State of Connecticut



Annual Report of Long-Term Care FacilityCost Year 2017

| Name of Facility (as | licensed) | | | | | | | |
|----------------------|--------------------|-----------|---------------------------|-----------|-------------|------------|---------|-----------------|
| Lutheran Home of So | outhbury, Inc | | | | | | | |
| Address (No. & Stree | et, City, State, Z | (ip Code) | | | | | | |
| 990 Main Street Nort | h ,Southbury, (| CT. 06488 | | | | | | |
| Type of Facility | | | | | | | | |
| Chronic and C | Convalescent | | Rest Home wit | h Nursing | | | | |
| ✓ Nursing Home | only | | Supervision on | ly | | Residenti | ial Car | re Home |
| (CCNH) | • | | (RHNS) | | | | | |
| Report for Year Begi | nning | | Report for Yea | r Ending | | | | |
| 10/1/2016 | | 9/30/2017 | | | | | | |
| License Numbers: | | CCNH | RHNS | Pasida | ential Cara | Цота | Mo | dicare Provider |
| License numbers. | | 699C | RHNS Residential Care Hot | | nome | 07-5371 | | |
| | | | | | | | | |
| Medicaid Provider N | umbers: | CC | CNH | RH | INS | | ICI | F-IID |
| For Department Use | e Only | | | | | | | |
| Sequence Number | Signed and | Date | Sequence N | lumber | C:1 - | 1 NI - 4 | 1 | D-4- Di1 |
| Assigned | Notarized | Received | Assign | ed | Signed a | ınd Notari | zea | Date Received |
| | | | | | | | | |
| | | | | | | | | |

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State of Connecticut

Annual Report of Long-Term Care Facility

CSP-1 Rev.9/2002

General Information

| Name of Facility (as licensed) | License No. | Report for Year Ended | Page | of |
|---------------------------------|-------------|-----------------------|------|----|
| Lutheran Home of Southbury, Inc | 699C | 9/30/2017 | 1 | 37 |

Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Lutheran Home of Southbury, Inc [facility name], for the cost report period beginning October 1, 2016 and ending September 30, 2017, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| Signed (Administrator) | | Date | Signed (Owner) | Date |
|---|----------|------|------------------------|---------------|
| | | | | |
| Printed Name (Administrator) Kevin Gendron | | | Printed Name (Owner) | |
| Subscribed and Sworn to before me: | State of | Date | Signed (Notary Public) | Comm. Expires |
| Address of Notary Public | • | | • | • |

(Notary Seal)

State of Connecticut **Department of Social Services**

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus | Data Required for Real Wage Adjustment | | | | | | |
|---|--|------------|-------|-----------|------------------------------|--|--|
| | Page 1A | 37 | | | | | |
| Name of Facility | | Period Cov | ered: | From | То | | |
| Lutheran Home of Southbury, Inc | | | | 10/1/2016 | 9/30/2017 | | |
| Address of Facility 990 Main Street North ,Southbury, CT. 06488 | | | | | | | |
| Report Prepared By | | Phone Nun | | Date | | | |
| CLIFTONLARSONALLLEN LLP | | 617-984-81 | .00 | 3/22/2018 | | | |
| Item | | Total | CCNH | RHNS | Residentia 1 Care Home | | |
| Dietary wages paid | \$ | | | | | | |
| 2. Laundry wages paid | \$ | | | | | | |
| 3. Housekeeping wages paid | \$ | | | | | | |
| 4. Nursing wages paid | \$ | | | | | | |
| 5. All other wages paid | \$ | | | | | | |
| 6. Total Wages Paid | \$ | | | | | | |
| 7. Total salaries paid | \$ | | | | | | |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$ | | | | | | |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

General Information and Questionnaire Type of Facility - Organization Structure

| | | | cility | Report for Ye | ar Ended | • | of |
|--|------------|--------------------------------|---------|---------------------------------|-----------|--------------|--------------|
| N | 203 | 3-264-9135 | 0 (| 9/30/2017 | 71. | 2 | 37 |
| Name of Facility (as shown on license) | | | | Street, City, Sto | | 06400 | |
| Lutheran Home of Southbury, Inc CCN | III I | RHNS | | North ,Southb dential Care H | | | Provider No. |
| License Numbers: 699C | П | КПІЛЭ | Kesi | | | 07-5371 | Tovidei No. |
| Type of Facility (Check appropriate box(es)) | | | | | | | |
| ☐ Chronic and Convalescent Nursing Home only (CCNH) | | st Home with pervision only | | | Residenti | ial Care Hor | ne |
| Type of Ownership (Check appropriate box) | | | | | | | |
| O Proprietorship O LLC O Partnersh | nip O | Profit Corp. | • | Non-Profit Co | rp. O | Government | O Trust |
| If this facility opened or closed during report year p | rovide: | | Date | Opened | Date Clo | sed | |
| Has there been any change in ownership | | | | | | | |
| or operation during this report year? | 0 | Yes | • | No | If "Yes," | explain full | y. |
| | | | | | | | |
| Administrator | | | | | _ | | |
| Name of Administrator | | | | Nursing Ho | | | |
| Brian Bedard | | | | Administra | | 001451 | |
| | (0.1 | | | License 1 | No.: | | |
| Other Operators/Owners who are assistant administration Name | rators (fu | l or part time |) of th | License 1 | Na . | | |
| Name | | | | License | NO | | |
| | | | | | | | |
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General Information and Questionnaire Partners/Members

| Name of Facility Lutheran Home of Southbury, | | License No. 699C | Report for Y 9/30/2017 | ear Ended | Page of 3 37 |
|--|-------------|------------------|------------------------|-----------|-------------------------|
| Legal Name of Parti | | Business | | | or Town(s) in egistered |
| | | | | | |
| Name of Partners/Members | Business Ac | ddress | ŗ | Γitle | % Owned |
| | | | | | |
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General Information and Questionnaire Corporate Owners

| Name of Facility | License No. | Report for Year E | enaea | Page | OΙ |
|--|-----------------------------|----------------------|-----------------|-------------------|--------|
| Lutheran Home of Southbury, Inc | 699C | 9/30/2017 | | 3A | 37 |
| If this facility is owned or operated as a cor | poration, provide | the following inform | ation: | | |
| Legal Name of Corporation | Busii | ness Address | State(s) in Whi | ch Incorp | orated |
| Lutheran Home of Southbury, Inc | 990 Main Stree CT. 06488 | et North ,Southbury, | СТ | | |
| Name of Directors, Officers | Busin | ness Address | Title | No. Sh Held by | |
| Angela Bovill | 14 East Worces MA 01604 | ster St., Worcester, | CEO/President | | |
| James Coyle | 14 East Worces MA 01604 | ster St., Worcester, | CFO | | |
| Dana Ramish | 14 East Worces MA 01604 | ster St., Worcester, | COO | | |
| | | | | | |
| | | | | | |
| Names of Stockholders Owning at Least 10% of Shares | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

CSP-3B Rev. 10/2005

General Information and Questionnaire Individual Proprietorship

| Name of Facility | License No. | Report for Year Ended | Page | of |
|---|---------------------|-------------------------------|------|----|
| Lutheran Home of Southbury, Inc | 699C | 9/30/2017 | 3B | 37 |
| If this facility is owned or operated as an individua | l proprietorship, p | rovide the following informat | ion: | |
| | ner(s) of Facility | | | |
| | - | | | |
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General Information and Questionnaire Related Parties*

| Name of Facility | | License | | | Report for Year Ended | | Page | of |
|---------------------------|----------------------------------|------------|-----------|---------|-------------------------------|----------------------|-------------------------|-----------------------|
| Lutheran Home of South | hbury, Inc | | 699C | | 9/30/2017 | | 4 | 37 |
| | | | | | | | | |
| Are any individuals rece | eiving compensation from the fa | acility re | elated th | rough | | If "Yes," provide th | e Name/Ad | dress and |
| marriage, ability to cont | rol, ownership, family or busine | ess asso | ciation? | 0 | Yes • No | complete the inform | nation on Pa | ige 11 of the report. |
| | | | | | | | | |
| Are any individuals or c | ompanies which provide goods | or servi | ices, | | | | | |
| including the rental of p | roperty or the loaning of funds | to this f | acility, | | | | | |
| related through family a | ssociation, common ownership, | , control | l, or bus | iness | • Yes O No | | | |
| association to any of the | owners, operators, or officials | of this f | acility? | | | If "Yes," provide th | e following | information: |
| | | | | | | | | |
| | | Als | so Provi | des | | Indicate Where | | |
| | | Good | ls/Servi | ces to | | Costs are Included | | |
| Name of Related | Business | Non-F | Related 1 | Parties | Description of Goods/Services | in Annual Report | Cost | Actual Cost to the |
| Individual or Company | Address | Yes | No | %** | Provided | Page # / Line # | Reported | Related Party |
| | 257 Turnpike Rd Suite 310, | 0 | • | | | 5 11 10 | = 00 = 45 | |
| Sheehan Health Group LLC | 257 Turnpike Rd Suite 310, | | | | Management Services | Page 16, m12 | 789,546 | 300,000 |
| Sheehan Health Group LLC | | 0 | • | | Administrator's Salary | Page 10, A2 | 172,500 | 172,500 |
| Southbury Real Estate | 257 Turnpike Rd Suite 310, | 0 | • | | j | , | , | , |
| Group LLC | Southborough MA 01772 | | · · | | Realty Company | Page 22, 9 | 607,041 | 607,041 |
| | | 0 | 0 | | | | | |
| | | | | | | | | |
| | | 0 | 0 | | | | | |
| | | 0 | 0 | | | | | |
| | | | | | | | | |
| | | 0 | 0 | | | | | |
| | | 0 | 0 | | | | | |
| | | 0 | 0 | | | | | |
| l | | ı ~ | ı ~ | | | | | 1 |

^{*} Use additional sheets if necessary.

^{**} Provide the percentage amount of revenue received from non-related parties.

General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility | License No | | Report for Year Ended | Page of |
|---|--------------|---------------|--|-------------------|
| Lutheran Home of Southbury, Inc | 699C | | 9/30/2017 | 5 37 |
| If the facility is licensed as CDH and/or RCH or | r provides A | IDS or TBI | services with special Medical | id rates, costs |
| must be allocated to CCNH and RHNS as follow | ws: | | | |
| Item | | | Method of Allocation | |
| Dietary | | Number of | meals served to residents | |
| Laundry | | Number of | pounds processed | |
| Housekeeping | | Number of | square feet serviced | |
| | | Number of | hours of routine care provided | l by EACH |
| Nursing | | | lassification, i.e., Director (or | - |
| | | Registered | Nurses, Licensed Practical Nu | ırses, Aides and |
| | | Attendants | | |
| Direct Resident Care Consultants | | Number of | hours of resident care provide | d by EACH |
| | | _ | See listing page 13) | |
| Maintenance and operation of plant | | Square feet | | |
| Property costs (depreciation) | | Square feet | | |
| Employee health and welfare | | Gross salar | | |
| Management services | | | e cost center involved | |
| All other General Administrative expenses | | Total of Di | rect and Allocated Costs | |
| The preparer of this report must answer the foll | owing quest | ions applica | able to the cost information pro | ovided. |
| 1. In the preparation of this Report, were all | O Yes | O No | If "No," explain fully why suc | ch allocation was |
| costs allocated as required? | 0 103 | 0 110 | not made. | |
| Consistent with prior years, expenses were allow | | - | * * | |
| (all but Recreation), Social Services Salaries, R | | | | • |
| allocated and Employee Benefits which were al | located base | ed on salarie | es. Property Costs were alloca | ited based upon |
| square footage. | | | | |
| _ | | | | |
| 2. Explain the allocation of related company ex | | attach copy | of appropriate supporting data | a |
| Expenses were allocated based on square footage | ge. | | | |
| | | | | |
| | | | | |
| | | | | |
| | 10 11 11 | | | |
| 3. Did the Facility appropriately allocate and se | | | _ | ome cost centers? |
| (e.g., Assisted Living, Home Health, Outpati | ent Services | s, Adult Day | (Care Services, etc.) | |
| | • Yes | O 110 | If "No," explain fully why suc not made. | ch allocation was |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts

| Name of Facility | | | License No. | Report for Y | ear Ended | | Page | of |
|---|---------|---------|--|--------------|-----------|-----------|--------|-----|
| Lutheran Home of Southbury, Inc | | | 699C | 9/30/2017 | | | 6 | 37 |
| | Relate | ed * to | | | | | | |
| | | ners, | | | | | | |
| | _ | ators, | | | _ | Annual | | |
| | | cers | | Date of | Term of | Amount | Amo | |
| Name and Address of Lessor | Yes | No | Description of Items Leased | Lease** | Lease | of Lease | Clair | med |
| DeLage Landen, PO Box 41602, Phildelphia, PA 19101 | 0 | • | Kyocera T/A 6551Ci, T/A 3501, M2535DN Copiers | 09/15/15 | 48 Months | 12,321 | 12,321 | |
| Bankers Leasing Company, P.O. Box 7740, Urbandale, IA 50323 | 0 | • | Therapy Equip, Vectra Cart, Intelect SWD 100, | 03/23/16 | 60 Months | 3,149 | 3,149 | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| Is a Mileage Log Book Maintained for All L | eased V | ehicles | ? O Yes | 0 | No | Total *** | 15,470 | |

^{*} Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

^{**} Attach copies of newly acquired leases.

