# **State of Connecticut**



# **Annual Report of Long-Term Care Facility** Cost Year 2018

| Name of Facility (as licensed)                         |  |                       |  |  |  |  |  |
|--|--|-----------------------|--|--|--|--|--|
| Shailerville Manor, LLC                                |  |                       |  |  |  |  |  |
| Address (No. & Street, City, State, Zip Code)          |  |                       |  |  |  |  |  |
| 1179 Saybrook Rd, Haddam, CT 06438                     |  |                       |  |  |  |  |  |
| Type of Facility                                       |  |                       |  |  |  |  |  |
| □ Chronic and Convalescent<br>Nursing Home only (CCNH) | Rest Home with Nursing Supervision only (RHNS) | Residential Care Home |  |  |  |  |  |
| Report for Year Beginning<br>10/1/2017                 | Report for Year Ending<br>9/30/2018            |                       |  |  |  |  |  |

| License Numbers:           | CCNH | RHNS | Residential Care I<br>1882 | Home Medicare Provider |  |  |  |  |  |
|----------------------------|------|------|----------------------------|------------------------|--|--|--|--|--|
|                            |      |      |                            |                        |  |  |  |  |  |
| Medicaid Provider Numbers: | CC   | CNH  | RHNS                       | ICF-IID                |  |  |  |  |  |

## For Department Use Only

| Sequence Number<br>Assigned | Signed and<br>Notarized | Date<br>Received | Sequence Number<br>Assigned | <sup>1</sup> Signed and Notarized |  |
|-----------------------------|-------------------------|------------------|-----------------------------|-----------------------------------|--|
|                             |                         |                  |                             |                                   |  |
|                             |                         |                  |                             |                                   |  |

|  | )  | License N  | 1   |  |
|--|--|--|---|--|
| Shailerville Manor, LLC  |  | 1  | 882 9/30/2018   | 1 3  |
|  | Admini   | strator's/Ov   | vner's Certification  |  |
|  |  |  | ANY INFORMATION CONTA<br>AND/OR IMPRISIONMENT U   |  |
| Cost Report and su<br>report period begin<br>knowledge and bel | pporting schedules ining October 1, 201                                    | prepared for Sh<br>7 and ending S<br>cct, and comple     | ment and that I have examined<br>ailerville Manor, LLC [facility<br>eptember 30, 2018, and that to<br>te statement prepared from the b<br>ons.                                      | name], for the cost<br>the best of my                    |
| Schedule of Resider  | t Statistics, Statement<br>s Facility in accordan                          | ts of Reported E   | attached General Information and<br>xpenditures, Statements of Revent<br>orting Requirements of the State of  | ies and the related                                      |
| my knowledge und<br>presented in this R<br>residents were incu | ler the penalty of per<br>eport as a basis for s<br>urred to provide resid | rjury. I also cen<br>ecuring reimbu<br>dent care in this | ormation provided is true and co<br>rtify that all salary and non-salar<br>irsement for Title XIX and/or of<br>a Facility. All supporting record<br>ut law and will be made availab | ry expenses<br>her State assisted<br>Is for the expenses |
|  |  |  |   |  |
| Signed (Administrator)   |  | Date   | Signed (Owner)  | Date   |
| Printed Name (Administrator)<br>Ronald Alger                   |  |  | Printed Name (Owner)<br>William Boisvert  |  |
| · · · · · · · · · · · · · · · · · · ·                          |  |  |   |  |
| · · · · · · · · · · · · · · · · · · ·                          | State of   | Date   | Signed (Notary Public)  | Comm. Expires  |

**General Information** 

(Notary Seal)

# **Table of Contents**

| Gen  | eral Information - Administrator's/Owner's Certification                                    | 1  |
|------|---|----|
| Gen  | eral Information and Questionnaire - Data Required for Real Wage Adjustment                 | 1A |
| Gen  | eral Information and Questionnaire - Type of Facility - Organization Structure              | 2  |
| Gen  | eral Information and Questionnaire - Partners/Members                                       | 3  |
| Gen  | eral Information and Questionnaire - Corporate Owners                                       | 3A |
| Gen  | eral Information and Questionnaire - Individual Proprietorship                              | 3B |
| Gen  | eral Information and Questionnaire - Related Parties  | 4  |
| Gen  | eral Information and Questionnaire - Basis for Allocation of Costs                          | 5  |
| Gen  | eral Information and Questionnaire - Leases   | 6  |
| Gen  | eral Information and Questionnaire - Accounting Basis                                       | 7  |
| Sche | edule of Resident Statistics  | 8  |
| Sche | edule of Resident Statistics (Cont'd)   | 9  |
| A.   | Report of Expenditures - Salaries & Wages   | 10 |
|      | Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant            |    |
|      | Administrators and Other Relatives  | 11 |
|      | Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant            |    |
|      | Administrators and Other Relatives (Cont'd)   | 12 |
| B.   | Report of Expenditures - Professional Fees  | 13 |
|      | Report of Expenditures - Schedule B-1 - Information Required for Individual(s) Paid on Fee  |    |
|      | for Service Basis   | 14 |
| C.   | Expenditures Other than Salaries - Administrative and General                               | 15 |
| C.   | Expenditures Other than Salaries (Cont'd) - Administrative and General                      | 16 |
|      | Schedule C-1 - Management Services  | 17 |
| C.   | Expenditures Other than Salaries (Cont'd) - Dietary   | 18 |
| C.   | Expenditures Other than Salaries (Cont'd) - Laundry   | 19 |
| C.   | Expenditures Other than Salaries (Cont'd) - Housekeeping and Resident Care                  | 20 |
|      | Report of Expenditures - Schedule C-2 - Individuals or Firms Providing Services by Contract | 21 |
| C.   | Expenditures Other than Salaries (Cont'd) - Maintenance and Property                        | 22 |
|      | Depreciation Schedule   | 23 |
|      | Amortization Schedule   | 24 |
| С.   | Expenditures Other than Salaries (Cont'd) - Property Questionnaire                          | 25 |
| C.   | Expenditures Other than Salaries (Cont'd) - Interest  | 26 |
| C.   | Expenditures Other than Salaries (Cont'd) - Interest and Insurance                          | 27 |
| D.   | Adjustments to Statement of Expenditures  | 28 |
| D.   | Adjustments to Statement of Expenditures (Cont'd)   | 29 |
| F.   | Statement of Revenue  | 30 |
| G.   | Balance Sheet   | 31 |
| G.   | Balance Sheet (Cont'd)  | 32 |
| G.   | Balance Sheet (Cont'd)  | 33 |
| G.   | Balance Sheet (Cont'd)  | 34 |
| G.   | Balance Sheet (Cont'd) - Reserves and Net Worth   | 35 |
| H.   | Changes in Total Net Worth  | 36 |
| I.   | Preparer's/Reviewer's Certification   | 37 |

# State of Connecticut Department of Social Services

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus                           | Page       | of    |           |                     |
|---|------------|-------|-----------|---------------------|
|   |            |       | 1A        | 37                  |
| Name of Facility  | Period Cov | ered: | From      | То                  |
| Shailerville Manor, LLC                                     |            |       | 10/1/2017 | 9/30/2018           |
| Address of Facility<br>1179 Saybrook Rd, Haddam, CT 06438   |            |       |           |                     |
| Report Prepared By  | Phone Nun  | nber  | Date      |                     |
| Davis, Mascola & Phillips, LLC                              | 203-265-04 | 88    |           |                     |
|   |            |       |           | Residential<br>Care |
| Item  | Total      | CCNH  | RHNS      | Home                |
| 1. Dietary wages paid                                       | \$         |       |           |                     |
| 2. Laundry wages paid                                       | \$         |       |           |                     |
| 3. Housekeeping wages paid                                  | \$         |       |           |                     |
| 4. Nursing wages paid                                       | \$         |       |           |                     |
| 5. All other wages paid                                     | \$         |       |           |                     |
| 6. Total Wages Paid   | \$         |       |           |                     |
| 7. Total salaries paid                                      | \$         |       |           |                     |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$         |       |           |                     |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

#### DO NOT include Fringe Benefit Costs.

## **General Information and Questionnaire** Type of Facility - Organization Structure

|  |            |       | ne No. of Fac<br>-345-4458 | cility  | Report for Ye<br>9/30/2018 | ar Ended  | Page<br>2    | of<br>37   |     |
|--|------------|-------|----------------------------|---------|----------------------------|-----------|--------------|------------|-----|
| Name of Facility (as shown on license)   |            | 000   |                            | 2 & 5   | Street, City, Sto          | ite Zin)  | 2            | 51         |     |
| Shailerville Manor, LLC  |            |       |                            |         | d, Haddam, C               | · ·       |              |            |     |
|  | CCNH       |       | RHNS                       |         | dential Care H             |           | Medicare F   | rovider 1  | No. |
| License Numbers:   |            |       |                            |         | 1                          | 882       |              |            |     |
| Type of Facility (Check appropriate box(es))   |            |       |                            |         |                            |           |              |            |     |
| Chronic and Convalescent<br>Nursing Home only (CCNH)Rest Home with Nursing<br>Supervision only (RHNS)Residential Care Home |            |       |                            |         |                            |           |              |            |     |
| Type of Ownership (Check appropriate box)  |            |       |                            |         |                            |           |              |            |     |
| O Proprietorship O LLC O Par   | tnership   | 0     | Profit Corp.               | 0       | Non-Profit Con             | rp. O     | Government   | O Tru      | ıst |
| If this facility opened or closed during report y  | ear provid | e:    |                            | Date    | Opened                     | Date Clo  | sed          |            |     |
| Has there been any change in ownership   |            |       |                            |         |                            |           |              |            |     |
| or operation during this report year?  |            | 0     | Yes                        | $\odot$ | No                         | If "Yes," | explain full | <i>y</i> . |     |
|  |            |       |                            |         |                            |           |              |            |     |
| Administrator  |            |       |                            |         | I                          |           |              |            |     |
| Name of Administrator  |            |       |                            |         | Nursing Ho                 |           |              |            |     |
| William Boisvert   |            |       |                            |         | Administrat                |           |              |            |     |
| Other Operators/Owners who are assistant adm   | inistrator | (6.11 | or part time               | ofth    | License l                  | NO.:      |              |            |     |
| Name   | mistrators | (Iuli | of part time               | 01 U.   | License 1                  | No ·      |              |            |     |
|  |            |       |                            |         | License                    |           |              |            |     |
|  |            |       |                            |         |                            |           |              |            |     |
|  |            |       |                            |         |                            |           |              |            |     |
|  |            |       |                            |         |                            |           |              |            |     |
|  |            |       |                            |         |                            |           |              |            |     |
|  |            |       |                            |         |                            |           |              |            |     |

# General Information and Questionnaire Partners/Members

| Name of Facility<br>Shailerville Manor, LLC |                      |   | ear Ended   | Page  | of  |
|---|----------------------|---|---|---|---|
|   | 1882                 | 9/30/2018   | 1   |   | 37  |
| tnership/LLC                                | Business A           | Address   |   |   |   |
| 1   |                      |   |   | 6   |   |
| Business Ac                                 | ldress               | ,   | Title   | % Ov  | vned  |
| 1179 Saybrook Rd, Ha                        | ddam, CT 06438       | Member  |   | 5(  | 0   |
| 1179 Saybrook Rd, Ha                        | ddam, CT 06438       | Member  |   | 5(  | 0   |
|   |                      |   |   |   |   |
|   |                      |   |   |   |   |
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|   |                      |   |   |   |   |
|   |                      |   |   |   |   |
|   |                      |   |   |   |   |
|   | 1179 Saybrook Rd, Ha | Intership/LLC     Business A       1179 Saybrook I     CT 06438       Business Address     1179 Saybrook Rd, Haddam, CT 06438 | 1882 9/30/2018       tnership/LLC     Business Address       1179 Saybrook Rd, Haddam, CT 06438 | 1882 9/30/2018         State(s) and/<br>Business Address         Introduction       State(s) and/<br>Which H         1179 Saybrook Rd, Haddam, CT       CT         Business Address       Title         1179 Saybrook Rd, Haddam, CT 06438       Member | 1882     9/30/2018     3       tnership/LLC     Business Address     State(s) and/or Town<br>Which Registered       1179     Saybrook Rd, Haddam, CT       CT 06438     CT       Business Address     Title       % Ov       1179     Saybrook Rd, Haddam, CT 06438       Member     50 |

# General Information and Questionnaire Corporate Owners

| Name of Facility                                    | License No.         | Page of               |       |                            |
|---|---------------------|-----------------------|-------|----------------------------|
| Shailerville Manor, LLC                             | 1882                | 3A 37                 |       |                            |
| If this facility is owned or operated as a corpo    | ration, provide the | following information | on:   |                            |
| Legal Name of Corporation                           |                     | s Address             |       | ch Incorporated            |
|   |                     |                       |       |                            |
|   |                     |                       |       |                            |
| Name of Directors, Officers                         | Busines             | s Address             | Title | No. Shares<br>Held by Each |
|   |                     |                       |       |                            |
|   |                     |                       |       |                            |
|   |                     |                       |       |                            |
|   |                     |                       |       |                            |
|   |                     |                       |       |                            |
| Names of Stockholders Owning at Least 10% of Shares |                     |                       |       |                            |
|   |                     |                       |       |                            |
|   |                     |                       |       |                            |
|   |                     |                       |       |                            |
|   |                     |                       |       |                            |
|   |                     |                       |       |                            |

## State of Connecticut Annual Report of Long-Term Care Facility CSP-3B Rev. 10/2005

# General Information and Questionnaire Individual Proprietorship

| Name of Facility                                      | License No.          | Report for Year Ended          | Page of |
|---|----------------------|--------------------------------|---------|
| Shailerville Manor, LLC                               | 1882                 | 9/30/2018                      | 3B 37   |
| If this facility is owned or operated as an individua | al proprietorship, j | provide the following informat | tion:   |
| Ow  | mer(s) of Facility   |                                |         |
|   |                      |                                |         |
|   |                      |                                |         |
|   |                      |                                |         |
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|   |                      |                                |         |
|   |                      |                                |         |
|   |                      |                                |         |

## General Information and Questionnaire Related Parties\*

| Name of Facility   |  | License   | e No.                 |       | Report for Year Ended                     |                                     | Page             | of                   |
|--|--|-----------|-----------------------|-------|---|-------------------------------------|------------------|----------------------|
| Shailerville Manor, LLC  | 2  |           | 1882                  |       | 9/30/2018                                 |                                     | 4                | 37                   |
|  |  |           |                       |       |   |                                     |                  |                      |
| -  | eiving compensation from the fa            | -         |                       | -     |   | If "Yes," provide th                |                  |                      |
| marriage, ability to control, ownership, family or business association? • Yes O No comp |  |           |                       |       |   |                                     | nation on Pa     | ge 11 of the report. |
|  |  |           |                       |       |   |                                     |                  |                      |
| 2  | companies which provide goods              |           | ,                     |       |   |                                     |                  |                      |
| <b>.</b> .   | roperty or the loaning of funds            |           | •                     |       |   |                                     |                  |                      |
| • •  | ssociation, common ownership               |           |                       | iness | ⊙ Yes O No                                |                                     |                  |                      |
| association to any of the  | e owners, operators, or officials          | of this f | acility?              |       |   | If "Yes," provide th                | e following      | information:         |
|  | 1  |           |                       |       | I   |                                     | Γ                | Г                    |
|  |  |           | so Provi              |       |   | Indicate Where                      |                  |                      |
| Name of Related  | Business                                   |           | ls/Servi<br>Related I |       | Description of Coods/Services             | Costs are Included                  | Cast             | Actual Cost to the   |
| Individual or Company  |  | Yes       | No                    | %**   | Description of Goods/Services<br>Provided | in Annual Report<br>Page # / Line # | Cost<br>Reported | Related Party        |
|  | 467 Foothills Rd, Higganum, CT             |           |                       | /0    | Flovided                                  | Page # / Line #                     | Reported         | Related Tarty        |
| William Boisvert   | 06441                                      | 0         | $\odot$               |       | Rental of real estate                     | P 22, L 9                           | 57,453           | 57,453               |
| William Boisvert   | 467 Foothills Rd, Higganum, CT<br>06441    | 0         | ۲                     |       | Loan                                      | P 34, L b3                          | 106,251          | 106,251              |
| Pleasant View Manor  | 225 Bunker Hill Rd, Watertown,<br>CT 06795 | 0         | ۲                     |       | Shared health insurance                   | P 15, L 1a5                         | 36,419           | 36,419               |
| Pleasant View Manor  | 225 Bunker Hill Rd, Watertown,<br>CT 06795 | 0         | ۲                     |       | Shared pension admin fees                 | P 16, L m13                         | 1,413            | 1,413                |
|  |  | 0         | ۲                     |       |   |                                     |                  |                      |
|  |  | 0         | ۲                     |       |   |                                     |                  |                      |
|  |  | 0         | ۲                     |       |   |                                     |                  |                      |
|  |  | 0         | ۲                     |       |   |                                     |                  |                      |
|  |  | 0         | ۲                     |       |   |                                     |                  |                      |

\* Use additional sheets if necessary.

\*\* Provide the percentage amount of revenue received from non-related parties.

