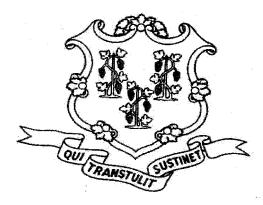
State of Connecticut



Annual Report of Long-Term Care Facility

Cost Year 2017

| Name of Facility (as licensed) | | | | | | | | |
|--|--|-------------------------|--|--|--|--|--|--|
| Martland Management, Inc. d/b/a The Elton Residential Care Home | | | | | | | | |
| Address (No. & Street, City, State, Zip Code) | | | | | | | | |
| 30 West Main Street, Waterbury, CT 06702 | | | | | | | | |
| Type of Facility | | | | | | | | |
| Chronic and Convalescent Chronic and Convalescent Nursing Home only (CCNH) | Rest Home with Nursing Supervision only (RHNS) | ☑ Residential Care Home | | | | | | |
| Report for Year Beginning 10/1/2016 | Report for Year Ending 9/30/2017 | | | | | | | |

| License Numbers: | CCNH | RHNS | Residential Care 1 1838 | Residential Care Home 1838 | |
|----------------------------|-------|------|----------------------------|-------------------------------|---------|
| | | | | | |
| Medicaid Provider Numbers: | CC CC | CNH | RHNS | | ICF-IID |

For Department Use Only

| Sequence Number | Signed and | Date | Sequence Number | Signed and Notarized | Date Received |
|-----------------|------------|----------|-----------------|----------------------|---------------|
| Assigned | Notarized | Received | Assigned | Signed and Notarized | Date Received |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

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| | | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-1 Rev.9/2002

5

| Name of Facility (as licensed) License No. Report for Year Ended Page Martiand Management, Inc. d/b/a The Elton Residentii 1838 9/30/2017 1 Administrator's/Owner's Certification MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW. I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Martland Management, Inc. d/b/a The Elton Residential Care Home [facility name], for the cost report period beginning October 1, 2016 and ending September 30, 2017, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions. I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above. (#) I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made availa | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| Martland Management, Inc. d/b/a The Elton Residentia 1838 9/30/2017 1 Administrator's/Owner's Certification MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW. I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Martland Management, Inc. d/b/a The Elton Residential Care Home [facility name], for the cost report period beginning October 1, 2016 and ending September 30, 2017, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions. I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above. (#) I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request. | of | | | | | | | | |
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| my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request. | | | | | | | | | |
| - | | | | | | | | | |
| | | | | | | | | | |
| Signed (Administrator) M-Multure 2.8.18 Signed (Owner) 2.8.18 Signed (Owner) SFeb 2 | 810 | | | | | | | | |
| Printed Name (Administrator)Printed Name (Owner)Matthew T. MartlandTheodore H. Martland | | | | | | | | | |
| Subscribed and Sworn State of Date Signed (Notary Public) Comm. Expire to before me: CT 2-8-18 Yun Dalmide 7,31 | | | | | | | | | |
| Address of Notary Public 2 West Main St. Waterburg, CT 06702 | 11 | | | | | | | | |

\$

(Notary Seal)

GINA D'ALMEIDA Notary Public Connecticut My Commission Expires Jul 31, 2022 1

State of Connecticut Department of Social Services

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus | Data Required for Real Wage Adjustment | | | | | | |
|---|--|------------|-------|------------|----------------------|--|--|
| | | | | Page 1A | 37 | | |
| Name of Facility | | Period Cov | ered: | From | То | | |
| Martland Management, Inc. d/b/a The Elton Residential Care Hor | ne | | | 10/1/2016 | 5 9/30/2017 | | |
| Address of Facility 30 West Main Street, Waterbury, CT 06702 | | | | • | | | |
| Report Prepared By | | Phone Nun | | Date | | | |
| Marcum LLP | | 203-781-96 | 500 | 1/8/2018 | - | | |
| T. | | | | DIDIG | Residentia 1 Care | | |
| Item | | Total | CCNH | RHNS | Home | | |
| 1. Dietary wages paid | \$ | | | | | | |
| 2. Laundry wages paid | \$ | | | | | | |
| 3. Housekeeping wages paid | \$ | | | | | | |
| 4. Nursing wages paid | \$ | | | | | | |
| 5. All other wages paid | \$ | | | | | | |
| 6. Total Wages Paid | \$ | | | | | | |
| 7. Total salaries paid | \$ | | | | | | |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$ | | | | | | |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

General Information and Questionnaire

Type of Facility - Organization Structure

| | age | of |
|--|-----------|------------|
| 203 756-1229 9/30/2017 | 2 | 37 |
| Name of Facility (as shown on license)Address (No. & Street, City, State, Zip) | | |
| Martland Management, Inc. d/b/a The Elton Residential Care 30 West Main Street, Waterbury, CT 06702 | | |
| | icare Pro | ovider No. |
| License Numbers: 1838 | | |
| Type of Facility (Check appropriate box(es)) | | |
| □ Chronic and Convalescent Nursing Home only (CCNH) □ Rest Home with Nursing Supervision only (RHNS) □ Residential Car | re Home | • |
| Type of Ownership (Check appropriate box) | | |
| | rnment | O Trust |
| If this facility opened or closed during report year provide: Date Opened Date Closed | | |
| | | |
| Has there been any change in ownership or operation during this report year? O Yes O No If "Yes," explai | in fully. | |
| | | |
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| | | |
| Administrator | | <u></u> |
| Name of Administrator Nursing Home | | |
| Matthew T. Martland Administrator's | | |
| License No.: | | |
| Other Operators/Owners who are assistant administrators (full or part time) of this facility. | | |
| Name License No.: | | |
| None | | |
| | | |
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General Information and Questionnaire Partners/Members

| Name of Facility | | License No. | Report for Y | ear Ended | Page of |
|------------------------------|---------------------------------|---------------------------------|--------------|---------------|-------------------------------|
| Martland Management, Inc. d/ | b/a The Elton Residenti | 1838 | 9/30/2017 | CL () | 3 37 |
| Legal Name of Part | | Business A | | Which | l/or Town(s) in Registered |
| The Elton HFA Ltd Partnershi | p | 30 West Main S Waterbury, CT | | Waterbury, C' | Γ |
| Name of Partners/Members | Business Ac | ldress | | Title | % Owned |
| Martland Management, Inc | 30 West Main Street, V 06702 | Vaterbury, CT | General Part | tner | 1 |
| Elton Management, Inc | 30 West Main Street, V 06702 | Vaterbury, CT | Limited Part | tner | 19.8 |
| Martland Management, Inc | 30 West Main Street, V 06702 | Vaterbury, CT | Limited Part | iner | 79.2 |
| | | | | | |
| | | | | | |
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General Information and Questionnaire Corporate Owners

| Name of Facility | License No. | Report for Yea | r Ended | Page | of | |
|---|------------------|----------------|---------------|---------------------------------------|----|--|
| Martland Management, Inc. d/b/a The Elton | | 9/30/2017 | | | 37 | |
| If this facility is owned or operated as a corp | | | | | | |
| Legal Name of Corporation | Business Address | | State(s) in W | State(s) in Which Incorpora | | |
| | | | | | | |
| Name of Directors, Officers | Busin | ess Address | Title | No. Shar Held by E | | |
| N/A | | | | | | |
| | | | | | | |
| | <u></u> | <u></u> | | | | |
| | + | | | | | |
| | | <u></u> | | | | |
| Names of Stockholders Owning at Least | | | | | | |
| 10% of Shares | | | | | | |
| | | | | | | |
| | | | | | | |
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| | <u> </u> | | | | | |

General Information and Questionnaire Individual Proprietorship

| Name of Facility | License No. | Report for Year Ended | Page | of |
|---|----------------------|-------------------------------|----------|----|
| Martland Management, Inc. d/b/a The Elton Resid | 1838 | 9/30/2017 | 3B | 37 |
| If this facility is owned or operated as an individua | al proprietorship, p | rovide the following informat | ion: | |
| Ow | mer(s) of Facility | | | |
| | | | | |
| ······································ | | | | |
| N/A | | | | |
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General Information and Questionnaire Related Parties*

| Name of Facility | | License | | | Report for Year Ended | | Page | of |
|--|--|--------------|----------------------|----------------|---|--------------------------------------|------------------|-------------------------------------|
| Martland Management, | Inc. d/b/a The Elton Residentia | | 1838 | | 9/30/2017 | | 4 | 37 |
| Are any individuals rece | iving compensation from the fa | acility re | lated th | rough | | If "Yes," provide th | e Name/Ad | dress and |
| marriage, ability to cont | rol, ownership, family or busine | ess asso | ciation? | ٢ | Yes O No | complete the inform | nation on Pa | ge 11 of the report |
| Are any individuals or c | ompanies which provide goods | or serv | ices, | | | | | |
| related through family a | roperty or the loaning of funds ssociation, common ownership | , control | , or bus | iness | • Yes O No | | | |
| association to any of the | owners, operators, or officials | of this f | facility? | | | If "Yes," provide th | e following | information: |
| | | | so Provi Is/Servi | | | Indicate Where Costs are Included | | |
| Name of Related Individual or Company | Business Address | Non-F Yes | Related | Parties %** | Description of Goods/Services Provided | in Annual Report Page # / Line # | Cost Reported | Actual Cost to the Related Party |
| Elton Management, Inc | 30 West Main Street, Waterbury, CT 06702 | 0 | 0 | | Bookkeping Services & Management Fee | Page 16 / m12 | 150,498 | 150,49 |
| Matthew T. Martland | 30 West Main Street, Waterbury, CT 06702 | 0 | 0 | | Administrator of Facility | Page 10 / A2 | 77,075 | 77,07 |
| Linnea Szankyr | 30 West Main Street, Waterbury, CT 06702 | 0 | 0 | | Office Manager | Page 10 / A4 | 50,506 | 50,50 |
| Lisa Martland | 30 West Main Street, Waterbury, CT 06702 | 0 | 0 | | Administrative Assistant | Page 10 / A4 | 1,896 | 1,89 |
| Elton Management, Inc | 30 West Main Street, Waterbury, CT 06702 | 0 | 0 | | Accrued Management Fee | Page 34 / B-4 | 385,477 | 385,47 |
| Dylan Martland | 30 West Main Street, Waterbury, CT 06702 | 0 | 0 | | Maintenance/ Dish Prep | Page 10 / A7b | 4,344 | 4,34 |
| | | 0 | 0 | | | | | |
| | | 0 | 0 | | | | | |
| | | 0 | 0 | | | | | |

* Use additional sheets if necessary.
** Provide the percentage amount of revenue received from non-related parties.

State of Connecticut Annual Report of Long-Term Care Facility CSP-5 Rev. 9/2002

General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility | License No |). | Report for Year Ended | Page | of | |
|---|--------------|---|------------------------------------|-------------|---------|--|
| Martland Management, Inc. d/b/a The Elton Re | 1838 | | 9/30/2017 | 5 | 37 | |
| If the facility is licensed as CDH and/or RCH or | r provides A | IDS or TB | I services with special Medicai | d rates, co | osts | |
| must be allocated to CCNH and RHNS as follow | ws: | | | | | |
| Item | | | Method of Allocation | | | |
| Dietary | | Number of | meals served to residents | | | |
| Laundry | | Number of | pounds processed | | | |
| Housekeeping | | Number of | square feet serviced | | | |
| | | | hours of routine care provided | • | | |
| Nursing | | | classification, i.e., Director (or | Ų | | |
| | | Ų | Nurses, Licensed Practical Nur | rses, Aide | s and | |
| | | Attendants | | | | |
| Direct Resident Care Consultants | | Number of hours of resident care provided by EACH | | | | |
| specialist (See listing page 13) | | | | | | |
| Maintenance and operation of plant Square feet | | | | | | |
| Property costs (depreciation) Square feet | | | | | | |
| Employee health and welfare Gross salaries | | | | | | |
| Management services | | | e cost center involved | | | |
| All other General Administrative expenses | <u> </u> | | irect and Allocated Costs | - | | |
| The preparer of this report must answer the foll | owing quest | tions applic | | | | |
| 1. In the preparation of this Report, were all | • Yes | O No | If "No," explain fully why such | h allocatio | on was | |
| costs allocated as required? | | | not made. | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | <u></u> | | |
| 2. Explain the allocation of related company ex | penses and | attach copy | of appropriate supporting data | • | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | 10 11 11 | 1 | | | | |
| 3. Did the Facility appropriately allocate and se (e.g., Assisted Living, Home Health, Outpati | | | - | me cost c | enters? | |
| (| | | If "No," explain fully why such | h allaast | | |
| | • Yes | O No | not made. | | on was | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-6 Rev. 9/2002

General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility | | | License No. | Report for Y | ear Ended | | Page | of |
|--|---------|---------|-----------------------------|--------------|-----------|-----------|------|------|
| Martland Management, Inc. d/b/a The Elton | Resider | tial Ca | 1838 | 9/30/2017 | | | 6 | 37 |
| | | ed * to | | | | | | |
| | Owr | | | | | | | |
| | - | ators, | | | | Annual | | |
| | | cers | | Date of | Term of | Amount | | ount |
| Name and Address of Lessor | Yes | No | Description of Items Leased | Lease** | Lease | of Lease | Clai | imed |
| Not Applicable | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | - | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| Is a Mileage Log Book Maintained for All L | eased V | ehicles | ? O Yes | 0 | No | Total *** | | |

* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

** Attach copies of newly acquired leases.

*** Amount should agree to Page 22, Line 6e.

General Information and Questionnaire Accounting Basis

| Name of Facility | License No. | Report for Year Ended | Page | of |
|---|---------------------------------------|---|----------------------------------|-------|
| Martland Management, Inc. d/b/a T | 1838 | 9/30/2017 | 7 | 37 |
| | eriod covered by this report | were maintained on the following basis: | | |
| • Accrual O Cash O | Modified Cash | | | |
| Is the accounting basis for this | | | | |
| I | Yes | If "No," explain. | | |
| previous period? O | No | · · · · · · · · · · · · · · · · · · · | | |
| | | | | |
| Independent Accounting Firm | | | | |
| Name of Accounting Firm | | Address (No. & Street, City, State, Zip Code) | | |
| 1 Blum Shapiro & Company, P.C | • | 29 South Main Street, West Hartford, CT | | |
| 2 Lenkowski, Lonergan & Co.3 | | 1579 Straits Tpke, Suite 2D, Middlebury, | , C1 00702 | |
| 4 | | | | |
| Services Provided by This Firm (des | scribe fully) | | <u></u> | |
| 1 Annual cost report preparation, Annua | al HUD required audit & preparation | on of HUD audited financial statements | \$ 25,800 | |
| 2 Preparation of Federal & State corpora | ation tax returns, Preparation of 9/ | 30 workpapers | \$ 7,975 | |
| 3 | | | \$ | |
| 4 | | | <u> </u> | |
| | | | Charge for Services Prov | vided |
| | | | \$ 33,775 | |
| | | es, Specify Expense Classification and Line No. | | |
| | Page 15 Line 1d | | | |
| Legal Services Information | <u> </u> | | T-1-1-1 | |
| Name of Legal Firm or Independent 1 Duffy & Fasano | Attorney | | Telephone Number 203-598-7500 | |
| | | | 203-396-7300 | |
| 23 | | | | |
| 4 | | | | |
| 5 | | | | |
| Address (No. & Street, City, State, Z | | | | |
| 1 1625 Straits Tpke, Suite 307, M | liddlebury, CT 06762 | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 Services Provided by This Firm (des | scribe fully) | | | |
| 1 None during current year | | | \$ | |
| 2 | | | \$ | |
| 3 | | * * * * * * * * * * * * * * * * * | \$ | |
| 4 | | ······ | \$ | |
| 5 | · · · · · · · · · · · · · · · · · · · | | \$ | |
| | | | Charge for Services Prov | vided |
| | | | \$ | |
| | = | es, Specify Expense Classification and Line No. | | |
| O Yes O No | N//A | | | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-8 Rev. 9/2002

Schedule of Resident Statistics

| Name of Facility | | | License 1 | No. | | | Report fo | or Year Ende | d | | Page | of |
|--|-------------|-------|-----------|-------------|-------|-----------|------------|--------------|--------|-----------|-----------|-------------|
| Martland Management, Inc. d/b/a The Elton Residen | tial Care F | lome | 1838 | | | 9/30/2017 | | | | | 8 | 37 |
| | | | | |] | Period 10 | /1 Thru 6/ | 30 | | Period 7/ | 1 Thru 9/ | 30 |
| | | Total | Total | Total | - | | | | | | | |
| | Total All | CCNH | RHNS | Residential | | | DID | Residential | | | | Residential |
| | Levels | Level | Level | Care Home | Total | CCNH | RHNS | Care Home | Total | CCNH | RHNS | Care Home |
| 1. Certified Bed Capacity | | | | | | | | | | | | |
| A. On last day of PREVIOUS report period | 96 | · | | 96 | | | | 96 | 96 | | | 96 |
| B. On last day of THIS report period | 96 | | | 96 | 96 | | | 96 | 96 | | | 96 |
| 2. Number of Residents | | | | | | | | | | | | |
| A. As of midnight of PREVIOUS report period | 89 | | <u> </u> | 89 | 89 | | | 89 | 95 | | | 95 |
| B. As of midnight of THIS report period | 94 | | | 94 | 95 | | | 95 | 94 | | | 94 |
| 3. Total Number of Days Care Provided During Period | | | [| | | | | | | | | |
| A. Medicare | | | | | | | | | | | | |
| B. Medicaid (Conn.) | | | | | | | | | | | | |
| C. Medicaid (other states) | | | | | ~ | | | | | | | |
| D. Private Pay | 1,095 | | | 1,095 | 276 | | | 276 | 819 | | | 819 |
| E. State SSI for RCH | 33,072 | | | 33,072 | 8,244 | | | 8,244 | 24,828 | | | 24,828 |
| F. Other (Specify) | | |) | | | | | | | | | |
| G. Total Care Days During Period (3A thru F) | 34,167 | | | 34,167 | 8,520 | | | 8,520 | 25,647 | | | 25,647 |
| Total Number of Days Not Included in Figures in 3G 4. for Which Revenue Was Received for Reserved | | | | | | | | | | | | |
| Beds | | | | | | | | | | | | |
| A. Medicaid Bed Reserve Days | | | | | | | | | | | | |
| B. Other Bed Reserve Days | | | | | | | | | | | | |
| 5. Total Resident Days (3G + 4A + 4B) | 34,167 | | | 34,167 | 8,520 | | | 8,520 | 25,647 | | | 25,647 |

State of Connecticut Annual Report of Long-Term Care Facility CSP-9 Rev. 9/2002

| | | | Sch | edu | ule of | Res | sideı | nt S | tatis | stics (| Cont'd | l) | | |
|----------------------|-----------------|------------|---------------------------------------|-----------|--------------|---------|----------|---------|----------|-------------|------------|---------------------------------------|--|---------------------------------------|
| Name of Faci | lity | | | Lice | nse No. | | | - | Repor | t for Year | Ended | | Page | of |
| Martland Mar | nagemei | nt, Inc. d | l/b/a The Elton I | | 1838 | | | | | 9/30/201 | 7 | | 9 | 37 |
| | • | - | in the certified b llowing informa | | pacity du | ring tl | he repo | rt yea | r? | 0 | Yes | ٥ | No | |
| | | Place of | f Change | | C | hange | in Bed | s | | Ca | pacity Aft | er Change | | |
| | | | Residential | | | | | | | | | | 1 | |
| Date of | CCNH | RHNS | Care Home | | Lost | | | Gaine | d | | | | | |
| Change | | | <i>(</i> -) | | (| (-) | | | (-) | | | Residential | / | |
| | (1) | (2) | (3) | (1) | (2) | (3) | (1) | (2) | (3) | CCNH | RHNS | Care Home | Reason f | or Change |
| | | | | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | | | | | | | | | | |
| | | | | _ | | | | | | <u> </u> | | | L | |
| | • | - | in certified bed | - | | the re | eport ye | ear (as | s report | ted in item | 1 4 above) | provide the nur | nber of | |
| RESIDI | ENT DA | YS for | 90 days followin | ig the | change. | | | | | 1 - | | [| r | |
| | | | Change in R | esider | nt Days | | | | | cc | NH | RHNS | Residential | Care Home |
| 1 st chan | | | | | | | | | | | | | | |
| 2nd char | | | | | | | | | | | | | <u> </u> | |
| 3rd chan 4th chan | | | | | | | | | | | | | ┢──── | |
| | | lents an | d Rates on Septe | mber | 30 of Co | st Yea | ar | | | I | | [| <u>í </u> | |
| | | | Medicare | | Medi | | | | | Se | lf-Pay | | Other Sta | te Assisted |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Residential | | |
| | Item | | CCNH | C | CNH | RI | INS | CC | CNH | RF | INS | Care Home | R.C.H. | ICF-MR |
| No. of R Per Dien | | } | | | | | | | | I | | 4 | 91 | |
| a. One t | | | | | | | | | | | | 93.70 | 87.62 | |
| b. Two | | | | | | | | | | | | | | |
| c. Three | e or mor | e | | | | | | | | | | | | |
| bed r | ms. | | | | | | | | | L | | | | |
| | | | | | | | | | | | | | | D 11 (11 |
| 7 Total Nu | umber of | f Physic: | al Therapy Treat | ments | 2 | | | | | То | TAL | CCNH | RHNS | Residential Care Home |
| | | re - Par | | | , | | | | | | 11113 | | | |
| B. | | | lusive of Part B) | | | | | | | | | | | |
| | | | e Treatments | | | | <u> </u> | | | <u> </u> | | | <u> </u> | |
| | 2. Res Other | torative | Treatments | <u></u> , | | | <u></u> | | | | | | ┣──── | |
| | | Physical | Therapy Treat | nents | | | | | | | | · · · · · · · · · · · · · · · · · · · | <u></u> | |
| | | | Therapy Treatm | | | | | | | | | | | |
| | | re - Par | | | | | | | | | | | | |
| B. | | | lusive of Part B) | | | | | | | | | ÷ | | |
| | | | e Treatments Treatments | | | | | | | | | | <u> </u> | |
| C. | Other | | Treatments | | | | <u> </u> | | | | | | | |
| | | peech T | herapy Treatm | ents | | | | | | <u> </u> | | _ | | |
| | | | ational Therapy | Treati | nents | | | | | | | | | |
| | | ure - Par | t B lusive of Part B) | | | | | | | | | | | |
| В. | | | e Treatments | | | | | | | | | | | |
| | | | Treatments | | | | | | | | | | | |
| | Other | | | | | | | | | | | | | |
| D. | Total C | Dccupati | ional Therapy T | reatn | <i>ients</i> | | | | | | | | | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-10 Rev. 9/2002

Report of Expenditures - Salaries & Wages Name of Facility License No. Report for Year Ended Page of 9/30/2017 Martland Management, Inc. d/b/a The Elton Residential Card 1838 10 37 • Yes Are time records maintained by all individuals receiving compensation? O No Total Cost and Hours Residential CCNH RHNS Care Home Item Hours Hours Hours A. Salaries and Wages* 1. Operators/Owners (Complete also Sec. I of Schedule A1) 2. Administrator(s) (Complete also Sec. III of Schedule A1) 77.075 2,320 3. Assistant Administrator (Complete also Sec. IV of Schedule A1) 4. Other Administrative Salaries (telephone 175,894 8,064 operator, clerks, receptionists, etc.) 5. Dietary Service a. Head Dietitian b. Food Service Supervisor 209.594 11.889 c. Dietary Workers 6. Housekeeping Service a. Head Housekeeper Other Housekeeping Workers 108,751 7,436 b. 7. Repairs & Maintenance Services a. Engineer or Chief of Maintenance b. Other Maintenance Workers 137,960 6,709 8. Laundry Service a. Supervisor b. Other Laundry Workers 98.008 6,621 9. Barber and Beautician Services 44.268 10. Protective Services 3.040 11. Accounting Services a. Head Accountant Other Accountants h 12. Professional Care of Residents a. Directors and Assistant Director of Nurses b. RN 1. Direct Care 2. Administrative** c. LPN 1. Direct Care 2. Administrative** 304,431 21,453 d. Aides and Attendants Physical Therapists e. f. Speech Therapists Occupational Therapists g. 93.796 Recreation Workers 5.668 h Physicians i. 1. Medical Director 2. Utilization Review 3. Resident Care*** 4. Other (Specify) Dentists Pharmacists k. Podiatrists 1 m. Social Workers/Case Management n. Marketing o. Other (Specify) See Attached Schedule 1,249,777 73,200 A-13. Total Salary Expenditures

* Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

** Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

*** This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Martland Management, Inc. d/b/a The Elton Residential Care Home 9/30/2017

Schedule of Other Salaries and Wages (Page 10)

| | CC | NH | RHNS | Residential Care Home | | |
|---------|-----|-------|---------|--|--|--|
| osition | \$ | Hours | S Hours | \$ Hours | | |
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Schedule of Other Fees (Page 13)

| | cc | NH | RH | NS | Residential Care Home | | |
|---------|-----|-------|-----|-------|------------------------------|-------|--|
| Service | \$ | Hours | \$ | Hours | \$ | Hours | |
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| Total | S - | - | \$- | - | \$ - | - | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-11 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators,

| | | | Assistan | t Administra | ators and Other | Relate | d Parties | S* | | |
|--|-------------|-------------|--------------------------|-----------------|--|--------------------------|-------------------------------------|---|--------------------------|--------------------------|
| Name of Facility | | | | License No. | | Report for | Year Ended | | Page | of |
| Martland Management, Inc. d/b/a | The Elton I | Residential | Care Home | 1838 | | 9/30/2017 | | | 11 | 37 |
| | | Salary Pa | id | Fringe Benefits | | | | | | |
| Name | CCNH | RHNS | Residential Care Home | and/or Other | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| Section I - Operators/Owners | | | <u> </u> | | | | | | | |
| Matthew T. Martland | | | 77,075 | i | Administrator | 2,320 | A2 | Park City RCH, Bridgeport, CT | 391 | N/A |
| | | | | | | | | | | |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who are identified on Page 12). | | | | | | | | | | |
| Dylan Martland | | | 4,344 | | Maintenance / Dish Prep | 278 | A7b | N/A | | |
| Lisa Martland | | | 1,896 | | Administrative Assistant | 99 | A4 | Park City RCH, Bridgeport, CT | | 36,900 |
| Linnea Szankyr | | | 50,506 | | Office Manager | 2,144 | A4 | N/A | | |
| | | | | | | | | | | |