^{***} Amount should agree to Page 22, Line 6e.

General Information and Questionnaire Accounting Basis

| Name of Facility | License No. | Report for Year Ended | | Page | of |
|--|-------------------------------------|---|-----------|-------------|---------|
| Lutheran Home of Southbury, Inc | 699C | 9/30/2017 | | 7 | 37 |
| The records of this facility for the p | eriod covered by this report v | were maintained on the following basis: | | | |
| | Modified Cash | | | | |
| Is the accounting basis for this | | | | | |
| * | Yes | If "No," explain. | | | |
| previous period? | No | | | | |
| | | | | | |
| Independent Accounting Firm | | | | | |
| Name of Accounting Firm | | Address (No. & Street, City, State, Zip Code) | | | |
| 1 CLIFTONLARSONALLEN L | LP | 300 CROWN COLONY DR., STE 310, 0 | - | | |
| 2 Marcum LLP | | 555 Long Wharf Dr 12th Floor, New Hav | en CT 065 | 11 | |
| 3 | | | | | |
| 4 | | | | | |
| Services Provided by This Firm (de | | | | | |
| 1 Audit of Financial Statement, Prepara | ntion of Medicaid & Medicare Repo | orts, Tax Returns | \$ | 26,241 | |
| 2 CON consulting and Medicaid cost re | eport review | | \$ | 3,759 | |
| 3 | | | \$ | | |
| 4 | | | \$ | | |
| | | | | Services Pr | rovided |
| A THE CLEAN PROPERTY OF THE PR | The Dark Committee of York | | \$ | 30,000 | |
| O Yes O No | Page 15, Line 1.d | es, Specify Expense Classification and Line No. | | | |
| | rage 13, Line 1.u | | | | |
| Legal Services Information Name of Legal Firm or Independent | t Attomosy | | Talanhana | Numban | |
| - | t Attorney | | Telephone | Number | |
| See Attachment2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| Address (No. & Street, City, State, 2 | Zin Code) | | | | |
| 1 | Lip code) | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| Services Provided by This Firm (de | scribe fully) | | | | |
| 1 See Attachment | | | \$ | 25,766 | |
| 2 | | | \$ | | |
| 3 | | | \$ | | |
| 4 | | | \$ | | |
| 5 | | | \$ | | |
| | | | | Services Pr | rovided |
| | | | \$ | 25,766 | |
| Are These Charges Reflected in the Expend | diture Portion of This Report? If Y | es, Specify Expense Classification and Line No. | | • | |
| ⊙ Yes O No | Pg 15, Line 1.e. | | | | |
| | | | | | |

Schedule of Resident Statistics

| Name of Facility | 41 T | | | License N | | | | Report for Year Ended | | | | Page | of |
|-----------------------|---|-----------|--------|-----------|-------------|--------|-----------|-----------------------|-------------|--------|-----------|-------------|-------------|
| Lutheran Home of So | outhbury, Inc | 1 | | 6 | 99C | | | 9/30/2017 | | | | 8 | 37 |
| | | | | | | | Period 10 | /1 Thru 6/ | 30 | | Period 7/ | 1 Thru 9/30 | |
| | | | Total | Total | Total | | | | | | | | |
| | | Total All | CCNH | RHNS | Residential | | | | Residential | | | | Residential |
| | | Levels | Level | Level | Care Home | Total | CCNH | RHNS | Care Home | Total | CCNH | RHNS | Care Home |
| Certified Bed Capa | • | | | | | | | | | | | | |
| A. On last day of | PREVIOUS report period | 134 | 120 | | 14 | 134 | 120 | | 14 | 134 | 120 | | 14 |
| B. On last day of | THIS report period | 134 | 120 | | 14 | 134 | 120 | | 14 | 134 | 120 | | 14 |
| 2. Number of Resider | nts | | | | | | | | | | | | |
| A. As of midnigh | nt of PREVIOUS report period | 133 | 119 | | 14 | 133 | 119 | | 14 | 128 | 114 | | 14 |
| B. As of midnigh | nt of THIS report period | 126 | 112 | | 14 | 128 | 114 | | 14 | 126 | 112 | | 14 |
| | Pays Care Provided During Period | | | | | | | | | | | | |
| A. Medicare | , | 2,976 | 2,976 | | | 2,168 | 2,168 | | | 808 | 808 | | |
| B. Medicaid (Co. | nn.) | 32,065 | 32,065 | | | 23,997 | 23,997 | | | 8,068 | 8,068 | | |
| C. Medicaid (oth | er states) | | | | | | | | | | | | |
| D. Private Pay | | 6,030 | 5,666 | | 364 | 4,464 | 4,192 | | 272 | 1,566 | 1,474 | | 92 |
| E. State SSI for I | RCH | 4,389 | | | 4,389 | 3,417 | | | 3,417 | 972 | | | 972 |
| F. Other (Specify | y) Hospice -703 / Mgd Care-841 / | 1,680 | 1,680 | | | 1,312 | 1,312 | | | 368 | 368 | | |
| | ys During Period (3A thru F) | 47,140 | 42,387 | | 4,753 | 35,358 | 31,669 | | 3,689 | 11,782 | 10,718 | | 1,064 |
| 4. for Which Revenue | bays Not Included in Figures in 3G be Was Received for Reserved | | | | | | | | | | | | |
| Beds A. Medicaid Bed | Reserve Days | | | | | | | | | | | | |
| B. Other Bed Re | • | | | | | | | | | | | | |
| 5. Total Resident Day | $\sqrt{(3G+4A+4B)}$ | 47,140 | 42,387 | | 4,753 | 35,358 | 31,669 | | 3,689 | 11,782 | 10,718 | | 1,064 |

CSP-9 Rev. 9/2002

Schedule of Resident Statistics (Cont'd)

| Name of Faci | lity | | | License No. Repo | | | | | * | | | | Page | of |
|--------------|----------|-----------------|---|--|--|---------|---------|---------|-----------|------------|-----------------|-----------------|-------------|--------------------------|
| Lutheran Hor | ne of So | uthbury | , Inc | 6 | 599C | | | | | 9/30/201 | 7 | | 9 | 37 |
| | - | - | | | pacity du | ring tl | ne repo | rt yea | r? | 0 | Yes | • | No | |
| 11 1123 | T - | | | поп. | CI | | in Dad | _ | | Con | - a -: 4 A C4 - | Characa | | |
| | | Place of | f Change Residential | | Content Self-Pay Content Self-Pay Content Self-Pay S | | | | er Change | ł | | | | |
| Date of | CCNH | RHNS | Care Home | | Lost | | (| Gaine | d | | | Decidential | | |
| Change | (1) | (2) | (3) | (1) | (2) | (3) | (1) | (2) | (3) | CCNH | DHNC | | Passon f | or Change |
| | (1) | (2) | (3) | (1) | (2) | (3) | (1) | (2) | (3) | CCMII | KIINS | Care Home | Keason 1 | of Change |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | - | _ | | - | - | the re | eport y | ear (as | report | ed in item | 4 above) | provide the nur | mber of | |
| | | | Change in Re | esider | it Days | | | | | CC | 'NH | RHNS | Residential | Care Home |
| 1st chan | ge | | | | | | | | | | | | | |
| 2nd char | nge | | | e in Resident Days CCNH RH September 30 of Cost Year are Medicaid CCNH RHNS Resid Resid Resid Resid Resid 15 618.72 211.18 430.00 618.72 211.18 400.00 | | | | | | | | | | |
| 3rd chan | _ | | | | | | | | | | | | | |
| 4th chan | | | | | | | | | | | | | | |
| 6. Number | of Resid | lents and | | ertified bed capacity during the report year? Change in Beds Capacity After Change lent lent lent lent lent lent lent len | | | | | | | | 0.1 0. | 1 | |
| | | ŀ | Medicare | | Medi | caid | | | | Se | if-Pay | | Other Sta | te Assisted |
| | Item | | CCNH | | CNH | RI | HNS | CC | NH | RH | INS | Residential | R.C.H. | ICF-MR |
| No. of R | | | 8 | | | | 1110 | | | | | 3 | 11 | 101 1/11 |
| Per Dier | | | | | | | | | | | | | | |
| a. One l | oed rm. | | 618.72 | | 211.18 | | | | 430.00 | | | 265.79 | 128.12 | |
| b. Two | bed rms. | | 618.72 | | 211.18 | | | | 400.00 | | | | | |
| c. Three | or more | e | | | | | | | | | | | | |
| bed 1 | rms. | | 618.72 | | 211.18 | | | | 370.00 | | | | | |
| | | • | | ments | . | | | | | TO | | CCNH | RHNS | Residential Care Home |
| | Medica | | | | | | | | | | 1,327 | 1,327 | | |
| Б. | | • | | | | | | | | | | | | |
| | | | Treatments | | | | | | | | | | | |
| C. | Other | | Rates on September 30 of Cost Year Medicare Medicard Self-Pay | | | | | | | | | | | |
| | | | | | | | | | | | 1,327 | 1,327 | | |
| | | | | nents | | | | | | | | | | |
| | Medica | | | (1) (2) (3) (1) (2) (3) CCNH RHNS Care Hotel | | | | 764 | | | | | | |
| В. | | • | | | | | | | | | | | | |
| | | | | (1) (2) (3) (1) (2) (3) CCNH RHNS Care Ho | | | | | | | | | | |
| <u> </u> | 2. Resi | orative | Treatments | Change in Beds | | | | | | | | | | |
| | | neech T | Therany Treatme | onts | | | | | | | 764 | 764 | | |
| | | | | | nents | | | | | | 704 | 704 | | |
| | Medica | | | - 1 - uti | | | | | | | 1.160 | 1,160 | | |
| | | | lusive of Part B) | | | | | | | | ., | | | |
| | | • | e Treatments | | | | | | | | | | | |
| | | torative ' | Treatments | | | | | | | | | | | |
| | Other | | | | | | | | | | | | | |
| D. | Total C | <i>Occupati</i> | ional Therapy T | reatm | ents | | | | | | 1,160 | 1,160 | | |
| | | | | | | | | | | | | | | |

CSP-10 Rev. 9/2002

Report of Expenditures - Salaries & Wages

| Name of Facility | License No. | | Report for Yea | | Page | of |
|--|-------------------|-----------------|----------------|-----------|-----------------|--------|
| Lutheran Home of Southbury, Inc | 699C | | 9/30/2017 | | 10 | 37 |
| Are time records maintained by all individuals receiving co | mpensation? | • | Yes | 0 | No | |
| | | | Total Cost a | | | |
| | | | Total Cost a | and Hours | T | |
| | | | | | Residential | |
| Item | CCNH | Hours | RHNS | Hours | Care Home | Hours |
| A. Salaries and Wages* | | | | | | |
| 1. Operators/Owners (Complete also Sec. I | | | | | | |
| of Schedule A1) 2. Administrator(s) (Complete also Sec. III | | | | | | |
| • | 155 107 | 1.070 | | | 17 202 | 21/ |
| of Schedule A1) | 155,107 | 1,870 | | | 17,393 | 210 |
| Assistant Administrator (Complete also Sec. IV of Schedule A1) | | | | | | |
| Other Administrative Salaries (telephone) | | _ | | | | _ |
| operator, clerks, receptionists, etc.) | 460,958 | 18,479 | | | 51,689 | 2,072 |
| 5. Dietary Service | 100,920 | 10,, | | | 21,009 | 2,071 |
| a. Head Dietitian | | | | | | |
| b. Food Service Supervisor | 59,679 | 1,859 | | | 6,692 | 208 |
| c. Dietary Workers | 333,761 | 22,379 | | | 37,426 | 2,509 |
| 6. Housekeeping Service | 50.506 | 1.070 | | | 5.001 | 21/ |
| a. Head Housekeeper b. Other Housekeeping Workers | 52,536 178,762 | 1,870 14,807 | | | 5,891 20,045 | 1,660 |
| 7. Repairs & Maintenance Services | 178,702 | 14,607 | | | 20,043 | 1,000 |
| a. Engineer or Chief of Maintenance | 59,615 | 1,870 | | | 6,685 | 210 |
| b. Other Maintenance Workers | 116,803 | 5,367 | | | 13,098 | 602 |
| 8. Laundry Service | | | | | | |
| a. Supervisor | | | | | | |
| b. Other Laundry Workers | 66,169 | 5,500 | | | 7,420 | 617 |
| Barber and Beautician Services Protective Services | | | | | | |
| 11. Accounting Services | | | | | | |
| a. Head Accountant | | | | | | |
| b. Other Accountants | | | | | | |
| 12. Professional Care of Residents | | | | | | |
| a. Directors and Assistant Director of Nurses | 219,387 | 4,160 | | | | |
| b. RN | | | | | | |
| 1. Direct Care | 910,630 | 26,130 | | | | |
| 2. Administrative** | 387,911 | 6,195 | | | | |
| c. LPN 1. Direct Care | 823,836 | 30,224 | | | | |
| 2. Administrative** | 823,830 | 30,224 | | | | |
| d. Aides and Attendants | 1,921,671 | 123,522 | | | 169,789 | 7,590 |
| e. Physical Therapists | 244,230 | 6,448 | | | Í | |
| f. Speech Therapists | 79,323 | 2,154 | | | | |
| g. Occupational Therapists | 138,332 | 4,411 | | | 20.122 | 4.00 |
| h. Recreation Workers | 182,417 | 8,987 | | | 20,455 | 1,00 |
| i. Physicians1. Medical Director | | | | | | |
| 2. Utilization Review | | | | | | |
| 3. Resident Care*** | | | | | | |
| 4. Other (Specify) | | | | | | |
| | | | | | | |
| j. Dentists | | | | | 1 | |
| k. Pharmacists | 1 | | | 1 | 1 1 | |
| Podiatrists M. Social Workers/Case Management | 71,730 | 2,649 | | + | 8,043 | |
| m. Social Workers/Case Management n. Marketing | 58,446 | 2,049 | | + | 6,554 | |
| o. Other (Specify) | 30,440 | | | | 0,554 | |
| See Attached Schedule | 48,244 | 2,880 | | | 5,410 | 32. |
| A-13. Total Salary Expenditures | 6,569,548 | 291,762 | | | 376,589 | 17,219 |