## General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility                                   | License No    |                                  | Report for Year Ended                 | Page         | of      |  |  |  |
|--|---------------|----------------------------------|---------------------------------------|--------------|---------|--|--|--|
| Shailerville Manor, LLC                            | 1882          |                                  | 9/30/2018                             | 5            | 37      |  |  |  |
| If the facility is licensed as CDH and/or RCH or   | provides Al   | DS or TBI                        | services with special Medicaid r      | ates, costs  |         |  |  |  |
| must be allocated to CCNH and RHNS as follow       | vs:           |                                  | -                                     |              |         |  |  |  |
| Item   |               |                                  | Method of Allocation                  |              |         |  |  |  |
| Dietary  |               | Number of                        | meals served to residents             |              |         |  |  |  |
| Laundry  |               | Number of                        | pounds processed                      |              |         |  |  |  |
| Housekeeping                                       |               | Number of                        | square feet serviced                  |              |         |  |  |  |
|  |               | Number of                        | hours of routine care provided b      | by EACH      |         |  |  |  |
| Nursing  |               | employee c                       | elassification, i.e., Director (or C  | harge Nurs   | se),    |  |  |  |
|  |               | Registered                       | Nurses, Licensed Practical Nurs       | ses, Aides a | and     |  |  |  |
|  |               | Attendants                       |                                       |              |         |  |  |  |
| Direct Resident Care Consultants                   |               | Number of                        | hours of resident care provided       | by EACH      |         |  |  |  |
|  |               | specialist (                     | See listing page 13 )                 |              |         |  |  |  |
| Maintenance and operation of plant                 |               | Square feet                      | ;                                     |              |         |  |  |  |
| Property costs (depreciation)                      |               | Square feet                      |                                       |              |         |  |  |  |
| Employee health and welfare                        |               | Gross salar                      | ies                                   |              |         |  |  |  |
| Management services                                |               | Appropriate cost center involved |                                       |              |         |  |  |  |
| All other General Administrative expenses          |               |                                  | rect and Allocated Costs              |              |         |  |  |  |
| The preparer of this report must answer the follo  | wing questi   | ons applicat                     | ble to the cost information provi     | ded.         |         |  |  |  |
| 1. In the preparation of this Report, were all     | • Yes         | O No                             | If "No," explain fully why such       | allocation   | was not |  |  |  |
| costs allocated as required?                       | 0 103         | 0 110                            | made.                                 |              |         |  |  |  |
|  |               |                                  |                                       |              |         |  |  |  |
|  |               |                                  |                                       |              |         |  |  |  |
|  |               |                                  |                                       |              |         |  |  |  |
|  |               |                                  |                                       |              |         |  |  |  |
|  |               |                                  |                                       |              |         |  |  |  |
| 2. Explain the allocation of related company exp   | penses and a  | ttach copy o                     | of appropriate supporting data.       |              |         |  |  |  |
|  |               |                                  |                                       |              |         |  |  |  |
|  |               |                                  |                                       |              |         |  |  |  |
|  |               |                                  |                                       |              |         |  |  |  |
|  |               |                                  |                                       |              |         |  |  |  |
|  |               |                                  |                                       |              |         |  |  |  |
| 3. Did the Facility appropriately allocate and sel |               |                                  | e                                     | e cost cente | ers?    |  |  |  |
| (e.g., Assisted Living, Home Health, Outpatie      | ent Services, | Adult Day                        | Care Services, etc.)                  |              |         |  |  |  |
|  | • Yes         | O No                             | If "No," explain fully why such made. | allocation   | was not |  |  |  |
|  |               |                                  |                                       |              |         |  |  |  |
|  |               |                                  |                                       |              |         |  |  |  |
|  |               |                                  |                                       |              |         |  |  |  |
|  |               |                                  |                                       |              |         |  |  |  |

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-6 Rev. 9/2002

## General Information and Questionnaire Leases (Excluding Real Property)

**Operating Leases -** Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility                           |         |         | License No.                 | Report for Y | ear Ended |           | Page | of   |
|--|---------|---------|-----------------------------|--------------|-----------|-----------|------|------|
| Shailerville Manor, LLC                    |         |         | 1882                        | 9/30/2018    |           |           | 6    | 37   |
|  | Relate  | ed * to |                             |              |           |           |      |      |
|  | Owi     | ners,   |                             |              |           |           |      |      |
|  | -       | ators,  |                             |              |           | Annual    |      |      |
|  | -       | cers    |                             | Date of      | Term of   | Amount    |      | ount |
| Name and Address of Lessor                 | Yes     | No      | Description of Items Leased | Lease**      | Lease     | of Lease  | Clai | imed |
|  | 0       | $\odot$ |                             |              |           |           | 1    |      |
|  | 0       | ۲       |                             |              |           |           |      |      |
|  | 0       | ۲       |                             |              |           |           |      |      |
|  | 0       | ۲       |                             |              |           |           |      |      |
|  | 0       | ۲       |                             |              |           |           |      |      |
|  | 0       | ۲       |                             |              |           |           |      |      |
|  | 0       | ۲       |                             |              |           |           |      |      |
|  | 0       | ۲       |                             |              |           |           |      |      |
|  | 0       | ۲       |                             |              |           |           |      |      |
|  | 0       | ٥       |                             |              |           |           |      |      |
| Is a Mileage Log Book Maintained for All L | eased V | ehicles | ? O Yes                     | ٥            | No        | Total *** |      |      |

\* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

\*\* Attach copies of newly acquired leases.

\*\*\* Amount should agree to Page 22, Line 6e.

## General Information and Questionnaire Accounting Basis

|   | License No.                            | Report for Year Ended                           | Page of                      |
|---|--|---|------------------------------|
| Shailerville Manor, LLC                                 | 1882                                   | 9/30/2018                                       | 7 37                         |
| The records of this facility for the pe                 | eriod covered by this report v         | were maintained on the following basis:         |                              |
|   | Modified Cash                          |   |                              |
| Is the accounting basis for this                        |  |   |                              |
| *   | Yes                                    | If "No," explain.                               |                              |
| previous period? O                                      | No                                     |   |                              |
|   |  |   |                              |
|   |  |   |                              |
|   |  |   |                              |
| Telever de la Anne d'an Etra                            |  |   |                              |
| Independent Accounting Firm Name of Accounting Firm     |  | Address (No. & Street, City, State, Zip Code)   |                              |
| 1 Davis, Mascola & Phillips, LLC                        | <b>a</b>                               | 85 Barnes Rd, Ste 207, Wallingford, CT          |                              |
| 2 Davis, Mascola & Filmps, ELC                          | 2                                      | 85 Barnes Ru, Ste 207, Wannigfold, CT           | 00492                        |
|   |  |   |                              |
| 4   |  |   |                              |
| Services Provided by This Firm (des                     | scribe fully )                         |   |                              |
| 1 Monthly bookkeeping, preparation of c                 | /                                      | ce with state audits                            | \$ 6,875                     |
| 2   | tost report and tax returns, assistant |   | \$ 0,875                     |
| 3   |  |   | \$                           |
|   |  |   | \$                           |
| 4   |  |   | ,                            |
|   |  |   | Charge for Services Provided |
|   |  |   | \$ 6,875                     |
|   | P 15, L 1(d)                           | es, Specify Expense Classification and Line No. |                              |
| O Yes         O No           Legal Services Information | $r_{13}, r_{10}$                       |   |                              |
| Name of Legal Firm or Independent                       | t Attornay                             |   | Telephone Number             |
| 1   | . Auomey                               |   | relephone Number             |
| 2   |  |   |                              |
| 3   |  |   |                              |
| 4   |  |   |                              |
| 5   |  |   |                              |
| Address (No. & Street, City, State, Z                   | Zip Code )                             |   |                              |
| 1   | • ,                                    |   |                              |
| 2   |  |   |                              |
| 3   |  |   |                              |
| 4   |  |   |                              |
| 5   |  |   |                              |
| Services Provided by This Firm (des                     | scribe fully )                         |   |                              |
| 1   |  |   | \$                           |
| 2   |  |   | \$                           |
| 3   |  |   | \$                           |
| 4   |  |   | \$                           |
| 5   |  |   | \$                           |
| -   |  |   | Charge for Services Provided |
|   |  |   | \$                           |
| Are These Charges Reflected in the Expendi              | iture Portion of This Report? If Ye    | s, Specify Expense Classification and Line No.  | Ψ                            |
| O Yes O No  |  |   |                              |
|   |  |   |                              |

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-8 Rev. 9/2002

# Schedule of Resident Statistics

| Name of Facility   |           |       | License N | License No. Report for Year Ended |                                  |      |           |             |       | Page       | of        |             |
|--|-----------|-------|-----------|-----------------------------------|----------------------------------|------|-----------|-------------|-------|------------|-----------|-------------|
| Shailerville Manor, LLC  |           |       | 1882      |                                   |                                  |      | 9/30/2018 |             |       |            |           | 37          |
|  |           |       |           |                                   | Period 10/1 Thru 6/30 Period 7/1 |      |           |             |       | 1 Thru 9/3 | Thru 9/30 |             |
|  |           | Total | Total     | Total                             |                                  |      |           |             |       |            |           |             |
|  | Total All | CCNH  | RHNS      | Residential                       |                                  |      |           | Residential |       |            |           | Residential |
|  | Levels    | Level | Level     | Care Home                         | Total                            | CCNH | RHNS      | Care Home   | Total | CCNH       | RHNS      | Care Home   |
| 1. Certified Bed Capacity  |           |       |           |                                   |                                  |      |           |             |       |            |           |             |
| A. On last day of PREVIOUS report period   | 15        |       |           | 15                                | 15                               |      |           | 15          | 15    |            |           | 15          |
| B. On last day of THIS report period   | 15        |       |           | 15                                | 15                               |      |           | 15          | 15    |            |           | 15          |
| 2. Number of Residents   |           |       |           |                                   |                                  |      |           |             |       |            |           |             |
| A. As of midnight of PREVIOUS report period  | 15        |       |           | 15                                | 15                               |      |           | 15          | 15    |            |           | 15          |
| B. As of midnight of THIS report period  | 14        |       |           | 14                                | 15                               |      |           | 15          | 14    |            |           | 14          |
| 3. Total Number of Days Care Provided During Period  |           |       |           |                                   |                                  |      |           |             |       |            |           |             |
| A. Medicare  |           |       |           |                                   |                                  |      |           |             |       |            |           |             |
| B. Medicaid (Conn.)  |           |       |           |                                   |                                  |      |           |             |       |            |           |             |
| C. Medicaid (other states)   |           |       |           |                                   |                                  |      |           |             |       |            |           |             |
| D. Private Pay   |           |       |           |                                   |                                  |      |           |             |       |            |           |             |
| E. State SSI for RCH   | 5,433     |       |           | 5,433                             | 4,076                            |      |           | 4,076       | 1,357 |            |           | 1,357       |
| F. Other (Specify)   |           |       |           |                                   |                                  |      |           |             |       |            |           |             |
| G. Total Care Days During Period (3A thru F)   | 5,433     |       |           | 5,433                             | 4,076                            |      |           | 4,076       | 1,357 |            |           | 1,357       |
| <ul> <li>Total Number of Days Not Included in Figures in</li> <li>3G for Which Revenue Was Received for Reserved<br/>Beds</li> <li>A. Medicaid Bed Reserve Days</li> </ul> |           |       |           |                                   |                                  |      |           |             |       |            |           |             |
| B. Other Bed Reserve Days  |           |       |           |                                   |                                  |      |           |             |       |            |           | +           |
| 5. Total Resident Days (3G + 4A + 4B)  | 5,433     |       |           | 5,433                             | 4,076                            |      |           | 4,076       | 1,357 |            |           | 1,357       |

## State of Connecticut Annual Report of Long-Term Care Facility CSP-9 Rev. 9/2002

|                       |                  |           | Scl                                    | hed    | ule of    | Re      | sider    | nt S    | tatis  | stics ((   | Cont'd     | )                        |             |                          |
|-----------------------|------------------|-----------|--|--------|-----------|---------|----------|---------|--------|------------|------------|--------------------------|-------------|--------------------------|
| Name of Facil         | lity             |           |  | Licer  | ise No.   |         |          |         | Repor  | t for Year | Ended      |                          | Page        | of                       |
| Shailerville M        | lanor, L         | LC        |  |        | 1882      |         |          |         |        | 9/30/201   | 8          |                          | 9           | 37                       |
|                       | •                | •         | in the certified b<br>llowing informat |        | pacity du | ring th | ie repoi | rt year | ?      | ۲          | Yes        | 0                        | No          |                          |
|                       |                  | Place of  | f Change                               |        | C         | nange   | in Bed   | s       |        | Ca         | pacity Aft | er Change                |             |                          |
|                       |                  |           | Residential                            |        |           | 0       |          |         |        |            | 1 2        | <u> </u>                 |             |                          |
| Date of               | CCNH             | RHNS      | Care Home                              |        | Lost      |         | (        | Gaine   | d      |            |            |                          |             |                          |
| Change                | (1)              | (2)       | (3)                                    | (1)    | (2)       | (3)     | (1)      | (2)     | (3)    | CCNH       | RHNS       | Residential<br>Care Home | Reason f    | or Change                |
|                       |                  |           |  |        |           |         |          |         |        |            |            |                          |             |                          |
|                       |                  |           |  |        |           |         |          |         |        |            |            |                          |             |                          |
|                       |                  |           |  |        |           |         |          |         |        |            |            |                          |             |                          |
|                       | •                | •         | in certified bed c<br>90 days followin | •      | • •       | the re  | port ye  | ear (as | report | ed in item | 4 above) j | provide the num          | ber of      |                          |
|                       |                  |           | Change in Ro                           | esiden | t Days    |         |          |         |        | CC         | CNH        | RHNS                     | Residential | Care Home                |
| 1st chang<br>2nd chan |                  |           |  |        |           |         |          |         |        |            |            |                          |             |                          |
| 3rd chan              |                  |           |  |        |           |         |          |         |        |            |            |                          |             |                          |
| 4th chan              |                  |           |  |        |           |         |          |         |        |            |            |                          |             |                          |
| 6. Number             | of Resid         | lents and | d Rates on Septe                       | mber   |           |         | r        |         |        |            |            |                          |             |                          |
|                       |                  |           | Medicare                               |        | Medi      | caid    |          |         |        | Se         | elf-Pay    |                          | Other Sta   | te Assisted              |
|                       | Item             |           | CCNH                                   | C      | CNH       | RI      | HNS      | CC      | CNH    | RF         | INS        | Residential<br>Care Home | R.C.H.      | ICF-MR                   |
| No. of R              |                  |           |  |        |           |         |          |         |        |            |            |                          | 14          |                          |
| Per Dien              |                  |           |  |        |           |         |          |         |        |            |            |                          |             |                          |
| a. One b              |                  |           |  |        |           |         |          |         |        |            |            |                          | 98.63       |                          |
| b. Two l              |                  |           |  |        |           |         |          |         |        |            |            |                          |             |                          |
| c. Three<br>bed r     |                  | e         |  |        |           |         |          |         |        |            |            |                          |             |                          |
| beur                  | 1115.            |           |  |        |           |         |          |         |        |            |            |                          |             |                          |
|                       |                  | •         | al Therapy Treat                       | ments  |           |         |          |         |        | ТО         | TAL        | CCNH                     | RHNS        | Residential<br>Care Home |
|                       |                  | are - Par | t B<br>lusive of Part B)               |        |           |         |          |         |        |            |            |                          |             |                          |
| D.                    |                  |           | e Treatments                           |        |           |         |          |         |        |            |            |                          |             |                          |
|                       |                  |           | Treatments                             |        |           |         |          |         |        |            |            |                          |             |                          |
|                       | Other            |           |  |        |           |         |          |         |        |            |            |                          |             |                          |
|                       |                  |           | Therapy Treatn                         |        |           |         |          |         |        |            |            |                          |             |                          |
|                       |                  | re - Part | Therapy Treatm<br>B                    | ients  |           |         |          |         |        |            |            |                          |             |                          |
| B.                    |                  |           | lusive of Part B)                      |        |           |         |          |         |        |            |            |                          |             |                          |
|                       |                  |           | e Treatments                           |        |           |         |          |         |        |            |            |                          |             |                          |
| C                     | 2. Rest<br>Other | torative  | Treatments                             |        |           |         |          |         |        |            |            |                          |             |                          |
|                       |                  | beech T   | herapy Treatme                         | nts    |           |         |          |         |        |            |            |                          |             |                          |
|                       |                  |           | tional Therapy                         |        | nents     |         |          |         |        |            |            |                          |             |                          |
|                       |                  | are - Par |  |        |           |         |          |         |        |            | _          |                          |             |                          |
| B.                    |                  |           | lusive of Part B)                      |        |           |         |          |         |        |            |            |                          |             |                          |
|                       |                  |           | e Treatments<br>Treatments             |        |           |         |          |         |        |            |            |                          |             |                          |
| C.                    | Other            |           |  |        |           |         |          |         |        |            |            |                          |             |                          |
|                       |                  | Dccupati  | onal Therapy T                         | reatm  | ents      |         |          |         |        |            |            |                          |             |                          |