Assistant Administrators and Other Related Parties*

* No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

** Include all employment worked during the cost year.

State of Connecticut Annual Report of Long-Term Care Facility CSP-12 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators,

| Name of Facility (as licensed) | | | | License No. | tors and Other | Report for Y | | | Page | of |
|--|--------------|----------------|-------------|---------------------------------|---------------------|--------------|-------------|---------------------------------------|--------|--------------|
| | The Elter D | a aid antial (| | | | - | I car Ended | 12 | 37 | |
| Martland Management, Inc. d/b/a | I ne Elton F | | | 1838 | | 9/30/2017 | | · · · · · · · · · · · · · · · · · · · | 12 | 37 |
| | | Salary Pai | d | | | | | | | |
| | | | | Fringe Benefits and/or Other | | Total | Line Where | | Total | |
| | | | Residential | Payments | Full Description of | Hours | | Name and Address of All | Hours | Compensation |
| Name | CCNH | RHNS | Care Home | (describe fully) | Services Rendered | Worked | Page 10 | Other Employment** | Worked | Received |
| Section III - Administrators*** | | | | (| | | | | | |
| | | | | | | | | | | |
| See Page 11 | | | | | | | | | | |
| | | | | | | | | | | |
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| · · · · · · · · · · · · · · · · · · · | | | | | | | · | | | |
| | | | | | | | | | | |
| Section IV - Assistant Administrators | | | | | | | | | | |
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*No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

** Include <u>all</u> other employment worked during the cost year.

*** If more than one Administrator is reported, include dates of employment for each.

State of Connecticut Annual Report of Long-Term Care Facility CSP-13 Rev. 9/2002

B. Report of Expenditures - Professional Fees

| | License No. | | | Year Ended | Page | of |
|---|-------------|-------|-----------|--------------|-------------|-------|
| Martland Management, Inc. d/b/a The Elton Residen | | 38 | 9/30/2017 | I our Diluou | 13 | 37 |
| | | | | and Hours | | |
| | | | | | | |
| | | | | | Residential | |
| Item | CCNH | Hours | RHNS | Hours | Care Home | Hours |
| *B. Direct care consultants paid on a fee | | | | | | |
| for service basis in lieu of salary | | | | | | |
| (For all such services complete Schedule B1) | | | | | | |
| 1. Dietitian | | | | | | |
| 2. Dentist | | | | | | |
| 3. Pharmacist | | | | | | |
| 4. Podiatrist | | | | | | |
| 5. Physical Therapy | | | | | | |
| a. Resident Care | | | | | | |
| b. Other | | | | | | |
| 6. Social Worker | | | | | | |
| 7. Recreation Worker | | | | | | |
| 8. Physicians | | | | | | |
| a. Medical Director (entire facility) | | | | | | |
| b. Utilization Review | | | | | | |
| (Title 18 and 19 only) monthly meeting | | | | | | |
| c. Resident Care** | | | | | | |
| d. Administrative Services facility | | | | | | |
| 1. Infection Control Committee | | | | | | |
| (Quarterly meetings) 2. Pharmaceutical Committee | | | <u> </u> | | | |
| (Quarterly meetings) | | | | | | |
| 3. Staff Development Committee | | | | | | |
| (Once annually) | | | | | | |
| e. Other (Specify) | | | | | | |
| 9. Speech Therapist | | | | | | |
| a. Resident Care | | | | | | |
| b. Other | | | | | | |
| 10. Occupational Therapist | | | | | | |
| a. Resident Care | | | | | | |
| b. Other | | | | | | |
| 11. Nurses and aides and attendants | | | | | | |
| a. RN | | | | | | |
| 1. Direct Care | | | | | | |
| 2. Administrative*** | | | | | | |
| b. LPN | | | | | | |
| 1. Direct Care | | | | | | |
| 2. Administrative*** | | | | | | |
| c. Aides | | _ | | | | |
| d. Other | | | | | | |
| 12. Other (Specify) See Attached Schedule | | | | | | |
| 3-13 Total Fees Paid in Lieu of Salaries | | ····· | _ | + | | |

* Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

** This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

*** Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility Martland Management, Inc. d/b/a The Elt | License No. on Residential 1838 | | Report for Ye 9/30/2017 | ar Ended | Page 14 | of 37 | |
|---|------------------------------------|---------|-------------------------------|----------|-------------------------|----------|--|
| Name & Address of Individual | Full Explanation of Service | Operato | * to Owners, ors, Officers | Expla | anation of Relationship | | |
| | | Yes | No | | | | |
| | | 0 | 0 | | . <u></u> | | |
| | | 0 | 0 | | - | | |
| | | 0 | 0 | | | | |
| | | 0 | 0 | | | | |
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| · · · · · · · · · · · · · · · · · · · | | 0 | 0 | | | | |
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* Use additional sheets if necessary.

** Refer to Page 4 for definition of related.

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C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility License No. | Report for Y | ear Ended | Page | of |
|---|---------------|------------|----------------|-------------|
| Martland Management, Inc. d/b/a The Elton Resi 1838 | 9/30/2017 | our Lindou | 1 age 15 | 37 |
| | <u> </u> | | | |
| | | | | Residential |
| Item | Total | CCNH | RHNS | Care Home |
| 1. Administrative and General | Total | 001111 | | eure menne |
| a. Employee Health & Welfare Benefits | | | | |
| 1. Workmen's Compensation | \$ 28,919 | | | 28,919 |
| 2. Disability Insurance | \$ 14,722 | | | 14,722 |
| 3. Unemployment Insurance | \$ 14,292 | | | 14,292 |
| 4. Social Security (F.I.C.A.) | \$ 96,067 | | | 96,067 |
| 5. Health Insurance | \$ 148,694 | | | 148,694 |
| 6. Life Insurance (employees only) | | | | |
| (not-owners and not-operators) | \$ | | | |
| 7. Pensions (Non-Discriminatory) | \$ | | | |
| (not-owners and not-operators) | | | | |
| 8. Uniform Allowance | \$ | | | |
| 9. Other (<i>Specify</i>) | \$ | | | |
| See Attached Schedule | 14.5 | | | |
| b. Personal Retirement Plans, Pensions, and | \$ | | | |
| Profit Sharing Plans for Owners and | | | | |
| Operators (Discriminatory)* | ŧ. | | | |
| | | | | |
| c. Bad Debts* | \$ | | | |
| d. Accounting and Auditing | \$ 33,775 | | | 33,775 |
| e. Legal (Services should be fully described on Page 7) | \$ | | | |
| f. Insurance on Lives of Owners and | \$ | | | |
| Operators (Specify)* | | | | |
| g. Office Supplies | \$ 4,848 | | | 4,848 |
| h. Telephone and Cellular Phones | | | | |
| 1. Telephone & Pagers | \$ 5,358 | | | 5,358 |
| 2. Cellular Phones | \$ | | | |
| i. Appraisal (Specify purpose and | \$ | | | |
| attach copy)* | | | | |
| | | | | |
| j. Corporation Business Taxes (franchise tax) | \$ 250 | | | 250 |
| k. Other Taxes (Not related to property - See Page 22) | | | | |
| 1. Income* | \$ | | | |
| 2. Other (<i>Specify</i>) | \$ | | | |
| See Attached Schedule | | | | |
| 3. Resident Day User Fee | \$ | | | |
| Subtotal | \$ 346,925 | | tals forward t | 346,925 |

* Facility should self-disallow the expense on Page 28 of the Cost Report.

(Carry Subtotals forward to next page)

*** DO NOT Include Holiday Parties / Awards / Gifts to Staff

Martland Management, Inc. d/b/a The Elton Residential Care Home 9/30/2017

Attachment Page 15

Schedule of Other Employee Benefits

| Description | CCNH | RHNS | Residential Care Home |
|-------------|------|------|--------------------------|
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| Total | \$- | \$- | \$ - |

Schedule of Other Taxes

| | | | Residential |
|-------------|------|-------------|------------------|
| Description | CCNH | RHNS | Care Home |
| | | | |
| | | | |
| | | | |
| | | | |
| Total | \$ - | \$ - | \$ - |

C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility License No. | | Report for Y | Year Ended | Page | of |
|---|-----------|--------------|---------------------------------------|--------------|-------------|
| Martland Management, Inc. d/b/a The Elton Resident 1838 | | 9/30/2017 | | 16 | 37 |
| | | | ······ | | |
| | | | | | Residential |
| Item | | Total | CCNH | RHNS | Care Home |
| Subtotals Brought For | ward: | 346,925 | | <u>Iu</u> io | 346,925 |
| 1. Travel and Entertainment | | | | | |
| 1. Resident Travel and Entertainment | \$ | | | | |
| 2. Holiday Parties for Staff | \$ | | | | 1 |
| 3. Gifts to Staff and Residents | \$ | 2,250 | | | 2,250 |
| 4. Employee Travel | \$ | | | | |
| 5. Education Expenses Related to Seminars and Conventions | \$ | | | | |
| 6. Automobile Expense (not purchase or depreciation) | \$ | 440 | | | 440 |
| 7. Other (Specify) | \$ | 1,072 | | | 1,072 |
| See Attached Schedule | | | | | |
| m. Other Administrative and General Expenses | | | | | |
| 1. Advertising Help Wanted (all such expenses) | \$ | | | | |
| 2. Advertising Telephone Directory (all such expenses)*** | \$ | | | | |
| 3. Advertising Other (Specify)*** | \$ | | | | |
| See Attached Schedule | | | | | |
| 4. Fund-Raising*** | \$ | | | | |
| 5. Medical Records | <u>\$</u> | | | | |
| 6. Barber and Beauty Supplies (if this service is supplied | \$ | | | | |
| directly and not by contract or fee for service)*** | | | | | |
| 7. Postage | \$ | 637 | | | 637 |
| * 8. Dues and Membership Fees to Professional | \$ | 650 | | | 650 |
| Associations (Specify) | | | | | |
| See Attached Schedule | | | | | |
| 8a. Dues to Chamber of Commerce & Other Non-Allowable Org.*** | | | | | |
| 9. Subscriptions | \$ | 264 | · · · · · · · · · · · · · · · · · · · | | 264 |
| 10. Contributions*** | \$ | | | | |
| See Attached Schedule | | | | | |
| 11. Services Provided by Contract (Specify and Complete | \$ | | | | |
| Schedule C-2, Page 21 for each firm or individual) | | | | Ê. | |
| 12. Administrative Management Services** | \$ | 150,498 | | | 150,498 |
| 13. Other (Specify) | \$ | 15,106 | | | 15,106 |
| See Attached Schedule | | | | | |
| C-14 Total Administrative & General Expenditures | \$ | 517,842 | | | 517,842 |

* Do not include Subscriptions, which should go in item 9.

** Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

*** Facility should self-disallow the expense on Page 28 of the Cost Report.

Martland Management, Inc. d/b/a The Elton Residential Care Home 9/30/2017

Schedule of Other Travel and Entertainment

| Description | CCNH | RHNS | Residential Care Home | |
|--------------------------------------|------|------------|--------------------------|--|
| | | MIN | | |
| Wine and Spirits - Resident Events | | | \$ 1,072 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Other Travel and Entertainment | \$ - | S - | \$ 1,072 | |

Schedule of Other Advertising

| Description | CCNH | RHNS | Residential Care Home |
|-------------------------|------|------|--------------------------|
| | | | |
| | | | |
| | | | |
| Total Other Advertising | s - | \$- | s - |

Schedule of Dues

| Description | | CCNH | RHNS | Residential Care Home |
|-------------|------|------|------|--------------------------|
| | | | | |
| CARCH | | | | \$ 650 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - T- | | | |
| | | | | |
| Total Dues | | | s . | \$ 650 |

Schedule of Contributions

| | | | Residential |
|---------------------|------|------|-------------|
| Description | CCNH | RHNS | Care Home |
| 2 correction | | | |
| | | | |
| | | | |
| Total Contributions | s - | S - | \$- |

Schedule of Other Administrative and General

| Description | ССИН | RHNS | Residential Care Home | | |
|--|------|------------|--------------------------|--|--|
| | | | | | |
| Routine Bank Charges | | | \$ 534 | | |
| Payroll Fee | | | \$ 14,452 | | |
| Waterbury Health Department License | | | \$ 100 | | |
| Secretary of State Filing Fee | | | \$ 20 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Other Administrative and General | S - | s - | \$ 15,106 | | |

| Name of Facility | License No. | Report for Year Ended | Page of |
|---|----------------------------------|--|--|
| Martland Management, Inc. d/b/a The Elt | | 9/30/2017 | 17 37 |
| Name & Address of Individual or Company Supplying Service | Cost of Management Service | Full Description of Mgmt. Service Provided | Indicate Where Costs are Included in Annual Report Page #/Line # |
| Elton Management, Inc., 30 West Main Street, Waterbury, CT 06702 | 150,498 | Lender and Limited Partner- HUD approved management fee for overseeing operations of the facility, CHFA tax credit compliance and HUD REAC | Page 16 Line M12 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Schedule C-1 - Management Services*

* In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| | | Ν | lote oi | n Page 5) | | | |
|----------|---|-------|----------|---------------|--------------|-----------------------|------------------|
| | ne of Facility | | License | No. | Report for Y | Year Ended | Page of |
| Mai | tland Management, Inc. d/b/a The Elton Resid | lenti | a | 1838 | 9/30/201 | 7 | 18 37 |
| | | | | | | | Residential Care |
| | Item | | | Total | CCNH | RHNS | Home |
| 2. | Dietary | | | | | | |
| | a. In-House Preparation & Service | | | | | | |
| | 1. Raw Food | | \$ | 167,688 | <u> </u> | | 167,688 |
| | 2. Non-Food Supplies | | \$ | 3,422 | | | 3,422 |
| | 3. Other (<i>Specify</i>) | | - \$ | | | | |
| | | | | | | | |
| | b. Purchased Services (by contract other | | \$ | | | | |
| | than through Management Services) | | Ψ | | | | |
| | (Complete Schedule C-2 att. Page 21) | | | | | | |
| | c. Management Services** | | \$ | | | | |
| | d. Other (<i>Specify</i>) | | \$ | · | | | |
| | | | - + | | | | |
| | | | | | | | |
| 2E. | Total Dietary Expenditures (2a + b + c + d) | | \$ | 171,110 | | 1 | 171,110 |
| | | | | | 1 | | Residential Care |
| 2F. | Dietary Questionnaire | | | Total | CCNH | RHNS | Home |
| G. | Resident Meals: Total no. of meals served pe | r da | v:* | | | | |
| H. | Is cost of employee meals included in 2E? | | Yes | | No | | |
| I. | Did you receive revenue from employees? | 0 | Yes | ۲ | No | If yes, specify amt. | |
| J. | Where is the revenue received reported in the | e Co | st Repor | t? (Page/Line | Item) | | |
| | Is cost of meals provided to persons other | | | | | TC | |
| K. | than employees or residents (i.e., Board | 0 | Yes | \odot | No | If yes, specify | |
| | Members, Guests) included in 2E? | | | | | cost. | |
| L. | Is any revenue collected from these people? | 0 | Yes | ٥ | No | If yes, specify amt. | |
| M. | Where is the revenue received reported in the | e Co | st Repor | t? (Page/Line | Item) | | _ |
| <u> </u> | Is cost of food (other than meals, e.g., | | | × U | | · | |
| N. | snacks at monthly staff meetings, board meetings) provided to employees included in 2E? | 0 | Yes | ۲ | No | If yes, specify cost. | |
| 0. | Is any revenue collected from employees? | 0 | Yes | ۲ | No | If yes, specify amt. | |
| P. | Where is the revenue received reported in the | Co | st Repor | t? (Page/Line | Item) | | |
| | | | - | | | | |

* Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

** Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Nar | ne of Facility | License | No. | Report for | Year Ended | Page | of |
|----------|---|---------|---------|---------------------------------------|----------------------|---|-----------|
| Mai | tland Management, Inc. d/b/a The Elton Residential | | 1838 | 9/30/2017 | 7 | 19 | 37 |
| | | | | | | Residen | tial Care |
| | Item | | Total | CCNH | RHNS | Ho | ome |
| 3. | Laundry | | | | | | |
| | a. In-House Processing* | Lbs. | | | | | |
| | 1. Bed linens, cubicle curtains, draperies, | | | | | | |
| | gowns and other resident care items | Amt. \$ | 668 | | | | 668 |
| | washed, ironed, and/or processed.*** | | | | | | |
| 1 | 2. Employee items including uniforms, | Lbs. | | | | | |
| | gowns, etc. washed, ironed and/or | | | · · · · · · · · · · · · · · · · · · · | | | |
| | processed.*** | Amt. \$ | | | | | |
| | | | | | | <u> </u> | |
| | 3. Personal clothing of residents | Lbs. | | | | ļ | |
| | washed, ironed, and/or processed.*** | Amt. \$ | | | | | |
| | | | | | | <u> </u> | |
| | 4. Repair and/or purchase of linens.*** | Lbs. | | | | <u> </u> | |
| | | Amt. \$ | 1,307 | , | | | 1,307 |
| | b. Purchased Services (by contract other | \$ | | 1 | | | |
| | than through Management Services) | | | | | | |
| | (Complete Schedule C-2 att. Page 21) | | | | | | |
| | c. Management Services** | \$ | | | | | |
| | d. Other (<i>Specify</i>) | \$ | | | | | |
| | | | | | | | |
| 3E. | Total Laundry Expenditures (3a + b + c + d) | \$ | 1,975 | | | | 1,975 |
| 3F. | Laundry Questionnaire | | | | | · · · | |
| G. | Is cost of employee laundry included in 3E? O | Yes | \odot | No | If yes, | | |
| <u> </u> | | 105 | | | specify cost. | | |
| н. | Did you receive revenue from employees? O | Yes | \odot | No | If yes, specify amt. | | |
| I. | Where is the revenue received reported in the Cost | Report? | | (Page/Lin | | | |
| | Is Cost of laundry provided to persons other | | | <u> </u> | If yes, | | |
| J. | than employees or residents included in 3E? | Yes | \odot | No | specify cost. | | |
| | | | | | If yes, | | |
| K. | Did you receive revenue from these people? O | Yes | \odot | No | specify amt. | | |
| L. | Where is the revenue received reported in the Cost | Report? | | (Page/Line | <u> </u> | | |
| | Do not include salaries from page 10 as part of dollar values r | | | | / | | |

* Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3E.

** Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

*** Pounds of Laundry only required for multi-level facilities.

C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Nar | ne of Facility | License No. | Rep | ort for Year E | nded | Page | of |
|-----|--|---|----------|----------------|------|----------|-------------|
| Ma | rtland Management, Inc. d/b/a The Elton Re | 1838 | | 9/30/2017 | | 20 | 37 |
| | | | | | | | |
| | _ | | | | | | Residential |
| | Item | r · · · · · · · · · · · · · · · · · · · | | Total | CCNH | RHNS | Care Home |
| 4. | Housekeeping | Sq. Ft. Serviced | | | | | |
| | a. In-House Care | by Personnel | | | | | ļ |
| | 1. Supplies - Cleaning (Mops, | Amt. | \$ | | | | |
| | pails, brooms, etc.) | | | | | | |
| | b. Purchased Services (by contract other | Sq. Ft. Serviced | | | | | |
| | than through Management Services) | by Personnel | | | | | |
| | (Complete Schedule C-2 att. | Amt. | \$ | | | | |
| | Page 21) | | | | | | |
| | c. Management Services* | | \$ | | | | |
| | d. Other (Specify) | | \$ | 18,801 | | | 18,801 |
| | Other Housekeeping Expense | | | | | | |
| 4E. | Total Housekeeping Expenditures (4a + | b + c + d) | \$ | 18,801 | | | 18,801 |
| 5. | Resident Care (Supplies)** | | | | | | |
| | a. Prescription Drugs*** | | | | | | |
| | 1. Own Pharmacy | | \$ | | | | - |
| | 2. Purchased from | | \$ | | | | |
| | | | | | | | |
| | b. Medicine Cabinet Drugs | | \$ | ŀ | | | |
| | c. Medical and Therapeutic Supplies | | \$ | | | | |
| | d. Ambulance/Limousine*** | | \$ | | | | |
| | e. Oxygen | | | | | | |
| | 1. For Emergency Use | | \$ | | | | |
| | 2. Other*** | | \$ | | | | |
| | f. X-rays and Related Radiological | <u> </u> | \$ | - | | | |
| | Procedures*** | | | | | | |
| | g. Dental (Not dentists who should be inc. | luded under | \$ | | | | |
| | salaries or fees) | | | | | | |
| | h. Laboratory*** | | \$ | | | | |
| | i. Recreation | <u> </u> | \$ | 3,527 | | | 3,527 |
| | j. Other (Specify)**** | | \$ | 24,196 | | | 24,196 |
| | See Attached Schedule | | Ŧ | | | | |
| 5K. | Total Resident Care Expenditures (5a - 5 | i) | \$ | 27,723 | | | 27,723 |
| ~ | | J/ . | <u> </u> | | _ | | |

* Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

** Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

*** Facility should self-disallow the expense on Page 29 of the Cost Report.

**** ICFMR's should provide a detailed schedule of all Day Program Costs.

Martland Management, Inc. d/b/a The Elton Residential Care Home 9/30/2017

Schedule of Other Resident Care

| Description | ССИН | RHNS | Residential Care Home |
|---------------------------|------|------|--------------------------|
| | | | |
| Cable | | | \$ 24,196 |
| | | | |
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| | | | |
| Total Other Resident Care | \$ - | \$ - | \$ 24,196 |

State of Connecticut Annual Report of Long-Term Care Facility CSP-21 Rev. 10/2001

Report of Expenditures Schedule C-2 - Individuals or Firms Providing Services by Contract *

| Name of Facility Martland Management, Inc. d/b/a The Elton Residential Care Home | | | License No. 1838 | Report for Year Ended 9/30/2017 | | | | | of 37 | |
|---|--|--------------------------|---------------------|------------------------------------|--|------------------------|------|--------------------------|------------|----------|
| | | Related ** Operators. | to Owners, | | | Total Cost/Page Ref.** | | <u>21</u> | | |
| Name of Individual or Company | Address | Yes | No | Explanation of Relationship | Full Explanation of Service Provided* | CCNH | RHNS | Residential Care Home | | Line |
| Elton Management, Inc. | 30 West Main Street, Waterbury, CT 06702 | o | 0 | General Manager | Bookkeeping Services | | | | 16 | m12 |
| Otis Elevator | 10 Farm Springs Rd., Farmington, CT 06032 | 0 | o | | Elevator Maintenance | 15,689 | | | 22 | 6f |
| | | 0 | • | | | | | | | ļ |
| | | 0 | 0 | | | | | | | _ |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |

* List all contracted services over \$10,000. Use additional sheets if necessary.

** Refer to Page 4 for definition of related.

*** Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility License No. | Report for Ye | ar Ended | | Page of |
|---|-------------------|----------|------|------------------|
| Martland Management, Inc. d/b/a The Elton R 1838 | 9/30/2017 | | | 22 37 |
| | | | | Residential Care |
| Item | Total | CCNH | RHNS | Home |
| 6. Maintenance & Operation of Plant | | | | |
| a. Repairs & Maintenance | \$ 6,467 | | | 6,467 |
| b. Heat | \$ 45,195 | | | 45,195 |
| c. Light & Power | \$ 97,398 | | | 97,398 |
| d. Water | \$ 30,573 | | | 30,573 |
| e. Equipment Lease (Provide detail on page 6) | \$ | | | |
| f. Other (<i>itemize</i>) | \$ 52,141 | | | 52,141 |
| See Attached Schedule | | | | |
| 6g. Total Maint. & Operating Expense (6a - 6f) | \$ 231,774 | | | 231,774 |
| 7. Depreciation (complete schedule page 23*) | | | | |
| a. Land Improvements | \$ | | | |
| b. Building & Building Improvements | \$ 347,565 | <u> </u> | | 347,565 |
| c. Non-Movable Equipment | \$ | | | |
| d. Movable Equipment | \$ 9,710 | | | 9,710 |
| *7e. <i>Total Depreciation Costs</i> (7a + b + c + d) | \$ 357,275 | | | 357,275 |
| 8. Amortization (Complete att. Schedule Page 24*) | 1 1 | | | |
| a. Organization Expense | \$ | | | |
| b. Mortgage Expense | \$ | | | |
| c. Leasehold Improvements | \$ | | | |
| d. Other (Specify) | \$ | | | |
| *8e. Total Amortization Costs (8a + b + c + d) | \$ | | | |
| 9. Rental payments on leased real property less | | | | |
| real estate taxes included in item 10b | \$ | | | |
| 10. Property Taxes | | | | |
| a. Real estate taxes paid by owner | \$ | | | |
| b. Real estate taxes paid by lessor | \$ 189,758 | | | 189,758 |
| c. Personal property taxes | \$ 14,356 | | | 14,356 |
| 11. Total Property Expenses (7e + 8e + 9 + 10) | \$ 561,389 | | | 561,389 |

* Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

Attachment Page 22

Schedule of Other Repairs and Maintenance

| Description | CCNH | RHNS | Residential Care Home | | |
|-------------------------------------|------|------|--------------------------|--|--|
| | | | | | |
| Exterminator | | | \$ 7,097 | | |
| Grounds Maintenance | | | \$ 7,865 | | |
| Trash Removal | | | \$ 8,957 | | |
| Elevator Maintenance | | | \$ 15,689 | | |
| Plumbing | | | \$ 12,533 | | |
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| | | | | | |
| | | | | | |
| Total Other Repairs and Maintenance | \$ - | \$ - | \$ 52,141 | | |

.

