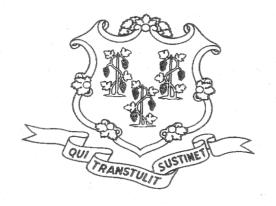
State of Connecticut



Annual Report of Long-Term Care Facility

Cost Year 2019

| Name of Facility (as | licensed) | | | | | | | |
|---|-------------------------|------------------|--|----------|-----------------------|------------|-----|-----------------|
| Fitchville Residential | Care Home LI | .C | | | | | | |
| Address (No. & Stree 187 Fitchville Rd, Bo | • | . / | | | | | | |
| Type of Facility | | | | | | | | |
| Chronic and Convalescent ☐ Nursing Home only (CCNH) | | | Rest Home with Nursing Supervision only [RHNS] Residential Care Home | | | | | |
| Report for Year Begi 10/1/2018 | nning | | Report for Yea 9/30/2019 | r Ending | | | | |
| | | | | | | | | |
| License Numbers: | | CCNH | RHNS | Reside | ential Care 1 1872 | Home | Me | dicare Provider |
| Medicaid Provider N | umbers: | CC | NH | RH | INS | | IC | F-IID |
| For Department Use | e Only | | | | | | | |
| Sequence Number Assigned | Signed and Notarized | Date Received | Sequence N Assign | | Signed a | nd Notariz | zed | Date Received |
| | | | | | | | | |

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General Information

| Name of Facility (as licensed) | License No. | Report for Year Ended | Page | of |
|--------------------------------------|-------------|-----------------------|------|----|
| Fitchville Residential Care Home LLC | 1872 | 9/30/2019 | 1 | 37 |

Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Fitchville Residential Care Home LLC [facility name], for the cost report period beginning October 1, 2018 and ending September 30, 2019, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| Signed (Administrator) | | Date | Signed (Owner) | Date |
|------------------------------|----------|------|------------------------|---------------|
| , | | | | |
| | | | | |
| Printed Name (Administrator) | | | Printed Name (Owner) | |
| Mary Lou Zimbouski | | | , | |
| , | | | | |
| Subscribed and Sworn | State of | Date | Signed (Notary Public) | Comm. Expires |
| to before me: | | | | |
| | | | | / / |
| Address of Notary Public | | | • | |

(Notary Seal)

State of Connecticut **Department of Social Services**

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus | tm | ent | | Page | of | |
|---|----|----------------------|-------|---------------|------------------------------|--|
| | | | | | | |
| Name of Facility | | Period Cov | ered: | From | То | |
| Fitchville Residential Care Home LLC | | | | 10/1/2018 | 9/30/2019 | |
| Address of Facility 187 Fitchville Rd, Bozrah CT 06334 | | | | | | |
| Report Prepared By CJLC LLC | | Phone Num 860-610-90 | | Date 2/4/2020 | | |
| Item | | Total | CCNH | RHNS | Residentia 1 Care Home | |
| 1. Dietary wages paid | \$ | | | | | |
| 2. Laundry wages paid | \$ | | | | | |
| 3. Housekeeping wages paid | \$ | | | | | |
| 4. Nursing wages paid | \$ | | | | | |
| 5. All other wages paid | \$ | | | | | |
| 6. Total Wages Paid | \$ | | | | | |
| 7. Total salaries paid | \$ | | | | | |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$ | | | | | |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

General Information and Questionnaire Type of Facility - Organization Structure

| | | | ne No. of Fac -887-2585 | cility | Report for Ye 9/30/2019 | ar Ended | Page 2 | of 37 |
|--|------------------|------|----------------------------|--------|--|-----------|--------------|--------------|
| Name of Facility (as shown on license) Fitchville Residential Care Home LLC | | | | | Street, City, Sta l, Bozrah CT 0 | | | |
| License Numbers: | CCNH | | RHNS | | dential Care H | | Medicare I | Provider No. |
| Type of Facility (Check appropriate box(es) Chronic and Convalescent Nursing Home only (CCNH) |)) | | t Home with lervision only | | ing 🖂 | | al Care Hor | ne |
| Type of Ownership (Check appropriate box O Proprietorship O LLC O |) Partnership | 0 | Profit Corp. | 0 | Non-Profit Cor | р. О | Government | O Trust |
| If this facility opened or closed during report | rt year provid | e: | | Date | Opened | Date Clos | sed | |
| Has there been any change in ownership or operation during this report year? | | 0 | Yes | • | No | If "Yes," | explain full | у. |
| | | | | | | | | |
| Administrator | | | | | | ı | | |
| Name of Administrator Mary Lou Zimbouski | | | | | Nursing Ho Administrat License N | or's | | |
| Other Operators/Owners who are assistant a | dministrators | (ful | l or part time) | of th | | | | |
| Name | | | | | License N | No.: | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

CSP-3 Rev. 10/2005

General Information and Questionnaire Partners/Members

| Name of Facility | | License No. | Report for Y | ear Ended | Page of | |
|---------------------------------------|-------------------------|------------------|--------------|-----------|---------------|--|
| Fitchville Residential Care Ho | ome LLC | 1872 | 9/30/2019 | | 3 37 | |
| | | | | | or Town(s) in | |
| Legal Name of Part | | Business A | | | legistered | |
| Fitchville Residential Care Ho | ome LLC | 187 Fitchville R | d., Bozrah, | CT | | |
| | | CT 06334 | | | | |
| | | | | | | |
| Name of Partners/Members | Business A | ddress | | Title | % Owned | |
| 1 (422.0 01 1 020.00 0) 1 (100.00 010 | | | | | | |
| Fozia Ali | 128 Curtis St., Merider | n, CT 06450 | Member | | 0.34 | |
| | | | | | | |
| | | | | | | |
| Jit Mitra | 1 Griswold St., Meride | en, CT 06450 | Member | | 0.165 | |
| | | | | | | |
| | 1.6: 116: 14:1 | CT 0 (450 |) f 1 | | 0.165 | |
| Sipra Mitra | 1 Griswold St., Meride | en, CT 06450 | Member | | 0.165 | |
| | | | | | | |
| Abdul Rehman | 268 Middlesex Ave., C | hester CT | Member | | 0.33 | |
| Tioddi Teimidii | 06412 | inester, e r | I VICINIO CI | | 0.55 | |
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CSP-3A Rev. 10/2005

General Information and Questionnaire Corporate Owners

| Name of Facility | License No. | Report for Yea | r Ended | Page of |
|---|-------------|----------------|-----------|----------------------------|
| Fitchville Residential Care Home LLC | 1872 | 9/30/2019 | i Ended | 3A 37 |
| If this facility is owned or operated as a corp | | | ormation: | 311 37 |
| Legal Name of Corporation | | ness Address | | ich Incorporated |
| | | | (-) | |
| Name of Directors, Officers | Busii | ness Address | Title | No. Shares Held by Each |
| N/A | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Names of Stockholders Owning at Least 10% of Shares | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

CSP-3B Rev. 10/2005

General Information and Questionnaire Individual Proprietorship

| Name of Facility | License No. | Report for Year Ended | Page | of |
|---|-----------------------|------------------------------|--------|----|
| Fitchville Residential Care Home LLC | 1872 | 9/30/2019 | 3B | 37 |
| If this facility is owned or operated as an indiv | idual proprietorship, | provide the following inform | ation: | |
| | Owner(s) of Facility | | | |
| | | | | |
| N/A | | | | |
| 17/1 | | | | |
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General Information and Questionnaire Related Parties*