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-10 Rev. 9/2002

## Report of Expenditures - Salaries & Wages

| Name of Facility Report of Ex                                | License No. | Sului  | Report for Yea |           | Page                     | of    |
|--|-------------|--------|----------------|-----------|--------------------------|-------|
| Shailerville Manor, LLC                                      | 1882        |        | 9/30/2018      |           | 10                       | 37    |
| ,  |             | 0      | Yes            | 0         | No                       | 51    |
| Are time records maintained by all individuals receiving co  | mpensation? | •      |                |           | INO                      |       |
|  |             |        | Total Cost a   | and Hours | 1                        |       |
|  |             |        |                |           | D 11 (11                 |       |
| Item   | CCNH        | Hours  | RHNS           | Hours     | Residential<br>Care Home | Hours |
| A. Salaries and Wages*                                       | cerui       | Tiours | Idiida         | Tiours    |                          | Hours |
| 1. Operators/Owners (Complete also Sec. I<br>of Schedule A1) |             |        |                |           |                          |       |
| 2. Administrator(s) (Complete also Sec. III                  |             |        |                |           |                          |       |
| of Schedule A1)  |             |        |                |           | 54,725                   | 2,08  |
| 3. Assistant Administrator (Complete also Sec. IV            |             |        |                |           |                          |       |
| of Schedule A1)  |             |        |                |           |                          |       |
| 4. Other Administrative Salaries (telephone                  |             |        |                |           |                          |       |
| operator, clerks, receptionists, etc.)                       |             |        |                |           | 20,519                   | 1,04  |
| 5. Dietary Service   |             |        |                |           |                          |       |
| a. Head Dietitian  | _           |        |                |           |                          |       |
| b. Food Service Supervisor<br>c. Dietary Workers             |             |        |                |           | 26,995                   | 1,78  |
| 6. Housekeeping Service                                      |             |        |                |           | 20,993                   | 1,70  |
| a. Head Housekeeper  |             |        |                |           |                          |       |
| b. Other Housekeeping Workers                                |             |        |                |           | 15,426                   | 1,02  |
| 7. Repairs & Maintenance Services                            |             |        |                |           | - , -                    | ,,-   |
| a. Engineer or Chief of Maintenance                          |             |        |                |           |                          |       |
| b. Other Maintenance Workers                                 |             |        |                |           | 19,301                   | 1,27  |
| 8. Laundry Service   |             |        |                |           |                          |       |
| a. Supervisor  |             |        |                |           |                          |       |
| b. Other Laundry Workers                                     |             |        |                |           | 15,426                   | 1,02  |
| 9. Barber and Beautician Services                            |             |        |                |           |                          |       |
| 10. Protective Services           11. Accounting Services    |             |        |                |           |                          |       |
| a. Head Accountant   |             |        |                |           |                          |       |
| b. Other Accountants   |             |        |                |           |                          |       |
| 12. Professional Care of Residents                           |             |        |                |           |                          |       |
| a. Directors and Assistant Director of Nurses                |             |        |                |           |                          |       |
| b. RN  |             |        |                |           |                          |       |
| 1. Direct Care   |             |        |                |           |                          |       |
| 2. Administrative**  |             |        |                |           |                          |       |
| c. LPN   |             |        |                |           |                          |       |
| 1. Direct Care   |             |        |                |           |                          |       |
| 2. Administrative**  |             |        |                |           | 106.000                  | = ^1  |
| d. Aides and Attendants                                      |             |        |                |           | 106,033                  | 7,01  |
| e. Physical Therapists<br>f. Speech Therapists               |             |        |                |           |                          |       |
| g. Occupational Therapists                                   |             |        |                |           |                          |       |
| h. Recreation Workers  |             | 1      | 1              | 1         | 9,641                    | 63    |
| i. Physicians  |             |        |                |           | ,,,,1                    | 35    |
| 1. Medical Director  |             |        |                |           |                          |       |
| 2. Utilization Review  |             |        |                |           |                          |       |
| <ol><li>Resident Care***</li></ol>                           |             |        |                |           |                          |       |
| 4. Other (Specify)   |             |        |                |           |                          |       |
| : Deutiste   |             |        |                |           |                          |       |
| j. Dentists<br>k. Pharmacists                                |             |        |                |           | <u> </u>                 |       |
| k. Pharmacists 1. Podiatrists                                |             |        | 1              |           | +                        |       |
| m. Social Workers/Case Management                            |             |        | 1              |           | +                        |       |
| n. Marketing   |             |        | 1              |           |                          |       |
| o. Other (Specify)   |             |        |                |           |                          |       |
| See Attached Schedule  |             |        |                |           |                          |       |
| A-13. Total Salary Expenditures                              |             |        |                |           | 268,066                  | 15,87 |

\* Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis. \*\* Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and

Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

\*\*\* This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Shailerville Manor, LLC 9/30/2018

#### Schedule of Other Salaries and Wages (Page 10)

|          | CC   | NH    | RH   | INS   | <b>Residential Care Home</b> |       |  |  |
|----------|------|-------|------|-------|------------------------------|-------|--|--|
| Position | \$   | Hours | \$   | Hours | \$                           | Hours |  |  |
|          |      |       |      |       |                              |       |  |  |
|          |      |       |      |       |                              |       |  |  |
|          |      |       |      |       |                              |       |  |  |
|          |      |       |      |       |                              |       |  |  |
|          |      |       |      |       |                              |       |  |  |
|          |      |       |      |       |                              |       |  |  |
|          |      |       |      |       |                              |       |  |  |
|          |      |       |      |       |                              |       |  |  |
|          |      |       |      |       |                              |       |  |  |
|          |      |       |      |       |                              |       |  |  |
|          |      |       |      |       |                              |       |  |  |
|          |      |       |      |       |                              |       |  |  |
|          |      |       |      |       |                              |       |  |  |
|          |      |       |      |       |                              |       |  |  |
|          |      |       |      |       |                              |       |  |  |
|          |      |       |      |       |                              |       |  |  |
|          |      |       |      |       |                              |       |  |  |
|          |      |       |      |       |                              |       |  |  |
|          |      |       |      |       |                              |       |  |  |
|          |      |       |      |       |                              |       |  |  |
| T. 4.1   | ¢    |       | ¢    |       | ¢                            |       |  |  |
| Total    | \$ - | -     | \$ - | -     | \$ -                         | -     |  |  |

#### Schedule of Other Fees (Page 13)

|         | CC   | NH    | RH   | NS    | <b>Residential Care Home</b> |       |  |
|---------|------|-------|------|-------|------------------------------|-------|--|
| Service | \$   | Hours | \$   | Hours | \$                           | Hours |  |
|         |      |       |      |       |                              |       |  |
|         |      |       |      |       |                              |       |  |
|         |      |       |      |       |                              |       |  |
|         |      |       |      |       |                              |       |  |
|         |      |       |      |       |                              |       |  |
|         |      |       |      |       |                              |       |  |
|         |      |       |      |       |                              |       |  |
|         |      |       |      |       |                              |       |  |
|         |      |       |      |       |                              |       |  |
|         |      |       |      |       |                              |       |  |
|         |      |       |      |       |                              |       |  |
|         |      |       |      |       |                              |       |  |
|         |      |       |      |       |                              |       |  |
|         |      |       |      |       |                              |       |  |
|         |      |       |      |       |                              |       |  |
|         |      |       |      |       |                              |       |  |
|         |      |       |      |       |                              |       |  |
|         |      |       |      |       |                              |       |  |
|         |      |       |      |       |                              |       |  |
|         |      |       |      |       |                              |       |  |
|         |      |       |      |       |                              |       |  |
| Total   | \$ - | -     | \$ - | -     | \$ -                         | -     |  |

Attachment Page 10/13

### State of Connecticut Annual Report of Long-Term Care Facility CSP-11 Rev. 10/2005

# Schedule A1 - Salary Information for Operators/Owners; Administrators,

## Assistant Administrators and Other Related Parties\*

| Name of Facility   |      |                    |                               | License No.   |  | Report for               | Year Ended               |   | Page                     | of                       |
|--|------|--------------------|-------------------------------|---|--|--------------------------|--------------------------|---|--------------------------|--------------------------|
| Shailerville Manor, LLC  |      |                    |                               | 1882  |  | 9/30/2018                |                          |   | 11                       | 37                       |
| Name   | ССИН | Salary Pai<br>RHNS | d<br>Residential<br>Care Home | Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered | Total<br>Hours<br>Worked | Line Where<br>Claimed on | Name and Address of All<br>Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |
|  | CUNH | KHNS               | Care Home                     | (describe fully)  | Services Rendered                        | worked                   | Page 10                  | Other Employment***                           | worked                   | Received                 |
| Section I - Operators/Owners   |      |                    |                               |   |  |                          |                          |   |                          |                          |
| Rhonda Boisvert  |      |                    | 10,260                        | Health insurance  | Clerical                                 | 520                      | A4                       |   |                          |                          |
| William Boisvert   |      |                    | 10,259                        | Health insurance  | Clerical                                 | 520                      | A4                       |   |                          |                          |
|  |      |                    |                               |   |  |                          |                          |   |                          |                          |
| Section II - Other related parties<br>of Operators/Owners employed<br>in and paid by facility (EXCEPT<br>those who may be the<br>Administrator or Assistant<br>Administrators who are<br>identified on Page 12). |      |                    |                               |   |  |                          |                          |   |                          |                          |
|  |      |                    |                               |   |  |                          |                          |   |                          |                          |
|  |      |                    |                               |   |  |                          |                          |   |                          |                          |
|  |      |                    |                               |   |  |                          |                          |   |                          |                          |
|  |      |                    |                               |   |  |                          |                          |   |                          |                          |

\* No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

\*\* Include all employment worked during the cost year.

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-12 Rev. 10/2005

# Schedule A1 - Salary Information for Operators/Owners; Administrators,

| Assistant Administrators and | Other Rel | lated Parties* |
|------------------------------|-----------|----------------|
|------------------------------|-----------|----------------|

|      |            |                          | License No.                                       |   | Report for Y   | ear Ended   |  | Page  | of  |
|------|------------|--------------------------|---|---|--|---|--|---|---|
|      |            |                          | 1882  |   | 9/30/2018  |   |  | 12  | 37  |
|      | Salary Pai | d                        | Fringe Benefits                                   |   |  |   |  |   |   |
| CCNH | RHNS       | Residential<br>Care Home | and/or Other<br>Payments<br>(describe fully)      | Full Description of<br>Services Rendered  | Total Hours<br>Worked  | Line Where<br>Claimed on<br>Page 10   | Name and Address of All<br>Other Employment**  | Total<br>Hours<br>Worked  | Compensation<br>Received  |
|      |            |                          |   |   |  |   |  |   |   |
|      |            | 54,725                   | Health insurance                                  | Administrator   | 2,080  |   |  |   |   |
|      |            |                          |   |   |  |   |  |   |   |
|      |            |                          |   |   |  |   |  |   |   |
|      |            |                          |   |   |  |   |  |   |   |
|      |            |                          |   |   |  |   |  |   |   |
|      |            |                          |   |   |  |   |  |   |   |
|      |            |                          |   |   |  |   |  |   |   |
|      |            |                          |   |   |  |   |  |   |   |
|      | CCNH       |                          | Salary Paid<br>CCNH RHNS Residential<br>Care Home | Salary Paid     Fringe Benefits       CCNH     RHNS     Residential       CCNH     RHNS     Care Home       Image: Constraint of the second | Salary Paid     Fringe Benefits       Salary Paid     Fringe Benefits       Residential     Payments       CCNH     RHNS       Care Home     (describe fully)       Services Rendered       Image: Salary Paid | Salary Paid     Fringe Benefits     9/30/2018       Solary Paid     Fringe Benefits     And/or Other     Full Description of       CCNH     RHNS     Care Home     (describe fully)     Full Description of       Image: CONH     RHNS     Care Home     Image: Construction of     Total Hours       Image: CONH     RHNS     Care Home     Image: Construction of     Total Hours       Image: CONH     RHNS     Care Home     Image: Construction of     Total Hours       Image: CONH     RHNS     Care Home     Image: Construction of     Total Hours       Image: CONH     RHNS     Care Home     Image: Construction of     Total Hours       Image: CONH     RHNS     Care Home     Image: Construction of     Total Hours       Image: CONH     RHNS     Image: Construction of     Total Hours       Image: CONH     Image: Construction of     Image: Construction of     Total Hours | 1882       Salary Paid     Fringe Benefits<br>and/or Other     Line Where       CCNH     RHNS     Residential     Payments     Full Description of<br>Services Rendered     Total Hours     Line Where       CCNH     RHNS     Care Home     (describe fully)     Services Rendered     Worked     Page 10 | Image: solution of the section of the sectin of the section of the section of the section of the section of t | Image: solution of the section of the sectin of the section of the section of the section of the section of t |

\*No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

\*\* Include <u>all</u> other employment worked during the cost year.

\*\*\* If more than one Administrator is reported, include dates of employment for each.

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-13 Rev. 9/2002

c. Aides d. Other 12. Other (Specify)

See Attached Schedule

**B-13** Total Fees Paid in Lieu of Salaries

#### Report for Year Ended Name of Facility License No. Page of 9/30/2018 Shailerville Manor, LLC 1882 13 37 Total Cost and Hours Residential CCNH RHNS Care Home Item Hours Hours Hours \*B. Direct care consultants paid on a fee for service basis in lieu of salary (For all such services complete Schedule B1) 1. Dietitian 2. Dentist 3. Pharmacist 4. Podiatrist 5. Physical Therapy a. Resident Care b. Other 6. Social Worker 7. Recreation Worker 8. Physicians a. Medical Director (entire facility) b. Utilization Review (Title 18 and 19 only) monthly meeting c. Resident Care\*\* d. Administrative Services facility 1. Infection Control Committee (Quarterly meetings) 2. Pharmaceutical Committee (Quarterly meetings) 3. Staff Development Committee (Once annually) e. Other (Specify) 9. Speech Therapist a. Resident Care b. Other 10. Occupational Therapist a. Resident Care b. Other 11. Nurses and aides and attendants a. RN 1. Direct Care 2. Administrative\*\*\* b. LPN 1. Direct Care 2. Administrative\*\*\*

### **B.** Report of Expenditures - Professional Fees

\* Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

\*\* This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

\*\*\* Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

## **Report of Expenditures** Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis\*

| Name of Facility             | License No.                 |          | Report for Ye             | ear Ended                   | Page | of |  |
|------------------------------|-----------------------------|----------|---------------------------|-----------------------------|------|----|--|
| Shailerville Manor, LLC      | 1882                        | Related* | 9/30/2018<br>* to Owners, |                             | 14   | 37 |  |
| Name & Address of Individual | Full Explanation of Service | Operato  | rs, Officers              | Explanation of Relationship |      |    |  |
|                              | · ·                         | Ŷes      | No                        | •                           |      | *  |  |
|                              |                             | 0        | ⊙                         |                             |      |    |  |
|                              |                             | 0        | o                         |                             |      |    |  |
|                              |                             | 0        | o                         |                             |      |    |  |
|                              |                             | 0        | o                         |                             |      |    |  |
|                              |                             | 0        | •                         |                             |      |    |  |
|                              |                             | 0        | o                         |                             |      |    |  |
|                              |                             | 0        | •                         |                             |      |    |  |
|                              |                             | 0        | o                         |                             |      |    |  |
|                              |                             | 0        | •                         |                             |      |    |  |
|                              |                             | 0        | •                         |                             |      |    |  |
|                              |                             | 0        | o                         |                             |      |    |  |
|                              |                             | 0        | •                         |                             |      |    |  |
|                              |                             | 0        | •                         |                             |      |    |  |
|                              |                             | 0        | •                         |                             |      |    |  |
|                              |                             | 0        | o                         |                             |      |    |  |
|                              |                             | 0        | o                         |                             |      |    |  |
|                              |                             | 0        | o                         |                             |      |    |  |
|                              |                             | 0        | o                         |                             |      |    |  |
|                              |                             | 0        | o                         |                             |      |    |  |
|                              |                             | 0        | o                         |                             |      |    |  |
|                              |                             | 0        | o                         |                             |      |    |  |
|                              |                             | 0        | •                         |                             |      |    |  |

\* Use additional sheets if necessary.

\*\* Refer to Page 4 for definition of related.

# C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility I                                     | License No. |    | Report for Ye | ar Ended | Page | of          |
|--|-------------|----|---------------|----------|------|-------------|
| Shailerville Manor, LLC                                | 1882        |    | 9/30/2018     |          | 15   | 37          |
|  |             |    |               |          |      |             |
|  |             |    |               |          |      | Residential |
| Item   |             |    | Total         | CCNH     | RHNS | Care Home   |
| 1. Administrative and General                          |             |    |               |          |      |             |
| a. Employee Health & Welfare Benefits                  |             |    |               |          |      |             |
| 1. Workmen's Compensation                              |             | \$ | 10,522        |          |      | 10,522      |
| 2. Disability Insurance                                |             | \$ |               |          |      |             |
| 3. Unemployment Insurance                              |             | \$ | 4,314         |          |      | 4,314       |
| 4. Social Security (F.I.C.A.)                          |             | \$ | 20,067        |          |      | 20,067      |
| 5. Health Insurance                                    |             | \$ | 36,419        |          |      | 36,419      |
| 6. Life Insurance (employees only)                     |             |    |               |          |      |             |
| (not-owners and not-operators)                         |             | \$ |               |          |      |             |
| 7. Pensions (Non-Discriminatory)                       |             | \$ |               |          |      |             |
| (not-owners and not-operators)                         |             |    |               |          |      |             |
| 8. Uniform Allowance                                   |             | \$ |               |          |      |             |
| 9. Other ( <i>Specify</i> )                            |             | \$ |               |          |      |             |
| See Attached Schedule                                  |             |    |               |          |      |             |
| b. Personal Retirement Plans, Pensions, and            |             | \$ |               |          |      |             |
| Profit Sharing Plans for Owners and                    |             |    |               |          |      |             |
| Operators (Discriminatory)*                            |             |    |               |          |      |             |
|  |             |    |               |          |      |             |
| c. Bad Debts*  |             | \$ |               |          |      |             |
| d. Accounting and Auditing                             |             | \$ | 6,875         |          |      | 6,875       |
| e. Legal (Services should be fully described o         | n Page 7)   | \$ |               |          |      |             |
| f. Insurance on Lives of Owners and                    |             | \$ |               |          |      |             |
| Operators (Specify)*                                   |             |    |               |          |      |             |
| g. Office Supplies                                     |             | \$ | 1,161         |          |      | 1,161       |
| h. Telephone and Cellular Phones                       |             |    |               |          |      |             |
| 1. Telephone & Pagers                                  |             | \$ | 4,695         |          |      | 4,695       |
| 2. Cellular Phones                                     |             | \$ |               |          |      |             |
| i. Appraisal (Specify purpose and                      |             | \$ |               |          |      |             |
| attach copy )*   |             |    |               |          |      |             |
| 1,   |             |    |               |          |      |             |
| j. Corporation Business Taxes ( <i>franchise tax</i> ) | )           | \$ |               |          |      |             |
| k. Other Taxes (Not related to property - See          | /           | -  |               |          |      |             |
| 1. Income*   | 0 /         | \$ |               |          |      |             |
| 2. Other ( <i>Specify</i> )                            |             | \$ |               |          |      |             |
| See Attached Schedule                                  |             | +  |               |          |      |             |
| 3. Resident Day User Fee                               |             | \$ |               |          |      |             |
| Subtotal   |             | \$ | 84,053        |          |      | 84,053      |

\* Facility should self-disallow the expense on Page 28 of the Cost Report.