^{*} Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

^{**} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

^{***} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Schedule of Other Salaries and Wages (Page 10)

| | CCN | Н | | RHNS | | Residential Care Home | | | | |
|-----------------|-----|--------|-------|------|-------|-----------------------|-------|-------|--|--|
| Position | | \$ | Hours | \$ | Hours | | \$ | Hours | | |
| Supply Clerk | \$ | 17,408 | 1,023 | | | \$ | 1,952 | 115 | | |
| Medical Records | \$ | 30,836 | 1,857 | | | \$ | 3,458 | 208 | | |
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| = - | | | | | | | | | | |
| Total | \$ | 48,244 | 2,880 | \$ - | - | \$ | 5,410 | 323 | | |

Schedule of Other Fees (Page 13)

| | CCNH | | RHNS | | Residential Care Home | | |
|---------|------|-------|------|-------|-----------------------|-------|--|
| Service | \$ | Hours | \$ | Hours | \$ | Hours | |
| | | | | | | | |
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| | | | | | | | |
| Total | \$ - | - | \$ - | - | \$ - | - | |

CSP-11 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| Name of Facility | | | | License No. Report for Year Ended | | | ъ | C | | |
|--|------|------------|-----------------------|---|--|--------------------------|-------------------------------------|--|--------------------------|--------------------------|
| _ | | | | | | _ | Year Ended | | Page | of I |
| Lutheran Home of Southbury, Inc | 1 | | | 699C | T | 9/30/2017 | T | T | 11 | 37 |
| Name | CCNH | Salary Pai | Residential Care Home | Fringe Benefits and/or Other Payments (describe fully) | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| Section I - Operators/Owners | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who are identified on Page 12). | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
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^{*} No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include all employment worked during the cost year.

CSP-12 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators,

Assistant Administrators and Other Related Parties*

| Name of Facility (as licensed) | | | | | | Report for | Year Ended | | Page | of |
|--|---------|------------|--------------------------|---|--|--------------------------|-------------------------------------|--|--------------------------|--------------------------|
| Lutheran Home of Southbury, Inc | | | | 699C | | 9/30/2017 | | | 12 | 37 |
| Name | ССИН | Salary Pai | Residential Care Home | Fringe Benefits and/or Other Payments (describe fully) | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| Section III - Administrators*** | | KIINS | Care Home | (describe fully) | Services Relidered | Worked | rage 10 | Oulei Employment | Worked | Received |
| Brian Bedard | 155,107 | | 17,393 | | Administrator | 2,080 | A,2 | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Section IV - Assistant Administrators | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

^{*}No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include <u>all</u> other employment worked during the cost year.

^{***} If more than one Administrator is reported, include dates of employment for each.

CSP-13 Rev. 9/2002

B. Report of Expenditures - Professional Fees

| Name of Facility | License No. | | Report for Y | ear Ended | Page | of |
|--|-------------|----------|--------------|-----------|--------------------------|-------|
| Lutheran Home of Southbury, Inc | 699 | 9C | 9/30/2017 | | 13 | 37 |
| | | _ | Total Cost | and Hours | | |
| Item | CCNH | Hours | RHNS | Hours | Residential Care Home | Hours |
| B. Direct care consultants paid on a fee | | | | | | |
| for service basis in lieu of salary | | | | | | |
| (For all such services complete Schedule B1) | | | | | | |
| 1. Dietitian | 32,831 | 864 | | | | |
| 2. Dentist | 8,640 | flat fee | | | | |
| 3. Pharmacist | 3,120 | flat fee | | | | |
| 4. Podiatrist | | | | | | |
| 5. Physical Therapy | | | | | | |
| a. Resident Care | 75,283 | 1,270 | | | | |
| b. Other | | | | | | |
| 6. Social Worker | | | | | | |
| 7. Recreation Worker | | | | | | |
| 8. Physicians | | | | | | |
| a. Medical Director (entire facility) | 56,196 | flat fee | | | | |
| b. Utilization Review | | | | | | |
| (Title 18 and 19 only) monthly meeting | | | | | | |
| c. Resident Care** | | | | | | |
| d. Administrative Services facility | | | | | | |
| Infection Control Committee (Quarterly meetings) | | | | | | |
| 2. Pharmaceutical Committee | | | | | | |
| (Quarterly meetings) | | | | | | |
| Staff Development Committee (Once annually) | | | | | | |
| e. Other (Specify) | | | | | | |
| 9. Speech Therapist | | | | | | |
| a. Resident Care | 1,159 | 7 | | | | |
| b. Other | | | | | | |
| 10. Occupational Therapist | | | | | | |
| a. Resident Care | 9,063 | 148 | | | | |
| b. Other | | | | | | |
| 11. Nurses and aides and attendants | | | | | | |
| a. RN | | | | | | |
| 1. Direct Care | | | | | | |
| 2. Administrative*** | | | | | | |
| b. LPN | | | | | | |
| Direct Care | | | | | | |
| 2. Administrative*** | | | | | | |
| c. Aides | | | | | | |
| d. Other | | | | | | |
| 12. Other (Specify) See Attached Schedule | | | | | | |
| 3-13 Total Fees Paid in Lieu of Salaries | 186,292 | 2,289 | | | | |

^{*} Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

^{**} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

^{***} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility | License No. | | Report for Y | ear Ended | Page | of |
|--|-----------------------------|---------|------------------------------|-----------|------|----------|
| Lutheran Home of Southbury, Inc | 699C | T= . : | 9/30/2017 | | 14 | 37 |
| Name & Address of Individual | Full Explanation of Service | Operato | * to Owners, rs, Officers | / | | tionship |
| | | Yes | No | | | |
| Pamela Boushie'33 Essex Lane, Woodbury CT 06798 | Dietician | 0 | • | | | |
| Healthdrive Dental Group'888 Worcester St., Wellesley, MA | Dental Services | 0 | • | | | |
| West River RX'41 Northwest Dr, Plainville CT 06062-1234 | Prescription Services | 0 | • | | | |
| RN Staff Inc DBA Rehability Care P.O. Box 823461 Philadelphia PA, 19182 | Rehab Staffing Agency | 0 | • | | | |
| Western Connecticut Medical Group'14 Research Dr, Bethel CT 06801 | Medical Services | 0 | • | | | |
| RN Staff Inc DBA Rehability Care P.O. Box 823461 Philadelphia PA, 19182 | Rehab Staffing Agency | 0 | • | | | |
| RN Staff Inc DBA Rehability Care P.O. Box 823461 Philadelphia PA, 19182 | Rehab Staffing Agency | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
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| | | 0 | 0 | | | |
| | | 0 | 0 | | | |

^{*} Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility | License No. | | Report for Yo | ear Ended | Page | of |
|--|--------------|-----|---------------|-----------|------|-------------|
| Lutheran Home of Southbury, Inc | 699C | | 9/30/2017 | | 15 | 37 |
| | 322 | | | | | |
| | | | | | | Residential |
| Item | | | Total | CCNH | RHNS | Care Home |
| 1. Administrative and General | | | | | | |
| a. Employee Health & Welfare Benefits | | | | | | |
| 1. Workmen's Compensation | | \$ | 274,775 | 259,878 | | 14,897 |
| 2. Disability Insurance | | \$ | 25,120 | 23,758 | | 1,362 |
| 3. Unemployment Insurance | | \$ | | | | |
| 4. Social Security (F.I.C.A.) | | \$ | 500,704 | 473,558 | | 27,146 |
| 5. Health Insurance | | \$ | 499,686 | 472,595 | | 27,091 |
| 6. Life Insurance (employees only) | | | | | | |
| (not-owners and not-operators) | | \$ | | | | |
| 7. Pensions (Non-Discriminatory) | | \$ | | | | |
| (not-owners and not-operators) | | Π | | | | |
| 8. Uniform Allowance | | \$ | | | | |
| 9. Other (<i>Specify</i>) | | \$ | 13,551 | 12,816 | | 735 |
| See Attached Schedule | | | | | | |
| b. Personal Retirement Plans, Pensions, and | l | \$ | | | | |
| Profit Sharing Plans for Owners and | | _ | | | | |
| Operators (Discriminatory)* | | | | | | |
| | | | | | | |
| c. Bad Debts* | | \$ | 7,500 | 6,744 | | 756 |
| d. Accounting and Auditing | | \$ | 30,000 | 26,975 | | 3,025 |
| e. Legal (Services should be fully described | l on Page 7) | \$ | 25,766 | 23,168 | | 2,598 |
| f. Insurance on Lives of Owners and | | \$ | | | | |
| Operators (Specify)* | | | | | | |
| g. Office Supplies | | \$ | 15,023 | 13,508 | | 1,515 |
| h. Telephone and Cellular Phones | | - 1 | | | | |
| 1. Telephone & Pagers | | \$ | 31,569 | 28,386 | | 3,183 |
| 2. Cellular Phones | | \$ | 5,361 | 4,820 | | 541 |
| i. Appraisal (Specify purpose and | | \$ | | | | |
| attach copy)* | | _ | | | | |
| | | | | | | |
| j. Corporation Business Taxes (franchise to | | \$ | | | | |
| k. Other Taxes (Not related to property - Se | ee Page 22) | J | | | | |
| 1. Income* | | \$ | | | | |
| 2. Other (<i>Specify</i>) | | \$ | | | | |
| See Attached Schedule | | | | | | |
| 3. Resident Day User Fee | | \$ | 817,902 | 817,902 | | |
| Subtotal | | \$ | 2,246,957 | 2,164,109 | | 82,848 |

 $^{^{\}ast}~$ Facility should self-disallow the expense on Page 28 of the Cost Report.

*** DO NOT Include Holiday Parties / Awards / Gifts to Staff

Lutheran Home of Southbury, Inc 9/30/2017

Attachment Page 15

Schedule of Other Employee Benefits

| Description | (| CCNH | Residential Care Home | | |
|-------------------------|----|--------|--------------------------|----|-----|
| Other Employee Benefits | \$ | 12,816 | | \$ | 735 |
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| Total | \$ | 12,816 | \$ - | \$ | 735 |

Schedule of Other Taxes

| Description | CONII | DIING | Residential Care Home |
|-------------|-------|-------|--------------------------|
| Description | CCNH | RHNS | Care Home |
| | | | |
| | | | |
| | | | |
| | | | |
| Total | \$ - | \$ - | \$ - |

CSP-16 Rev. 9/2002

C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility | ty License No. Report for Year Ended | | | | | of |
|---|--------------------------------------|----------------|-----------|-----------|------|-------------|
| Lutheran Home of Southbury, Inc | 699C | 699C 9/30/2017 | | | | 37 |
| | | | | | | |
| | | | | | | Residential |
| Item | | | Total | CCNH | RHNS | Care Home |
| Subtota | ls Brought Forward | d: | 2,246,957 | 2,164,109 | | 82,848 |
| Travel and Entertainment | | | | | | |
| Resident Travel and Entertainment | | \$ | | | | |
| 2. Holiday Parties for Staff | | \$ | 4,484 | 4,032 | | 452 |
| 3. Gifts to Staff and Residents | | \$ | 2,417 | 2,173 | | 244 |
| 4. Employee Travel | | \$ | 30,969 | 27,846 | | 3,123 |
| Education Expenses Related to Seminars ar | nd Conventions | \$ | 5,181 | 4,659 | | 522 |
| 6. Automobile Expense (not purchase or depr | reciation) | \$ | | | | |
| 7. Other (<i>Specify</i>) | | \$ | | | | |
| See Attached Schedule | | | | | | |
| m. Other Administrative and General Expenses | | | | | | |
| 1. Advertising Help Wanted (all such expense | (s) | \$ | 10,662 | 9,587 | | 1,075 |
| 2. Advertising Telephone Directory (all such of | expenses)*** | \$ | 1,184 | 1,065 | | 119 |
| 3. Advertising Other (Specify)*** | | \$ | 49,332 | 44,358 | | 4,974 |
| See Attached Schedule | | | | | | |
| 4. Fund-Raising*** | | \$ | | | | |
| 5. Medical Records | | \$ | 1,560 | 1,403 | | 157 |
| 6. Barber and Beauty Supplies (if this service | is supplied | \$ | | | | |
| directly and not by contract or fee for service | | | | | | |
| 7. Postage | | \$ | 8,681 | 7,806 | | 875 |
| * 8. Dues and Membership Fees to Professional | | \$ | 21,934 | 19,723 | | 2,211 |
| Associations (Specify) | | | | | | |
| See Attached Schedule | | | | | | |
| 8a. Dues to Chamber of Commerce & Other Non-A | llowable Org.*** | \$ | | | | |
| 9. Subscriptions | | \$ | | | | |
| 10. Contributions*** | | \$ | | | | |
| See Attached Schedule | | | | | | |
| 11. Services Provided by Contract (Specify and | Complete | \$ | | | | |
| Schedule C-2, Page 21 for each firm or ind | ividual) | | | | | |
| 12. Administrative Management Services** | · | \$ | 789,546 | 709,938 | | 79,608 |
| 13. Other (<i>Specify</i>) | | \$ | 194,718 | 178,278 | | 16,440 |
| See Attached Schedule | | | | | | |
| C-14 Total Administrative & General Expenditures | | \$ | 3,367,625 | 3,174,977 | | 192,648 |

^{*} Do not include Subscriptions, which should go in item 9.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{***} Facility should self-disallow the expense on Page 28 of the Cost Report.