| Name of Facility Fitchville Residential Ca | are Home LLC | License | e No. 1872 | | Report for Year Ended 9/30/2019 | | Page | of 37 |
|--|---|-----------|---------------|--------|---|----------------------|--------------|----------------------|
| Then which residential ex | are frome EEC | | 1072 | | 3/30/2019 | | ' | 31 |
| Are any individuals rece | iving compensation from the fa- | cility re | lated the | ough | | If "Yes," provide th | e Name/Ado | dress and |
| marriage, ability to contr | rol, ownership, family or busine | ss assoc | ciation? | • | Yes O No | complete the inform | nation on Pa | ge 11 of the report. |
| Ara any individuals or a | ompanies which provide goods | or gorgi | 005 | | | | | |
| - | roperty or the loaning of funds t | | | | | | | |
| | ssociation, common ownership, | | • | ness | • Yes O No | | | |
| | owners, operators, or officials of | | | | 3 165 3 116 | If "Yes," provide th | e following | information: |
| , | , 1 | | | | | <i>,</i> 1 | 8 | |
| | | Als | so Provi | des | | Indicate Where | | |
| | | Good | ds/Servi | ces to | | Costs are Included | | |
| Name of Related | Business | Non-I | Related 1 | | Description of Goods/Services | in Annual Report | Cost | Actual Cost to the |
| Individual or Company | Address | Yes | No | %** | Provided | Page # / Line # | Reported | Related Party |
| Fitchville Home | 14 Woods Row, Monroe, CT 06468 | 0 | • | | Rental Real Estate | 22/9 | 77,242 | 77,242 |
| Great American/AAIC | 301 E. 4th St., Cincinnati, OH 45202 | 0 | • | | Shared property and liability insurance | 27/14a | 11,254 | 11,254 |
| Berkley Net | PO Box 920179, Needham, MA 02492 | 0 | • | | Shared worker's compensation insurance | 15/1a1 | 10,188 | 10,188 |
| Principal | PO Box 150496, Hartford, CT 06115 | 0 | • | | Shared health insurance | 15/1a5 | 2,261 | 2,261 |
| Human Resources Consulting Group | 117 Main St, Seymour CT 06483 | 0 | • | | Shared payroll processing fees | 16/m13 | 6,094 | 6,094 |
| | | 0 | • | | | | | |
| | | 0 | • | | | | | |
| | | 0 | • | | | | | |
| | | 0 | • | | | | | |

^{*} Use additional sheets if necessary.

^{**} Provide the percentage amount of revenue received from non-related parties.

General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility | License No. Report for Year Ended | | Page | of | | | | |
|---|-----------------------------------|--|----------------------------------|-----------|----------|--|--|--|
| Fitchville Residential Care Home LLC | 1872 | | 9/30/2019 | 5 | 37 | | | |
| If the facility is licensed as CDH and/or RCH or | r provides Al | [DS or TB] | services with special Medical | id rates, | costs | | | |
| must be allocated to CCNH and RHNS as follow | ws: | | • | | | | | |
| Item | | Method of Allocation | | | | | | |
| Dietary | 1 | Number of | meals served to residents | | | | | |
| Laundry | 1 | Number of | pounds processed | | | | | |
| Housekeeping | | | square feet serviced | | | | | |
| • • | | | hours of routine care provided | by EAG | CH | | | |
| Nursing | ϵ | employee classification, i.e., Director (or Charge | | | | | | |
| | I | Registered | Nurses, Licensed Practical Nu | rses, Ai | des and | | | |
| | A | Attendants | | | | | | |
| Direct Resident Care Consultants | 1 | Number of | hours of resident care provide | d by EA | .CH | | | |
| | S | specialist (| See listing page 13) | | | | | |
| Maintenance and operation of plant | 5 | Square feet | ; | | | | | |
| Property costs (depreciation) | S | Square feet | | | | | | |
| Employee health and welfare | (| Gross salar | ies | | | | | |
| Management services | A | Appropriat | e cost center involved | | | | | |
| All other General Administrative expenses | | Total of Di | rect and Allocated Costs | | | | | |
| The preparer of this report must answer the following | owing questi | ons applica | able to the cost information pro | ovided. | | | | |
| 1. In the preparation of this Report, were all | O. W | O N. | If "No," explain fully why suc | h alloca | tion was | | | |
| costs allocated as required? | • Yes | O No | not made. | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 2. Explain the allocation of related company ex | penses and a | ttach copy | of appropriate supporting data | 1. | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 3. Did the Facility appropriately allocate and se | elf-disallow d | lirect and in | ndirect costs to non-nursing ho | me cost | centers? | | | |
| (e.g., Assisted Living, Home Health, Outpati | ient Services, | Adult Day | y Care Services, etc.) | | | | | |
| If "No " ovaloin fully why such allocation was | | | | | | | | |
| | • Yes | O NO | not made. | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility | | | License No. | Report for Y | ear Ended | | Page | of |
|--|-------------|------------------------------------|-----------------------------|--------------|-----------|------------------|------|------|
| Fitchville Residential Care Home LLC | | | 1872 | 9/30/2019 | 6 37 | | | |
| | Owr Oper | ed * to ners, ators, cers | | Date of | Term of | Annual Amount | Am | ount |
| Name and Address of Lessor | Yes | No | Description of Items Leased | Lease** | Lease | of Lease | Clai | med |
| N/A | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| | 0 | • | | | | | | |
| Is a Mileage Log Book Maintained for All | Leased V | ehicles | ? O Yes | • | No | Total *** | | |

* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

^{**} Attach copies of newly acquired leases.

^{***} Amount should agree to Page 22, Line 6e.

CSP-7 Rev. 6/95

General Information and Questionnaire Accounting Basis

| Name of Facility License No. | Report for Year Ended | | Page | 01 |
|--|--|----------------|------------|---------|
| Fitchville Residential Care Home L 1872 | 9/30/2019 | | 7 | 37 |
| The records of this facility for the period covered by | this report were maintained on the following basis: | | | |
| ● Accrual O Cash O Modified Cash | | | | |
| Is the accounting basis for this | | | | |
| period the same as for the • Yes | If "No," explain. | | | |
| previous period? O No | | | | |
| | | | | |
| Independent Accounting Firm | 1.11 01 00 00 00 00 00 00 00 | ` | | |
| Name of Accounting Firm | Address (No. & Street, City, State, Zip Code | ;) | | |
| 1 CJLC LLC | 225 Pitkin St, East Hartford CT 06108 | | | |
| 2 | | | | |
| 3 4 | | | | |
| Services Provided by This Firm (describe fully) | <u> </u> | | | |
| 1 Medicaid Cost Report and Accounting Services | | \$ | 20,034 | |
| 2 | | \$ | | |
| 3 | | \$ | | |
| 4 | | \$ | | |
| | | Charge for | Services P | rovided |
| | | \$ | 20,034 | 1011404 |
| Are These Charges Reflected in the Expenditure Portion of This | Report? If Ves. Specify Expense Classification and Line No. | Ψ | 20,034 | |
| | , respective in Test, opening Emperior classification and Emperior | | | |
| Legal Services Information | | | | |
| Name of Legal Firm or Independent Attorney | | Telephone | Number | |
| 1 | | 1 | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| Address (No. & Street, City, State, Zip Code) | | | | |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 Services Provided by This Firm (describe fully) | | | | |
| | | | | |
| 1 | | \$ | | |
| 2 | | \$ | | |
| 3 | | \$ | | |
| 4 | | \$ | | |
| 5 | | \$ | | |
| | | Charge for | Services P | rovided |
| Are These Charges Reflected in the Expenditure Portion of This | Report? If Yes, Specify Expense Classification and Line No. | - | | |
| ● Yes O No Pg 15/1e | | | | |
| 3 165 3 176 | | | | |

Schedule of Resident Statistics

| Name of Facility | | License 1 | No. | | | Report for Year Ended | | | | Page | of | |
|---|---------------------|------------------------|------------------------|-----------------------------------|-------|-----------------------|------------|--------------------------|-------|-----------|------------|--------------------------|
| Fitchville Residential Care Home LLC | | | 1 | 872 | | | 9/30/201 | 9 | | | 8 | 37 |
| | | | | | | Period 10 | /1 Thru 6/ | '30 | | Period 7/ | 1 Thru 9/. | 30 |
| | Total All Levels | Total CCNH Level | Total RHNS Level | Total Residential Care Home | Total | CCNH | RHNS | Residential Care Home | Total | CCNH | RHNS | Residential Care Home |
| Certified Bed Capacity A. On last day of PREVIOUS report period | 25 | | | 25 | 25 | | | 25 | 25 | | | 25 |
| B. On last day of THIS report period | 25 | | | 25 | 25 | | | 25 | 25 | | | 25 |
| Number of Residents A. As of midnight of PREVIOUS report period | 24 | | | 24 | 24 | | | 24 | 23 | | | 23 |
| B. As of midnight of THIS report period | 23 | | | 23 | 23 | | | 23 | 23 | | | 23 |
| Total Number of Days Care Provided During Period A. Medicare | | | | | | | | | | | | |
| B. Medicaid (Conn.) | | | | | | | | | | | | |
| C. Medicaid (other states) | | | | | | | | | | | | |
| D. Private Pay | 730 | | | 730 | 546 | | | 546 | 184 | | | 184 |
| E. State SSI for RCH | 7,546 | | | 7,546 | 5,616 | | | 5,616 | 1,930 | | | 1,930 |
| F. Other (Specify) | | | | | | | | | | | | |
| G. Total Care Days During Period (3A thru F) Total Number of Days Not Included in Figures in 3G | 8,276 | | | 8,276 | 6,162 | | | 6,162 | 2,114 | | | 2,114 |
| for Which Revenue Was Received for Reserved Beds A. Medicaid Bed Reserve Days | | | | | | | | | | | | |
| B. Other Bed Reserve Days | | | | | | | | | | | | |
| 5. Total Resident Days (3G + 4A + 4B) | 8,276 | | | 8,276 | 6,162 | | | 6,162 | 2,114 | | | 2,114 |

