |
| Lessee Authorized Signature  | E-Mail Address:                     | Date:                    | 1-3122/14            |  |  |  |
|  |                                     |                          |                      |  |  |  |
|  |                                     |                          |                      |  |  |  |
|  |                                     |                          |                      |  |  |  |
|  |                                     |                          |                      |  |  |  |
| State or Federal courts in Pennsylvania and expressly                  | waive any right to a trial by jury. |                          | -                    |  |  |  |
| ACCEPTED BY LESSEE: Lud lowe Center for Health & Rehabilitation LLC  X |                                     |                          |                      |  |  |  |
|  |                                     |                          |                      |  |  |  |
| LEAF CAPITAL FUNDING, LLC By:  | Title:                              | Lease Commencement Date: | (LEASE01/2.2.12)     |  |  |  |
|  |                                     |                          |                      |  |  |  |
|  |                                     |                          |                      |  |  |  |

| Corporate Offi<br>45 Corporate Av<br>Plainville, CT 06<br>800-634-4810<br>P: 860-793-9994 F: 86<br>www.theofficeworks | enue<br>062<br>)  | THE OFFI   | CEWOR  | KS                         | <b>10</b>  | Branch Office<br>0 Mill Plain Road, 3rd Floor<br>Danbury, CT 06810<br>P: 203-942-2640              |
|---|---|--|--|----------------------------|--|--|
|   |   | SALES  | ORDER  |                            |  |  |
| Date 8/15/2014  |   | PO#  |  |                            | Terms  |  |
| BILL TO Ludiowe C   | enter for Health & Rehabi   | litation   | SHIP TO  |                            | <u></u>  |  |
| Address 118 Jeffer  | son Street  |  |  |                            |  |  |
| City Fairfield  | State CT  | 06825  | City   |                            |  | _ State Zip  |
| Billing Contact Sheila  |   |  | Ship to Phone                                  | !                          |  |  |
| Billing Phone 203-372-4   | 501   |  | Ship to Fax                                    | (                          |  |  |
| 17631   |   | ornu   |  | low                        |  |  |
|   | ESCRIPTION  | JERU   | AL NUMBER                                      |                            | UNIT PRICE   | EXTENDED PRICE   |
| Toshiba e-Studio457 Digita<br>MR3028 RADF   |   |  |  | 1                          | ······   | 39 Month Lease<br>\$122.58 per month   |
| MJ1032N Finisher  |   |  |  |                            |  | Zero Down  |
| KD1026 LCF  | ·····   |  |  |                            |  | FMV Lease End Option   |
|   |   |  |  | <u> </u>                   | <del></del>  | The cease Ling option  |
|   |   |  | <u></u>  |                            | · · · · · · · · · · · · · · · · · · ·                        |  |
|   |   |  |  |                            |  |  |
|   |   |  |  |                            |  |  |
|   |   |  |  |                            |  |  |
|   |   |  |  |                            |  |  |
| · · · · · · · · · · · · · · · · · · ·   |   |  |  |                            |  |  |
| terms of the security agreement, a  | uit in payment the Buyer will be I<br>and upon demand the Buyer agr<br>ed with this transaction, the less | lable for the payment of<br>rees to make the equipm<br>se shall abide by the ten | any legal fees or com<br>nent available to the | sts incurre<br>Seller at a | d in sustaining or protecting<br>location to be determined b | the security interest or in enforcing the<br>y seller.<br>no way be held responsible if the lessee |
|   | Make/Model  |  | Equip. ID# & Se                                | rial Num                   | iber   | End Meter  |
| Returned Equipment  | Toshiba e-Studio355se   |  |  |                            | CPD143897  |  |
| Hard-drive Options<br>Upon Equipment Removal  | Remove & Replace  |  | Erase  | I                          |  | Ignore   |
| Notes / Provisions:   |   |  |  |                            |  | ۵. ۵. ۱۹۵۰   |
| See Maintenance Contract  | Attached.   |  |  |                            |  |  |
| The Office Works will remo  | ve and return the e-Studic  | 355se to the leasin  | ig company at no                               | o charge                   | to the customer.   |  |
|   | Customer Authorization  | 1  |  |                            | The Office Works, Inc  | . Authorization  |
| Authorized Signature  | XLIE  |  |  | pted By_                   |  |  |
| Print Name /Title   | XMichael -  | 130kon   | Jater Pin                                      | t Name                     | un   |  |
| Date  | 13/22/14  |  |  | Title                      |  |  |

| Douload | 10/04/4 | 4 |
|---------|---------|---|
| Revised | 10/24/1 | 1 |

| <u>THE OF</u>  | FICE WORKS MASTER MAINTENAN   | The Office Works, Inc.<br>Farmington Valley Corporate Park<br>45 Corporate Avenue<br>Plainville, CT 06062<br>800-634-4810<br>P: 860-793-9994 F: 860-793-9954<br>www.theofficeworksinc.com   |
|--|---|---|
|  | BILLING INFORMATION   | EQUIPMENT LOCATION  |
| BILL TO  | Ludlowe Center for Health & Rehabilitation  | SHIP TO   |
| Address  |   | Address   |
| City   | Fairfield State CTZir 06825   | City State Zip  |
| Billing Contact                                      | Sheila Mete   | *Please Select Preferred Method of Contact Below  |
| Lease Billed By                                      | y LEAF Capital Funding  | -Piease Select Preferred Method of Contact Below  |
|  | · · · · · · · · · · · · · · · · · · ·   | · · · · · · · · · · · · · · · · · · ·   |
| PO#  |   | Meter Contact E-mail  |
| Machine ID #   |   | Meter Contact Fax   |
| Serial #   |   | Meter Contact Phone 203-372-4501  |
| Make/Mode  | I Toshiba e-Studio457   |   |
| ALL INCLUSIN   | VE SERVICE MAINTENANCE AGREEMENT  | i, parts & supplies, excludes paper, staples and freight.   |
| FULL SE  |   | l and parts, excludes supplies and freight.   |
| Notes  | s State sales tax will be applied when applicable.  |   |
| Start Mete   | ۲   | Contract Effective Dates to   |
| Base Charge  | 1   | ge Billed   |
| _  | A S Q M·  | ge Billed A S Q M * * A= annually, S= semi-annually, Q= quarterly, M= monthay   |
| COPIES   |   | PRINTS  |
| Black Copy   | y Allowance   | Black Print Allowance   |
| Color Copy   | y Allowance   | Color Print Allowance   |
| Overage  | Rates 0.0065  | Overage Rates   |
|  | BLACK COLOR   | BLACK COLOR   |
| TECHNICAL REPAIR<br>UNDERSTOOD THE<br>AGREEMENT BETW | R SERVICE IN ORDER TO MAINTAIN THE ABOVE "EQUIPMENT" IN PROPE<br>TERMS AND CONDITIONS OF THIS AGREEMENT WHICH ARE CONTAINI<br>TEEN THE PARTIES. THERE ARE NO ORAL UNDERSTANDINGS, TERMS | EMENT THE OFFICE WORKS, INC'S FIELD SERVICE DEPARTMENT WILL PROVIDE<br>ER OPERATING CONDITION. CUSTOMER ACKNOWLEDGES TO HAVE READ AND<br>ED ON BOTH SIDES OF THIS DOCUMENT AND WHICH CONSTITUTES THE ENTIRE<br>OR CONDITIONS; AND THE PARTIES MAY NOT RELY UPON ANY<br>IS AGREEMENT IS NOT VALID UNTIL ACCEPTED BY THE OFFICE WORKS, INC. |
| CUSTOMER AUT   | ORIZATION   |   |
| Authorize  | d Signature   | Title Materials Ment.   |
|  | Print Name 2 M chael Boka   | Date of Slow 14   |
|  | At this time I <sup>1</sup> decline Maintenance Agreement Coverage Intlefs  | /   |
| THE OFFICE WOR                                       | IKS, INC AUTHORIZATION  |   |
| Authorize  | d Signature   | Title   |
|  | Print Name  | Date  |
| Revised 10/6   | M1  |   |

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#### **TERMS AND CONDITIONS**

EFFECTIVE DATE OF AGREEMENT: The undersigned hereby requests that the equipment listed on the reverse side hereof, be placed under maintenance agreement and billed according to the terms and conditions of this agreement. The term of this agreement shall commence upon the date indicated on the front of this agreement and The Office Works, Inc.'s ecceptance of the contract. This agreement will automatically renew for successive (1) year terms and number of copylprints allowance proportional and subject to the teceipt by The Office Works, Inc. of the maintenance charge in effect at the renewal date, provided the customer is not train in default. This agreement will be octaminous with the equipment lease, if applicable.

GENERAL SCOPE OF COVERAGE: This agreement covers labor and all parts for adjustments and repairs as required by normal use of the equipment except as hereinafter provided. Damage to the equipment or its parts arising from misuse, abuse, negligence, or causes beyond The Office Works, Inc.'s control are not covered. The Office Works, Inc. may terminate this agreement in the event the equipment is modified, damaged, altered or serviced by personnel other than those employed by The Office Works, Inc., or if parts, accessorias or components not euthorized by The Office Works, Inc. are fitted to the equipment.

No change, alteration or amendment of the terms or conditions of this agreement are authorized or effective unless they have been agreed to in writing by an officer of the The Office Works, Inc. No course of dealing of any other customer shall constitute an amendment to the terms hereof or alter any of the terms of this agreement.

No terms or warranties are authorized unless they appear on the original of this agreement. The Office Works, Inc. disclaims all warranties, expressed or implied, including any implied warranties of merchantability, fitness for use, or fitness for particular purpose. The Office Works, Inc. shall not be responsible for direct, incidental or consequential damages, including but not limited to damages arising out of the use or performance of the equipment or the loss of use of the equipment.

Authorization to move equipment may be subject to the terms and conditions of lease contracts. Customer shall give The Office Works, inc. thirty (30) days prior written notice if customer desires to move equipment covered under this agreement. The Office Works, inc., at its option, may terminate service under this agreement in whole or in part in the event the equipment is moved without consent of The Office Works, inc. The Office Works, inc. reserves the right to increase the cost of this agreement for servicing equipment in a new location. A relocation, removal and/or reinstallation fee will be charged.

Reinstallation of drivers and/or installation of connected devices due to changes in network operating systems or malfunction of devices other than listed on this contract are not covered and will be billed by The Office Works, Inc. at the current published hourly rates.

EXTENT OF SERVICES: Labor performed during a service call includes lubrication and clearing of the equipment, adjustments and repair or representent of parts required by wear and lear resulting from normal use. Replaced parts become the property of The Ofrice Works, Inc. Unlimited service calls, including travel time and mikeage under this agreement will be made during normal business hours at the outstomer's installation address. The Office Works, Inc.'s normal business hours for service are from 8:00 a.m. to 4:30 p.m., Monday through Friday, excluding beidays. Customer understands that effect at the exclusion generics, attachments, specification changes, parts or service necessitated by negligence, accident, use of unsufficient experise or unsubtrized interference with the equipment will be charged the rates in effect at the line of service.

REPAIR AND REPLACEMENT OF PARTS: All parts necessary to the operation of the equipment, with the exception of the exclusions listed below and subject to the general scope of coverage will be furnished free of charge during a service cell included in the maintenance service provided by this agreement. When and in its sole discretion The Office Works, thic, determines a shop reconditioning is necessary as a direct result of expected meterials wear and age factors caused by normal office environment usage, to keep the equipment in working condition. The Office Works, inc. will remove equipment from customer environment and return to our shop for repair. If the customer does not authorize such reconditioning. The Office Works, inc. may discontinue service of the equipment or may refuse to renew this egreement upon its expiration. Thereafter The Office Works, inc. will be available on a "Per Cell" basis at current published retes.

EXCLUSIONS: This agreement does not cover connected devices that allow the aquipment to interface with networks and communications systems. The Office Works, Inc. will troubleshoot network related issues and perform maintenance on connected devices on a time and material billable basis.

External electrical, telephone or cabling are not covered under this agreement. Any charges by an outside source for improvements or repairs made to external electrical, telephone or cabling are solely the customer's responsibility. All equipment is required to have electrical connections through a power surge protector approved by The Office Works, Inc.

This agreement does not cover service necessitated as a result of mailunction of equipment when unauthorized parts, attachments or supplies that are not approved by The Office Works, Inc. are used with the equipment. This agreement does not cover service required as a result of alterations or mailunctioning computer or network hardware or network operating system, application, and/or network operating software. If It is determined that such changes, atterations or mailunctions make a impractical for The Office Works, Inc. to continue service, The Office Works, Inc. reserves the right to terminate this agreement.

This agreement does not cover the cost to overheud, rebuild, remove, relocate or return equipment. This agreement does not apply to any loss or damage to equipment through accident, abuse, misuse, theft, reglect, acts of third parties, fire, water, casualty or any other netural force, whether direct, indirect consequentiat or inconsequentiat. The cost of repairing equipment caused by lighting strikes on electrical or phone lines are excluded. Losses and damages occurring from any of the foregoing are specifically excluded from this agreement.

This agreement excludes the following services where applicable: paper, transparencies, staples and freight.

EILLING: Base Charges will be billed approximately one (1) month in advance of the base billing cycle indicated on the front page of this agreement. Overages will be billed in arrears within ten (10) days following and date of overage billing cycle indicated on the front of this agreement. Matter requests requires customer to have internet connectivity. Mater readings to reading on the sension of the body of the obtained periodically during the contract effective dates to ensure customer has not exceeded copy/print allowance(s). The Office Works, Inc. will estimate meters when they are not provided. Estimates will be based on available customer usage date.

INVOICING: All payment(s) should be remitted to the address indicated on the invoice(s). Payment terms are thirty (30) days from the invoice date. Base charge invoices for new agreements are due upon receipt, except where the agreement has been incorporated into the purchase of the equipment.

DEFAULT: Customer will be considered in "default" if scheduled payment(s) are not received within fifteen (15) days from due date. Customer agrees that should they have any past due batances with The Office Works, Inc., for any reason, at the sole discretion of The Office Works, Inc., support under this agreement shall be suspended until such past due batances shall and have been satisfied. The Office Works, Inc. reserves the right to terminate or datay service and/or supplies for any or at equipment associated with customer until customer account is paid current. Customer agrees to pay The Office Works, Inc. expenses of collection including the maximum attorney's fee permitted by taw.

RENEWAL/CANCELLATION: This agreement shell automatically renew at the end of the current term for a successive one (1) year term, upon no less linan thirty (30) days notification from the Office Works, Inc. The agreement invoke shall be deamed as written notification of its intention to renew. Upon The Office Works, Inc's re-assessment of the agreement, new agreement terms may be issued, and cost may be adjusted annually at the beginning of a new agreement term.

Customer must provide written notification thirty (30) days prior to desired termination effective date, of its intent to cancel this agreement. This contract may not be transforred if equipment is sold or title is transferred. This agreement is non-refundable.

TRAINING: The Office Works, Inc., at no additional charge, will train a reasonable number of key-operators designated by the customer, in operation of the squipment hardware. The Office Works, Inc. will train the customer for up to a total of two (2) hours on the installation and operation of software for up to two (2) workstations. Additional training and installation is available for an additional charge, at current published rates. The customer will be responsible for daily care and cleaning of the top-glass, sit glass, dusting equipment, replenishing supplies and cleaning jams. The customer shall adhere to manufacturer's specifications and/or operating manuals in operating equipment.

COVERNING LAW: This agreement shall be governed by and construed according to the laws of the State of Connecticut, applicable to aggreement wholly negotiated, executed and performed in said state.

EORCE MAJEURE: The Office Works, Inc. shall not be liable for damages or delays in performance or failures to perform its obligations under this agreement caused by circumstances beyond its reasonable control including, but not limited to, delays or failure to perform caused by work stoppages, delays or issses in shipping, acts of governments, delay in manufacturing, including but not limited to bad weather, import and the governmental restrictions, accidents and delays or failure to perform by its suppliers.

INDEMNIFICATION: Not withstanding anything to like contrary herein, The Office Works, Inc. indemnity is finited to acts or omissions of gross neg/sence by The Office Works, Inc. and in no event shall The Office Works, Inc. be fields, in aggregate, for more the Fair Market Value of the Agreement (Aggregate Indemnitication Cap). It is understood that the Aggregate Indemnification Cap is in fact an aggregate indemnification obligation, and not on a "per occurrence" basis indemnification. It is further understood that any indemnification obligation by The Office Works, Inc. may have under this agreement shall be satisfied by recourse to insurance funds available under The Office Works, Inc. Comprehensive General Liabity Insurance Policy.

NON-DISCRIMINATION: The Office Works, Inc. agrees and warrants that in the parlomance of this agreement, it will not discriminate or permit discrimination against any person or group or persons on the grounds of race, creed, color, age, religion or national origin in any manner prohibited by the laws of the United States or of the State of Connecticut, Massachusetts or New York.

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## General Information and Questionnaire Accounting Basis

| Name of Facility                         | License No.                         | Report for Year Ended                            |              | Page          | of    |
|--|-------------------------------------|--|--------------|---------------|-------|
| Ludlowe Center for Health & Reha         | ai 2323                             | 9/30/2015  |              | 7             | 37    |
| The records of this facility for the p   | period covered by this report       | were maintained on the following basis:          |              |               |       |
| • Accrual • Cash •                       | Modified Cash                       |  |              |               |       |
| Is the accounting basis for this         |                                     |  |              |               |       |
| -  | Yes                                 | If "No," explain.                                |              |               |       |
| <b>^</b>                                 | No                                  | · •  |              |               |       |
| <u>r</u>                                 |                                     |  |              |               |       |
|  |                                     |  |              |               |       |
|  |                                     |  |              |               |       |
|  |                                     |  |              |               |       |
| Independent Accounting Firm              |                                     | 1  |              |               |       |
| Name of Accounting Firm                  |                                     | Address (No. & Street, City, State, Zip Code)    |              |               |       |
| 1 Blum Shapiro                           |                                     | 29 S. Main St., West Hartford, CT 0612'          | 7            |               |       |
| 2  |                                     |  |              |               |       |
| 3  |                                     |  |              |               |       |
| 4  |                                     |  |              |               |       |
| Services Provided by This Firm (de       | escribe fully)                      |  |              |               |       |
| 1 Compilation, preparation of Medicar    | e and Medicaid cost reports, and ye | ear end tax services                             | \$           | 22,600        |       |
| 2  |                                     |  | \$           |               |       |
| 3  |                                     |  | \$           |               |       |
| 4  |                                     |  | \$           |               |       |
|  |                                     |  | Charge for S | Services Prov | vided |
|  |                                     |  | \$           | 22,600        |       |
| Are These Charges Reflected in the Expen | diture Portion of This Report? If Y | Yes, Specify Expense Classification and Line No. |              | ,             |       |
| • Yes • O No                             | Pg. 15, line 1d                     |  |              |               |       |
| Legal Services Information               |                                     |  |              |               |       |
| Name of Legal Firm or Independen         | nt Attorney                         |  | Telephone N  | Jumber        |       |
| 1 Altus Global Trade Solutions           | -                                   |  | (800) 509-6  | 060           |       |
| 2 Constable                              |                                     |  |              |               |       |
| 3 Goldman Gruder & Wood                  |                                     |  | (203) 899-8  | 900           |       |
| 4 Rogin Nassau, LLC                      |                                     |  | (860) 278-7  |               |       |
| 5 Treas. State of Conn.                  |                                     |  | (860)702-30  |               |       |
| Address (No. & Street, City, State,      | Zip Code )                          |  |              |               |       |
| 1 2400 Veterans Blvd Suite 300           |                                     |  |              |               |       |
| 2  |                                     |  |              |               |       |
| 3 200 Connecticut Avenue Norv            | walk CT 06854                       |  |              |               |       |
| 4 185 Asylym Street -22nd Floor          | r Hartford CT 06103-3460            |  |              |               |       |
| 5 Hartford CT 06106                      |                                     |  |              |               |       |
| Services Provided by This Firm (de       | escribe fully )                     |  |              |               |       |
| 1 Collections                            |                                     |  | \$           | 672           |       |
| 2 Conservator                            |                                     |  | \$           | 200           |       |
| 3 Collections                            |                                     |  | \$           | 3,108         |       |
| 4 Loading Dock/Trench                    |                                     |  | \$           | 6,878         |       |
| 5 Conservator                            |                                     |  | \$           | 775           |       |
|  |                                     |  | Charge for S | Services Prov | vided |
|  |                                     |  | \$           | 11,633        |       |
| Are These Charges Reflected in the Expen | diture Portion of This Report? If Y | Yes, Specify Expense Classification and Line No. | •            |               |       |
|  | Pg. 15, line 1e                     |  |              |               |       |
| • Yes O No                               |                                     |  |              |               |       |

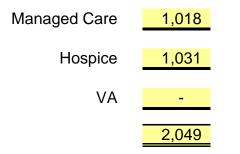
#### State of Connecticut Annual Report of Long-Term Care Facility CSP-8 Rev. 9/2002

## **Schedule of Resident Statistics**

| Name of Facility     License No.     Report for Year Ended       0/20/2015     0/20/2015   |                     |                        |                        |                    |        | Page       | of         |           |        |           |            |           |
|--|---------------------|------------------------|------------------------|--------------------|--------|------------|------------|-----------|--------|-----------|------------|-----------|
| Ludlowe Center for Health & Rehab., LLC  |                     |                        | 2                      | 323                |        |            | 9/30/2013  | 5         |        |           | 8          | 37        |
|  |                     |                        |                        |                    | ]      | Period 10/ | /1 Thru 6/ | 30        |        | Period 7/ | 1 Thru 9/3 | 30        |
|  | Total All<br>Levels | Total<br>CCNH<br>Level | Total<br>RHNS<br>Level | Total<br>(Specify) | Total  | CCNH       | RHNS       | (Specify) | Total  | CCNH      | RHNS       | (Specify) |
| <ol> <li>Certified Bed Capacity         <ul> <li>On last day of PREVIOUS report period</li> </ul> </li> </ol>                                | 144                 | 144                    |                        |                    | 144    | 144        |            |           | 144    | 144       |            |           |
| B. On last day of THIS report period   | 144                 | 144                    |                        |                    | 144    | 144        |            |           | 144    | 144       |            |           |
| <ol> <li>Number of Residents</li> <li>A. As of midnight of PREVIOUS report period</li> </ol>   | 135                 | 135                    |                        |                    | 135    | 135        |            |           | 136    | 136       |            |           |
| B. As of midnight of THIS report period  | 135                 | 135                    |                        |                    | 136    | 136        |            |           | 135    | 135       |            |           |
| 3. Total Number of Days Care Provided During Period  |                     |                        |                        |                    |        |            |            |           |        |           |            |           |
| A. Medicare  | 9,742               | 9,742                  |                        |                    | 7,213  | 7,213      |            |           | 2,529  | 2,529     |            |           |
| B. Medicaid (Conn.)  | 34,953              | 34,953                 |                        |                    | 26,494 | 26,494     |            |           | 8,459  | 8,459     |            |           |
| C. Medicaid (other states)   |                     |                        |                        |                    |        |            |            |           |        |           |            |           |
| D. Private Pay   | 3,350               | 3,350                  |                        |                    | 2,676  | 2,676      |            |           | 674    | 674       |            |           |
| E. State SSI for RCH   |                     |                        |                        |                    |        |            |            |           |        |           |            |           |
| F. Other (Specify)   | 2,049               | 2,049                  |                        |                    | 1,068  | 1,068      |            |           | 981    | 981       |            |           |
| G. Total Care Days During Period (3A thru F)   | 50,094              | 50,094                 |                        |                    | 37,451 | 37,451     |            |           | 12,643 | 12,643    |            |           |
| Total Number of Days Not Included in Figures in 3G<br>4. for Which Revenue Was Received for Reserved<br>Beds<br>A. Medicaid Bed Reserve Days | 382                 | 382                    |                        |                    | 336    | 336        |            |           | 46     | 46        |            |           |
| B. Other Bed Reserve Days  | 23                  | 23                     |                        |                    | 17     | 17         |            |           | 6      | 6         |            |           |
| 5. Total Resident Days (3G + 4A + 4B)  | 50,499              | 50,499                 |                        |                    | 37,804 | 37,804     |            |           | 12,695 | 12,695    |            |           |