State of Connecticut Annual Report of Long-Term Care Facility CSP-23 Rev. 10/2006

| | | | | Deprec | iation Sc | hedule | | | | | |
|---|---|--|--------------------------|--|---|--|---|---|----------------|-------------------------------|-----------------|
| Name of Facility I | | | License No. | | | Report for Year E | Inded | | Page | of | |
| Martland Management, Inc. d/b/a The Elton | Aartland Management, Inc. d/b/a The Elton Residential Care Home | | | 183 | 8 | | 9/30/2017 | | | 23 | 37 |
| Property Item | | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals | | |
| A. Land Improvements | | | | | | | | | | | |
| 1. Acquired prior to this report period | | | | | | | | | | | |
| 2. Disposals (attach schedule) | | | | | | | | | | | |
| 3. Acquired during this report period (atta | ch sche | edule) | | | | | | | | | |
| A-4. Subtotal | | | | | | | | | | | |
| B. Building and Building Improvements | | | | | * 5 5 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | |
| 1. Acquired prior to this report period | | | | 10,796,762 | | 10,796,762 | 7,408,660 | SL | Var. | 347,565 | |
| 2. Disposals (attach schedule) | | | | 1 | | | | | | Í | |
| 3. Acquired during this report period (atta | ch sch | edule) | | | | | | | | | |
| B-4. Subtotal | | | | | | | 1.0 | | | | 347,565 |
| C. Non-Movable Equipment | | | | | | | | | | | |
| 1. Acquired prior to this report period | | | | | | | | | | | |
| 2. Disposals (attach schedule) | | | | | | | | | | | |
| 3. Acquired during this report period (atta | ch sch | edule) | | | | | | | | | |
| C-4. Subtotal | | <i>(</i> | | | | | | | | | |
| | logl maint | iileage book ained? No | Date of Acquisition | Historical Cost Exclusive of Land | Less Salvage Value | Cost to Be Depreciated | Accumulated Depreciation to Beginning of Year's Operations | Method of Computing Depreciation | Useful Life | Depreciation for This Year | Totals |
| D. Movable Equipment | Yes | | Month Year | Land | | | Tear's Operations | Depreciation | Life | | Totals |
| 1. Motor Vehicles (Specify name, model and year of each vehicle) | | | | | | | | | | | |
| a. 2005 Chevrolet Astro Van | Х | | 11 2005 | 10,724 | | 10,724 | 10,724 | SL | 4 | | |
| b. | | | | | | | | | | | |
| c. d. | | | | 1 | | | | | | | |
| | | | | | | | | | | | A STREET STOLEN |
| 2. Movable Equipment | | | | 285,165 | | 285,165 | 228,124 | A station and a second s | Various | 6,625 | |
| a. Acquired prior to this report period | | | | 283,103 | | 285,165 | 220,124 | 5L | various | 0,025 | |
| b. Disposals (attach schedule) | | | | | | | | | | | |
| c. Acquired during this report period | | - | | 00.444 | | 22.500 | | CI. | Mania | 2.085 | |
| (attach schedule) | | | | 22,566 | | 22,566 | | SL | Various | 3,085 | 0.510 |
| D-3. Subtotal | | | | e lange al 6 kannen ber | | | | | | | 9,710 |
| E. Total Depreciation | | | | | | | | | | | 357,275 |

Martland Management, Inc. d/b/a The Elton Residential Care Home 9/30/2017

Schedule of Land Improvements Acquired during this report period

| Acquisition Date | Description of Item | Cost | Useful Life | Depreciation |
|---------------------------------------|---------------------|------------|----------------|--------------|
| Additions: | | | Life | Depreciation |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total additions for Land Improvements | | <u>s</u> - | | \$ - |
| Deletions: | | | | |
| | | | | |
| | | | <u>1</u> | |
| | | | | |
| | | | | |
| | | | | |
| Total deletions for Lond Improvements | | \$ - | | e |
| Total deletions for Land Improvements | | | | \$ - |

*Ties to Page 23, Line A3

**Ties to Page 23, Line A2

Schedule of Building Improvements Acquired during this report period

| | | | | Useful | al de la companya de | | |
|------------------------------|-------------------|----|--|--------|--|--|--|
| Acquisition Date | Description of It | em | Cost | Life | Depreciation | | |
| Additions: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | 1 | | 1 | | |
| | | | 100 | | | | |
| | | | | | | | |
| | | | | | | | |
| Total additions for Building | Improvements | | \$ - | | s - | | |
| Deletions: | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| | | | Real Control of Contro | | | | |
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| | | | | | | | |
| | | | | | | | |
| Total deletions for Building | Improvements | | <u>s</u> - | | \$- | | |

*Ties to Page 23, Line B3

**Ties to Page 23, Line B2

Schedule of Non-Movable Equipment Acquired during this report period

| Description | on of Item | | Cost | Useful Life | Depreciation |
|---------------|---------------|----|-----------------|-------------------|---------------------------------------|
| • | | | | | 1 |
| | | | | | |
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| ble Equipment | | \$ | - | | s - |
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| | 1 | | | | |
| ble Equipment | | 2 | - | | \$ - |
| | ble Equipment | | ble Equipment S | ble Equipment S . | Description of Item Cost Life |

*Ties to Page 23, Line C3

**Ties to Page 23, Line C2

Schedule of Movable Equipment Acquired during this report period

| Description of Item | Cost | Useful Life | Deprecia | ation |
|---------------------|---------------------|--|---|--|
| | | | <u>_</u> | |
| | \$ 4,715 | 5 | \$ | 943 |
| | 3,160 | 10 | | 316 |
| | 2,138 | 10 | | 214 |
| | 5,604 | 10 | | 560 |
| | 3,382 | . 10 | | 338 |
| | 3,567 | 5 | | 713 |
| pment | \$ 22,566 | e la | \$ 3 | 3,085 |
| | | | | |
| | | | | |
| | 1 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | 1 | |
| ment | s - | 1 | \$ | • |
| | Description of Item | S 4,715 3,160 2,138 5,604 3,382 3,567 S 22,566 | Description of Item Cost Life \$ 4,715 5 3,160 10 2,138 10 5,604 10 3,382 10 3,382 10 3,567 5 \$ 22,566 3 | Description of Item Cost Life Deprecis \$ 4,715 5 \$ 3,160 10 2 2,138 10 3 5,604 10 3 3,382 10 3 3,367 5 5 pment \$ 22,566 \$ 22 |

Ties to Page 23, Line D2c **Ties to Page 23, Line D2b

Schedule of Leasehold Improvements Acquired during this report period

| Acquisition Date | Description of Item | Cost | Useful Life | Depreciation |
|---------------------------------|---------------------|------|----------------|--------------|
| Additions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| otal additions for Leasehold I | mprovement | S - | | \$ - |
| eletions: | | | | |
| The later | | | | |
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| | | | | |
| | | | | |
| otal deletions for Leaschold In | mprovement | S - | | \$ - |

The Elton RCH Depreciation Schedule 09/30/17

| 07,00117 | | | | | | 2016 | | 2017 |
|--|-------------------------|-----------------|--------------------|----------|------------|-----------------|----------|-----------------|
| | Acquisition | Historical | Cost to Be | | Method | Accum | 2017 | Accum |
| PROPERTY CATEGORY | <u>Year</u> | <u>Costs</u> | Depreciated | Life | Life | <u>Dep.</u> | Deprec. | <u>Dер.</u> |
| Building / Improvements | | | | | | | | |
| Acquired prior 2017 | | | | | | | | |
| Histoical Variance (Not Depreciated) | 12/31/1995 | 740,592 | 740,592 | | | 431,960 | | 431,960 |
| Building Acquisition | 12/31/1995 | 2,295,926 | 2,295,926 | 30 | S/L | 1,568,883 | 76,531 | 1,645,414 |
| Improvements prior to 9/30/16 | Various | 6,709,573 | 6,709,573 | 30 | S/L | 4,693,926 | 223,652 | 4,917,578 |
| COST CERT/TAXES-CONSTR | 10/1/1996 | 6,155 | 6,155 600 | 30 | S/L | 4,103 600 | 205 | 4,308 600 |
| BUILT-IN COUNTERS-RESIDENTS KITCHEN CEILING | 8/7/1997 9/24/1997 | 600 2,700 | 2,700 | 15 12 | S/L S/L | 2,700 | - | 2,700 |
| STORAGE SHED (FOR TABLES) | 9/24/1997 10/10/1997 | 1,183 | 1,183 | 12 | S/L S/L | 1,183 | - | 1,183 |
| LAUNDRY SHELVES | 11/5/1997 | 1,165 | 1,060 | 10 | S/L S/L | 1,060 | - | 1,060 |
| PHONE/CABLE WORK | 4/21/1998 | 1,675 | 1,675 | 10 | S/L | 1,675 | - | 1,675 |
| SMOKE EATER, DETECTORS | 5/19/1998 | 2,958 | 2,958 | 10 | S/L | 2,958 | - | 2,958 |
| AIR CONDITIONER-KITCHEN | 7/22/1998 | 4,775 | 4,775 | 7 | S/L | 4,789 | - | 4,789 |
| RECREATION RM RENOVATIONS | 9/15/1998 | 6,578 | 6,578 | 10 | S/L | 6,578 | - | 6,578 |
| DRYER EXHAUST FAN-ROOF | 9/29/1998 | 3,531 | 3,531 | 10 | S/L | 3,531 | - | 3,531 |
| PAGING SYSTEM | 11/16/1998 | 4,457 | 4,457 | 15 | S/L | 4,457 | - | 4,457 |
| 14 SMOKE DETECTORS | 1/25/1999 | 1,396 | 1,396 | 10 | S/L | 1,396 | - | 1,396 |
| FIRE ALARM SYSTEM PANEL | 7/12/1999 | 6,787 | 6,787 | 15 | S/L | 6,787 | - | 6,787 |
| PLUMBING PUMP | 8/31/1999 | 1,584 | 1,584 | 15 | S/L | 1,584 | - | 1,584 |
| CARPETING (4,5&6 FLRS) | 9/29/2000 | 9,665 | 9,665 | 5 | S/L | 9,665 | - | 9,665 |
| ELECTRIC PANEL, GENERATR UPGRADE (s) | 9/28/2000 | 6,259 | 6,259 | 10 | S/L | 6,259 | - | 6,259 |
| WATER MAIN (s) | 9/30/2000 | 1,311 2,607 | 1,311 | 10 20 | S/L S/L | 1,311 | - | 1,311 2,607 |
| 2nd FL SINK, CABINET, PLUMBING CCTV SYSTEM | 5/18/2001 8/6/2001 | 13,245 | 2,607 13,245 | 20 10 | S/L S/L | 2,607 13,245 | - | 13,245 |
| ELEVATOR MODERNIZATION | 9/30/2001 | 52,126 | 52,126 | 20 | S/L S/L | 40,397 | 2,606 | 43,003 |
| FPT FIRE ALARM UPGRADE | 1/18/2002 | 3,369 | 3,369 | 10 | S/L | 3,369 | 2,000 | 3,369 |
| ELEVATOR VENT | 7/15/2002 | 4,227 | 4,227 | 20 | S/L | 3,065 | 211 | 3,276 |
| CHILLER COMPRESSOR (s) | 9/30/2002 | 13,405 | 13,405 | 15 | S/L | 12,958 | 447 | 13,405 |
| 5" MAIN REPAIR (s) | 9/30/2002 | 3,254 | 3,254 | 20 | S/L | 2,359 | 163 | 2,522 |
| EXTERIOR WINDOWS PAINTED (s) | 8/20/2003 | 8,200 | 8,200 | 5 | S/L | 8,200 | - | 8,200 |
| FURNACE | 1/9/2004 | 19,064 | 19,064 | 15 | S/L | 18,347 | 717 | 19,064 |
| CARPET -prior SENIOR CENTER | 2/4/2005 | 3,445 | 3,445 | 5 | S/L | 3,445 | - | 3,445 |
| SONITROL CCTV SYSTEM | 5/6/2004 | 16,920 | 16,920 | 10 | S/L | 16,920 | - | 16,920 |
| WINDOWS REPLACEMENT | 1/11/2005 | 145,000 | 145,000 | 15 | S/L | 113,627 | 9,667 | 123,294 |
| NEW ELECTRICAL MAIN & PANEL (s) | 9/15/2005 | 41,354 | 41,354 | 15 | S/L | 31,704 | 2,757 | 34,461 |
| BASEMENT CEILING PLASTER | 8/7/2005 | 4,000 | 4,000 | 5 | S/L | 4,000 | - | 4,000 |
| NEW BOILER/FURNACE (s) | 3/6/2006 | 23,298 | 23,298 | 15 | S/L | 16,308 | 1,553 | 17,861 |
| 2 NEW AWNINGS (s) | 6/19/2006 | 2,516 | 2,516 | 5 | S/L | 2,516 | - | 2,516 |
| AIR CONDITIONER REPAIR (s) CABLE TV UPGRADE | 9/7/2006 11/27/2006 | 3,577 11,523 | 3,577 11,523 | 5 10 | S/L S/L | 3,577 10,947 | - 576 | 3,577 11,523 |
| ROOF REPLACE | 6/27/2006 | 7,000 | 7,000 | 10 | S/L S/L | 6,650 | 378 | 7,000 |
| UPGRADE PLUMBING | 8/14/2007 | 3,934 | 3,934 | 15 | S/L S/L | 2,491 | 262 | 2,753 |
| ELEVATOR RENOVATION (s) | 8/14/2007 4/14/2008 | 144,057 | 144,057 | 20 | S/L S/L | 61,224 | 7,203 | 68,427 |
| | | 111,007 | 11,007 | 20 | 0,1 | ~1,221 | , | |

| Total Fixed | | 10,796,762 | 10,796,762 | | | 7,408,660 | 347,565 | 7,756,225 |
|--|------------------------|------------|------------|----|------------|-----------|---------|-----------|
| | - | 39,916 | 39,916 | | _ | 15,120 | 1,210 | 16,329 |
| Heartland Refinancing (Self Disallowed) | 9/29/2004 | 39,916 | 39,916 | 33 | S/L | 15,120 | 1,210 | 16,329 |
| Acquired prior 2017 | | | | | | | | |
| Capitalized Financing | | | | | | | | |
| | = | 137,557 | 137,557 | | - | 129,070 | 999 | 130,069 |
| Paving | 1/2/2015 | 9,985 | 9,985 | 10 | S/L | 1,498 | 999 | 2,497 |
| PARKING LOT PAVE (s) | 9/9/2006 | 13,634 | 13,634 | 10 | S/L | 13,634 | - | 13,634 |
| LAND IMPROVEMENTS | 12/31/1995 | 113,938 | 113,938 | 20 | S/L | 113,938 | - | 113,938 |
| Acquired prior 2017 | | | | | | | | |
| Land / Improvements | | | | | | | | |
| Total | - | 10,619,289 | 10,619,289 | | | 7,264,471 | 345,356 | 7,609,827 |
| Cast Iron Roof drain- replacement (s) | 2/15/2016 | 3,112 | 3,112 | 10 | S/L | 156 | 311 | 467 |
| New Water Main (S) | 1/2/2015 | 2,884 | 2,884 | 15 | S/L | 288 | 192 | 480 |
| New air separator unit (S) | 6/15/2015 | 5,753 | 5,753 | 15 | S/L | 575 | 384 | 959 |
| Roof repair (S) | 2/7/2013 | 2,600 | 2,600 | 10 | S/L | 910 | 260 | 1,170 |
| New Piping | 12/14/2012 | 6,896 | 6,896 | 15 | S/L | 1,609 | 460 | 2,069 |
| New Awning | 1/10/2013 | 5,966 | 5,966 | 5 | S/L | 4,176 | 1,193 | 5,369 |
| Otis Elevator | 9/30/2012 | 2,659 | 2,659 | 20 | S/L | 598 | 133 | 731 |
| Hot water Pump(s) | 9/30/2012 | 2,836 | 2,836 | 15 | S/L | 851 | 189 | 1,040 |
| NEW WINDOWS-prior SENIOR CNTR | 9/30/2011 | 6,643 | 6,643 | 15 | S/L | 2,436 | 443 | 2,879 |
| CHIMNEY TAKEN DOWN (s) | 9/30/2010 | 58,612 | 58,612 | 15 | S/L | 25,399 | 3,907 | 29,306 |
| 75 NEW WINDOWS | 12/7/2009 | 38,666 | 38,666 | 15 | S/L | 16,755 | 2,578 | 19,333 |
| BOILER REPAIR (s) | 1/22/2010 | 7,612 | 7,612 | 15 | S/L | 3,299 | 507 | 3,806 |
| Ballroom A/C | 7/15/2009 | 13,135 | 13,135 | 7 | S/L | 13,135 | - | 13,135 |
| NEW WINDOWS | 1/28/2009 | 60,771 | 60,771 | 15 | S/L | 30,386 | 4,051 | 34,437 |
| REAR ELEVATOR (s) | 6/11/2009 | 43,376 | 43,376 | 20 | S/L S/L | 16,266 | 2,169 | 18,435 |
| WINDOWS REPLACED | 1/24/2008 | 15,320 | 15,320 | 15 | S/L S/L | 8,681 | 1,021 | 9,702 |
| NEW MAIN BREAKER (5) EXHAUST FAN REPLACED | 3/11/2008 5/23/2008 | 2,963 | 2,963 | 15 | S/L | 1,679 | 198 | 1,877 |

(s) Denotes shared assets. Disallowance proposed on page 29A for non RCH usage.

Movable Equipment

| Total Historical Cost | | 11,115,215 | 11,115,215 | | | 7,647,508 | 357,275 | 8,015,399 |
|---|-----------------------|----------------|----------------|---------|------------|----------------|------------|----------------|
| Total | = | 10,724 | 10,724 | | _ | 10,724 | - | 10,724 |
| Acquired prior 2017 2005 Chevy Astro Van | 11/15/2005 | 10,724 | 10,724 | 4 | S/L | 10,724 | - | 10,724 |
| Motor Vehicles | | | | | | | | |
| Total | _ | 307,729 | 307,729 | | _ | 228,124 | 9,710 | 248,450 |
| Refridgerator | 9/28/2017 | 3,567 | 3,567 | 5 | S/L | - | 713 | 713 |
| 12 Dressers | 2/27/2017 | 3,382 | 3,382 | 10 | S/L | - | 338 | 338 |
| 12 Recliners | 2/20/2017 | 5,604 | 5,604 | 10 | S/L | - | 560 | 560 |
| 10 Nightstands | 2/11/2017 | 2,138 | 2,138 | 10 | S/L | - | 214 | 214 |
| Sofa | 12/20/2016 | 3,160 | 3,160 | 10 | S/L | - | 316 | 316 |
| Steamer | 11/23/2016 | 4,715 | 4,715 | 5 | S/L | - | 943 | 943 |
| 2017 Additoins | | | | | | ()) | | |
| Less Histoical Accum, Dep. Difference | | 2,000 | 2,022 | 10 | 0.2 | (10,617) | 2.70 | •••• |
| Convection oven | 4/14/2016 | 3,699 | 3,699 | 10 | S/L S/L | - | 370 | 370 |
| New Stove | 3/23/2016 | 4,488 | 4,488 | 10 | S/L S/L | _ | 449 | 449 |
| Bureaus and Nightstands | 12/17/2015 | 5,069 | 5,069 | 10 | S/L S/L | - | 507 | 2,837 |
| Dressers and recliners | 2/24/2015 | 11,428 | 11,428 | 10 | S/L S/L | 1,341 | 1,143 | 2,857 |
| Copier 2 Med carts | 5/9/2014 3/11/2014 | 3,185 5,364 | 3,185 5,364 | 10 | S/L S/L | 1,593 1,341 | 536 | 2,230 1,877 |
| 20 Night stands | 10/28/2013 | 2,988 | 2,988 | 10 5 | S/L | 747 | 299 637 | 1,046 |
| 25 Dressers | 10/8/2013 | 6,865 | 6,865 | 10 | S/L | 1,716 | 686 | 2,403 |
| 25 Dressers | 11/12/2012 | 6,865 | 6,865 | 10 | S/L | 2,403 | 686 | 3,089 |
| LOUNGE CHAIRS | 2/29/2012 | 2,682 | 2,682 | 10 | S/L | 1,341 | 268 | 1,609 |
| RECLINERS | 1/10/2012 | 6,308 | 6,308 | 10 | S/L | 3,154 | 631 | 3,785 |
| NIGHTSTANDS | 2/6/2012 | 2,743 | 2,743 | 10 | S/L | 1,372 | 274 | 1,646 |
| AM HEALTH MEDCARTS | 5/16/2004 | 2,628 | 2,628 | 5 | S/L | 2,628 | - | 2,628 |
| SYSCO OVEN | 11/5/2003 | 2,579 | 2,579 | 7 | S/L | 2,579 | - | 2,579 |
| SYSCO REFRIGERATOR | 12/4/2002 | 3,687 | 3,687 | 5 | S/L | 3,687 | - | 3,687 |
| KITCHEN STEAMER OVEN | 7/2/2001 | 2,760 | 2,760 | 10 | S/L | 2,622 | 138 | 2,760 |
| WASHER/DRYER | 8/11/1999 | 1,304 | 1,304 | 5 | S/L | 1,304 | - | 1,304 |
| BUFFER | 8/23/1998 | 1,397 | 1,397 | 5 | S/L | 1,397 | - | 1,397 |
| WARDROBE & CHAIRS | 6/14/1998 | 2,268 | 2,268 | 7 | S/L | 2,268 | - | 2,268 |
| SLICER | 2/8/1998 | 1,267 | 1,267 | 5 | S/L | 1,267 | - | 1,267 |
| WASHER | 11/3/1997 | 1,048 | 1,048 | 5 | S/L | 1,048 | - | 1,048 |
| SECURITY ALARMS | 9/30/1997 | 1,079 | 1,079 | 10 | S/L | 1,096 | - | 1,096 |
| HOBART FREEZER | 8/1/1997 | 3,180 | 3,180 | 10 | S/L | 3,180 | - | 3,180 |
| COMMERCIAL TOASTER | 8/1/1997 | 1,066 | 1,066 | 10 | S/L | 1,066 | - | 1,066 |
| DISHWASHER | 2/13/1997 | 541 | 541 | 10 | S/L | 541 | - | 541 |
| PRINTS, PAINTINGS, FRAMES | 7/7/1997 | 748 | 748 | 15 | S/L | 749 | - | 749 |
| Equipment prior to 1997 | | | | | | | | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-24 Rev. 10/2006

Amortization Schedule*

| Nam | e of Facility | | | License No. | | Report for Yea | r Ended | | Page | of |
|--------------|---|-----------|---------|--------------|------------|----------------|--|------|---------------|---|
| 1 | land Management, Inc. d/b/a The Elton R | Residenti | al Care | | 38 | 9/30/2017 | | | 24 | 37 |
| | | | | | | Accumulated | · · · · · | | | |
| | | Date | e of | | | Amort. to | | | | |
| | | Acqui | sition | | | Beginning of | Basis for | | | |
| | | | | Length of | Cost to Be | Year's | Computing | Rate | Amortization | |
| | Item | Month | Year | Amortization | Amortized | Operations | Amortization** | % | for This Year | Totals |
| A. | Organization Expense | | | | | | | | | 1.200 |
| | 1. | | | | | | | | | Contract Residence |
| | 2. | | | | | | | | | |
| | 3. | | | | | | | | | |
| A-4. | Subtotal | | | | | | | | ha ha h | |
| B. | Mortgage Expense | | | | | | | | | |
| | 1 | | | | | | | | | A CHARLES AND |
| | 2. | | | | | | | | | |
| | 3. | | | | | | | | | |
| B-4 . | Subtotal | | | | | | | | | |
| C. | Leasehold Improvements and Other | | | | | | | | | |
| | 1. Acquired prior to this report period | | | | | | | | | |
| | 2. Disposals (attach schedule) | | | | | | | | | |
| | 3. Acquired during this report period | | | | | | | | | |
| | (attach schedule) | | | | | | | | | |
| C-4. | Subtotal | | | | | | | | | |
| D. | Total Amortization | | | | | | Constraint de la constraint de la constraint de la constraint | | | |

* Straight-line method must be used.