CSP-9 Rev. 9/2002

Schedule of Resident Statistics (Cont'd)

| Name of Faci | lity | | License No. Repor | | | | | | | t for Year | Ended | | Page | of |
|-----------------------|--------------|------------|--|----------|-----------|---------|---------|---------|---------|--|--------------|--------------------------|-------------|--------------------------|
| Fitchville Res | idential | Care Ho | ome LLC | 1 | 1872 | | | | | 9/30/201 | 9 | | 9 | 37 |
| | - | _ | in the certified b | | pacity du | ring tl | he repo | ort yea | r? | 0 | Yes | • | No | |
| n ies | ` | | Change | | Cł | ange | in Bed | s | | Cat | pacity Afte | er Change | | |
| | | i iacc oi | Residential | | Ci | lunge | III Dea | | | Cuj | pacity 711tt | or change | | |
| Date of | CCNH | RHNS | Care Home | | Lost | | (| Gaine | d | | | | | |
| Change | (1) | (2) | (3) | (1) | | | | | | Residential Care Home | Reason f | or Change | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | - | _ | in certified bed o 90 days followir | • | | the re | eport y | ear (as | s repor | ted in iten | n 4 above) | provide the num | mber of | |
| lat aham | ~~ | | Change in Ro | esider | nt Days | | | | | CC | NH | RHNS | Residential | Care Home |
| 1st chang 2nd char | | | | | | | | | | | | | | |
| 3rd chan | | | | | | | | | | | | | | |
| 4th chan | | | | | | | | | | | | | | |
| 6. Number | of Resid | lents and | d Rates on Septe | mber | | | ar | | | | | | | |
| | | - | Medicare | | Medi | caid | | | | Se | lf-Pay | | Other Sta | te Assisted |
| | Item | | CCNH | C | CNH | RI | INS | CC | CNH | RHNS | | Residential Care Home | R.C.H. | ICF-MR |
| No. of R | | ; | | | | | | | | | | 2 | | |
| Per Dien | | | | | | | | | | | | | | |
| a. One b | | | | | | | | | | | | 115.00 | | |
| c. Three | | | | | | | | | | | | | | |
| bed r | | | | | | | | | | | | | | |
| | | f Dhysics | al Therapy Treat | mente | , | | | | | TO | ΓAL | CCNH | RHNS | Residential Care Home |
| | | re - Part | | mem | • | | | | | 10 | IAL | CCMI | KIINS | Care Home |
| | | | usive of Part B) | | | | | | | | | | | |
| | 1. Mai | ntenance | e Treatments | | | | | | | | | | | |
| | | torative ' | Treatments | | | | | | | | | | | |
| | Other | | | | | | | | | | | | | |
| | | | Therapy Treatn | | | | | | | _ | | | | |
| | | r Speech | Therapy Treatn | nents | | | | | | | | | | |
| | | | usive of Part B) | | | | | | | | | | | |
| Σ. | | | e Treatments | | | | | | | | | | | |
| | | | Treatments | eatments | | | | | | | | | | |
| | Other | | | | | | | | | | | | | |
| | | | herapy Treatmo | | | | | | | | | | | |
| | | | ational Therapy Treatments | | | | | | | | | | | |
| | | re - Part | | | | | | | | | | | | |
| В. | | | usive of Part B) e Treatments | | | | | | | | | | | |
| | | | Treatments | | | | | | | | | | | |
| C. | Other | | | | | | | | | <u> </u> | | | | |
| | | Occupati | onal Therapy T | reatm | ents | | | | | | | | | |

CSP-10 Rev. 9/2002

Report of Expenditures - Salaries & Wages

| Name of Facility | License No. | Suluii | | | Daga | o.f |
|--|-------------|--------|----------------|-----------|-------------|--------|
| Name of Facility | | | Report for Yea | ir Ended | Page | of |
| Fitchville Residential Care Home LLC | 1872 | | 9/30/2019 | | 10 | 37 |
| Are time records maintained by all individuals receiving con | mpensation? | • | Yes | 0 | No | |
| | | | Total Cost | and Hours | | |
| | | | | | | |
| | | | | | Residential | |
| Item | CCNH | Hours | RHNS | Hours | Care Home | Hours |
| A. Salaries and Wages* | | | | | | |
| Operators/Owners (Complete also Sec. I of Schedule A1) | | | | | | |
| 2. Administrator(s) (Complete also Sec. III | | | | | | |
| of Schedule A1) | | | | | 48,707 | 2,131 |
| 3. Assistant Administrator (Complete also Sec. IV | | | | | .0,707 | 2,10 |
| of Schedule A1) | | | | | | |
| 4. Other Administrative Salaries (telephone | | | | | | |
| operator, clerks, receptionists, etc.) | | | | | | |
| 5. Dietary Service | | | | | | |
| a. Head Dietitian | | | | | | |
| b. Food Service Supervisor c. Dietary Workers | + | | + | 1 | 35,826 | 2,179 |
| 6. Housekeeping Service | | | | | 33,620 | 2,1/9 |
| a. Head Housekeeper | | | | | | |
| b. Other Housekeeping Workers | | | | | 55,729 | 4,678 |
| 7. Repairs & Maintenance Services | | | | | | |
| a. Engineer or Chief of Maintenance | | | | | | |
| b. Other Maintenance Workers 8. Laundry Service | | | | | | |
| a. Supervisor | | | | | | |
| b. Other Laundry Workers | | | | | | |
| Barber and Beautician Services | | | | | | |
| 10. Protective Services | | | | | | |
| 11. Accounting Services | | | | | | |
| a. Head Accountant b. Other Accountants | | | | | | |
| 12. Professional Care of Residents | | | | | | |
| a. Directors and Assistant Director of Nurses | | | | | | |
| b. RN | | | | | | |
| 1. Direct Care | | | | | | |
| 2. Administrative** | | | | | | |
| c. LPN | | | | | | |
| 1. Direct Care | | | | | | |
| Administrative** d. Aides and Attendants | | | | | 96,452 | 7,749 |
| e. Physical Therapists | | | | | 90,432 | 7,743 |
| f. Speech Therapists | | | | | | |
| g. Occupational Therapists | | | | | | |
| h. Recreation Workers | | | | | | |
| i. Physicians | | | | | | |
| Medical Director Utilization Review | | | | | | |
| 3. Resident Care*** | + | | + | + | + | |
| 4. Other (Specify) | | | | | | |
| | | | | | | |
| j. Dentists | | | | | | |
| k. Pharmacists | 1 | | 1 | 1 | | |
| Podiatrists Social Workers/Case Management | + | | 1 | 1 | | |
| m. Social Workers/Case Management n. Marketing | | | 1 | | + | |
| o. Other (Specify) | | | | | | |
| See Attached Schedule | | | | | | |
| A-13. Total Salary Expenditures | | | | | 236,714 | 16,737 |

^{*} Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

^{**} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

^{***} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Schedule of Other Salaries and Wages (Page 10)

| | CCNH | | RH | NS | Residential | Care Home |
|----------|------|-------|------|-------|-------------|-----------|
| Position | \$ | Hours | \$ | Hours | \$ | Hours |
| | | | | | | |
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| | | | | | | |
| Total | \$ - | - | \$ - | - | \$ - | - |

Schedule of Other Fees (Page 13)

| | CC | CCNH RHNS | | | Residential Care Home | | | |
|---------|------|-----------|------|-------|-----------------------|-------|--|--|
| Service | \$ | Hours | \$ | Hours | \$ | Hours | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| Total | \$ - | - | \$ - | - | \$ - | - | | |

.....