## 2015 Cost Report - Page 8 attachment

Page 8, Line 3F: Total Number of Other Days Care Provided During the Period



### State of Connecticut Annual Report of Long-Term Care Facility CSP-9 Rev. 9/2002

|               |            |           | Scl                                    | ned    | ule of                             | Re      | side     | nt S    | tatis   | stics (O   | Cont'd         | )               |            |             |
|---------------|------------|-----------|--|--------|------------------------------------|---------|----------|---------|---------|------------|----------------|-----------------|------------|-------------|
| Name of Facil | lity       |           |  | Licer  | ise No.                            |         |          |         | Report  | t for Year | Ended          |                 | Page       | of          |
| Ludlowe Cent  | ter for H  | lealth &  | Rehab., LLC                            |        | 2323                               |         |          |         | -       | 9/30/201   | 5              |                 | 9          | 37          |
|               | •          | 0         | in the certified b<br>llowing informat |        | pacity du                          | ring th | ne repoi | rt year | ?       | 0          | Yes            | ٥               | No         |             |
|               | , <u>r</u> |           | f Change                               |        | Cl                                 | nange   | in Bed   | s       |         | Ca         | pacity Afte    | er Change       |            |             |
| Date of       | CONH       | RHNS      | (Specify)                              |        | Lost                               | lunge   |          | Gaine   | d       | Cu         | puerty Tite    |                 |            |             |
| Date of       | CCIMI      | KIINS     | (Speeny)                               |        | LOSI                               |         |          |         | u       |            |                |                 |            |             |
| Change        | (1)        | (2)       | (3)                                    | (1)    | (2)                                | (3)     | (1)      | (2)     | (3)     | CCNH       | RHNS           | (Specify)       | Reason f   | or Change   |
|               | (1)        | (=)       | (0)                                    | (1)    | (=)                                | (0)     | (-)      | (-)     | (0)     | 001111     | Tunio          | (Speen))        | 1100050111 | or enunge   |
|               |            |           |  |        |                                    |         |          |         |         |            |                |                 |            |             |
|               |            |           |  |        |                                    |         |          |         |         |            |                |                 |            |             |
|               |            |           |  |        |                                    |         |          |         |         |            |                |                 |            |             |
|               | -          | -         | in certified bed c<br>90 days followin | -      |                                    | the re  | eport ye | ar (as  | reporte | ed in item | 4 above) p     | provide the num | ber of     |             |
|               |            |           | Change in Re                           | esider | t Days                             |         |          |         |         | СС         | CNH            | RHNS            | (Spe       | cify)       |
| 1st chang     |            |           | 2                                      |        | •                                  |         |          |         |         |            |                |                 |            |             |
| 2nd chan      | 0          |           |  |        |                                    |         |          |         |         |            |                |                 |            |             |
| 3rd chan      |            |           |  |        |                                    |         |          |         |         |            |                |                 |            |             |
| 4th chang     |            | lants on  | d Datas on Santa                       | mhan   | $\frac{20}{20} \text{ of } C_{20}$ | t Vac   |          |         |         |            |                |                 |            |             |
| 6. Number     | of Resid   | ients and | d Rates on Septe<br>Medicare           | mber   | <u>SU OI COS</u><br>Medi           |         | ır       |         |         | Se         | elf-Pay        |                 | Other Sta  | te Assisted |
|               |            |           | Wiedicare                              |        | Wicui                              | calu    |          |         |         | 50         | .11-1 ay       |                 | Other Sta  | ic Assisted |
|               |            |           |  |        |                                    |         |          |         |         |            |                |                 |            |             |
|               | Item       |           | CCNH                                   | C      | CNH                                | RI      | HNS      | C       | CNH     | RF         | INS            | (Specify)       | R.C.H.     | ICF-MR      |
| No. of R      |            |           | 21                                     |        | 92                                 |         | 1110     |         | 22      | -          | 11 (5          | (speeny)        | N.C.III.   |             |
| Per Dien      |            |           |  |        |                                    |         |          |         |         |            |                |                 |            |             |
| a. One b      | ed rm.     |           | PPS                                    |        | 267.36                             |         |          |         | 500/530 |            |                |                 |            |             |
| b. Two l      | oed rms.   |           | PPS                                    |        | 267.36                             |         |          |         | 480/512 |            |                |                 |            |             |
| c. Three      | or more    | e         |  |        |                                    |         |          |         |         |            |                |                 |            |             |
| bed r         | ms.        |           | PPS                                    |        | 267.36                             |         |          |         |         |            |                |                 |            |             |
| 7. Total Nu   | mber of    | Physica   | al Therapy Treat                       | ments  |                                    |         |          |         |         | ТО         | TAL            | CCNH            | RHNS       | (Specify)   |
|               |            | re - Par  |  |        |                                    |         |          |         |         |            | 1,942          | 1,942           |            |             |
| B.            |            |           | lusive of Part B)                      |        |                                    |         |          |         |         |            |                |                 |            |             |
|               |            |           | e Treatments<br>Treatments             |        |                                    |         |          |         |         |            | 207            | 207             |            |             |
| С             | Other      |           | Treatments                             |        |                                    |         |          |         |         |            | 207            | 207             |            |             |
|               |            | Physical  | Therapy Treatm                         | ents   |                                    |         |          |         |         |            | 27,113         | 27,113          |            |             |
|               |            |           | Therapy Treatm                         |        |                                    |         |          |         |         |            |                |                 |            |             |
|               |            | ure - Par |  |        |                                    |         |          |         |         |            | 478            | 478             |            |             |
| B.            |            |           | lusive of Part B)                      |        |                                    |         |          |         |         |            |                |                 |            |             |
|               |            |           | e Treatments                           |        |                                    |         |          |         |         |            |                |                 |            |             |
|               |            | torative  | Treatments                             |        |                                    |         |          |         |         |            | 31             | 31              |            |             |
|               | Other      | noool 7   | herapy Treatme                         | nte    |                                    |         |          |         |         |            | 2,706<br>3,215 | 2,706 3,215     |            |             |
|               |            |           | ational Therapy                        |        | nents                              |         |          |         |         |            | 5,215          | 5,215           |            |             |
|               |            | re - Par  |  | icau   | iento                              |         |          |         |         |            | 1,443          | 1,443           |            |             |
|               |            |           | lusive of Part B)                      |        |                                    |         |          |         |         |            | 1,115          |                 |            |             |
|               |            |           | e Treatments                           |        |                                    |         |          |         |         |            |                |                 |            |             |
|               |            |           | Treatments                             |        |                                    |         |          |         |         |            | 178            | 178             |            |             |
|               | Other      |           |  |        |                                    |         |          |         |         |            | 24,682         | 24,682          |            |             |
| D.            | Total C    | Iccupati  | ional Therapy T                        | reatm  | ents                               |         |          |         |         |            | 26,303         | 26,303          |            |             |

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-10 Rev. 9/2002

### Report of Expenditures - Salaries & Wages

| Name of Facility  | License No. | Buluit  | Report for Yea |           | Page      | of    |
|---|-------------|---------|----------------|-----------|-----------|-------|
| Ludlowe Center for Health & Rehab., LLC   | 2323        |         | 9/30/2015      | I Liided  | 10        | 37    |
|   |             | 0       |                | 0         |           | 51    |
| Are time records maintained by all individuals receiving con  | mpensation? | ٥       | Yes            |           | No        |       |
|   |             |         | Total Cost a   | ind Hours | Γ         |       |
|   |             |         |                |           |           |       |
| Item  | CCNH        | Hours   | RHNS           | Hours     | (Specify) | Hours |
| A. Salaries and Wages*  | CENII       | Tiouis  | KIINS          | Hours     | (Speeny)  | Hours |
| 1. Operators/Owners (Complete also Sec. I   |             |         |                |           |           |       |
| of Schedule A1)   |             |         |                |           |           |       |
| 2. Administrator(s) (Complete also Sec. III   |             |         |                |           |           |       |
| of Schedule A1)   | 140,839     | 2,080   |                |           |           |       |
| 3. Assistant Administrator (Complete also Sec. IV   |             |         |                |           |           |       |
| of Schedule A1)   |             |         |                |           |           |       |
| <ol> <li>Other Administrative Salaries (telephone operator, clerks, receptionists, etc.)</li> </ol> | 246,433     | 11,257  |                |           |           |       |
| 5. Dietary Service  | 240,433     | 11,237  |                |           |           |       |
| a. Head Dietitian   | 59,936      | 1,520   |                |           |           |       |
| b. Food Service Supervisor  | 45,032      | 2,080   |                |           |           |       |
| c. Dietary Workers  | 401,108     | 26,166  |                |           |           |       |
| 6. Housekeeping Service   |             |         |                |           |           |       |
| a. Head Housekeeper   | 80,103      | 2,974   |                |           |           |       |
| b. Other Housekeeping Workers<br>7. Repairs & Maintenance Services                                  | 344,646     | 25,564  |                |           |           |       |
| a. Engineer or Chief of Maintenance   | 78,340      | 2,155   |                |           |           |       |
| b. Other Maintenance Workers  | 102,446     | 4,407   |                |           |           |       |
| 8. Laundry Service  |             | ,       |                |           |           |       |
| a. Supervisor   |             |         |                |           |           |       |
| b. Other Laundry Workers  | 31,551      | 2,423   |                |           |           |       |
| 9. Barber and Beautician Services 10. Protective Services   |             |         |                |           |           |       |
| 11. Accounting Services   |             |         |                |           |           |       |
| a. Head Accountant  |             |         |                |           |           |       |
| b. Other Accountants  |             |         |                |           |           |       |
| 12. Professional Care of Residents  |             |         |                |           |           |       |
| a. Directors and Assistant Director of Nurses   | 200,428     | 4,160   |                |           |           |       |
| b. RN   |             |         |                |           |           |       |
| 1. Direct Care  | 1,047,816   | 24,535  |                |           |           |       |
| 2. Administrative**   | 262,368     | 6,775   |                |           |           |       |
| c. LPN<br>1. Direct Care  | 1,679,597   | 52,374  |                |           |           |       |
| 2. Administrative**   | 1,079,397   | 52,574  |                |           |           |       |
| d. Aides and Attendants   | 2,155,169   | 138,835 |                |           |           |       |
| e. Physical Therapists  |             |         |                |           |           |       |
| f. Speech Therapists  |             |         |                |           | ļ         |       |
| g. Occupational Therapists  | 140.072     | 7100    |                | +         |           |       |
| h. Recreation Workers<br>i. Physicians  | 149,272     | 7,166   |                |           |           |       |
| 1. Physicians<br>1. Medical Director  |             |         |                |           |           |       |
| 2. Utilization Review   | 1           |         |                |           |           |       |
| <ol><li>Resident Care***</li></ol>  |             |         |                |           |           |       |
| 4. Other (Specify)  |             |         |                |           |           |       |
|   |             |         |                |           |           |       |
| j. Dentists   |             |         |                |           |           |       |
| k. Pharmacists<br>1. Podiatrists  | +           |         |                | <u> </u>  |           |       |
| m. Social Workers/Case Management   | 331,478     | 10,562  |                |           |           |       |
| n. Marketing  |             | 10,002  |                | 1         |           | 1     |
| o. Other (Specify)  |             |         |                |           |           |       |
| See Attached Schedule   |             |         |                |           |           |       |
| A-13. Total Salary Expenditures   | 7,356,562   | 325,033 |                |           |           |       |

 \* Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.
 \*\* Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

\*\*\* This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Ludlowe Center for Health & Rehab., LLC 9/30/2015

#### Schedule of Other Salaries and Wages (Page 10)

|          | CC   | NH    | RH   | INS   | (Specify) |       |  |
|----------|------|-------|------|-------|-----------|-------|--|
| Position | \$   | Hours | \$   | Hours | \$        | Hours |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       | -         |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
|          |      |       |      |       |           |       |  |
| Total    | \$ - | -     | \$ - | -     | \$ -      | -     |  |

\_\_\_\_\_

#### Schedule of Other Fees (Page 13)

|  | CCNH |        |            | RH  | INS   | (Specify) |       |  |
|--|------|--------|------------|-----|-------|-----------|-------|--|
| Service  |      | \$     | Hours      | \$  | Hours | \$        | Hours |  |
| Nursing Fees - IV Therapy                              | \$   | 8,600  | Disallowed |     |       |           |       |  |
| Consulting Fees - Rehabilitation Therapy and Ancillary | \$   | 13,141 | Disallowed |     |       |           |       |  |
| Consulting Fees - Nursing                              | \$   | 1,121  | Disallowed |     |       |           |       |  |
|  |      |        |            |     |       |           |       |  |
|  |      |        |            |     |       |           |       |  |
|  |      |        |            |     |       |           |       |  |
|  |      |        |            |     |       |           |       |  |
|  |      |        |            |     |       |           |       |  |
|  |      |        |            |     |       |           |       |  |
|  |      |        |            |     |       |           |       |  |
|  |      |        |            |     |       |           |       |  |
|  |      |        |            |     |       |           |       |  |
|  |      |        |            |     |       |           |       |  |
|  |      |        |            |     |       |           |       |  |
|  |      |        |            |     |       |           |       |  |
|  |      |        |            |     |       |           |       |  |
|  |      |        |            |     |       |           |       |  |
|  |      |        |            |     |       |           |       |  |
| Total  | \$   | 22,862 | Disallowed | \$- | -     | \$-       | -     |  |

Attachment Page 10/13

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-11 Rev. 10/2005

# Schedule A1 - Salary Information for Operators/Owners; Administrators,

## Assistant Administrators and Other Related Parties\*

| Name of Facility   |          |            |           | License No.   |   |                          | Year Ended                          |   | Page                     | of                       |
|--|----------|------------|-----------|---|---|--------------------------|-------------------------------------|---|--------------------------|--------------------------|
| Ludlowe Center for Health & Reh  | ab LLC   |            |           | 2323  |   | 9/30/2015                | Teur Endeu                          |   | 11                       | 37                       |
|  | uo., 220 | Salary Pai | d         | 2323  |   | 7/30/2013                |                                     |   | 11                       |                          |
| Name   | CCNH     | RHNS       | (Specify) | Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered                          | Total<br>Hours<br>Worked | Line Where<br>Claimed on<br>Page 10 | Name and Address of All<br>Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |
| Section I - Operators/Owners   |          |            |           |   |   |                          |                                     |   |                          |                          |
| Marvin J. Ostreicher, 184<br>Wildacre Ave, Lawrence, NY<br>11559   |          |            |           | Similar to other employees                                      | Supervises operations,<br>deals with DNS &<br>other patient care, |                          | pg 16, line m                       | See attached                                  |                          |                          |
|  |          |            |           |   |   |                          |                                     |   |                          |                          |
|  |          |            |           |   |   |                          |                                     |   |                          |                          |
| Section II - Other related<br>parties of Operators/Owners<br>employed in and paid by<br>facility (EXCEPT those who<br>may be the Administrator or<br>Assistant Administrators who<br>are identified on Page 12). |          |            |           |   |   |                          |                                     |   |                          |                          |
|  |          |            |           |   |   |                          |                                     |   |                          |                          |
|  |          |            |           |   |   |                          |                                     |   |                          |                          |
|  |          |            |           |   |   |                          |                                     |   |                          |                          |
|  |          |            |           |   |   |                          |                                     |   |                          |                          |

\* No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

\*\* Include **all** employment worked during the cost year.

#### MARVIN J. OSTREICHER TIME STUDY Y/E SEPTEMBER 2015

|  | ОСТ       | NOV          | DEC          | JAN          | FEB          | MAR          | APR          | MAY          | JUN          | JUL          | AUG          | SEP          | TOTAL          |
|--|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|
| Augusta                                | 3.00      | 8.50         | 7.00         | 4.00         | 7.50         | 7.50         | 1.50         | 4.50         | 7.50         | 5.50         | 4.50         | 6.50         | 67.50          |
| Belair                                 | 5.00      | 5.50         | 7.00         | 3.00         | 5.50         | 4.50         | 2.50         | 2.00         | 3.00         | 5.00         | 6.50         | 5.00         | 54.50          |
| Bloomfield                             | 3.50      | 2.50         | 5.00         | 4.50         | 4.00         | 11.50        | 3.50         | 7.00         | 6.00         | 2.50         | 3.50         | 7.00         | 60.50          |
| Brattleboro                            | 5.50      | 4.00         | 3.00         | 4.00         | 4.50         | 4.50         | 1.00         | 3.50         | 8.00         | 3.00         | 4.50         | 7.00         | 52.50          |
| Brentwood                              | 2.50      | 9.50         | 2.50         | 7.00         | 3.00         | 7.00         | 7.50         | 3.50         | 3.00         | 4.00         | 2.50         | 4.00         | 56.00          |
| Brewer                                 | 9.50      | 16.00        | 4.50         | 4.50         | 8.50         | 5.50         | 3.50         | 4.00         | 2.50         | 4.50         | 7.50         | 10.00        | 80.50          |
| Bristol                                | 3.50      | 2.00         | 4.50         | 12.50        | 6.50         | 3.00         | 3.50         | 6.50         | 8.50         | 4.00         | 1.00         | 4.50         | 60.00          |
| Cambridge                              | 5.50      | 4.00         | 5.00         | 16.00        | 5.00         | 6.00         | 1.50         | 7.00         | 4.50         | 3.00         | 3.50         | 8.50         | 69.50          |
| Catskill                               | 2.50      | 5.00         | 8.50         | 6.50         | 3.00         | 6.00         | 0.50         | 6.00         | 13.50        | 4.00         | 3.50         | 6.50         | 65.50          |
| Cold Spring Hills                      | 0.50      | 1.50         | 7.50         | 5.00         | 8.50         | 5.00         | 3.00         | 4.00         | 6.50         | 2.50         | 2.00         | 3.00         | 49.00          |
| Colony                                 | 6.00      | 4.00         | 9.00         | 2.00         | 6.50         | 7.00         | 6.00         | 1.00         | 4.00         | 5.00         | 6.50         | 5.50         | 62.50          |
| Country                                | 7.00      | 8.50         | 3.00         | 7.00         | 3.50         | 6.00         | 4.00         | 6.50         | 9.00         | 5.00         | 5.50         | 10.50        | 75.50          |
| Dover                                  | 2.00      | 0.50         | 9.50         | 5.00         | 2.50         | 4.00         | 2.00         | 1.00         | 4.50         | 6.00         | 1.50         | 3.50         | 42.00          |
| Eastside                               | 4.00      | 6.00         | 5.00         | 7.50         | 8.00         | 5.00         | 2.50         | 2.50         | 7.50         | 3.50         | 4.00         | 3.00         | 58.50          |
| Eliot                                  | 0.50      | 5.00         | 9.00         | 4.50         | 2.00         | 2.00         | 2.50         | 2.50         | 6.50         | 1.50         | 4.50         | 2.50         | 43.00          |
| Glen Falls                             | 7.50      | 2.50         | 4.50         | 4.50         | 6.50         | 7.50         | 8.50         | 2.50         | 7.50         | 3.50         | 1.00         | 6.00         | 62.00          |
| Hudson                                 | 1.00      | 7.00         | 12.50        | 2.50         | 6.00         | 1.50         | 4.00         | 0.50         | 12.00        | 4.50         | 2.50         | 5.50         | 59.50          |
| Huntington                             | 3.00      | 1.00         | 4.50         | 3.50         | 3.50         | 3.50         | 4.50         | 0.50         | 4.50         | 2.50         | 2.50         | 1.00         | 34.50          |
| Kennebunk                              | 1.00      | 6.50         | 6.50         | 2.00         | 2.00         | 7.50         | 3.00         | 0.50         | 5.50         | 2.50         | 12.00        | 0.00         | 49.00          |
| Ludlowe                                | 6.00      | 6.00         | 6.00         | 3.50         | 3.50         | 0.50         | 3.00         | 3.00         | 6.50         | 5.50         | 7.00         | 5.00         | 55.50          |
| Maple View                             | 4.50      | 5.50         | 9.50         | 3.00         | 6.00         | 7.50         | 6.50         | 5.50         | 2.00         | 9.00         | 3.50         | 5.00         | 67.50          |
| Marlborough                            | 0.50      | 1.00         | 3.00         | 5.50         | 2.00         | 2.50         | 3.50         | 0.50         | 3.00         | 4.00         | 1.00         | 2.00         | 28.50          |
| Maywood                                | 6.00      | 3.00         | 5.50         | 4.50         | 3.50         | 3.00         | 2.50         | 3.50         | 5.50         | 3.50         | 0.00         | 5.00         | 45.50          |
| Milford                                | 2.50      | 2.50         | 3.00         | 0.50         | 4.00         | 7.00         | 4.00         | 1.00         | 2.00         | 2.50         | 1.00         | 7.00         | 37.00          |
| Newton Wellseley                       | 4.50      | 4.50         | 3.00         | 4.00         | 3.00         | 7.50         | 2.50         | 0.00         | 2.00         | 3.00         | 0.00         | 1.50         | 35.50          |
| Norway                                 | 5.50      | 2.00         | 2.50         | 2.00         | 3.50         | 5.50         | 5.00         | 3.50         | 1.50         | 5.00         | 5.50         | 4.50         | 46.00          |
| Poughkeepsie                           | 8.50      | 11.00        | 3.50         | 4.00         | 3.50         | 7.00         | 5.50         | 4.00         | 14.00        | 9.00         | 2.50         | 9.00         | 81.50          |
| Regency                                | 1.00      | 3.50         | 5.50         | 1.50         | 3.50         | 5.50<br>3.50 | 4.50         | 1.50         | 1.50         | 2.50         | 1.00         | 2.50         | 34.00          |
| Reservoir<br>Riverside                 | 3.00      | 3.00         | 6.00         | 0.50         | 1.00         |              | 9.00         | 3.00         | 3.50<br>4.00 | 3.50         | 1.00<br>7.00 | 5.50         | 42.50<br>50.00 |
|  | 3.00 7.00 | 6.50<br>5.50 | 4.50<br>3.50 | 1.50<br>5.50 | 5.50<br>6.00 | 2.00<br>5.00 | 5.50<br>6.50 | 4.00<br>6.50 | 4.00         | 4.50<br>2.50 | 4.50         | 2.00<br>2.00 | 50.00          |
| Ross<br>Rutland                        | 1.00      | 4.00         | 5.50         | 0.50         | 3.00         | 2.50         | 2.00         | 0.50         | 2.50         | 1.50         | 4.50         | 1.50         | 25.50          |
| Sachem                                 | 4.50      | 2.50         | 5.00         | 4.00         | 2.50         | 7.00         | 2.00         | 2.50         | 2.00         | 3.00         | 5.50         | 2.50         | 43.50          |
| Sands Point                            | 0.50      | 3.00         | 4.00         | 0.50         | 6.50         | 7.00         | 6.50         | 0.50         | 2.00         | 2.50         | 2.50         | 2.50         | 43.50<br>38.50 |
| Utica                                  | 2.00      | 4.50         | 3.50         | 4.50         | 4.50         | 6.00         | 3.00         | 0.50         | 6.00         | 6.50         | 2.50         | 4.00         | 47.50          |
| Village Crest                          | 0.50      | 3.00         | 4.50         | 3.50         | 4.50         | 7.00         | 9.50         | 3.00         | 2.50         | 5.00         | 4.00         | 0.50         | 47.50          |
| Water's Edge                           | 1.50      | 2.50         | 2.50         | 4.00         | 2.00         | 3.50         | 2.50         | 1.50         | 2.00         | 3.50         | 8.50         | 4.50         | 38.50          |
| Westgate                               | 1.00      | 2.00         | 3.50         | 7.50         | 4.50         | 3.00         | 3.50         | 0.00         | 1.00         | 0.00         | 2.00         | 4.50         | 32.50          |
| Winship                                | 5.50      | 4.50         | 9.50         | 4.00         | 4.00         | 3.00         | 4.00         | 1.00         | 3.50         | 4.00         | 1.50         | 11.00        | 55.50          |
| ······································ | 5.50      | 1.50         | 7.50         | 1.00         | 1.00         | 5.00         | 1.00         | 1.00         | 5.50         | 1.00         | 1.50         | 11.00        |                |
| Vacation                               | 48.00     | 0.00         | 0.00         | 24.00        | 0.00         | 0.00         | 24.00        | 48.00        | 0.00         | 24.00        | 40.00        | 0.00         | 208.00         |
| Sick                                   | 0.00      | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00           |
| Personal                               | 0.00      | 0.00         | 0.00         | 8.00         | 8.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 16.00          |
| Holiday                                | 16.00     | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 8.00         | 8.00         | 0.00         | 0.00         | 0.00         | 0.00         | 32.00          |
|  |           |              |              |              |              |              |              |              |              |              |              |              |                |
| Total                                  | 205.50    | 179.50       | 211.50       | 202.00       | 181.00       | 200.00       | 188.50       | 167.00       | 195.50       | 176.50       | 180.50       | 181.50       | 2269.00        |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-12 Rev. 10/2005

# Schedule A1 - Salary Information for Operators/Owners; Administrators,

| Assistant Administrators and Other Related Parties* |
|---|
|---|

| Name of Facility (as licensed)   |          |            |                | License No.   |   | Report for Y             | Year Ended                          |   | Page                     | of                       |
|--|----------|------------|----------------|---|---|--------------------------|-------------------------------------|---|--------------------------|--------------------------|
| Ludlowe Center for Health & Reha                                       | ab., LLC |            |                | 2323  |   | 9/30/2015                |                                     |   | 12                       | 37                       |
| Name   | ССИН     | Salary Pai | d<br>(Specify) | Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered                              | Total<br>Hours<br>Worked | Line Where<br>Claimed on<br>Page 10 | Name and Address of All<br>Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |
| Section III - Administrators***  |          |            |                |   |   |                          |                                     |   |                          |                          |
| Lewis Abramson (10/1/2014 -<br>2/27/2015)<br>Penni Martin (2/28/2015 - | 69,410   |            |                | Similar to other<br>employees                                   | Management &<br>supervision of<br>healthcare facility<br>Management & | 839                      | a2                                  |   |                          |                          |
| 3/20/2015) - employee of<br>management company - as such               |          |            |                | Similar to other employees                                      | supervision of<br>healthcare facility<br>Management &                 | 120                      | a2                                  |   |                          |                          |
| Patricia Page (3/21/2015 -<br>9/30/2015)                               | 71,429   |            |                | Similar to other employees                                      | supervision of<br>healthcare facility                                 | 1,121                    | a2                                  |   |                          |                          |
| Section IV - Assistant<br>Administrators                               |          |            |                |   |   |                          |                                     |   |                          |                          |
|  |          |            |                |   |   |                          |                                     |   |                          |                          |
|  |          |            |                |   |   |                          |                                     |   |                          |                          |
|  |          |            |                |   |   |                          |                                     |   |                          |                          |
|  |          |            |                |   |   |                          |                                     |   |                          |                          |

\*No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

\*\* Include **all** other employment worked during the cost year.