Schedule of Other Travel and Entertainment

| Description | CCNH | RHNS | Residential Care Home |
|--------------------------------------|------------|------------|--------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Travel and Entertainment | 6 | ¢ | e |
| Total Other Travel and Entertainment | 3 - |) - |) - |

Schedule of Other Advertising

| Description | (| CCNH | RHN | NS | dential Home |
|-------------------------|----|--------|-----|----|-----------------|
| Marketing | \$ | 23,824 | | | \$ 2,672 |
| Advertising Promotional | \$ | 20,534 | | | \$ 2,302 |
| | | | | | |
| Total Other Advertising | \$ | 44,358 | \$ | - | \$ 4,974 |

Schedule of Dues

| | | | | Res | idential |
|--------------------------------|----|--------|------|-----|----------|
| Description | (| CCNH | RHNS | Car | e Home |
| Lic & Dues Patient Related | \$ | 8,402 | | \$ | 942 |
| Lic & Dues Non-Patient Related | \$ | 11,321 | | \$ | 1,269 |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Dues | \$ | 19,723 | \$ - | \$ | 2,211 |
| | | | | | |

Schedule of Contributions

| Description | CCNH | RHNS | Residential Care Home |
|---------------------|------|------|--------------------------|
| | | | |
| | | | |
| | | | |
| Total Contributions | \$ - | \$ - | \$ - |

Schedule of Other Administrative and General

| | | | Res | sidential |
|--|---------------|------|-----|-----------|
| Description | CCNH | RHNS | Car | re Home |
| Payroll Services | \$ 30,905 | | \$ | 3,465 |
| Billing/Comp Services | \$ 77,036 | | \$ | 8,638 |
| Cori Expense | \$ 7,171 | | \$ | 804 |
| Bank Charges | \$ 2,921 | | \$ | 327 |
| Prof Services | \$ 14,387 | | \$ | 1,613 |
| Miscellaneous Expense | \$ 4,699 | | \$ | 527 |
| Employee Physicals | \$ 9,503 | | \$ | 1,066 |
| MDS/PPS Consultants | \$ 26,674 | | | |
| Nursing Consultant | \$ 4,982 | | | |
| | | | | |
| | | | | |
| Total Other Administrative and General | \$ 178,278 | \$ - | \$ | 16,440 |

Schedule C-1 - Management Services*

| Name of Facility | License No. | Report for Year Ended | Page of |
|--|----------------------------------|--|--|
| Lutheran Home of Southbury, Inc | 699C | 9/30/2017 | 17 37 |
| Name & Address of Individual or Company Supplying Service | Cost of Management Service | Full Description of Mgmt. Service Provided | Indicate Where Costs are Included in Annual Report Page #/Line # |
| Sheehan Health Group, LLC 257 Turnpike Rd, STE 310, Southborough, MA | 300,000 | Operational and back office accounting | Page 16, m12 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

^{*} In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| Nan | ne of Facility | | Licens | | 0. | Report for Y | Year Ended | Page of |
|------|---|-----|---------|-----|------------|--------------|-----------------------|--------------------------|
| Luth | eran Home of Southbury, Inc | | | 69 | 9C | 9/30/2017 | 7 | 18 37 |
| | Item | | | | Total | CCNH | RHNS | Residential Care Home |
| 2. | Dietary | | | | | | | |
| | a. In-House Preparation & Service | | | | | | | |
| | 1. Raw Food | | | \$ | 294,392 | 264,709 | | 29,683 |
| | 2. Non-Food Supplies | | | \$ | | | | |
| | 3. Other (<i>Specify</i>) | | _ | \$ | | | | |
| | | | | | | | | |
| | b. Purchased Services (by contract other | | 9 | \$ | 32,916 | 29,597 | | 3,319 |
| | than through Management Services) | | | | | | | |
| | (Complete Schedule C-2 att. Page 21) | | | | | | | |
| | c. Management Services** | | | \$ | | | | |
| | d. Other (Specify) | | _ | \$ | | | | |
| | | | | | | | | |
| 2E. | Total Dietary Expenditures $(2a + b + c + d)$ | | S | \$ | 327,308 | 294,306 | | 33,002 |
| | | | | | | | | Residential Care |
| 2F. | Dietary Questionnaire | | | | Total | CCNH | RHNS | Home |
| G. | Resident Meals: Total no. of meals served per | da | y:* | | 392 | 351 | | 41 |
| H. | Is cost of employee meals included in 2E? | • | Yes | | 0 | No | | |
| I. | Did you receive revenue from employees? | • | Yes | | 0 | No | If yes, specify amt. | \$516 |
| J. | Where is the revenue received reported in the | Cos | st Repo | rt? | (Page/Line | Item) | | pg30/IV1 |
| | Is cost of meals provided to persons other | | | | | | If yes, specify | |
| K. | than employees or residents (i.e., Board | • | Yes | | O | No | cost. | |
| - | Members, Guests) included in 2E? | | | | | | T 0 10 | |
| L. | Is any revenue collected from these people? | 0 | Yes | | • | No | If yes, specify amt. | |
| M. | Where is the revenue received reported in the | Cos | st Repo | rt? | (Page/Line | Item) | aiii. | |
| | Is cost of food (other than meals, e.g., | | 1 | | <u> </u> | , | | |
| N. | snacks at monthly staff meetings, board meetings) provided to employees included in 2E? | 0 | Yes | | • | No | If yes, specify cost. | |
| O. | Is any revenue collected from employees? | 0 | Yes | | • | No | If yes, specify amt. | |
| P. | Where is the revenue received reported in the | Co | st Repo | rt? | (Page/Line | Item) | | |

^{*} Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name | of Facility | License | No. | Report for Year Ended | | Page | of |
|-------|---|---------|--------|-----------------------|-----------------------|------|--------------------|
| Luthe | ran Home of Southbury, Inc | | 699C | 9/30/2017 | | 19 | 37 |
| | Item | | Total | CCNH | RHNS | | ntial Care Iome |
| | Laundry a. In-House Processing* 1. Bed linens, cubicle curtains, draperies, | Lbs. | | | | | |
| | gowns and other resident care items washed, ironed, and/or processed.*** | Amt. \$ | 17,508 | 15,743 | | | 1,765 |
| | 2. Employee items including uniforms, gowns, etc. washed, ironed and/or | Lbs. | | | | | |
| | processed.*** | Amt. \$ | | | | | |
| | 3. Personal clothing of residents | Lbs. | | | | | |
| | washed, ironed, and/or processed.*** | Amt. \$ | | | | | |
| | 4. Repair and/or purchase of linens.*** | Lbs. | | | | | |
| | D 1 10 1 1 | Amt. \$ | | | | | |
| | b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21) | \$ | | | | | |
| (| c. Management Services** | \$ | | | | | |
| C | d. Other (Specify) | \$ | | | | | |
| 3E. 7 | Total Laundry Expenditures $(3a + b + c + d)$ | \$ | 17,508 | 15,743 | | | 1,765 |
| 3F. I | Laundry Questionnaire | | | | | | |
| G. I | Is cost of employee laundry included in 3E? O | Yes | • | No | If yes, specify cost. | | |
| | J 1 J | Yes | | No | If yes, specify amt. | | |
| I. V | Where is the revenue received reported in the Cost | Report? | | (Page/Line | Item) | | |
| | is Cost of laundry provided to persons other chan employees or residents included in 3E? | Yes | • | No | If yes, specify cost. | | |
| K. I | Did you receive revenue from these people? O | Yes | • | No | If yes, specify amt. | | |
| L. V | Where is the revenue received reported in the Cost | Report? | | (Page/Line | Item) | | |

^{*} Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3E.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{***} Pounds of Laundry only required for multi-level facilities.

C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility | License No. | cense No. Report for Year Ended | | | Page | of |
|--|------------------|---------------------------------|---------|---------|------|--------------------------|
| Lutheran Home of Southbury, Inc | 699C | 999C 9/30/2017 | | | 20 | 37 |
| Item | | | Total | CCNH | RHNS | Residential Care Home |
| 4. Housekeeping | Sq. Ft. Serviced | | | | | |
| a. In-House Care | by Personnel | | | | | |
| 1. Supplies - Cleaning (<i>Mops</i> , | Amt. | \$ | 32,746 | 29,444 | | 3,302 |
| pails, brooms, etc.) | | | | | | |
| b. Purchased Services (by contract other | Sq. Ft. Serviced | | | | | |
| than through Management Services) | by Personnel | | | | | |
| (Complete Schedule C-2 att. Page 21) | Amt. | \$ | | | | |
| c. Management Services* | | \$ | | | | |
| d. Other (Specify) | | \$ | | | | |
| | | | | | | |
| 4E. Total Housekeeping Expenditures (4a + | b + c + d | \$ | 32,746 | 29,444 | | 3,302 |
| 5. Resident Care (Supplies)** | | | | | | |
| a. Prescription Drugs*** | | - 1 | | | | |
| 1. Own Pharmacy | | \$ | | | | |
| 2. Purchased from | | \$ | 86,569 | 86,569 | | |
| Omnicare | | | | | | |
| b. Medicine Cabinet Drugs | | \$ | | | | |
| c. Medical and Therapeutic Supplies | | \$ | 178,067 | 178,067 | | |
| d. Ambulance/Limousine*** | | \$ | 917 | 917 | | |
| e. Oxygen | | - 1 | | | | |
| 1. For Emergency Use | | \$ | | | | |
| 2. Other*** | | \$ | 5,479 | 5,479 | | |
| f. X-rays and Related Radiological | | \$ | 9,407 | 9,407 | | |
| Procedures*** | | | | | | |
| g. Dental (Not dentists who should be inc | luded under | \$ | | | | |
| salaries or fees) | | | | | | |
| h. Laboratory*** | | \$ | 23,540 | 23,540 | | |
| i. Recreation | | \$ | 25,346 | 22,790 | | 2,556 |
| j. Other (Specify)**** | | \$ | 16,075 | 16,075 | | |
| 5K. Total Resident Care Expenditures (5a - 5 | j) | \$ | 345,400 | 342,844 | | 2,556 |

^{*} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{**} Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

^{***} Facility should self-disallow the expense on Page 29 of the Cost Report.

^{****} ICFMR's should provide a detailed schedule of all Day Program Costs.