** Specify which of the following bases were used:

A. Minimum of 5 years or 60 months.

B. Life of mortgage; OR

C. Remaining Life of Lease; OR

D. Actual Life if owned by Related Party.

C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Non | ne of Facility | License No. | Report for Year Er | dad | | Daga | of |
|----------|---|--------------------------|----------------------------|--------------------|----------------------|--|------------|
| , | tland Management, Inc. d/b/a The | 1838 | 9/30/2017 | lucu | | Page 25 | 37 |
| Iviai | tiand Wanagement, me. d/0/a The | 1656 | 9/30/2017 | | · ··· | 2.5 | 37 |
| 11. | Property Questionnaire | | | | | | |
| | Part A | | | | | | |
| | Is the property either owned by the | e Facility |) Yes | 0 | No | If "Yes," comple | ete Part B |
| | or leased from a Related Party?* | c | 105 | 0 | INU | If "No," comple | te Part C. |
| | *If any owner or operator of this fa | | | | | | |
| | business association to any person | or organization from who | m buildings are leased, th | en it is considere | t | | |
| | a related party transaction. | | T-4-1 | | | | |
| | Description 1. Date Land Purchased | | Total | | | | |
| | | | 04/07/95 | | | | |
| <u> </u> | Date Structure Completed If NOT Original Owner, Date | of Durchasa | 08/31/96 | | | | |
| | 4. Date of Initial Licensure | e of Purchase | 04/07/05 | | | | |
| <u> </u> | 5. Total Licensed Bed Capacity | | 04/07/95 | | | | |
| | 6. Square Footage | | 96 | | | | |
| | 7. Acquisition Cost | | 90,137 | | | | |
| | a. Land | | 105,000 | | S. | | 5-12 |
| <u> </u> | b. Building | | 2,385,279 | | | | |
| | Part B - Owner and Related Pa | rtios | 1st Mortgage | 2nd Montage | e 3rd Mortgage | 4th Morts | |
| | 1. Financing | | Tst Wortgage | 2nd Mongage | <u>- 510 Mongage</u> | 411 10113 | zage |
| i i | a. Type of Financing (e.g., fi | ved variable) | | | | | |
| <u> </u> | b. Date Mortgage Obtained | | 05/13/04 | | | | |
| <u> </u> | c. Interest Rate for the Cost | Vear | 5.31% | | | | - |
| | d. Term of Mortgage (number | | 33 | | | | |
| | e. Amount of Principal Borr | | 6,103,900 | | | | |
| | f. Principal balance outstand | | 4,811,146 | | | | |
| | Complete if Mortgage was l | | | | | | |
| | During Current Cost Ye | | | | | | |
| <u> </u> | g. Type of Financing (e.g., fi | | - | | | | |
| | h. Date of Refinancing | | | | | | |
| <u> </u> | i. New Interest Rate | | | | ·{ | | |
| | j. Term of Mortgage (number) | er of years) | | | | | |
| | k. Amount of Principal Borr | | | | | | |
| | I. Principal Outstanding on] | | | | | | |
| | Part C - Arms-Length Leas | | Improvements Only | ν γ | | <u> </u> | |
| | Name and Address of Lesso | | operty Leased | | Term of Lease | Annual Amoun | t of Lease |
| | | | | | | | |
| | | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | ······ | | | 1 | | |
| | | | | | | | |
| | · · · · · · · · · | | | | 1 | | |
| | | | | | | | |
| | | | | | 1 | | |
| | | | | | | | |
| | | | | | | ······································ | |
| I I | | | | | | | |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility License No. | | Report for Yea | ar Ended | | Page of |
|---|-------|----------------|-------------------|------|------------------|
| Martland Management, Inc. d/b/a The 1838 | | 9/30/2017 | | | 26 37 |
| | | | | | Residential Care |
| Item | | Total | CCNH | RHNS | Home |
| 12. Interest | | | | | |
| A. Building, Land Improvement & Non-Movable | | | | | |
| Equipment | | | | | |
| 1. First Mortgage | \$ | 259,280 | | | 259,280 |
| Name of Lender | Rate | | | | |
| Midland States Bank | 5.31% | | | | |
| Address of Lender | | | | | |
| 14125 Clayton RoadChesterfield, MO 63017-8355 | ¢ | | | | |
| 2. Second Mortgage Name of Lender | \$ | | | | |
| Name of Lender | Rate | | 200 100 100 | | |
| Address of Lender | | | | | |
| | | | | | |
| 3. Third Mortgage | \$ | | | | |
| Name of Lender | Rate | | | | |
| Address of Lender | | | | | 2 |
| | | | | | |
| 4. Fourth Mortgage | \$ | | | | |
| Name of Lender | Rate | | | | |
| Address of Lender | | | | | |
| B. CHEFA Loan Information | | | | | |
| 1. Original Loan Amount | \$ | | | | |
| 2. Loan Origination Date | | | | | |
| 3. Interest Rate % | | | | | |
| 4. Term | | | | | |
| 5. CHEFA Interest Expense | | | | | |
| 12 B7. Total Building Interest Expense (A1 - A4 + B5) | \$ | 259,280 | Subtotals f | | 259,280 |

(Carry Subtotals forward to next page)

C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility License N | | | Report for Y | ear Ended | | Page of |
|--|-----------------|---------------|---------------------------------------|-----------|-------|-------------|
| Martland Management, Inc. d/b/a 7 18 | 38 | | 9/30/2017 | | | 27 37 |
| | | | | | | Residential |
| Item | | | Total | CCNH | RHNS | Care Home |
| | otals Brou | ight Forward: | 259,280 | | | 259,280 |
| 12. C. Movable Equipment | | | | | | |
| 1. Automotive Equipment | | \$ | | | | |
| A. Item | Rate | Amount | | | | |
| | | | | | | |
| Lender | | | | | 1 B.M | |
| | | | | | | |
| Address of Lender | | | | | 54 | |
| | | | | | | |
| 2. Other (Specify) | | \$ | | | | |
| A. Item | Rate | Amount | | | | |
| | | | | | | |
| Lender | | <u>.</u> | | | | |
| | | | | | | |
| Address of Lender | | | | | | |
| | | | | | | |
| B. Item | Rate | Amount | | | | |
| | | | 8 | | | |
| Lender | | | | | - 12 | |
| | | | | | | |
| Address of Lender | | | | | | |
| | | | | | | |
| 12. C. 3. Total Movable Equipment Inter | est | | | | | |
| Expense $(C1 + 2)$ | | \$ | | : | | |
| 12. D. Other Interest Expense (<i>Specify</i>) | | \$ | | | | |
| 12. D. Outer interest Expense (Speerjy) | | Ψ | | | | |
| | | | | | | |
| 13. Total All Interest Expense (12B7 + 120 | C3 + 12D |) \$ | 259,280 | | | 259,280 |
| 14. Insurance | | <u> </u> | 239,200 | | | 239,200 |
| a. Insurance on Property (buildings of | nlv) | \$ | 38,592 | | | 38,592 |
| b. Insurance on Automobiles | <u> </u> | \$ | | | | 2,454 |
| c. Insurance other than Property (as s | pecified a | | 2,131 | | | 2,131 |
| 1. Umbrella (<i>Blanket Coverage</i>) | peemea u | \$ | | | | |
| 2. Fire and Extended Coverage | | \$ | | | | |
| 3. Other (<i>Specify</i>) | | \$ | | | | 24,329 |
| MIP Insurance | | Ψ | 21,529 | | | 27,547 |
| | | | | | | |
| | | | | | 1 | |
| 14d. Total Insurance Expenditures (14a + a | $\frac{1}{b+c}$ | \$ | 65,375 | | | 65,375 |
| 15. Total All Expenditures (A-13 thru C-1 | | \$ | · · · · · · · · · · · · · · · · · · · | | | 3,105,046 |
| 15. 10ш ли Дареницитез (л-15 тити С-1 | <u>יי</u> | ن | 5,105,040 | | | 5,105,040 |

D. Adjustments to Statement of Expenditures

| Nam | e of Fa | acility | ······ | Lie | cense No. | Report for Ye | ear Ended | Page | of |
|------|----------------|-------------------|--|----------|-----------|---------------|-----------|----------|-----------|
| | | | ement, Inc. d/b/a The Elton Residential Care H | | 1838 | 9/30/2017 | | 28 | 37 |
| | | | | | Total | | | <u> </u> | |
| Item | Page | Line | | | Amount of | | | Resident | tial Care |
| No. | No. | No. | Item Description | | Decrease | CCNH | RHNS | Ho | me |
| Page | 10 - 5 | Salari | es and Wages | | | | | | |
| 1. | Γ | | Outpatient Service Costs | \$ | | | | | |
| 2. | | | Salaries not related to Resident Care | \$ | | | | T | |
| 3. | | | Occupational Therapy | \$ | | | | | |
| 4. | | | Other - See attached Schedule | \$ | | | | 1 | |
| Page | - 13 - I | Profes | sional Fees | | | | | | |
| 5. | | | Resident Care Physicians ** | \$ | | | | | |
| 6. | | | Occupational Therapy | \$ | | | | | |
| 7. | | | Other - See attached Schedule | \$ | | | | | |
| Page | s 15 & | 2 16 - | Administrative and General | | | | | | |
| 8. | | | Discriminatory Benefits | \$ | | | | | |
| 9. | | | Bad Debts | \$ | | | | | |
| 10. | | | Accounting & Legal | \$ | | | | | |
| 11. | | | Telephone | \$ | | | | | |
| 12. | | | Cellular Telephone | \$ | | | | | |
| 13. | | | Life insurance premiums on the life | | | | | | |
| | | | of Owners, Partners, Operators | \$ | | | | | |
| 14. | | | Gifts, flowers and coffee shops | \$ | | | |] | |
| 15. | | | Education expenditures to colleges or | | | | | | |
| | | | universities for tuition and related costs | | | | | | |
| | | | for owners and employees | \$ | | | | | |
| 16. | | | Travel for purposes of attending | | | | | | |
| | | | conferences or seminars outside the | | | | | | |
| | | | continental U.S. Other out-of-state | | | | | | |
| | | | travel in excess of one representative | \$ | | | | | |
| 17. | | | Automobile Expense (e.g. personal use) | \$ | | | | | |
| 18. | | | Unallowable Advertising * | \$ | | | | | |
| 19. | | - | Income Tax / Corporate Business Tax | \$ | | | | | |
| 20. | | | Fund Raising / Contributions | \$ | | | · · · · | | |
| 21. | 16 | m12 | Unallowable Management Fees | \$ | | | | | 110,498 |
| 22. | | | Barber and Beauty | \$ | | | | | |
| 23. | 10 7 | | Other - See attached Schedule | \$ | 17,257 | | | | 17,257 |
| ~ | <u> 18 - 1</u> | netar <u>.</u> | v Expenditures | _ | | | | | |
| 24. | | | Meals to employees, guests and others | <u>م</u> | | | | | |
| | 10 1 | | who are not residents | \$ | | | | | |
| | 19 - L | aund | ry Expenditures | | | | | | |
| 25. | | | Laundry services to employees, guests | ¢ | | | | | |
| D | 20 7 | Tarre | and others who are not residents | \$ | | | | | |
| | 20 - F | | keeping Expenditures | _ | | | | | |
| 26. | | | Housekeeping services to employees, guests | ¢ | | | | | |
| | | | and others who are not residents | \$ | | l | | | 107 775 |
| | | | Subtotal (Items 1 - 26) | \$ | 127,755 | | <u> </u> | | 127,755 |

* All except "Help Wanted".

(Carry Subtotal forward to next page)

** Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

Martland Management, Inc. d/b/a The Elton Residential Care Home 9/30/2017

Schedule of Other Salaries Adjustment

| Page Ref | Line Ref | Description | CCNH | RHNS | Residential Care Home |
|------------|------------|-------------|------|------|--------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | t i | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r Salaries | Adjustment | \$- | \$ - | s - |

Schedule of Fees Adjustments

| Page Ref | Line Ref | Description | ССИН | RHNS | Residential Care Home |
|------------|------------|-------------|------|-------------|--------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r Fees Adj | ustments | \$ - | <u>\$</u> - | \$ - |

Schedule of Other A&G Adjustments

| Page Ref | Line Ref | f Description | CCNH | RHNS | Residential Care Home |
|-----------|----------|---------------------------------|------|------|--------------------------|
| 16 | L7 | Liquor for Resident Parties | | | \$ 1,072 |
| 27 | 14C3 | Mortgage Insurance Premium | | | \$ 14,452 |
| Various | Various | Non RCH Expenses (See attached) | | | \$ 1,733 |
| - | | | | | |
| 2 | | | | | |
| | | | | | |
| Total Oth | er A&G A | djustments | \$ - | s - | \$ 17,257 |

Attachment Page 28

| | | | D. Adjustments to Stateme | nt | of Expend | litures (co | ont'd) | | |
|-------|---------|---------|--|-----|-----------|--------------|-----------|--------|-------------|
| Name | e of Fa | acility | | Lic | ense No. | Report for Y | ear Ended | Page | of |
| Martl | land M | 1anag | ement, Inc. d/b/a The Elton Residential Care | | 1838 | 9/30/2017 | | 29 | 37 |
| | | | · · · · · · · · · · · · · · · · · · · | | Total | | | | |
| Item | Page | Line | | | Amount of | | | Reside | ential Care |
| No. | No. | No. | Item Description | | Decrease | CCNH | RHNS | H H | Iome |
| | | | Subtotals Brought Forward | \$ | 127,755 | | | | 127,755 |
| Page | 20 - F | Reside | ent Care Supplies*** | | | | | | |
| 27. | | | Prescription Drugs | \$ | | | | | |
| 28. | | | Ambulance/Limousine | \$ | | | | | |
| 29. | | | X-rays, etc | \$ | | | | | |
| 30. | | | Laboratory | \$ | | | | | |
| 31. | | | Medical Supplies | \$ | | | | | |
| 32. | | | Oxygen (non emergency) | \$ | | | | | |
| 33. | | | Occupational Therapy | \$ | | | | | - |
| 34. | | | Other - See Attached Schedule | \$ | 22,996 | | | | 22,996 |
| Page | 22 - N | Maint | enance and Property | | | | | | |
| 35. | | | Excess Movable Equipment Depreciation | | 4. | | | | 2.00 |
| | | | See Attached Schedule | \$ | | | | | |
| 36. | | | Depreciation on Unallowable | | | | | | |
| | | | Motor Vehicles | \$ | | | | | |
| 37. | 22 | 10a | Unallowable Property and Real | | | | | | |
| | | | Estate Taxes | \$ | 1,668 | | | | 1,668 |
| 38. | | | Rental of Building Space or Rooms | \$ | | | | | |
| 39. | | | Other - See Attached Schedule | \$ | 1,812 | | | | 1,812 |
| Page | 27 - I. | nsura | ince | | | | | | |
| 40. | | | Mortgage Insurance | \$ | | | | | |
| 41. | | | Property Insurance | \$ | | | | | |
| Other | r - Mis | scella | neous | | | | | | |
| 42. | | | Research or Experimental Activities | \$ | | | | | |
| 43. | | | Radio and Television Revenue | \$ | | | | | |
| 44. | | | Vending Machine Revenue | \$ | | | | | |
| 45. | | | Purchase Discounts and Allowances | \$ | · · · · · | | | | |
| 46. | | | Duplications of functions or services | \$ | | | | | |
| 47. | | | Expenditures made for the protection, | | | | | | |
| | | | enhancement or promotion of the | | | | | | |
| | | | providers interest | \$ | | | | | |
| 48. | | | Interest Income on Accounts Rec | \$ | | | | | |
| 49. | | | Other (include personnel and other | | | | | | |
| | | | costs unrelated to resident care) - See | | | | | | |
| | | | Attached Schedule | \$ | | | | | |
| Not F | For Pr | ofit P | roviders Only | | | | | | |
| 50. | | | Building/Non Movable Eq. Depreciation | | | | | | |
| | | | Unallowable Building Interest - | | | | | | |
| | | | See Attached Schedule | \$ | | | | | |
| 51. | Total | Amo | unt of Decrease (Items 1 - 50) | \$ | 154,231 | | | | 154,231 |

D. Adjustments to Statement of Expenditures (cont'd)

*** Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

Martland Management, Inc. d/b/a The Elton Residential Care Home 9/30/2017

Schedule of Other Ancillary Costs

| Page Ref Line | Ref Description | CCNH | RHNS | Residential Care Home |
|-----------------|----------------------|------|------------|--------------------------|
| 20 5j | Cable (see attached) | | | \$ 22,996 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| otal Other Anci | llary Costs | \$ - | s - | \$ 22,996 |

Schedule of Excess Movable Equipment Depreciation

| Page Ref | Line Ref | Description | CCNH | RHNS | Residential Care Home |
|-------------------|-----------|--------------------------|------|------|--------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Exce | ss Movabl | e Equipment Depreciation | \$ - | \$ - | \$ - |

Schedule of Other Property Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | idential e Home |
|------------|------------|---|------|------|--------------------|
| 22 | 7b | Depreciation Related to Non RCH Use | | | \$ 263 |
| 22 | 7b | Depreciated Financing | | | \$ 1,210 |
| 27 | 14a | Insurance Not Related to RCH (see attached) | | | \$ 339 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r Property | Adjustments | \$ - | \$- | \$ 1,812 |

| Page Ref | Line Ref | Description | | CCNH | RHNS | Residential Care Home |
|------------|-----------|-------------|----|------------|------------|--------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | 2 |
| | | | | | | |
| | | | | | | 50.2 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | 11 | | | |
| Total Othe | r Adjustm | ents | | S - | <u>s</u> - | \$ - |

Schedule of Unallowable Building Interest

| Page Ref | Line Ref | Description | | CCNH | RHNS | Residential Care Home |
|------------|------------|-----------------|------|------|------|--------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Unal | lowable Bu | ilding Interest | | s - | s - | S - |

The Elton Residential Care Home 9/30/2017 Cable Disallowance Calculation

To disallow cable expense associated with non common area televisions

| Total Cable Expense | 24,196 | Acct. # 6365 |
|---------------------|--------------|---------------------------|
| Allowable Amount | 1,200 | (\$100/month x 12 months) |
| Disallowance | \$ 22,996 | |

| The Elton Residential Care Home | | | | | | |
|---------------------------------------|--------------|------------|---------------|-----------------------|-------------------|---|
| 9/30/2017 | | | | | | |
| SQUARE FOOT ALLOCATION OF NON | RCH EXPENSES | , | | | | |
| | | | | | | |
| | | | | | | |
| | | % TO | · | | | |
| | SQ FT | TOTAL | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | |
| RCH original (FYE07) | 85,997 | | | | | |
| RCH (prior SENIOR CENTER) | 2,450 | | | | | |
| Total RCH | 88,447 | 98.13% | RCH | | | |
| | | | ····· | | 2nd floor non rch | |
| COMMERCIAL: | | | | | 0.59% | |
| 2nd floor APARTMENT | 530 | 0.59% | 2nd floor | | | |
| HAIR SALON | 263 | 0% | 1st floor | Parital Year (75%) re | emoved 7/1/17 | |
| FIRE UNION | | | 1st floor | | | |
| TOTAL COMMERCIAL | 793 | 0.879% | NON-RCH | | | |
| | | | | | | |
| TOTAL | 90,137 | 100.00% | | | | |
| | | | | | | |
| | | | 1 D | | | |
| | | | | | | |
| ALLOCATION OF APPROPRIATE EXPEN | ISES: | | | | CALC | |
| | | | RCH | NON-RCH | TEST | |
| ACCOUNT DESCRIPTION | ACCT # | PRELIM T/B | <u>98.13%</u> | 0.88% | (SUM COLS) | |
| INTEREST | 6325 | 259,280 | 254,419 | 2,280 | 256,698 | |
| ELECTRICITY | 6450 | 97,398 | 95,572 | 856 | 96,428 | |
| WATER | 6451 | 13,205 | 12,957 | 116 | 13,074 | |
| GAS | 6452 | 45,195 | 44,348 | 397 | 44,745 | |
| SEWER | 6453 | 17,369 | 17,043 | 153 | 17,196 | |
| EXTERMINATING | 6519 | 7,097 | 6,964 | 62 | 7,026 | |
| GROUNDS CONTRACT | 6522 | 7,865 | 7,718 | 69 | 7,787 | |
| TRASH REMOVAL | 6525 | 8,957 | 8,789 | 79 | 8,868 | |
| DEPR EXP-BLDG IMPROV* | | | | | | |
| REAL ESTATE TAXES | 6710 | 189,758 | 186,200 | 1,668 | 187,869 | |
| BUSINESS INSURANCE | 6720 | 38,592 | 37,868 | 339 | 38,208 | |
| INTEREST EXP-SURPLUS | 6820 | | | - | - | |
| MIP EXPENSE | 6850 | 24,329 | 23,873 | 214 | 24,087 | · |
| TOTAL ALLOC CALCULATION | | 709,045 | 695,751 | 6,234 | 701,985 | |
| 100% non -rch | | | | | | |
| | | | | | ~ | |
| | | | | | | |
| Non Reimbursable Expense | | | | 2,494 | | |
| | | | | 2,494 1,733 | | |
| Non Reimbursable Expense | | | | | | |

| * portion of depreciation that relates to | | | | | | | |
|---|----------------|-----------------|------------|----------------|---------------|-----------|--|
| Self disallowing will have the same affec | t of not takin | g non-rch expe | nses but w | ill make asset | reconciliatio | n easier. | |
| | | | | | | | |
| | | | | | | | |
| *DEPR EXP-BLDG IMPROVEMENTS | | | | | | | |
| These assets affect non-RCH portion of | | | | | | | |
| building. | _ | | | | | | |
| This amount is self disallowed. | | | | | | | |
| | | 100% | | | | | |
| | | <u>FYE 2017</u> | | | | | |
| ELECTRIC PANEL | | 0.00 | | | | | |
| WATER MAIN | | 0.00 | | | | | |
| CHILLER COMPRESSOR | | 447.00 | - | | | | |
| 5" MAIN REPAIR | | 163.00 | | | | | |
| EXT WINDOWS PAINTED | | 0.00 | | | | | |
| ELECTRIC MAIN & PANEL | | 2,727.00 | | | | | |
| BOILER/FURNACE | | 1,553.00 | | | | | |
| AWNINGS | | 0.00 | | | | | |
| A/C REPAIR | | 0.00 | | | | | |
| BREAKER | | 460.00 | | | | | |
| BOILER REPAIR | | 507.00 | | | | | |
| hot water pumps | | 189.00 | | | | | |
| CHIMNEY TAKEN DOWN | | 3,907.00 | | | | | |
| PARKING LOT PAVE | | 0.00 | | | | | |
| roof repair | | 260.00 | | | | | |
| Air separator | | 384.00 | | | | | |
| watermain | | 192.00 | | | | | |
| Cast iron roof drain | | 311.00 | | | | | |
| subtotal | | 11,100.00 | | | | | |
| non RCH | | 97.59 | | | | | |
| | | | | | | | |
| ELEVATOR | | 7,203.00 | | | | | |
| REAR ELEVATOR- | | 2168.79 | | | | | |
| subtotal | | 9,371.79 | | | | | |
| non RCH | 2nd floor | 55.11 | | | | | |
| | | | | | | | |
| depr disallowed | | 152.70 | | | | | |
| | | | | | | | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-30 Rev.10/2005

F. Statement of Revenue

| F. Statement of Rev | ven | | | | | |
|---|--------|--------------|-----------|---------------------------------------|-----------|---------------------|
| Name of Facility License No. | | Report for Y | ear Ended | | Page | of |
| Martland Management, Inc. d/b/a The Elt 1838 | | 9/30/2017 | | I | 30 | 37 |
| Item | | Total | CCNH | RHNS | | ential Care Iome |
| I. Resident Room, Board & Routine Care Revenue | | Total | Centr | KIIKU | | lonic |
| 1. a. Medicaid Residents (CT only) | \$ | 3,003,808 | | | | 3,003,808 |
| b. Medicaid Room and Board Contractual Allowance ** | \$ | <u> </u> | | | <u> </u> | 5,005,808 |
| 2. a. Medicaid (<i>All other states</i>) | \$ | | | · · · · · · · · · · · · · · · · · · · | † | |
| b. Other States Room and Board Contractual Allowance ** | \$ | | | | <u> </u> | |
| 3. a. Medicare Residents (all inclusive) | \$ | | | <u> </u> | <u>†</u> | |
| b. Medicare Room and Board Contractual Allowance ** | \$ | <u> </u> | | | - | |
| 4. a. Private-Pay Residents and Other | \$ | | | | | |
| b. Private-Pay Room and Board Contractual Allowance ** | \$ | 1 | | | † | |
| II. Other Resident Revenue | | | | | | |
| 1. a. Prescription Drugs - Medicare | \$ | | | | | |
| b. Prescription Drugs - Medicare Contractual Allowance ** | \$ | | | | <u> </u> | |
| c. Prescription Drugs - Non-Medicare | \$ | | | | 1 | |
| d. Prescription Drugs - Non-Medicare Contractual Allowance ** | \$ | | | | | |
| 2. a. Medical Supplies - Medicare | \$ | | | | F | |
| b. Medical Supplies - Medicare Contractual Allowance ** | \$ | | | | [| |
| c. Medical Supplies - Non-Medicare | \$ | | | | | |
| d. Medical Supplies - Non-Medicare Contractual Allowance ** | \$ | | | | | |
| 3. a. Physical Therapy - Medicare | \$ | | | | | |
| b. Physical Therapy - Medicare Contractual Allowance ** | \$ | | | | | |
| c. Physical Therapy - Non-Medicare | \$ | | | | | |
| d. Physical Therapy - Non-Medicare Contractual Allowance ** | \$ | | | | | |
| 4. a. Speech Therapy - Medicare | \$ | | | | | |
| b. Speech Therapy - Medicare Contractual Allowance ** | \$ | | | | | |
| c. Speech Therapy - Non-Medicare | \$ | | | | | |
| d. Speech Therapy - Non-Medicare Contractual Allowance ** | \$ | | | | | |
| 5. a. Occupational Therapy - Medicare | \$ | | | | | |
| b. Occupational Therapy - Medicare Contractual Allowance ** | \$ | | | | | |
| c. Occupational Therapy - Non-Medicare | \$ | | | | | |
| d. Occupational Therapy - Non-Medicare Contractual Allowance ** | \$ | | | | _ | |
| 6. a. Other (Specify) - Medicare | \$ | | | | _ | |
| b. Other (Specify) - Non-Medicare | \$ | | | | | |
| III. Total Resident Revenue (Section I. thru Section II.) | \$ | 3,003,808 | | | | 3,003,808 |
| IV. Other Revenue* | | | | | | |
| 1. Meals sold to guests, employees & others | \$ | | | | | |
| 2. Rental of rooms to non-residents | \$ | | | | | |
| 3. Telephone | \$ | | | | | |
| 4. Rental of Television and Cable Services | \$ | | | | | |
| 5. Interest Income (Specify) | \$ | | | | | 802 |
| 6. Private Duty Nurses' Fees | | | | | L | |
| 7. Barber, Coffee, Beauty and Gift shops | \$ | | | | | |
| 8. Other (Specify) | \$ | | | | | 500 |
| V. Total Other Revenue (1 thru 8) | \$ | 1,302 | | | L | 1,302 |
| VI. Total All Revenue (III+V) | \$ | 3,005,110 | | | | 3,005,110 |

* Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

** Facility should report all contractual allowances and/or payer discounts.

Martland Management, Inc. d/b/a The Elton Residential Care Home 9/30/2017

Schedule of Other Resident Revenue - Medicare

Related Exp

| Page Ref Description | CCNH | RHNS | Residential Care Home |
|---|------------|------|--------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Resident Revenue - Medicare | <u>s</u> - | \$ - | \$ - |

.....