CSP-11 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators,

Assistant Administrators and Other Related Parties*

| Name of Facility | | | | License No. | | Report for | Year Ended | | Page | of |
|--|--------|------------|-------------|---------------------------------------|---------------------|----------------|--------------------------|-------------------------|----------------|--------------|
| Fitchville Residential Care Home | LLC | | | 1872 | | 9/30/2019 | | | 11 | 37 |
| N | CCNIII | Salary Pai | Residential | Fringe Benefits and/or Other Payments | Full Description of | Total Hours | Line Where Claimed on | Name and Address of All | Total Hours | Compensation |
| Name | CCNH | RHNS | Care Home | (describe fully) | Services Rendered | Worked | Page 10 | Other Employment** | Worked | Received |
| Section I - Operators/Owners | | | | | | | | | | |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who are identified on Page 12). | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

^{*} No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include all employment worked during the cost year.

CSP-12 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties*

| Name of Facility (as licensed) | | | | License No. | | Report for Y | ear Ended | | Page | of |
|--|------|------------|-------------------------------|-------------|--|--------------------------|-------------------------------------|---|--------------------------|--------------------------|
| Fitchville Residential Care Home I | LLC | | | 1872 | | 9/30/2019 | | | 12 | 37 |
| Name | ССИН | Salary Pai | d Residential Care Home | | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| Section III - Administrators*** | | | | | | | | | | |
| Mary Lou Zimbouski | | | 48,707 | | Administrator | 2,131 | A2 | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Section IV - Assistant Administrators | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

^{*}No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include <u>all</u> other employment worked during the cost year.

^{***} If more than one Administrator is reported, include dates of employment for each.

CSP-13 Rev. 9/2002

B. Report of Expenditures - Professional Fees

| Name of Facility | License No. | | Report for Y | | Page | of |
|--|-------------|-------|--------------|------------|-------------|-------|
| Fitchville Residential Care Home LLC | 18' | 72 | 9/30/2019 | 201 211000 | 13 | 37 |
| | | , _ | Total Cost | and Hours | | |
| | | | | | | |
| | | | | | Residential | |
| Item | CCNH | Hours | RHNS | Hours | Care Home | Hours |
| *B. Direct care consultants paid on a fee | | | | | | |
| for service basis in lieu of salary | | | | | | |
| (For all such services complete Schedule B1) | | | | | | |
| 1. Dietitian | | | | | | |
| 2. Dentist | | | | | | |
| 3. Pharmacist | | | | | | |
| 4. Podiatrist | | | | | | |
| 5. Physical Therapy | | | | | | |
| a. Resident Care | | | | | | |
| b. Other | | | | | | |
| 6. Social Worker | | | | | | |
| 7. Recreation Worker | | | | | | |
| 8. Physicians | | | | | | |
| a. Medical Director (entire facility) | | | | | | |
| b. Utilization Review | | | | | | |
| (Title 18 and 19 only) monthly meeting | | | | | | |
| c. Resident Care** | | | | | | |
| d. Administrative Services facility | | | | | | |
| Infection Control Committee (Quarterly meetings) | | | | | | |
| 2. Pharmaceutical Committee | | | | | | |
| (Quarterly meetings) | | | | | | |
| 3. Staff Development Committee | | | | | | |
| (Once annually) | | | | | | |
| e. Other (Specify) | | | | | | |
| 9. Speech Therapist | | | | | | |
| a. Resident Care | | | | | | |
| b. Other | | | | | | |
| 10. Occupational Therapist | | | | | | _ |
| a. Resident Care | | | | | | |
| b. Other | | | | | | |
| 11. Nurses and aides and attendants | | | | | | |
| a. RN | | | | | | |
| 1. Direct Care | | | | | | |
| 2. Administrative*** | | | | | | |
| b. LPN | | | | | | |
| 1. Direct Care | | | | | | |
| 2. Administrative*** | | | | | | |
| c. Aides | | | | | † | |
| d. Other | | | | | | |
| 12. Other (Specify) | | | | | | |
| See Attached Schedule | | | | | | |
| B-13 Total Fees Paid in Lieu of Salaries | | | | İ | | |

^{*} Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

^{**} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

^{***} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility Fitchville Residential Care Home LLC | License No. 1872 | | Report for Y 9/30/2019 | ear Ended | Page 14 | of 37 |
|--|-----------------------------|------------------------|----------------------------|-----------|------------------|----------|
| Name & Address of Individual | Full Explanation of Service | Related** Operator Yes | to Owners, rs, Officers | Expla | nation of Relati | onship |
| N/A | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
| | | 0 | • | | | |
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| | | 0 | • | | | |
| | | 0 | • | | | |

^{*} Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility | License No. | Report for Yo | ear Ended | Page | of |
|---|--------------|---------------|-----------|------|-------------|
| Fitchville Residential Care Home LLC | 1872 | 9/30/2019 | | 15 | 37 |
| | | | | | |
| | | | | | Residential |
| Item | | Total | CCNH | RHNS | Care Home |
| 1. Administrative and General | | | | | |
| a. Employee Health & Welfare Benefits | | | | | |
| 1. Workmen's Compensation | | \$ 10,188 | | | 10,188 |
| 2. Disability Insurance | | \$ | | | |
| 3. Unemployment Insurance | | \$ 5,088 | | | 5,088 |
| 4. Social Security (F.I.C.A.) | | \$ 18,030 | | | 18,030 |
| 5. Health Insurance | | \$ 2,261 | | | 2,261 |
| 6. Life Insurance (employees only) | | | | | |
| (not-owners and not-operators) | | \$ | | | |
| 7. Pensions (Non-Discriminatory) | | \$ | | | |
| (not-owners and not-operators) | | | | | |
| 8. Uniform Allowance | | \$ | | | |
| 9. Other (<i>Specify</i>) | | \$ | | | |
| See Attached Schedule | | | | | |
| b. Personal Retirement Plans, Pensions, and | d | \$ | | | |
| Profit Sharing Plans for Owners and | | | | | |
| Operators (Discriminatory)* | | | | | |
| | | | | | |
| c. Bad Debts* | | \$ | | | |
| d. Accounting and Auditing | | \$ 20,034 | | | 20,034 |
| e. Legal (Services should be fully described | d on Page 7) | \$ | | | |
| f. Insurance on Lives of Owners and | | \$ | | | |
| Operators (Specify)* | | | | | |
| g. Office Supplies | | \$ 669 | | | 669 |
| h. Telephone and Cellular Phones | | | | | |
| 1. Telephone & Pagers | | \$ 4,789 | | | 4,789 |
| 2. Cellular Phones | | \$ | | | |
| i. Appraisal (Specify purpose and | | \$ | | | |
| attach copy)* | | | | | |
| | | | | | |
| j. Corporation Business Taxes (franchise t | | \$ 5,013 | | | 5,013 |
| k. Other Taxes (<i>Not related to property - S</i> | ee Page 22) | | | | |
| 1. Income* | | \$ 2,950 | | | 2,950 |
| 2. Other (<i>Specify</i>) | | \$ | | | |
| See Attached Schedule | | | | | |
| 3. Resident Day User Fee | | \$ | | | |
| Subtotal | | \$ 69,022 | | | 69,022 |

^{*} Facility should self-disallow the expense on Page 28 of the Cost Report.

*** DO NOT Include Holiday Parties / Awards / Gifts to Staff

Fitchville Residential Care Home LLC 9/30/2019

Attachment Page 15

Schedule of Other Employee Benefits

| Description | CCNH | RHNS | Residential Care Home |
|-------------|------|------|--------------------------|
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| | | | |
| Total | \$ - | \$ - | \$ - |

Schedule of Other Taxes

| Description | CCNH | RHNS | Residential Care Home |
|-------------|------|------|--------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| Total | \$ - | \$ - | \$ - |

.....