Schedule of Other Resident Care

| Description | (| CCNH | R | HNS | Residential Care Home |
|----------------------------|----|--------|----|-----|--------------------------|
| IV Therapy Part A | \$ | 12,037 | | | |
| IV Therapy Medicaid | \$ | 192 | | | |
| IV Therapy Mgd Care | \$ | 750 | | | |
| Complex Med Equip Medicaid | \$ | 3,096 | | | |
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| | | | | | |
| Total Other Resident Care | \$ | 16,075 | \$ | - | \$ - |

Report of Expenditures Schedule C-2 - Individuals or Firms Providing Services by Contract *

| Name of Facility | • | License No. Report for Year Ended | | | | | Page 21 | of | | | | | |
|----------------------------------|--|-----------------------------------|-----------|-----------------------------|--|----------------------|---------|--------------------------|------------------------|------|--------------|---|--|
| Lutheran Home of Southbur | y, Inc | 699C | 9/30/2017 | | | | | 37 | | | | | |
| | | Related ** Operators | | | | Total Cost/Page Ref. | | | Total Cost/Page Ref.** | | /Page Ref.** | * | |
| Name of Individual or Company | Address | Yes | No | Explanation of Relationship | Full Explanation of Service Provided* | CCNH | RHNS | Residential Care Home | Pg | Line | | | |
| J&B Services Landscaping | 927 Southford Rd, Southbury, CT 06488 | 0 | • | • | Landscaping | 25,908 | | 2,850 | | 6a | | | |
| EMCOR | 166 Tunnel Road, Vernon, CT | 0 | • | | Conditioning Maintenance | 13,372 | | 1,471 | 22 | 6a | | | |
| | | 0 | • | | | | | | | ба | | | |
| | | 0 | • | | | | | | | ба | | | |
| | | 0 | • | | | | | | | 6a | | | |
| | | 0 | 0 | | | | | | | | | | |
| | | 0 | 0 | | | | | | | | | | |
| | | 0 | 0 | | | | | | | | | | |
| | | 0 | 0 | | | | | | | | | | |
| | | 0 | 0 | | | | | | | | | | |
| | | 0 | 0 | | | | | | | | | | |
| | | 0 | 0 | | | | | | | | | | |
| | | 0 | 0 | | | | | | | | | | |
| | | 0 | 0 | | | | | | | | | | |

^{*} List all contracted services over \$10,000. Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

^{***} Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility | License No. | Report for Y | ear Ended | | Page of |
|---|-------------|--------------|-----------|------|------------------|
| Lutheran Home of Southbury, Inc | 699C | 9/30/2017 | | | 22 37 |
| | | | | | Residential Care |
| Item | | Total | CCNH | RHNS | Home |
| 6. Maintenance & Operation of Plant | | | | | |
| a. Repairs & Maintenance | \$ | 166,139 | 149,388 | | 16,751 |
| b. Heat | \$ | 69,686 | 62,660 | | 7,026 |
| c. Light & Power | \$ | 123,769 | 111,290 | | 12,479 |
| d. Water | \$ | 16,500 | 14,836 | | 1,664 |
| e. Equipment Lease (Provide detail on p | page 6) \$ | 15,470 | 13,910 | | 1,560 |
| f. Other (itemize) | \$ | | | | |
| | | | | | |
| 6g. Total Maint. & Operating Expense (6a | - 6f) \$ | 391,564 | 352,084 | | 39,480 |
| 7. Depreciation (complete schedule page 23 | 3*) | | | | |
| a. Land Improvements | \$ | 6,220 | 5,411 | | 809 |
| b. Building & Building Improvements | \$ | 116,307 | 101,187 | | 15,120 |
| c. Non-Movable Equipment | \$ | 32,798 | 28,534 | | 4,264 |
| d. Movable Equipment | \$ | 40,233 | 35,003 | | 5,230 |
| *7e. <i>Total Depreciation Costs</i> $(7a + b + c + c)$ | d) \$ | 195,558 | 170,135 | | 25,423 |
| 8. Amortization (Complete att. Schedule Pa | ige 24*) | | | | |
| a. Organization Expense | \$ | | | | |
| b. Mortgage Expense | \$ | | | | |
| c. Leasehold Improvements | \$ | 27,126 | 23,600 | | 3,526 |
| d. Other (Specify) | \$ | | | | |
| *8e. Total Amortization Costs (8a + b + c + c | d) \$ | 27,126 | 23,600 | | 3,526 |
| 9. Rental payments on leased real property | less | | | | |
| real estate taxes included in item 10b | \$ | 413,688 | 359,909 | | 53,779 |
| 10. Property Taxes | | | | | |
| a. Real estate taxes paid by owner | \$ | | | | |
| b. Real estate taxes paid by lessor | \$ | | | | |
| c. Personal property taxes | \$ | | | | |
| 11. <i>Total Property Expenses</i> (7e + 8e + 9 + | 10) \$ | 636,372 | 553,644 | | 82,728 |

^{*} Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

Schedule of Other Repairs and Maintenance

| Description | CCNH | RHNS | Residential Care Home |
|-------------------------------------|------|------|--------------------------|
| | | | |
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| | | | |
| | | | |
| Total Other Repairs and Maintenance | \$ - | \$ - | \$ - |

CSP-23 Rev. 10/2006

Depreciation Schedule

| Name of Facility Lutheran Home of Southbury, Inc | | | | License No. | C | | Report for Year E 9/30/2017 | Ended | | Page 23 | of 37 | |
|---|--------|---------------------------|--------|--|--|---------------------------|--|--|--|-------------------------------|----------------------------|---------|
| · | | | | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals | |
| A. Land Improvements | | | | | | | | | | | | |
| Acquired prior to this report period | | | | | 32,718 | | 32,718 | 21,653 | SL | 20 | 1,710 | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | |
| 3. Acquired during this report period (atta | ch sch | edule) | | | 947,980 | | 947,980 | | SL | | 4,510 | |
| A-4. Subtotal | | | | | | | | | | | | 6,220 |
| B. Building and Building Improvements | | | | | | | | | | | | |
| Acquired prior to this report period | | | | | 8,016,474 | | 8,016,474 | 6,599,815 | SL | Various | 109,752 | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | |
| 3. Acquired during this report period (atta | ch sch | edule) | | | 1,409,809 | | 1,409,809 | | | | 6,555 | |
| B-4. Subtotal | | | | | | | | | | | | 116,307 |
| C. Non-Movable Equipment | | | | | | | | | | | | |
| Acquired prior to this report period | | | | | 714,908 | | 714,908 | 565,125 | | | 32,147 | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | |
| 3. Acquired during this report period (atta | ch sch | edule) | | | 6,545 | | 6,545 | | | | 651 | |
| C-4. Subtotal | | | | | | | | | | | | 32,798 |
| | logi | nileage book ained? | | e of isition Year | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals |
| D. Movable Equipment | 103 | 110 | Wollin | Tear | Euna | varae | Вергеение | rear s operations | Depreciation | Bire | Tor Ting Tear | Totals |
| Motor Vehicles (Specify name, model and year of each vehicle) | | | | | | | | | | | | |
| a. Ford | X | | | 2015 | 56,228 | | 56,228 | 6,694 | sl | 7 | 8,033 | |
| b. JMAC | | | 1/ | 2016 | 7,750 | | 7,750 | | | 7 | 276 | |
| c. d. | | | | | | | | | | | | |
| 2. Movable Equipment | | | | | | | | | | | | |
| a. Acquired prior to this report period | | | | | 181,697 | | 181,697 | 20,401 | | Various | 22,799 | |
| b. Disposals (attach schedule) | | | | | 101,097 | | 161,097 | 20,401 | | v arrous | 22,199 | |
| c. Acquired during this report period | | | | | | | | | | | | |
| (attach schedule) | | | | | 210.472 | | 210,472 | | | | 9,125 | |
| D-3. Subtotal | | | | | 210,472 | | 210,472 | | | | 9,125 | 40,233 |
| | | | | | | | | | | | | |
| E. Total Depreciation | | | | | | | | | | | | 195,558 |

Schedule of Land Improvements Acquired during this report period

| Acquisition Date | Description of Item | Cost | Useful Life | Depreciation |
|---------------------|---------------------|------------|----------------|--------------|
| Additions: | • | | | • |
| VARIOUS | SEE ATTACHMENT | \$ 947,980 | 20 | \$ 4,510 |
| | | | | |
| | | | | |
| Fotal additions for | Land Improvements | \$ 947,980 | | \$ 4,510 |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total deletions for | Land Improvements | \$ - | | \$ - |

^{*}Ties to Page 23, Line A3

Schedule of Building Improvements Acquired during this report period

| Acquisition Date | Description of Item | Cost | Useful Life | Don | reciation |
|---------------------|-------------------------|--------------|----------------|-----|-----------|
| Additions: | Description of Item | Cust | Life | Бер | rectation |
| VARIOUS | SEE ATTACHMENT | \$ 1,409,809 | | \$ | 6,555 |
| | | | | | |
| Total additions fo | r Building Improvements | \$ 1,409,809 | | \$ | 6,555 |
| Deletions: | a building improvements | Ψ 1,+02,002 | | Ψ | 0,333 |
| | | | | | |
| | | | | | |
| | | | | | |
| Total deletions for | Building Improvements | \$ - | | \$ | - |

^{*}Ties to Page 23, Line B3

Schedule of Non-Movable Equipment Acquired during this report period

| | | | Useful | | |
|-------------------------|-------------------------|----------|--------|-------------|-----|
| Acquisition Date | Description of Item | Cost | Life | Depreciatio | n |
| Additions: | • | | | | |
| VARIOUS | SEE ATTACHMENT | \$ 6,545 | 7 | \$ 65 | 1 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Tatal additions for | Non Monahla Fanismana | ¢ (545 | | ¢ (5 | 1 : |
| 1 otal additions to | r Non-Movable Equipment | \$ 6,545 | | \$ 65 | 1 |
| Deletions: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total deletions for | r Non-Movable Equipment | \$ - | | \$ - | 3 |

^{*}Ties to Page 23, Line C3

^{**}Ties to Page 23, Line A2

^{**}Ties to Page 23, Line B2

^{**}Ties to Page 23, Line C2

| Useful | | | | | | | | |
|---------------------|-------------------------------------|--|---------------------------|---|---|--|--|--|
| Description of Item | | Cost | Life | Dep | reciation | | | |
| | | | | | | | | |
| SEE ATTACHMENT | \$ | 210,472 | VAR | \$ | 9,124 | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| r Movable Equipment | \$ | 210,472 | | \$ | 9,125 | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | • | | | |
| · Movable Equipment | \$ | - | | \$ | - | | | |
| | SEE ATTACHMENT T Movable Equipment | SEE ATTACHMENT \$ SEE ATTACHMENT \$ F Movable Equipment \$ | SEE ATTACHMENT \$ 210,472 | Description of Item Cost Life \$ 210,472 VAR SEE ATTACHMENT \$ 210,472 VAR AND COST \$ 210,47 | Description of Item Cost Life Dep SEE ATTACHMENT \$ 210,472 VAR TWO WAR STANDARD | | | |

^{*}Ties to Page 23, Line D2c

.....

Schedule of Leasehold Improvements Acquired during this report period

| | | | Useful | |
|-------------------------|--------------------------|--------------|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |
| 10/31/2016 | Barlo Signs | \$ 1,812 | 2 20 | \$ 83 |
| 12/1/2016 | Model Room Renovations | \$ 4,51: | 5 20 | \$ 188 |
| 12/16/2016 | Antonio's Carpet Install | \$ 8,750 | 5 20 | \$ 347 |
| 9/1/2017 | Septic Project | \$ 1,153,292 | 2 20 | \$ 4,805 |
| 9/1/2017 | Septic Project | 250 | 00 20 | 17 |
| 8/2/2017 | Septic Project | 201 | 6 20 | 11 |
| Total additions for | Leasehold Improvement | \$ 1,172,89 | 1 | \$ 5,451 |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total deletions for | Leasehold Improvement | \$ - | | \$ - |

^{*}Ties to Page 24, Line C3

^{**}Ties to Page 23, Line D2b

^{**}Ties to Page 24, Line C2

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Amortization Schedule*

| Name of Facility | | | License No. | | Report for Year Ended | | | Page | of | |
|---------------------------------|--------------------------------------|---------|-------------|--------------|-----------------------|--------------|----------------|------|---------------|--------|
| Lutheran Home of Southbury, Inc | | | 699C | | 9/30/2017 | | | 24 | 37 | |
| | | | | | | Accumulated | | | | |
| | | Date | | | | Amort. to | | | | |
| | | Acqui | sition | | | Beginning of | Basis for | | | |
| | | | | Length of | Cost to Be | Year's | Computing | Rate | Amortization | |
| | Item | Month | Year | Amortization | Amortized | Operations | Amortization** | % | for This Year | Totals |
| A. Oı | rganization Expense | | | | | | | | | |
| 1. | | | | | | | | | | |
| 2. | | | | | | | | | | |
| 3. | | | | | | | | | | |
| A-4. Su | ıbtotal | | | | | | | | | |
| B. M | ortgage Expense | | | | | | | | | |
| 1. | | | | | | | | | | |
| 2. | | | | | | | | | | |
| 3. | | | | | | | | | | |
| B-4. Su | ıbtotal | | | | | | | | | |
| C. Le | easehold Improvements and Other | | | | | | | | | |
| 1. | Acquired prior to this report period | | | 20 years | 433,503 | 17,473 | 20 years | | 21,675 | |
| 2. | Disposals (attach schedule) | | | | | | | | | |
| 3. | Acquired during this report period | | | | | | | | | |
| | (attach schedule) | various | | 20 Years | 1,172,891 | | | | 5,451 | |
| C-4. Su | ıbtotal | | | | | | | | | 27,126 |
| D. <i>To</i> | otal Amortization | | | | | | | | | 27,126 |

^{*} Straight-line method must be used.

- A. Minimum of 5 years or 60 months.
- B. Life of mortgage; OR
- C. Remaining Life of Lease; OR
- D. Actual Life if owned by Related Party.