\*\*\* If more than one Administrator is reported, include dates of employment for each.

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-13 Rev. 9/2002

## **B. Report of Expenditures - Professional Fees**

| Name of Facility<br>Ludlowe Center for Health & Rehab., LLC | License No.<br>23 | 23         | Report for Y<br>9/30/2015 | ear Ended | Page<br>13 | of<br>37 |
|---|-------------------|------------|---------------------------|-----------|------------|----------|
| Edulowe Center for Health & Renab., EEC                     | 23                | 23         |                           | 1 TT      | 15         | 57       |
|   |                   |            | Total Cost                | and Hours |            |          |
|   |                   |            |                           |           |            |          |
| Item  | CCNH              | Hours      | RHNS                      | Hours     | (Specify)  | Hours    |
| *B. Direct care consultants paid on a fee                   | CCNH              | Hours      | KIINS                     | Hours     | (specify)  | nouis    |
| for service basis in lieu of salary                         |                   |            |                           |           |            |          |
| (For all such services complete Schedule B1)                |                   |            |                           |           |            |          |
| 1. Dietitian  |                   |            |                           |           |            |          |
| 2. Dentist  | 11,636            | Disallowed |                           |           |            |          |
| 3. Pharmacist   | 15,285            | 36         |                           |           |            |          |
| 4. Podiatrist   | 15,205            | 50         |                           |           |            |          |
| 5. Physical Therapy   |                   |            |                           |           |            |          |
| a. Resident Care  | 502,464           | 11,046     |                           |           |            |          |
| b. Other  | 502,101           | 11,040     |                           |           |            |          |
| 6. Social Worker  |                   |            |                           |           |            |          |
| 7. Recreation Worker  |                   |            |                           |           |            |          |
| 8. Physicians   |                   |            |                           |           |            |          |
| a. Medical Director (entire facility)                       | 91,200            | 252        |                           |           |            |          |
| b. Utilization Review                                       | 91,200            | 252        |                           |           |            |          |
| (Title 18 and 19 only) monthly meeting                      |                   |            |                           |           |            |          |
| c. Resident Care**  | 1,061             | Disallowed |                           |           |            |          |
| d. Administrative Services facility                         | 1,001             | Distilowed |                           |           |            |          |
| 1. Infection Control Committee                              |                   |            |                           |           |            |          |
| (Quarterly meetings)  |                   |            |                           |           |            |          |
| 2. Pharmaceutical Committee                                 |                   |            |                           |           |            |          |
| (Quarterly meetings)<br>3. Staff Development Committee      |                   |            |                           |           |            |          |
| (Once annually)   |                   |            |                           |           |            |          |
| e. Other (Specify)  |                   |            |                           |           |            |          |
| e. Guier (Speeny)   |                   |            |                           |           |            |          |
| 9. Speech Therapist   |                   |            |                           |           |            |          |
| a. Resident Care  | 114,508           | 2,121      |                           |           |            |          |
| b. Other  | 11,000            | 2,121      |                           |           |            |          |
| 10. Occupational Therapist                                  |                   |            |                           |           |            |          |
| a. Resident Care  | 486,991           | 10.075     |                           |           |            |          |
| b. Other  | 100,771           | 10,070     |                           |           |            |          |
| 11. Nurses and aides and attendants                         |                   |            |                           |           |            |          |
| a. RN   |                   |            |                           |           |            |          |
| 1. Direct Care  |                   |            |                           |           |            |          |
| 2. Administrative***  |                   |            | 1                         |           |            |          |
| b. LPN  |                   |            |                           |           |            |          |
| 1. Direct Care  |                   |            |                           |           |            |          |
| 2. Administrative***  | L                 |            |                           |           |            |          |
| c. Aides  |                   |            |                           |           |            |          |
| d. Other  |                   |            |                           |           |            |          |
| 12. Other (Specify)   |                   |            |                           |           |            |          |
| See Attached Schedule                                       | 22,862            | Disallowed |                           |           |            |          |
| B-13 Total Fees Paid in Lieu of Salaries                    | 1,246,007         | 23,530     | 1                         |           |            |          |

\* Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

\*\* This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

\*\*\* Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

## **Report of Expenditures** Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis\*

| Name of Facility<br>Ludlowe Center for Health & Rehab., LLC | License No.<br>2323         |                              | Report for Y<br>9/30/2015        | ear Ended                   | Page<br>14 | of<br>37 |  |
|---|-----------------------------|------------------------------|----------------------------------|-----------------------------|------------|----------|--|
| Name & Address of Individual                                | Full Explanation of Service | Related**<br>Operator<br>Yes | to Owners,<br>rs, Officers<br>No | Explanation of Relationship |            |          |  |
| See attachment  |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |
|   |                             | 0                            | 0                                |                             |            |          |  |

\* Use additional sheets if necessary.

\*\* Refer to Page 4 for definition of related.

### **Report of Expenditures** Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis\*

| Name of Facility   | License No.                         |     | Report for Y            | ear Ended  | Page           | of       |  |  |
|--|-------------------------------------|-----|-------------------------|------------|----------------|----------|--|--|
| Ludlowe Center for Health & Rehab., LLC  | 2323                                |     | 9/30/2015               |            | 14             | 37       |  |  |
|  |                                     |     | <sup>k</sup> to Owners, |            |                |          |  |  |
| Name & Address of Individual   | Full Explanation of Service         |     | rs, Officers            | Expla      | nation of Rela | tionship |  |  |
|  |                                     | Yes | No                      | +          |                |          |  |  |
| Gerident Solutions, PO Box 290539, Wethersfield<br>CT 06129                        | Dentist                             | 0   | O                       |            |                |          |  |  |
| Procare CT, 1492 Highland Ave, Cheshire CT<br>06410                                | Pharmacist                          | ۲   | 0                       | Common Own | ership         |          |  |  |
| Preferred Therapy Solutions, 850 Silas Deane<br>Hwy, Wethersfield, CT 06109        | PT/OT/ST                            | o   | 0                       | Common Own | ership         |          |  |  |
| Connecticut Heart & Vascular: 2979 Main St.,<br>Bridgeport, CT 06606               | Cardio                              | 0   | o                       |            |                |          |  |  |
| Dr. Philip Simloutiz, 5520 Park Ave, Ste 202,<br>Trumbull, CT 06611                | Medical Director                    | 0   | ٥                       |            |                |          |  |  |
| Dr. Mark Wilchinsky, 389 Oceans Ave., Stratford,<br>CT 06615                       | Medical Director Orthopedic Surgeon | 0   | ٥                       |            |                |          |  |  |
| Northeast Medical Group, 112 Quarry Rd STE<br>400 Trumbull CT 06611                | Medical Director                    | 0   | ٥                       |            |                |          |  |  |
| Edward M. Tristane MD 38 Block Farm Rd,<br>Monroe, CT 06468                        | Medical Director                    | 0   | O                       |            |                |          |  |  |
| Richard J, Sekerk MD, 24 Braceloch way,<br>Monroe, CT 06468                        | Medical Director                    | 0   | o                       |            |                |          |  |  |
| Advanced Radiology Consultants, PO Box 9137<br>Brookline MA 02246                  | Resident Care                       | 0   | o                       |            |                |          |  |  |
| CT Image Guided Surgery, PO Box 416139<br>Boston MA 02241                          | Resident Care                       | 0   | o                       |            |                |          |  |  |
| Health Drive Eye Care, 88 Worcester St Wellesley<br>MA 02482                       | Resident Care                       | 0   | ٥                       |            |                |          |  |  |
| Healthdrive Audiology Group, 88 Wworcester St<br>Wellesley MA 02482                | Resident Care                       | 0   | o                       |            |                |          |  |  |
| Medical Specialists of Fairfield, 425 Post Road<br>South Lobby, Fairfield CT 06824 | Resident Care                       | 0   | o                       |            |                |          |  |  |
| Robert Patrignelli M.D., 17 Church Hill Rd<br>Trumbull CT 06611                    | Resident Care                       | 0   | o                       |            |                |          |  |  |
| Urological Assocs of Bridgeport, PO Box 11901<br>Belfast ME 04915                  | Resident Care                       | 0   | ٥                       |            |                |          |  |  |
| Marc L.Weitzman 2371 Black Rock Tpke<br>Fairfield CT 06825                         | Resident Care                       | 0   | o                       |            |                |          |  |  |
| Swallowing Diagnostics, 21 Waterville Rd, Avon<br>CT 06001                         | ST                                  | 0   | ۲                       |            |                |          |  |  |
| IV Excellence LLC: 32 Falls Ave., Oakville, CT<br>06779                            | IV Nurses                           | 0   | O                       |            |                |          |  |  |
|  |                                     | 0   | 0                       |            |                |          |  |  |
|  |                                     | 0   | 0                       |            |                |          |  |  |
|  |                                     | 0   | 0                       |            |                |          |  |  |
|  |                                     | 0   | 0                       |            |                |          |  |  |
|  |                                     | 0   | 0                       |            |                |          |  |  |
|  |                                     | 0   | 0                       |            |                |          |  |  |
|  |                                     | 0   | 0                       |            |                |          |  |  |

\* Use additional sheets if necessary.

\*\* Refer to Page 4 for definition of related.

# C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility Lice                                  | ense No.   | Report for Y | ear Ended | Page | of        |
|--|------------|--------------|-----------|------|-----------|
| Ludlowe Center for Health & Rehab., LLC                | 2323       | 9/30/2015    |           | 15   | 37        |
|  |            |              |           |      |           |
|  |            |              |           |      |           |
| Item   |            | Total        | CCNH      | RHNS | (Specify) |
| 1. Administrative and General                          |            |              |           |      |           |
| a. Employee Health & Welfare Benefits                  |            |              |           |      |           |
| 1. Workmen's Compensation                              | \$         | 320,236      | 320,236   |      |           |
| 2. Disability Insurance                                | \$         |              |           |      |           |
| 3. Unemployment Insurance                              | \$         | 116,018      | 116,018   |      |           |
| 4. Social Security (F.I.C.A.)                          | \$         | 537,524      | 537,524   |      |           |
| 5. Health Insurance                                    | \$         | 808,836      | 808,836   |      |           |
| 6. Life Insurance (employees only)                     |            |              |           |      |           |
| (not-owners and not-operators)                         | \$         |              |           |      |           |
| 7. Pensions (Non-Discriminatory)                       | \$         | 98,500       | 98,500    |      |           |
| (not-owners and not-operators)                         |            |              |           |      |           |
| 8. Uniform Allowance                                   | \$         |              |           |      |           |
| 9. Other ( <i>Specify</i> )                            | \$         |              |           |      |           |
| See Attached Schedule                                  |            |              |           |      |           |
| b. Personal Retirement Plans, Pensions, and            | \$         |              |           |      |           |
| Profit Sharing Plans for Owners and                    |            |              |           |      |           |
| Operators (Discriminatory)*                            |            |              |           |      |           |
|  |            |              |           |      |           |
| c. Bad Debts*  | \$         |              |           |      |           |
| d. Accounting and Auditing                             | \$         | 22,600       | 22,600    |      |           |
| e. Legal (Services should be fully described on F      | Page 7) \$ |              | 11,633    |      |           |
| f. Insurance on Lives of Owners and                    | \$         |              | ,         |      |           |
| Operators (Specify)*                                   |            |              |           |      |           |
| g. Office Supplies                                     | \$         | 60,758       | 60,758    |      |           |
| h. Telephone and Cellular Phones                       |            | ,            | ,         |      |           |
| 1. Telephone & Pagers                                  | \$         | 17,559       | 17,559    |      |           |
| 2. Cellular Phones                                     | \$         |              | 5,837     |      |           |
| i. Appraisal (Specify purpose and                      | \$         |              |           |      |           |
| attach copy )*   |            |              |           |      |           |
|  |            |              |           |      |           |
| j. Corporation Business Taxes ( <i>franchise tax</i> ) | \$         |              |           |      |           |
| k. Other Taxes (Not related to property - See Pa       |            |              |           |      |           |
| 1. Income*   | \$         |              |           |      |           |
| 2. Other ( <i>Specify</i> )                            | \$         |              | 380       |      |           |
| See Attached Schedule                                  | -          |              |           |      |           |
| 3. Resident Day User Fee                               | \$         | 866,228      | 866,228   |      |           |
| Subtotal   | \$         | ,            | 2,866,109 |      |           |

\* Facility should self-disallow the expense on Page 28 of the Cost Report.

(Carry Subtotals forward to next page)

# \*\*\* DO NOT Include Holiday Parties / Awards / Gifts to Staff

Ludlowe Center for Health & Rehab., LLC 9/30/2015

Attachment Page 15

\_\_\_\_\_

## **Schedule of Other Employee Benefits**

| Description | CCNH | RHNS | (Specify) |
|-------------|------|------|-----------|
|             |      |      |           |
|             |      |      |           |
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|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
| Total       | \$ - | \$ - | \$ -      |

### **Schedule of Other Taxes**

| Description | С  | CNH | RH | NS | (Spec | cify) |
|-------------|----|-----|----|----|-------|-------|
| Sales Tax   | \$ | 380 |    |    |       |       |
|             |    |     |    |    |       |       |
|             |    |     |    |    |       |       |
|             |    |     |    |    |       |       |
| Total       | \$ | 380 | \$ | -  | \$    | -     |

# C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility                               | License No.         |           | Report for Y | ear Ended | Page | of        |
|--|---------------------|-----------|--------------|-----------|------|-----------|
| Ludlowe Center for Health & Rehab., LLC        |                     | 9/30/2015 |              | 16        | 37   |           |
|  |                     |           |              |           |      |           |
|  |                     |           |              |           |      |           |
| Item   |                     |           | Total        | CCNH      | RHNS | (Specify) |
| Subt   | otals Brought Forwa | rd:       | 2,866,109    | 2,866,109 |      |           |
| 1. Travel and Entertainment                    |                     |           |              |           |      |           |
| 1. Resident Travel and Entertainment           |                     | \$        |              |           |      |           |
| 2. Holiday Parties for Staff                   |                     | \$        | 6,882        | 6,882     |      |           |
| 3. Gifts to Staff and Residents                |                     | \$        | 22,325       | 22,325    |      |           |
| 4. Employee Travel                             |                     | \$        | 5,708        | 5,708     |      |           |
| 5. Education Expenses Related to Seminars      | s and Conventions   | \$        | 9,502        | 9,502     |      |           |
| 6. Automobile Expense (not purchase or de      | epreciation )       | \$        | 26           | 26        |      |           |
| 7. Other ( <i>Specify</i> )                    |                     | \$        |              |           |      |           |
| See Attached Schedule                          |                     |           |              |           |      |           |
| m. Other Administrative and General Expenses   |                     |           |              |           |      |           |
| 1. Advertising Help Wanted (all such expen     | nses)               | \$        |              |           |      |           |
| 2. Advertising Telephone Directory (all suc    | \$                  |           |              |           |      |           |
| 3. Advertising Other ( <i>Specify</i> )***     | \$                  | 23,161    | 23,161       |           |      |           |
| See Attached Schedule                          |                     |           |              |           |      |           |
| 4. Fund-Raising***                             |                     | \$        |              |           |      |           |
| 5. Medical Records                             |                     | \$        |              |           |      |           |
| 6. Barber and Beauty Supplies (if this servi   | ice is supplied     | \$        |              |           |      |           |
| directly and not by contract or fee for ser    | rvice)***           |           |              |           |      |           |
| 7. Postage                                     |                     | \$        | 7,932        | 7,932     |      |           |
| * 8. Dues and Membership Fees to Profession    | nal                 | \$        | 14,710       | 14,710    |      |           |
| Associations (Specify)                         |                     |           |              |           |      |           |
| See Attached Schedule                          |                     |           |              |           |      |           |
| 8a. Dues to Chamber of Commerce & Other Nor    | n-Allowable Org.*** | \$        | 827          | 827       |      |           |
| 9. Subscriptions                               |                     | \$        | 3,174        | 3,174     |      |           |
| 10. Contributions***                           |                     | \$        | 250          | 250       |      |           |
| See Attached Schedule                          |                     |           |              |           |      |           |
| 11. Services Provided by Contract (Specify a   | and Complete        | \$        |              |           |      |           |
| Schedule C-2, Page 21 for each firm or i       | individual)         |           |              |           |      |           |
| 12. Administrative Management Services**       |                     | \$        | 521,357      | 521,357   |      |           |
| 13. Other ( <i>Specify</i> )                   |                     | \$        | 104,069      | 104,069   |      |           |
| See Attached Schedule                          |                     |           |              |           |      |           |
| C-14 Total Administrative & General Expenditur | res                 | \$        | 3,586,032    | 3,586,032 |      |           |

\* Do not include Subscriptions, which should go in item 9.

\*\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\*\* Facility should self-disallow the expense on Page 28 of the Cost Report.

#### Schedule of Other Travel and Entertainment

| Description                          | CCNH | RHNS | (Specify) |
|--------------------------------------|------|------|-----------|
|                                      |      |      |           |
|                                      |      |      |           |
|                                      |      |      |           |
|                                      |      |      |           |
|                                      |      |      |           |
|                                      |      |      |           |
|                                      |      |      |           |
| Total Other Travel and Entertainment | \$-  | \$-  | \$ -      |

#### Schedule of Other Advertising

| Description                         | C  | CCNH   | RH | NS | (Spec | ify) |
|-------------------------------------|----|--------|----|----|-------|------|
| Promotional Advertising - Marketing | \$ | 23,161 |    |    |       |      |
|                                     |    |        |    |    |       |      |
| Total Other Advertising             | \$ | 23,161 | \$ | -  | \$    | -    |

#### Schedule of Dues

| Description                    | 0  | CCNH   | RI | INS | (Spe | cify) |
|--------------------------------|----|--------|----|-----|------|-------|
| CACHF                          | \$ | 9,777  |    |     |      |       |
| Russel Philips Dues            | \$ | 350    |    |     |      |       |
| St Vincent Health Partner Dues | \$ | 4,583  |    |     |      |       |
|                                |    |        |    |     |      |       |
|                                |    |        |    |     |      |       |
|                                |    |        |    |     |      |       |
|                                |    |        |    |     |      |       |
| Total Dues                     | \$ | 14,710 | \$ |     | \$   | -     |
|                                |    |        |    |     |      |       |

#### Schedule of Contributions

| Description             | CC | NH  | RI | INS | (Speci | ify) |
|-------------------------|----|-----|----|-----|--------|------|
| Political Contributions | \$ | 250 |    |     |        |      |
|                         |    |     |    |     |        |      |
|                         |    |     |    |     |        |      |
| Total Contributions     | \$ | 250 | \$ | -   | \$     | -    |

Schedule of Other Administrative and General

| 1,842<br>4,691<br>57,928<br>2,356<br>617<br>23,592 |                |       |
|--|----------------|-------|
| 57,928<br>2,356<br>617                             |                |       |
| 2,356<br>617                                       |                |       |
| 617  |                |       |
|  |                |       |
| 23 502   |                |       |
| 23,392   |                |       |
| 3,496  |                |       |
| 9,547  |                |       |
|  |                |       |
|  |                |       |
|  |                |       |
| 104,069  | \$-            | \$-   |
|  | 3,496<br>9,547 | 9,547 |

|   | <b>T</b> ·  |                                   |                        |
|---|-------------|-----------------------------------|------------------------|
| Name of Facility                        | License No. | Report for Year Ended             | Page of                |
| Ludlowe Center for Health & Rehab., LLO | 2323        | 9/30/2015                         | 17   37                |
|   | Cost of     |                                   | Indicate Where Costs   |
| Name & Address of Individual or         | Management  | Full Description of Mgmt. Service | are Included in Annual |
| Company Supplying Service               | Service     | Provided                          | Report Page #/Line #   |
| National Healthcare                     |             | See Attached                      | page 16, line M12      |
| National Healthcare                     | 521,557     | See Attached                      | page 10, fille W112    |
|   |             |                                   |                        |
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|   |             |                                   | l                      |