(Carry Subtotals forward to next page)

# \*\*\* DO NOT Include Holiday Parties / Awards / Gifts to Staff

Shailerville Manor, LLC 9/30/2018

Attachment Page 15

## Schedule of Other Employee Benefits

| Description | CCNH | RHNS | Residential<br>Care Home |
|-------------|------|------|--------------------------|
|             |      |      |                          |
|             |      |      |                          |
|             |      |      |                          |
|             |      |      |                          |
|             |      |      |                          |
|             |      |      |                          |
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|             |      |      |                          |
|             |      |      |                          |
|             |      |      |                          |
|             |      |      |                          |
|             |      |      |                          |
|             |      |      |                          |
| Total       | \$ - | \$ - | \$ -                     |

#### **Schedule of Other Taxes**

| Description | CCNH | RHNS | Residential<br>Care Home |
|-------------|------|------|--------------------------|
|             |      |      |                          |
|             |      |      |                          |
|             |      |      |                          |
|             |      |      |                          |
| Total       | \$ - | \$ - | \$ -                     |

## C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility            |                            | License No.       |     | Report for Y | ear Ended | Page | of          |
|-----------------------------|----------------------------|-------------------|-----|--------------|-----------|------|-------------|
| Shailerville Manor, LLC     |                            | 1882              |     | 9/30/2018    |           | 16   | 37          |
|                             |                            |                   |     |              |           |      |             |
|                             |                            |                   |     |              |           |      | Residential |
|                             | Item                       |                   |     | Total        | CCNH      | RHNS | Care Home   |
|                             | Subtote                    | uls Brought Forwa | rd: | 84,053       |           |      | 84,053      |
| 1. Travel and Entertainme   | ent                        |                   |     |              |           |      |             |
| 1. Resident Travel an       | nd Entertainment           |                   | \$  |              |           |      |             |
| 2. Holiday Parties for      | r Staff                    |                   | \$  |              |           |      |             |
| 3. Gifts to Staff and I     | Residents                  |                   | \$  |              |           |      |             |
| 4. Employee Travel          |                            |                   | \$  |              |           |      |             |
| 5. Education Expense        | es Related to Seminars a   | nd Conventions    | \$  |              |           |      |             |
| 6. Automobile Exper         | nse (not purchase or depr  | eciation)         | \$  | 4,309        |           |      | 4,309       |
| 7. Other ( <i>Specify</i> ) |                            |                   | \$  |              |           |      |             |
| See Attached Sche           | edule                      |                   |     |              |           |      |             |
| m. Other Administrative a   | nd General Expenses        |                   |     |              |           |      |             |
| 1. Advertising Help         | Wanted (all such expense   | <i>s</i> )        | \$  |              |           |      |             |
| 2. Advertising Telepl       | hone Directory (all such e | expenses )***     | \$  |              |           |      |             |
| 3. Advertising Other        | (Specify)***               |                   | \$  |              |           |      |             |
| See Attached Sche           | edule                      |                   |     |              |           |      |             |
| 4. Fund-Raising***          |                            |                   | \$  |              |           |      |             |
| 5. Medical Records          |                            |                   | \$  |              |           |      |             |
| 6. Barber and Beauty        | Supplies (if this service  | is supplied       | \$  |              |           |      |             |
| directly and not by         | contract or fee for servi  | ce)***            |     |              |           |      |             |
| 7. Postage                  |                            |                   | \$  | 126          |           |      | 126         |
| * 8. Dues and Member        | ship Fees to Professiona   | 1                 | \$  | 75           |           |      | 75          |
| Associations (Spec          | rify)                      |                   |     |              |           |      |             |
| See Attached Sche           | edule                      |                   |     |              |           |      |             |
| 8a. Dues to Chamber of      | Commerce & Other Non-A     | Allowable Org.*** | \$  |              |           |      |             |
| 9. Subscriptions            |                            |                   | \$  | 188          |           |      | 188         |
| 10. Contributions***        |                            |                   | \$  |              |           |      |             |
| See Attached Sche           | edule                      |                   |     |              |           |      |             |
| 11. Services Provided       | by Contract (Specify and   | Complete          | \$  |              |           |      |             |
| Schedule C-2, Pag           | e 21 for each firm or ind  | lividual)         |     |              |           |      |             |
| 12. Administrative Ma       | anagement Services**       |                   | \$  |              |           |      |             |
| 13. Other (Specify)         |                            |                   | \$  | 5,549        |           |      | 5,549       |
| See Attached Sche           | edule                      |                   |     |              |           |      |             |
| C-14 Total Administrative & | General Expenditures       |                   | \$  | 94,300       |           |      | 94,300      |

\* Do not include Subscriptions, which should go in item 9.

\*\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\*\* Facility should self-disallow the expense on Page 28 of the Cost Report.

Attachment Page 16

#### Schedule of Other Travel and Entertainment

| - |
|---|
|   |

#### Schedule of Other Advertising

| Description             | CCNH | RHNS |   | Resider<br>Care H |   |
|-------------------------|------|------|---|-------------------|---|
|                         |      |      |   |                   |   |
|                         |      |      |   |                   |   |
|                         |      |      |   |                   |   |
| Total Other Advertising | \$ - | \$   | - | \$                | - |

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#### Schedule of Dues

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| Description | CCNH | RHNS | Residential<br>Care Home |
|-------------|------|------|--------------------------|
| CARCH       |      |      | \$ 75                    |
|             |      |      |                          |
|             |      |      |                          |
|             |      |      |                          |
|             |      |      |                          |
|             |      |      |                          |
|             |      |      |                          |
|             |      |      |                          |
|             |      |      |                          |
| Total Dues  | \$ - | \$ - | \$ 75                    |

#### Schedule of Contributions

| Description         | CCNH | RHNS | Residential<br>Care Home |
|---------------------|------|------|--------------------------|
|                     |      |      |                          |
|                     |      |      |                          |
|                     |      |      |                          |
| Total Contributions | \$ - | \$ - | \$ -                     |
|                     |      |      |                          |

Schedule of Other Administrative and General

| Description                            | CCNH | RHNS | <br>idential<br>e Home |
|--|------|------|------------------------|
| Sec of the State annual filings        |      |      | \$<br>250              |
| Payroll Processing                     |      |      | \$<br>4,597            |
| Pension Administration                 |      |      | \$<br>700              |
| Routine bank charges                   |      |      | \$<br>2                |
|  |      |      |                        |
|  |      |      |                        |
|  |      |      |                        |
|  |      |      |                        |
|  |      |      |                        |
|  |      |      |                        |
|  |      |      |                        |
| Total Other Administrative and General | \$-  | \$-  | \$<br>5,549            |

#### State of Connecticut Annual Report of Long-Term Care Facility CSP-17 Rev. 10/97

| Name of Facility                | License No. | Report for Year Ended             | Page of              |
|---------------------------------|-------------|-----------------------------------|----------------------|
| Shailerville Manor, LLC         | 1882        | 9/30/2018                         | 17 37                |
|                                 | Cost of     |                                   | Indicate Where Costs |
| Name & Address of Individual or | Management  | Full Description of Mgmt. Service |                      |
| Company Supplying Service       | Service     | Provided                          | Report Page #/Line # |
|                                 |             |                                   |                      |
|                                 |             |                                   |                      |
|                                 |             |                                   |                      |
|                                 |             |                                   |                      |
|                                 |             |                                   |                      |
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|                                 |             |                                   |                      |
|                                 |             |                                   |                      |
|                                 |             |                                   |                      |
|                                 |             |                                   |                      |

# Schedule C-1 - Management Services\*

\* In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

## C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

|                     |   |        |         | Page 5)               |       |        |                       |                  |
|---------------------|---|--------|---------|-----------------------|-------|--------|-----------------------|------------------|
| Name of Facility Li |   |        | License | Report for Year Ended |       |        | Page of               |                  |
| Shai                | ilerville Manor, LLC  |        |         | 1882                  | 9/30  | 0/2018 | 1                     | 18 37            |
|                     |   |        |         |                       |       |        |                       | Residential Care |
|                     | Item  |        |         | Total                 | CC    | NH     | RHNS                  | Home             |
| 2.                  | Dietary   |        |         |                       |       |        |                       |                  |
|                     | a. In-House Preparation & Service   |        |         |                       |       |        |                       |                  |
|                     | 1. Raw Food   |        | \$      | 29,080                |       |        |                       | 29,080           |
|                     | 2. Non-Food Supplies  |        | \$      | 811                   |       |        |                       | 811              |
|                     | 3. Other ( <i>Specify</i> )   |        | \$      |                       |       |        |                       |                  |
|                     |   |        |         |                       |       |        |                       |                  |
|                     | b. Purchased Services (by contract other  |        | \$      |                       |       |        |                       |                  |
|                     | than through Management Services)   |        |         |                       |       |        |                       |                  |
|                     | (Complete Schedule C-2 att. Page 21)  |        |         |                       |       |        |                       |                  |
|                     | c. Other (Specify)  |        | \$      |                       |       |        |                       |                  |
|                     |   |        |         |                       |       |        |                       |                  |
| 2D.                 | <b>Total Dietary Expenditures</b> (2a + b + c + d)                                  |        | \$      | 29,891                |       |        |                       | 29,891           |
|                     |   |        |         |                       |       |        |                       | Residential Care |
| 2F.                 | Dietary Questionnaire   |        |         | Total                 | CC    | NH     | RHNS                  | Home             |
| G.                  | Resident Meals: Total no. of meals served per                                       | r day: | ·*      | 45                    |       |        |                       | 45               |
| H.                  | Is cost of employee meals included in 2E?   | 0      | Yes     | ۲                     | No    |        |                       |                  |
| I.                  | Did you receive revenue from employees?   | 0      | Yes     | $\odot$               | No    |        | If yes, specify amt.  |                  |
| J.                  | Where is the revenue received reported in the                                       | Cost   | Report  | ? (Page/Line          | Item) |        |                       |                  |
|                     | Is cost of meals provided to persons other  |        |         |                       |       |        | If yes, specify       |                  |
| K.                  | than employees or residents (i.e., Board<br>Members, Guests) included in 2E?        | 0      | Yes     | ۲                     | No    |        | cost.                 |                  |
| L.                  | Is any revenue collected from these people?   | 0      | Yes     | $\odot$               | No    |        | If yes, specify amt.  |                  |
| M.                  | Where is the revenue received reported in the                                       | Cost   | Report  | ? (Page/Line          | Item) |        |                       |                  |
|                     | Is cost of food (other than meals, e.g.,<br>snacks at monthly staff meetings, board |        |         |                       |       |        | If yes specify        |                  |
| N.                  | meetings) provided to employees included<br>in 2E?                                  | 0      | Yes     | ۲                     | No    |        | If yes, specify cost. |                  |
| 0.                  | Is any revenue collected from employees?  | 0      | Yes     | ۲                     | No    |        | If yes, specify amt.  |                  |
| P.                  | Where is the revenue received reported in the                                       | Cost   | Report  | ? (Page/Line          | Item) |        |                       |                  |
|                     |   |        |         |                       |       |        |                       |                  |

\* Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

# C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility                                    |             | No.     | -         | Year Ended               | Page of                  |
|---|-------------|---------|-----------|--------------------------|--------------------------|
| Shailerville Manor, LLC                             |             | 1882    | 9/30/2018 | 8                        | 19   37                  |
| Item  |             | Total   | CCNH      | RHNS                     | Residential Care<br>Home |
| 3. Laundry  |             |         |           |                          |                          |
| a. In-House Processing*                             | Lbs.        |         |           |                          |                          |
| 1. Bed linens, cubicle curtains, draperies,         |             |         |           |                          |                          |
| gowns and other resident care items                 | Amt. \$     | 1,815   |           |                          | 1,815                    |
| washed, ironed, and/or processed.***                |             |         |           |                          |                          |
| 2. Employee items including uniforms,               | Lbs.        |         |           |                          |                          |
| gowns, etc. washed, ironed and/or                   |             |         |           |                          |                          |
| processed.***                                       | Amt. \$     |         |           |                          |                          |
| 3. Personal clothing of residents                   | Lbs.        |         |           |                          |                          |
| washed, ironed, and/or processed.***                | Amt. \$     |         |           |                          |                          |
| 4. Repair and/or purchase of linens.***             | Lbs.        |         |           |                          |                          |
|   | Amt. \$     | 1,138   |           |                          | 1,138                    |
| b. Purchased Services (by contract other            | \$          |         |           |                          |                          |
| than through Management Services)                   |             |         |           |                          |                          |
| (Complete Schedule C-2 att. Page 21)                |             |         |           |                          |                          |
| c. Other ( <i>Specify</i> )                         | \$          |         |           |                          |                          |
| 3D. <i>Total Laundry Expenditures</i> (3a + b + c)  | \$          | 2,953   |           |                          | 2,953                    |
| 3F. Laundry Questionnaire                           |             |         |           |                          |                          |
| G. Is cost of employee laundry included in 3E?      | O Yes       | $\odot$ | No        | If yes,<br>specify cost. |                          |
| H. Did you receive revenue from employees?          | O Yes       | ۲       | No        | If yes,<br>specify amt.  |                          |
| I. Where is the revenue received reported in the Co | ost Report? |         | (Page/Lin | <u> </u>                 |                          |
| Is Cost of laundry provided to persons other        |             | ~       | NT        | If yes,                  |                          |
| J. than employees or residents included in 3E?      | O Yes       | ٥       | No        | specify cost.            |                          |
| K. Did you receive revenue from these people?       | O Yes       | ۲       | No        | If yes,<br>specify amt.  |                          |
| L. Where is the revenue received reported in the Co | ost Report? |         | (Page/Lin | e Item)                  |                          |

\* Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3E.

\*\*\* Pounds of Laundry only required for multi-level facilities.

# C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility |  | License No.      | Repo      | ort for Year E | nded | Page | of                       |
|------------------|--|------------------|-----------|----------------|------|------|--------------------------|
| Sha              | ilerville Manor, LLC   | 1882             | 9/30/2018 |                |      | 20   |                          |
|                  | Item   |                  |           | Total          | CCNH | RHNS | Residential<br>Care Home |
| 4.               | Housekeeping   | Sq. Ft. Serviced |           |                |      |      |                          |
|                  | a. In-House Care   | by Personnel     |           |                |      |      |                          |
|                  | 1. Supplies - Cleaning (Mops,  | Amt.             | \$        | 4,837          |      |      | 4,837                    |
|                  | pails, brooms, etc.)   |                  |           |                |      |      |                          |
|                  | b. Purchased Services (by contract other                               | Sq. Ft. Serviced |           |                |      |      |                          |
|                  | than through Management Services)                                      | by Personnel     |           |                |      |      |                          |
|                  | (Complete Schedule C-2 att.  | Amt.             | \$        |                |      |      |                          |
|                  | Page 21)   |                  |           |                |      |      |                          |
|                  | C. Other ( <i>Specify</i> )  |                  | \$        |                |      |      |                          |
|                  |  |                  |           |                |      |      |                          |
| 4D.              | <b>Total Housekeeping Expenditures</b> (4a +                           | b + c)           | \$        | 4,837          |      |      | 4,837                    |
| 5.               | Resident Care (Supplies)**   |                  |           |                |      |      |                          |
|                  | a. Prescription Drugs***   |                  |           |                |      |      |                          |
|                  | 1. Own Pharmacy  |                  | \$        |                |      |      |                          |
|                  | 2. Purchased from  |                  | \$        |                |      |      |                          |
|                  |  |                  |           |                |      |      |                          |
|                  | b. Medicine Cabinet Drugs  |                  | \$        | 50             |      |      | 50                       |
|                  | c. Medical and Therapeutic Supplies                                    |                  | \$        |                |      |      |                          |
|                  | d. Ambulance/Limousine***  |                  | \$        |                |      |      |                          |
|                  | e. Oxygen  |                  |           |                |      |      |                          |
|                  | 1. For Emergency Use   |                  | \$        |                |      |      |                          |
|                  | 2. Other***  |                  | \$        |                |      |      |                          |
|                  | f. X-rays and Related Radiological                                     |                  | \$        |                |      |      |                          |
|                  | Procedures***  | , , , , ,        | Φ.        |                |      |      |                          |
|                  | g. Dental (Not dentists who should be inc.                             | luded under      | \$        |                |      |      |                          |
|                  | salaries or fees)  |                  | \$        |                |      |      |                          |
|                  | h. Laboratory***   |                  | Ψ         | 100            |      |      | 102                      |
|                  | i. Recreation  |                  | \$        | 182            |      |      | 182                      |
|                  | j. Direct Management Services*   |                  | \$<br>\$  |                |      |      |                          |
|                  | k. Indirect Management Services*                                       |                  |           | 2.0.49         |      |      | 2.049                    |
|                  | <ol> <li>Other (Specify)****</li> <li>See Attached Schedule</li> </ol> |                  | \$        | 2,948          |      |      | 2,948                    |
| 514              | See Attached Schedule  | ;;)              | ¢         | 2 100          |      |      | 2 100                    |
| JIVI.            | <b>Total Resident Care Expenditures</b> (5a - 5                        | y)               | \$        | 3,180          |      |      | 3,180                    |

\* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

\*\* Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

\*\*\* Facility should self-disallow the expense on Page 29 of the Cost Report.

\*\*\*\* ICFMR's should provide a detailed schedule of all Day Program Costs.