C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility | License No. | | Report for Y | Year Ended | Page | of |
|--|-------------------|----|--------------|------------|------|-------------|
| Fitchville Residential Care Home LLC | 1872 | | 9/30/2019 | | 16 | 37 |
| | | | | | | |
| | | | | | | Residential |
| Item | | | Total | CCNH | RHNS | Care Home |
| | s Brought Forward | d: | 69,022 | | | 69,022 |
| 1. Travel and Entertainment | | | | | | |
| 1. Resident Travel and Entertainment | | \$ | | | | |
| 2. Holiday Parties for Staff | | \$ | | | | |
| 3. Gifts to Staff and Residents | | \$ | | | | |
| 4. Employee Travel | | \$ | | | | |
| 5. Education Expenses Related to Seminars an | d Conventions | \$ | 145 | | | 145 |
| 6. Automobile Expense (not purchase or depre | eciation) | \$ | 784 | | | 784 |
| 7. Other (<i>Specify</i>) | | \$ | | | | |
| See Attached Schedule | | | | | | |
| m. Other Administrative and General Expenses | | | | | | |
| 1. Advertising Help Wanted (all such expenses | s) | \$ | | | | |
| 2. Advertising Telephone Directory (all such e | expenses)*** | \$ | | | | |
| 3. Advertising Other (<i>Specify</i>)*** | | \$ | | | | |
| See Attached Schedule | | | | | | |
| 4. Fund-Raising*** | | \$ | | | | |
| 5. Medical Records | | \$ | | | | |
| 6. Barber and Beauty Supplies (if this service | s supplied | \$ | | | | |
| directly and not by contract or fee for service | e)*** | | | | | |
| 7. Postage | | \$ | 84 | | | 84 |
| * 8. Dues and Membership Fees to Professional | | \$ | 219 | | | 219 |
| Associations (Specify) | | | | | | |
| See Attached Schedule | | | | | | |
| 8a. Dues to Chamber of Commerce & Other Non-A | Allowable Org.*** | \$ | | | | |
| 9. Subscriptions | | \$ | | | | |
| 10. Contributions*** | | \$ | | | | |
| See Attached Schedule | | | | | | |
| 11. Services Provided by Contract (Specify and | Complete | \$ | | | | |
| Schedule C-2, Page 21 for each firm or indi | vidual) | | | | | |
| 12. Administrative Management Services** | | \$ | | | | |
| 13. Other (<i>Specify</i>) | | \$ | 8,009 | | | 8,009 |
| See Attached Schedule | | | | | | |
| C-14 Total Administrative & General Expenditures | | \$ | 78,263 | | | 78,263 |

^{*} Do not include Subscriptions, which should go in item 9.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{***} Facility should self-disallow the expense on Page 28 of the Cost Report.

Schedule of Other Travel and Entertainment

| Description | CCNH | RHNS | Residential Care Home |
|--------------------------------------|------|------|--------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Travel and Entertainment | \$ - | \$ - | \$ - |

Schedule of Other Advertising

| Description | CCNH | RHNS | Residential Care Home |
|-------------------------|------|------|--------------------------|
| | | | |
| | | | |
| | | | |
| Total Other Advertising | \$ - | \$ - | \$ - |

Schedule of Dues

| | | | Residential | | |
|-------------|------|------|-------------|-----|--|
| Description | CCNH | RHNS | Care Hon | ne | |
| CARCH | | | \$ 2 | 219 | |
| | | | | | |
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| | | | | | |
| Total Dues | \$ - | \$ - | \$ 2 | 219 | |
| | | | | | |

Schedule of Contributions

| Description | CCNH | RHNS | Residential Care Home |
|---------------------|------|------|--------------------------|
| | | | |
| | | | |
| | | | |
| Total Contributions | \$ - | \$ - | \$ - |

Schedule of Other Administrative and General

| | | | | | Res | idential |
|--|------|---|----|-----|-----|----------|
| Description | CCNH |] | RH | INS | Car | e Home |
| Administrative & General:Bank Service Charges | | | | | \$ | 397 |
| Administrative & General:Business Licenses & Permits | | | | | \$ | 425 |
| Administrative & General:Miscellaneous Expense | | | | | \$ | 820 |
| Administrative & General:Payroll Processing Charges | | | | | \$ | 6,094 |
| Administrative & General:Penalties & Late Charges | | | | | \$ | 216 |
| Prior Period Adjustment | | | | | \$ | 57 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Other Administrative and General | \$ | - | \$ | - | \$ | 8,009 |

Schedule C-1 - Management Services*

| Name of Facility Fitchville Residential Care Home LLC | License No. 1872 | Report for Year Ended 9/30/2019 | Page of 17 37 |
|--|----------------------------|--|--|
| Filenville Residential Care Home LLC | | [9/30/2019 | İ |
| Name & Address of Individual or Company Supplying Service | Cost of Management Service | Full Description of Mgmt. Service Provided | Indicate Where Costs are Included in Annual Report Page #/Line # |
| N/A | | | |
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^{*} In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| Mon | an of English | | License | No. | Report for Y | Zoon Endad | Dogg | of |
|---|--|----------|---------|---------------|--------------|-----------------|------------|--------|
| Name of Facility Fitchville Residential Care Home LLC | | - | License | | - | | Page | |
| FILC | nville Residential Care Home LLC | | | 1872 | 9/30/201 | 9 | | 37 |
| | _ | | | | | | Residentia | |
| | Item | | | Total | CCNH | RHNS | Home | e |
| 2. | Dietary | | | | | | | |
| | a. In-House Preparation & Service | | | | | | | |
| | 1. Raw Food | | \$ | | | | | 39,762 |
| | 2. Non-Food Supplies | | \$ | | | | | 10,201 |
| | 3. Other (<i>Specify</i>) | | \$ | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | b. Purchased Services (by contract other | | \$ | | | | | |
| | than through Management Services) | | | | | | | |
| | (Complete Schedule C-2 att. Page 21) | | | | | | | |
| | c. Other (Specify) | | \$ | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 2D. | Total Dietary Expenditures $(2a + b + c + d)$ | | \$ | 49,962 | | | | 49,962 |
| | | | | | | | Residentia | 1 Care |
| 2F. | Dietary Questionnaire | | | Total | CCNH | RHNS | Home | |
| G. | Resident Meals: Total no. of meals served per | r day: | * | | | | | |
| Н. | Is cost of employee meals included in 2E? | 0, | | • | No | I | 1 | |
| 11. | is cost of employee means metaded in 21. | | 1 03 | | 110 | TC :C | | |
| I. | Did you receive revenue from employees? | 0 | Yes | • | No | If yes, specify | | |
| | | | | | | amt. | | |
| J. | Where is the revenue received reported in the | Cost | Repor | t? (Page/Line | Item) | | | |
| | Is cost of meals provided to persons other | | | | | If yes, specify | | |
| K. | than employees or residents (i.e., Board | 0 | Yes | • | No | cost. | | |
| | Members, Guests) included in 2E? | | | | | cost. | | |
| т | Is any marrows called the description of the second | <u> </u> | Vas | | N. | If yes, specify | | |
| L. | Is any revenue collected from these people? | O | y es | • | No | amt. | | |
| M. | Where is the revenue received reported in the | Cost | Repor | t? (Page/Line | Item) | | | |
| | Is cost of food (other than meals, e.g., | _ 550 | P | (8-, 2 |) | | | |
| | snacks at monthly staff meetings, board | | | | | If yes, specify | | |
| N. | meetings) provided to employees included | 0 | Yes | • | No | cost. | | |
| | in 2E? | | | | | COSt. | | |
| | m 2D. | | | | | If was anasife | | |
| O. | Is any revenue collected from employees? | 0 | Yes | • | No | If yes, specify | | |
| | | | | | | amt. | | |
| P. | Where is the revenue received reported in the | Cost | Repor | t? (Page/Line | Item) | | | |

^{*} Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| , | | | | Report for Y | | Page | of |
|--------------------------------------|--|--------------|-------|--------------|-----------------------|------|-------------------|
| Fitchville Residential Care Home LLC | | | 1872 | | 9/30/2019 | | 37 |
| | Item | | Total | CCNH | RHNS | | ntial Care ome |
| 3. | Laundry a. In-House Processing* 1. Bed linens, cubicle curtains, draperies, gowns and other resident care items | Lbs. | 1,206 | | | | 1,206 |
| | washed, ironed, and/or processed.*** 2. Employee items including uniforms, gowns, etc. washed, ironed and/or | Lbs. | | | | | |
| | processed.*** | Amt. \$ | | | | | |
| | 3. Personal clothing of residents | Lbs. | | | | | |
| | washed, ironed, and/or processed.*** | Amt. \$ | | | | | |
| | 4. Repair and/or purchase of linens.*** | Lbs. Amt. \$ | | | | | |
| | b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21) c. Other (Specify) | \$ | | | | | |
| 3D. | Total Laundry Expenditures (3a + b + c) | \$ | 1,206 | | | | 1,206 |
| 3F. | Laundry Questionnaire | • | • | • | • | • | |
| G. | Is cost of employee laundry included in 3E? | Yes | • | No | If yes, specify cost. | | |
| Н. | Did you receive revenue from employees? | Yes | • | No | If yes, specify amt. | | |
| I. | Where is the revenue received reported in the Cost | Report? | | (Page/Line | e Item) | | |
| J. | Is Cost of laundry provided to persons other than employees or residents included in 3E? | Yes | • | No | If yes, specify cost. | | |
| K. | Did you receive revenue from these people? | Yes | • | No | If yes, specify amt. | | |
| L. | Where is the revenue received reported in the Cost | Report? | | (Page/Line | e Item) | | |

^{*} Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3E.