# Schedule C-1 - Management Services\*

\* In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

#### NHCA Manage

Report Date :10/1/2014 - 09/30/2015

| Report Date :10/1/2014 - 09                  | 130/2013   |                      |                      |                       |                      |                         |                      |                      |                      |                      |                         |                       |
|--|--|----------------------|----------------------|-----------------------|----------------------|-------------------------|----------------------|----------------------|----------------------|----------------------|-------------------------|-----------------------|
|  |  | 120<br>Bloomfield    | 132<br>Bristol       | 160<br>Cambridge      | 144<br>Ludlowe       | 120<br>Maple View Manor | 120<br>Marlborough   | 120<br>Milford       | 95<br>New Milford    | 130<br>Regency       | 345<br>Riverside        | 150<br>Water's Edge   |
|  | Intercompany adjustments (Troy)  | (2.575.61)           | (2.832.59)           | (3.433.76)            | (3,090.74)           | (2.575.61)              | (2.575.61)           | (2,575.61)           | (2.039.27)           | (2.790.15)           | (7.405.04)              | (3,219.22)            |
| 310000-0000-00-000-0                         | Prior Period-National Healthcare Management  | 0.00                 | 0.00                 | 0.00                  | 0.00                 | 0.00                    | 0.00                 | 0.00                 | 0.00                 | 0.00                 | 0.00                    | 0.00                  |
| 400000-0000-00-000-0                         | Salary-National Healthcare Management  | 282,655.95           | 310,874.90           | 376,848.26            | 339,185.53           | 282,655.95              | 282,655.95           | 282,655.95           | 225,193.75           | 306,200.82           | 812,641.54              | 353,304.40            |
| 400010-0000-00-000-0                         | Vacation-NY-Nat. Mgmt  | 1,567.09             | 1,722.79             | 2,088.64              | 1,880.49             | 1,567.09                | 1,567.09             | 1,567.09             | 1,241.08             | 1,697.60             | 4,505.76                | 1,958.10              |
| 401000-0000-04-000-0                         | FICA-National Healthcare Management-Fiscal Ope   | 18,621.21            | 20,480.28            | 24,826.55             | 22,345.41            | 18,621.21               | 18,621.21            | 18,621.21            | 14,742.89            | 20,172.35            | 53,536.57               | 23,275.64             |
| 401100-0000-04-000-0<br>401101-0000-00-000-0 | FUI-National Healthcare Management-Fiscal Oper<br>FUI - NY-National Healthcare Management          | 454.22 (3.74)        | 499.51<br>(4.11)     | 605.53<br>(4,99)      | 545.03<br>(4.49)     | 454.22<br>(3.74)        | 454.22<br>(3.74)     | 454.22<br>(3.74)     | 359.66 (2.96)        | 492.04<br>(4.05)     | 1,305.89<br>(10.75)     | 567.74<br>(4.68)      |
| 401200-0000-04-000-0                         | SUI-National Healthcare Management-Fiscal Oper   | 1.653.60             | 1.818.56             | 2.204.44              | 1.984.27             | 1.653.60                | 1.653.60             | 1.653.60             | 1.309.24             | 1.791.30             | 4,754.08                | 2.066.78              |
| 401202-0000-00-000-0                         | SUI - CT-National Healthcare Management  | (102.62)             | (112.86)             | (136.81)              | (123.15)             | (102.62)                | (102.62)             | (102.62)             | (81.25)              | (111.17)             | (295.05)                | (128.27)              |
| 401250-0000-00-000-0                         | NY MTA Tax-Nat. Mgmt   | 518.54               | 570.35               | 691.33                | 622.33               | 518.54                  | 518.54               | 518.54               | 410.56               | 561.75               | 1,490.90                | 648.13                |
| 401300-0000-04-000-0                         | Health Insurance-National Healthcare-Fiscal Op   | 22,866.50            | 25,147.97            | 30,485.17             | 27,439.83            | 22,866.50               | 22,866.50            | 22,866.50            | 18,104.85            | 24,771.16            | 65,742.55               | 28,580.53             |
| 401400-0000-04-000-0                         | Workers Compensation-National Health-Fiscal Op   | 20.84                | 22.93                | 27.79                 | 25.01                | 20.84                   | 20.84                | 20.84                | 16.50                | 22.59                | 59.94                   | 26.05                 |
| 401600-0000-04-000-0                         | Disability Expense-National Healthca-Fiscal Op   | 502.39               | 552.47               | 669.75                | 602.81               | 502.39                  | 502.39               | 502.39               | 397.73               | 544.21               | 1,444.30                | 627.88                |
| 401700-0000-04-000-0                         | Pension-National Healthcare Manageme-Fiscal Op   | 4,667.41             | 5,133.07             | 6,222.49              | 5,600.86             | 4,667.41                | 4,667.41             | 4,667.41             | 3,695.46             | 5,056.17             | 13,419.02               | 5,833.72              |
| 401800-0000-04-000-0<br>402000-0000-04-000-0 | Employee Benefits - Other-National H-Fiscal Op<br>Holiday Expense-National Healthcare -Fiscal Op   | 682.30<br>1.473.35   | 750.45               | 909.66<br>1.964.25    | 818.76               | 682.30<br>1.473.35      | 682.30<br>1.473.35   | 682.30<br>1.473.35   | 540.18<br>1.166.53   | 739.16               | 1,961.70<br>4.235.95    | 852.91<br>1.841.54    |
| 410000-0000-04-000-0                         | Supplies-National Healthcare Managem-Fiscal Op   | 3,105.44             | 3,415.57             | 4,140.54              | 3,726.84             | 3,105.44                | 3,105.44             | 3,105.44             | 2,459.03             | 3,364.44             | 4,235.95                | 3,881.87              |
| 410000-0000-08-000-0                         | Supplies-National Healthcare Managem-Maintenan   | 15.27                | 16.78                | 20.36                 | 18.33                | 15.27                   | 15.27                | 15.27                | 12.09                | 16.54                | 43.90                   | 19.09                 |
| 410000-0000-09-000-0                         | Supplies-National Healthcare Managem-Housekeep-  | 33.37                | 36.69                | 44.48                 | 40.04                | 33.37                   | 33.37                | 33.37                | 26.44                | 36.15                | 95.94                   | 41.70                 |
| 410000-0000-12-000-0                         | Supplies-National Healthcare Manageme-Security   | 2.53                 | 2.79                 | 3.38                  | 3.04                 | 2.53                    | 2.53                 | 2.53                 | 2.01                 | 2.74                 | 7.28                    | 3.17                  |
| 411000-0000-04-000-0                         | Food-National Healthcare Management-Fiscal Ope   | 19.64                | 21.61                | 26.19                 | 23.57                | 19.64                   | 19.64                | 19.64                | 15.55                | 21.28                | 56.46                   | 24.55                 |
| 431000-0000-03-000-0                         | Consulting Fees-National Healthcare -Administr   | 0.00                 | 0.00                 | 0.00                  | 0.00                 | 0.00                    | 0.00                 | 0.00                 | 0.00                 | 0.00                 | 0.00                    | 0.00                  |
| 431000-0000-04-000-0                         | Consulting Fees-National Healthcare -Fiscal Op   | 7,030.70             | 7,732.13             | 9,373.07              | 8,436.78             | 7,030.70                | 7,030.70             | 7,030.70             | 5,566.63             | 7,616.30             | 20,213.47               | 8,787.48              |
| 432000-0000-03-000-0                         | Accounting Fees-National Healthcare -Administr-  | 2,283.74             | 2,511.85             | 3,044.88              | 2,740.45             | 2,283.74                | 2,283.74             | 2,283.74             | 1,807.96             | 2,473.99             | 6,565.68                | 2,854.65              |
| 433000-0000-03-000-0<br>433100-0000-03-000-0 | Legal Fees-National Healthcare Manag-Administr<br>Legal Fees - Labor-National Healthca-Administr   | 1,771.23             | 1,947.98             | 2,361.37              | 2,125.50             | 1,771.23 (611.80)       | 1,771.23 (611.80)    | 1,771.23 (611.80)    | 1,402.38<br>(484.40) | 1,918.79             | 5,092.41                | 2,213.88<br>(764.68)  |
| 433100-0000-03-000-0<br>440000-0000-03-000-0 | Legal Fees - Labor-National Healthca-Administr<br>Purch Services-National Healthcare M-Administr   | (611.80)<br>8.257.92 | (672.84)<br>9.082.05 | (815.64)<br>11,009.45 | (734.16)<br>9,909.64 | (611.80)<br>8.257.92    | (611.80)<br>8.257.92 | (611.80)<br>8.257.92 | (484.40)<br>6,538.34 | (662.76)<br>8.946.10 | (1,758.96)<br>23.742.37 | (764.68)<br>10,321.68 |
| 440000-0000-03-000-0                         | Purch Services-National Healthcare M-Maintenan   | 688.71               | 9,082.05             | 918.16                | 9,909.04<br>826.58   | 688.71                  | 688.71               | 688.71               | 545.29               | 746.15               | 1,980.08                | 10,321.68<br>860.81   |
| 440000-0000-09-000-0                         | Purch Services-National Healthcare M-Housekeep   | 900.89               | 990.69               | 1,200.92              | 1,080.87             | 900.89                  | 900.89               | 900.89               | 713.22               | 975.72               | 2,589.66                | 1,125.86              |
| 440000-0000-12-000-0                         | Purch Services-National Healthcare Ma-Security   | 53.36                | 58.71                | 71.17                 | 64.05                | 53.36                   | 53.36                | 53.36                | 42.29                | 57.83                | 153.47                  | 66.73                 |
| 440001-0000-08-000-0                         | Ground Services-Nat. MgmtMaintenance   | 366.53               | 403.10               | 488.63                | 439.78               | 366.53                  | 366.53               | 366.53               | 290.28               | 397.06               | 1,053.73                | 458.14                |
| 441000-0000-03-000-0                         | Computer Expense-National Healthcare-Administr   | 5,676.21             | 6,242.55             | 7,567.30              | 6,811.14             | 5,676.21                | 5,676.21             | 5,676.21             | 4,494.20             | 6,148.82             | 16,319.02               | 7,094.38              |
| 442000-0000-08-000-0                         | Pest Control-Nat. MgmtMaintenance  | 20.00                | 21.95                | 26.65                 | 23.98                | 20.00                   | 20.00                | 20.00                | 15.81                | 21.62                | 57.43                   | 24.95                 |
| 452000-0000-25-000-0                         | Equipment Rental-National Healthcare-Fiscal Op-  | 2,706.81             | 2,976.72             | 3,608.72              | 3,248.36             | 2,706.81                | 2,706.81             | 2,706.81             | 2,143.04             | 2,932.26             | 7,782.25                | 3,383.22              |
| 452100-0000-25-000-0                         | Equipment Rental - Interes-National -Fiscal Op   | (1,194.52)           | (1,313.70)           | (1,592.51)            | (1,433.42)           | (1,194.52)              | (1,194.52)           | (1,194.52)           | (945.77)             | (1,294.02)           | (3,434.31)              | (1,493.01)            |
| 461000-0000-03-000-0<br>461100-0000-03-000-0 | Telephone-National Healthcare Manage-Administr<br>Telephone - Cell-National Healthcare-Administr   | 2,712.85<br>2,006.26 | 2,983.31<br>2,206.37 | 3,616.64<br>2,674.65  | 3,255.35<br>2,407.48 | 2,712.85<br>2,006.26    | 2,712.85<br>2.006.26 | 2,712.85<br>2,006.26 | 2,147.76<br>1.588.40 | 2,938.63<br>2,173.30 | 7,799.37<br>5,767.96    | 3,390.65<br>2.507.54  |
| 462000-0000-25-000-0                         | Electric-National Healthcare Manageme-Property -   | 1.529.87             | 1.682.44             | 2,074.05              | 1.835.81             | 1,529.87                | 1.529.87             | 1.529.87             | 1,211.25             | 1.657.25             | 4.398.44                | 1.912.13              |
| 463000-0000-25-000-0                         | Gas-National Healthcare Management-Property -  | 443.34               | 487.58               | 591.08                | 532.03               | 443.34                  | 443.34               | 443.34               | 351.02               | 480.27               | 1,274.68                | 554.15                |
| 466000-0000-25-000-0                         | Water-National Healthcare Management-Property  | 72.43                | 79.68                | 96.60                 | 86.95                | 72.43                   | 72.43                | 72.43                | 57.36                | 78.50                | 208.30                  | 90.55                 |
| 471000-0000-25-000-0                         | Rent-National Healthcare Management-Property   | 6,469.09             | 7,114.48             | 8,624.40              | 7,762.81             | 6,469.09                | 6,469.09             | 6,469.09             | 5,121.91             | 7,007.84             | 18,598.85               | 8,085.55              |
| 472000-0000-25-000-0                         | Personal Property Taxes-National Hea-Fiscal Op   | 516.53               | 567.96               | 688.58                | 619.75               | 516.53                  | 516.53               | 516.53               | 408.91               | 559.46               | 1,484.89                | 645.51                |
| 473000-0000-04-000-0                         | Real Estate Taxes-National Healthcar-Fiscal Op   | 0.00                 | 0.00                 | 0.00                  | 0.00                 | 0.00                    | 0.00                 | 0.00                 | 0.00                 | 0.00                 | 0.00                    | 0.00                  |
| 473000-0000-25-000-0                         | Real Estate Taxes-National Healthcar-Fiscal Op   | 3,426.41             | 3,768.25             | 4,568.02              | 4,111.67             | 3,426.41                | 3,426.41             | 3,426.41             | 2,712.89             | 3,711.81             | 9,851.10                | 4,282.62              |
| 484000-0000-04-000-0<br>484100-0000-04-000-0 | Amort Exp - LHI-National Healthcare -Fiscal Op<br>Amortization Exp- LHI ALL-Nat, MomtFiscal Op     | 1,327.68             | 1,460.13<br>14.69    | 1,770.03              | 1,593.23             | 1,327.68                | 1,327.68<br>13.35    | 1,327.68<br>13.35    | 1,051.22             | 1,438.25<br>14.51    | 3,817.12                | 1,659.43              |
| 484100-0000-04-000-0<br>486000-0000-04-000-0 | Amortization Exp- LHI ALL-Nat. MgmtFiscal Op<br>Dep Exp - Moveable Equip-National He-Fiscal Op     | 7,709,31             | 14.69<br>8.478.48    | 17.82                 | 9.251.17             | 7,709,31                | 7,709.31             | 7.709.31             | 6.103.96             | 14.51<br>8.351.46    | 38.39<br>22.164.73      | 9.635.76              |
| 491000-0000-03-000-0                         | Dep Exp - Moveable Equip-National Heal-Administr<br>Dues and Subscriptions-National Heal-Administr | 257.10               | 282.74               | 342.75                | 9,251.17<br>308.54   | 257.10                  | 257.10               | 257.10               | 203.56               | 278.48               | 739.13                  | 321.30                |
| 500000-0000-03-000-0                         | Licenses and Permits-National Health-Administr-  | 21.32                | 23.43                | 28.41                 | 25.57                | 21.32                   | 21.32                | 21.32                | 16.88                | 23.08                | 61.27                   | 26.63                 |
| 501000-0000-03-000-0                         | Advertising Employment-National Heal-Administr   | 8,395.23             | 9,232.87             | 11,192.42             | 10,074.37            | 8,395.23                | 8,395.23             | 8,395.23             | 6,647.11             | 9,094.54             | 24,136.88               | 10,493.18             |
| 501100-0000-03-000-0                         | Advertising Promotional-National Hea-Administr   | 7,253.58             | 7,977.65             | 9,670.79              | 8,704.30             | 7,253.58                | 7,253.58             | 7,253.58             | 5,742.94             | 7,857.89             | 20,854.26               | 9,066.65              |
| 503000-0000-03-000-0                         | Interest-National Healthcare Managem-Administr   | 403.92               | 470.31               | 570.07                | 513.28               | 403.92                  | 403.92               | 403.92               | 338.59               | 463.27               | 1,229.67                | 534.49                |
| 503500-0000-03-000-0                         | Penalties-National Healthcare Manage-Administr   | 3.16                 | 133.97               | 162.47                | 146.25               | 3.16                    | 3.16                 | 3.16                 | 96.41                | 131.87               | 350.19                  | 152.24                |
| 503600-0000-03-000-0                         | Bank Charges-Nat. MgmtAdministration   | 931.40               | 1,024.35             | 1,241.72              | 1,117.67             | 931.40                  | 931.40               | 931.40               | 737.43               | 1,008.96             | 2,677.79                | 1,164.16              |
| 504000-0000-03-000-0<br>509000-0000-03-000-0 | Postage-National Healthcare Manageme-Administr<br>Seminars-National Healthcare Managem-Administr   | 984.22<br>2.053.89   | 1,082.49 2,258.79    | 1,312.19<br>2.738.16  | 1,181.11 2,464.68    | 984.22<br>2.053.89      | 984.22<br>2.053.89   | 984.22<br>2.053.89   | 779.28<br>1.626.20   | 1,066.23             | 2,829.69                | 1,230.12              |
| 510000-0000-03-000-0                         | Seminars-National Healthcare Managem-Administr<br>Liability Insurance-National Healthc-Administr   | 2,053.89<br>2,748.78 | 2,258.79             | 2,738.16<br>3,664.56  | 2,464.68             | 2,053.89<br>2,748.78    | 2,053.89             | 2,053.89<br>2,748.78 | 2,176.33             | 2,224.99 2,977.70    | 5,905.05                | 2,567.16<br>3,435.67  |
| 511000-0000-03-000-0                         | Auto Insurance-National Healthcare M-Administr   | 2,746.76<br>963.25   | 1.059.28             | 1,284.11              | 3,298.53             | 2,746.78                | 2,748.78             | 2,748.78             | 2,176.33             | 1.043.51             | 2,769.34                | 1,203.91              |
| 512000-0000-03-000-0                         | Umbrella Insurance-National Healthca-Administr-  | 790.75               | 869.69               | 1,054.24              | 948.94               | 790.75                  | 790.75               | 790.75               | 626.14               | 856.65               | 2,273.52                | 988.38                |
| 513000-0000-03-000-0                         | Crime Insurance-National Healthcare -Administr   | 23.14                | 25.48                | 30.93                 | 27.80                | 23.14                   | 23.14                | 23.14                | 18.37                | 25.12                | 66.63                   | 28.94                 |
| 517000-0000-03-000-0                         | Wor'kmans Comp Insurance-National  | 391.28               | 430.37               | 521.69                | 469.60               | 391.28                  | 391.28               | 391.28               | 309.82               | 423.89               | 1,125.10                | 489.10                |
| 520000-0000-03-000-0                         | Auto Expense-National Healthcare Man-Administr-  | 38.53                | 42.39                | 51.40                 | 46.24                | 38.53                   | 38.53                | 38.53                | 30.50                | 41.81                | 110.77                  | 48.10                 |
| 520100-0000-03-000-0                         | Auto Lease Expense-National Healthca-Administr   | 2,696.65             | 2,965.51             | 3,595.01              | 3,235.78             | 2,696.65                | 2,696.65             | 2,696.65             | 2,134.84             | 2,921.04             | 7,752.31                | 3,369.97              |
| 521000-0000-03-000-0                         | Travel Expense-National Healthcare M-Administr   | 4,708.93             | 5,179.26             | 6,278.29              | 5,650.74             | 4,708.93                | 4,708.93             | 4,708.93             | 3,728.03             | 5,101.27             | 13,538.39               | 5,885.96              |
| 522000-0000-03-000-0<br>540000-0000-31-000-0 | Hotel Expense-National Healthcare Ma-Administr-  | 4,686.54             | 5,154.73<br>60.08    | 6,248.54<br>72.83     | 5,623.81             | 4,686.54<br>54.63       | 4,686.54             | 4,686.54             | 3,710.28<br>43.25    | 5,076.90             | 13,473.77               | 5,858.17              |
| 540000-0000-31-000-0<br>541000-0000-03-000-0 | Donations-National Healthcare Manage-Misc. Exp<br>Misc. Expense-Nat. MomtAdministration            | 54.63<br>136.48      | 60.08<br>150.07      | 72.83                 | 65.55<br>163.77      | 54.63<br>136.48         | 54.63<br>136.48      | 54.63<br>136.48      | 43.25<br>108.05      | 59.18<br>147.83      | 157.05<br>392.41        | 68.28<br>170.59       |
| 541000-0000-03-000-0<br>541000-0000-31-000-0 | Misc. Expense-Nat. MgmtAdministration<br>Misc. Expense-National Healthcare Ma-Misc. Exp            | 136.48               | 653.34               | 181.96                | 163.//<br>712.97     | 136.48                  | 136.48<br>594.10     | 136.48               | 108.05               | 147.83<br>643.67     | 392.41<br>1.708.20      | 742.55                |
| 541001-0000-03-000-0                         | Political Contributions-Nat. MgmtAdministrat   | 5.46                 | 6.01                 | 7,28                  | 6.56                 | 5.46                    | 5.46                 | 5.46                 | 4.33                 | 5.92                 | 1,708.20                | 6.83                  |
| 542000-0000-31-000-0                         | Corporate Tax - State-National Healt-Misc. Exp   | 199.40               | 219.30               | 265.85                | 239.31               | 199.40                  | 199.40               | 199.40               | 157.90               | 216.00               | 573.31                  | 249.23                |
| 543000-0000-31-000-0                         | Corporate Tax - Federal-National Hea-Misc. Exp   | 0.00                 | 0.00                 | 0.00                  | 0.00                 | 0.00                    | 0.00                 | 0.00                 | 0.00                 | 0.00                 | 0.00                    | 0.00                  |
| 544000-0000-25-000-0                         | Sales Tax - ConnNational Healthcar-Fiscal Op   | 285.82               | 6,189.53             | 7,502.39              | 6,752.24             | 285.82                  | 285.82               | 285.82               | 4,454.53             | 6,095.81             | 16,176.78               | 7,033.01              |
|  | Sum  | 428,982.14           | 477,834.12           | 579,240.88            | 521,357.16           | 428,982.14              | 428,982.14           | 428,982.14           | 345,388.48           | 470,655.76           | 1,249,100.09            | 543,050.94            |
|  | Page 16 line m12 on Cost Report  | 428,982.00           | 477,834.00           | 579,241.00            | 521,357.00           | 428,982.00              | 428,982.00           | 428,982.00           | 345,388.00           | 470,656.00           | 1,249,100.00            | 543,051.00            |
|  | Variances  | 428,982.00           | 477,834.00           | (0.12)                | 521,357.00           | 428,982.00              | 428,982.00           | 428,982.00           | 0.48                 | (0.24)               | 0.09                    | (0.06)                |
|  |  | 0.14                 |                      | ()                    |                      |                         |                      |                      |                      | (4)                  | 2.00                    | (0.00)                |

### C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

|     |   | N      | ote or   | n Page 5)      |              |                       |           |
|-----|---|--------|----------|----------------|--------------|-----------------------|-----------|
|     | ne of Facility  | ]      | License  | e No.          | Report for Y |                       | Page of   |
| Lud | lowe Center for Health & Rehab., LLC  |        |          | 2323           | 9/30/2015    |                       | 18   37   |
|     |   |        |          |                |              |                       |           |
|     | Item  |        |          | Total          | CCNH         | RHNS                  | (Specify) |
| 2.  | Dietary   |        |          |                |              |                       |           |
|     | a. In-House Preparation & Service   |        |          |                |              |                       |           |
|     | 1. Raw Food   |        | \$       | 387,249        | 387,249      |                       |           |
|     | 2. Non-Food Supplies  |        | \$       | 35,365         | 35,365       |                       |           |
|     | 3. Other ( <i>Specify</i> )   |        | \$       |                |              |                       |           |
|     | 1 D 1 10 1 /1 / / /   |        | ¢        | 15 110         | 15 110       |                       |           |
|     | b. Purchased Services ( <i>by contract other</i>  |        | \$       | 15,118         | 15,118       |                       |           |
|     | than through Management Services)   |        |          |                |              |                       |           |
|     | (Complete Schedule C-2 att. Page 21)  |        | <b>.</b> |                |              |                       |           |
|     | c. Management Services**  |        | \$       |                |              |                       |           |
|     | d. Other ( <i>Specify</i> )   |        | \$       |                |              |                       |           |
|     |   |        |          |                |              |                       |           |
| 2E. | <b>Total Dietary Expenditures</b> $(2a + b + c + d)$  |        | \$       | 437,732        | 437,732      |                       |           |
|     |   |        | Ŧ        | ,              | ,            |                       | <u> </u>  |
| 2F. | Dietary Questionnaire   |        |          | Total          | CCNH         | RHNS                  | (Specify) |
| G.  | Resident Meals: Total no. of meals served per   | r day: | *        |                |              |                       |           |
| H.  | Is cost of employee meals included in 2E?   | 0      | Yes      | ۲              | No           |                       |           |
| I.  | Did you receive revenue from employees?   | 0      | Yes      | ⊙              | No           | If yes, specify amt.  |           |
| J.  | Where is the revenue received reported in the   | Cost   | Repor    | t? (Page/Line) | Item)        |                       |           |
| 17  | Is cost of meals provided to persons other  |        | V7       | 0              | No           | If yes, specify       |           |
| K.  | than employees or residents (i.e., Board<br>Members, Guests) included in 2E?                  | 0      | res      | U              | NO           | cost.                 |           |
| L.  | Is any revenue collected from these people?   | 0      | Yes      | ۲              | No           | If yes, specify amt.  |           |
| M.  | Where is the revenue received reported in the   | Cost   | Repor    | t? (Page/Line  | Item)        |                       |           |
|     | Is cost of food (other than meals, e.g.,  |        | · r • *  | (              | /            |                       |           |
| N.  | snacks at monthly staff meetings, board<br>meetings) provided to employees included<br>in 2E? | 0      | Yes      | $\odot$        | No           | If yes, specify cost. |           |
| О.  | Is any revenue collected from employees?  | 0      | Yes      | ۲              | No           | If yes, specify amt.  |           |
| P.  | Where is the revenue received reported in the   | Cost   | Repor    | t? (Page/Line  | Item)        |                       |           |
|     |   |        |          |                |              |                       |           |

\* Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

\*\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

## C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility  | Licens         |           | Report for Y | ear Ended                | Page of   |
|---|----------------|-----------|--------------|--------------------------|-----------|
| Ludlowe Center for Health & Rehab., LLC   |                | 2323      | 9/30/2015    |                          | 19   37   |
| Item  |                | Total     | CCNH         | RHNS                     | (Specify) |
| <ol> <li>Laundry         <ol> <li>In-House Processing*</li></ol></li></ol>  | Lbs.           |           |              |                          |           |
| gowns and other resident care items<br>washed, ironed, and/or processed.***   | Amt. S         | 8         |              |                          |           |
| 2. Employee items including uniforms, gowns, etc. washed, ironed and/or   | Lbs.           |           |              |                          |           |
| processed.***   | Amt. S         | 5         |              |                          |           |
| <ol> <li>Personal clothing of residents<br/>washed, ironed, and/or processed.***</li> </ol>                           | Lbs.           |           |              |                          |           |
|   | Amt. S         | 6         |              |                          |           |
| 4. Repair and/or purchase of linens.***   | Lbs.<br>Amt. S |           |              |                          |           |
| b. Purchased Services (by contract other<br>than through Management Services)<br>(Complete Schedule C-2 att. Page 21) | S S            |           | 159,806      |                          |           |
| c. Management Services**  | 9              | 8         |              |                          |           |
| d. Other ( <i>Specify</i> )<br>Diapers \$69,119   | S              | 69,119    | 69,119       |                          |           |
| 3E. <i>Total Laundry Expenditures</i> (3a + b + c + d)  | 5              | 5 228,925 | 228,925      |                          |           |
| <ul><li>3F. Laundry Questionnaire</li><li>G. Is cost of employee laundry included in 3E?</li></ul>                    | O Yes          | ۲         | No           | If yes,<br>specify cost. |           |
| H. Did you receive revenue from employees?  | O Yes          | ٥         | No           | If yes,<br>specify amt.  |           |
| I. Where is the revenue received reported in the C  | ost Report     | ?         | (Page/Line   | Item)                    |           |
| J. Is Cost of laundry provided to persons other than employees or residents included in 3E?                           | O Yes          | $\odot$   | No           | If yes,<br>specify cost. |           |
| K. Did you receive revenue from these people?   | O Yes          | 0         | No           | If yes,<br>specify amt.  |           |
| L. Where is the revenue received reported in the C  | ost Report     | ?         | (Page/Line   | Item)                    |           |

\* Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3E.