^{**} Specify which of the following bases were used:

C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility Lutheran Home of Southbury, Inc | | Page of 25 37 | | | |
|--|---|--------------------------|--------------------|---------------|--|
| - | 699C | 9/30/2017 | | | 23 31 |
| 11. Property Questionnaire | | | | | |
| Part A | .:1:4 _{4.7} | | | | If "Vas " assembate Dont D |
| Is the property either owned by the Fac or leased from a Related Party?* | o e e e e e e e e e e e e e e e e e e e | Yes | 0 | No | If "Yes," complete Part B. If "No," complete Part C. |
| *If any owner or operator of this facility i | s related by family, m | narriage, ownership, abi | lity to control or | | ir 140, complete rait c. |
| business association to any person or orga | | | | | |
| a related party transaction. | | Γ | | | |
| Description | | Total | _ | | |
| 1. Date Land Purchased | | 1918 | - | | |
| 2. Date Structure Completed3. If NOT Original Owner, Date of P | urahasa | | 4 | | |
| 4. Date of Initial Licensure | urchase | | - | | |
| 5. Total Licensed Bed Capacity | | 134 | - | | |
| 6. Square Footage | | 65,752 | | | |
| 7. Acquisition Cost | | 00,702 | | | |
| a. Land | | | | | |
| b. Building | | | | | |
| Part B - Owner and Related Parties | | 1st Mortgage | 2nd Mortgage | 3rd Mortgage | 4th Mortgage |
| 1. Financing | | | | | |
| a. Type of Financing (e.g., fixed, | variable) | | | | |
| b. Date Mortgage Obtained | | | | | |
| c. Interest Rate for the Cost Year | | | | | |
| d. Term of Mortgage (number of | years) | | | | |
| e. Amount of Principal Borrowed | | | | | |
| f. Principal balance outstanding a | | | | | |
| Complete if Mortgage was Refin | anced | | | | |
| During Current Cost Year | voniahla) | | | | |
| g. Type of Financing (e.g., fixed,h. Date of Refinancing | variable) | | | | |
| i. New Interest Rate | | | | | |
| j. Term of Mortgage (number of | vears) | | | | |
| k. Amount of Principal Borrowed | | | | | |
| l. Principal Outstanding on Note | | | | | |
| Part C - Arms-Length Leases for | Real Property I | mprovements Onl | y | | |
| Name and Address of Lessor | Proj | perty Leased | Date of Lease | Term of Lease | Annual Amount of Lease |
| | | - | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility | License No. | | Report for Y | | Page of | |
|------------------------------------|--------------------|----------|--------------|--------------|---------|------------------|
| Lutheran Home of Southbury, Inc | 699C | | 9/30/2017 | | | 26 37 |
| | | | | | | Residential Care |
| Item | | | Total | CCNH | RHNS | Home |
| 12. Interest | | • | | | | |
| A. Building, Land Improve | ment & Non-Movab | ole | | | | |
| Equipment 1. First Mortgage | | \$ | | | | |
| Name of Lender | | Rate | | | | |
| | | | | | | |
| Address of Lender | | • | | | | |
| | | | | | | |
| 2. Second Mortgage Name of Lender | \$ | | | | | |
| Name of Lender | | Rate | | | | |
| Address of Lender | | | | | | |
| | | | | | | |
| 3. Third Mortgage | | \$ | | | | |
| Name of Lender | | Rate | | | | |
| Address of Lender | | | | | | |
| Address of Lender | | | | | | |
| 4. Fourth Mortgage | | \$ | | | | |
| Name of Lender | | Rate | | | | |
| | | | | | | |
| Address of Lender | | | | | | |
| B. CHEFA Loan Information | on | | | | | |
| Original Loan Amou | | \$ | | | | |
| Loan Origination Da | | <u> </u> | | | | |
| 3. Interest Rate % | · · | | | | | |
| 4. Term | | | | | | |
| 5. CHEFA Interest Exp | ense | | | | | |
| 12 B7. Total Building Interest Exp | |) \$ | | | | 1 |
| 12 D/. Town Duming Interest Exp | ense (A1 - A4 + D) | <i>)</i> | | m. Cubtatala | | <u> </u> |

(Carry Subtotals forward to next page)

C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility Lutheran Home of Southbury, Inc License N 69 | No. 9C | | Report for Y 9/30/2017 | ear Ended | | Page of 27 37 |
|--|------------|------------------|------------------------|------------|------|-----------------|
| Danielan Home of Southoury, me | | | 7/30/2017 | | | Residential |
| Item | | | Total | CCNH | RHNS | Care Home |
| | otals Broi | ight Forward: | 10141 | CCIVII | MIND | care frome |
| 12. C. Movable Equipment | otals Bloc | agiit i oi wara. | | | | |
| 1. Automotive Equipment | | \$ | | | | |
| A. Item | Rate | Amount | | | | |
| | | | | | | |
| Lender | | | | | | |
| Address of Lender | | | | | | |
| 2. Other (<i>Specify</i>) | | \$ | | | | |
| A. Item | Rate | Amount | | | | |
| Lender | | | | | | |
| Address of Lender | | | | | | |
| B. Item | Rate | Amount | | | | |
| Lender | | | | | | |
| Address of Lender | | | | | | |
| 12 0 2 5 114 11 5 1 11 | | | | | | |
| 12. C. 3. Total Movable Equipment Inter | est | ¢ | | | | |
| Expense (C1 + 2) 12. D. Other Interest Expense (<i>Specify</i>) | | <u>\$</u> | | 41,404 | | 4,643 |
| Interest on Related Party Debt | | ψ | 40,047 | 41,404 | | 4,043 |
| 13. Total All Interest Expense (12B7 + 120 | C3 + 12D |) \$ | 46,047 | 41,404 | | 4,643 |
| 14. Insurance | | ΄ Ψ | 10,017 | 71,101 | | 1,013 |
| a. Insurance on Property (buildings of | nly) | \$ | 10,939 | 9,836 | | 1,103 |
| b. Insurance on Automobiles | <i>J</i> / | \$ | | ,,,,,, | | -,-00 |
| c. Insurance other than Property (as s | pecified a | | | | | |
| 1. Umbrella (<i>Blanket Coverage</i>) | _ | \$ | 47,992 | 43,153 | | 4,839 |
| 2. Fire and Extended Coverage | | | | | | |
| 3. Other (Specify) | | | | | | |
| #REF! | | | | | | |
| | | | | | | |
| 14d. Total Insurance Expenditures (14a + 1 | | \$ | | 52,989 | | 5,942 |
| 15. Total All Expenditures (A-13 thru C-1 | 4) | \$ | 12,355,930 | 11,613,275 | | 742,655 |

D. Adjustments to Statement of Expenditures

| | e of Fa | • | of Southbury, Inc | Lic | ense No. | Report for Year 9/30/2017 | r Ended | Page of 28 37 |
|------|---------|--------|--|-----|-----------------|---------------------------|---------|------------------|
| | Page | | - | | Total Amount of | 9/30/2017 | | Residential Care |
| No. | | | Item Description | | Decrease | CCNH | RHNS | Home |
| | | | es and Wages | | | | | |
| 1. | | | Outpatient Service Costs | \$ | | | | |
| 2. | 10 | 12.n. | Salaries not related to Resident Care | \$ | 65,000 | 58,446 | | 6,554 |
| 3. | 10 | 12.g. | Occupational Therapy | \$ | 138,332 | 138,332 | | |
| 4. | | | Other - See attached Schedule | \$ | | | | |
| Page | 13 - I | Profes | sional Fees | | | | | |
| 5. | | | Resident Care Physicians ** | \$ | | | | |
| 6. | 13 | 10.a | Occupational Therapy | \$ | 9,063 | 9,063 | | |
| 7. | | | Other - See attached Schedule | \$ | | | | |
| Page | s 15 & | 16 - | Administrative and General | | | | | |
| 8. | | | Discriminatory Benefits | \$ | | | | |
| 9. | 15 | 1.c | Bad Debts | \$ | 7,500 | 6,744 | | 756 |
| 10. | 15 | 1.e | Accounting & Legal | \$ | 5,406 | 4,865 | | 541 |
| 11. | 15 | 1.h.1 | Telephone | \$ | 6,821 | 6,133 | | 688 |
| 12. | 15 | 1.h.2 | Cellular Telephone | \$ | 5,361 | 4,820 | | 541 |
| 13. | | | Life insurance premiums on the life | | | | | |
| | | | of Owners, Partners, Operators | \$ | | | | |
| 14. | 16 | 3 | Gifts, flowers and coffee shops | \$ | 2,417 | 2,173 | | 244 |
| 15. | | | Education expenditures to colleges or | | | | | |
| | | | universities for tuition and related costs | | | | | |
| | | | for owners and employees | \$ | | | | |
| 16. | 16 | 1.4 | Travel for purposes of attending | | | | | |
| | | | conferences or seminars outside the | | | | | |
| | | | continental U.S. Other out-of-state | | | | | |
| | | | travel in excess of one representative | \$ | 30,969 | 27,846 | | 3,123 |
| 17. | | | Automobile Expense (e.g. personal use) | \$ | | | | |
| 18. | 16 | m3 | Unallowable Advertising * | \$ | 50,516 | 45,423 | | 5,093 |
| 19. | | | Income Tax / Corporate Business Tax | \$ | | | | |
| 20. | | | Fund Raising / Contributions | \$ | | | | |
| 21. | 16 | m.12 | Unallowable Management Fees | \$ | 489,546 | 440,186 | | 49,360 |
| 22. | 30 | IV7 | Barber and Beauty | \$ | 4,888 | 4,395 | | 493 |
| 23. | | | Other - See attached Schedule | \$ | 57,269 | 54,195 | | 3,074 |
| Page | 18 - I | Dietar | y Expenditures | | | | | |
| 24. | 30 | IV1 | Meals to employees, guests and others | | | | | |
| | | | who are not residents | \$ | 516 | 464 | | 52 |
| Page | 19 - I | aund | ry Expenditures | | | | | |
| 25. | | | Laundry services to employees, guests | | | | | |
| | | | and others who are not residents | \$ | | | | |
| Page | 20 - I | Iouse | keeping Expenditures | | | | | |
| 26. | | | Housekeeping services to employees, guests | | | | | |
| | | | and others who are not residents | \$ | | | | |
| | | | Subtotal (Items 1 - 26) | | 873,604 | 803,087 | | 70,517 |
| | | | Wanted" | • | | arry Subtotal fo | - | <u> </u> |

^{*} All except "Help Wanted".

⁽Carry Subtotal forward to next page)

^{**} Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

Schedule of Other Salaries Adjustment

| | | | | | Residential |
|-------------------|--------------------------------|-------------|------|------|-------------|
| Page Ref | Line Ref | Description | CCNH | RHNS | Care Home |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | otal Other Salaries Adjustment | | \$ - | \$ - | \$ - |

.....

Schedule of Fees Adjustments

| Page Ref | Line Ref | Description | CCNH | | RHNS | | Residential Care Home |
|-------------------|-----------------------------|-------------|------|---|------|---|--------------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | · |
| | | | | | | | |
| Total Othe | otal Other Fees Adjustments | | \$ | - | \$ | - | \$ - |

Schedule of Other A&G Adjustments

| | | | | | | Resid | dential |
|-------------------|----------------------------|---------------------------------------|------|--------|------|----------|---------|
| Page Ref | Line Ref | Description | CCNH | | RHNS | Care Hon | |
| 16 | m8 | Licenses and Dues non-patient related | \$ | 11,321 | | \$ | 1,269 |
| 16 | m13 | Misc Expense | \$ | 4,699 | | \$ | 527 |
| 16 | m13 | MDS/PPS Consultants | \$ | 26,674 | | \$ | - |
| 15 | 1a 1-6 | Benefits on Marketing Salary | \$ | 11,501 | | \$ | 1,278 |
| | | | | | | | |
| | | | | | | | |
| Total Othe | otal Other A&G Adjustments | | \$ | 54,195 | \$ - | \$ | 3,074 |