Schedule of Other Non-Medicare Resident Revenue

Related Exp

| | | | Residential |
|------------------------------|------|------|-------------|
| Page Ref Description | CCNH | RHNS | Care Home |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| fotal Other Resident Revenue | \$ - | \$ - | s - |

Interest Income

Account

| | | | | Residential |
|------------------------------|--|--|-------------------------|-------------------------|
| Account | Balance | CCNH | RHNS | Care Home |
| Interest Income | 464,041 | | | \$ 721 |
| Interest on Deviant Accounts | | | | \$ 81 |
| | | | | |
| | | | | |
| rest Income | | \$ - | s - | \$ 802 |
| | Interest Income Interest on Deviant Accounts | Interest Income 464,041 Interest on Deviant Accounts | Interest Income 464,041 | Interest Income 464,041 |

Schedule of Other Revenue

| Page Ref | Description | CCNH | RHNS | Residential Care Home |
|-----------|-------------------------|------|------|--------------------------|
| | Income from Bank Errors | | | \$ 500 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Oth | Provense. | \$- | \$ - | \$ 500 |

State of Connecticut Annual Report of Long-Term Care Facility CSP-31 Rev. 6/95

G. Balance Sheet

| Name of | - | License No. | Report for Year Ended | Page | of |
|----------|------------------------------|----------------------|---|----------|---------------------------------------|
| Martland | l Management, Inc. d/b/a The | | 9/30/2017 | 31 | 37 |
| | | Account | ····· | <i>I</i> | Amount |
| Assets | | | | | |
| | rrent Assets | 、 | | | |
| | Cash (on hand and in banks | | | \$ | 464,041 |
| | Resident Accounts Receival | | | \$ | 222,193 |
| 3. | | (Excluding Owners or | Related Parties) | \$ | |
| 4 | Inventories | | ······································ | \$ | |
| 5. | Prepaid Expenses | | | \$ | 67,393 |
| | a. Prepaid Insurance | | 35,088 | | |
| | b. Prepaid Expenses | | 17,360 | | |
| | c. Prepaid MIP | | 14,945 | | |
| | d | | | | |
| | Interest Receivable | | | \$ | |
| | Medicare Final Settlement F | | | \$ | |
| 8. | Other Current Assets (itemiz | ze) | | \$ | 610,351 |
| | Funding Reserve | | <u>636,159</u> (26,823) | | |
| | Exchange Due from DSS | | 1,014 | | |
| | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| A-9. Tot | tal Current Assets (Lines Al | thru 8) | · · · · · · · · · · · · · · · · · · · | \$ | 1,363,979 |
| B. Fix | ted Assets | ······ | | | |
| 1. | Land | | | \$ | 105,000 |
| 2. | Land Improvements | *Historical Cost | | \$ | · · · · · · · · · · · · · · · · · · · |
| | - | Accum. Depreciation | n Net | | |
| 3. | Buildings | *Historical Cost | 10,796,762 | \$ | 3,040,537 |
| | 2 | Accum. Depreciation | n 7,756,225 Net | [| |
| 4. | Leasehold Improvements | *Historical Cost | · · · · · · · · · · · · · · · · · | \$ | - |
| | I. | Accum. Depreciation | n Net | | |
| 5. | Non-Movable Equipment | *Historical Cost | | \$ | |
| | 1 1 | Accum. Depreciation | n Net | | |
| 6. | Movable Equipment | *Historical Cost | 307,731 | \$ | 69,897 |
| | -1 | Accum. Depreciation | | ľ | , |
| 7. | Motor Vehicles | *Historical Cost | 10,724 | \$ | _ |
| | | Accum. Depreciation | | I | |
| 8. | Minor Equipment-Not Depre | | | \$ | |
| 9. | Other Fixed Assets (itemize |) | <u> </u> | \$ | 484,992 |
| | Asset Offset | · | 484,991 | | |
| | Rounding | | 1 | — | |
| B-10. | Total Fixed Assets (Lines B | 1 thru 9) | - | \$ | 3,700,426 |

* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

(Carry Total forward to next page)

State of Connecticut Annual Report of Long-Term Care Facility CSP-32 Rev. 6/95

G. Balance Sheet (cont'd)

| | | f Facility | License No. | Report for Year Ended | | Page | | of |
|------|-------|----------------------------------|----------------------|------------------------|----|------|-------|--------|
| Mar | tland | d Management, Inc. d/b/a The H | 1838 | 9/30/2017 | | 32 | | 37 |
| | | | Account | | | A | mount | |
| | | | | Total Brought Forward: | \$ | | 5,0 | 64,405 |
| C. | Le | asehold or like property recorde | ed for Equity Purpos | es. | | | | |
| | 1. | Land | | | \$ | | | |
| | 2. | Land Improvements | *Historical Cost | | | | | |
| | | | Accum. Depreciation | n Net | \$ | | | |
| | 3. | Buildings | *Historical Cost | | | | | |
| | | | Accum. Depreciatio | n Net | \$ | | | |
| | 4. | Non-Movable Equipment | *Historical Cost | | | | | |
| | | | Accum. Depreciatio | n Net | \$ | | | |
| | 5. | Movable Equipment | *Historical Cost | | Γ | | | |
| | | | Accum. Depreciatio | n Net | \$ | | | |
| | 6. | Motor Vehicles | *Historical Cost | | | | | •• |
| | | | Accum. Depreciatio | n Net | \$ | | | |
| | 7. | Minor Equipment-Not Deprec | iable | | \$ | | | |
| C-8 | То | tal Leasehold or Like Propertie | es (C1 thru 7) | | \$ | | | |
| D. | Inv | vestment and Other Assets | | | | | | |
| | 1. | Deferred Deposits | | | \$ | | | |
| | 2. | Escrow Deposits | | | \$ | | | 75,754 |
| | 3. | Organization Expense | *Historical Cost | 102,833 | | | | |
| | | | Accum. Depreciatio | n 102,833 Net | \$ | | | |
| | 4. | Goodwill (Purchased Only) | | | \$ | | | |
| | 5. | Investments Related to Reside | ent Care (itemize) | | \$ | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 6. | Loans to Owners or Related Pa | arties (itemize) | | \$ | | | |
| | | Name and Address | Amount | Loan Date | | | | |
| | | | | | | | | |
| | | | | | | 4 | | |
| | | | | | | | | |
| | | | | | | | | |
| | 7. | Other Assets (itemize) | | | \$ | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | tal Investments and Other Asso | | | \$ | | | 75,754 |
| D-9. | To | tal All Assets (Lines A9 + B10 | $+\overline{C8+D8})$ | | \$ | | 5,1 | 40,159 |

* Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

G. Balance Sheet (cont'd)

| Name of Fac | ility | | License No. | Report for Year I | Ended | Page | of |
|--|----------------------|--------------------------------|---|--------------------|----------|------|--------------|
| | | ment, Inc. d/b/a The Elton R | 1838 | 9/30/2017 | | 33 | 37 |
| | | A | ccount | | | Am | ount |
| Liabilities | | | | | | | |
| А. | Cu | rrent Liabilities | | | | | |
| | 1. | Trade Accounts Payable | | | \$ | | 14,266 |
| | 2. | Notes Payable (itemize) | | | \$ | | |
| | | <u> </u> | | <u> </u> | | | |
| | | | | | | | |
| | | <u> </u> | | | | | 2 |
| . <u></u> | | | | | | | |
| | 3. | Loans Payable for Equipme | | | \$ | | |
| | | Name of Lender | Purpose | Amount | Date Due | | Reference in |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 4. | Accrued Payroll (Exclusive | of Owners and/or | Stockholdens only) | \$ | | 31,219 |
| | 4 . 5. | Accrued Payroll (Owners an | \$ | | | | |
| | <u> </u> | Accrued Payroll Taxes Paya | | Unity) | \$ | | <u> </u> |
| | 7. | Medicare Final Settlement F | | | \$ | | <u> </u> |
| <u>. </u> | 8. | Medicare Current Financing | <u></u> | | | | |
| | <u> </u> | Mortgage Payable (Current | the second se | | \$ | | 138,848 |
| | | Interest Payable (Exclusive of | | elated Parties) | \$ | | 150,040 |
| | | Accrued Income Taxes* | <u>j Owner anaror R</u> | ciaica i arries j | \$ | | |
| <u></u> | | Other Current Liabilities (ite | emize) | | \$ | | 209,598 |
| | 14. | Accrued Accounting | | 170 | Ψ | | 207,570 |
| | | Accrued Int. Proj. Loan | | 000 | | | |
| | | Accrued Property Tax | | 879 | | | |
| | | Due to DSS | | 549 | | | |
| A-13. | To | tal Current Liabilities (Lines | | | \$ | | 393,931 |

* Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

(Carry Total forward to next page)

State of Connecticut Annual Report of Long-Term Care Facility CSP-34 Rev. 6/95

G. Balance Sheet (cont'd)

| | License No. | Report for Year | Ended | Page | of |
|---|---------------------|-----------------|-------------|------------|-----------|
| Martland Management, Inc. d/b/a The Eltor | 1838 | 9/30/2017 | | 34 | 37 |
| A | Account | | | Am | ount |
| | - | Total Broug | ht Forward: | | 393,931 |
| Liabilities (cont'd) | | | | | |
| B. Long-Term Liabilities | | | | | |
| 1. Loans Payable-Equipment | | | \$ | | |
| Name of Lender | Purpose | Amount | Date Due | 192 192 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | : | | | | |
| | | | | | |
| | | | | | |
| | | | | | 42 |
| | | | | | |
| 2. Mortgages Payable | . <u> </u> | | \$ | | 4,672,296 |
| 3. Loans from Owners or Rela | ted Parties (itemiz | e) | \$ | | |
| Name and Address of Lender | Amount | Loan D | | | |
| | <u></u> | | | | |
| | | | | | |
| | | | | | 8 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 4 Other Lang Town Lightlikis | (itomize) | | ۵. | | 205 177 |
| 4. Other Long-Term Liabilitie | s (ilemize) | 205 177 | \$ | | 385,477 |
| Accrued Management Fee | | 385,477 | | | |
| | · | | | | |
| | | | | | |
| B-5. Total Long-Term Liabilities (I | Lines B1 thru 4) | | \$ | | 5,057,773 |
| C. Total All Liabilities (Lines A-1 | (3 + B-5) | | \$ | | 5,451,704 |

G. Balance Sheet (cont'd) Reserves and Net Worth

| | he of Facility License No. Report for Year Ended | | age | of |
|-----|---|----|----------------------|--------|
| Mar | tland Management, Inc. d/b/a The 1838 9/30/2017 Account | 3 | <u>S</u> Amount | 37 |
| A. | Reserves | | Amount | |
| | 1. Reserve for value of leased land | \$ | | |
| | 2. Reserve for depreciation value of leased buildings and appurtenances to be amortized | \$ | | |
| | 3. Reserve for depreciation value of leased personal property (Equity) | \$ | | |
| | 4. Reserve for leasehold real properties on which fair rental value is based | \$ | | |
| | 5. Reserve for funds set aside as donor restricted | \$ | | |
| | 6. Total Reserves | \$ | | |
| B. | Net Worth | | | |
| | 1. Owner's Capital | \$ | | |
| | 2. Capital Stock | \$ | | |
| | 3. Paid-in Surplus | \$ | | |
| | 4. Treasury Stock | \$ | | |
| | 5. Cumulated Earnings | \$ | (211 | ,612) |
| | 6. Gain or Loss for Period 10/1/2016 thru 9/30/2017 | \$ | (99 | 9,933) |
| | 7. Total Net Worth | \$ | (311 | ,545) |
| C. | Total Reserves and Net Worth | \$ | (311 | ,545) |
| D. | Total Liabilities, Reserves, and Net Worth | \$ | 5,140 |),159_ |

State of Connecticut Annual Report of Long-Term Care Facility CSP-36 Rev. 6/95

H. Changes in Total Net Worth

| Name of Facility Li | cense No. | Report for Year H | Ended | Page | of | |
|---|--|-------------------|-----------|-------|------------------------|--|
| Martland Management, Inc. d/b/a The El | 1838 | 9/30/2017 | | 36 | 37 | |
| A | | A | mount | | | |
| A. Balance at End of Prior Period as show | A. Balance at End of Prior Period as shown on Report of 09/30/2016 | | | | | |
| B. Total Revenue (From Statement of Re | venue Page 30) | | \$ | | (211,612) 3,005,110 | |
| C. Total Expenditures (From Statement of | of Expenditures P | Page 27) | \$ | | 3,105,043 | |
| D. Net Income or Deficit | | | \$ | | (99,933) | |
| E. Balance | | | \$ |) | (311,545) | |
| F. Additions | | | | | | |
| 1. Additional Capital Contributed (<i>it</i> | - | | | | 11. H | |
| Expenses per Page 27 \$3,10 | | | | | | |
| Rounding | (3) | | | | | |
| Total Expenses \$3,10 | 5,043 | | | | | |
| | | | | | Cipita | |
| | | <u></u> | | | | |
| 2. Other (<i>itemize</i>) | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| F-3. Total Additions | | · | \$ | | | |
| G. Deductions | | | | | | |
| 1. Drawings of Owners/Operators/Pa | urtners (Specify) | | \$ | | | |
| Name and Address (No., City, Sta | | Title | Amount | | a second | |
| | | | | | | |
| | | 1 | | | | |
| | | | | | | |
| 2. Other Withdrawings (Specify) | | | \$ | | | |
| Purpose | | Amou | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 3. Total Deductions | <u>_,</u> | | \$ | | | |
| H. Balance at End of Period | 09/30/1 | 7 | \$ | | (311,545) | |
| | | L / | <u>له</u> | | (511,545) | |

State of Connecticut Annual Report of Long-Term Care Facility CSP-37 Rev. 9/2002

| I. Preparer's/Reviewer's Certification |
|--|
|--|

| Name of Facility | License No. | Report for Year Ended | Page | of | | | | |
|---|--|-----------------------|------|----|--|--|--|--|
| Martland Management, Inc. d/b/a The | 9/30/2017 | 37 3 | 37 | | | | | |
| | Check appropriate category | | | | | | | |
| Chronic and Convalescent Nursing Home only (CCNH)Rest Home with Nursing Supervision only (RHNS)Image: Residential Care Home | | | | | | | | |
| | Preparer/Reviewer Certific | ation | | | | | | |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. | | | | | | | | |
| Signature of Preparer | Title | Date Signed | | | | | | |
| Attented PRINCIPAL 2/8/18 | | | | | | | | |
| Printed Name of Preparer | | | | | | | | |
| Matthew S. Bavolack | | | | | | | | |
| Address | ······································ | Phone Number | | | | | | |
| 555 Long Wharf Drive, New Haven, CT 065 | 11 | 203-781-9600 | | | | | | |

State of Connecticut 2016 Annual Cost Report

Version 12.1

ACCOUNTANTS' CONSULTING REPORT

Management is responsible for the accompanying Annual Report of Long-Term Care Facility (the "Cost Report") for Martland Management, Inc. d/b/a The Elton Residential Care Home for the year ended 9/30/2017, included in the accompanying prescribed form. We have prepared the Cost Report in accordance with the American Institute of Certified Public Accountants' Statements on Standards for Consulting Services. The Cost Report was prepared in conformity with regulations prescribed by The State of CT Department of Social Services (DSS) from data provided to us by the management of Martland Management, Inc. d/b/a The Elton Residential Care Home. We did not audit or review the Cost Report included in the accompanying prescribed form, nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the Cost Report included in the accompanying prescribed form.

Management is responsible for maintaining its records in accordance with accounting principles generally accepted in the United States of America and in accordance with reimbursement regulations set forth by DSS. Management is also responsible for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial data and supplemental information included in the Cost Report.

This report is intended solely for the information and use of the management of **Martland Management**, **Inc. d/b/a The Elton Residential Care Home** and DSS and is not intended to be, and should not be, used by anyone other than these specified parties.

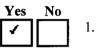
MARCUM LLP

New Haven, CT February 7, 2018

Annual Report of Long-Term Care Facility Cost Year 2017 Checklist

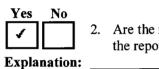
The Elton RCH **Facility Name**

Complete the following check list. Provide an explanation for any "No" answers. Attach additional sheets to explain further, if necessary.



1. Have all related parties been properly disclosed on Pages 4, 11, 12, 14, 17 and 21?

Explanation:

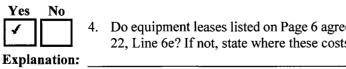


2. Are the methods of allocating costs consistent with cost year 2016? If not, explain the reporting change.



3. Are costs allocated based on the methods prescribed on Page 5 of the Annual Report? If not, provide the basis of your allocation.

Explanation:



4. Do equipment leases listed on Page 6 agree with equipment leases reported on Page 22. Line 6e? If not, state where these costs are included in the Annual Report.

Yes No



5. Do accounting and legal fees reported on Page 7 agree with Page 15, Lines 1d and 1e, respectively?

Yes No Explanation:

6. During cost year 2017, did you report all certified bed changes on Page 9? Do the bed change dates agree to the license issued by the Department of Health?



7. If there has been a change in Administrators, have the dates of employment and applicable hours for each Administrator been reported on Page 12?



8. Have hours been reported for all expenses claimed on Page 13? Hours must be actual rather than estimated.

Explanation: ____



9. Has resident day user fee expense been properly reported on Page 15, Line 1k3?

Explanation:

Yes No

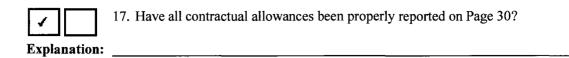
10. Have purchased services greater than \$10,000 reported on Pages 16, 18, 19, 20 and 22 been detailed on Page 21?

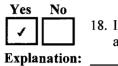
Explanation:

Yes No

| Explanation: | 11. Have the dietary and laundry questionnaires on Pages 18 and 19 been completed? |
|---|---|
| Yes No Solution Explanation: | 12. Has the personal use portion of automobile expense been disallowed, including, depreciation, lease payments, insurance and taxes? |
| Yes No Solution Explanation: | 13. Does historical cost and accumulated depreciation of all assets reported on Pages 23 and 24 roll forward from cost year 2016? |
| Yes No Solution Explanation: | 14. Does the net book value of all assets reported on Pages 23 and 24 agree with the net book value reported on Pages 31 and 32? |
| Yes No Solution Explanation: | 15. Has asset useful life been reported in accordance with the 2013 edition of the American Hospital Association guidelines? |
| Yes No Explanation: | 16. Have all assets been categorized between movable and fixed in accordance with the 2013 edition of the American Hospital Association guidelines? |

Yes No





18. If the automated cost report was used, were all discrepancies on the Error Page addressed? If not addressed, explain why.



19. Have Pages 1 and 37 been signed? Cost reports without a signed Page 1 and 37 will not be accepted.

Explanation:



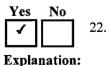
20. Have detailed schedules been provided for all "other" line items, fixed asset and movable equipment additions? *If detail is not provided, appropriate disallowances will be made.*

Explanation: _



21. Have all costs associated with non-nursing home businesses (i.e., Adult Daycare, Meals on Wheels, Outpatient Therapy Services, etc.) been disallowed on Pages 28 and/or 29 of the Annual Report?

Explanation:



22. Has all required documentation been submitted to the Annual Report review and audit contractor?

Page 4 of 4

Client: The Elton RCH Engagement: Other - The Elton RCH Period Ending: 9/30/2017

| 1099 Accum Amort Mtg Costs (296, 165.02) (1,210.00) (297, 375.02) 1100 Transfers 394.11 394.11 1110 Cash - Operating 464,041.44 464,041.44 1111 Land 105,000.00 105,000.00 1120 Land Improvements 137,557.01 137,557.01 1121 Accumulated Amortization - Land Improv. (129,069.81) (999.00) (130,068.81) 1125 Buildings - Acquis 2,295,925.95 2,295,925.95 2,295,925.95 1126 Accum. Depr Bldg. Acq (1,568,862.83) (76,531.00) (1,645,413.83) 1130 Accts. Receivable-Tenants 219,563.17 150.00 219,713.17 1131 Due To DSS (77,548.68) (77,548.68) (77,548.68) 1143 Due From DSS 1,014.00 1,014.00 1,014.00 1160 Building Improvements 7,558,074.30 7,558,074.30 2,480.00 2,480.00 2,480.00 2,480.00 2,480.00 2,480.00 2,480.00 1,014.00 1,014.00 1 | Trial Balance: | A.01 - TB-other | | | | |
|---|----------------|----------------------------------|---------------------------------------|----------|--------------|--------------|
| 1050 Exchange (27,216,79) (27,216,79) 1069 Accum Anort - Mig Costs (28,655,02) (1,210,00) (27,375,02) 1100 Transfers 394,111 394,111 394,111 1110 Cash - Operating 464,041,44 464,041,44 464,041,44 1111 Cash - Operating 464,041,44 464,041,44 464,041,44 1112 Accumulated Montization - Land Improv. (129,068,81) (999,00) (13,068,81) 1121 Accumulated Anortization - Land Improv. (129,068,81) (999,00) (13,068,81) 1121 Boulding Improvements 7,558,074,30 (76,531,00) (1,454,513,83) 1130 Accus. Receivable- Tenants 219,653,55 (77,546,66) (77,546,66) 1144 Due From DSS 1,014,00 1,014,00 (77,546,66) 1170 Accum Anort Start-up Costs (67,056,05) (67,056,05) (67,056,05) 1170 Accum Anort Start-up Costs (67,056,05) (67,056,05) (77,546,86) 1170 Accum Monort Start-up Costs | Account | Description | UNADJ | JE Ref # | AJE | FINAL |
| 1099 Accum Åmort - Mg Costs (297, 156.02) (1,210.00) (297, 375.02) 1100 Cransfers 394.11 394.11 1110 Cast - Operating 464,041.44 464,041.44 1115 Land Improvements 137,557.01 137,557.01 1121 Accum/Lated Amoritation - Land Improv. (129,068.81) (99.00) (130,068.81) 1122 Buikings - Acquis 2,295,925.95 2,295,925.95 2,295,925.95 1126 Accum. Depr Bidg Acq (1,568,828.33) (7,548.68) (7,548.68) 1131 Due From DSS (1,014.00) 1,014.00 1,014.00 1160 Buiking Improvements 7,558,074.30 7,558,074.30 7,558,074.30 1170 Accum Amort - Start-up Costs 67,056.05 67,056.05 67,056.05 1186 Accum Amort - Start-up Costs 67,056.05 (268,153.00), (5,83.364.48) 1240 Prepaid Exponses 17,358.60 17,358.60 17,358.60 1241 Prepaid Exponses 17,358.60 17,358.60 169.42 636,159.42 | | | 9/30/2017 | | | 9/30/2017 |
| 1100 Transfers 394.11 394.11 1110 Cash - Operating 444.041.44 446.041.44 1111 Land Improvements 137.557.01 137.557.01 1121 Accumulated Amorization - Land Improv. 129.668.81) (999.00) (130.068.81) 1122 Buildings - Acquis 2.295.925.95 2.225.925.95 2.225.925.95 1122 Accum. Depr Bidg, Acq (1.56.882.83) (76.531.00) (1.64.54.13.83) 1130 Accts. Receivable-Tenants 219.653.17 150.00 219.713.17 1131 Due To DSS 1.014.00 1.014.00 1.014.00 1160 Building Improvements 7.558.074.30 7.568.074.30 1170 Accum Depr Bidg, Imp. (5.414.538.48) (268,825.00) (5.683.344.49) 1184 Rent Receivable 2.480.00 2.480.00 2.480.00 1184 Rent Receivable 2.480.00 7.558.07.33 35.088.33 1184 Rent Receivable 6.70.56.05 6.70.56.05 1.7359.60 1185 Midiand Escrows 75.75.36 | 1050 | Exchange | (27,216.79) | | | (27,216.79) |
| 1110 Cash - Operating 440,41.44 446,441.44 1115 Land Improvements 137,557.01 137,557.01 1121 Accumulated Amortization - Land Improv. (129,068.81) (999,00) (130,068.81) 1121 Buildings - Acquis 2.295,925.95 2.285,925.85 2.285,925.85 1126 Accum. Depr Bidg, Acq (1,568,882.83) (77,541,00) (1,454,413.83) 1131 Due From DSS 1,014.00 1,014.00 (1,914,93) 1143 Due From DSS 1,014.00 1,014.00 (268,825.00) (56.83),364.48) 1143 Due From DSS 1,014.00 (268,825.00) (56.83),364.48) 1144 Rent Receivable 2,440.00 2,440.00 2,440.00 1196 Accum. Amort Start-up Costs (67,056.05) (67,056.05) (26,825.00) (56.83) 1240 Prepaid Insurance 35,088.33 35.088 312.41 49.45.38 14.494.53 1241 Prepaid Insurance 310,443.20 310,643.20 310.643.20 310.643.20 310.757.86< | 1099 | Accum Amort Mtg Costs | (296,165.02) | | (1,210.00) | (297,375.02) |
| 1115 Land 105,000.00 105,000.00 1120 Land Improvements 137,557 01 137,557 01 137,557 01 1121 Accumulated Amortization - Land Improv. (129,069,81) (999,00) (130,068,81) 1121 Buildings - Acquis 2,295,925,95 2,295,925,95 2,295,925,95 1126 Accum. Depr. Bidg. Acq (1,588,882,83) (76,531,00) (1,645,413,83) 1130 Accts. Receivable-Tenants 219,653,17 150,00 (2,64,83,94,00) 1143 Due To DSS 1,014,00 (7,548,68) (7,548,68) 1144 Due To DSS 1,014,00 (268,825,00) (5,683,364,43) 1144 Prepaid Insurance 2,480,00 2,480,00 2,480,00 1195 Start-up Costs (67,056,05) (67,056,05) (268,825,00) (5,68,33) 1240 Prepaid Insurance 3,508,33 3,508,33 1494,53.8 14,945,38 1355 Midland Escrows 7,573,86 7,738,60 17,359,60 1425 Accumulated Experses 10,24 | 1100 | Transfers | 394.11 | | | |
| 1120 Land Improvements 137,557.01 137,557.01 1121 Accumulated Amotization - Land Improv. (129,058,91) (999.00) (130,068,81) 1125 Buildings - Acquis 2,295,925,95 2,295,925,95 2,295,925,95 1126 Accum. Depr. Bidg. Acq (1,568,882,83) (76,513,00) (1,45,418,83) 1130 Accts. Receivable-Tenants 219,563,17 150,00 (77,548,68) (77,548,68) (77,548,68) (77,548,68) (77,548,68) (77,548,68) (77,548,68) (77,548,68) (77,548,68) (77,548,68) (77,548,68) (77,548,68) (77,548,68) (77,548,68) (77,548,68) (77,548,68) (75,68,074,30) (77,548,68) (75,758,074,30) (77,548,68) (77,548,68) (77,558,074,30) (77,548,68) (77,556,05) (56,05) (57,056,05) (56,05,05) (57,056,05) (57,056,05) (57,056,05) (57,058,05) (77,348,69) (77,349,80) (77,349,80) (77,349,80) (74,349,30) (74,24,30) (74,24,31,30) (74,24,31,30) (74,24,31,30) (74,24,31,30) (74,24,31,30) (74,349,30) | | Cash - Operating | 464,041.44 | | | |
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| 1901 Mortgage Costs 773,078,50 773,078,50 1902 Organizational Costs 102,833,00 102,833,00 1951 Accum. Amort Organization Costs (102,833,00) (102,833,00) 1999 Asset Offset 484,991,31 484,991,31 2030 Accrued Accounting (66,340,00) 33,170.00 (33,170,00) 2110 Accounts Payable (14,266,13) (14,266,13) (14,266,13) 2120 Accrued Wages (31,218,84) (31,218,84) (31,218,84) 2122 Accrued Management Fees (385,477,28) (385,477,28) (385,477,28) 2133 Accrued Property Taxes (96,879,10) (96,879,10) (96,879,10) 2122 Mortgage Payable - Current Portion (138,848,21) (138,848,21) (138,848,21) 2133 Accrued Internet Portion (138,848,21) (138,848,21) (138,848,21) 3129 Martland Management - Capital 143,676,71 143,676,71 143,676,71 3132 Elton Management - Capital 143,676,71 143,676,71 1438,6 | 1460 | Motor Vehicles | 10,724.20 | | | 10,724.20 |
| 1902 Organizational Costs 102,833.00 102,833.00 1951 Accum. Amort Organization Costs (102,833.00) (102,833.00) 1999 Asset Offset 484,991.31 484,991.31 2030 Accrued Accounting (66,340.00) 33,170.00 (33,170.00) 2110 Accounts Payable (14,266.13) (14,266.13) 2120 Accrued Wages (31,218.84) (31,218.84) 2120 Accrued Management Fees (385,477.28) (385,477.28) 2133 Accrued Int. Proj. Exp. Loan (2,000.00) (2,000.00) 2135 Accrued Property Taxes (96,879.10) (96,879.10) 2222 Mortgage Payable - Current Portion (138,848.21) (138,848.21) 3129 Martland Management - Capital 143,676.71 143,676.71 3132 Elton Management - Capital 67,935.82 67.935.82 5120 Apartment Rents (3,003,808.48) (3,003,808.48) 5440 Interest Income - RFR (720.95) (720.95) 5491 Int. Income - Dev Accts. | 1461 | Accum. Depr - Motor Vehicles | (10,724.52) | | | (10,724.52) |
| 1951 Accum. Amort Organization Costs (102,833.00) (102,833.00) 1999 Asset Offset 484,991.31 484,991.31 2030 Accrued Accounting (66,340.00) 33,170.00 (33,170.00) 2110 Accounts Payable (14,266.13) (14,266.13) 2120 Accrued Wages (31,218.84) (31,218.84) 2120 Accrued Management Fees (385,477.28) (385,477.28) 2133 Accrued Int. Proj. Exp. Loan (2,000.00) (2,000.00) 2135 Accrued Property Taxes (96,879.10) (96,879.10) 2322 Mortgage Payable - Current Portion (138,848.21) (138,848.21) 3129 Martland Management - Capital 143,676.71 143,676.71 3132 Eiton Management - Capital 67,935.82 67,935.82 5120 Apartment Rents (3,003,808.48) (3,003,808.48) 5440 Interest Income - RFR (720.95) (720.95) 5491 Int. Income - Dev Accts. (51.34) (30.00) (81.34) 6302 Dietary | 1901 | Mortgage Costs | | | | |
| 1999 Asset Offset 484,991.31 484,991.31 2030 Accrued Accounting (66,340.00) 33,170.00 (33,170.00) 2110 Accounts Payable (14,266.13) (14,266.13) 2113 Mortgage Payable - LT Portion (4,672,297.36) (4,672,297.36) 2120 Accrued Wages (31,218.84) (31,218.84) 2122 Accrued Management Fees (385,477.28) (385,477.28) 2133 Accrued Int. Proj. Exp. Loan (2,000.00) (2,000.00) 2135 Accrued Property Taxes (96,879.10) (96,879.10) 2132 Mortgage Payable - Current Portion (138,848.21) (138,848.21) 3132 Elton Management - Capital 143,676.71 143,676.71 3132 Elton Management - Capital 67,935.82 67,935.82 5120 Apartment Rents (3,003,808.48) (3,003,808.48) 5440 Interest Income - RFR (720.95) (720.95) 5491 Laundry - Other 667.84 667.84 6300 Dietary - Edor 2,422.06 | | • | | | | |
| 2030 Accrued Accounting (66,340.00) 33,170.00 (33,170.00) 2110 Accounts Payable (14,266.13) (14,266.13) 2113 Mortgage Payable - LT Portion (4,672,297.36) (4,672,297.36) 2120 Accrued Wages (31,218.84) (31,218.84) 2121 Accrued Management Fees (38,5477.28) (385,477.28) 2133 Accrued Int. Proj. Exp. Loan (2,000.00) (2,000.00) 2135 Accrued Property Taxes (96,879.10) (96,879.10) 2222 Mortgage Payable - Current Portion (138,848.21) (138,848.21) 3129 Martland Management - Capital 143,676.71 143,676.71 3132 Elton Management - Capital 67,935.82 67,935.82 5120 Apartment Rents (3,003,808.48) (3,003,00) 5440 Interest Income - RFR (720.95) (720.95) 5491 Int. Income - Dev Accts. (51.34) (30.00) (81.34) 5911 Laundry - Other 3,422.06 3,422.06 3,422.06 6310 | | | | | | |
| 2110 Accounts Payable (14,266.13) (14,266.13) 2113 Mortgage Payable - LT Portion (4,672,297.36) (4,672,297.36) 2120 Accrued Wages (31,218.84) (31,218.84) 2121 Accrued Management Fees (385,477.28) (385,477.28) 2133 Accrued Int. Proj. Exp. Loan (2,000.00) (2,000.00) 2135 Accrued Property Taxes (96,879.10) (96,879.10) 2322 Mortgage Payable - Current Portion (138,848.21) (138,848.21) 3129 Martland Management - Capital 143,676.71 143,676.71 3132 Elton Management - Capital 67,935.82 67,935.82 5120 Apartment Rents (3,003,808.48) (3,003,808.48) 5440 Interest Income - RFR (720.95) (720.95) 5451 Int. Income - Dev Accts. (51.34) (30.00) (81.34) 5911 Laundry - Other 667.84 667.84 667.84 6300 Dietary - Food & Supplies 167,687.90 167,687.90 167,687.90 6311 Office Salaries - Administrator 252,968.99 (175,893.99) | | | | | 00 470 00 | |
| 2113 Mortgage Payable - LT Portion (4,672,297.36) (4,672,297.36) 2120 Accrued Wages (31,218.84) (31,218.84) 2122 Accrued Management Fees (385,477.28) (385,477.28) 2133 Accrued Int. Proj. Exp. Loan (2,000.00) (2,000.00) 2135 Accrued Property Taxes (96,879.10) (96,879.10) 2322 Mortgage Payable - Current Portion (138,848.21) (138,848.21) 3129 Martland Management - Capital 143,676.71 143,676.71 3132 Elton Management - Capital 67,935.82 67,935.82 5120 Apartment Rents (3,003,808.48) (3,003,808.48) 5440 Interest Income - RFR (720.95) (720.95) 5441 Int. Income - Dev Accts. (51.34) (30.00) (81.34) 5911 Laundry - Other 667.84 667.84 667.84 6300 Dietary - Food & Supplies 167,687.90 167,687.90 3,422.06 6310 Office Salaries - Administrator 252,968.99 (175,893.99) 77,075.00 6311 Office Supplies 4,033.95 4,0 | | - | | | 33,170.00 | |
| 2120 Accrued Wages (31,218.84) (31,218.84) 2122 Accrued Management Fees (385,477.28) (385,477.28) 2133 Accrued Int. Proj. Exp. Loan (2,000.00) (2,000.00) 2135 Accrued Property Taxes (96,879.10) (96,879.10) 2120 Mortgage Payable - Current Portion (138,848.21) (138,848.21) 3129 Martland Management - Capital 143,676.71 143,676.71 3132 Elton Management - Capital 67,935.82 67,935.82 5120 Apartment Rents (3,003,808.48) (3,003,808.48) 5440 Interest Income - RFR (720.95) (720.95) 5491 Int. Income - Dev Accts. (51.34) (30.00) (81.34) 5911 Laundry - Other 667.84 667.84 667.84 6300 Dietary - Food & Supplies 167,687.90 167,687.90 637.00 631.0 0ffice Salaries - Administrator 252,968.99 (175,893.99) 77,075.00 631.0 0ffice Supplies 4,033.95 4,033.95 637.00 637.00 637.00 637.00 637.00 637.00 637.00 637.00< | | | | | | |
| 2122 Accrued Management Fees (385,477.28) (385,477.28) 2133 Accrued Int. Proj. Exp. Loan (2,000.00) (2,000.00) 2135 Accrued Property Taxes (96,879.10) (96,879.10) 2322 Mortgage Payable - Current Portion (138,848.21) (138,848.21) 3129 Martland Management - Capital 143,676.71 143,676.71 3132 Elton Management - Capital 67,935.82 67,935.82 5120 Apartment Rents (3,003,808.48) (3,003,808.48) 5440 Interest Income - RFR (720.95) (720.95) 5491 Int. Income - Dev Accts. (51.34) (30.00) (81.34) 5911 Laundry - Other 667.84 667.84 667.84 6300 Dietary - Food & Supplies 167,687.90 167,687.90 3,422.06 6310 Office Salaries - Administrator 252,968.99 (175,893.99) 77,075.00 6311 Office Supplies 4,033.95 4,033.95 637.00 637.00 6322 Dietary - Other 3,422.06 110,497.60 110,497.60 110,497.60 110,497.60 110 | | | | | | |
| 2133 Accrued Int. Proj. Exp. Loan (2,000.00) (2,000.00) 2135 Accrued Property Taxes (96,879.10) (96,879.10) 2322 Mortgage Payable - Current Portion (138,848.21) (138,848.21) 3129 Martland Management - Capital 143,676.71 143,676.71 3132 Elton Management - Capital 67,935.82 67,935.82 5120 Apartment Rents (3,003,808.48) (3,003,808.48) 5440 Interest Income - RFR (720.95) (720.95) 5491 Int. Income - Dev Accts. (51.34) (30.00) (81.34) 5911 Laundry - Other 667.84 667.84 667.84 6300 Dietary - Food & Supplies 167,687.90 167,687.90 637.80 6301 Dietary - Labor 209,594.08 209,594.08 209,594.08 6310 Office Salaries - Administrator 252,968.99 (175,893.99) 77,075.00 6311 Office Supplies 4,033.95 637.00 637.00 6320 Management Fees 110,497.60 110,497.60 110,497.60 6320 Management Fees | | • | | | | |
| 2135 Accrued Property Taxes (96,879.10) (96,879.10) 2322 Mortgage Payable - Current Portion (138,848.21) (138,848.21) 3129 Martland Management - Capital 143,676.71 143,676.71 3132 Elton Management - Capital 67,935.82 67,935.82 5120 Apartment Rents (3,003,808.48) (3,003,808.48) 5440 Interest Income - RFR (720.95) (720.95) 5491 Int. Income - Dev Accts. (51.34) (30.00) (81.34) 5911 Laundry - Other 667.84 667.84 667.84 6300 Dietary - Food & Supplies 167,687.90 167,687.90 167,687.90 6310 Dietary - Labor 209,594.08 209,594.08 209,594.08 3,422.06 6310 Office Salaries - Administrator 252,968.99 (175,893.99) 77,075.00 6312 Postage 637.00 637.00 637.00 6325 Interest Expense 259,280.02 259,280.02 259,280.02 6330 Bank Charges 53,418 534.18 534.18 6350 Audit Exp | | ÷ | | | | |
| 2322 Mortgage Payable - Current Portion (138,848.21) (138,848.21) 3129 Martland Management - Capital 143,676.71 143,676.71 3132 Elton Management - Capital 67,935.82 67,935.82 5120 Apartment Rents (3,003,808.48) (3,003,808.48) 5440 Interest Income - RFR (720.95) (720.95) 5491 Int. Income - Dev Accts. (51.34) (30.00) (81.34) 5911 Laundry - Other 667.84 667.84 6300 Dietary - Food & Supplies 167,687.90 167,687.90 6301 Dietary - Labor 209,594.08 209,594.08 6302 Dietary - Other 3,422.06 3,422.06 6310 Office Salaries - Administrator 252,968.99 (175,893.99) 77,075.00 6312 Postage 637.00 637.00 637.00 6325 Interest Expense 259,280.02 259,280.02 259,280.02 6330 Bank Charges 534.18 534.18 534.18 6350 Audit Expense 53,345.00 (27,545.00) 25,800.00 | | • • | | | | |
| 3129 Martland Management - Capital 143,676.71 143,676.71 3132 Elton Management - Capital 67,935.82 67,935.82 5120 Apartment Rents (3,003,808.48) (3,003,808.48) 5440 Interest Income - RFR (720.95) (720.95) 5491 Int. Income - Dev Accts. (51.34) (30.00) (81.34) 5911 Laundry - Other 667.84 667.84 6300 Dietary - Food & Supplies 167,687.90 167,687.90 6301 Dietary - Labor 209,594.08 209,594.08 6302 Dietary - Other 3,422.06 3,422.06 6310 Office Salaries - Administrator 252,968.99 (175,893.99) 77,075.00 6311 Office Supplies 4,033.95 4,033.95 637.00 637.00 6320 Management Fees 110,497.60 110,497.60 110,497.60 6325 Interest Expense 259,280.02 259,280.02 259,280.02 6330 Bank Charges 534.18 534.18 534.18 6350 Audit Expense 53,345.00 (27,545.00) 25 | | | | | | |
| 3132 Elton Management - Capital 67,935.82 67,935.82 5120 Apartment Rents (3,003,808.48) (3,003,808.48) 5440 Interest Income - RFR (720.95) (720.95) 5491 Int. Income - Dev Accts. (51.34) (30.00) (81.34) 5911 Laundry - Other 667.84 667.84 6300 Dietary - Food & Supplies 167,687.90 167,687.90 6301 Dietary - Labor 209,594.08 209,594.08 6302 Dietary - Other 3,422.06 3,422.06 6310 Office Salaries - Administrator 252,968.99 (175,893.99) 77,075.00 6311 Office Supplies 4,033.95 4,033.95 637.00 637.00 6320 Management Fees 110,497.60 110,497.60 110,497.60 6325 Interest Expense 259,280.02 259,280.02 259,280.02 259,280.02 259,280.02 259,280.02 259,280.00 25,800.00 6353 534.18 534.18 534.18 534.18 534.18 534.18 <td></td> <td></td> <td>• • •</td> <td></td> <td></td> <td></td> | | | • • • | | | |
| 5120 Apartment Rents (3,003,808.48) (3,003,808.48) 5440 Interest Income - RFR (720.95) (720.95) 5491 Int. Income - Dev Accts. (51.34) (30.00) (81.34) 5911 Laundry - Other 667.84 667.84 6300 Dietary - Food & Supplies 167,687.90 167,687.90 6301 Dietary - Labor 209,594.08 209,594.08 6302 Dietary - Other 3,422.06 3,422.06 6310 Office Salaries - Administrator 252,968.99 (175,893.99) 77,075.00 6311 Office Supplies 4,033.95 4,033.95 637.00 637.00 6320 Management Fees 110,497.60 110,497.60 110,497.60 6325 Interest Expense 259,280.02 259,280.02 259,280.02 6330 Bank Charges 534.18 534.18 534.18 6350 Audit Expense 53,345.00 (27,545.00) 25,800.00 6353 Bookkeeping Fees 40,000.00 40,000.00 40,000.00 | | e , | | | | |
| 5440 Interest Income - RFR (720.95) (720.95) 5491 Int. Income - Dev Accts. (51.34) (30.00) (81.34) 5911 Laundry - Other 667.84 667.84 6300 Dietary - Food & Supplies 167,687.90 167,687.90 6301 Dietary - Labor 209,594.08 209,594.08 6302 Dietary - Other 3,422.06 3,422.06 6310 Office Salaries - Administrator 252,968.99 (175,893.99) 77,075.00 6311 Office Supplies 4,033.95 4,033.95 637.00 637.00 6320 Management Fees 110,497.60 110,497.60 110,497.60 6325 Interest Expense 259,280.02 259,280.02 259,280.02 6330 Bank Charges 534.18 534.18 534.18 6350 Audit Expense 53,345.00 (27,545.00) 25,800.00 6353 Bookkeeping Fees 40,000.00 40,000.00 40,000.00 | | - | | | | |
| 5491 Int. Income - Dev Accts. (51.34) (30.00) (81.34) 5911 Laundry - Other 667.84 667.84 6300 Dietary - Food & Supplies 167,687.90 167,687.90 6301 Dietary - Labor 209,594.08 209,594.08 6302 Dietary - Other 3,422.06 3,422.06 6310 Office Salaries - Administrator 252,968.99 (175,893.99) 77,075.00 6311 Office Supplies 4,033.95 4,033.95 637.00 637.00 6320 Management Fees 110,497.60 110,497.60 110,497.60 6325 Interest Expense 259,280.02 259,280.02 259,280.02 6330 Bank Charges 534.18 534.18 534.18 6350 Audit Expense 53,345.00 (27,545.00) 25,800.00 6353 Bookkeeping Fees 40,000.00 40,000.00 40,000.00 | | • | | | | • • • • |
| 5911 Laundry - Other 667.84 667.84 6300 Dietary - Food & Supplies 167,687.90 167,687.90 6301 Dietary - Labor 209,594.08 209,594.08 6302 Dietary - Other 3,422.06 3,422.06 6310 Office Salaries - Administrator 252,968.99 (175,893.99) 77,075.00 6311 Office Supplies 4,033.95 4,033.95 637.00 637.00 6320 Management Fees 110,497.60 110,497.60 110,497.60 6325 Interest Expense 259,280.02 259,280.02 259,280.02 6330 Bank Charges 534.18 534.18 534.18 6350 Audit Expense 53,345.00 (27,545.00) 25,800.00 6353 Bookkeeping Fees 40,000.00 40,000.00 40,000.00 | | | | | (30.00) | • • |
| 6300 Dietary - Food & Supplies 167,687.90 167,687.90 6301 Dietary - Labor 209,594.08 209,594.08 6302 Dietary - Other 3,422.06 3,422.06 6310 Office Salaries - Administrator 252,968.99 (175,893.99) 77,075.00 6311 Office Supplies 4,033.95 4,033.95 637.00 6320 Management Fees 110,497.60 110,497.60 637.00 6325 Interest Expense 259,280.02 259,280.02 259,280.02 6330 Bank Charges 534.18 534.18 534.18 6350 Audit Expense 53,345.00 (27,545.00) 25,800.00 6353 Bookkeeping Fees 40,000.00 40,000.00 40,000.00 | | | | | (20.00) | |
| 6301 Dietary - Labor 209,594.08 209,594.08 6302 Dietary - Other 3,422.06 3,422.06 6310 Office Salaries - Administrator 252,968.99 (175,893.99) 77,075.00 6311 Office Supplies 4,033.95 4,033.95 637.00 637.00 6320 Management Fees 110,497.60 110,497.60 110,497.60 6325 Interest Expense 259,280.02 259,280.02 259,280.02 6330 Bank Charges 534.18 534.18 534.18 6350 Audit Expense 53,345.00 (27,545.00) 25,800.00 6353 Bookkeeping Fees 40,000.00 40,000.00 40,000.00 | | | | | | |
| 6302 Dietary - Other 3,422.06 3,422.06 6310 Office Salaries - Administrator 252,968.99 (175,893.99) 77,075.00 6311 Office Supplies 4,033.95 4,033.95 6312 Postage 637.00 6350 110,497.60 110,497.60 534.18 534.18 534.18 534.18 534.18 533.45.00 6353 800kkeeping Fees 40,000.00 40,000.00 40,000.00 40,000.00 40,000.00 40,000.00 40,000.00 40,000.00 40,000.00 | | · · | | | | |
| 6310 Office Salaries - Administrator 252,968.99 (175,893.99) 77,075.00 6311 Office Supplies 4,033.95 4,033.95 637.00 6350 80.02 259,280.02 6330.8 6350.02 633.41.8 6350.00 6353 6350 Audit Expense 53,345.00 (27,545.00) 25,800.00 6353 600.00 40,000.00 40,000.00 40,000.00 40,000.00 40,000.0 | | 5 | | | | • |
| 6311 Office Supplies 4,033.95 4,033.95 6312 Postage 637.00 637.00 6320 Management Fees 110,497.60 110,497.60 6325 Interest Expense 259,280.02 259,280.02 6330 Bank Charges 534.18 534.18 6350 Audit Expense 53,345.00 (27,545.00) 25,800.00 6353 Bookkeeping Fees 40,000.00 40,000.00 40,000.00 | | • | | | (175,893.99) | |
| 6312 Postage 637.00 637.00 6320 Management Fees 110,497.60 110,497.60 6325 Interest Expense 259,280.02 259,280.02 6330 Bank Charges 534.18 534.18 6350 Audit Expense 53,345.00 (27,545.00) 25,800.00 6353 Bookkeeping Fees 40,000.00 40,000.00 40,000.00 | | | | | | |
| 6320 Management Fees 110,497.60 110,497.60 6325 Interest Expense 259,280.02 259,280.02 6330 Bank Charges 534.18 534.18 6350 Audit Expense 53,345.00 (27,545.00) 25,800.00 6353 Bookkeeping Fees 40,000.00 40,000.00 | | | | | | 637.00 |
| 6325 Interest Expense 259,280.02 259,280.02 6330 Bank Charges 534.18 534.18 6350 Audit Expense 53,345.00 (27,545.00) 25,800.00 6353 Bookkeeping Fees 40,000.00 40,000.00 40,000.00 | | - | 110,497.60 | | | 110,497.60 |
| 6330 Bank Charges 534.18 534.18 6350 Audit Expense 53,345.00 (27,545.00) 25,800.00 6353 Bookkeeping Fees 40,000.00 40,000.00 40,000.00 | | - | | | | 259,280.02 |
| 6353 Bookkeeping Fees 40,000.00 40,000.00 | | Bank Charges | | | | |
| | | Audit Expense | 53,345.00 | | (27,545.00) | |
| 6355 Licenses, Fees & Dues 1,184.00 (534.00) 650.00 | | | | | | |
| | 6355 | Licenses, Fees & Dues | 1,184.00 | | (534.00) | 650.00 |

i.