\*\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\*\* Pounds of Laundry only required for multi-level facilities.

# C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Nar | ne of Facility                            | License No.      | Repo | ort for Year E | nded    | Page | of        |
|-----|---|------------------|------|----------------|---------|------|-----------|
| Lud | lowe Center for Health & Rehab., LLC      | 2323             |      | 9/30/2015      |         | 20   | 37        |
|     |   |                  |      |                |         |      |           |
|     |   |                  |      |                |         |      |           |
|     | Item                                      |                  |      | Total          | CCNH    | RHNS | (Specify) |
| 4.  | Housekeeping                              | Sq. Ft. Serviced |      |                |         |      |           |
|     | a. In-House Care                          | by Personnel     |      |                |         |      |           |
|     | 1. Supplies - Cleaning (Mops,             | Amt.             | \$   | 46,568         | 46,568  |      |           |
|     | pails, brooms, etc. )                     |                  |      |                |         |      |           |
|     | b. Purchased Services (by contract other  | Sq. Ft. Serviced |      |                |         |      |           |
|     | than through Management Services)         | by Personnel     |      |                |         |      |           |
|     | (Complete Schedule C-2 att.               | Amt.             | \$   | 1,182          | 1,182   |      |           |
|     | Page 21)                                  |                  |      |                |         |      |           |
|     | c. Management Services*                   | -                | \$   |                |         |      |           |
|     | d. Other ( <i>Specify</i> )               |                  | \$   |                |         |      |           |
|     |   |                  |      |                |         |      |           |
| 4E. | Total Housekeeping Expenditures (4a +     | b + c + d)       | \$   | 47,750         | 47,750  |      |           |
| 5.  | Resident Care (Supplies)**                |                  |      |                |         |      |           |
|     | a. Prescription Drugs***                  |                  |      |                |         |      |           |
|     | 1. Own Pharmacy                           |                  | \$   |                |         |      |           |
|     | 2. Purchased from                         |                  | \$   | 539,294        | 539,294 |      |           |
|     | PCA                                       |                  |      |                |         |      |           |
|     | b. Medicine Cabinet Drugs                 |                  | \$   | 30,236         | 30,236  |      |           |
|     | c. Medical and Therapeutic Supplies       |                  | \$   | 179,210        | 179,210 |      |           |
|     | d. Ambulance/Limousine***                 |                  | \$   | 178            | 178     |      |           |
|     | e. Oxygen                                 |                  |      |                |         |      |           |
|     | 1. For Emergency Use                      |                  | \$   |                |         |      |           |
|     | 2. Other***                               |                  | \$   | 27,886         | 27,886  |      |           |
|     | f. X-rays and Related Radiological        |                  | \$   | 30,127         | 30,127  |      |           |
|     | Procedures***                             |                  |      |                |         |      |           |
|     | g. Dental (Not dentists who should be inc | luded under      | \$   |                |         |      |           |
| L   | salaries or fees)                         |                  |      |                |         |      |           |
|     | h. Laboratory***                          |                  | \$   | 63,395         | 63,395  |      |           |
|     | i. Recreation                             |                  | \$   | 24,223         | 24,223  |      |           |
|     | j. Other (Specify)****                    |                  | \$   | 70,268         | 70,268  |      |           |
|     | See Attached Schedule                     |                  |      |                |         |      |           |
| 5K. | Total Resident Care Expenditures (5a - 5  | j)               | \$   | 964,817        | 964,817 |      |           |

\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\* Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

\*\*\* Facility should self-disallow the expense on Page 29 of the Cost Report.

\*\*\*\* ICFMR's should provide a detailed schedule of all Day Program Costs.

Ludlowe Center for Health & Rehab., LLC 9/30/2015

### Schedule of Other Resident Care

| Purchased Services - Nursing Admins         IV Thy Supplies-Ludlowe-Rehab Therapy and Ancillary         Equipment Rental - Nursing | \$<br>\$<br>\$<br>\$<br>\$ | 17,699<br>1,919<br>6,807<br>28,373<br>15,470 |     |      |
|--|----------------------------|--|-----|------|
| IV Thy Supplies-Ludlowe-Rehab Therapy and Ancillary         Equipment Rental - Nursing   | \$<br>\$                   | 6,807<br>28,373                              |     |      |
| Equipment Rental - Nursing   | \$                         | 28,373                                       |     |      |
|  |                            |  |     |      |
| Equipment Rental-Ludlowe-Rehab Therapy and Ancillary   | \$                         | 15 470                                       |     |      |
|  |                            | 15,470                                       |     |      |
|  |                            |  |     |      |
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|  |                            |  |     |      |
| Total Other Resident Care  | \$                         | 70,268                                       | \$- | \$ - |

### **Report of Expenditures** Schedule C-2 - Individuals or Firms Providing Services by Contract \*

| Name of Facility                  |  |                         |        | License No.                    | Report for Year Ende                     | d                |            |              | Page     |      |
|-----------------------------------|--|-------------------------|--------|--------------------------------|--|------------------|------------|--------------|----------|------|
| Ludlowe Center for Health &       | Rehab., LLC  | -                       |        | 2323                           | 9/30/2015                                |                  |            |              | 21       | 37   |
|                                   |  | Related **<br>Operators | ,      |                                |  |                  | Total Cost | /Page Ref.** | *        |      |
| Name of Individual or<br>Company  | Address  | Yes                     | No     | Explanation of<br>Relationship | Full Explanation of<br>Service Provided* | CCNH             | RHNS       | (Specify)    | Pg       | Line |
| Unitex Textile Rental/Med Apparel | Parkway, Mt. Vernon,<br>NY 10550                                     | 0                       | •      |                                | Laundry/Linen                            | 127,280          |            | (Speed)      | 19       |      |
| ADM Environmental Group, LLC      | 1370 Coney Island Ave,<br>Brooklyn, NY 11230<br>PO Box 329, Milford, | 0                       | ٥      |                                | Trash Removal                            | 34,393           |            |              | 22       | 6f   |
| Milford Quality Landscaping       | CT 06460<br>Philadelphia, PA 19170-                                  | 0                       | ۲      |                                | Landscaping                              | 15,151           |            |              | 22       | 6f   |
| ADP                               | 0372<br>4735 36th Street, Long                                       | 0                       | •      |                                | Payroll Processing                       | 14,090           |            |              |          | M13  |
| Kone, Inc.                        | Island City, NY 11101<br>Parkway. Mount Vernon,                      | 0                       | •<br>• |                                | Elevator Maintenance                     | 18,544           |            |              | 22       |      |
| Med Apparel<br>MJ Daly            | NY 10550<br>110 Mattatuck HTS,<br>Waterbury CT 06705                 | 0                       | •      |                                | Laundry/Linen<br>HVAC                    | 32,526<br>23,387 |            |              | 19<br>22 |      |
| Proline                           | PO Box 150473,<br>Hartford CT 06145                                  | 0                       | o      |                                | Dietary R&M                              | 12,100           |            |              | 18       |      |
|                                   |  | 0                       | ٥      |                                |  |                  |            |              |          |      |
|                                   |  | 0                       | 0      |                                |  |                  |            |              |          |      |
|                                   |  | 0                       | 0      |                                |  |                  |            |              |          |      |
|                                   |  | 0                       | 0      |                                |  |                  |            |              |          |      |
|                                   |  | 0                       | 0      |                                |  |                  |            |              |          |      |

\* List all contracted services over \$10,000. Use additional sheets if necessary.

\*\* Refer to Page 4 for definition of related.

\*\*\* Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

# C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility                              | License No.      | Report for Y | ear Ended |      | Page of   |
|---|------------------|--------------|-----------|------|-----------|
| Ludlowe Center for Health & Rehab., LLC       | 2323             | 9/30/2015    |           |      | 22   37   |
| Item  |                  | Total        | CCNH      | RHNS | (Specify) |
| 6. Maintenance & Operation of Plant           |                  |              |           |      |           |
| a. Repairs & Maintenance                      | \$               | 114,463      | 114,463   |      |           |
| b. Heat                                       | \$               | 60,377       | 60,377    |      |           |
| c. Light & Power                              | \$               | 145,762      | 145,762   |      |           |
| d. Water                                      | \$               | 28,198       | 28,198    |      |           |
| e. Equipment Lease (Provide detail on p       | page 6) \$       | 30,313       | 30,313    |      |           |
| f. Other ( <i>itemize</i> )                   | \$               | 83,073       | 83,073    |      |           |
| See Attached Schedule                         |                  |              |           |      |           |
| 6g. Total Maint. & Operating Expense (6a      | - 6f) \$         | 462,186      | 462,186   |      |           |
| 7. Depreciation (complete schedule page 23    | 3*)              |              |           |      |           |
| a. Land Improvements                          | \$               |              |           |      |           |
| b. Building & Building Improvements           | \$               |              |           |      |           |
| c. Non-Movable Equipment                      | \$               |              |           |      |           |
| d. Movable Equipment                          | \$               | 149,709      | 149,709   |      |           |
| *7e. Total Depreciation Costs (7a + b + c + c | l) \$            | 149,709      | 149,709   |      |           |
| 8. Amortization (Complete att. Schedule Pa    | <i>uge 24*</i> ) |              |           |      |           |
| a. Organization Expense                       | \$               |              |           |      |           |
| b. Mortgage Expense                           | \$               |              |           |      |           |
| c. Leasehold Improvements                     | \$               | 30,294       | 30,294    |      |           |
| d. Other ( <i>Specify</i> )                   | \$               |              |           |      |           |
| *8e. Total Amortization Costs (8a + b + c + c | d) \$            | 30,294       | 30,294    |      |           |
| 9. Rental payments on leased real property    | less             |              |           |      |           |
| real estate taxes included in item 10b        | \$               | 2,140,000    | 2,140,000 |      |           |
| 10. Property Taxes                            |                  |              |           |      |           |
| a. Real estate taxes paid by owner            | \$               |              |           |      |           |
| b. Real estate taxes paid by lessor           | \$               | 238,311      | 238,311   |      |           |
| c. Personal property taxes                    | \$               | 10,945       | 10,945    |      |           |
| 11. Total Property Expenses (7e + 8e + 9 +    |                  | 2,569,259    | 2,569,259 |      |           |

\* Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

Ludlowe Center for Health & Rehab., LLC 9/30/2015

### Schedule of Other Repairs and Maintenance

| Description                         | CCNH         | RHNS | (Specify) |
|-------------------------------------|--------------|------|-----------|
| Purchased Services for Security     | \$<br>3,246  |      |           |
| Ground Services for Maintenance     | \$<br>28,094 |      |           |
| Pest Control for Maintenance        | \$<br>2,313  |      |           |
| Carting for Maintenance             | \$<br>38,430 |      |           |
| Ground Supplies for Maintenance     | \$<br>2,091  |      |           |
| Equip Rental for Maintenance        | \$<br>8,200  |      |           |
| Short Term Lease - Postage Machine  | \$<br>699    |      |           |
|                                     |              |      |           |
|                                     |              |      |           |
|                                     |              |      |           |
|                                     |              |      |           |
|                                     |              |      |           |
|                                     |              |      |           |
|                                     |              |      |           |
|                                     |              |      |           |
|                                     |              |      |           |
|                                     |              |      |           |
|                                     |              |      |           |
| Total Other Repairs and Maintenance | \$<br>83,073 | \$ - | \$ -      |

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-23 Rev. 10/2006

|  |         |         |           |            | Deprec          | iation Sc | chedule     |                     |              |            |               |         |
|--|---------|---------|-----------|------------|-----------------|-----------|-------------|---------------------|--------------|------------|---------------|---------|
| Name of Facility                             |         |         |           |            | License No.     |           |             | Report for Year E   | nded         |            | Page          | of      |
| Ludlowe Center for Health & Rehab., LLC      |         |         |           |            | 232             | 3         |             | 9/30/2015           |              |            | 23            | 37      |
|  |         |         |           |            |                 |           |             | Accumulated         |              |            |               |         |
|  |         |         |           |            | Historical Cost | Less      |             | Depreciation to     | Method of    |            |               |         |
|  |         |         |           |            | Exclusive of    | Salvage   | Cost to Be  | Beginning of Year's |              | Useful     | Depreciation  |         |
| Property Item                                |         |         |           |            | Land            | Value     | Depreciated | Operations          | Depreciation | Life       | for This Year | Totals  |
| A. Land Improvements                         |         |         |           |            |                 |           |             |                     |              |            |               |         |
| 1. Acquired prior to this report period      |         |         |           |            |                 |           |             |                     |              |            |               |         |
| 2. Disposals (attach schedule)               |         |         |           |            |                 |           |             |                     |              |            |               |         |
| 3. Acquired during this report period (attac | ch sche | dule)   |           |            |                 |           |             |                     |              |            |               |         |
| A-4. Subtotal                                |         |         |           |            |                 |           |             |                     |              |            |               |         |
| B. Building and Building Improvements        |         |         |           |            |                 |           |             |                     |              |            |               |         |
| 1. Acquired prior to this report period      |         |         |           |            |                 |           |             |                     |              |            |               |         |
| 2. Disposals (attach schedule)               |         |         |           |            |                 |           |             |                     |              |            |               |         |
| 3. Acquired during this report period (attac | ch sche | dule)   |           |            |                 |           |             |                     |              |            |               |         |
| B-4. Subtotal                                |         |         |           |            |                 |           |             |                     |              |            |               |         |
| C. Non-Movable Equipment                     |         |         |           |            |                 |           |             |                     |              |            |               |         |
| 1. Acquired prior to this report period      |         |         |           |            |                 |           |             |                     |              |            |               |         |
| 2. Disposals (attach schedule)               |         |         |           |            |                 |           |             |                     |              |            |               |         |
| 3. Acquired during this report period (attac | ch sche | dule)   |           |            |                 |           |             |                     |              |            |               |         |
| C-4. Subtotal                                |         |         |           |            |                 |           |             |                     |              |            |               |         |
|  | Is a m  | nileage |           |            |                 |           |             |                     |              |            |               |         |
|  |         | ook     |           |            |                 |           |             | Accumulated         |              |            |               |         |
|  | maint   | ained?  | Date of A | cquisition | Historical Cost | Less      |             | Depreciation to     | Method of    |            |               |         |
|  |         |         |           |            | Exclusive of    | Salvage   | Cost to Be  | Beginning of        | Computing    | Useful     | Depreciation  |         |
|  | Yes     | No      | Month     | Year       | Land            | Value     | Depreciated | Year's Operations   | Depreciation | Life       | for This Year | Totals  |
| D. Movable Equipment                         |         |         |           |            |                 |           |             |                     |              |            |               |         |
| 1. Motor Vehicles (Specify name, model       |         |         |           |            |                 |           |             |                     |              |            |               |         |
| and year of each vehicle)                    |         |         |           |            |                 |           |             |                     |              |            |               |         |
| a.   |         |         |           |            |                 |           |             |                     |              |            |               |         |
| b.   |         |         |           |            |                 |           |             |                     |              |            |               |         |
| с.   |         |         |           |            |                 |           |             |                     |              |            |               |         |
| d.   |         |         |           |            |                 |           |             |                     |              |            |               |         |
| 2. Movable Equipment                         |         |         |           |            | 1 50 1 5 5      |           | 1 50 1 5 3  |                     |              | 5.00       | 111.0         |         |
| a. Acquired prior to this report period      |         |         | <u> </u>  |            | 1,584,763       |           | 1,584,763   | ,                   | SL           | 5-20 years | 141,355       |         |
| b. Disposals (attach schedule)               |         |         | -         |            | (254,088)       |           |             | (254,088)           |              |            |               |         |
| c. Acquired during this report period        |         |         |           |            |                 |           |             |                     |              |            |               |         |
| (attach schedule)                            |         |         | L         |            | 79,996          |           | 79,996      |                     | SL           | 5-20 years | 8,354         |         |
| D-3. Subtotal                                |         |         |           |            |                 |           |             |                     |              |            |               | 149,709 |
| E. Total Depreciation                        |         |         |           |            |                 |           |             |                     |              |            |               | 149,709 |

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-23 Rev. 10/2006

|          |  |      |                       | De        | preciati   | on Schedul                              | e                        |                           |  |  |                |                               |              |
|----------|--|------|-----------------------|-----------|------------|---|--------------------------|---------------------------|--|--|----------------|-------------------------------|--------------|
| Name of  | of Facility  |      |                       |           |            | License No.                             |                          |                           | Report for Year Ended  |  |                | Page                          | of           |
| Ludlow   | e Center for Health & Rehab., LLC  |      |                       |           |            | 2323                                    | 3                        |                           | 9/30/2015  |  |                | 23-2                          | 37           |
|          | Property Item  |      |                       |           |            | Historical Cost<br>Exclusive of<br>Land | Less<br>Salvage<br>Value | Cost to Be<br>Depreciated | Accumulated<br>Depreciation to Beginning<br>of Year's Operations | Method of<br>Computing<br>Depreciation | Useful<br>Life | Depreciation<br>for This Year | Totals       |
| A.       | Land Improvements  |      |                       |           |            |   |                          | 1                         |  | 1                                      |                |                               |              |
|          | <ol> <li>Acquired prior to this report period</li> </ol>                                     |      |                       |           |            |   |                          |                           |  |  |                |                               |              |
|          | 2. Disposals (attach schedule)   |      |                       |           |            |   |                          |                           |  |  |                |                               |              |
|          | 3. Acquired during this report period (attach schedule)                                      |      |                       |           |            |   |                          |                           |  |  |                |                               |              |
| A-4.     | Subtotal   |      |                       |           |            |   |                          |                           |  |  |                |                               |              |
| В.       | Building and Building Improvements 1. Acquired prior to this report period - for equity purp | 0505 |                       |           |            | 12,745,227                              |                          | 12,745,227                | 955,892  | SЛ                                     | 20             | 637,261                       |              |
|          | 2. Disposals (attach schedule)   | 0505 |                       |           |            | 12,745,227                              |                          | 12,743,227                | 955,892  | 5/L                                    | 20             | 037,201                       |              |
|          | <ol> <li>Acquired during this report period (attach schedule)</li> </ol>                     |      |                       |           |            |   |                          |                           |  |  |                |                               |              |
| B-4.     | Subtotal   |      |                       |           |            |   |                          |                           |  |  |                |                               | 637,261      |
| C.       | Non-Movable Equipment  |      |                       |           |            |   |                          |                           |  |  |                |                               |              |
|          | 1. Acquired prior to this report period  |      |                       |           |            |   |                          |                           |  |  |                |                               |              |
|          | 2. Disposals (attach schedule)   |      |                       |           |            |   |                          |                           |  |  |                |                               |              |
|          | 3. Acquired during this report period (attach schedule)                                      |      |                       |           |            |   |                          |                           |  |  |                |                               |              |
| C-4.     | Subtotal   |      |                       |           |            |   |                          |                           |  |  |                |                               |              |
|          |  |      | ge logbook<br>tained? | Date of A | cauisition | Historical Cost                         | Less                     |                           | Accumulated<br>Depreciation to                                   | Method of                              |                |                               |              |
|          |  |      |                       |           | ľ.         | Exclusive of                            | Salvage                  | Cost to Be                | Beginning of Year's  | Computing                              | Useful         |                               | <b>T</b> . 1 |
| P        |  | Yes  | No                    | Month     | Year       | Land                                    | Value                    | Depreciated               | Operations   | Depreciation                           | Life           | for This Year                 | Totals       |
| D.       | Movable Equipment           1.         Motor Vehicles (Specify name, model                   |      |                       |           |            |   |                          |                           |  |  |                |                               |              |
|          | and year of each vehicle)  |      |                       |           |            |   |                          |                           |  |  |                |                               |              |
|          | a.   |      |                       |           |            |   |                          |                           |  |  |                |                               |              |
|          | b.   |      |                       |           |            |   |                          |                           |  |  |                |                               |              |
|          | с.   |      |                       |           |            |   |                          |                           |  |  |                |                               |              |
|          | d.   |      |                       |           |            |   |                          |                           |  |  |                |                               |              |
|          | 2. Movable Equipment   |      |                       |           |            |   |                          |                           |  |  |                |                               |              |
|          | <ol> <li>Acquired prior to this report period</li> </ol>                                     |      |                       |           |            |   |                          |                           |  |  |                |                               |              |
| <u> </u> | b. Disposals (attach schedule)   |      |                       |           |            |   |                          |                           |  |  |                |                               |              |
|          | c. Acquired during this report period (attach schedule)                                      |      |                       |           |            |   |                          |                           |  |  |                |                               |              |
| D-3.     | Subtotal   |      |                       |           |            |   |                          |                           |  |  |                |                               | -            |
| E.       | Total Depreciation   |      |                       |           |            |   |                          |                           |  |  |                |                               | 637,261      |

#### Ludlowe Center for Health & Rehab., LLC 9/30/2015

#### Schedule of Land Improvements Acquired during this report period

|                                    |                     |      | Useful |              |
|------------------------------------|---------------------|------|--------|--------------|
| Acquisition Date                   | Description of Item | Cost | Life   | Depreciation |
| Additions:                         |                     |      |        |              |
|                                    |                     |      |        |              |
|                                    |                     |      |        |              |
|                                    |                     |      |        |              |
|                                    |                     |      |        |              |
|                                    |                     |      |        |              |
|                                    |                     |      |        |              |
|                                    |                     |      |        |              |
| Fotal additions for Land I         | nprovements         | \$ - |        | \$ -         |
| Deletions:                         |                     |      |        |              |
|                                    |                     |      |        |              |
|                                    |                     |      |        |              |
|                                    |                     |      |        |              |
|                                    |                     |      |        |              |
|                                    |                     |      |        |              |
|                                    |                     |      |        |              |
|                                    |                     |      |        |              |
| <b>Fotal deletions for Land In</b> | nprovements         | \$ - |        | \$ -         |