Shailerville Manor, LLC 9/30/2018

#### Schedule of Other Resident Care

| Description               | CCNH | RHNS | Residential<br>Care Home |       |  |
|---------------------------|------|------|--------------------------|-------|--|
| Cable TV                  |      |      | \$                       | 2,948 |  |
|                           |      |      |                          | ,     |  |
|                           |      |      |                          |       |  |
|                           |      |      |                          |       |  |
|                           |      |      |                          |       |  |
|                           |      |      |                          |       |  |
|                           |      |      |                          |       |  |
|                           |      |      |                          |       |  |
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|                           |      |      |                          |       |  |
|                           |      |      |                          |       |  |
|                           |      |      |                          |       |  |
|                           |      |      |                          |       |  |
|                           |      |      |                          |       |  |
|                           |      |      |                          |       |  |
|                           |      |      |                          |       |  |
|                           |      |      |                          |       |  |
|                           |      |      |                          |       |  |
|                           |      |      |                          |       |  |
|                           |      |      |                          |       |  |
|                           |      |      |                          |       |  |
|                           |      |      |                          |       |  |
|                           |      |      |                          |       |  |
|                           | ¢    | ¢    | ¢                        | 2.040 |  |
| Total Other Resident Care | \$ - | \$ - | \$                       | 2,948 |  |

\_\_\_\_\_

## **Report of Expenditures** Schedule C-2 - Individuals or Firms Providing Services by Contract \*

| Name of Facility<br>Shailerville Manor, LLC |         | License No.<br>1882     | Report for Year Ende<br>9/30/2018 | d                              |  |      | Page<br>21 | of<br>37                 |    |      |
|---|---------|-------------------------|-----------------------------------|--------------------------------|--|------|------------|--------------------------|----|------|
|   |         | Related **<br>Operators |                                   |                                |  |      | Total Cost | /Page Ref.**             | k  |      |
| Name of Individual or<br>Company            | Address | Yes                     | No                                | Explanation of<br>Relationship | Full Explanation of<br>Service Provided* | CCNH | RHNS       | Residential<br>Care Home | Pg | Line |
|   |         | 0                       | o                                 |                                |  |      |            |                          |    |      |
|   |         | 0                       | o                                 |                                |  |      |            |                          |    |      |
|   |         | 0                       | o                                 |                                |  |      |            |                          |    |      |
|   |         | 0                       | o                                 |                                |  |      |            |                          |    |      |
|   |         | 0                       | ۲                                 |                                |  |      |            |                          |    |      |
|   |         | 0                       | ۲                                 |                                |  |      |            |                          |    |      |
|   |         | 0                       | ۲                                 |                                |  |      |            |                          |    |      |
|   |         | 0                       | ۲                                 |                                |  |      |            |                          |    |      |
|   |         | 0                       | ۲                                 |                                |  |      |            |                          |    |      |
|   |         | 0                       | ۲                                 |                                |  |      |            |                          |    |      |
|   |         | 0                       | ٥                                 |                                |  |      |            |                          |    |      |
|   |         | 0                       | ٥                                 |                                |  |      |            |                          |    |      |
|   |         | 0                       | ٥                                 |                                |  |      |            |                          |    |      |
|   |         | 0                       | •                                 |                                |  |      |            |                          |    |      |

\* List all contracted services over \$10,000. Use additional sheets if necessary.

\*\* Refer to Page 4 for definition of related.

\*\*\* Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

# C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility                                 | License No. | Report for Ye | ear Ended |      | Page of          |
|--|-------------|---------------|-----------|------|------------------|
| Shailerville Manor, LLC                          | 1882        | 9/30/2018     |           |      | 22   37          |
|  |             |               |           |      | Residential Care |
| Item   |             | Total         | CCNH      | RHNS | Home             |
| 6. Maintenance & Operation of Plant              |             |               |           |      |                  |
| a. Repairs & Maintenance                         | \$          | 17,614        |           |      | 17,614           |
| b. Heat  | \$          |               |           |      |                  |
| c. Light & Power                                 | \$          | 21,372        |           |      | 21,372           |
| d. Water   | \$          |               |           |      |                  |
| e. Equipment Lease (Provide detail on pa         | age 6) \$   |               |           |      |                  |
| f. Other ( <i>itemize</i> )                      | \$          |               |           |      |                  |
| See Attached Schedule                            |             |               |           |      |                  |
| 6g. Total Maint. & Operating Expense (6a -       | 6f) \$      | 38,986        |           |      | 38,986           |
| 7. Depreciation (complete schedule page 23*      | *)          |               |           |      |                  |
| a. Land Improvements                             | \$          |               |           |      |                  |
| b. Building & Building Improvements              | \$          |               |           |      |                  |
| c. Non-Movable Equipment                         | \$          |               |           |      |                  |
| d. Movable Equipment                             | \$          | 1,685         |           |      | 1,685            |
| *7e. Total Depreciation Costs $(7a + b + c + d)$ | ) \$        | 1,685         |           |      | 1,685            |
| 8. Amortization (Complete att. Schedule Pag      | ge 24*)     |               |           |      |                  |
| a. Organization Expense                          | \$          |               |           |      |                  |
| b. Mortgage Expense                              | \$          |               |           |      |                  |
| c. Leasehold Improvements                        | \$          | 4,526         |           |      | 4,526            |
| d. Other ( <i>Specify</i> )                      | \$          |               |           |      |                  |
| *8e. Total Amortization Costs $(8a + b + c + d)$ | ) \$        | 4,526         |           |      | 4,526            |
| 9. Rental payments on leased real property le    | ess         |               |           |      |                  |
| real estate taxes included in item 10b           | \$          | 57,453        |           |      | 57,453           |
| 10. Property Taxes                               |             |               |           |      |                  |
| a. Real estate taxes paid by owner               | \$          |               |           |      |                  |
| b. Real estate taxes paid by lessor              | \$          | 9,861         |           |      | 9,861            |
| c. Personal property taxes                       | \$          | 298           |           |      | 298              |
| 11. Total Property Expenses (7e + 8e + 9 + 1     | (0) \$      | 73,823        |           |      | 73,823           |

\* Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

## Schedule of Other Repairs and Maintenance

| Description                         | CCNH   | RHNS | Residential<br>Care Home |
|-------------------------------------|--------|------|--------------------------|
|                                     | certif |      |                          |
|                                     |        |      |                          |
|                                     |        |      |                          |
|                                     |        |      |                          |
|                                     |        |      |                          |
|                                     |        |      |                          |
|                                     |        |      |                          |
|                                     |        |      |                          |
|                                     |        |      |                          |
|                                     |        |      |                          |
|                                     |        |      |                          |
|                                     |        |      |                          |
|                                     |        |      |                          |
|                                     |        |      |                          |
|                                     |        |      |                          |
|                                     |        |      |                          |
|                                     |        |      |                          |
|                                     |        |      |                          |
|                                     |        |      |                          |
|                                     |        |      |                          |
|                                     |        |      |                          |
| Total Other Repairs and Maintenance | \$ -   | \$ - | \$ -                     |

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#### State of Connecticut Annual Report of Long-Term Care Facility CSP-23 Rev. 10/2006

|  |               |       |           |   | Depreci                         | iation Sc                 | hedule  |  |                        |                               |               |              |
|--|---------------|-------|-----------|---|---------------------------------|---------------------------|---|--|------------------------|-------------------------------|---------------|--------------|
| Name of Facility   |               |       |           |   | License No.                     |                           |   | Report for Year E                              | nded                   |                               | Page          | of           |
| Shailerville Manor, LLC  |               |       |           |   | 1882                            | 2                         |   | 9/30/2018                                      |                        |                               | 23            | 37           |
| Property Item  | Property Item |       |           | Historical Cost<br>Exclusive of<br>Land | Less<br>Salvage<br>Value        | Cost to Be<br>Depreciated | Accumulated<br>Depreciation to<br>Beginning of Year's<br>Operations | Method of<br>Computing<br>Depreciation         | Useful<br>Life         | Depreciation<br>for This Year | Totals        |              |
| A. Land Improvements   |               |       |           |   |                                 |                           | 1   | 1  | 1                      |                               |               |              |
| 1. Acquired prior to this report period  |               |       |           |   |                                 |                           |   |  |                        |                               |               |              |
| 2. Disposals (attach schedule)   |               |       |           |   |                                 |                           |   |  |                        |                               |               |              |
| 3. Acquired during this report period (attack  | h schee       | dule) |           |   |                                 |                           |   |  |                        |                               |               |              |
| A-4. Subtotal  |               | /     |           |   |                                 |                           |   |  |                        |                               |               |              |
| B. Building and Building Improvements  |               |       |           |   |                                 |                           |   |  |                        |                               |               |              |
| 1. Acquired prior to this report period  |               |       |           |   |                                 |                           |   |  |                        |                               |               |              |
| 2. Disposals (attach schedule)   |               |       |           |   |                                 |                           |   |  |                        |                               |               |              |
| 3. Acquired during this report period (attack  | h schee       | dule) |           |   |                                 |                           |   |  |                        |                               |               |              |
| B-4. Subtotal  |               | /     |           |   |                                 |                           |   |  |                        |                               |               |              |
| C. Non-Movable Equipment   |               |       |           |   |                                 |                           |   |  |                        |                               |               |              |
| 1. Acquired prior to this report period  |               |       |           |   |                                 |                           |   |  |                        |                               |               |              |
| 2. Disposals (attach schedule)   |               |       |           |   |                                 |                           |   |  |                        |                               |               |              |
| 3. Acquired during this report period (attack  | h schee       | dule) |           |   |                                 |                           |   |  |                        |                               |               |              |
| C-4. Subtotal  |               |       |           |   |                                 |                           |   |  |                        |                               |               |              |
|  | logb<br>maint |       | Date of A |   | Historical Cost<br>Exclusive of | Less<br>Salvage           | Cost to Be  | Accumulated<br>Depreciation to<br>Beginning of | Method of<br>Computing | Useful                        | Depreciation  | <b>T</b> . 1 |
|  | Yes           | No    | Month     | Year                                    | Land                            | Value                     | Depreciated   | Year's Operations                              | Depreciation           | Life                          | for This Year | Totals       |
| <ul> <li>D. Movable Equipment</li> <li>1. Motor Vehicles (Specify name, model<br/>and year of each vehicle)</li> </ul> |               |       |           |   |                                 |                           |   |  |                        |                               |               |              |
| 8  | Х             |       | 9         | 15                                      | 3,729                           |                           | 3,729   | 2,486  | SL                     | 4                             | 1,243         |              |
| b.   |               |       |           |   |                                 |                           |   |  |                        |                               |               |              |
| с.<br>d.   |               |       |           |   |                                 |                           |   |  |                        |                               |               |              |
| 2. Movable Equipment   |               |       |           |   |                                 |                           |   |  |                        |                               |               |              |
| a. Acquired prior to this report period  |               |       |           |   | 31,635                          |                           | 31.635  | 28,760   | SL                     | various                       | 442           |              |
| b. Disposals (attach schedule)   |               |       |           |   | 51,055                          |                           | 51,055  | 20,700   | 5L                     | various                       | -++2          |              |
| c. Acquired during this report period  |               |       |           |   |                                 |                           |   |  |                        |                               |               |              |
| (attach schedule)  |               |       |           |   |                                 |                           |   |  |                        |                               |               |              |
| D-3. Subtotal  |               |       |           |   |                                 |                           |   |  |                        |                               |               | 1,685        |
| 1 J. 54010101  |               |       |           |   |                                 |                           |   |  |                        |                               |               | 1,005        |

#### Shailerville Manor, LLC 9/30/2018

#### Schedule of Land Improvements Acquired during this report period

|                                 |                     |      | Useful |              |
|---------------------------------|---------------------|------|--------|--------------|
| cquisition Date                 | Description of Item | Cost | Life   | Depreciation |
| Additions:                      | •                   |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
| Fatal additions for L and Immun |                     | \$ - |        | ¢            |
| Fotal additions for Land Improv | emeni               | \$ - |        | \$ -         |
| Deletions:                      |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
| Fotal deletions for Land Improv | ement               | \$ - |        | \$ -         |
| *Ties to Page 23, Line A3       |                     | •    |        | •            |

\*\*Ties to Page 23, Line A2 \_\_\_\_\_

#### Schedule of Building Improvements Acquired during this report period

|                                  |                         |      | Useful |              |
|----------------------------------|-------------------------|------|--------|--------------|
| Acquisition Date                 | Description of Item     | Cost | Life   | Depreciation |
| Additions:                       |                         |      |        |              |
|                                  |                         |      |        |              |
|                                  |                         |      |        |              |
|                                  |                         |      |        |              |
|                                  |                         |      |        |              |
|                                  |                         |      |        |              |
|                                  |                         |      |        |              |
| Fotal additions for Building Imp | <b>N</b> ANA <b>N</b> 1 | \$ - |        | \$ -         |
|                                  | rovemen                 | \$ - |        | \$ -         |
| Deletions:                       |                         |      |        |              |
|                                  |                         |      |        |              |
|                                  |                         |      |        |              |
|                                  |                         |      |        |              |
|                                  |                         |      |        |              |
|                                  |                         |      |        |              |
|                                  |                         |      |        |              |
| Fotal deletions for Building Imp | rovement                | \$ - |        | \$ -         |
| *Ties to Page 23, Line B3        | ovenient                | Ψ -  |        | Ψ            |

\*\*Ties to Page 23, Line B2

#### Schedule of Non-Movable Equipment Acquired during this report perio

|                                |                     |      | Useful | eful         |  |  |
|--------------------------------|---------------------|------|--------|--------------|--|--|
| Acquisition Date               | Description of Item | Cost | Life   | Depreciation |  |  |
| Additions:                     |                     |      |        |              |  |  |
|                                |                     |      |        |              |  |  |
|                                |                     |      |        |              |  |  |
|                                |                     |      |        |              |  |  |
|                                |                     |      |        |              |  |  |
|                                |                     |      |        |              |  |  |
|                                |                     |      |        | -            |  |  |
| F-4-1-114* f N M               | L F                 | ¢    |        | ¢            |  |  |
| Total additions for Non-Movab  | le Equipmen         | \$ - |        | \$ -         |  |  |
| Deletions:                     |                     |      |        |              |  |  |
|                                |                     |      |        |              |  |  |
|                                |                     |      |        |              |  |  |
|                                |                     |      |        |              |  |  |
|                                |                     |      |        |              |  |  |
|                                |                     |      |        |              |  |  |
|                                |                     |      |        |              |  |  |
| Total deletions for Non-Movabl | e Equipmen          | \$ - |        | \$ -         |  |  |
| *Ties to Page 23, Line C3      | * *                 |      |        |              |  |  |

\*\*Ties to Page 23, Line C3

....

#### Schedule of Movable Equipment Acquired during this report perio

|                                |                     |      | Useful |              |
|--------------------------------|---------------------|------|--------|--------------|
| Acquisition Date               | Description of Item | Cost | Life   | Depreciation |
| Additions:                     | •                   |      |        |              |
|                                |                     |      |        |              |
|                                |                     |      |        |              |
|                                |                     |      |        |              |
|                                |                     |      |        |              |
|                                |                     |      |        |              |
|                                |                     |      |        |              |
|                                |                     |      |        |              |
| Total additions for Movable Ec | Juipmen             | \$ - |        | \$ -         |
| Deletions:                     |                     |      |        |              |
|                                |                     |      |        |              |
|                                |                     |      |        |              |
|                                |                     |      |        |              |
|                                |                     |      |        | -            |
|                                |                     |      |        |              |
|                                |                     |      |        |              |
|                                |                     |      |        |              |
| Total deletions for Movable Eq | uipmen              | \$ - |        | \$ -         |

\*Ties to Page 23, Line D2c

#### Schedule of Leasehold Improvements Acquired during this report peri-

|                                  |                     |      | Useful | <b>D</b>     |
|----------------------------------|---------------------|------|--------|--------------|
| Acquisition Date                 | Description of Item | Cost | Life   | Depreciation |
| Additions:                       |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
| Total additions for Leasehold Im | provemen            | \$ - |        | \$ -         |
| Deletions:                       |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
|                                  |                     |      |        |              |
| Total deletions for Leasehold Im | provemen            | \$ - |        | \$ -         |
| *Ties to Page 24. Line C3        |                     |      |        |              |

\*Ties to Page 24, Line C3 \*\*Ties to Page 24, Line C2

## **Amortization Schedule\***

| Nam  | Name of Facility  |        |                |                           |                          | Report for Yea                       | r Ended                                  |           | Page                       | of     |
|------|---|--------|----------------|---------------------------|--------------------------|--------------------------------------|--|-----------|----------------------------|--------|
|      | Shailerville Manor, LLC                                 |        |                |                           |                          |                                      | 9/30/2018                                |           |                            | 37     |
|      | Date of   |        |                |                           | Accumulated<br>Amort. to | Derinfer                             |  |           |                            |        |
|      | Item  | Month  | sition<br>Year | Length of<br>Amortization | Cost to Be<br>Amortized  | Beginning of<br>Year's<br>Operations | Basis for<br>Computing<br>Amortization** | Rate<br>% | Amortization for This Year | Totals |
| A.   | Organization Expense                                    | Wienen | 1 cui          | 7 Infortizution           | THHOTHZOU                | operations                           | 7 Infortization                          | /0        |                            | Totuis |
|      | 1.  | var    | var            |                           | 29,212                   | 29,212                               |  |           |                            |        |
|      | 2.  |        |                |                           | ,                        |                                      |  |           |                            |        |
|      | 3.  |        |                |                           |                          |                                      |  |           |                            |        |
| A-4. | Subtotal  |        |                |                           |                          |                                      |  |           |                            |        |
| B.   | Mortgage Expense  |        |                |                           |                          |                                      |  |           |                            |        |
|      | 1.  |        |                |                           |                          |                                      |  |           |                            |        |
|      | 2.  |        |                |                           |                          |                                      |  |           |                            |        |
|      | 3.  |        |                |                           |                          |                                      |  |           |                            |        |
| B-4. | Subtotal  |        |                |                           |                          |                                      |  |           |                            |        |
| C.   | Leasehold Improvements and Other                        |        |                |                           |                          |                                      |  |           |                            |        |
|      | 1. Acquired prior to this report period                 |        |                | various                   | 39,163                   | 22,026                               |  |           | 4,526                      |        |
|      | 2. Disposals (attach schedule)                          |        |                |                           |                          |                                      |  |           |                            |        |
|      | 3. Acquired during this report period (attach schedule) |        |                |                           |                          |                                      |  |           |                            |        |
| C-4. |   |        |                |                           |                          |                                      |  |           |                            | 4,526  |
| D.   | Total Amortization                                      |        |                |                           |                          |                                      |  |           |                            | 4,526  |

\* Straight-line method must be used.