D. Adjustments to Statement of Expenditures (cont'd)

| | Name of Facility License No. Report for Year Ended Page Of Of Of Of Of Of Of O | | | | | | | | | | | |
|-------|---|----------------------|---|-----|-----------|-----------|-----------|------|-----------|--|--|--|
| | | • | | Lic | ense No. | | ear Ended | Page | of | | | |
| Luthe | eran H | ome o | of Southbury, Inc | | 699C | 9/30/2017 | | 29 | 37 | | | |
| | | | | | Total | | | | | | | |
| | Page | | | | Amount of | | | | tial Care | | | |
| No. | No. | No. | Item Description | | Decrease | CCNH | RHNS | Но | ome | | | |
| | | | Subtotals Brought Forward | \$ | 873,604 | 803,087 | | | 70,517 | | | |
| Page | 20 - I | Reside | ent Care Supplies*** | | | | | | | | | |
| 27. | 20 | 5a2 | Prescription Drugs | \$ | 86,569 | 86,569 | | | | | | |
| 28. | 20 | 5d | Ambulance/Limousine | \$ | 917 | 917 | | | | | | |
| 29. | 20 | 5f | X-rays, etc | \$ | 9,407 | 9,407 | | | | | | |
| 30. | 20 | 5h | Laboratory | \$ | 23,540 | 23,540 | | | | | | |
| 31. | 20 | 5c | Medical Supplies | \$ | 18,037 | 18,037 | | | | | | |
| 32. | 20 | 5e2 | Oxygen (non emergency) | \$ | 5,479 | 5,479 | | | | | | |
| 33. | | | Occupational Therapy | \$ | | | | | | | | |
| 34. | | | Other - See Attached Schedule | \$ | 12,787 | 12,787 | | | | | | |
| Page | 22 - N | <i>Aainte</i> | enance and Property | | | | | | | | | |
| 35. | | | Excess Movable Equipment Depreciation | | | | | | | | | |
| | | | See Attached Schedule | \$ | | | | | | | | |
| 36. | | | Depreciation on Unallowable | | | | | | | | | |
| | | | Motor Vehicles | \$ | | | | | | | | |
| 37. | | | Unallowable Property and Real | | | | | | | | | |
| | | | Estate Taxes | \$ | | | | | | | | |
| 38. | | | Rental of Building Space or Rooms | \$ | | | | | | | | |
| 39. | | | Other - See Attached Schedule | \$ | | | | | | | | |
| Page | 27 - I | nsura | nce | | | | | | | | | |
| 40. | | | Mortgage Insurance | \$ | | | | | | | | |
| 41. | | | Property Insurance | \$ | | | | | | | | |
| Othe | r - Mis | scella | | | | | | | | | | |
| 42. | | | Research or Experimental Activities | \$ | | | | | | | | |
| 43. | 30 | IV.4. | Radio and Television Revenue | \$ | 15,640 | 14,063 | | | 1,577 | | | |
| 44. | 30 | IV.8. | Vending Machine Revenue | \$ | 293 | 263 | | | 30 | | | |
| 45. | | | Purchase Discounts and Allowances | \$ | 39,184 | 35,233 | | | 3,951 | | | |
| 46. | | | Duplications of functions or services | \$ | , | | | | | | | |
| 47. | | | Expenditures made for the protection, | | | | | | | | | |
| | | | enhancement or promotion of the | | | | | | | | | |
| | | | providers interest | \$ | | | | | | | | |
| 48. | | | Interest Income on Accounts Rec | \$ | | | | | | | | |
| 49. | | | Other (include personnel and other | | | | | | | | | |
| | | | costs unrelated to resident care) - See | | | | | | | | | |
| | | | Attached Schedule | \$ | 46,047 | 41,404 | | | 4,643 | | | |
| Not I | For Pr | ofit P | roviders Only | 4 | . 5,5 17 | 12,101 | | | .,0.0 | | | |
| 50. | <u>-</u> | J | Building/Non Movable Eq. Depreciation | | | | | | | | | |
| | | | Unallowable Building Interest - | | | | | | | | | |
| | | | See Attached Schedule | \$ | | | | | | | | |
| 51. | Total | Amo | unt of Decrease (Items 1 - 50) | \$ | 1,131,504 | 1,050,786 | | | 80,718 | | | |
| J1. | | | , = · · · · · · · · · · · · · · · · · · | Ψ | 1,151,551 | 1,000,700 | | 1 | 00,710 | | | |

^{***} Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

Schedule of Other Ancillary Costs

| Page Ref | Line Ref | Description | CCNH | RHNS | Reside Care H | |
|-------------------|-------------|----------------------------|--------------|------|------------------|---|
| 20 | 5j | IV Therapy Part A | \$ 12,037 | | \$ | - |
| 20 | 5j | IV Therapy Medicaid | \$ 192 | | \$ | - |
| 20 | 5j | IV Therapy Mgd Care | \$ 750 | | \$ | - |
| 20 | 5j | Complex Med Equip Medicaid | \$ 3,096 | | \$ | - |
| | | | \$ - | | \$ | - |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Othe | r Ancillary | Costs | \$ 16,075 | \$ - | \$ | - |

Schedule of Excess Movable Equipment Depreciation

| Page Ref | Line Ref | Description | CCNH | RHNS | Residential Care Home |
|------------|------------|------------------------|------|------|--------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Exce | ss Movable | Equipment Depreciation | \$ - | \$ - | \$ - |

Schedule of Other Property Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | Residential Care Home |
|-------------------|------------|-------------|------|------|--------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r Property | Adjustments | \$ - | \$ - | \$ - |

| Page Ref | Line Ref | Description | (| CCNH | RHNS | idential e Home |
|-------------------|------------|------------------------|----|--------|------|--------------------|
| 27 | 12. D | Related Party Interest | \$ | 41,404 | | \$ 4,643 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Othe | r Adjustme | ents | \$ | 41,404 | \$ - | \$ 4,643 |

Schedule of Unallowable Building Interest

| | | | | | Residential |
|-------------------|------------|------------------|------|------|-------------|
| Page Ref | Line Ref | Description | CCNH | RHNS | Care Home |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Unal | lowable Bu | nilding Interest | \$ - | \$ - | \$ - |

CSP-30 Rev.10/2005

F. Statement of Revenue

| Name of Facility Lutheran Home of Southbury, Inc | License No. 699C | | Report for Y 9/30/2017 | ear Ended | | Page of 30 37 |
|---|-------------------------------------|----------|------------------------|-------------|------|------------------|
| | | | | | | Residential Care |
| | Item | | Total | CCNH | RHNS | Home |
| I. Resident Room, Board & Routine | Care Revenue | | | | | |
| 1. a. Medicaid Residents (CT only | v) | \$ | 13,296,712 | 12,648,112 | | 648,600 |
| b. Medicaid Room and Board (| Contractual Allowance ** | \$ | (6,062,966) | (5,966,394) | | (96,572) |
| 2. a. Medicaid (All other states) | | \$ | | | | |
| b. Other States Room and Boar | d Contractual Allowance ** | \$ | | | | |
| 3. a. Medicare Residents (all incl. | usive) | \$ | 1,177,109 | 1,177,109 | | |
| b. Medicare Room and Board (| Contractual Allowance ** | \$ | 777,410 | 777,410 | | |
| 4. a. Private-Pay Residents and O | ther | \$ | 3,190,899 | 3,120,499 | | 70,400 |
| b. Private-Pay Room and Board | d Contractual Allowance ** | \$ | (218,671) | (218,671) | | |
| II. Other Resident Revenue | | | | | | |
| a. Prescription Drugs - Medica | re | \$ | 59,848 | 59,848 | | |
| b. Prescription Drugs - Medica | | \$ | (59,848) | (59,848) | | |
| c. Prescription Drugs - Non-M | | \$ | 15,257 | 15,257 | | |
| | edicare Contractual Allowance ** | \$ | (15,257) | (15,257) | | |
| a. Medical Supplies - Medicare | | \$ | (13,237) | (13,237) | | |
| b. Medical Supplies - Medicard | | \$ | | | | |
| c. Medical Supplies - Non-Med | | \$ | 1,411 | 1,411 | | |
| | licare Contractual Allowance ** | \$ | | | | |
| 3. a. Physical Therapy - Medicare | | <u> </u> | (1,411) | (1,411) | | |
| | | | 424,896 | 424,896 | | |
| b. Physical Therapy - Medicare | | \$ \$ | (297,357) | (297,357) | | |
| c. Physical Therapy - Non-Med | | | 110,033 | 110,033 | | |
| | licare Contractual Allowance ** | \$ | (91,429) | (91,429) | | |
| 4. a. Speech Therapy - Medicare | C 4 4 1 A 11 | \$ | 152,284 | 152,284 | | |
| b. Speech Therapy - Medicare | | \$ | (88,841) | (88,841) | | |
| c. Speech Therapy - Non-Medi | | \$ | 96,092 | 96,092 | | |
| d. Speech Therapy - Non-Medi | | \$ | (22,788) | (22,788) | | |
| 5. a. Occupational Therapy - Med | | \$ | 412,670 | 412,670 | | |
| | dicare Contractual Allowance ** | \$ | (293,783) | (293,783) | | |
| c. Occupational Therapy - Noi | | \$ | 115,492 | 115,492 | | |
| | n-Medicare Contractual Allowance ** | \$ | (65,727) | (65,727) | | |
| 6. a. Other (Specify) - Medicare | | \$ | | | | |
| b. Other (Specify) - Non-Medic | | \$ | 281 | 281 | | |
| III. Total Resident Revenue (Section | I. thru Section II.) | \$ | 12,612,316 | 11,989,888 | | 622,428 |
| IV. Other Revenue* | | | | | | |
| Meals sold to guests, employees | s & others | \$ | 516 | 464 | | 52 |
| 2. Rental of rooms to non-resident | S | \$ | 4,888 | 4,395 | | 493 |
| 3. Telephone | | \$ | | | | |
| 4. Rental of Television and Cable | Services | \$ | 6,821 | 6,133 | | 688 |
| 5. Interest Income (Specify) | | \$ | 99,587 | 89,546 | | 10,041 |
| 6. Private Duty Nurses' Fees | | \$ | | | | |
| 7. Barber, Coffee, Beauty and Gift | shops | \$ | 15,640 | 14,063 | | 1,577 |
| 8. Other (Specify) | | \$ | 440,077 | 395,705 | | 44,372 |
| V. Total Other Revenue (1 thru 8) | | \$ | 567,529 | 510,306 | | 57,223 |
| VI. Total All Revenue (III+V) | | \$ | 13,179,845 | 12,500,194 | | 679,651 |

 $^{* \ \}textit{Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost \textit{Report}.}$

^{**} Facility should report all contractual allowances and/or payer discounts.

Schedule of Other Resident Revenue - Medicare

Related Exp

Residential CCNH RHNS Care Home Page Ref Description 30II6A-CC IV Therapy Part A 7,103 30II6A-CC Lab Part A 13,640 30II6A-CC Radiology Part A \$ 6,045 30II6A-CC Resp Therapy/O2 Part A 998 30II6A-CC Contractual Allowance \$ (27,786) **Total Other Resident Revenue - Medicare** \$ \$

Schedule of Other Non-Medicare Resident Revenue

Related Exp

| Page Ref Description | CCNH | RHNS | Residential Care Home |
|----------------------------------|------------|------|--------------------------|
| 30II6b-CCHIV Therapy | | | |
| 30II6b-CCI Lab | \$ 2,405 | | |
| 30II6b-CCI Radiology | \$ 1,050 | | |
| 30II6b-CCI Resp Therapy | \$ 355 | | |
| 30II6b-CCI Contractual Allowance | \$ (3,529) | | |
| | | | |
| Total Other Resident Revenue | \$ 281 | \$ - | \$ - |

Interest Income

Account

| Page Ref Account | Balance | (| CCNH | RHNS | sidential re Home |
|-------------------------------|---------|----|--------|------|----------------------|
| 30IV5-CCI Investment Accounts | | \$ | 73,156 | | \$ 8,203 |
| 30IV5-CCI AR Interest | | \$ | 31 | | \$ 4 |
| 30IV5-CCI Squires Case | | \$ | 16,359 | | \$ 1,834 |
| | | | | | |
| Total Interest Income | | \$ | 89,546 | \$ - | \$ 10,041 |

Schedule of Other Revenue

| | | | Residential |
|--|----------------|------|-------------|
| Page Ref Description | CCNH | RHNS | Care Home |
| 30IV8-CCF Vending | \$ 263 | | \$ 30 |
| 30IV8-CCF Purchase Discounts | \$ 35,233 | | \$ 3,951 |
| 30IV8-CCI Bad Debt Recovery | \$ 4,275 | | \$ 479 |
| 30IV8-CCH Managed Care Performance Bonuses | \$ 80,548 | | \$ 9,032 |
| 30IV8-CCI Net Assets Released to OPS | \$ 61,619 | | \$ 6,910 |
| 30IV8-CCH Non-Operating Change in Beneficial Interests in Third Party Trusts | \$ 141,510 | | \$ 15,868 |
| 30IV8-CCF Gain on Sale | \$ 133,876 | | \$ 15,012 |
| 30IV8-CCH Temp NA Restrict Released OPS | \$ (61,619) | | \$ (6,910) |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Revenue | \$ 395,705 | \$ - | \$ 44,372 |

.....