\_\_\_\_\_

\_\_\_\_\_

\*\*Ties to Page 23, Line A2

#### Schedule of Building Improvements Acquired during this report period

| U                      |                      |      | Useful |              |
|------------------------|----------------------|------|--------|--------------|
| Acquisition Date       | Description of Item  | Cost | Life   | Depreciation |
| Additions:             |                      |      |        |              |
|                        |                      |      |        |              |
|                        |                      |      |        |              |
|                        |                      |      |        |              |
|                        |                      |      |        |              |
|                        |                      |      |        |              |
|                        |                      |      |        |              |
|                        |                      |      |        | -            |
| Fotal additions for Bu | uilding Improvements | \$ - |        | \$ -         |
| Deletions:             |                      |      |        |              |
|                        |                      |      |        |              |
|                        |                      |      |        |              |
|                        |                      |      | 1      |              |
|                        |                      |      |        |              |
|                        |                      |      |        |              |
|                        |                      |      |        |              |
|                        | 11.31 <b>x</b>       | ф.   |        | ¢            |
| Total deletions for Bu | ilding Improvements  | \$ - |        | \$ -         |

\*Ties to Page 23, Line B3

\*\*Ties to Page 23, Line B2

#### Schedule of Non-Movable Equipment Acquired during this report period

|                        |                      |      | Useful |              |
|------------------------|----------------------|------|--------|--------------|
| Acquisition Date       | Description of Item  | Cost | Life   | Depreciation |
| Additions:             |                      |      |        |              |
|                        |                      |      |        |              |
|                        |                      |      |        |              |
|                        |                      |      |        |              |
|                        |                      |      |        |              |
|                        |                      | -    | -      |              |
|                        |                      |      |        |              |
|                        |                      |      |        |              |
| Fotal additions for No | on-Movable Equipment | \$ - |        | \$ -         |
| Deletions:             |                      |      |        |              |
|                        |                      |      |        |              |
|                        |                      |      |        |              |
|                        |                      |      |        |              |
|                        |                      |      |        |              |
|                        |                      |      |        |              |
|                        |                      |      |        |              |
| Total deletions for No | on-Movable Equipment | \$ - |        | \$ -         |
| *Ties to Page 23, Lin  | ne C3                | -    |        |              |
| **Ties to Page 23, Lin | ne C2                |      |        |              |

#### Schedule of Movable Equipment Acquired during this report period

| Acquisition Date                 | Description of Item      |          | Cost          | Useful<br>Life | De       | preciation   |
|----------------------------------|--------------------------|----------|---------------|----------------|----------|--------------|
| 12/31/2014                       | Fire Doors               | \$       | 763           | 15             | \$       | 42           |
| 1/31/2015                        | Hatco Booster            | \$       | 2,725         | 10             | \$       | 204          |
| 1/31/2015                        | Color Printer            | \$       | 1,809         | 5              | \$       | 271          |
| 2/28/2015                        | Heat Cool Unit           | \$       | 1,818         | 5              | \$       | 242          |
| 3/31/2015                        | Motor & Impeller         | \$       | 3,008         | 10             | \$       | 175          |
| 3/31/2015                        | Motor & Wheel for Kit    | \$       | 976           | 5              | \$       | 114          |
|                                  | Series Clocks            | \$       | 2,230         | 10             | \$       | 112          |
| 4/30/2015                        |                          | \$       | 1,211         | 5              | \$       | 121          |
|                                  | Air Unit Machine         | \$       | 5,511         | 10             | \$       | 276          |
| 5/31/2015                        |                          | \$       | 803           | 5              | \$       | 67           |
| 5/31/2015                        |                          | \$       | 804           | 5              | \$       | 67           |
|                                  | Patio Furniture          | \$       | 967           | 5              | \$       | 81           |
|                                  | 10 AMP Signal Boost      | \$       | 1,320         | 10             | \$       | 33           |
|                                  | HVAC Motor & Blade       | \$       | 3,163         | 10             | \$       | 79           |
| 8/31/2015                        |                          | \$       | 959           | 5              | \$       | 32           |
|                                  | Dyno APM with LAL        | \$       | 691           | 5              | \$       | 12           |
| 9/30/2015                        |                          | \$       | 914           | 3              | \$       | 25           |
|                                  | Wall Phone               | \$       | 1,597         | 10             | \$       | 293          |
| 9/30/2015                        |                          | \$       | 1,926         | 10             | \$       | 353          |
| 9/30/2015                        |                          | \$       | 39,562        | 15             | \$       | 4,835        |
|                                  | Site Visits              | \$       | 6,659         | 15             | \$       | 814          |
| 9/30/2015<br>Total additions for | Art<br>Movable Equipment | \$<br>\$ | 580<br>79,996 | 10             | \$<br>\$ | 106<br>8,354 |
| eletions:                        | Movable Equipment        | ψ        | 19,990        |                | φ        | 0,554        |
| 7/31/2015                        | Printer                  | \$       | 2,082         | 5              | \$       |              |
| 7/31/2015                        |                          | ۍ<br>\$  | 2,082         | 5              | ۹<br>۶   | -            |
| 7/31/2015                        |                          | ۹<br>۶   | 2,408         | 5              | ۍ<br>\$  | -            |
| 7/31/2015                        |                          | ۍ<br>\$  | 4,614         | 5              | ۹<br>۶   |              |
| 7/31/2015                        |                          | ۹<br>۶   | 531           | 5              | ۍ<br>\$  |              |
| 7/31/2015                        |                          | \$<br>\$ | 5,000         | 5              | ۹<br>۶   | -            |
| 7/31/2015                        |                          | \$<br>\$ | 1,203         | 5              | ۹<br>۶   | -            |
| 7/31/2015                        |                          | \$       | 1,203         | 5              | ه<br>\$  | -            |
| 7/31/2015                        |                          | \$       | 1,444         | 5              | ه<br>\$  | -            |
| 7/31/2015                        |                          | \$       | 2,611         | 5              | \$       |              |
| 7/31/2015                        |                          | \$       | 737           | 5              | \$       |              |
| 7/31/2015                        |                          | \$       | 2,519         | 5              | \$       |              |
| 7/31/2015                        |                          | \$       | 629           | 5              | \$       |              |
| 7/31/2015                        |                          | \$       | 1,897         | 5              | \$       | -            |
| 7/31/2015                        |                          | \$       | 1,275         | 5              | \$       | _            |
| 7/31/2015                        |                          | \$       | 4,156         |                | \$       |              |
| 7/31/2015                        |                          | \$       | 4,608         | 5              |          | -            |
| 7/31/2015                        |                          | \$       | 5,166         | 5              | \$       | _            |
| 7/31/2015                        |                          | \$       | 826           | 5              |          | _            |
| 7/31/2015                        |                          | \$       | 417           | 5              | \$       |              |
| 7/31/2015                        |                          | \$       | 9,395         | 5              | \$       | -            |
| 7/31/2015                        |                          | \$       | 4,664         | 5              | \$       | -            |
|                                  | Fax Machine              | \$       | 587           | 5              | \$       | -            |
| 7/31/2015                        |                          | \$       | 5,516         | 5              | \$       | -            |
| 7/31/2015                        |                          | \$       | 1,717         | 5              | \$       | -            |
| 7/31/2015                        |                          | \$       | 3,705         | 5              | \$       | -            |
| 7/31/2015                        |                          | \$       | 2,650         | 5              | \$       | -            |
| 7/31/2015                        |                          | \$       | 4,531         | 5              | \$       | -            |
| 7/31/2015                        |                          | \$       | 951           | 5              | \$       | -            |
| 7/31/2015                        |                          | \$       | 1,695         | 5              | \$       | -            |
| 7/31/2015                        |                          | \$       | 351           | 5              | \$       | -            |
| 7/31/2015                        |                          | \$       | 1,243         | 5              | \$       | -            |
| 7/31/2015                        |                          | \$       | 10,050        | 5              | \$       | -            |
| 7/31/2015                        |                          | \$       | 969           | 5              | \$       | -            |
| 7/31/2015                        |                          | \$       | 14,681        | 5              | \$       | -            |
| 7/31/2015                        |                          | \$       | 809           | 5              | \$       | -            |
| 7/31/2015                        |                          | \$       | 504           | 5              | \$       | -            |
| 7/31/2015                        |                          | \$       | 1,494         | 5              |          | -            |
|                                  | Computer                 | -        |               |                |          |              |

|                        | Generator     | \$       | 1,214          | 5 | \$       | - |
|------------------------|---------------|----------|----------------|---|----------|---|
| 7/31/2015              |               | \$       | 4,269          | 5 | \$       | - |
| 7/31/2015              |               | \$       | 643            | 5 | \$       | - |
| 7/31/2015              |               | \$       | 190            | 5 | \$       | - |
|                        | Ice Maker     | \$       | 1,699          | 5 | \$       | - |
| 7/31/2015              | H&R Be        | \$       | 4,680          | 5 | \$       | - |
| 7/31/2015              | Drawer        | \$       | 4,109          | 5 | \$       | - |
| 7/31/2015              | Walk W        | \$       | 2,412          | 5 | \$       | - |
| 7/31/2015              | Booster       | \$       | 1,707          | 5 | \$       | - |
| 7/31/2015              | Carpet        | \$       | 6,911          | 5 | \$       | - |
| 7/31/2015              | TV            | \$       | 1,272          | 5 | \$       | - |
| 7/31/2015              | Xmark         | \$       | 13,515         | 5 | \$       | - |
| 7/31/2015              | Computer      | \$       | 1,026          | 5 | \$       | - |
| 7/31/2015              | Transp        | \$       | 666            | 5 | \$       | - |
| 7/31/2015              | Wallpaper     | \$       | 2,213          | 5 | \$       | - |
|                        | Computer      | \$       | 1,026          | 5 | \$       | - |
| 7/31/2015              | Computer      | \$       | 979            | 5 | \$       | - |
| 7/31/2015              |               | \$       | 550            | 5 | \$       | _ |
| 7/31/2015              |               | \$       | 2,646          | 5 | \$       | - |
|                        | Snow Blower   | \$       | 1,219          | 5 | \$       | - |
|                        | Ice Maker     | \$       | 1,662          | 5 | \$       | _ |
| 7/31/2015              |               | ۰<br>۶   | 1,002          | 5 | ֆ<br>Տ   |   |
| 7/31/2015              |               | ۰<br>۶   | 21,850         | 5 | э<br>\$  | - |
|                        |               | \$<br>\$ | · · · ·        | 1 |          |   |
| 7/31/2015              |               |          | 1,209          | 5 | \$       | - |
| 7/31/2015              |               | \$       | 4,329          | 5 | \$       | - |
| 7/31/2015              |               | \$       | 769            | 5 | \$       | - |
| 7/31/2015              |               | \$       | 1,311          | 5 | \$       | - |
| 7/31/2015              |               | \$       | 1,007          | 5 | \$       | - |
| 7/31/2015              |               | \$       | 904            | 5 | \$       | - |
| 7/31/2015              | Computer      | \$       | 1,029          | 5 | \$       | - |
| 7/31/2015              | Slicer        | \$       | 1,618          | 5 | \$       | - |
| 7/31/2015              | Software      | \$       | 2,608          | 5 | \$       | - |
| 7/31/2015              | Computer      | \$       | 920            | 5 | \$       | - |
| 7/31/2015              | Wii Big       | \$       | 1,961          | 5 | \$       | - |
| 7/31/2015              | Bed Frame     | \$       | 795            | 5 | \$       | - |
| 7/31/2015              | Roam A        | \$       | 12,397         | 5 | \$       | - |
| 7/31/2015              | Ice Machine   | \$       | 1,572          | 5 | \$       | - |
| 7/31/2015              | Mattress      | \$       | 1,219          | 5 | \$       | - |
| 7/31/2015              | Mattress      | \$       | 2,438          | 5 | \$       | - |
| 7/31/2015              |               | \$       | 1,158          | 5 | \$       | - |
|                        | Refridgerator | \$       | 920            | 5 | \$       | _ |
| 7/31/2015              |               | \$       | 1,175          | 5 | \$       | _ |
|                        | Computer      | \$       | 835            | 5 | \$       |   |
| 7/31/2015              |               | \$       | 738            | 5 | \$       | _ |
|                        | Computer      | \$       | 1,028          | 5 | \$       | - |
|                        | Computer      | \$<br>\$ | 1,028          | 5 | \$<br>\$ | - |
|                        |               |          |                |   |          |   |
| 7/31/2015              |               | \$<br>¢  | 1,219          | 5 | \$       | - |
| 7/31/2015              |               | \$       | 2,438          | 5 | \$       | - |
| 7/31/2015              |               | \$       | 1,219          | 5 | \$       | - |
| 7/31/2015              |               | \$       | 656            | 5 | \$       | - |
| 7/31/2015              |               | \$       | 2,438          | 5 | \$       | - |
| 7/31/2015              |               | \$       | 1,219          | 5 | \$       | - |
| 7/31/2015              |               | \$       | 2,438          | 5 | \$       | - |
| 7/31/2015              |               | \$       | 1,219          | 5 | \$       | - |
| 7/31/2015              | Computer      | \$       | 820            | 5 | \$       | - |
| 7/31/2015              | TV            | \$       | 1,027          | 5 | \$       | - |
| 7/31/2015              | Software      | \$       | 34             | 5 | \$       | - |
| 7/31/2015              | Mattress      | \$       | 1,219          | 5 | \$       | - |
| 7/31/2015              |               | \$       | 2,350          | 5 | \$       | - |
|                        | Computer      | \$       | 833            | 3 | \$       | - |
|                        | Computer      | \$       | 948            | 3 | \$       | _ |
| //31/2015              |               | \$       | 981            | 3 | \$       | _ |
|                        |               | ¥        |                |   |          |   |
| 7/31/2015              |               | \$       | 958            |   |          |   |
| 7/31/2015              | Computer      | \$       | 958            | 3 | \$       | - |
| 7/31/2015<br>7/31/2015 |               | \$<br>\$ | 958<br>254,088 | 3 | \$       | - |

\*Ties to Page 23, Line D2c \*\*Ties to Page 23, Line D2b

#### Schedule of Leasehold Improvements Acquired during this report period

|  |                       |             | Useful |       |          |
|--|-----------------------|-------------|--------|-------|----------|
| Acquisition Date                         | Description of Item   | Cost        | Life   | Depre | eciation |
| Additions:                               |                       |             |        |       |          |
| 7/30/2015                                | Irrigation System     | \$<br>6,907 | 15     | \$    | 115      |
| 8/31/2015                                | Carpet                | \$<br>1,606 | 10     | \$    | 27       |
|  |                       |             |        |       |          |
|  |                       |             |        |       |          |
|  |                       |             |        |       |          |
|  |                       |             |        |       |          |
| otal additions for Leasehold Improvement |                       | \$<br>8,513 |        | \$    | 142      |
| Deletions:                               |                       |             |        |       |          |
|  |                       |             |        |       |          |
|  |                       |             |        |       |          |
|  |                       |             |        |       |          |
|  |                       |             |        |       |          |
|  |                       |             |        |       |          |
|  |                       |             |        |       |          |
| Fotal deletions for                      | Leasehold Improvement | \$<br>-     |        | \$    | -        |
| *Ties to Page 24,                        |                       | <br>        |        |       |          |
| **Ties to Page 24, 1                     | Line C2               | <br>        |        |       |          |

# Ludlowe Center for Health & Rehab., LLC 9/30/2014

#### Schedule of Land Improvements Acquired during this report period

|                                 |                     |      | Useful |              |
|---------------------------------|---------------------|------|--------|--------------|
| Acquisition Date                | Description of Item | Cost | Life   | Depreciation |
| Additions:                      |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
| Total additions for Land Improv | vements             |      |        |              |
| Deletions:                      |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
| Total deletions for Land Improv | vements             |      |        |              |
| *Ties to Page 23-2, Line A3     |                     |      |        | _            |

\*\*Ties to Page 23-2, Line A2

#### Schedule of Building Improvements Acquired during this report period

|                                 |                     |      | Useful |              |
|---------------------------------|---------------------|------|--------|--------------|
| Acquisition Date                | Description of Item | Cost | Life   | Depreciation |
| Additions:                      |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
| Total additions for Building I  | mprovements         | \$ - |        | \$ -         |
| Deletions:                      |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
| Total deletions for Building Ir | nprovements         |      |        | \$ -         |

\*Ties to Page 23-2, Line B3

\*\*Ties to Page 23-2, Line B2

#### Schedule of Non-Movable Equipment Acquired during this report period

|                           |   |      | Useful |              |
|---------------------------|---|------|--------|--------------|
| Acquisition Date          | Description of Item                     | Cost | Life   | Depreciation |
| Additions:                |   |      |        |              |
|                           |   |      |        |              |
|                           |   |      |        |              |
|                           |   |      |        |              |
|                           |   |      |        |              |
|                           |   |      |        |              |
|                           |   |      |        |              |
| Total additions for Non-M | ovable Equipment                        |      |        |              |
|                           | 1 I I I I I I I I I I I I I I I I I I I |      |        |              |
| Deletions:                |   |      |        |              |
|                           |   |      |        |              |
|                           |   |      |        |              |
|                           |   |      |        |              |
|                           |   |      |        |              |
| -                         |   |      |        |              |
| -                         |   |      |        |              |
| Total deletions for Non-M | ovable Equipment                        |      |        | \$-          |

| Acquisition Date   | Description of Item    | Cost | Useful<br>Life | Depreciation |
|--|------------------------|------|----------------|--------------|
| Additions:   | - ····· <b>P</b> ····· |      |                |              |
| i i i i i i i i i i i i i i i i i i i                                |                        |      |                |              |
|  |                        |      |                |              |
|  |                        |      |                |              |
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|  |                        |      |                |              |
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|  |                        |      |                |              |
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|  |                        |      |                |              |
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|  |                        |      |                |              |
|  |                        |      |                |              |
|  |                        |      |                |              |
|  |                        |      |                |              |
|  |                        |      |                |              |
|  |                        |      |                |              |
|  |                        |      |                |              |
|  |                        |      |                |              |
|  |                        |      |                |              |
| Fotal additions for Movable E  | Equipment              | \$ - |                | \$ -         |
| Deletions:   |                        |      |                |              |
| betetions  |                        |      |                |              |
|  |                        |      |                |              |
|  |                        |      |                |              |
|  |                        |      |                |              |
|  |                        |      |                |              |
|  |                        |      |                |              |
| Total deletions for Mouthly F  | aninmant               |      |                | \$ -         |
| Total deletions for Movable E           *Ties to Page 23-2, Line D2c |                        |      |                | φ -          |

#### Schedule of Movable Equipment Acquired during this report period

\*Ties to Page 23-2, Line D2c \*\*Ties to Page 23-2, Line D2b

<sup>\*</sup>Ties to Page 23-2, Line C3 \*\*Ties to Page 23-2, Line C2

### State of Connecticut Annual Report of Long-Term Care Facility CSP-24 Rev. 10/2006

## **Amortization Schedule\***

| Nam          | e of Facility                           |               |      | License No. Report for Year Ended |            |  |                | Page  | of            |        |
|--------------|---|---------------|------|-----------------------------------|------------|--|----------------|-------|---------------|--------|
| Ludl         | owe Center for Health & Rehab., LLC     |               |      | 232                               | 23         | 9/30/2015                                |                |       | 24            | 37     |
|              |   | Date<br>Acqui |      |                                   |            | Accumulated<br>Amort. to<br>Beginning of | Basis for      |       |               |        |
|              | _                                       |               |      | Length of                         | Cost to Be | Year's                                   | Computing      |       |               |        |
|              | Item                                    | Month         | Year | Amortization                      | Amortized  | Operations                               | Amortization** | %     | for This Year | Totals |
| A.           | Organization Expense                    |               |      |                                   |            |  |                |       |               |        |
|              | 1.                                      |               |      |                                   |            |  |                |       |               |        |
|              | 2.                                      |               |      |                                   |            |  |                |       |               |        |
|              | 3.                                      |               |      |                                   |            |  |                |       |               |        |
| A-4.         | Subtotal                                |               |      |                                   |            |  |                |       |               |        |
| B.           | Mortgage Expense                        |               |      |                                   |            |  |                |       |               |        |
|              | 1.                                      |               |      |                                   |            |  |                |       |               |        |
|              | 2.                                      |               |      |                                   |            |  |                |       |               |        |
|              | 3.                                      |               |      |                                   |            |  |                |       |               |        |
| <b>B-4</b> . | Subtotal                                |               |      |                                   |            |  |                |       |               |        |
| C.           | Leasehold Improvements and Other        |               |      |                                   |            |  |                |       |               |        |
|              | 1. Acquired prior to this report period |               |      |                                   | 301,519    | 186,088                                  | SL             | 10    | 30,152        |        |
|              | 2. Disposals (attach schedule)          |               |      |                                   |            |  |                |       |               |        |
|              | 3. Acquired during this report period   |               |      |                                   |            |  |                |       |               |        |
|              | (attach schedule)                       |               |      |                                   | 8,513      |  | SL             | 10-15 | 142           |        |
| C-4.         |   |               |      |                                   |            |  |                |       |               | 30,294 |
| D.           | Total Amortization                      |               |      |                                   |            |  |                |       |               | 30,294 |

\* Straight-line method must be used.