| Account | Description | UNADJ | JE Ref # | AJE | FINAL |
|--------------|------------------------------|------------|----------|---------------|----------------|
| | | 9/30/2017 | | | 9/30/2017 |
| 6360 | Telephone | 5,358.22 | | | 5,358.2 |
| 6365 | Television | 24,195.61 | | | 24,195.6 |
| 6367 | Travel | 440.00 | | | 440.0 |
| 6368 | Meals and Entertainment | 1,072.01 | | | 1,072.0 |
| 6369 | Employee Relations | 2,250.00 | | | 2,250.0 |
| 6396 | Accounting | 13,600.00 | | (5,625.00) | 7,975.0 |
| 6450 | Electricity | 97,398.28 | | | 97,398.3 |
| 6451 | Water | 13,204.64 | | | 13,204.0 |
| 6452 | Gas | 45,194.59 | | | 45,194. |
| 6453 | Sewer | 17,368.72 | | | 17,368. |
| 6513 | Housekeeping - Other | 18,330.39 | | | 18,330.3 |
| 6514 | Housekeeping - Keys | 470.88 | | | 470. |
| 6519 | Exterminating Contract | 7,097.20 | | | 7,097. |
| 6522 | Grounds Contract | 7,865.28 | | | 7,865. |
| 6525 | Trash Removal | 8,957.44 | | | 8,957. |
| 6530 | Security | 892.08 | | | 892. |
| 6531 | Security Payroll | 44,268.44 | | | 44,268. |
| 6539 | Repairs - Electric | 3,986.33 | | | 3,986. |
| 6540 | R & M Payroll | 137,959.63 | | | 137,959. |
| 6545 | Elevator | 15,688.86 | | | 15,688. |
| 6550 | Plumbing | 12,532.70 | | | 12,532. |
| 6562 | Paint - Trade | 1,588.25 | | | 1,588. |
| 6563 | Recreation | 3,526.72 | | | 3,526. |
| 6580 | General Supplies | 813.94 | | | 3,520. 813. |
| 6710 | Real Estate Tax | 189,758.20 | | | 189,758. |
| 6710 | Personal Property Taxes | 14,355.70 | | | 14,355. |
| 6712 | | 250.00 | | | 250.0 |
| | State Entity Tax | | | (11 700 26) | |
| 6715 6720 | Payroll Taxes | 107,856.83 | | (11,790.26) | 96,066. |
| 6720 | | 38,592.27 | | | 38,592. |
| 6721 | Auto Insurance | 2,453.74 | | | 2,453. |
| 6722 | Payroll Fee | 14,451.92 | | (40, 470, 00) | 14,451. |
| 6723 | Medical/Disability Insurance | 162,171.97 | | (13,478.00) | 148,693. |
| 6725 | Workmans Comp. | 32,664.75 | | (3,745.74) | 28,919. |
| 6850 | MIP Expense | 24,328.74 | | | 24,328. |
| 6943 | Personal Aides Payroll | 304,431.10 | | | 304,431. |
| 6951 | Housekeeping Salaries | 108,750.56 | | | 108,750. |
| 6971 | Laundry Payroll | 98,008.33 | | | 98,008. |
| 6972 | Laundry - Supply | 1,306.63 | | | 1,306.0 |
| 6992 | R & R Salaries | 93,796.16 | | | 93,796.1 |
| 6999 | Miscellaneous Other | (530.00) | | 30.00 | (500.0 |
| Marcum 101 | Memberships | 0.00 | | 264.00 | 264.0 |
| Marcum 102 | Facility Licenses | 0.00 | | 120.00 | 120.0 |
| Marcum 103 | Fixed Depreciation | 0.00 | | 347,565.00 | 347,565.0 |
| Marcum 104 | Movable Depreciation | 0.00 | | 9,710.00 | 9,710.0 |
| Marcum 105 | Disability Insurance | 0.00 | | 14,722.00 | 14,722.0 |
| Marcum 106 | Unemployment Insurance | 0.00 | | 14,292.00 | 14,292.0 |
| Marcum 107 | Other Admin Salaries | 0.00 | | 175,893.99 | 175,893.9 |
| Total | | | | 0.00 | |
| | | | | | |
| | Net (Income) Loss | 0.00 | | 0.00 | 0.0 |

| Client: Engagement: Period Ending: Irial Balance: | The Elton RCH Other - The Elton RCH 9/30/2017 A.01 - TB-other | | | | |
|--|---|---|------------------------|--|--|
| Vorkpaper: | A.03 - Grouped TB | | | | |
| Account | Description | UNADJ | JE Ref # | AJE | FINAL |
| | | 9/30/2017 | | | 9/30/2017 |
| Group : [10-A] | Salaries and Wages | | | | |
| Subgroup : [2] | Administrators | | | | |
| 310 | Office Salaries - Administrator | 252,968.99 | | (175,893.99) | 77,075.00 |
| Subtotal [2] Adm | inistrators | 252,968.99 | AJE - 6 | (175,893.99) (175,893.99) | 77,075.00 |
| | | | _ | | |
| Subgroup : [4] Marcum 107 | Other Administrative Salaries Other Admin Salaries | 0.00 | | 175,893.99 | 175,893.99 |
| | | | AJE - 6 | 175,893.99 | |
| Subtotal [4] Othe | r Administrative Salaries | 0.00 | _ | 175,893.99 | 175,893.99 |
| Subgroup : [5C] | | | | | |
| 301 Subtatal (EC) Dia | Dietary - Labor | 209,594.08 | _ | 0.00 | 209,594.08 |
| Subtotal [5C] Die | tary workers | 209,594.08 | | 0.00 | 209,594.08 |
| Subgroup : [6B] | | | | | |
| 951 Subtotal I6BI Oth | Housekeeping Salaries her Housekeeping Workers | <u>108,750.56</u> 108,750.56 | _ | 0.00 | 108,750.56 108,750.56 |
| | to neasereeping Honers | | _ | 0.00 | 100,100.00 |
| | Other Maintenance Workers | 107 070 00 | | | 107 050 05 |
| 540 Subtotal 17B1 Oth | R & M Payroll her Maintenance Workers | <u>137,959.63</u> 137,959.63 | | 0.00 | <u>137,959.63</u> 137,959.63 |
| | | | | | |
| Subgroup : [8B] | - | 00 000 00 | | 0.00 | 00.000.00 |
| 971 Subtotal [8B] Oth | Laundry Payroll her Laundry Workers | <u>98,008.33</u> 98,008.33 | | 0.00 | <u>98,008.33</u> 98,008.33 |
| | - | | | | |
| 531 (10) subgroup : 531 | Protective Services Security Payroll | 44,268.44 | | 0.00 | 44,268.44 |
| | tective Services | 44,268.44 | | 0.00 | 44,268.44 |
| | | | | | |
| ubgroup : [12D] 943 | Aides and Attendants Personal Aides Payroll | 304,431.10 | | 0.00 | 304,431.10 |
| | des and Attendants | 304,431.10 | _ | 0.00 | 304,431.10 |
| | Bernetter | | | | |
| 992 | Recreation Workers | 93,796.16 | | 0.00 | 93,796.16 |
| | ecreation Workers | 93,796.16 | | 0.00 | 93,796.16 |
| otal [10-A] Salar | ries and Wages | 1,249,777.29 | | 0.00 | 1,249,777.29 |
| roup : [15] | Expenditures Other than Salaries | | | | |
| | Workmen's Compensation | | | | |
| 725 | Workmans Comp. | 32,664.75 | AJE - 4 | (3,745.74) (3,745.74) | 28,919.01 |
| ubtotal [1A1] W | orkmen's Compensation | 32,664.75 | | (3,745.74) | 28,919.01 |
| | Dischillte | | | | |
| larcum 105 | Disability Insurance Disability Insurance | 0.00 | | 14,722.00 | 14,722.00 |
| | - | | AJE - 4 | 14,722.00 | · |
| ubtotal [1A2] Di | sability Insurance | 0.00 | | 14,722.00 | 14,722.00 |
| ubgroup : [1A3] | Unemployment Insurance | | | | |
| arcum 106 | Unemployment Insurance | 0.00 | | 14,292.00 | 14,292.00 |
| ubtotal [1A3] Ur | employment Insurance | 0.00 | AJE - 4 | <u>14,292.00</u> 14,292.00 | 14,292.00 |
| | | | | 14,202.00 | 14,202.00 |
| | Social Security (FICA) | 407 050 00 | | (14 700 00) | 00.000 FT |
| 715 | Payroll Taxes | 107,856.83 | AJE - 4 | (11,790.26) (11,790.26) | 96,066.57 |
| ubtotal [1A4] So | ocial Security (FICA) | 107,856.83 | | (11,790.26) | 96,066.57 |
| | | | | | |
| iubaroup : [145] | Health Insurance | | | | |
| | Health Insurance Medical/Disability Insurance | 162,171.97 | | (13,478.00) | 148,693.97 |
| 723 | Medical/Disability Insurance | | AJE - 4 | (13,478.00) | |
| 723 | Medical/Disability Insurance | 162,171.97 162,171.97 | AJE - 4 | | 148,693.97 148,693.97 |
| 723 ubtotal [1A5] He ubgroup : [1D] | Medical/Disability Insurance | | AJE - 4 | (13,478.00) | |
| 723 ubtotal [1A5] He ubgroup : [1D] | Medical/Disability Insurance path Insurance | | _ | (13,478.00) (13,478.00) (27,545.00) | |
| 723 ubtotal [1A5] He ubgroup : [1D] 350 | Medical/Disability Insurance Palth Insurance Accounting and Auditing | 162,171.97 | AJE - 4 AJE - 3 | (13,478.00) (13,478.00) | 148,693.97 |
| 723 ubtotal [1A5] He ubgroup : [1D] 350 396 | Medical/Disability Insurance Palth Insurance Accounting and Auditing Audit Expense Accounting | 162,171.97 53,345.00 13,600.00 | _ | (13,478.00) (13,478.00) (27,545.00) (27,545.00) (5,625.00) (5,625.00) | 148,693.97 25,800.00 7,975.00 |
| 723 ubtotal [1A5] He ubgroup : [1D] 350 396 | Medical/Disability Insurance Palth Insurance Accounting and Auditing Audit Expense | 162,171.97 53,345.00 | AJE - 3 | (13,478.00) (13,478.00) (27,545.00) (27,545.00) (5,625.00) | 148,693.97 25,800.00 |
| 723 ubtotal [1A5] He ubgroup : [1D] 350 396 | Medical/Disability Insurance Path Insurance Accounting and Auditing Audit Expense Accounting counting and Auditing | 162,171.97 53,345.00 13,600.00 | AJE - 3 | (13,478.00) (13,478.00) (27,545.00) (27,545.00) (5,625.00) (5,625.00) | 148,693.97 25,800.00 7,975.00 |

| Client: Engagement: | The Elton RCH Other - The Elton RCH | | | | |
|---|--|---------------------|---------|---------------------------|-----------------------------|
| Period Ending: | 9/30/2017 | | | | |
| Trial Balance: | A.01 - TB-other | | | | |
| Workpaper: Account | A.03 - Grouped TB Description | UNADJ | JE Ref# | AJE | FINAL |
| Account | | 9/30/2017 | | | 9/30/2017 |
| 6580 | General Supplies | 813.94 | | 0.00 | 813.94 |
| Subtotal [1G] Off | fice Supplies | 4,847.89 | | 0.00 | 4,847.89 |
| Subgroup : [1H1 |] Telephone and Telegraph | | | | |
| 6360 | Telephone | 5,358.22 | | 0.00 | 5,358.22 |
| Subtotal [1H1] To | elephone and Telegraph | 5,358.22 | _ | 0.00 | 5,358.22 |
| Subgroup : [1J] | Corporation Business Taxes | | | | |
| 6712 | State Entity Tax | 250.00 | | 0.00 | 250.00 |
| | rporation Business Taxes ditures Other than Salaries | 250.00 380,094.66 | | 0.00 (33,170.00) | 250.00 346,924.66 |
| | | | _ | | |
| Group : [16] | Expenditures Other than Salaries (cont'd) - Adu | min. and General | | | |
| Subgroup : [3] 6369 | Gifts to Staff and Residents Employee Relations | 2,250.00 | | 0.00 | 2,250.00 |
| Subtotal [3] Gifts | to Staff and Residents | 2,250.00 | _ | 0.00 | 2,250.00 |
| Subgroup : [6] | Automobile Expense | | | | |
| 6367 | Travel | 440.00 | | 0.00 | 440.00 |
| Subtotal [6] Auto | mobile Expense | 440.00 | _ | 0.00 | 440.00 |
| Subaroup : 171 | Other | | | | |
| 6368 | Meals and Entertainment | 1,072.01 | | 0.00 | 1,072.01 |
| Subtotal [7] Othe | er | 1,072.01 | _ | 0.00 | 1,072.01 |
| Subgroup : [M7] | Postage | | | | |
| 6312 | Postage | 637.00 | | 0.00 | 637.00 |
| Subtotal [M7] Po | stage | 637.00 | | 0.00 | 637.00 |
| Subgroup : [M8] | Dues and Membership Fees | | | | |
| 6355 | Licenses, Fees & Dues | 1,184.00 | | (534.00) | 650.00 |
| Subtotal [M8] Du | es and Membership Fees | 1,184.00 | AJE - 1 | (534.00) | 650.00 |
| | | | | | |
| Subgroup : [M9] Marcum 101 | Subscriptions Memberships | 0.00 | | 264.00 | 264.00 |
| | Meniberships | 0.00 | AJE - 1 | 264.00 | 204.00 |
| Subtotal [M9] Su | bscriptions | 0.00 | _ | 264.00 | 264.00 |
| Subaroup : [M12 |] Administrative Management Services | | | | |
| 6320 | Management Fees | 110,497.60 | | 0.00 | 110,497.60 |
| 6353 Subtotal (M12) A | Bookkeeping Fees dministrative Management Services | 40,000.00 | | 0.00 | 40,000.00 |
| Subtotal [M12] A | anninstrative management Services | 150,457.00 | | 0.00 | 150,497.80 |
| Subgroup : [M13] | - | | | | |
| 6330 6722 | Bank Charges Payroll Fee | 534.18 14,451.92 | | 0.00 0.00 | 534.18 14,451.92 |
| Marcum 102 | Facility Licenses | 0.00 | | 120.00 | 120.00 |
| | | | AJE - 1 | 270.00 | |
| Subtotal [M13] O | ther | 14,986.10 | AJE - 7 | (150.00) 120.00 | 15,106.10 |
| | ditures Other than Salaries (cont'd) - Admin. and | | _ | (150.00) | 170,916.71 |
| Group : [18] | Dietary Basis for Allocation of Costs | | | | |
| Subgroup : [2A1] | | | | | |
| 6300 | Dietary - Food & Supplies | 167,687.90 | | 0.00 | 167,687.90 |
| Subtotal [2A1] Ra | aw Food | 167,687.90 | | 0.00 | 167,687.90 |
| | Non-Food Supplies | | | | |
| 6302 Subtotal [2A2] N | Dietary - Other on-Food Supplies | 3,422.06 | | 0.00 | 3,422.06 |
| | Basis for Allocation of Costs | 171,109.96 | | 0.00 | 171,109.96 |
| | | | | | |
| Group : [19] Subgroup : [3A1] | Laundry-Basis for Allocation of Costs Bed Linens, etcwashed, ironed | | | | |
| 5911 | Laundry - Other | 667.84 | | 0.00 | 667.84 |
| Subtotal [3A1] Be | ed Linens, etcwashed, ironed | 667.84 | _ | 0.00 | 667.84 |
| Subgroup : [3A4] Repair and/or purchased linens | | | | | |
| 6972 | Laundry - Supply | 1,306.63 | _ | 0.00 | 1,306.63 |
| | epair and/or purchased linens ry-Basis for Allocation of Costs | 1,306.63 | | 0.00 | <u>1,306.63</u> 1,974.47 |
| rotai [19] Launai | y-Duois (U) AllUtallUll UI UUSIS | 1,7/4.4/ | _ | 0.00 | 1,7(4.4) |
| Group : [20] | Housekeeping and Resident Care Basis for Alle | ocation of Costs | | | |
| Subgroup : [4D] 6513 | Other Housekeeping - Other | 18,330.39 | | 0.00 | 18,330.39 |
| 5510 | Lingerechnig - Aner | 10,000.00 | | 0.00 | 10,000.08 |

| Client: | The Elton RCH | | | | | |
|---|---|--------------------------------------|----------|------------|-------------------------------|--|
| Engagement: | Other - The Elton RCH | | | | | |
| Period Ending: | 9/30/2017 | | | | | |
| Trial Balance: | A.01 - TB-other | | | | | |
| Workpaper: | A.03 - Grouped TB | | IE D-6# | A 17 | FINIAL | |
| Account | Description | UNADJ | JE Ref # | AJE | FINAL | |
| 6514 | Housekeeping - Keys | 9/30/2017 470.88 | | 0.00 | 9/30/2017 470.88 | |
| Subtotal [4D] Ot | | 18,801.27 | _ | 0.00 | 18,801.27 | |
| •• | | | | | | |
| Subgroup : [5l] | Recreation | | | | | |
| 6563 | Recreation | 3,526.72 | _ | 0.00 | 3,526.72 | |
| Subtotal [5] Rec | reation | 3,526.72 | | 0.00 | 3,526.72 | |
| Subgroup : [5J] | Other | | | | | |
| 6365 | Television | 24,195.61 | | 0.00 | 24,195.61 | |
| Subtotal [5J] Oth | | 24,195.61 | _ | 0.00 | 24,195.61 | |
| Total [20] House | keeping and Resident Care Basis for Allocation | c <u>46,523.60</u> | - | 0.00 | 46,523.60 | |
| Group : [22] | Maintenance and Property | | | | | |
| Subgroup : [6A] | Repairs and Maintenance | | | | | |
| 6530 | Security | 892.08 | | 0.00 | 892.08 | |
| 6539 | Repairs - Electric | 3,986.33 | | 0.00 | 3,986.33 | |
| 6562 | Paint - Trade | 1,588.25 | _ | 0.00 | 1,588.25 | |
| Subtotal [6A] Re | pairs and Maintenance | 6,466.66 | | 0.00 | 6,466.66 | |
| Subgroup : [6B] | Heat | | | | | |
| 6452 | Gas | 45,194.59 | | 0.00 | 45,194.59 | |
| Subtotal [6B] He | | 45,194.59 | _ | 0.00 | 45,194.59 | |
| | | | | | | |
| Subgroup : [6C] | - | | | | 07 000 00 | |
| 6450 Subtotal [6C] Lig | Electricity | <u>97,398.28</u> 97,398.28 | | 0.00 | 97,398.28 97,398.28 | |
| Suprotal [00] Elg | | 31,330.20 | | 0.00 | 51,000.20 | |
| Subgroup : [6D] | Water | | | | | |
| 6451 | Water | 13,204.64 | | 0.00 | 13,204.64 | |
| 6453 | Sewer | 17,368.72 | _ | 0.00 | 17,368.72 | |
| Subtotal [6D] Wa | iter | 30,573.36 | _ | 0.00 | 30,573.36 | |
| Subgroup : [6F] | Other | | | | | |
| 6519 | Exterminating Contract | 7,097.20 | | 0.00 | 7,097.20 | |
| 6522 | Grounds Contract | 7,865.28 | | 0.00 | 7,865.28 | |
| 6525 | Trash Removal | 8,957.44 | | 0.00 | 8,957.44 | |
| 6545 | Elevator | 15,688.86 | | 0.00 | 15,688.86 | |
| 6550 Subtatal ISEI Oth | Plumbing | <u>12,532.70</u> 52,141.48 | _ | 0.00 | <u> </u> | |
| Subtotal [6F] Oth | | 52,141.40 | — | 0.00 | 52,141.40 | |
| Subgroup : [7B] | Building & Building Improvements | | | | | |
| Marcum 103 | Fixed Depreciation | 0.00 | | 347,565.00 | 347,565.00 | |
| | | | AJE - 2 | 347,565.00 | | |
| Subtotal [7B] Bu | ilding & Building Improvements | 0.00 | | 347,565.00 | 347,565.00 | |
| Subgroup : [7D] | Movable Equipment | | | | | |
| Marcum 104 | Movable Depreciation | 0.00 | | 9,710.00 | 9,710.00 | |
| | | | AJE - 2 | 9,710.00 | | |
| Subtotal [7D] Mo | vable Equipment | 0.00 | | 9,710.00 | 9,710.00 | |
| Subarous · [10P |] Real estate taxes paid by lessor | | | | | |
| 6710 | Real Estate Tax | 189,758.20 | | 0.00 | 189,758.20 | |
| | eal estate taxes paid by lessor | 189,758.20 | <u> </u> | 0.00 | 189,758.20 | |
| | | | | | | |
| | Personal property taxes | | | | 44 055 70 | |
| 6711 Subtetal [10C] B | Personal Property Taxes ersonal property taxes | <u>14,355.70</u> 14,355.70 | | 0.00 | <u>14,355.70</u> 14,355.70 | |
| | nance and Property | 435,888.27 | _ | 357,275.00 | 793,163.27 | |
| | | | _ | | | |
| Group : [26] | Interest | | | | | |
| Subgroup : [12A | | | | | | |
| 6325 | Interest Expense | 259,280.02 | _ | 0.00 | 259,280.02 | |
| Subtotal [12A1] F Total [26] Interes | | 259,280.02 259,280.02 | _ | 0.00 | 259,280.02 | |
| iotai [20] interes | | 239,200.02 | _ | 0.00 | 235,280.02 | |
| Group : [27] | Interest and insurance | | | | | |
| | Insurance on Property | | | | | |
| 6720 | Insurance | 38,592.27 | | 0.00 | 38,592.27 | |
| Subtotal [14A] In | surance on Property | 38,592.27 | | 0.00 | 38,592.27 | |
| Subgroup : [14B] Insurance of Automobiles | | | | | | |
| 6721 | Auto Insurance | 2,453.74 | | 0.00 | 2,453.74 | |
| | surance of Automobiles | 2,453.74 | _ | 0.00 | 2,453.74 | |
| | | <i>i</i> | _ | | <i>,</i> | |
| Subgroup : [14C | | | | | | |
| 6850 | MIP Expense | 24,328.74 | | 0.00 | 24,328.74 | |
| | | | | | | |

| Client: | The Elton RCH | | | | |
|--|---|---------------------------------|----------|--------------------------|-------------------------------|
| Engagement: Period Ending: | Other - The Elton RCH 9/30/2017 | | | | |
| Trial Balance: | A.01 - TB-other | | | | |
| Workpaper: | A.03 - Grouped TB | | | | |
| Account | Description | UNADJ | JE Ref # | AJE | FINAL |
| | Boothpach | 9/30/2017 | 021101# | | 9/30/2017 |
| Subtotal [14C3] O | Other | 24,328.74 | _ | 0.00 | 24,328.74 |
| Total [27] Interest | | 65,374.75 | | 0.00 | 65,374.75 |
| Group ([20] | Statement of Revenue | | | | |
| Group : [30] Subgroup : [1A] | Medicaid Residents (CT only) | | | | |
| 5120 | Apartment Rents | (3,003,808.48) | | 0.00 | (3,003,808.48) |
| Subtotal [1A] Med | licaid Residents (CT only) | (3,003,808.48) | _ | 0.00_ | (3,003,808.48) |
| Subgroup : [15] | Interest Income | | | | |
| 5440 | Interest Income - RFR | (720.95) | | 0.00 | (720.95) |
| 5491 | Int. Income - Dev Accts. | (51.34) | | (30.00) | (81.34) |
| Subtotal [15] Inter | rest Income | (772.29) | AJE - 5 | (30.00) | (802.29) |
| •••••••••••••••••••••••••••••••••••••• | | | | (00.00) | |
| Subgroup : [18] | Other Revenue | (500.00) | | ~~~~ | (500.00) |
| 6999 | Miscellaneous Other | (530.00) | AJE - 5 | 30.00 30.00 | (500.00) |
| Subtotal [18] Othe | er Revenue | (530.00) | , uc - u | 30.00 | (500.00) |
| Total [30] Stateme | | (3,005,110.77) | | 0.00 | (3,005,110.77) |
| 0 | A | | _ | <u>.</u> | |
| Group : [31] Subgroup : None | Assets | | | | |
| 1050 | Exchange | (27,216.79) | | 0.00 | (27,216.79) |
| 1099 | Accum Amort Mtg Costs | (296,165.02) | | (1,210.00) | (297,375.02) |
| | | | AJE - 2 | (1,210.00) | |
| 1100 1110 | Transfers | 394.11 464,041.44 | | 0.00 0.00 | 394.11 464.041.44 |
| 1115 | Cash - Operating Land | 105,000.00 | | 0.00 | 105,000.00 |
| 1120 | Land Improvements | 137,557.01 | | 0.00 | 137,557.01 |
| 1121 | Accumulated Amortization - Land Improv. | (129,069.81) | | (999.00) | (130,068.81) |
| 1125 | Duildings Agruin | 2,295,925.95 | AJE - 2 | (999.00) 0.00 | 2,295,925.95 |
| 1125 | Buildings - Acquis Accum, Depr Bldg, Acq | (1,568,882.83) | | (76,531.00) | (1,645,413.83) |
| | | (, | AJE - 2 | (76,531.00) | (, |
| 1130 | Accts. Receivable-Tenants | 219,563.17 | | 150.00 | 219,713.17 |
| 1143 | Due From DSS | 1,014.00 | AJE - 7 | 150.00 0.00 | 1,014.00 |
| 1160 | Building Improvements | 7,558,074.30 | | 0.00 | 7,558,074.30 |
| 1170 | Accum Depr Bldg. Imp. | (5,414,539.48) | | (268,825.00) | (5,683,364.48) |
| 1194 | Rent Receivable | 2,480.00 | AJE - 2 | (268,825.00) 0.00 | 2,480.00 |
| 1195 | Start-up Costs | 67,056.05 | | 0.00 | 67,056.05 |
| 1196 | Accum. Amort Start-up Costs | (67,056.05) | | 0.00 | (67,056.05) |
| 1240 | Prepaid Insurance | 35,088.33 | | 0.00 | 35,088.33 |
| 1241 | Prepaid Expenses | 17,359.60 | | 0.00 | 17,359.60 |
| 12 4 5 1351 | Prepaid MIP Midland Escrows | 14,945.38 75,753.86 | | 0.00 0.00 | 14,945.38 75,753.86 |
| 1356 | Midland Reserve | 636,159.42 | | 0.00 | 636,159.42 |
| 1420 | Buildings & Improve. | 29,013.50 | | 0.00 | 29,013.50 |
| 1451 | Furniture | 310,843.20 | | 0.00 | 310,843.20 |
| 1452 | Accumulated Depreciation - Fum. | (228,124.72) | AJE - 2 | (9,710.00) (9,710.00) | (237,834.72) |
| 1460 | Motor Vehicles | 10,724.20 | AJE - 2 | 0.00 | 10,724.20 |
| 1461 | Accum, Depr - Motor Vehicles | (10,724.52) | | 0.00 | (10,724.52) |
| 1901 | Mortgage Costs | 773,078.50 | | 0.00 | 773,078.50 |
| 1902 | Organizational Costs | 102,833.00 | | 0.00 | 102,833.00 |
| 1951 1999 | Accum, Amort Organization Costs Asset Offset | (102,833.00) 484,991.31 | | 0.00 0.00 | (102,833.00) 484,991.31 |
| Subtotal : None | | 5,497,284.11 | | (357,125.00) | 5,140,159.11 |
| Total [31] Assets | | 5,497,284.11 | _ | (357,125.00) | 5,140,159.11 |
| Group : [22] | Linhiking & Equity | | | | |
| Group : [33] Subgroup : None | Liabilties & Equity | | | | |
| 1131 | Due To DSS | (77,548.68) | | 0.00 | (77,548.68) |
| 2030 | Accrued Accounting | (66,340.00) | | 33,170.00 | (33,170.00) |
| 2110 | Accounts Payable | (14 266 12) | AJE - 3 | 33,170.00 | (14 066 10) |
| 2110 2113 | Accounts Payable Mortgage Payable - LT Portion | (14,266.13) (4,672,297.36) | | 0.00 0.00 | (14,266.13) (4,672,297.36) |
| 2120 | Accrued Wages | (31,218.84) | | 0.00 | (31,218.84) |
| 2122 | Accrued Management Fees | (385,477.28) | | 0.00 | (385,477.28) |
| 2133 | Accrued Int, Proj. Exp. Loan | (2,000.00) | | 0.00 | (2,000.00) |
| 2135 | Accrued Property Taxes | (96,879.10) | | 0.00 | (96,879.10) (138 849 21) |
| 2322 | Mortgage Payable - Current Portion | (138,848.21) | | 0.00 | (138,848.21) |
| 3129 | Martland Management - Capital | 143.676.71 | | UUU | 143.0/0/1 |
| 3129 3132 | Martland Management - Capital Elton Management - Capital | 143,676.71 67, <u>935.82</u> | | 0.00 | 143,676.71 67,935.82 |