G. Balance Sheet

| Name of Facility | License No. | Report for Year Ended | Page | of |
|-------------------------------------|-------------------------|-----------------------|------|-----------|
| Lutheran Home of Southbury, Inc | e 699C | 9/30/2017 | 31 | 37 |
| | Account | | A | Amount |
| Assets | | | | |
| A. Current Assets | | | | |
| 1. Cash (on hand and in be | anks) | | \$ | 489,804 |
| 2. Resident Accounts Rec | eivable (Less Allowance | for Bad Debts) | \$ | 800,423 |
| 3. Other Accounts Receive | able (Excluding Owners | or Related Parties) | \$ | 6,235 |
| 4 Inventories | | | \$ | |
| 5. Prepaid Expenses | | | \$ | 163,932 |
| a. Prepaid Insurance | | 60,311 | | |
| b. Other Prepaid Expen | se | 103,621 | | |
| c | | | | |
| d. | | | | |
| 6. Interest Receivable | | | \$ | |
| 7. Medicare Final Settlem | ent Receivable | | \$ | |
| 8. Other Current Assets (in | temize) | | \$ | |
| | | | | |
| | | | _ | |
| | | | | |
| A-9. Total Current Assets (Line | es A1 thru 8) | | \$ | 1,460,394 |
| B. Fixed Assets | | | | |
| 1. Land | | | \$ | |
| 2. Land Improvements | *Historical Cost | | \$ | |
| | Accum. Deprecia | ntion Net | | |
| 3. Buildings | *Historical Cost | | \$ | |
| | Accum. Deprecia | ntion Net | | |
| 4. Leasehold Improvemen | ts *Historical Cost | 1,606,394 | \$ | 1,561,795 |
| | Accum. Deprecia | ation 44,599 Net | | |
| 5. Non-Movable Equipme | nt *Historical Cost | | \$ | |
| | Accum. Deprecia | ntion Net | | |
| 6. Movable Equipment | *Historical Cost | 19,839 | \$ | 6,447 |
| | Accum. Deprecia | 13,392 Net | | |
| 7. Motor Vehicles | *Historical Cost | | \$ | |
| | Accum. Deprecia | ntion Net | | |
| 8. Minor Equipment-Not I | Depreciable | | \$ | |
| 9. Other Fixed Assets (<i>iter</i> | nize) | | \$ | |
| · · | • | | ľ | |
| - | | | | |
| B-10. Total Fixed Assets (Lin | nes B1 thru 9) | | \$ | 1,568,242 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

G. Balance Sheet (cont'd)

| | | f Facility | License No. | Report for Year Ended | | Page of |
|------|------|---|------------------------|---------------------------------------|----|------------|
| Luth | erar | 1 Home of Southbury, Inc | 699C | 9/30/2017 | | 32 37 |
| | | | Account | | | Amount |
| | | | | Total Brought Forward: | \$ | 3,028,636 |
| C. | | asehold or like property record | ed for Equity Purposes | S. | | |
| | | Land | | | \$ | 14,814 |
| | 2. | Land Improvements | *Historical Cost | 980,698 | ١. | |
| | | | Accum. Depreciation | · · · · · · · · · · · · · · · · · · · | \$ | 952,825 |
| | 3. | Buildings | *Historical Cost | 9,426,283 | | |
| | | | Accum. Depreciation | | \$ | 2,710,161 |
| | 4. | Non-Movable Equipment | *Historical Cost | 721,453 | | |
| | | | Accum. Depreciation | 597,923 Net | \$ | 123,530 |
| | 5. | Movable Equipment | *Historical Cost | 372,330 | | |
| | | | Accum. Depreciation | 38,933 Net | \$ | 333,397 |
| | 6. | Motor Vehicles | *Historical Cost | 63,978 | | |
| | | | Accum. Depreciation | 15,003 Net | \$ | 48,975 |
| | 7. | Minor Equipment-Not Deprec | ciable | | \$ | |
| C-8 | To | tal Leasehold or Like Properti | Ces (C1 thru 7) | | \$ | 4,183,702 |
| D. | Inv | vestment and Other Assets | | | | |
| | 1. | Deferred Deposits | | | \$ | |
| | 2. | Escrow Deposits | | | \$ | |
| | 3. | Organization Expense | *Historical Cost | | | |
| | | | Accum. Depreciation | Net | \$ | |
| | 4. | Goodwill (Purchased Only) | | | \$ | |
| | 5. | Investments Related to Reside | ent Care (itemize) | | \$ | |
| | | | | | | |
| | | | | | | |
| | 6. | Loans to Owners or Related P | arties (itemize) | | \$ | 298,199 |
| | | Name and Address | Amount | Loan Date | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | Related Parties | 298,199 | various | | |
| | 7. | Other Assets (itemize) | | | \$ | 2,831,823 |
| | | Investments Held in Trust | | 2,764,344 | | |
| | | Construction in Progress | | 67,479 | | |
| D 0 | T | 4-11 | -4- (Line D1 d1 - 7) | | ¢. | 2 120 022 |
| | | tal Investments and Other Ass tal All Assets (Lines A9 + B10 | , | | \$ | 3,130,022 |
| D-9. | 10 | uu Au Asseis (Lilles A9 + B10 | 0 + C0 + D0) | | \$ | 10,342,360 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

G. Balance Sheet (cont'd)

| Name of Faci | ame of Facility License No. Report for Year Ended | | F | Page | of | | | |
|--------------|---|---|--------------------|----------------------------|-----------|----|------|-----------|
| Lutheran Hon | ne of | Southbury, Inc | 699C | 9/30/2017 | | | 33 | 37 |
| | | 1 | Account | | | | Amou | ınt |
| Liabilities | | | | | | | | |
| A. | Cu | rrent Liabilities | | | | | | |
| | 1. | Trade Accounts Payable | | | | \$ | | 105,040 |
| | 2. | Notes Payable (itemize) | | | | \$ | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 2 | I D 1.1. f F | | \(\frac{1}{2}\) | | d. | | |
| | ٥. | Loans Payable for Equipme Name of Lender | | | Data Dara | \$ | | |
| | | Name of Lender | Purpose | Amount | Date Due | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 4. | Accrued Payroll (Exclusive | of Owners and/or S | Stockholders only) | | \$ | | 317,692 |
| | 5. | Accrued Payroll (Owners a | nd/or Stockholders | only) | | \$ | | |
| | 6. | Accrued Payroll Taxes Pay | able | | | \$ | | 13,718 |
| | 7. | Medicare Final Settlement | Payable | | | \$ | | |
| | 8. | Medicare Current Financin | g Payable | | | \$ | | |
| | 9. | Mortgage Payable (Current | t Portion) | | | \$ | | |
| | 10. | Interest Payable (Exclusive | of Owner and/or Re | elated Parties) | | \$ | | |
| | 11. | Accrued Income Taxes* | | | | \$ | | |
| | 12. | Other Current Liabilities (i | temize) | | | \$ | | 648,240 |
| | | Accrued Expenses | 17,2 | 274 Due Too/From Residen | t (441 | | | |
| | | User Fee Liab Medicaid | 206,2 | 269 Due to/From Staff Fund | ds 989 | | | |
| | | Deferred Revenue | 372,2 | 218 401k Withholdings | 2,277 | | | |
| | | Due to Srom State of CT | 48,7 | 772 | | | | |
| A-13. | To | tal Current Liabilities (Line | es A1 thru 12) | | | \$ | 1 | 1,084,690 |

^{*} Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

Annual Report of Long-Term Care Facility

CSP-34 Rev. 6/95

G. Balance Sheet (cont'd)

| Name of Facility | License No. | Report for Year | Ended | Page | | ot |
|-------------------------------------|------------------------|-----------------|-------------|------|---------|-----|
| Lutheran Home of Southbury, Inc | 699C | 9/30/2017 | | 34 | 1 | 37 |
| A | Account | | | An | nount | |
| | | Total Broug | ht Forward: | | 1,084,6 | 690 |
| Liabilities (cont'd) | | | | | | |
| B. Long-Term Liabilities | | | | | | |
| 1. Loans Payable-Equipment | (itemize) | | \$ | | | |
| Name of Lender | Purpose | Amount | Date Due | | | |
| | - | | | | | |
| | | | _ | | | |
| | | | _ | | | |
| | | | _ | | | |
| | | | _ | | | |
| | | | _ | | | |
| | | | _ | | | |
| | | | _ | | | |
| | | | _ | | | |
| | | | _ | | | |
| 2. Mortgages Payable | | | \$ | | | |
| 3. Loans from Owners or Rela | ated Parties (itemize) | | \$ | | 2,139,8 | 898 |
| Name and Address of Lender | Amount | Loan D | Date | | | |
| | | | | | | |
| | | | _ | | | |
| | | | _ | | | |
| Ascentria Care Alliance | 2,139,898 | | _ | | | |
| Tiscontin Cure i initiale | 2,137,070 | | _ | | | |
| | | | _ | | | |
| | | | _ | | | |
| | | | _ | | | |
| | | | _ | | | |
| | | | _ | | | |
| 4 Od. 7 T. 1112 | - (:4 :) | | Φ. | | | |
| 4. Other Long-Term Liabilitie | es (itemize) | | \$ | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | '' D1 4 A | | | | 2.122 | 200 |
| B-5. Total Long-Term Liabilities (I | | | \$ | | 2,139,8 | |
| C. Total All Liabilities (Lines A-1 | 13 + B-5) | | \$ | | 3,224,5 | 588 |

G. Balance Sheet (cont'd) Reserves and Net Worth

| | ne of Facility | License No. | Re | eport for Y | ear Ended | Page | of |
|------|----------------------------------|---------------------|----------|--------------------|-----------|------|------------|
| Lutl | neran Home of Southbury, Inc | 699C | 9/ | 30/2017 | | 35 | 37 |
| | | Account | | | | Am | ount |
| A. | Reserves | | | | | | |
| | 1. Reserve for value of leased | land | | | | \$ | |
| | 2. Reserve for depreciation val | ue of leased build | lings a | nd appurte | nances | | |
| | to be amortized | | | | | \$ | |
| | 3. Reserve for depreciation val | ue of leased perso | onal pr | operty (<i>Eq</i> | uity) | \$ | |
| | 4. Reserve for leasehold real p | roperties on which | n fair r | ental value | is based | \$ | 4,183,701 |
| | 5. Reserve for funds set aside a | as donor restricted | <u>l</u> | | | \$ | |
| | 6. Total Reserves | | | | | \$ | 4,183,701 |
| B. | Net Worth | | | | | | |
| | 1. Owner's Capital | | | | | \$ | |
| | 2. Capital Stock | | | | | \$ | |
| | 3. Paid-in Surplus | | | | | \$ | |
| | 4. Treasury Stock | | | | | \$ | |
| | 5. Cumulated Earnings | | | | | \$ | 2,110,156 |
| | 6. Gain or Loss for Period | 10/1/20 | 016 | thru | 9/30/2017 | \$ | 823,915 |
| | 7. Total Net Worth | | | | | \$ | 2,934,071 |
| C. | Total Reserves and Net Worth | | | | | \$ | 7,117,772 |
| D. | Total Liabilities, Reserves, and | Net Worth | | | | \$ | 10,342,360 |

H. Changes in Total Net Worth

| Nam | e of Facility | License No. | Report for Year | Ended | Page | of |
|------|---|------------------------------|-----------------|-----------|---|------------|
| Luth | eran Home of Southbury, Inc | 699C | 9/30/2017 | | 36 | 37 |
| | | Account | | | A | mount |
| A. | Balance at End of Prior Period as s | hown on Report of 0 | 9/30/2016 | S | \$ | 3,670,672 |
| B. | Total Revenue (From Statement of | Revenue Page 30) | | 9 | \$ | 13,179,845 |
| C. | Total Expenditures (From Statemen | nt of Expenditures P | age 27) | 9 | \$ | 12,355,930 |
| D. | Net Income or Deficit | | | 9 | \$ | 823,915 |
| E. | Balance | | | 9 | \$ | 4,494,587 |
| F. | Additions | | | | | |
| | 1. Additional Capital Contributed | (itemize) | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | 2. Other (<i>itemize</i>) | | | | | |
| | Prior Period Adjustments | | (11,351) | | | |
| | J | | , , , | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| F-3. | Total Additions | | | | \$ | (11,351) |
| G. | Deductions | | | | | ` ' |
| | 1. Drawings of Owners/Operators | /Partners (<i>Specify</i>) | | 9 | \$ | 1,549,165 |
| | Name and Address (No., City, | State, Zip) | Title | Amount | | |
| | | | | 1,549,165 | | |
| | | | | | | |
| | | | | | | |
| | 2. Other Withdrawings (Specify) | | 1 | | \$ | |
| | Purpose | | Amo | | | |
| | 1 01 600 | | 1 11110 | | | |
| | | | | | | |
| | | | | | | |
| | | | | - 1 | | |
| | 2 Total Daductions | | | | <u> </u> | 1.540.165 |
| H. | 3. Total Deductions Balance at End of Period | 00/20/1 | 7 | | <u>\$ </u> | 1,549,165 |
| П. | Dumice at Lita of Lettoa | 09/30/1 | 1 | | Þ | 2,934,071 |

I. Preparer's/Reviewer's Certification

| Name of Facility | | License No. | Report for Year Ended | Page | of | | |
|---|-------------------------------|--|-------------------------|------|----|--|--|
| Lutheran Home of | Southbury, Inc | 699C | 9/30/2017 | 37 | 37 | | |
| | | Check appropriate category | | | | | |
| ☑ Chronic an Home only | d Convalescent Nursing (CCNH) | ☐ Rest Home with Nursing Supervision only (RHNS) | ☑ Residential Care Home | | | | |
| | | Preparer/Reviewer Certifica | ation | | | | |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. | | | | | | | |
| Signature of Prepa | nrer | Title | Date Signed | | | | |
| Clifton/an | son Allen LLP | Principal | 2/14/2018 | | | | |
| Printed Name of P | reparer | | • | | | | |
| CLIFTONLARSO | NALLEN LLP | | | | | | |
| Addres Address | | | Phone Number | | | | |
| 300 Crown Colony | y Dr., Ste 310, Quincy, M. | A 02169 | 617-984-8100 | | | | |

Error Check

| Level | Item | Reported as | | |
|-------|--------------------------------------|-------------|---------------------------------|---------|
| CCH | Page 10 - Administrator Compensation | 155,107 | is inconsistent with page 12 of | 155,107 |
| Other | Page 10 - Administrator Compensation | 17,393 | is inconsistent with page 12 of | 17,393 |