\*\* Specify which of the following bases were used:

A. Minimum of 5 years or 60 months.

B. Life of mortgage; OR

C. Remaining Life of Lease; OR

D. Actual Life if owned by Related Party.

## C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility<br>Shailerville Manor, LLC                      | License No.              | Report for Year En           | ıded                 |               | Page              | of<br>27  |
|--|--------------------------|------------------------------|----------------------|---------------|-------------------|-----------|
| Shallerville Manor, LLC  | 1882                     | 9/30/2018                    |                      |               | 25                | 37        |
| 11. Property Questionnaire                                       |                          |                              |                      |               |                   |           |
| Part A   |                          |                              |                      |               |                   |           |
| Is the property either owned by the                              | ne Facility              | O Yes                        | ۲                    | No            | If "Yes," complet |           |
| or leased from a Related Party?*                                 |                          |                              |                      |               | If "No," complete | e Part C. |
| *If any owner or operator of this fac                            |                          |                              |                      |               |                   |           |
| business association to any person or related party transaction. | or organization from who | om buildings are leased, the | n it is considered a |               |                   |           |
| Description  |                          | Total                        |                      |               |                   |           |
| 1. Date Land Purchased   |                          | 01/25/07                     |                      |               |                   |           |
| 2. Date Structure Completed                                      |                          |                              |                      |               |                   |           |
| 3. If <b>NOT</b> Original Owner, Date                            | e of Purchase            | 01/25/07                     |                      |               |                   |           |
| 4. Date of Initial Licensure                                     |                          | 01/25/07                     |                      |               |                   |           |
| 5. Total Licensed Bed Capacity                                   |                          | 15                           |                      |               |                   |           |
| 6. Square Footage  |                          |                              |                      |               |                   |           |
| 7. Acquisition Cost  |                          |                              |                      |               |                   |           |
| a. Land  |                          |                              | -                    |               |                   |           |
| b. Building  |                          |                              |                      |               |                   |           |
| Part B - Owner and Related Pa                                    | rties                    | 1st Mortgage                 | 2nd Mortgage         | 3rd Mortgage  | 4th Mortga        | age       |
| 1. Financing   |                          |                              |                      |               |                   |           |
| a. Type of Financing (e.g., f                                    | ixed, variable)          | SBA                          |                      |               |                   |           |
| b. Date Mortgage Obtained  | X7                       | 01/25/07                     |                      |               |                   |           |
| c. Interest Rate for the Cost                                    |                          | variable                     |                      |               |                   |           |
| d. Term of Mortgage (numb  |                          | (00.000                      |                      |               |                   |           |
| e. Amount of Principal Borr<br>f. Principal balance outstand     |                          | 600,000                      |                      |               |                   |           |
| *  | -                        |                              |                      |               |                   |           |
| Complete if Mortgage was I<br>During Current Cost Ye             |                          |                              |                      |               |                   |           |
| g. Type of Financing (e.g., f                                    |                          |                              |                      |               |                   |           |
| h. Date of Refinancing   | ixed, valiable)          |                              |                      |               |                   |           |
| i. New Interest Rate   |                          |                              |                      |               |                   |           |
| j. Term of Mortgage (numb  | er of years)             |                              |                      |               |                   |           |
| k. Amount of Principal Borr                                      | • /                      |                              |                      |               |                   |           |
| 1. Principal Outstanding on                                      |                          |                              |                      |               |                   |           |
| Part C - Arms-Length Leas  |                          | y Improvements Only          | v                    | 1             | 1                 |           |
| Name and Address of Lesso  |                          | Property Leased              |                      | Term of Lease | Annual Amount     | of Lease  |
|  |                          | * *                          |                      |               |                   |           |
|  |                          |                              |                      |               |                   |           |
|  |                          |                              |                      |               |                   |           |
|  |                          |                              |                      |               |                   |           |
|  |                          |                              |                      |               |                   |           |
|  |                          |                              |                      |               |                   |           |
|  |                          |                              |                      |               |                   |           |
|  |                          |                              |                      |               |                   |           |
|  |                          |                              |                      |               |                   |           |
|  |                          |                              |                      |               |                   |           |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

# C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility                       | License No.         |      | Report for Ye | ear Ended |      | Page of          |
|--|---------------------|------|---------------|-----------|------|------------------|
| Shailerville Manor, LLC                | 1882                |      | 9/30/2018     |           |      | 26   37          |
|  |                     |      |               |           |      | Residential Care |
| Item                                   |                     |      | Total         | CCNH      | RHNS | Home             |
| 12. Interest                           |                     |      |               |           |      |                  |
| A. Building, Land Improve<br>Equipment | ment & Non-Movab    | le   |               |           |      |                  |
| 1. First Mortgage                      |                     | \$   |               | ļ         |      |                  |
| Name of Lender                         |                     | Rate |               |           |      |                  |
|  |                     |      |               |           |      |                  |
| Address of Lender                      |                     |      |               |           |      |                  |
| 2. Second Mortgage                     |                     | \$   |               |           |      |                  |
| Name of Lender                         |                     | Rate |               |           |      |                  |
| Address of Lender                      |                     |      | -             |           |      |                  |
| 3. Third Mortgage                      |                     | \$   |               |           |      |                  |
| Name of Lender                         |                     | Rate |               |           |      |                  |
| Address of Lender                      |                     |      |               |           |      |                  |
| 4. Fourth Mortgage                     |                     | \$   | _             |           |      |                  |
| Name of Lender                         |                     | Rate |               |           |      |                  |
| Address of Lender                      |                     | 1    | -             |           |      |                  |
| B. CHEFA Loan Informati                | on                  |      | -             |           |      |                  |
| 1. Original Loan Amou                  | nt                  | \$   |               | _         |      |                  |
| 2. Loan Origination Da                 | te                  |      |               |           |      |                  |
| 3. Interest Rate %                     |                     |      |               |           |      |                  |
| 4. Term                                |                     |      |               |           |      |                  |
| 5. CHEFA Interest Exp                  | ense                |      |               |           |      |                  |
| 12 B7. Total Building Interest Exp     | ense (A1 - A4 + B5) | \$   |               |           |      |                  |

(Carry Subtotals forward to next page)

# C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility                  |                     | Report for Ye |           | Page of |      |                  |
|-----------------------------------|---------------------|---------------|-----------|---------|------|------------------|
| Shailerville Manor, LLC           | License No.<br>1882 |               | 9/30/2018 |         |      | 27   37          |
|                                   | 1                   |               |           |         |      | Residential Care |
| Iter                              | m                   |               | Total     | CCNH    | RHNS | Home             |
|                                   |                     | ught Forward: |           |         |      |                  |
| 12. C. Movable Equipment          |                     | •             |           |         |      |                  |
| 1. Automotive Equipmen            | nt                  | \$            |           |         |      |                  |
| A. Item                           | Rate                | Amount        |           |         |      |                  |
|                                   |                     |               |           |         |      |                  |
| Lender                            |                     |               |           |         |      |                  |
|                                   |                     |               |           |         |      |                  |
| Address of Lender                 |                     |               |           |         |      |                  |
|                                   |                     |               |           |         |      |                  |
| 2. Other ( <i>Specify</i> )       |                     | \$            |           |         |      |                  |
| A. Item                           | Rate                | Amount        |           |         |      |                  |
| <b>T</b> 1                        |                     |               |           |         |      |                  |
| Lender                            |                     |               |           |         |      |                  |
| Address of Lender                 |                     |               |           |         |      |                  |
| Address of Lender                 |                     |               |           |         |      |                  |
| B. Item                           | Rate                | Amount        |           |         |      |                  |
| D. Item                           | Kate                | Allount       |           |         |      |                  |
| Lender                            |                     |               |           |         |      |                  |
|                                   |                     |               |           |         |      |                  |
| Address of Lender                 |                     |               |           |         |      |                  |
|                                   |                     |               |           |         |      |                  |
| 12. C. 3. Total Movable Equipr    | nent Interest       |               |           |         |      |                  |
| Expense $(C1 + 2)$                |                     | \$            |           |         |      |                  |
| 12. D. Other Interest Expense (S  | pecify)             | \$            | 3,483     |         |      | 3,483            |
| LOC \$ 2641/Credit cards          | \$499/Ins \$343     |               |           |         |      |                  |
|                                   |                     |               |           |         |      |                  |
| 13. Total All Interest Expense (1 | 2B7 + 12C3 + 12D)   | \$            | 3,483     |         |      | 3,483            |
| 14. Insurance                     |                     |               |           |         |      |                  |
| a. Insurance on Property (bu      |                     | \$            |           |         |      | 9,767            |
| b. Insurance on Automobile        |                     | \$            | 1,024     |         |      | 1,024            |
| c. Insurance other than Prop      |                     | /             |           |         |      |                  |
| 1. Umbrella (Blanket Co           |                     | \$<br>\$      |           |         |      |                  |
| 2. Fire and Extended Co           | verage              |               |           |         |      |                  |
| 3. Other ( <i>Specify</i> )       |                     | \$            |           |         |      |                  |
|                                   |                     |               |           |         |      |                  |
|                                   |                     |               |           |         |      |                  |
| 14d. Total Insurance Expenditure  | s(14a + b + c)      | \$            | 10,791    |         |      | 10,791           |
| 15. Total All Expenditures (A-13  |                     | \$            |           |         |      | 530,310          |

|       | e of Fa |         |  | Lic | cense No. | Report for Ye | ear Ended | Page     | of |
|-------|---------|---------|--|-----|-----------|---------------|-----------|----------|----|
| Shail | erville | Mano    | or, LLC                                    |     | 1882      | 9/30/2018     |           | 28       | 37 |
|       |         |         |  |     | Total     |               |           |          |    |
|       | Page    |         |  |     | Amount of |               |           | Resident |    |
|       | No.     |         | Item Description                           |     | Decrease  | CCNH          | RHNS      | Ho       | me |
| Page  | 10 - S  |         | es and Wages                               |     |           |               |           |          |    |
| 1.    |         |         | Outpatient Service Costs                   | \$  |           |               |           |          |    |
| 2.    |         |         | Salaries not related to Resident Care      | \$  |           |               |           |          |    |
| 3.    |         |         | Occupational Therapy                       | \$  |           |               |           |          |    |
| 4.    |         |         | Other - See attached Schedule              | \$  |           |               |           |          |    |
|       | 13 - P  |         | sional Fees                                |     |           |               |           | -        |    |
| 5.    |         |         | Resident Care Physicians **                | \$  |           |               |           |          |    |
| 6.    |         |         | Occupational Therapy                       | \$  |           |               |           |          |    |
| 7.    |         |         | Other - See attached Schedule              | \$  |           |               |           |          |    |
| Page  | s 15 &  |         | Administrative and General                 |     |           |               |           |          |    |
| 8.    |         |         | Discriminatory Benefits                    | \$  |           |               |           |          |    |
| 9.    |         |         | Bad Debts                                  | \$  |           |               |           |          |    |
| 10.   |         |         | Accounting                                 | \$  |           |               |           |          |    |
| 10a.  |         |         | Legal                                      | \$  |           |               |           |          |    |
| 11.   |         |         | Telephone                                  | \$  |           |               |           |          |    |
| 12.   |         |         | Cellular Telephone                         | \$  |           |               |           |          |    |
| 13.   |         |         | Life insurance premiums on the life        |     |           |               |           |          |    |
|       |         |         | of Owners, Partners, Operators             | \$  |           |               |           |          |    |
| 14.   |         |         | Gifts, flowers and coffee shops            | \$  |           |               |           |          |    |
| 15.   |         |         | Education expenditures to colleges or      |     |           |               |           |          |    |
|       |         |         | universities for tuition and related costs |     |           |               |           |          |    |
|       |         |         | for owners and employees                   | \$  |           |               |           |          |    |
| 16.   |         |         | Travel for purposes of attending           |     |           |               |           |          |    |
|       |         |         | conferences or seminars outside the        |     |           |               |           |          |    |
|       |         |         | continental U.S. Other out-of-state        |     |           |               |           |          |    |
|       |         |         | travel in excess of one representative     | \$  |           |               |           |          |    |
| 17.   |         |         | Automobile Expense (e.g. personal use)     | \$  |           |               |           |          |    |
| 18.   |         |         | Unallowable Advertising *                  | \$  |           |               |           |          |    |
| 19.   |         |         | Income Tax / Corporate Business Tax        | \$  |           |               |           |          |    |
| 20.   |         |         | Fund Raising / Contributions               | \$  |           |               |           |          |    |
| 21.   |         |         | Unallowable Management Fees                | \$  |           |               |           |          |    |
| 22.   |         |         | Barber and Beauty                          | \$  |           |               |           |          |    |
| 23.   |         |         | Other - See attached Schedule              | \$  |           |               |           |          |    |
| Page  | 18 - L  | Dietary | y Expenditures                             |     |           |               |           |          |    |
| 24.   |         |         | Meals to employees, guests and others      |     |           |               |           |          |    |
|       |         |         | who are not residents                      | \$  |           |               |           |          |    |
| Page  | 19 - L  | aund    | ry Expenditures                            |     |           |               |           |          |    |
| 25.   |         |         | Laundry services to employees, guests      |     |           |               |           |          |    |
|       |         |         | and others who are not residents           | \$  |           |               |           |          |    |
| Page  | 20 - H  | Iouse   | keeping Expenditures                       |     |           |               |           |          |    |
| 26.   |         |         | Housekeeping services to employees, guests |     |           |               |           |          |    |
|       |         |         | and others who are not residents           | \$  |           |               |           |          |    |
|       |         |         | Subtotal (Items 1 - 26)                    |     |           |               |           |          |    |

\* All except "Help Wanted".

\*\* Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

<sup>(</sup>Carry Subtotal forward to next page)

Shailerville Manor, LLC 9/30/2018

## Schedule of Other Salaries Adjustment

| Page Ref          | Line Ref      | Description | CCNH | RHNS | Residential<br>Care Home |
|-------------------|---------------|-------------|------|------|--------------------------|
|                   |               |             |      |      |                          |
|                   |               |             |      |      |                          |
|                   |               |             |      |      |                          |
|                   |               |             |      |      |                          |
|                   |               |             |      |      |                          |
|                   |               |             |      |      |                          |
|                   |               |             |      |      |                          |
| <b>Total Othe</b> | er Salaries A | Adjustment  | \$ - | \$-  | \$ -                     |

### Schedule of Fees Adjustments

| Page Ref          | Line Ref     | Description | CCNH | RHNS | Residential<br>Care Home |
|-------------------|--------------|-------------|------|------|--------------------------|
|                   |              |             |      |      |                          |
|                   |              |             |      |      |                          |
|                   |              |             |      |      |                          |
|                   |              |             |      |      |                          |
|                   |              |             |      |      |                          |
|                   |              |             |      |      |                          |
|                   |              |             |      |      |                          |
|                   |              |             |      |      |                          |
| <b>Total Othe</b> | er Fees Adju | istments    | \$ - | \$ - | \$ -                     |

Schedule of Other A&G Adjustments

| Page Ref          | Line Ref | Description | CCNH | RHNS | Residential<br>Care Home |
|-------------------|----------|-------------|------|------|--------------------------|
|                   |          | ·           |      |      |                          |
|                   |          |             |      |      |                          |
|                   |          |             |      |      |                          |
|                   |          |             |      |      |                          |
|                   |          |             |      |      |                          |
|                   |          |             |      |      |                          |
| <b>Total Othe</b> | r A&G Ad | justments   | \$-  | \$ - | \$ -                     |