^{***} Pounds of Laundry only required for multi-level facilities.

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C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility Li | | License No. | Repo | ort for Year E | Inded | Page | of |
|--------------------------------------|--|------------------|----------|----------------|-------|------|--------------------------|
| Fitchville Residential Care Home LLC | | | | 9/30/2019 | | 20 | 37 |
| | Item | | | Total | CCNH | RHNS | Residential Care Home |
| 4. | Housekeeping | Sq. Ft. Serviced | | | | | |
| | a. In-House Care | by Personnel | | | | | |
| | 1. Supplies - Cleaning (<i>Mops</i> , | Amt. | \$ | 480 | | | 480 |
| | pails, brooms, etc.) | | | | | | |
| | b. Purchased Services (by contract other | Sq. Ft. Serviced | | | | | |
| | than through Management Services) | by Personnel | | | | | |
| | (Complete Schedule C-2 att. | Amt. | \$ | | | | |
| | Page 21) | | | | | | |
| | C. Other (Specify) | | \$ | | | | |
| | | | | | | | |
| 4D. | Total Housekeeping Expenditures (4a + | b+c) | \$ | 480 | | | 480 |
| 5. | Resident Care (Supplies)** | | | | | | |
| | a. Prescription Drugs*** | | J | | | | |
| | 1. Own Pharmacy | | \$ | | | | |
| | 2. Purchased from | | \$ | | | | |
| | | | | | | | |
| | b. Medicine Cabinet Drugs | | \$ | 7 | | | 7 |
| | c. Medical and Therapeutic Supplies | | \$ | | | | |
| - | d. Ambulance/Limousine*** | | \$ | | | | |
| | e. Oxygen | | | | | | |
| | 1. For Emergency Use | | \$ | | | | |
| | 2. Other*** | | \$ | | | | |
| | f. X-rays and Related Radiological | | \$ | | | | |
| | Procedures*** | | Φ. | | | | |
| | g. Dental (Not dentists who should be inc | luded under | \$ | | | | |
| | salaries or fees) | | Φ | | | | |
| | h. Laboratory*** | | \$ | 2.021 | | | 2.021 |
| | i. Recreation | | \$ | 3,921 | | | 3,921 |
| - | j. Direct Management Services* | | \$ | | | | |
| | k. Indirect Management Services* | | \$ | 214 | | | 214 |
| | 1. Other (Specify)**** See Attached Schedule | | \$ | 314 | | | 314 |
| 5 N /I | Total Resident Care Expenditures (5a - 5 | ::) | P | 4 2 4 1 | | | 4 2 4 1 |
| JIVI. | Total Kestaeni Care Expenditures (5a - 5 | ۲ <i>J)</i> | \$ | 4,241 | | | 4,241 |

^{*} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{**} Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

^{***} Facility should self-disallow the expense on Page 29 of the Cost Report.

^{****} ICFMR's should provide a detailed schedule of all Day Program Costs.

Schedule of Other Resident Care

| Description | CCNH | RHNS | lential Home |
|---|------|------|-----------------|
| Medical Expenses:Resident Care Supplies | | | \$ 314 |
| | | | |
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| | | | |
| Total Other Resident Care | \$ - | \$ - | \$ 314 |

Report of Expenditures Schedule C-2 - Individuals or Firms Providing Services by Contract *

| Name of Facility Fitchville Residential Care Ho | me LLC | License No. 1872 | Report for Year Ende 9/30/2019 | d | | | Page 21 | of 37 | | | | |
|---|---------|----------------------|--------------------------------|--------------------------------|--|------|---------------|--------------------------|-------------------------|------|--|---|
| | | Related ** Operators | | | | | Total Cost/Pa | | Total Cost/Page Ref.*** | | | · |
| Name of Individual or Company | Address | Yes | No | Explanation of Relationship | Full Explanation of Service Provided* | CCNH | RHNS | Residential Care Home | | Line | | |
| N/A | | 0 | • | | | | | | | | | |
| | | 0 | • | | | | | | | | | |
| | | 0 | • | | | | | | | | | |
| | | 0 | • | | | | | | | | | |
| | | 0 | • | | | | | | | | | |
| | | 0 | • | | | | | | | | | |
| | | 0 | • | | | | | | | | | |
| | | 0 | • | | | | | | | | | |
| | | 0 | • | | | | | | | | | |
| | | 0 | • | | | | | | | | | |
| | | 0 | • | | | _ | | | | | | |
| | | 0 | • | | | | | | | | | |
| | | 0 | • | | | | | | | | | |
| | | 0 | • | | | | | | | | | |

^{*} List all contracted services over \$10,000. Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

^{***} Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility I | License No. | Report for Ye | ar Ended | | Page of |
|--|-------------|---------------|----------|------|--------------------------|
| Fitchville Residential Care Home LLC | 1872 | 9/30/2019 | | | 22 37 |
| Item | | Total | CCNH | RHNS | Residential Care Home |
| 6. Maintenance & Operation of Plant | | | | | |
| a. Repairs & Maintenance | \$ | 18,495 | | | 18,495 |
| b. Heat | \$ | 9,589 | | | 9,589 |
| c. Light & Power | \$ | 9,526 | | | 9,526 |
| d. Water | \$ | 3,327 | | | 3,327 |
| e. Equipment Lease (Provide detail on pa | (ge 6) \$ | | | | |
| f. Other (itemize) | \$ | 9,471 | | | 9,471 |
| See Attached Schedule | | | | | |
| 6g. Total Maint. & Operating Expense (6a - 6 | 6f) \$ | 50,407 | | | 50,407 |
| 7. Depreciation (complete schedule page 23* |) | | | | |
| a. Land Improvements | \$ | 1,020 | | | 1,020 |
| b. Building & Building Improvements | \$ | | | | |
| c. Non-Movable Equipment | \$ | | | | |
| d. Movable Equipment | \$ | 379 | | | 379 |
| *7e. Total Depreciation Costs $(7a + b + c + d)$ | \$ | 1,399 | | | 1,399 |
| 8. Amortization (Complete att. Schedule Page | e 24*) | | | | |
| a. Organization Expense | \$ | | | | |
| b. Mortgage Expense | \$ | | | | |
| c. Leasehold Improvements | \$ | 17,863 | | | 17,863 |
| d. Other (<i>Specify</i>) | \$ | | | | |
| *8e. Total Amortization Costs $(8a + b + c + d)$ | \$ | 17,863 | | | 17,863 |
| 9. Rental payments on leased real property lea | SS | | | | |
| real estate taxes included in item 10b | \$ | 77,242 | | | 77,242 |
| 10. Property Taxes | | | | | |
| a. Real estate taxes paid by owner | \$ | 11,848 | | | 11,848 |
| b. Real estate taxes paid by lessor | \$ | | | | |
| c. Personal property taxes | \$ | 317 | | | 317 |
| 11. Total Property Expenses $(7e + 8e + 9 + 10)$ | 0) \$ | 108,668 | | | 108,668 |

^{*} Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

Schedule of Other Repairs and Maintenance

| Description | CCNH | RHNS | | idential e Home |
|---|------|------|----|--------------------|
| Plant Operations:Fire Protection Services | | | \$ | 2,035 |
| Plant Operations:Rubbish Removal | | | \$ | 4,430 |
| Plant Operations:Small Furniture & Appliances | | | \$ | 3,005 |
| | | | | |
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| | | | | |
| | | | Φ. | 0.451 |
| Total Other Repairs and Maintenance | \$ - | \$ - | \$ | 9,471 |