\*\* Specify which of the following bases were used:

A. Minimum of 5 years or 60 months.

B. Life of mortgage; OR

C. Remaining Life of Lease; OR

D. Actual Life if owned by Related Party.

### C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility License<br>Ludlowe Center for Health & Rehab., | e No.<br>2323     | Report for Year En 9/30/2015 | ded                |               | Page<br>25        | of<br>37  |
|---|-------------------|------------------------------|--------------------|---------------|-------------------|-----------|
|   | 2323              | 7/30/2013                    |                    |               | 23                | 51        |
| 11. Property Questionnaire Part A                               |                   |                              |                    |               |                   |           |
| Is the property either owned by the Facili                      | tx7               |                              |                    |               | If "Yes," complet | to Dort D |
| or leased from a Related Party?*                                | • v               | Yes                          | 0                  | No            | If "No," complete |           |
| *If any owner or operator of this facility is re-               | lated by family a | anniana arreachin ahil       | lity to control or |               | n No, complete    | si al C.  |
| business association to any person or organi                    |                   |                              |                    |               |                   |           |
| a related party transaction.                                    |                   | oundings are reased, and     |                    |               |                   |           |
| Description   |                   | Total                        |                    |               |                   |           |
| 1. Date Land Purchased  |                   |                              |                    |               |                   |           |
| 2. Date Structure Completed                                     |                   |                              |                    |               |                   |           |
| 3. If <b>NOT</b> Original Owner, Date of Pur                    | chase             | 08/15/06                     |                    |               |                   |           |
| 4. Date of Initial Licensure                                    |                   |                              |                    |               |                   |           |
| 5. Total Licensed Bed Capacity                                  |                   | 144                          |                    |               |                   |           |
| 6. Square Footage   |                   |                              |                    |               |                   |           |
| 7. Acquisition Cost   |                   |                              |                    |               |                   |           |
| a. Land   |                   | 1,494,290                    |                    |               |                   |           |
| b. Building   | 8,025,406         |                              | -                  |               |                   |           |
| Part B - Owner and Related Parties                              |                   | 1st Mortgage                 | 2nd Mortgage       | 3rd Mortgage  | 4th Mortga        | age       |
| 1. Financing  |                   |                              |                    |               |                   |           |
| a. Type of Financing (e.g., fixed, va                           | riable)           | Variable                     |                    |               |                   |           |
| b. Date Mortgage Obtained                                       |                   | 8/15/2006_9/1/2013_          |                    |               |                   |           |
| c. Interest Rate for the Cost Year                              |                   | 2.18%                        |                    |               |                   |           |
| d. Term of Mortgage (number of year                             | ars)              | 25                           |                    |               |                   |           |
| e. Amount of Principal Borrowed                                 |                   | 20,606,726                   |                    |               |                   |           |
| f. Principal balance outstanding as o                           |                   | 18,263,525                   |                    |               |                   |           |
| Complete if Mortgage was Refinan                                | ced               |                              |                    |               |                   |           |
| During Current Cost Year  |                   |                              |                    |               |                   |           |
| g. Type of Financing (e.g., fixed, va                           | riable)           |                              |                    |               |                   |           |
| h. Date of Refinancing  |                   |                              |                    |               |                   |           |
| i. New Interest Rate  |                   |                              |                    |               |                   |           |
| j. Term of Mortgage (number of year                             | ars)              |                              |                    |               |                   |           |
| k. Amount of Principal Borrowed                                 |                   |                              |                    |               |                   |           |
| 1. Principal Outstanding on Note Pa                             |                   |                              |                    |               |                   |           |
| Part C - Arms-Length Leases for R                               |                   |                              |                    | 1             |                   |           |
| Name and Address of Lessor                                      | Pro               | perty Leased                 | Date of Lease      | Term of Lease | Annual Amount     | of Lease  |
|   |                   |                              |                    |               |                   |           |
|   |                   |                              |                    |               |                   |           |
|   |                   |                              |                    |               |                   |           |
|   |                   |                              |                    |               |                   |           |
|   |                   |                              |                    |               |                   |           |
|   |                   |                              |                    |               |                   |           |
|   |                   |                              |                    |               |                   |           |
|   |                   |                              |                    |               |                   |           |
|   |                   |                              |                    |               |                   |           |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

# **C. Expenditures Other Than Salaries (cont'd) - Interest**

| Name of Facility License No.                          |            | Report for Ye | ar Ended |      | Page of   |
|---|------------|---------------|----------|------|-----------|
| Ludlowe Center for Health & Rehab., 2323              |            | 9/30/2015     |          |      | 26   37   |
| Item  |            | Total         | CCNH     | RHNS | (Specify) |
| 12. Interest  |            |               |          |      |           |
| A. Building, Land Improvement & Non-Movable           | e          |               |          |      |           |
| Equipment   | ¢          |               |          |      |           |
| 1. First Mortgage<br>Name of Lender                   | \$<br>Rate |               |          |      |           |
| Name of Lender  | Rate       |               |          |      |           |
| Address of Lender                                     | 1          |               |          |      |           |
| 2. Second Mortgage                                    | \$         |               |          |      |           |
| Name of Lender  | Rate       |               |          |      |           |
| Address of Lender                                     | I          |               |          |      |           |
| 3. Third Mortgage                                     | \$         |               |          |      |           |
| Name of Lender  | Rate       |               |          |      |           |
| Address of Lender                                     | 1          |               |          |      |           |
| 4. Fourth Mortgage                                    | \$         |               |          |      |           |
| Name of Lender  | Rate       |               |          |      |           |
| Address of Lender                                     |            |               |          |      |           |
| B. CHEFA Loan Information                             |            |               |          |      |           |
| 1. Original Loan Amount                               | \$         |               |          |      |           |
| 2. Loan Origination Date                              |            |               |          |      |           |
| 3. Interest Rate %                                    |            |               |          |      |           |
| 4. Term   |            |               |          |      |           |
| 5. CHEFA Interest Expense                             |            |               |          |      |           |
| 12 B7. Total Building Interest Expense (A1 - A4 + B5) | \$         |               |          |      |           |

(Carry Subtotals forward to next page)

# C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of FacilityLicense ILudlowe Center for Health & Reha23 | Report for Y<br>9/30/2015 |               | Page         of           27         37 |            |      |           |
|---|---------------------------|---------------|---|------------|------|-----------|
| Ludiowe Center for Health & Rena 23                         | 323                       |               | 9/30/2013                               |            |      | 21   31   |
| Item  |                           |               | Total                                   | CCNH       | RHNS | (Specify) |
|   | totals Brou               | ight Forward: |   |            |      |           |
| 12. C. Movable Equipment                                    |                           |               |   |            |      |           |
| 1. Automotive Equipment                                     | -                         | \$            |   |            |      |           |
| A. Item   | Rate                      | Amount        |   |            |      |           |
| Lender  | 1                         | I             |   |            |      |           |
| Address of Lender   |                           |               |   |            |      |           |
| 2. Other ( <i>Specify</i> )                                 |                           | \$            |   |            |      |           |
| A. Item   | Rate                      | Amount        |   |            |      |           |
| Lender  |                           |               |   |            |      |           |
| Address of Lender   |                           |               |   |            |      |           |
| B. Item   | Rate                      | Amount        |   |            |      |           |
| Lender  |                           | I             |   |            |      |           |
| Address of Lender   |                           |               |   |            |      |           |
| 12. C. 3. Total Movable Equipment Inter                     | rest                      |               |   |            |      |           |
| Expense $(C1 + 2)$  |                           | \$            |   |            |      |           |
| 12. D. Other Interest Expense ( <i>Specify</i> )            |                           | \$            | 5,114                                   | 5,114      |      |           |
| Property Interest \$397; Interest Ad                        | lmin \$4,71               | 7             |   |            |      |           |
| 13. Total All Interest Expense (12B7 + 12                   | C3 + 12D                  | ) \$          | 5,114                                   | 5,114      |      |           |
| 14. Insurance   |                           | ,             | - 7                                     | - 1        |      |           |
| a. Insurance on Property (buildings o                       | nlv)                      | \$            | 17,661                                  | 17,661     |      |           |
| b. Insurance on Automobiles                                 | <i>J</i> /                | \$            |   | 5,187      |      |           |
| c. Insurance other than Property (as s                      | pecified a                |               | ,                                       | ,          |      |           |
| 1. Umbrella ( <i>Blanket Coverage</i> )                     |                           | \$            | 81,229                                  | 81,229     |      |           |
| 2. Fire and Extended Coverage                               |                           | \$            |   | - , -      |      |           |
| 3. Other ( <i>Specify</i> )                                 |                           | \$            |   | 1,023      |      |           |
| Crime Insurance   |                           |               |   | · ·        |      |           |
|   |                           |               |   |            |      |           |
| 14d. Total Insurance Expenditures (14a +                    | (b+c)                     | \$            | 105,100                                 | 105,100    |      |           |
| 15. Total All Expenditures (A-13 thru C-1                   |                           | \$            |   | 17,009,484 |      |           |

# **D.** Adjustments to Statement of Expenditures

|                 | e of Fa | •      | for Health & Rehab., LLC                   | Lic      | cense No.<br>2323  | Report for Yea<br>9/30/2015 | r Ended | Page<br>28 | of<br>37 |
|-----------------|---------|--------|--|----------|--------------------|-----------------------------|---------|------------|----------|
|                 | Page    |        |  |          | Total<br>Amount of | 9/30/2013                   |         | 20         | 37       |
|                 | No.     |        | Item Description                           |          | Decrease           | CCNH                        | RHNS    | (Spe       | cify)    |
| Page            | 10 - S  | alarie | es and Wages                               |          |                    |                             |         |            |          |
| 1.              |         |        | Outpatient Service Costs                   | \$       |                    |                             |         |            |          |
| 2.              | 10      | 12M    | Salaries not related to Resident Care      | \$       | 15,653             | 15,653                      |         |            |          |
| 3.              |         |        | Occupational Therapy                       | \$       |                    |                             |         |            |          |
| 4.              |         |        | Other - See attached Schedule              | \$       |                    |                             |         |            |          |
|                 |         |        | sional Fees                                |          |                    |                             |         |            |          |
| 5.              |         | 8c     | Resident Care Physicians **                | \$       | 1,061              | 1,061                       |         |            |          |
| 6.              | 13      | 10a    | Occupational Therapy                       | \$       | 486,991            | 486,991                     |         |            |          |
| 7.              | 15.0    | 16     | Other - See attached Schedule              | \$       | 85,655             | 85,655                      | _       |            | _        |
|                 | s 13 &  | :10 -  | Administrative and General                 | ሰ        |                    |                             |         |            |          |
| <u>8.</u><br>9. |         |        | Discriminatory Benefits<br>Bad Debts       | \$<br>\$ |                    | <u>├</u> ────┤              |         |            |          |
| 9.<br>10.       | 15      | 1e     | Accounting & Legal                         | \$       | 11 622             | 11.622                      |         |            |          |
| 10.             | 15      | Ie     | Telephone                                  | ۰<br>\$  | 11,633             | 11,633                      |         | -          |          |
| 11.             | 15      | 1h2    | Cellular Telephone                         | ۰<br>\$  | 4,397              | 4,397                       |         |            |          |
| 12.             | 15      | 1112   | Life insurance premiums on the life        | φ        | 4,397              | 4,397                       |         |            |          |
| 15.             |         |        | of Owners, Partners, Operators             | \$       |                    |                             |         |            |          |
| 14.             |         |        | Gifts, flowers and coffee shops            | \$       |                    |                             |         |            |          |
| 15.             |         |        | Education expenditures to colleges or      | Ψ        |                    |                             |         |            |          |
| 15.             |         |        | universities for tuition and related costs |          |                    |                             |         |            |          |
|                 |         |        | for owners and employees                   | \$       |                    |                             |         |            |          |
| 16.             |         |        | Travel for purposes of attending           | Ψ        |                    |                             |         |            |          |
| 10.             |         |        | conferences or seminars outside the        |          |                    |                             |         |            |          |
|                 |         |        | continental U.S. Other out-of-state        |          |                    |                             |         |            |          |
|                 |         |        | travel in excess of one representative     | \$       |                    |                             |         |            |          |
| 17.             |         |        | Automobile Expense (e.g. personal use)     | \$       |                    |                             |         |            |          |
| 18.             | 16      | m3     | Unallowable Advertising *                  | \$       | 23,161             | 23,161                      |         |            |          |
| 19.             |         | 1j     | Income Tax / Corporate Business Tax        | \$       | ,                  | ,                           |         |            |          |
| 20.             | 16      | m10    | Fund Raising / Contributions               | \$       | 250                | 250                         |         |            |          |
| 21.             | 16      | m12    | Unallowable Management Fees                | \$       | 165,265            | 165,265                     |         |            |          |
| 22.             |         |        | Barber and Beauty                          | \$       |                    |                             |         |            |          |
| 23.             |         |        | Other - See attached Schedule              | \$       | 61,934             | 61,934                      |         |            |          |
| Page            | 18 - L  |        | y Expenditures                             |          |                    |                             |         |            |          |
| 24.             |         |        | Meals to employees, guests and others      |          |                    |                             |         |            |          |
|                 |         |        | who are not residents                      | \$       |                    |                             |         |            |          |
| Page            | 19 - L  | aund   | ry Expenditures                            |          |                    |                             |         |            |          |
| 25.             |         |        | Laundry services to employees, guests      |          |                    |                             |         |            |          |
|                 |         |        | and others who are not residents           | \$       |                    |                             |         |            |          |
| Page            | 20 - H  | Iouse  | keeping Expenditures                       |          |                    |                             |         |            |          |
| 26.             |         |        | Housekeeping services to employees, guests |          |                    |                             |         |            |          |
|                 |         |        | and others who are not residents           | \$       |                    |                             |         |            |          |
|                 |         |        | Subtotal (Items 1 - 26)                    | \$       | 856,000            | 856,000                     |         |            |          |

\* All except "Help Wanted".

\*\* Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

<sup>(</sup>Carry Subtotal forward to next page)

Ludlowe Center for Health & Rehab., LLC 9/30/2015

| Page Ref          | Line Ref     | Description | CCNH | RHNS | (Specify) |
|-------------------|--------------|-------------|------|------|-----------|
|                   |              |             |      |      |           |
|                   |              |             |      |      |           |
|                   |              |             |      |      |           |
|                   |              |             |      |      |           |
|                   |              |             |      |      |           |
|                   |              |             |      |      |           |
|                   |              |             |      |      |           |
| <b>Total Othe</b> | r Salaries A | Adjustment  | \$-  | \$ - | \$ -      |

#### Schedule of Fees Adjustments

| Page Ref          | Line Ref                     | Description  | (  | CCNH   | RHNS | (Specify) |
|-------------------|------------------------------|--|----|--------|------|-----------|
| 13                | B12                          | Nursing Fees - IV Therapy                              | \$ | 8,600  |      |           |
| 13                | B12                          | Consulting Fees - Rehabilitation Therapy and Ancillary | \$ | 13,141 |      |           |
| 13                | B2                           | Dentist  | \$ | 11,636 |      |           |
| 13                | 8a                           | Medical Director (over the limit)                      | \$ | 51,157 |      |           |
| 13                | B12                          | Consulting Fees - Nursing                              | \$ | 1,121  |      |           |
|                   |                              |  |    |        |      |           |
|                   |                              |  |    |        |      |           |
| <b>Total Othe</b> | Total Other Fees Adjustments |  | \$ | 85,655 | \$-  | \$ -      |

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#### Schedule of Other A&G Adjustments

| Page Ref          | Line Ref  | Description                                       | (  | CCNH   | RHNS | (Specify) |
|-------------------|-----------|---|----|--------|------|-----------|
| 16                | L3        | Gifts to Staff                                    | \$ | 22,325 |      |           |
| 16                | m13       | Penalties   | \$ | 617    |      |           |
| 16                | m13       | Bank Charges                                      | \$ | 23,592 |      |           |
| 16                | m13       | Miscellaneous Expense                             | \$ | 9,547  |      |           |
| 27                | 14c3      | Crime Insurance                                   | \$ | 1,023  |      |           |
| 16                | 8a        | Dues  | \$ | 827    |      |           |
| 15                | 1a3,4,5,7 | Benefits on salaries not related to resident care | \$ | 4,003  |      |           |
|                   |           |   |    |        |      |           |
| <b>Total Othe</b> | r A&G Ad  | justments   | \$ | 61,934 | \$ - | \$ -      |

\_\_\_\_\_

#### Name of Facility License No. Report for Year Ended Page of 9/30/2015 Ludlowe Center for Health & Rehab., LLC 2323 29 37 Total Item Page Line Amount of No. No. No. Item Description Decrease CCNH RHNS (Specify) Subtotals Brought Forward 856,000 \$ 856,000 Page 20 - Resident Care Supplies\*\*\* 27. 20 5a2 Prescription Drugs \$ 539.294 539.294 28. 20 5d Ambulance/Limousine \$ 178 178 29. 20 5f X-rays, etc \$ 30,127 30,127 30. 20 5h Laboratory \$ 63,395 63,395 31. Medical Supplies \$ 20 7,282 5c 7,282 32. Oxygen (non emergency) \$ 20 '5e2 27,886 27,886 33. Occupational Therapy \$ 34. Other - See Attached Schedule \$ 82,968 82,968 Page 22 - Maintenance and Property **Excess Movable Equipment Depreciation** 35. \$ See Attached Schedule 16,122 16,122 Depreciation on Unallowable 36. Motor Vehicles \$ Unallowable Property and Real 37. 22 10c Estate Taxes \$ Rental of Building Space or Rooms \$ 38. 39. Other - See Attached Schedule \$ 6,864 6,864 Page 27 - Insurance 40. Mortgage Insurance \$ 41. Property Insurance \$ Other - Miscellaneous 42. Research or Experimental Activities \$ 43. \$ Radio and Television Revenue 44. \$ Vending Machine Revenue 45. Purchase Discounts and Allowances \$ 46. Duplications of functions or services \$ 47. Expenditures made for the protection, enhancement or promotion of the providers interest \$ Interest Income on Accounts Rec \$ 48. 49 Other (include personnel and other costs unrelated to resident care) - See Attached Schedule \$ 11.561 11,561 Not For Profit Providers Only Building/Non Movable Eq. Depreciation 50. Unallowable Building Interest -See Attached Schedule \$ 51. Total Amount of Decrease (Items 1 - 50) \$ 1,641,677 1,641,677

### **D.** Adjustments to Statement of Expenditures (cont'd)

\*\*\* Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

Ludlowe Center for Health & Rehab., LLC 9/30/2015

#### Schedule of Other Ancillary Costs

| Page Ref         | Line Ref                    | Description  | (  | CCNH   | RHNS | (Specify) |
|------------------|-----------------------------|--|----|--------|------|-----------|
| 20               | 5j                          | IV Thy Supplies-Ludlowe-Rehab Therapy and Ancillary  | \$ | 6,807  |      |           |
| 20               | 5j                          | Equipment Rental - Nursing                           | \$ | 28,373 |      |           |
| 21               | 5j                          | Equipment Rental-Ludlowe-Rehab Therapy and Ancillary | \$ | 15,470 |      |           |
| 20               | 5j                          | Flu Vaccine  | \$ | 17,699 |      |           |
| 20               | 5a2/b                       | Procare LTC of CT (Disallowance of Price markups)    | \$ | 1,990  |      |           |
| 16/20            | m13/5i                      | Cable TV Expense - Resident Rooms                    | \$ | 12,629 |      |           |
|                  |                             |  |    |        |      |           |
| <b>Total Oth</b> | Fotal Other Ancillary Costs |  |    | 82,968 | \$ - | \$ -      |

Schedule of Excess Movable Equipment Depreciation

| Page Ref Line Re                            | Description                           | (  | CCNH   | RHNS | (Specify) |
|---|---------------------------------------|----|--------|------|-----------|
| 22 7d                                       | Disallowed TV & Mattress Depreciation | \$ | 16,122 |      |           |
|   |                                       |    |        |      |           |
|   |                                       |    |        |      |           |
|   |                                       |    |        |      |           |
|   |                                       |    |        |      |           |
| Total Excess Movable Equipment Depreciation |                                       | \$ | 16,122 | \$-  | \$-       |

#### Schedule of Other Property Adjustments

| Page Ref          | Line Ref   | Description    | (  | CONH  | RHNS | (Specify) |
|-------------------|------------|----------------|----|-------|------|-----------|
| 27                | 14b        | Auto Insurance | \$ | 5,187 |      |           |
| 20                | 6e         | Auto Lease     | \$ | 1,677 |      |           |
|                   |            |                |    |       |      |           |
|                   |            |                |    |       |      |           |
|                   |            |                |    |       |      |           |
|                   |            |                |    |       |      |           |
|                   |            |                |    |       |      |           |
|                   |            |                |    |       |      |           |
| <b>Total Othe</b> | r Property | Adjustments    | \$ | 6,864 | \$ - | \$ -      |
| -                 |            |                |    |       |      |           |

| Page Ref          | Line Ref   | Description   | (  | CCNH   | RHNS | (Specify) |
|-------------------|------------|---|----|--------|------|-----------|
| 30                | IV8        | Vending Machine Income - Ludlowe                                  | \$ | 1,216  |      |           |
| 30                | IV8        | Misc. Other Income (SCA rebate - \$3,158, Other income - \$1,438) | \$ | 4,596  |      |           |
| 30                | IV5        | Interest Income   | \$ | 1,032  |      |           |
| 27                | 12D        | Interest Expense - Admin  | \$ | 4,717  |      |           |
|                   |            |   |    |        |      |           |
|                   |            |   |    |        |      |           |
|                   |            |   |    |        |      |           |
|                   |            |   |    |        |      |           |
|                   |            |   |    |        |      |           |
|                   |            |   |    |        |      |           |
| <b>Total Othe</b> | r Adjustmo | ents  | \$ | 11,561 | \$ - | \$ -      |
|                   |            |   |    |        |      |           |

\_\_\_\_\_

Schedule of Unallowable Building Interest

| Page Ref          | Line Ref    | Description     | CCNH | RHNS | (Specify) |
|-------------------|-------------|-----------------|------|------|-----------|
|                   |             |                 |      |      |           |
|                   |             |                 |      |      |           |
|                   |             |                 |      |      |           |
|                   |             |                 |      |      |           |
|                   |             |                 |      |      |           |
|                   |             |                 |      |      |           |
|                   |             |                 |      |      |           |
|                   |             |                 |      |      |           |
| <b>Total Unal</b> | llowable Bu | ilding Interest | \$-  | \$-  | \$ -      |
|                   |             |                 |      |      |           |

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-30 Rev.10/2005

### F. Statement of Revenue

| F. Statement of Ke           Name of Facility         License No.       | <br>Report for Y  | ear Ended    |      | Page of   |
|---|-------------------|--------------|------|-----------|
| Ludlowe Center for Health & Rehab., LL(2323                             | 9/30/2015         | $30 \mid 37$ |      |           |
|   | <br>-             |              |      |           |
| Item  | <br>Total         | CCNH         | RHNS | (Specify) |
| I. Resident Room, Board & Routine Care Revenue                          |                   |              |      |           |
| 1. a. Medicaid Residents (CT only)                                      | \$<br>16,898,035  | 16,898,035   |      |           |
| b. Medicaid Room and Board Contractual Allowance **                     | \$<br>(7,610,074) | (7,610,074)  |      |           |
| 2. a. Medicaid (All other states)                                       | \$                |              |      |           |
| b. Other States Room and Board Contractual Allowance **                 | \$                |              |      |           |
| 3. a. Medicare Residents (all inclusive)                                | \$<br>4,782,987   | 4,782,987    |      |           |
| b. Medicare Room and Board Contractual Allowance **                     | \$<br>1,049,235   | 1,049,235    |      |           |
| 4. a. Private-Pay Residents and Other                                   | \$<br>2,618,452   | 2,618,452    |      |           |
| b. Private-Pay Room and Board Contractual Allowance **                  | \$<br>(549,928)   | (549,928)    |      |           |
| II. Other Resident Revenue  |                   |              |      |           |
| 1. a. Prescription Drugs - Medicare                                     | \$<br>321,716     | 321,716      |      |           |
| b. Prescription Drugs - Medicare Contractual Allowance **               | \$<br>(310,879)   | (310,879)    |      |           |
| c. Prescription Drugs - Non-Medicare                                    | \$<br>221,213     | 221,213      |      |           |
| d. Prescription Drugs - Non-Medicare Contractual Allowance **           | \$<br>(210,668)   | (210,668)    |      |           |
| 2. a. Medical Supplies - Medicare                                       | \$<br>3,870       | 3,870        |      |           |
| b. Medical Supplies - Medicare Contractual Allowance **                 | \$<br>(3,870)     | (3,870)      |      |           |
| c. Medical Supplies - Non-Medicare                                      | \$<br>18          | 18           |      |           |
| d. Medical Supplies - Non-Medicare Contractual Allowance **             | \$                |              |      |           |
| 3. a. Physical Therapy - Medicare                                       | \$<br>739,411     | 739,411      |      |           |
| b. Physical Therapy - Medicare Contractual Allowance **                 | \$<br>(656,381)   | (656,381)    |      |           |
| c. Physical Therapy - Non-Medicare                                      | \$<br>216,778     | 216,778      |      |           |
| d. Physical Therapy - Non-Medicare Contractual Allowance **             | \$<br>(212,487)   | (212,487)    |      |           |
| 4. a. Speech Therapy - Medicare   | \$<br>199,308     | 199,308      |      |           |
| b. Speech Therapy - Medicare Contractual Allowance **                   | \$<br>(150,079)   | (150,079)    |      |           |
| c. Speech Therapy - Non-Medicare  | \$<br>60,885      | 60,885       |      |           |
| d. Speech Therapy - Non-Medicare Contractual Allowance **               | \$<br>(58,088)    | (58,088)     |      |           |
| 5. a. Occupational Therapy - Medicare                                   | \$<br>761,490     | 761,490      |      |           |
| b. Occupational Therapy - Medicare Contractual Allowance **             | \$<br>(697,213)   | (697,213)    |      |           |
| c. Occupational Therapy - Non-Medicare                                  | \$<br>223,227     | 223,227      |      |           |
| d. Occupational Therapy - Non-Medicare Contractual Allowance **         | \$<br>(220,274)   | (220,274)    |      |           |
| 6. a. Other ( <i>Specify</i> ) - Medicare                               | \$<br>5,969       | 5,969        |      |           |
| b. Other ( <i>Specify</i> ) - Non-Medicare                              | \$<br>2,869       | 2,869        |      |           |
| <b>III.</b> <i>Total Resident Revenue</i> (Section I. thru Section II.) | \$<br>17,425,522  | 17,425,522   |      |           |
| IV. Other Revenue*  | <br>              |              |      |           |
| 1. Meals sold to guests, employees & others                             | \$                |              |      |           |
| 2. Rental of rooms to non-residents                                     | \$                |              |      | -         |
| 3. Telephone  | \$                |              |      | 1         |
| 4. Rental of Television and Cable Services                              | \$                |              |      | 1         |
| 5. Interest Income ( <i>Specify</i> )                                   | \$<br>1,032       | 1,032        |      | 1         |
| 6. Private Duty Nurses' Fees  | \$<br>1,052       | 1,052        |      | 1         |
| 7. Barber, Coffee, Beauty and Gift shops                                | \$                |              |      | 1         |
| 8. Other ( <i>Specify</i> )   | \$<br>7,276       | 7,276        |      | 1         |
| V. Total Other Revenue (1 thru 8)                                       | \$<br>8,308       | 8,308        |      | 1         |
|   | · · · · ·         |              |      |           |
| VI. Total All Revenue (III +V)  | \$<br>17,433,830  | 17,433,830   |      |           |

\* Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

\*\* Facility should report all contractual allowances and/or payer discounts.