Attachment Page 28

## State of Connecticut Annual Report of Long-Term Care Facility CSP-29 Rev. 10/2006

| D. Adjustments to Statement of Expenditures (cont d           Name of Facility         License No.         Report for Year En |          |               |                                       |         |           |           | ,     | Page       | of         |
|---|----------|---------------|---------------------------------------|---------|-----------|-----------|-------|------------|------------|
|   |          |               | or, LLC                               |         | 1882      | 9/30/2018 |       | Page<br>29 | 37         |
| Shan  |          |               | SI, ELC                               |         |           | 7/30/2018 |       | 29         | 57         |
| T4  | <b>D</b> | т :           |                                       |         | Total     |           |       | D          |            |
|   | Page     |               |                                       |         | Amount of | CONT      | DIDIC |            | ntial Care |
| No.   | No.      | No.           | Item Description                      | Φ.      | Decrease  | CCNH      | RHNS  | Н          | ome        |
| D   | 20 7     |               | Subtotals Brought Forward             | \$      |           |           |       |            | _          |
|   | 20 - K   | <i>leside</i> | nt Care Supplies***                   | <b></b> |           |           |       |            |            |
| 27.   |          |               | Prescription Drugs                    | \$      |           |           |       |            |            |
| 28.   |          |               | Ambulance/Limousine                   | \$      |           |           |       |            |            |
| 29.   |          |               | X-rays, etc                           | \$      |           |           |       |            |            |
| 30.   |          |               | Laboratory                            | \$      |           |           |       |            |            |
| 31.   |          |               | Medical Supplies                      | \$      |           |           |       |            |            |
| 32.   |          |               | Oxygen (non emergency)                | \$      |           |           |       |            |            |
| 33.   |          |               | Occupational Therapy                  | \$      |           |           |       |            |            |
| 34.   |          |               | Other - See Attached Schedule         | \$      | 1,748     |           |       |            | 1,748      |
| Page  | 22 - N   | Iainte        | enance and Property                   |         |           |           |       |            |            |
| 35.   |          |               | Excess Movable Equipment Depreciation |         |           |           |       |            |            |
|   |          |               | See Attached Schedule                 | \$      |           |           |       |            |            |
| 36.   |          |               | Depreciation on Unallowable           |         |           |           |       |            |            |
|   |          |               | Motor Vehicles                        | \$      |           |           |       |            |            |
| 37.   |          |               | Unallowable Property and Real         |         |           |           |       |            |            |
|   |          |               | Estate Taxes                          | \$      |           |           |       |            |            |
| 38.   |          |               | Rental of Building Space or Rooms     | \$      |           |           |       |            |            |
| 39.   |          |               | Other - See Attached Schedule         | \$      |           |           |       |            |            |
| Page  | 27 - I   | nsura         |                                       |         |           |           |       |            |            |
| 40.   |          |               | Mortgage Insurance                    | \$      |           |           |       |            |            |
| 41.   |          |               | Property Insurance                    | \$      |           |           |       |            |            |
|   | r - Mis  |               | ± *                                   | •       |           |           |       |            |            |
| 42.   |          |               | Other - Indirect                      | \$      |           |           |       |            |            |
| 43.   |          |               | Interest Income on Account Rec.       | \$      |           |           |       |            |            |
| 44.   |          |               | Other - Miscellaneous Administrative  | \$      |           |           |       |            |            |
| 45.   |          |               | Management Fees Direct                | \$      |           |           |       |            |            |
| 46.   |          |               | Management Fees Indirect              | \$      |           |           |       | 1          |            |
| 47.   |          |               | Other - Direct                        | \$      |           |           |       |            |            |
|   | For Pr   |               | roviders Only                         | Ŷ       |           |           |       |            |            |
| 48.   |          | - j i         | Building/Non Movable Eq. Depreciation |         |           |           |       |            |            |
|   |          |               | Unallowable Building Interest -       |         |           |           |       |            |            |
|   |          |               | See Attached Schedule                 | \$      |           |           |       |            |            |
| <u>4</u> 9  | Total    | Amor          | <i>unt of Decrease (Items 1 - 48)</i> | \$      | 1,748     |           |       | <u> </u>   | 1,748      |
| -т <i>)</i> .   | 1 Ulul   | 111101        | ini oj Decieuse (nems 1 - 70)         | φ       | 1,740     |           |       |            | 1,740      |

# **D.** Adjustments to Statement of Expenditures (cont'd)

\*\*\* Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

Shailerville Manor, LLC 9/30/2018

## Schedule of Other Ancillary Costs

| Page Ref   | Line Ref    | Description  | CCNH | RHNS |    | lential<br>Home |
|------------|-------------|--------------|------|------|----|-----------------|
| 20         | 5 j         | Excess cable |      |      | \$ | 1,748           |
|            |             |              |      |      |    |                 |
|            |             |              |      |      |    |                 |
|            |             |              |      |      |    |                 |
|            |             |              |      |      |    |                 |
|            |             |              |      |      |    |                 |
|            |             |              |      |      |    |                 |
|            |             |              |      |      |    |                 |
|            |             |              |      |      | -  |                 |
| T ( 10/1   |             |              | ¢    | ¢    | ¢  | 1 740           |
| Total Othe | r Ancillary | Uosts        | \$ - | \$ - | \$ | 1,748           |

### Schedule of Excess Movable Equipment Depreciation

| Page Ref   | Line Ref   | Description            | CCNH | RHNS | Residential<br>Care Home |
|------------|------------|------------------------|------|------|--------------------------|
|            |            |                        |      |      |                          |
|            |            |                        |      |      |                          |
|            |            |                        |      |      |                          |
|            |            |                        |      |      |                          |
|            |            |                        |      |      |                          |
|            |            |                        |      |      |                          |
|            |            |                        |      |      |                          |
|            |            |                        |      |      |                          |
| Total Exce | ss Movable | Equipment Depreciation | \$ - | \$ - | \$ -                     |

### Schedule of Other Property Adjustments

| Page Ref          | Line Ref                         | Description | CCNH | RHNS | Residential<br>Care Home |
|-------------------|----------------------------------|-------------|------|------|--------------------------|
|                   |                                  |             |      |      |                          |
|                   |                                  |             |      |      |                          |
|                   |                                  |             |      |      |                          |
|                   |                                  |             |      |      |                          |
|                   |                                  |             |      |      |                          |
|                   |                                  |             |      |      |                          |
|                   |                                  |             |      |      |                          |
|                   |                                  |             |      |      |                          |
|                   |                                  |             |      |      |                          |
| <b>Total Othe</b> | Total Other Property Adjustments |             |      | \$ - | \$ -                     |
|                   |                                  |             |      |      |                          |

| Page Ref          | Line Ref                | Description | CCNH | RHNS | Residential<br>Care Home |
|-------------------|-------------------------|-------------|------|------|--------------------------|
|                   |                         |             |      |      |                          |
|                   |                         |             |      |      |                          |
|                   |                         |             |      |      |                          |
|                   |                         |             |      |      |                          |
|                   |                         |             |      |      |                          |
|                   |                         |             |      |      |                          |
|                   |                         |             |      |      |                          |
|                   |                         |             |      |      |                          |
|                   |                         |             |      |      |                          |
| <b>Total Othe</b> | Total Other Adjustments |             |      | \$ - | \$ -                     |

### Schedule of Unallowable Building Interest

| Page Ref          | Line Ref                            | Description | CCNH | RHNS | Residential<br>Care Home |
|-------------------|-------------------------------------|-------------|------|------|--------------------------|
|                   |                                     |             |      |      |                          |
|                   |                                     |             |      |      |                          |
|                   |                                     |             |      |      |                          |
|                   |                                     |             |      |      |                          |
|                   |                                     |             |      |      |                          |
|                   |                                     |             |      |      |                          |
|                   |                                     |             |      |      |                          |
|                   |                                     |             |      |      |                          |
|                   |                                     |             |      |      |                          |
|                   |                                     |             |      |      |                          |
| <b>Total Unal</b> | Total Unallowable Building Interest |             |      | \$ - | \$ -                     |
|                   |                                     |             |      |      |                          |

### State of Connecticut Annual Report of Long-Term Care Facility CSP-30 Rev.10/2005

## F. Statement of Revenue

| Name of Facility                     | License No.                               | Report for Ye | ear Ended |      | Page of                  |
|--------------------------------------|---|---------------|-----------|------|--------------------------|
| Shailerville Manor, LLC              | 1882                                      | 9/30/2018     | ur Ended  |      | $30 \mid 37$             |
|                                      | Item                                      | <br>Total     | CCNH      | RHNS | Residential Care<br>Home |
| I. Resident Room, Board & R          | Routine Care Revenue                      |               |           |      |                          |
| 1. a. Medicaid Residents (           |   | \$<br>538,691 | _         |      | 538,691                  |
|                                      | Board Contractual Allowance **            | \$<br>)       |           |      | ,                        |
| 2. a. Medicaid (All other st         | tates)                                    | \$            |           |      |                          |
|                                      | nd Board Contractual Allowance **         | \$            |           |      |                          |
| 3. a. Medicare Residents (           | all inclusive)                            | \$            |           |      |                          |
|                                      | Board Contractual Allowance **            | \$            |           |      |                          |
| 4. a. Private-Pay Residents          | s and Other                               | \$            |           |      |                          |
|                                      | d Board Contractual Allowance **          | \$            |           |      |                          |
| II. Other Resident Revenue           |   |               |           |      |                          |
| 1. a. Prescription Drugs - N         | Medicare                                  | \$            |           |      |                          |
|                                      | Medicare Contractual Allowance **         | \$            |           |      |                          |
| c. Prescription Drugs - N            |   | \$            |           |      |                          |
| d. Prescription Drugs - 1            | Non-Medicare Contractual Allowance **     | \$            |           |      |                          |
| 2. a. Medical Supplies - M           |   | \$            |           |      |                          |
|                                      | edicare Contractual Allowance **          | \$            |           |      |                          |
| c. Medical Supplies - No             |   | \$            |           |      |                          |
|                                      | on-Medicare Contractual Allowance **      | \$            |           |      |                          |
| 3. a. Physical Therapy - M           | edicare                                   | \$            |           |      |                          |
|                                      | edicare Contractual Allowance **          | \$            |           |      |                          |
| c. Physical Therapy - No             |   | \$            |           |      |                          |
|                                      | on-Medicare Contractual Allowance **      | \$            |           |      |                          |
| 4. a. Speech Therapy - Me            |   | \$            |           |      |                          |
|                                      | dicare Contractual Allowance **           | \$            |           |      |                          |
| c. Speech Therapy - Nor              | n-Medicare                                | \$            |           |      |                          |
|                                      | n-Medicare Contractual Allowance **       | \$            |           |      |                          |
| 5. a. Occupational Therap            | y - Medicare                              | \$            |           |      |                          |
| b. Occupational Therap               | y - Medicare Contractual Allowance **     | \$            |           |      |                          |
| c. Occupational Therap               | y - Non-Medicare                          | \$            |           |      |                          |
| d. Occupational Therap               | y - Non-Medicare Contractual Allowance ** | \$            |           |      |                          |
| 6. a. Other (Specify) - Med          | dicare                                    | \$            |           |      |                          |
| b. Other (Specify) - Nor             | n-Medicare                                | \$            |           |      |                          |
| III. Total Resident Revenue (        | Section I. thru Section II.)              | \$<br>538,691 |           |      | 538,691                  |
| IV. Other Revenue*                   |   |               |           |      |                          |
| 1. Meals sold to guests, em          | ployees & others                          | \$            |           |      |                          |
| 2. Rental of rooms to non-r          | a •                                       | \$            |           |      |                          |
| 3. Telephone                         |   | \$            |           |      | 1                        |
| 4. Rental of Television and          | Cable Services                            | \$            |           |      | 1                        |
| 5. Interest Income (Specify)         | )   | \$            |           |      |                          |
| 6. Private Duty Nurses' Fee          |   | \$            |           |      | 1                        |
| 7. Barber, Coffee, Beauty a          |   | \$            |           |      |                          |
| 8. Other ( <i>Specify</i> )          |   | \$            |           |      | 1                        |
| V. Total Other Revenue (1 thr        | ա 8)                                      | \$            |           |      |                          |
| <b>VI. Total All Revenue</b> (III +V | )   | \$<br>538,691 |           |      | 538,691                  |

\* Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

\*\* Facility should report all contractual allowances and/or payer discounts.

**Related Exp** 

| Page Ref          | Description                   | CCNH | RHNS | Residential<br>Care Home |
|-------------------|-------------------------------|------|------|--------------------------|
|                   |                               |      |      |                          |
|                   |                               |      |      |                          |
|                   |                               |      |      |                          |
|                   |                               |      |      |                          |
|                   |                               |      |      |                          |
|                   |                               |      |      |                          |
| <b>Total Othe</b> | r Resident Revenue - Medicare | \$ - | \$-  | \$ -                     |
|                   |                               |      |      |                          |

\_\_\_\_\_

### Schedule of Other Non-Medicare Resident Revenue

### **Related Exp**

| Page Ref Description         | CCNH | RHNS | Residential<br>Care Home |
|------------------------------|------|------|--------------------------|
|                              |      |      |                          |
|                              |      |      |                          |
|                              |      |      |                          |
|                              |      |      |                          |
|                              |      |      |                          |
|                              |      |      |                          |
| Total Other Resident Revenue | \$ - | \$ - | \$ -                     |
|                              |      |      |                          |

### **Interest Income**

#### Account

| Page Ref              | Account | Balance | CCNH | RHNS | Residential<br>Care Home |
|-----------------------|---------|---------|------|------|--------------------------|
|                       |         |         |      |      |                          |
|                       |         |         |      |      |                          |
|                       |         |         |      |      |                          |
|                       |         |         |      |      |                          |
| Total Interest Income |         |         | \$ - | \$ - | \$ -                     |
|                       |         |         |      |      |                          |

### Schedule of Other Revenue

------

| Page Ref  | Description | CCNH | RHNS  | Residential<br>Care Home |
|-----------|-------------|------|-------|--------------------------|
| I age Rei |             | cerm | KIING | Care Home                |
|           |             |      |       |                          |
|           |             |      |       |                          |
| -         |             |      |       |                          |
|           |             |      |       |                          |
|           |             |      |       |                          |
|           |             |      |       |                          |
|           |             |      |       |                          |
|           |             |      |       |                          |
|           |             |      |       |                          |
|           |             |      |       |                          |
|           |             |      |       |                          |
| Total Oth | er Revenue  | \$ - | \$ -  | \$ -                     |

\_\_\_\_

## State of Connecticut Annual Report of Long-Term Care Facility CSP-31 Rev. 6/95

# G. Balance Sheet

| Name of Facility              | License No.               | Report for Year Ended | Page | of     |
|-------------------------------|---------------------------|-----------------------|------|--------|
| Shailerville Manor, LLC       | 1882                      | 9/30/2018             | 31   | 37     |
|                               | Account                   |                       | А    | mount  |
| Assets                        |                           |                       |      |        |
| A. Current Assets             |                           |                       |      |        |
| 1. Cash (on hand and in       |                           |                       | \$   | 8,839  |
|                               | eceivable (Less Allowance | /                     | \$   | 45,385 |
| 3. Other Accounts Rece        | ivable (Excluding Owners  | or Related Parties)   | \$   |        |
| 4 Inventories                 |                           |                       | \$   | 1,500  |
| 5. Prepaid Expenses           |                           |                       | \$   | 4,805  |
| a. Prepaid insurance          |                           | 3,933                 |      |        |
| b. Section 444 Depos          | it                        | 872                   | _    |        |
| c                             |                           |                       | _    |        |
| d. See Schedule               |                           |                       |      |        |
| 6. Interest Receivable        |                           |                       | \$   |        |
| 7. Medicare Final Settle      | ment Receivable           |                       | \$   |        |
| 8. Other Current Assets       | (itemize)                 |                       | \$   |        |
|                               |                           |                       | _    |        |
|                               |                           |                       | -    |        |
| See Schedule                  |                           |                       | -    |        |
| A-9. Total Current Assets (Li | nes A1 thru 8)            |                       | \$   | 60,529 |
| B. Fixed Assets               |                           |                       |      |        |
| 1. Land                       |                           |                       | \$   |        |
| 2. Land Improvements          | *Historical Cost          |                       | \$   |        |
|                               | Accum. Deprecia           | tion Net              |      |        |
| 3. Buildings                  | *Historical Cost          |                       | \$   |        |
|                               | Accum. Deprecia           | tion Net              |      |        |
| 4. Leasehold Improvem         | ents *Historical Cost     | 39,163                | \$   | 12,611 |
| _                             | Accum. Deprecia           | tion 26,552 Net       |      |        |
| 5. Non-Movable Equipr         | nent *Historical Cost     |                       | \$   |        |
|                               | Accum. Deprecia           | tion Net              |      |        |
| 6. Movable Equipment          | *Historical Cost          | 31,635                | \$   | 2,433  |
|                               | Accum. Deprecia           | tion 29,202 Net       |      |        |
| 7. Motor Vehicles             | *Historical Cost          | 3,729                 | \$   |        |
|                               | Accum. Deprecia           |                       |      |        |
| 8. Minor Equipment-No         | *                         | ,                     | \$   |        |
| 9. Other Fixed Assets (in     | temize)                   |                       | \$   |        |
|                               | ,                         |                       |      |        |
| See Schedule                  |                           |                       |      |        |
| B-10. Total Fixed Assets (I   | Lines B1 thru 9)          |                       | \$   | 15,044 |

\* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

(Carry Total forward to next page)

## State of Connecticut Annual Report of Long-Term Care Facility CSP-32 Rev. 6/95

# G. Balance Sheet (cont'd)

|      |       | Facility                        | License No.                | Report for Year Ended |    | Page |      | of     |
|------|-------|---------------------------------|----------------------------|-----------------------|----|------|------|--------|
| Shai | lervi | ille Manor, LLC                 | 1882                       | 9/30/2018             |    | 32   |      | 37     |
|      |       |                                 | Account                    |                       |    | A    | moun | t      |
|      |       |                                 |                            | Total Brought Forward | \$ |      |      | 75,573 |
| C.   | Le    | asehold or like property record | ded for Equity Purpose     | es.                   |    |      |      |        |
|      | 1.    | Land                            |                            |                       | \$ |      |      |        |
|      | 2.    | Land Improvements               | *Historical Cost           |                       |    |      |      |        |
|      |       |                                 | Accum. Depreciation        | n Net                 | \$ |      |      |        |
|      | 3.    | Buildings                       | *Historical Cost           |                       |    |      |      |        |
|      |       |                                 | Accum. Depreciation        | n Net                 | \$ |      |      |        |
|      | 4.    | Non-Movable Equipment           | *Historical Cost           |                       |    |      |      |        |
|      |       |                                 | Accum. Depreciatio         | n Net                 | \$ |      |      |        |
|      | 5.    | Movable Equipment               | *Historical Cost           |                       |    |      |      |        |
|      |       |                                 | Accum. Depreciatio         | n Net                 | \$ |      |      |        |
|      | 6.    | Motor Vehicles                  | *Historical Cost           |                       |    |      |      |        |
|      |       |                                 | Accum. Depreciatio         | n Net                 | \$ |      |      |        |
|      |       | Minor Equipment-Not Depre       |                            |                       | \$ |      |      |        |
| C-8  |       | tal Leasehold or Like Proper    | ties (C1 thru 7)           |                       | \$ |      |      |        |
| D.   | Inv   | vestment and Other Assets       |                            |                       |    |      |      |        |
|      | 1.    | Deferred Deposits               |                            |                       | \$ |      |      |        |
|      | 2.    | Escrow Deposits                 |                            |                       | \$ |      |      |        |
|      | 3.    | Organization Expense            | *Historical Cost           | 29,212                |    |      |      |        |
|      |       |                                 | Accum. Depreciation        | n 29,212 Net          | \$ |      |      |        |
|      | 4.    | Goodwill (Purchased Only)       |                            |                       | \$ |      |      |        |
|      | 5.    | Investments Related to Resid    | lent Care <i>(temize</i> ) |                       | \$ |      |      |        |
|      |       |                                 |                            |                       |    |      |      |        |
|      | 6     | L                               |                            | 1                     | Φ. |      |      |        |
|      | 6.    | Loans to Owners or Related      | · /                        |                       | \$ |      | _    |        |
|      |       | Name and Address                | Amount                     | Loan Date             |    |      |      |        |
|      |       |                                 |                            |                       |    |      |      |        |
|      |       |                                 |                            |                       |    |      |      |        |
|      |       |                                 |                            |                       |    |      |      |        |
|      | 7.    | Other Assets ( <i>itemize</i> ) | I                          | 1                     | \$ |      |      | 5,100  |
|      |       | Security deposit                |                            | 5,100                 |    |      |      | - )    |
|      |       | J                               |                            | - , * *               |    |      |      |        |
|      |       | See Schedule                    |                            |                       |    |      |      |        |
| D-8. | То    | tal Investments and Other As    | sets (Lines D1 thru 7)     |                       | \$ |      |      | 5,100  |
|      |       | tal All Assets (Lines A9 + B1   |                            |                       | \$ |      |      | 80,673 |

\* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

#### Shailerville Manor, LLC 9/30/2018

Attachment Page 31-34

#### Schedule of Prepaid Expenses Page 31 Line A5

| Page Ref               | Line Ref | Description |  |   |
|------------------------|----------|-------------|--|---|
|                        |          |             |  |   |
|                        |          |             |  |   |
|                        |          |             |  |   |
|                        |          |             |  |   |
|                        |          |             |  |   |
|                        |          |             |  |   |
|                        |          |             |  |   |
| Total Prepaid Expenses |          |             |  | 1 |

#### Schedule of Other Current Assets (itemized) Page 31 Line A8

| Page Ref                             | Line Ref | Description |  |  |
|--------------------------------------|----------|-------------|--|--|
|                                      |          |             |  |  |
|                                      |          |             |  |  |
|                                      |          |             |  |  |
|                                      |          |             |  |  |
|                                      |          |             |  |  |
|                                      |          |             |  |  |
|                                      |          |             |  |  |
|                                      |          |             |  |  |
| Total Other Current Assets (Itemize) |          |             |  |  |

### Schedule of Other Fixed Assets (Itemize) Page 31 Line B9

| Page Ref                                 | Line Ref | Description |  |  |
|--|----------|-------------|--|--|
|  |          |             |  |  |
|  |          |             |  |  |
|  |          |             |  |  |
|  |          |             |  |  |
|  |          |             |  |  |
|  |          |             |  |  |
| Total Other Other Fixed Assets (Itemize) |          |             |  |  |

#### Schedule of Other Assets Page 32 Line D7

| Page Ref   | Line Ref | Description |         |
|------------|----------|-------------|---------|
|            |          |             |         |
|            |          |             |         |
|            |          |             |         |
|            |          |             |         |
|            |          |             |         |
|            |          |             |         |
|            |          |             |         |
| Total Othe | r Assets |             | \$<br>- |

### Schedule of Notes Payable (Itemize) Page 33 Line A2

#### Page Ref Line Ref Description

| Total Note | s Payable | \$ | - |
|------------|-----------|----|---|

### Schedule of Other Current Liabilities (Itemize) Page 33 Line A12

| Page Ref   | Line Ref    | Description           |         |
|------------|-------------|-----------------------|---------|
|            |             |                       |         |
|            |             |                       |         |
|            |             |                       |         |
|            |             |                       |         |
|            |             |                       |         |
|            |             |                       |         |
| Total Othe | r Current I | Liabilities (Itemize) | \$<br>- |

#### Schedule of Other Long-Term Liabilities (itemize) Page 34 Line B4

| Page Ref   | Line Ref    | Description           |         |
|------------|-------------|-----------------------|---------|
|            |             |                       |         |
|            |             |                       |         |
|            |             |                       |         |
|            |             |                       |         |
|            |             |                       |         |
|            |             |                       |         |
| Total Othe | r Current l | Liabilities (Itemize) | \$<br>- |

# G. Balance Sheet (cont'd)

| Name of Fac             | cility |                               | License No.          | Report for Year    | Ended    | Page | e     | of     |
|-------------------------|--------|-------------------------------|----------------------|--------------------|----------|------|-------|--------|
| Shailerville Manor, LLC |        | 1882                          | 9/30/2018            |                    | 33       |      | 37    |        |
|                         |        |                               | Account              |                    |          |      | Amoun | t      |
| Liabilities             |        |                               |                      |                    |          |      |       |        |
| А.                      | Cu     | rrent Liabilities             |                      |                    |          |      |       |        |
|                         | 1.     | Trade Accounts Payable        |                      |                    |          | \$   |       | 15,464 |
|                         | 2.     | Notes Payable (itemize)       |                      |                    |          | \$   |       | 53,814 |
|                         |        | Citizen's Bank                |                      | 53,81              | 4        |      |       |        |
|                         |        |                               |                      |                    |          |      |       |        |
|                         |        |                               |                      |                    |          |      |       |        |
|                         |        | See Schedule                  |                      |                    |          |      |       |        |
|                         | 3.     | Loans Payable for Equipm      | ent (Current portion | ) (itemize )       |          | \$   |       |        |
|                         |        | Name of Lender                | Purpose              | Amount             | Date Due |      |       |        |
|                         |        |                               |                      |                    |          |      |       |        |
|                         |        |                               |                      |                    |          |      |       |        |
|                         |        |                               |                      |                    |          |      |       |        |
|                         |        |                               |                      |                    |          |      |       |        |
|                         |        |                               |                      |                    |          |      |       |        |
|                         |        |                               |                      |                    |          |      |       |        |
|                         |        |                               |                      |                    |          |      |       |        |
|                         |        |                               |                      |                    |          |      |       |        |
|                         |        |                               |                      |                    |          |      |       |        |
|                         |        |                               |                      |                    |          |      |       |        |
|                         | 4.     | Accrued Payroll (Exclusive    | e of Owners and/or S | Stockholders only) |          | \$   |       | 5,251  |
|                         | 5.     | Accrued Payroll (Owners a     | nd/or Stockholders   | only)              |          | \$   |       |        |
|                         | 6.     | Accrued Payroll Taxes Pay     | vable                |                    |          | \$   |       | 530    |
|                         | 7.     | Medicare Final Settlement     | Payable              |                    |          | \$   |       |        |
|                         | 8.     | Medicare Current Financin     | ig Payable           |                    |          | \$   |       |        |
|                         | 9.     | Mortgage Payable (Curren      | t Portion)           |                    |          | \$   |       |        |
|                         | 10     | Interest Payable (Exclusive   | of Owner and/or Re   | elated Parties)    |          | \$   |       |        |
|                         | 11.    | Accrued Income Taxes*         |                      |                    |          | \$   |       |        |
|                         | 12     | Other Current Liabilities (i  | temize )             |                    |          | \$   |       | 6,720  |
| Due DSS                 |        |                               |                      | 720                |          |      |       |        |
|                         |        |                               |                      |                    |          |      |       |        |
|                         |        |                               |                      |                    |          |      |       |        |
|                         |        |                               |                      | See Schedule       |          |      |       |        |
| A-13                    | . To   | tal Current Liabilities (Line | es A1 thru 12)       |                    |          | \$   |       | 81,779 |

\* Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

(Carry Total forward to next page)

## State of Connecticut Annual Report of Long-Term Care Facility CSP-34 Rev. 6/95

# G. Balance Sheet (cont'd)

| Name of Facility                               | License No.            | Report for Year | Ended       | Page | of      |
|--|------------------------|-----------------|-------------|------|---------|
| Shailerville Manor, LLC                        | 1882                   | 9/30/2018       |             | 34   | 37      |
|  | Account                |                 |             | Amo  |         |
|  |                        | Total Broug     | ht Forward: |      | 81,779  |
| Liabilities (cont'd)                           |                        |                 |             |      |         |
| B. Long-Term Liabilities                       | ¢                      |                 |             |      |         |
| 1. Loans Payable-Equipment                     |                        | <b>A 1 1 1</b>  | \$          |      |         |
| Name of Lender                                 | Purpose                | Amount          | Date Due    |      |         |
|  |                        |                 |             |      |         |
|  |                        |                 |             |      |         |
|  |                        |                 |             |      |         |
|  |                        |                 |             |      |         |
|  |                        |                 |             |      |         |
|  |                        |                 |             |      |         |
|  |                        |                 |             |      |         |
|  |                        |                 |             |      |         |
|  |                        |                 |             |      |         |
| 2. Mortgages Payable                           |                        |                 | \$          |      |         |
| 3. Loans from Owners or Rela                   | ated Parties (itemize) |                 | \$          |      | 105,538 |
| Name and Address of Lender                     | Amount                 | Loan D          | ate         |      |         |
|  |                        |                 |             |      |         |
|  |                        |                 |             |      |         |
|  |                        |                 |             |      |         |
| Willima Boisvert                               | 105,538                | open            |             |      |         |
|  | ,                      | 1               |             |      |         |
|  |                        |                 |             |      |         |
|  |                        |                 |             |      |         |
|  |                        |                 |             |      |         |
|  |                        |                 |             |      |         |
|  |                        |                 |             |      |         |
| 4. Other Long-Term Liabilitie                  | \$                     |                 |             |      |         |
|  |                        |                 |             |      |         |
|  |                        |                 |             |      |         |
|  |                        |                 |             |      |         |
| See Schedule                                   |                        |                 |             |      |         |
| B-5. Total Long-Term Liabilities (             | Lines B1 thru 4)       |                 | \$          |      | 105,538 |
| C. Total All Liabilities (Lines A-13 + B-5) \$ |                        |                 |             |      | 187,317 |

# G. Balance Sheet (cont'd) Reserves and Net Worth

|     | ne of Facility                                     | License No.         | Report for Y      | ear Ended | Page | of        |  |  |  |
|-----|--|---------------------|-------------------|-----------|------|-----------|--|--|--|
| Sha | ilerville Manor, LLC                               | 1882                | 9/30/2018         |           | 35   | <u> </u>  |  |  |  |
| A.  | Reserves   | Account Reserves    |                   |           |      |           |  |  |  |
| 11. | <ol> <li>Reserve for value of leased</li> </ol>    | \$                  |                   |           |      |           |  |  |  |
|     | <ol> <li>Reserve for depreciation value</li> </ol> | Ψ                   |                   |           |      |           |  |  |  |
|     | 2. Reserve for depreciation va                     | \$                  |                   |           |      |           |  |  |  |
|     |  |                     |                   |           | ψ    |           |  |  |  |
|     | 3. Reserve for depreciation va                     | \$                  |                   |           |      |           |  |  |  |
|     | 4. Reserve for leasehold real                      | properties on which | fair rental value | is based  | \$   |           |  |  |  |
|     | 5. Reserve for funds set aside                     | as donor restricted |                   |           | \$   |           |  |  |  |
|     | 6. Total Reserves                                  |                     |                   |           | \$   |           |  |  |  |
| В.  | Net Worth  |                     |                   |           |      |           |  |  |  |
|     | 1. Owner's Capital                                 |                     |                   |           | \$   |           |  |  |  |
|     | 2. Capital Stock                                   |                     |                   |           | \$   |           |  |  |  |
|     | 3. Paid-in Surplus                                 |                     |                   |           | \$   |           |  |  |  |
|     | 4. Treasury Stock                                  |                     |                   |           | \$   |           |  |  |  |
|     | 5. Cumulated Earnings                              |                     |                   |           | \$   | (115,025) |  |  |  |
|     | 6. Gain or Loss for Period                         | 10/1/20             | )17 thru          | 9/30/2018 | \$   | 8,381     |  |  |  |
|     | 7. Total Net Worth                                 |                     |                   |           | \$   | (106,644) |  |  |  |
| C.  | Total Reserves and Net Worth                       |                     |                   |           | \$   | (106,644) |  |  |  |
| D.  | Total Liabilities, Reserves, and                   | l Net Worth         |                   |           | \$   | 80,673    |  |  |  |

## State of Connecticut Annual Report of Long-Term Care Facility CSP-36 Rev. 6/95

# H. Changes in Total Net Worth

|            | ne of Facility  | License No.                 | Report for Year | Ended                    | Page          | of        |
|------------|---|-----------------------------|-----------------|--------------------------|---------------|-----------|
| O II CO    | lerville Manor, LLC   | 1882                        | 9/30/2018       |                          | 36            | 37        |
|            | · · · · · · · · · · · · · · · · · · ·   | Account                     |                 |                          | A             | Amount    |
| A.         | Balance at End of Prior Period as s   | shown on Report of          | of 09/30/2017   | 5                        | \$            | (115,025) |
| В.         | Total Revenue (From Statement of  | Revenue Page 30             | )               |                          | \$            | 538,691   |
| C.         | Total Expenditures (From Stateme  | ć                           | \$              | 530,310                  |               |           |
| D.         | Net Income or Deficit   |                             |                 |                          | \$            | 8,381     |
| E.         | Balance   |                             |                 | ( )                      | \$            | (106,644) |
| F.         | Additions   |                             |                 |                          |               |           |
|            | 1. Additional Capital Contributed   | l (itemize )                |                 |                          |               |           |
|            |   |                             |                 |                          |               |           |
|            |   |                             |                 |                          |               |           |
|            |   |                             |                 |                          |               |           |
|            |   |                             |                 |                          |               |           |
|            | 2 Other (it mine)   |                             |                 |                          |               |           |
|            | 2. Other ( <i>itemize</i> )   |                             |                 |                          |               |           |
|            |   |                             |                 |                          |               |           |
|            |   |                             |                 |                          |               |           |
|            |   |                             |                 |                          |               |           |
|            |   |                             |                 |                          |               |           |
|            |   |                             |                 |                          |               |           |
| F-3.       | Total Additions   |                             |                 |                          | 8             |           |
| F-3.<br>G. | Total Additions<br>Deductions   |                             |                 |                          | \$            |           |
|            | Deductions  | s/Partners ( <i>Specify</i> | )               |                          |               |           |
|            | Deductions<br>1. Drawings of Owners/Operator  |                             | )<br>Title      |                          | <u>8</u><br>8 |           |
|            | Deductions  |                             |                 | (                        |               |           |
|            | Deductions<br>1. Drawings of Owners/Operator  |                             |                 | (                        |               |           |
|            | Deductions<br>1. Drawings of Owners/Operator  |                             |                 | (                        |               |           |
|            | Deductions<br>1. Drawings of Owners/Operators<br>Name and Address ( <i>No., City</i> ,  |                             |                 | Amount                   | \$            |           |
|            | Deductions         1. Drawings of Owners/Operator         Name and Address (No., City,         2. Other Withdrawings(Specify) |                             | Title           | Amount                   |               |           |
|            | Deductions<br>1. Drawings of Owners/Operators<br>Name and Address ( <i>No., City</i> ,  |                             |                 | Amount                   | \$            |           |
|            | Deductions         1. Drawings of Owners/Operator         Name and Address (No., City,         2. Other Withdrawings(Specify) |                             | Title           | Amount                   | \$            |           |
|            | Deductions         1. Drawings of Owners/Operator         Name and Address (No., City,         2. Other Withdrawings(Specify) |                             | Title           | Amount                   | \$            |           |
|            | Deductions         1. Drawings of Owners/Operator         Name and Address (No., City,         2. Other Withdrawings(Specify) |                             | Title           | Amount                   | \$            |           |
|            | Deductions         1. Drawings of Owners/Operator         Name and Address (No., City,         2. Other Withdrawings(Specify) |                             | Title           | Amount<br>Amount<br>Sunt | \$            |           |

# I. Preparer's/Reviewer's Certification

| Name of Facility   | License No.   | Report for Year Ended   | Page | of |  |  |  |  |
|--|---|-------------------------|------|----|--|--|--|--|
| Shailerville Manor, LLC  | 1882  | 9/30/2018               | 37   | 37 |  |  |  |  |
|  | Check appropriate category                          |                         |      |    |  |  |  |  |
| □ Chronic and Convalescent Nursing<br>Home only (CCNH)   | □ Rest Home with Nursing<br>Supervision only (RHNS) | ☑ Residential Care Home |      |    |  |  |  |  |
| Preparer/Reviewer Certification  |   |                         |      |    |  |  |  |  |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation.<br>I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of<br>appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the<br>applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be<br>automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services<br>performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of<br>expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to<br>me, by the Facility. |   |                         |      |    |  |  |  |  |
| Signature of Preparer  | Title   | Date Signed             |      |    |  |  |  |  |
|  |   |                         |      |    |  |  |  |  |
| Printed Name of Preparer   |   |                         |      |    |  |  |  |  |
| Davis, Mascola & Phillips, LLC<br>Addres Address   |   | Phone Number            |      |    |  |  |  |  |
|  |   |                         |      |    |  |  |  |  |
| 85 Barnes Rd, Ste 207, Wallingford, CT 06  | 203-265-0488  |                         |      |    |  |  |  |  |
| Annual Report Contact  | Phone Number  |                         |      |    |  |  |  |  |
| Peter B Davis, CPA   | 2033-265-0488 Ext 101                               |                         |      |    |  |  |  |  |
| Annual Report Contact Email Address  |   |                         |      |    |  |  |  |  |
| pbdavis@dmp-cpa.com  |   |                         |      |    |  |  |  |  |