CSP-23 Rev. 10/2006

Depreciation Schedule

| NI CE III | | | | | | iation St | 7110 010110 | D . C 37 - | . 1 1 | | D | |
|--|---------|---------|--------------|---------|--------------|-------------------|-------------|-------------------|---------------|--------|---------------|--------|
| | | | License No. | 10 | | Report for Year F | inded | | Page | of | | |
| Fitchville Residential Care Home LLC | | | 187 | 72 | T | 9/30/2019 | 1 | T | 23 | 37 | | |
| | | | | | Historical | _ | | Accumulated | | | | |
| | | | | | Cost | Less | G D | Depreciation to | Method of | ** 61 | | |
| <u>.</u> | | | Exclusive of | Salvage | Cost to Be | Beginning of | Computing | Useful | Depreciation | TF 4 1 | | |
| Property Item | | | | | Land | Value | Depreciated | Year's Operations | Depreciation | Life | for This Year | Totals |
| A. Land Improvements | | | | | 1.7.200 | | 15.200 | 10.050 | a. | | 1.000 | |
| 1. Acquired prior to this report period | | | | | 15,300 | | 15,300 | 12,272 | SL | 15 | 1,020 | |
| 2. Disposals (attach schedule) | | 111 | | | | | | | | | | |
| 3. Acquired during this report period (atta | ich sch | edule) | | | | | | | | | | 1.000 |
| A-4. Subtotal | | | | | | | | | | | | 1,020 |
| B. Building and Building Improvements | | | | | 0.5.5.400 | | 0.5.5.400 | | | | | |
| Acquired prior to this report period | | | | | 855,490 | | 855,490 | 142,441 | Related Party | 20 | | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | |
| 3. Acquired during this report period (atta | ich sch | edule) | | | | | | | | | | |
| B-4. Subtotal | | | | | | | | | | | | |
| C. Non-Movable Equipment | | | | | | | | | | | | |
| Acquired prior to this report period | | | | | | | | | | | | |
| 2. Disposals (attach schedule) | | | | | | | | | | | | |
| 3. Acquired during this report period (atta | ich sch | edule) | | | | | | | | | | |
| C-4. Subtotal | | | | | | | | | | | | |
| | Is a m | nileage | | | | | | | | | | |
| | logl | oook | Dat | e of | Historical | | | Accumulated | | | | |
| | maint | ained? | Acqui | isition | Cost | Less | | Depreciation to | Method of | | | |
| | | | | | Exclusive of | Salvage | Cost to Be | Beginning of | Computing | Useful | Depreciation | |
| | Yes | No | Month | Year | Land | Value | Depreciated | Year's Operations | Depreciation | Life | for This Year | Totals |
| D. Movable Equipment | | | | | | | | | | | | |
| 1. Motor Vehicles (Specify name, model | | | | | | | | | | | | |
| and year of each vehicle) | | | | | | | | | | | | |
| a. | | | | | | | | | | | | |
| b. | | | | | | | | | | | | |
| c. | | | | | | | | | | | | |
| d. | | | | | | | | | | | | |
| 2. Movable Equipment | | 56.050 | | 56.050 | 54.410 | GT. | | 270 | | | | |
| a. Acquired prior to this report period 2006 | | | 56,879 | | 56,879 | 54,418 | SL | | 379 | | | |
| b. Disposals (attach schedule) | | | | | | | | | | | | |
| c. Acquired during this report period | | | | | | | | | | | | |
| (attach schedule) | | | | | | | | | | | | |
| D-3. Subtotal | | | | | | | | | | | | 379 |
| E. Total Depreciation | | | | | | | | | | | | 1,399 |

Schedule of Land Improvements Acquired during this report period

| | | | Useful | |
|--------------------------------|---------------------|------|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total additions for Land Impro | vements | \$ - | | \$ - |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total deletions for Land Impro | vements | \$ - | | \$ - |

^{*}Ties to Page 23, Line A3

Schedule of Building Improvements Acquired during this report period

| | | | Useful | |
|----------------------------------|---------------------|------|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | _ | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total additions for Building Im | provements | \$ - | | \$ - |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total deletions for Building Imp | provements | \$ - | | \$ - |

^{*}Ties to Page 23, Line B3

Schedule of Non-Movable Equipment Acquired during this report period

| | | | Useful | |
|-------------------------|-------------------------|------|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total additions for | r Non-Movable Equipment | \$ - | | \$ - |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | • |
| Total deletions for | · Non-Movable Equipment | \$ - | | \$ - |

^{*}Ties to Page 23, Line C3

^{**}Ties to Page 23, Line A2

^{**}Ties to Page 23, Line B2

^{**}Ties to Page 23, Line C2

| | 1. I I | | | |
|-----------------------|---------------------|------|--------|--------------|
| | | | Useful | |
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total additions for M | lovable Equipment | \$ - | | \$ - |
| Deletions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total deletions for M | ovable Equipment | \$ - | | \$ - |

^{*}Ties to Page 23, Line D2c **Ties to Page 23, Line D2b

Schedule of Leasehold Improvements Acquired during this report period

| Acquisition Date | Description of Item | Cost | Useful Life | Dep | reciation | |
|---------------------|-------------------------------------|--------------|----------------|-----|-----------|---|
| Additions: | | | | | | |
| 10/2/2018 | Paint | \$ 1,165 | 5 | \$ | 233 | 1 |
| 10/2/2018 | Flooring | \$ 4,250 | 5 | \$ | 850 | |
| 11/26/2018 | Painting/Flooring | \$ 3,250 | 5 | \$ | 650 | ĺ |
| 11/27/2018 | Paint | \$ 2,000 | 5 | \$ | 400 | 1 |
| 1/12/2019 | Sheet Rock and Paint | \$ 3,850 | 5 | \$ | 770 | 1 |
| 5/20/2019 | Entry Door | \$ 1,335 | 5 | \$ | 267 | 1 |
| 5/12/2019 | New Wires for Emergency Exit Lights | \$ 1,245 | 5 | \$ | 249 | ĺ |
| 3/15/2019 | Flooring Kitchen | \$ 1,275 | 5 | \$ | 255 | 1 |
| Total additions for | Leasehold Improvement | \$ 18,370 | | \$ | 3,674 | * |
| Deletions: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | ĺ |
| | | | | | | l |
| | | | | | | l |
| | | | | | | 1 |
| Total deletions for | Leasehold Improvement | \$ - | | \$ | - | * |

^{*}Ties to Page 24, Line C3

^{**}Ties to Page 24, Line C2

CSP-24 Rev. 10/2006

Amortization Schedule*

| Name of Facility | | | License No. | | Report for Yea | ır Ended | | Page | of | |
|--------------------------------------|---|---------------|-------------|--------------|----------------|--|----------------|------|---------------|--------|
| Fitchville Residential Care Home LLC | | | 1872 | | 9/30/2019 | | | 24 | 37 | |
| | | Date Acqui | | | | Accumulated Amort. to Beginning of | | | | |
| | | | | Length of | Cost to Be | Year's | Computing | | Amortization | _ |
| | Item | Month | Year | Amortization | Amortized | Operations | Amortization** | % | for This Year | Totals |
| A. | Organization Expense | | | | | | | | | |
| | 1. | | | | | | | | | |
| | 2. | | | | | | | | | |
| | 3. | | | | | | | | | |
| A-4. | Subtotal | | | | | | | | | |
| B. | Mortgage Expense | | | | | | | | | |
| | 1. | | | | | | | | | |
| | 2. | | | | | | | | | |
| | 3. | | | | | | | | | |
| B-4. | Subtotal | | | | | | | | | |
| C. | Leasehold Improvements and Other | | | | | | | | | |
| | 1. Acquired prior to this report period | Var | Var | 15 | 151,080 | 89,446 | SL | 7 | 14,189 | |
| | 2. Disposals (attach schedule) | | | | | | | | | |
| | 3. Acquired during this report period | | | | | | | | | |
| | (attach schedule) | | | | 18,370 | | | | 3,674 | |
| C-4. | Subtotal | | | | | | | | | 17,863 |
| D. | Total Amortization | | | | | | | | | 17,863 |

^{*} Straight-line method must be used.

- A. Minimum of 5 years or 60 months.
- B. Life of mortgage; OR
- C. Remaining Life of Lease; OR
- D. Actual Life if owned by Related Party.