Client: The Elton RCH Engagement: Other - The Elton RCH Period Ending: 9/30/2017 Trial Balance: A.01 - TB-other Workpaper: A.03 - Grouped TB Account Description

| Account | Description | UNADJ | JE Ref # | AJE | FINAL |
|--------------------------------|---------------------|-----------------------------|----------|--------------|-----------------------------|
| Total [33] Liabilties & Equity | | 9/30/2017 (5,273,263.07) | _ | 33,170.00 | 9/30/2017 (5,240,093.07) |
| Sur | n of Account Groups | 224,021.04 | | (323,955.00) | (99,933.96) |
| Net | (Income) Loss | 0.00 | | 0.00 | 0.00 |

| Client: Engagement: Period Ending: Trial Balance: Workpaper: | The Elton RCH Other - The Elton RCH 9/30/2017 A.01 - TB-other Adjusting Journal Entries Report | | | |
|--|---|---------|------------------------|---|
| Account | Description | W/P Ref | Debit | Credit |
| Adjusting Journal | | D.02 | | |
| To reclass licenses | and memberships to correct cost report lines. | | | |
| Marcum 101 Marcum 102 6355 | Memberships Facility Licenses Licenses, Fees & Dues | | 264.00 270.00 | 534.00 |
| Total | | | 534.00 | 534.00 |
| Adjusting Journal | | | | |
| Marcum 103 Marcum 104 1099 1121 1126 | Fixed Depreciation Movable Depreciation Accum Amort Mtg Costs Accumulated Amortization - Land Improv. Accum. Depr Bldg. Acq | | 347,565.00 9,710.00 | 1,210.00 999.00 76,531.00 |
| 1170 1452 Total | Accum Depr Bldg. Imp. Accumulated Depreciation - Furn. | | 357,275.00 | 268,825.00 9,710.00 357,275.00 |
| Adjusting Journal To correctly reverse 2030 | Entries JE # 3 e out PY accounting accrual per Sal Accrued Accounting | | 33,170.00 | |
| 6350 | Audit Expense | | , | 27,545.00 |
| 6396 Total | Accounting | | 33,170.00 | <u>5,625.00</u> 33,170.00 |
| l'oui | | | | |
| Adjusting Journal Reclass insurance | Entries JE # 4 and taxes to correct line | | | |
| Marcum 105 Marcum 106 6715 6723 6725 | Disability Insurance Unemployment Insurance Payroll Taxes Medical/Disability Insurance Workmans Comp. | | 14,722.00 14,292.00 | 11,790.26 13,478.00 3,745.74 |
| Total | Workmans Comp. | | 29,014.00 | 29,014.00 |
| Adjusting Journal Reclass int. to corre | | | | |
| 6999 5491 | Miscellaneous Other Int. Income - Dev Accts. | | 30.00 | 30.00 |
| Total | | | 30.00 | 30.00 |
| Adjusting Journal Reclass other admi | Entries JE # 6 inistrative salaries to correct line | G.01 | | |
| Marcum 107 6310 | Other Admin Salaries Office Salaries - Administrator | | 175,893.99 | 175,893.99 |

| Client: | The Elton RCH | | | |
|---------------------------------------|---|---------|------------|------------|
| Engagement: | Other - The Elton RCH | | | |
| Period Ending: | 9/30/2017 | | | |
| Trial Balance: | A.01 - TB-other | | | |
| Workpaper: | Adjusting Journal Entries Report | | | |
| Account | Description | W/P Ref | Debit | Credit |
| Total | | | 175,893.99 | 175,893.99 |
| Adjusting Journal Per discussion with | Entries JE # 7 Mat, remove Elton Filing Fee from expenses. | | | |
| 1130 | Accts. Receivable-Tenants | | 150.00 | |
| Marcum 102 | Facility Licenses | | | 150.00 |
| Total | | | 150.00 | 150.00 |



635 West Broad St Columbus,OH 43215 Ph# Toll Free: 800-235-3325 Local: 614-464-0505 Fax Toll Free: 877-235-1721 Local: 614-464-4002

Bill To: ELTON RESIDENTIAL CARE HOME 30 W MAIN ST

WATERBURY CT 06702-2012

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Invoice 1808793 ' Date 11/22/2016 Ordered By MATHEW Site 99 Page 1

Ship To: ELTON RESIDENTIAL CARE HOME 30 W MAIN ST

WATERBURY CT 06702-2012

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| PO Nu | mber | Customer ID | Sales Rep | Ship Via | Cash | Check | Card | Terms |
|-------|------|-------------|------------|---------------|-----------|---------|------------|------------|
| | | ELTO019 | CR | RLCARRIERS | | | V 0945 | PREPAID |
| Order | Ship | B/O Item | Descripti | on | | U/M Un | it Price J | Ext. Price |
| l | 1 | 0 CL0218 | STEAMER, C | ONVECT, 208V/ | 60/1PH,39 | EACH \$ | 4,624.00 | \$4,624.00 |

 When you provide us a check as payment for your purchase, you authorize us to use the information
 Subtotal
 \$4,624.00

 from that check to process an Electronic Funds Transfer (EFT), a draft drawn from your account
 Tax
 \$0.00

 or a check transaction in that amount. If returned unpaid, you authorize us to collect payment
 Tax
 \$0.00

 by EFT or draft from your account. If you are processing a corporate check, you make these
 Freight
 \$90.57

 representations as an authorized corporate representative.
 Deposit/Payment Rec.
 \$4,714.57

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Signature:

If you have questions concerning this order, please contact Customer Service at 800-235-3325

Product Returns **Return ID Ticket** 1808793 ELTO019 30 W MAIN ST Call Customer Service Ship to: at 800-235-3325 to WATERBURY CT 06702-201 Restaurant Equippers, Inc. obtain authorization 6375 La Salle Drive and enclose return ID Lockbourne, OH 43137 ticket Authorization Number

| Furniture | National 770 South 70 Business Milwaukee, V Furniture Fax: 800 Email: m m | |
|-----------|---|---|
| Date | 12/15/16 Your PO No. | Invoice No. ZJ944318-LES |
| | Sold To: | Shipped To: |
| | MATT MARTLAND OWNER ELTON RESIDENTAL CARE HOME 30 W MAIN ST WATERBURY CT 06702-2002 | MATT MARTLAND OWNER ELTON RESIDENTAL CARE HOME 30 W MAIN ST WATERBURY CT 06702-2002 |

Please return the top portion with your remittance.

| Item No. | Description | | | Qty. | Each | Total |
|--|--|---|---------|---------------|--|--|
| 53681 | 3 Seat Sofa-Armle Wineberry Vinyl C | | | 4 | \$654.55 | \$2,618.20 |
| | LIFETIME GUAR | ANTEE | | | | FREE |
| | | | | Shipping a | Merchandise and Handling Subtotal Total Tax alance Due | \$2,618.20 <u>\$353.28</u> \$2,971:48 <u>\$188.69</u> \$3,160.17 |
| ist Price: \$5,23 | 32.00,¥our Cost: \$2,61 | 8.20, Your Savings! \$2,613.80 or 50 | % | | , 16 | \sum |
| rack your orde | r at http://www.national | businessfurniture.com/ordertracklog | n.asp | 12. | 20.16 | |
| o pay by Credi r, mail a check ational Busine 70 South 70th ilwaukee, WI 5 | t to: ss Furniture Street | nds Transfer (EFT) call (800) 626-60 | 60 | ck | # 252 | 92 |
| axpayer Identif UNS Number: | ication Number: 20-385 07-616-4771 | 1320 | | | | |
| POL (XPO Log | istics) Tracking #: 103- | 136913 | | | | |
| r self-assessm ror, please ma | ent if shipment is into a | nents into locations where we are re location where we are not registere ed the proper exemption documenta o removing any taxes. | to col | ect tax. If y | you feel any ta | xes are charged in |
| iour doposit w | as made with a credit c | ard and the balance is not paid withi | - 60 da | ve vour cre | dit card will be | charged |

charge of 1½% per month (18% per annum). NO RETURNS ACCEPTED WITHOUT OUR WRITTEN CONSENT

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National Business Furniture 2 mbare that works. Patche who Carls

National Business Furniture, LLC 770 Bouth 70th Btreet, West Allie, WI 53214 Service: 800.626.6060 Fax: 800.329.9349 www.NBF.com

| SOURCE | |
|--------|--|
| CODE | |
| | |

| | | DY | 835 QUEEN STR SOUTHINGTON (860)620-1650 www.mybob | reet N | RNITU | | 6489 | | | |
|--|--|-----------|--|------------|---------------------|-------|--|-----------------------------|--|------------------|
| GOVERNME | INF SALES ORD 7843319 Castomer #: 2269467 | | | | Sales Associate(s): | | CRAIG FRAND | | | |
| Sold To : | ELTON RCH 30 WEST MAIN ST WATERBURY HOME PEONE: (203)756-1229 CELL PHONE: (203)232-3528 | CT 06702 | | | Ship | Го: | ELTON RCH 30 WEST MAIN S WATERBURY TELEPHONE: (20 | | | 06702 |
| Article | Description | | Goof Proof Plus | Purchase D | ate Qua | itity | Unit Price | | Delivery | Delivery Date |
| 20000058010 | LOUIE CHERRY NIGHT STAND | · · · · · | Declined | 92/10/2017 | 19 | | 179-00 | | Delivery | Government Sales |
| ficatible. Once scho least 3 days prior b | for delivery where your personal schedule is adaled, ity changes to your writer must be made at in your schenholed delivery data. ry omlane. Co to www.mybobs.com/delivery/tracker G FRAND | | | 2 | - 11.17 .E* 2 | 51 | T Balı | otal Tax otal ance | 2,009.99 127.63 2;137.62 2,137.62 | |
| ÷. | | | | | .28 | | | | | |
| The above info | ormation is accurate. Customer Signature | | | | | | | | | |

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I JUST LOVE SAVING MONEY! DON'T YOU?

For service after delivery please call Bob's Customer Care line at (860)474-1000 or (800)569-1284 The information contained on the subsequent pages of this document is an integral part of the agreement between the buyer and the seller.

Page 1 of 2



| Brookfield (PC Phone: (203) Website: www | v.la-z-boy.com | 2. 20° 5 | Customer Information RCH, Elton 30 West Main St., (Matthew Martland) Waterbury, CT 06702 (203) 756-1229 | Sales Associate Leila Tabatabaei |
|--|---|------------------------|---|-------------------------------------|
| Date: 2017-02 | Number: 177-9602 2-20 | | | |
| Date Written | Vendor Stock Number Description/Add-ons | 25437 | Delivery Method Delivery Date | Amount \$ |
| 2017-02-20 | 010749 E134153 FN 007 TYLER RECLINA-ROCKER 010749 E134153 FN 007 | LAZB-06112101520010215 | Home Delivery 2017-02-28 | 899.99 -500.00 |
| | PRESIDENTS' DAY SALE | | | 899.99 |
| 2017-02-2 0 | 010749 E134153 FN 007 TYLER RECLINA-ROCKER 010749 E134153 FN 007 | LAZB-06112101520010226 | Home Dalivery 2017-02-28 | -500.00 |
| 2017-02-20 | PRESIDENTS' DAY SALE 010749 E134153 FN 007 | LAZB-06112101520010189 | Home Delivery | 899.99 |
| -017-02-20 | TYLER RECLINA-ROCKER 010749 E134153 FN 007 | | 2017-02-28 | -500.00 |
| | PRESIDENTS' DAY SALE | | | 899.99 |
| 1017-02-20 | 010749 E134153 FN 007 TYLER RECLINA-ROCKER | LAZB-06112101520010053 | Home Delivery 2017-02-28 | 500.00 |
| | 010749 E134153 FN 007 PRESIDENTS' DAY SALE | | | -500,00 |
| 1017-02-20 | 010749 E134153 FN 007 | LAZB-06112101520010086 | Home Delivery 2017-02-28 | 899.99 |
| | TYLER RECLINA-ROCKER 010749 E134153 FN 007 | | 2017-02-20 | -500.00 |
| 017-02-20 | PRESIDENTS' DAY SALE 010749 E134153 FN 007 | LAZB-06112101520010042 | Home Delivery | 899.99 |
| 017-02-20 | TYLER RECLINA-ROCKER 010749 E134153 FN 007 | | 2017-02-28 | -500.00 |
| | PRESIDENTS' DAY SALE | | | 849.99 |
| 017-02-20 | 016767 8133978 FN 007 CASEY RECLINA-WAY RECLINER | LAZB-07013109190010013 | Home Delivery 2017-02-28 | -400.00 |
| | 016767 B133978 FN 007 PRESIDENTS' DAY SALE | | · | -400.00 849.99 |
| 017-02-20 | 016767 B133978 FN 007 | LAZB-07013109190010024 | Home Delivery 2017-02-28 | 049.99 |
| | CASEY RECLINA-WAY RECLINER 016767 B133978 FN 007 | | | -400.00 |
| 017-02-20 | PRESIDENTS' DAY SALE 016767 B133978 FN 007 | LAZB-07021404740010019 | Home Delivery | 849.99 |
| 017-02-20 | CASEY RECLINA-WAY RECLINER 016767 B133978 FN 007 | | | -400.00 |
| | PRESIDENTS' DAY SALE | | Home Delivery | 849.99 |
|)17-02-20 | 016767 B133978 FN 007 CASEY RECLINA-WAY RECLINER | LAZB-07021404740010020 | Home Delivery | -400.00 |
| | 016767 B133978 FN 007 PRESIDENTS' DAY SALE | | | 849.99 |
|)17-02-20 | 016767 B133978 FN 007 | | Home Delivery | 040.00 |
| | CASEY RECLINA-WAY RECLINER 016767 B133978 FN 007 DRESIDENTS: DAY SALE | | | -400.00 |
|)17-02-20 | PRESIDENTS' DAY SALE 016767 B133978 FN 007 | | Home Delivery | 849.99 |
| | CASEY RECLINA-WAY RECLINER 016767 B133978 FN 007 PRESIDENTS' DAY SALE | | | -400.00 169.99 |
| 117-02-20 | 960003 ZZ999999 | | Home Delivery | 103.53 |
| | DELIVERY (3+ PIECES) | | Subtotal | 5,269.87 |
| | | | Tax | 334.61 |
| | • | | Ticket Total | 5,604.48 |

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Page 1

1 JUST LOVE SAVING MONEY | DON'TYOU? DISCDUNT 835 QUEEN STREET SOUTHINGTON CT 66489 (860)628-1650 WWW.mybobs.com Sales Associate(s): CRAIG FRAND ARIEL TORRES

ELTON RCH 30 WEST MAIN STREET WATERBURY HOME PHONE: (203)756-1229 CELL PHONE: (203)232-3528 Ship To: ELTON RCH 30 WEST MAIN STREET WATERBURY TELEPHONE: (203)756-1229 Sold To t CT 06702 CT 06702 Article Description Geof Proof Plus Purchase Date Quantity Unit Price Ext. Price Delivery Delivery Date 20009776 LOUTE S-PC D/M/C/NS/FULL BED 084 CHERRY 122.00 488.09 82/25/2917 4 20000058005 LOUIE CHERRY 5 DRAWER CHEST Declined 02/25/2017 122.00 Dalivery Government Sales Ord 4 Government Sales Ord Declined 20000958805 LOUIE CHERRY 5 DRAWER CHEST 02/25/2017 8 299.68 2.392.00 Delivery. Delivery 299.99 : select a day for delivery where your personal schedule is Sub-Total 3,179.99 firzible. Once schoolnind, any changes to your order must be spade at 201.93 Tax least 3 days prior to your scheduled delivery data. Totai 3,381.92 Track your delivery outline. Go to wow.mybebs, 3,381.92 Balance Thank yos, CRAIG FRAND 2.26.17

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The above information is accurate. Customer Signature ____

GOVERNMENT SALES ORD 7916396

Customer #: 2269467

For service after delivery please call Bob's Customer Care line at (360)474-1000 or (800)569-1284 The information contained on the subsequent pages of this document is an integral part of the agreement between the buyer and the seller.

Page 1 of 2



Restaurant Equippers Inc 635 W Broad St Columbus, OH 43215

Order 1945550 Date 9/28/2017 Ordered By Matt Site 99 Page 1

ELTON RESIDENTIAL CARE HOME 30 W MAIN ST

MATTHEW 30 W MAIN ST WATERBURY CT 06702-2012

WATERBURY CT 06702-2012

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| PO Nu | mber | Custo | omer ID 019 | Sales Rej BI | p Ship Via DROP-SHIP | Cash | Check | Card | Terms PREPAID |
|-------|------|-------|----------------|-----------------|----------------------------|------|-------|------------|----------------------|
| Order | Ship | в/о | Item | Descrip | otion | | U/M | Unit Price | Ext Price |
| 1.00 | 1.00 | 0 | TA0172DB | ' REFRIG, | 3DR SOLID 720 G.Z OK | 8.1- | ł | ;3,567.00 | \$3,567.00 \$0.00 |

| | Subtotal | \$3,567.00 |
|------|---|--------------------------------|
| | Tax | \$0.00 |
| | Freight | \$0.00 |
| | Deposit/Payment Rec .: Credit Applied Net Due | \$0.00 \$0.00 \$3,567.00 |
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| EXAMPLE AND INCOMPARING MARK* I STATEMENT OF ACCOUNT THE ELTON HEAL P DBA THE ELTON RESIDENTIAL CARE HOME Page: Fab 01 2017-Rol 22 017 Or 001086 721-Fab 00 001086 20 000 28419 2/24 \$2137.02 | | "bedi 101 ; ELAFOI (40: #121520." |
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| THE ELTON HEALP DBA Page: 17 of 34 THE ELTON RESIDENTIAL CARE HOME Statement Portoc: Feb 01 2017/Feb 22 017 Cust Ref #: 00-4041089 00-4041089 The element performance of the state | | |
| THE ELITON RESIDENTIAL CARE HOME Statement Pariot Feb 31 2017-feb 28 2017 Cuit Ref# 40/108-72-14-** 00-4041089 | America's Most Convenient Bank" | I STATEMENT OF ACCOUNT |
| THE ELITON RESIDENTIAL CARE HOME Statement Pariot Feb 31 2017-feb 28 2017 Cuit Ref# 40/108-72-14-** 00-4041089 | | Page 17 of 34 |
| Primary Account #: 00-4041089 Standard Mark And Standard Standard | | Statement Period: Feb 01 2017-Feb 28 2017 |
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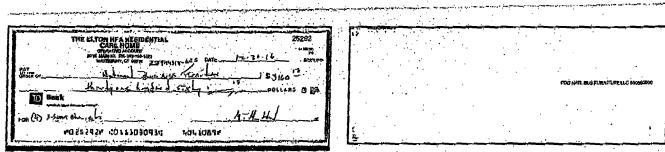
America's Most Convenient Bank®

THE ELTON HFA L P DBA THE ELTON RESIDENTIAL CARE HOME

STATEMENT OF ACCOUNT

Page:

| Page: | 23 of 40 |
|--------------------|-------------------------|
| Statement Period: | Dec 01 2016-Dec 31 2016 |
| Cust Ref# | 4041089-721-1-*** |
| Primary Account #: | 00-4041089 |



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01-23-'18 09:35 FROM-

America's Most Convenient Bank^e

THE ELTON HEAL P DBA THE ELTON RESIDENTIAL CARE HOME

STATEMENT OF ACCOUNT

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 Page:
 7 of 39

 Statement Period:
 Nov 01 2016-Nov 30 2016

 Cust Ref #:
 4041089-721-I-***

 Primary Account #:
 00-4041089

| DAILY ACCOU | | · | |
|-------------------------------|--|-----------|----------------------------------|
| Electronic Pa POSTING DATE | yments (continued) DESCRIPTION | | AMOUNT |
| 11/15 | CCD DEBIT, PAYCHEX INC. PAYROLL 688434000 | D6167X | 11,531.02 |
| 11/16 | CCD DEBIT, PAYCHEX TPS TAXES 68847000011 | | 6,101.32 |
| 11/23 | CCD DEBIT, PAYCHEX INC. PAYROLL 689634000 | | 12,215.34 |
| .11/23 | CCD.DEBIT, PAYCHEX TPS.TAXES.68965300001 | | 6,524.42 |
| 11/23 | DEBIT CARD PURCHASE, AUT 112116 VISA DDA RESTAURANT EQUIPPERS INC 800 235 3325 | | 4,714.57 |
| 11/29 | 4085404000280945 CCD DEBIT, PAYCHEX INC. PAYROLL 690280000 | | 13,016.01 |
| 11/30 | CCD DEBIT, PATCHEX INC. PATROLE 050200000 CCD DEBIT, PAYCHEX TPS TAXES 690303000076 | | 7,137.00 |
| 11/20 | COD DEDIT, PATCHER TPS TARES 090303000018 | | |
| · | | Subtotal: | 99,451.35 |
| Service Charg POSTING DATE | es Description | | AMOUNT |
| 11/30 | EARNINGS CREDIT RATE | | 0.25% |
| 11/30 | ITEM PAID CHARGE | | 20.00 |
| 11/30 | DEPOSIT TICKET CHARGE | | 76.30 |
| 11/30 | ITEM DEPOSITED CHARGE | · , | 7.80 |
| 11/30 | CASH DEPOSITED FEE | | 3.30 |
| 11/30 | ACH DEBIT CHARGE | | 1.92 |
| 11/30 | MAINTENANCE FEE | | 15.00 |
| 11/30 | CHECK IMAGE FEE | | 2.00 |
| 11/30 | PAPER STATEMENT FEE | | 2.00 |
| 1/30 | EARNINGS CREDIT | | , 68.45 |
| | · | Subtotal: | 59.87 |
| AILY BALANCI | SUMMARY | | |
| ATE | | ATE | BALANCE |
| 0/31 | | 1/16 | 372,828.11 |
| 1 /1 | | 1/17 | 373,396.18 |
| 1 /2 | • • • • | 1/18 | 373,917.62 |
| 1/3 | | 1/21 | 372,144.84 |
| 1/4 | | 1/22 | 372,870.92 |
| 1/7 | • | 1/23 | 344,792.91 |
| 1/8 | | 1/25 | 342,165.47 |
| 1/9 | • | 1/28 | 342, 7 3 6 .37 |
| 1/10 | | 1/29 | 276,241.91 |
| 1/14 | | 1/30 | 265,728.57 |
| 1/15 | 383,505.33 | | |

Call 1-800-937-2000 for 24-hour Bank-by-Phone services or connect to www.tdbank.com

| 01-23-'18 09:35 FROM- | T-696 P0008/0013 F-972 |
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| | |
| Bank America's Most Convenient Bank ^e | I STATEMENT OF ACCOUNT |
| THE ELTON HFAL P. DBA THE ELTON RESIDENTIAL CARE HOME | Page: 21 of 34 Statement Period: Feb 01 2017-Feb 28 2017 Cust Ref <i>#:</i> 4041089-721-1-*** Primary Account #: 00-4041089 |
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| | | America's Most Conv | enient Bank* | | STATEMENT OF ACC | STATEMENT OF ACCOUNT | | | |
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| | THE ELT | ON HFALP DBA | | | | | • | | |
| | THE ELT | ON RESIDENTIAL (| CARE HOME | · · | Page: Statement Period: | Oct 01 2017-0 | 6 of 39 Oct 31 2017 | | |
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| | | | · · · · | | Cust Ref #; Primary Account #: | | 89-721-I-*** 00-4041089 | | |
| DA | | | | andre med a state with the particular distance and the | 1.5 5.00 | | 00-4041089 | | |
| POS | TING DATE | DESCRIPTION | BUDOLASE | AUT 092517 V | Primary Account #: | | 00-4041089 AMOUNT | | |
| DA POS 10/0 | TING DATE | DESCRIPTION DEBIT CARD | VT EQUIPPERS | AUT 092517 V SINC 800 235 : | Primary Account #: | | 00-4041089 | | |
| POS | Ting date)2 | DESCRIPTION DEBIT CARD RESTAURAN 4085404000 | NT EQUIPPERS 280945 | 5 INC 800 235 : | Primary Account #: SA DDA PUR 325 * OH | | 00-4041089 AMOUNT | | |
| POS 10/0 | YING DATE)2)3 | DESCRIPTION DEBIT CARD RESTAURAN 40854040002 CCD DEBIT, I | NT EQUIPPERS 280945 PAYCHEX INC | 5 INC 800 235 : | Primary Account #: ISA DDA PUR 3325 * OH | | 00-4041089 AMOUNT 3,567.00 | | |
| POS 10/0 10/0 | Ying date)2)3)4 | DESCRIPTION DEBIT CARD RESTAURAN 4085404000 CCD DEBIT, I CCD DEBIT, I | NT EQUIPPERS 280945 PAYCHEX INC PAYCHEX TP | 5 INC 800 235 : C, PAYROLL 73 S TAXES 7316 | Primary Account #: ISA DDA PUR 3325 * OH 164300001709X 8300005232X | | 00-4041089 AMOUNT 3,567.00 13,066.57 | | |
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