#### Schedule of Other Resident Revenue - Medicare

#### Related Exp

| Page Ref      | Description                 | CCNH           | RHNS | (Specify) |
|---------------|-----------------------------|----------------|------|-----------|
| 30, line II6a | Medicare Pt A Contra Other  | \$<br>(60,536) |      |           |
| 30, line II6a | Medicare Pt A Lab           | \$<br>44,118   |      |           |
| 30, line II6a | Medicare Pt A X-Ray         | \$<br>20,514   |      |           |
| 30, line II6a | Medicare Pt B Flu/Pneumonia | \$<br>3,712    |      |           |
| 30, line II6a | Medicare Pt B Prior Period  | \$<br>(1,839)  |      |           |
|               |                             |                |      |           |
|               |                             |                |      |           |
| Total Other   | Resident Revenue - Medicare | \$<br>5,969    | \$-  | \$-       |

# Schedule of Other Non-Medicare Resident Revenue

#### Related Exp

| Page Ref      | Description                        | (  | CCNH     | RHNS | (Specify) |
|---------------|------------------------------------|----|----------|------|-----------|
| 30, line II6b | Medicaid Contra Other              | \$ | (1,213)  |      |           |
| 30, line II6b | Medicaid IV Therapy                | \$ | 688      |      |           |
| 30, line II6b | Medicaid Lab                       | \$ | 236      |      |           |
| 30, line II6b | Private Contra Other               | \$ | (86)     |      |           |
| 30, line II6b | Private Lab                        | \$ | 86       |      |           |
| 30, line II6b | Comm Ins Contra Other              | \$ | (41,348) |      |           |
| 30, line II6b | Comm Ins IV Therapy                | \$ | 13,356   |      |           |
| 30, line II6b | Commercial Insurance Lab           | \$ | 17,853   |      |           |
| 30, line II6b | Commercial Insurance X-Ray         | \$ | 10,487   |      |           |
| 30, line II6b | Commercial Insurance Flu/Pneumonia | \$ | 2,810    |      |           |
|               |                                    |    |          |      |           |
|               |                                    |    |          |      |           |
| Total Other   | Resident Revenue                   | \$ | 2,869    | \$-  | \$ -      |

#### **Interest Income**

#### Account

| Page Ref             | Account               | Balance | CCNH     | RHNS | (Specify) |
|----------------------|-----------------------|---------|----------|------|-----------|
| 30, line IV5         | Interest Income       |         | \$ 1,032 |      |           |
|                      |                       |         |          |      |           |
|                      |                       |         |          |      |           |
|                      |                       |         |          |      |           |
| <b>Total Interes</b> | Total Interest Income |         | \$ 1,032 | \$-  | \$ -      |

#### Schedule of Other Revenue

| Page Ref     | Description  |    | CCNH    | RHNS | (Specify) |
|--------------|--|----|---------|------|-----------|
| 30, line IV8 | Vending Machine Income - Ludlowe   | \$ | 1,216   |      |           |
| 30, line IV8 | Misc. Other Income (United Healthcare Dividends - \$7,425, SCA rebate - \$3,158, | \$ | 12,021  |      |           |
|              | Other income - \$1,438)  |    |         |      |           |
| 30, line IV8 | Prior Period Other-Ludlowe   | \$ | (5,961) |      |           |
|              |  |    |         |      |           |
|              |  |    |         |      |           |
|              |  |    |         |      |           |
|              |  |    |         |      |           |
|              |  |    |         |      |           |
|              |  |    |         |      |           |
|              |  |    |         |      |           |
|              |  |    |         |      |           |
| Total Other  | Total Other Revenue  |    | 7,276   | \$-  | \$-       |

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### State of Connecticut Annual Report of Long-Term Care Facility CSP-31 Rev. 6/95

# **G. Balance Sheet**

| Name of Facility            | License No.                 | Report for Year        | r Ended | Page of  |
|-----------------------------|-----------------------------|------------------------|---------|----------|
| Ludlowe Center for Health & | 2323 k Rehab., L            | 9/30/2015              |         | 31   37  |
|                             | Account                     |                        |         | Amount   |
| Assets                      |                             |                        |         |          |
| A. Current Assets           |                             |                        |         |          |
| 1. Cash (on hand and        |                             |                        | \$      | 1,588,64 |
|                             | Receivable (Less Allowan    | ,                      | \$      | 1,677,55 |
|                             | ceivable (Excluding Owne    | rs or Related Parties) | \$      |          |
| 4 Inventories               |                             |                        | \$      | 13,330   |
| 5. Prepaid Expenses         |                             |                        | \$      | 178,23   |
| a. Insurance                |                             | 33,124                 |         |          |
| b. Management fee           |                             | 54,521                 |         |          |
| c. Prepaid Expense          |                             | 11,083                 |         |          |
| <u>*</u>                    | Corp, Property, Real Estate | ) 79,507               |         |          |
| 6. Interest Receivable      |                             |                        | \$      |          |
| 7. Medicare Final Set       |                             |                        | \$      |          |
| 8. Other Current Asse       | ets ( <i>itemize</i> )      |                        | \$      | 46,67    |
| Patient Funds               |                             | 46,676                 | )       |          |
|                             |                             |                        |         |          |
|                             |                             |                        |         |          |
| A-9. Total Current Assets ( | (Lines A1 thru 8)           |                        | \$      | 3,504,43 |
| B. Fixed Assets             |                             |                        |         |          |
| 1. Land                     |                             |                        | \$      |          |
| 2. Land Improvement         | s *Historical Cos           | st                     | \$      |          |
|                             | Accum. Depred               |                        | Net     |          |
| 3. Buildings                | *Historical Cos             | st                     | \$      |          |
|                             | Accum. Depred               |                        | Net     |          |
| 4. Leasehold Improve        | ments *Historical Cos       | st 310,032             | \$      | 93,650   |
|                             | Accum. Depred               | ciation 216,382        | Net     |          |
| 5. Non-Movable Equi         | pment *Historical Cos       | st                     | \$      |          |
|                             | Accum. Depred               | ciation                | Net     |          |
| 6. Movable Equipmer         | nt *Historical Cos          | st 1,410,671           | \$      | 800,04   |
|                             | Accum. Depred               | ciation 610,626        | Net     |          |
| 7. Motor Vehicles           | *Historical Cos             | st                     | \$      |          |
|                             | Accum. Depred               | ciation                | Net     |          |
| 8. Minor Equipment-I        | Not Depreciable             |                        | \$      |          |
| 9. Other Fixed Assets       | (itemize)                   |                        | \$      | 11,72    |
| Construction in             |                             | 11,727                 |         | ,        |
|                             | <u> </u>                    |                        |         |          |
|                             | (Lines B1 thru 9)           |                        | 1       |          |

\* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

(Carry Total forward to next page)

### State of Connecticut Annual Report of Long-Term Care Facility CSP-32 Rev. 6/95

# G. Balance Sheet (cont'd)

| Nam  | e of  | Facility  | License No.                 | Report for Year | Ended       |    | Page  |        | of     |
|------|---|---|-----------------------------|-----------------|-------------|----|-------|--------|--------|
| Ludl | owe   | Center for Health & Rehab., I                             | 2323                        | 9/30/2015       |             |    | 32    |        | 37     |
|      |   |   | Account                     |                 |             |    | А     | mount  |        |
|      |   |   |                             | Total Brough    | nt Forward: | \$ |       | 4,40   | )9,859 |
| C.   | Lea   | Leasehold or like property recorded for Equity Purposes.  |                             |                 |             |    |       |        |        |
|      | 1.  | Land  |                             |                 |             | \$ |       |        |        |
|      | 2.  | Land Improvements   | *Historical Cost            |                 | -           |    |       |        |        |
|      |   |   | Accum. Depreciation         |                 | Net         | \$ |       |        |        |
|      | 3.  | Buildings   | *Historical Cost            | 12,745,226      | -           |    |       |        |        |
|      |   |   | Accum. Depreciation         | 1,593,153       | Net         | \$ |       | 11,15  | 52,073 |
|      | 4.  | Non-Movable Equipment                                     | *Historical Cost            |                 | -           |    |       |        |        |
|      |   |   | Accum. Depreciation         |                 | Net         | \$ |       |        |        |
|      | 5.  | Movable Equipment   | *Historical Cost            |                 | -           |    |       |        |        |
|      |   |   | Accum. Depreciation         |                 | Net         | \$ |       |        |        |
|      | 6.  | Motor Vehicles  | *Historical Cost            |                 | -           |    |       |        |        |
|      |   |   | Accum. Depreciation         |                 | Net         | \$ |       |        |        |
|      |   | Minor Equipment-Not Deprec                                |                             |                 |             | \$ |       |        |        |
| C-8  |   | tal Leasehold or Like Properti                            | tes (C1 thru 7)             |                 |             | \$ |       | 11,15  | 52,073 |
| D.   | Investment and Other Assets                               |   |                             |                 |             |    |       |        |        |
|      |   | Deferred Deposits   |                             |                 |             | \$ |       |        |        |
|      |   | Escrow Deposits   |                             |                 |             | \$ |       |        |        |
|      | 3.  | Organization Expense                                      | *Historical Cost            |                 | -           |    |       |        |        |
|      |   |   | Accum. Depreciation         |                 | Net         | \$ |       |        |        |
|      |   | Goodwill (Purchased Only)                                 |                             |                 |             | \$ |       |        |        |
|      | 5.  | Investments Related to Reside                             | ent Care ( <i>itemize</i> ) |                 |             | \$ |       |        |        |
|      |   |   |                             |                 |             |    |       |        |        |
|      |   |   |                             |                 |             |    |       |        |        |
|      | 6.  | Loans to Owners or Related P                              | , ,                         |                 |             | \$ |       |        |        |
|      |   | Name and Address  | Amount                      | Loan D          | ate         |    |       |        |        |
|      |   |   |                             |                 |             |    |       |        |        |
|      |   |   |                             |                 |             |    |       |        |        |
|      |   |   |                             |                 |             |    |       |        |        |
|      | 7   | Other Accets (itemica)                                    |                             |                 |             | ¢  |       | 1 (    | 5 270  |
|      | 1.  | Other Assets ( <i>itemize</i> )<br>Due from Related Party |                             | 27,345          |             | ¢  |       | 17     | 35,370 |
|      | Due from Realty27,345Due from Realty158,025               |   |                             |                 |             |    |       |        |        |
|      |   | Due nom Kealty  |                             | 138,025         |             |    |       |        |        |
| D-8. | D-8. Total Investments and Other Assets (Lines D1 thru 7) |   |                             |                 |             | \$ |       | 18     | 35,370 |
| D-9. |   |   |                             |                 | \$          |    | 15,74 | 47,302 |        |

\* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

### State of Connecticut Annual Report of Long-Term Care Facility CSP-33 Rev. 6/95

#### Name of Facility Report for Year Ended License No. Page of Ludlowe Center for Health & Rehab., LLC 9/30/2015 2323 33 37 Account Amount Liabilities **Current Liabilities** A. Trade Accounts Payable \$ 1,539,569 1. 2. Notes Payable (*itemize* ) \$ 3. Loans Payable for Equipment (Current portion) (itemize) \$ Name of Lender Purpose Amount Date Due 4. Accrued Payroll (Exclusive of Owners and/or Stockholders only) \$ 561,536 Accrued Payroll (Owners and/or Stockholders only) \$ 5. 6. Accrued Payroll Taxes Payable \$ \$ Medicare Final Settlement Payable 7. Medicare Current Financing Payable \$ 8. 9. Mortgage Payable (Current Portion) \$ 10. Interest Payable (Exclusive of Owner and/or Related Parties) \$ 11. Accrued Income Taxes\* \$ \$ 12. Other Current Liabilities (itemize) 834,880 Accrued Expenses 40,376 Patient personal funds 46,676 70,000 Due to Prior Owner 2,756 Accrued Rent Accrued Revenue Assessment 226,457 Due to Related Party 350,115 Accrued Pension Expense 98,500 Total Current Liabilities (Lines A1 thru 12) A-13. \$ 2,935,985

# G. Balance Sheet (cont'd)

\* Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

(Carry Total forward to next page)

### State of Connecticut Annual Report of Long-Term Care Facility CSP-34 Rev. 6/95

# G. Balance Sheet (cont'd)

| Account     Total Brought Forward:     2,935,985       Liabilities (cont'd)     B.     Long-Term Liabilities     .       Name of Lender     Purpose     Amount     Date Due       Name of Lender     Purpose     Amount     Date Due       2.     Mortgages Payable     \$       3.     Loans from Owners or Related Parties ( <i>itemize</i> )     \$       Name and Address of Lender     Amount     Loan Date   | Name of Facility                        | License No.           | Report for Year | Ended    | Page | of        |
|--|---|-----------------------|-----------------|----------|------|-----------|
| Total Brought Forward:       2,935,985         Liabilities       .         1. Loars Payable-Equipment ( <i>itenize</i> )       \$         Name of Lender       Purpose       Amount       Date Due         2. Mortgages Payable       \$       \$         3. Loans from Owners or Related Parties ( <i>itemize</i> )       \$       \$         Name and Address of Lender       Amount       Loan Date       \$         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$       \$  | Ludlowe Center for Health & Rehab., LLC | 2323                  | 9/30/2015       |          | 34   | 37        |
| Liabilities (cont'd) B. Long-Term Liabilities 1. Loans Payable-Equipment ( <i>itemize</i> ) S Name of Lender Purpose Amount Date Due C. Mortgages Payable C. Mortgages Payable S C. Mortgages |   |                       |                 |          | Amo  |           |
| B. Long-Term Liabilities<br>1. Loans Payable-Equipment ( <i>itemize</i> )<br>Name of Lender Purpose Amount Date Due<br>Purpose Amount Date Due<br>2. Mortgages Payable<br>2. Mortgages Payable<br>3. Loans from Owners or Related Parties ( <i>itemize</i> )<br>S<br>Name and Address of Lender Amount Loan Date<br>Amount Loan Date<br>4. Other Long-Term Liabilities ( <i>itemize</i> )<br>4. Other Long-Term Liabilities ( <i>itemize</i> )<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S  |   |                       |                 |          |      | 2,935,985 |
| 1. Loans Payable-Equipment ( <i>itemize</i> )       \$         Name of Lender       Purpose       Amount       Date Due         Amount       Date Due       Image: Constraint of the constrated of the constraint of the constraint of the constrai  |   |                       |                 |          |      |           |
| Name of Lender       Purpose       Amount       Date Due         2. Mortgages Payable       \$         3. Loans from Owners or Related Parties ( <i>itemize</i> )       \$         Name and Address of Lender       Amount       Loan Date         Name and Address of Lender       Amount       Loan Date         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$  |   | <i>.</i>              |                 |          |      |           |
| 2. Mortgages Payable       \$         3. Loans from Owners or Related Parties ( <i>itemize</i> )       \$         Name and Address of Lender       Amount       Loan Date         Amount       Loan Date       \$         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$  | · · · · · · · · · · · · · · · · · · ·   |                       |                 | -        |      |           |
| 3. Loans from Owners or Related Parties ( <i>itemize</i> )       \$         Name and Address of Lender       Amount       Loan Date         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$  | Name of Lender                          | Purpose               | Amount          | Date Due |      |           |
| 3. Loans from Owners or Related Parties ( <i>itemize</i> )       \$         Name and Address of Lender       Amount       Loan Date         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$  |   |                       |                 |          |      |           |
| 3. Loans from Owners or Related Parties ( <i>itemize</i> )       \$         Name and Address of Lender       Amount       Loan Date         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$  |   |                       |                 |          |      |           |
| 3. Loans from Owners or Related Parties ( <i>itemize</i> )       \$         Name and Address of Lender       Amount       Loan Date         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$  |   |                       |                 |          |      |           |
| 3. Loans from Owners or Related Parties ( <i>itemize</i> )       \$         Name and Address of Lender       Amount       Loan Date         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$  |   |                       |                 |          |      |           |
| 3. Loans from Owners or Related Parties ( <i>itemize</i> )       \$         Name and Address of Lender       Amount       Loan Date         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$  |   |                       |                 |          |      |           |
| 3. Loans from Owners or Related Parties ( <i>itemize</i> )       \$         Name and Address of Lender       Amount       Loan Date         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$  |   |                       |                 |          |      |           |
| 3. Loans from Owners or Related Parties ( <i>itemize</i> )       \$         Name and Address of Lender       Amount       Loan Date         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$  |   |                       |                 |          |      |           |
| 3. Loans from Owners or Related Parties ( <i>itemize</i> )       \$         Name and Address of Lender       Amount       Loan Date         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$  |   |                       |                 |          |      |           |
| 3. Loans from Owners or Related Parties ( <i>itemize</i> )       \$         Name and Address of Lender       Amount       Loan Date         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$  |   |                       |                 |          |      |           |
| 3. Loans from Owners or Related Parties ( <i>itemize</i> )       \$         Name and Address of Lender       Amount       Loan Date         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$         4. Other Long-Term Liabilities ( <i>itemize</i> )       \$  | 2. Mortgages Pavable                    |                       |                 | \$       |      |           |
| Name and Address of Lender     Amount     Loan Date       4. Other Long-Term Liabilities ( <i>itemize</i> )     \$   |   | ated Parties (itemize | 2)              |          |      |           |
| 4. Other Long-Term Liabilities ( <i>itemize</i> )     \$   |   |                       |                 |          |      |           |
|  |   |                       | 200112          |          |      |           |
|  |   |                       |                 |          |      |           |
|  |   |                       |                 |          |      |           |
|  |   |                       |                 |          |      |           |
|  |   |                       |                 |          |      |           |
|  |   |                       |                 |          |      |           |
|  |   |                       |                 |          |      |           |
|  |   |                       |                 |          |      |           |
|  |   |                       |                 |          |      |           |
|  |   |                       |                 |          |      |           |
|  |   |                       |                 | ф.       |      |           |
| P.5. Total Long Torm Lighilities (Lines P1 thru 4)   | 4. Other Long-Term Liabiliti            | \$                    |                 |          |      |           |
| P.5. Total Long Torm Lighilities (Lines P1 thru 4)   |   |                       |                 |          |      |           |
| P.5 Total Long Torm Lightlities (Lines P1 thru 4)  |   |                       |                 |          |      |           |
| P.5 Total Long Torm Lightlities (Lines P1 thru 4)  |   |                       |                 |          |      |           |
|  | B-5. Total Long-Term Liabilities (      | \$                    |                 |          |      |           |
| C.         Total All Liabilities (Lines A-13 + B-5)         \$         2,935,985   |   |                       |                 |          |      | 2 935 985 |

# G. Balance Sheet (cont'd) Reserves and Net Worth

|     | he of Facility License No. Report for Year Ended  | Page | of           |
|-----|---|------|--------------|
| Lud | lowe Center for Health & Rehab., 2323 9/30/2015<br>Account                              | 35   | 37<br>Amount |
| A.  | Reserves  |      | Amount       |
|     | 1. Reserve for value of leased land   | \$   |              |
|     | 2. Reserve for depreciation value of leased buildings and appurtenances to be amortized | \$   | 11,152,073   |
|     | 3. Reserve for depreciation value of leased personal property ( <i>Equity</i> )         | \$   |              |
|     | 4. Reserve for leasehold real properties on which fair rental value is based            | \$   |              |
|     | 5. Reserve for funds set aside as donor restricted                                      | \$   |              |
|     | 6. Total Reserves   | \$   | 11,152,073   |
| B.  | Net Worth 1. Owner's Capital  | \$   |              |
|     | 2. Capital Stock  | \$   |              |
|     | 3. Paid-in Surplus  | \$   |              |
|     | 4. Treasury Stock   | \$   |              |
|     | 5. Cumulated Earnings   | \$   | 1,234,898    |
|     | 6. Gain or Loss for Period         10/1/2014         thru         9/30/2015             | \$   | 424,346      |
|     | 7. Total Net Worth  | \$   | 1,659,244    |
| C.  | Total Reserves and Net Worth  | \$   | 12,811,317   |
| D.  | Total Liabilities, Reserves, and Net Worth  | \$   | 15,747,302   |

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# H. Changes in Total Net Worth

| Name of Facility License No.   | Report for Year I | Ended   | Page | of         |
|--|-------------------|---------|------|------------|
| -  | •                 |         | 36   | 37         |
| Account  | //00/2010         |         |      | Amount     |
| A. Balance at End of Prior Period as shown on Report of 09/  | 30/2014           |         | \$   | 1,691,114  |
| B. Total Revenue (From Statement of Revenue Page 30)   |                   |         | \$   | 17,433,830 |
| C. Total Expenditures (From Statement of Expenditures Pag  | e 27)             |         | \$   | 17,009,484 |
| D. Net Income or Deficit   |                   |         | \$   | 424,346    |
| E. Balance   |                   |         | \$   | 2,115,460  |
| <ul> <li>F. Additions <ol> <li>Additional Capital Contributed (<i>itemize</i>)</li> </ol> </li> <li>2. Other (<i>itemize</i>) <ul> <li>CT Income Tax Refund</li> </ul> </li> </ul> | 1,784             |         |      |            |
| F-3. Total Additions   |                   |         | \$   | 1,784      |
| G. Deductions  |                   |         |      | 7          |
| 1. Drawings of Owners/Operators/Partners (Specify)   |                   |         | \$   | 450,000    |
| Name and Address (No., City, State, Zip)   | Title             | Amount  |      |            |
| Marvin Ostreicher, 184 Wildacre Ave, Lawrence, NY 11559  |                   | 391,500 |      |            |
| Other Partner Draws  |                   | 58,500  |      |            |
| 2. Other Withdrawings (Specify)  |                   |         | \$   | 8,000      |
| Purpose  |                   | - ,     |      |            |
| US Treasury & Taxes  | Amou              | 8,000   |      |            |
| 3. Total Deductions  |                   |         |      | 458,000    |
| H. Balance at End of Period 09/30/15   | <u></u> _         |         | \$   | 1,659,244  |

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-37 Rev. 9/2002

## I. Preparer's/Reviewer's Certification

| Name of Facility   | License No. Report for Year Ended Page            |              | Page | of |  |  |  |
|--|---|--------------|------|----|--|--|--|
| Ludlowe Center for Health & Rehab., LLC  | 2323  | 9/30/2015    | 37   | 37 |  |  |  |
| Check appropriate category   |   |              |      |    |  |  |  |
| Chronic and Convalescent Nursing<br>Home only (CCNH)   | Rest Home with Nursing<br>Supervision only (RHNS) | □ (Specify)  |      |    |  |  |  |
|  | Preparer/Reviewer Certifica                       | tion         |      |    |  |  |  |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation.<br>I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of<br>appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the<br>applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be<br>automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services<br>performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of<br>expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to<br>me, by the Facility. |   |              |      |    |  |  |  |
| Signature of Preparer Shapino + Company, P.C. Date Signed 2 15/16  |   |              |      |    |  |  |  |
| Printed Name of Preparer   |   |              |      |    |  |  |  |
| Blum Shapiro & Co  |   |              |      |    |  |  |  |
| Addres Address   |   | Phone Number |      |    |  |  |  |
| 29 South Main Street, West Hartford, CT 06   | 127   | 860-561-4000 |      |    |  |  |  |