^{**} Specify which of the following bases were used:

C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility Fitchville Residential Care Home LLC | License No. 1872 | Report for Year En 9/30/2019 | ded | | Page of 25 37 |
|---|---------------------|------------------------------|---------------|---------------|--|
| 11. Property Questionnaire | | | | | · |
| Part A | | | | | |
| Is the property either owned by the or leased from a Related Party?* | Facility | Yes | 0 | INO. | If "Yes," complete Part B. If "No," complete Part C. |
| *If any owner or operator of this faci business association to any person or a related party transaction. | | | | | |
| Description | | Total | | | |
| Date Land Purchased | | 06/01/05 | | | |
| 2. Date Structure Completed | | | | | |
| 3. If NOT Original Owner, Date | of Purchase | 06/01/05 | | | |
| 4. Date of Initial Licensure | | 06/01/05 | | | |
| Total Licensed Bed Capacity | | 25 | | | |
| 6. Square Footage | | 4,000 | | | |
| 7. Acquisition Cost | | | | | |
| a. Land | | 190,000 | | | |
| b. Building | | 715,490 | | | |
| Part B - Owner and Related Part | ties | 1st Mortgage | 2nd Mortgage | 3rd Mortgage | 4th Mortgage |
| 1. Financing | | | | | |
| a. Type of Financing (e.g., fix | ed, variable) | Var | Var | | |
| b. Date Mortgage Obtained | , | 06/01/05 | 10/12/05 | | |
| c. Interest Rate for the Cost Y | | 8.50% | 5.16% | | |
| d. Term of Mortgage (number | • / | 10 | 20 | | |
| e. Amount of Principal Borro | | 480,000 | 347,000 | | |
| f. Principal balance outstandi | | | | | |
| Complete if Mortgage was Ro | | | | | |
| During Current Cost Yea | | | | | |
| g. Type of Financing (e.g., fix | ted, variable) | | | | |
| h. Date of Refinancing i. New Interest Rate | | | | | |
| j. Term of Mortgage (number | of years) | | | | |
| k. Amount of Principal Borro | • / | | | | |
| Principal Outstanding on N | | | | | |
| Part C - Arms-Length Leases | | Improvements Only | 7 | | |
| Name and Address of Lessor | | perty Leased | | Term of Lease | Annual Amount of Lease |
| Traine and Tradress of Besser | 110 | perty Beasea | Bute of Lease | Term of Lease | 7 Hindai 7 Hindain of Dease |
| | | | | | |
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Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility License No. | | Report for Ye | Page of | | |
|---|------|---------------|---------------|------|------------------|
| Fitchville Residential Care Home LLC 1872 | | 9/30/2019 | | | 26 37 |
| | | | | | Residential Care |
| Item | | Total | CCNH | RHNS | Home |
| 12. Interest | | | | | |
| A. Building, Land Improvement & Non-Movable | | | | | |
| Equipment 1. First Mortgage | \$ | | | | |
| Name of Lender | Rate | | | | |
| | | | | | |
| Address of Lender | | | | | |
| 2. Second Mortgage | \$ | | | | |
| Name of Lender | Rate | | | | |
| Address of Lender | | | | | |
| 3. Third Mortgage | \$ | | | | |
| Name of Lender | Rate | | | | |
| Address of Lender | | | | | |
| 4. Fourth Mortgage | \$ | | | | |
| Name of Lender | Rate | | | | |
| Address of Lender | | | | | |
| B. CHEFA Loan Information | | | | | |
| 1. Original Loan Amount | \$ | | | | |
| 2. Loan Origination Date | | | | | |
| 3. Interest Rate % | | | | | |
| 4. Term | | | | | |
| 5. CHEFA Interest Expense | | | | | |
| 12 B7. Total Building Interest Expense (A1 - A4 + B5) | \$ | | | | |
| - , , , | | (0 | v Subtotals f | 1. | ,) |

(Carry Subtotals forward to next page)

C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility License N Fitchville Residential Care Home I 18 | No. 72 | | Report for Y 9/30/2019 | | Page of 27 37 | |
|---|-------------|---------------|------------------------|------|-----------------|-------------|
| | | | | | | Residential |
| Item | | | Total | CCNH | RHNS | Care Home |
| | otals Bro | ught Forward: | | | | |
| 12. C. Movable Equipment | | | | | | |
| 1. Automotive Equipment | | \$ | | | | |
| A. Item | Rate | Amount | | | | |
| Lender | | | | | | |
| Address of Lender | | | | | | |
| 2. Other (Specify) | | \$ | | | | |
| A. Item | Rate | Amount | | | | |
| Lender | | | | | | |
| Address of Lender | | | | | | |
| B. Item | Amount | | | | | |
| Lender | | | | | | |
| Address of Lender | | | | | | |
| 12. C. 3. Total Movable Equipment Inter | est | | | | | |
| Expense $(C1 + 2)$ | | \$ | | | | |
| 12. D. Other Interest Expense (Specify) | | \$ | | | | |
| | | | | | | |
| 10 5 14 17 1 17 17 17 17 | CO : 10D | | | | | |
| 13. Total All Interest Expense (12B7 + 120 | 3 + 12D |) \$ | | | | |
| 14. Insurance a. Insurance on Property (buildings of | nlv) | o r | 11 254 | | | 11 254 |
| a. Insurance on Property (buildings of b. Insurance on Automobiles | шу <i>)</i> | <u> </u> | | | | 11,254 |
| c. Insurance other than Property (as s | necified a | | | | | |
| 1. Umbrella (<i>Blanket Coverage</i>) | pecifica a | \$ | | | | |
| 2. Fire and Extended Coverage | | | | | | |
| 3. Other (Specify) | | | | | | |
| - (- <u>r</u> y y) | | | | | | |
| | | | | | | |
| 14d. Total Insurance Expenditures (14a + 1 | h + c) | \$ | 11,254 | | | 11,254 |
| 15. Total All Expenditures (A-13 thru C-1 | | \$ | | | | 541,197 |

D. Adjustments to Statement of Expenditures

| Name | e of Fa | acility | | Lic | cense No. | Report for Ye | ar Ended | Page | of |
|-------------|---------|---------|--|-----|-----------|---------------|----------|-------------|-------|
| | | | ntial Care Home LLC | | 1872 | 9/30/2019 | | _ | 37 |
| | | | | - | Total | | | | |
| Item | Page | Line | | | Amount of | | | Residential | Care |
| | No. | | Item Description | | Decrease | CCNH | RHNS | Home | |
| | | | es and Wages | | | | | | |
| 1. | | | Outpatient Service Costs | \$ | | | | | |
| 2. | | | Salaries not related to Resident Care | \$ | | | | | |
| 3. | | | Occupational Therapy | \$ | | | | | |
| 4. | | | Other - See attached Schedule | \$ | | | | | |
| | 13 - F | Profes | sional Fees | Ψ | | | | | |
| 5. | 15 1 | lojes | Resident Care Physicians ** | \$ | | | | | |
| 6. | | | Occupational Therapy | \$ | | | | | |
| 7. | | | Other - See attached Schedule | \$ | | | | | |
| - | c 15 & | 16 - | Administrative and General | Ψ | | | | | |
| 8. | 3 13 Q | 10 - | Discriminatory Benefits | \$ | | | | | |
| 9. | | | Bad Debts | \$ | | | | | |
| 10. | | | Accounting | \$ | | | | | |
| 10a. | | | Legal | \$ | | | | | |
| 10a. 11. | | | Telephone | \$ | | | | | |
| 12. | | | Cellular Telephone | \$ | | | | | |
| 13. | | | Life insurance premiums on the life | Φ | | | | | |
| 13. | | | <u> </u> | ¢ | | | | | |
| 1.4 | | | of Owners, Partners, Operators | \$ | | | | | |
| 14. | | | Gifts, flowers and coffee shops | \$ | | | | | |
| 15. | | | Education expenditures to colleges or | | | | | | |
| | | | universities for tuition and related costs | Φ | | | | | |
| 1.6 | | | for owners and employees | \$ | | | | | |
| 16. | | | Travel for purposes of attending | | | | | | |
| | | | conferences or seminars outside the | | | | | | |
| | | | continental U.S. Other out-of-state | | | | | | |
| | | | travel in excess of one representative | \$ | | | | | |
| 17. | | | Automobile Expense (e.g. personal use) | \$ | | | | | |
| 18. | | | Unallowable Advertising * | \$ | | | | | |
| 19. | 15 | 1j/1k | Income Tax / Corporate Business Tax | \$ | 7,713 | | | 7 | 7,713 |
| 20. | | | Fund Raising / Contributions | \$ | | | | | |
| 21. | | | Unallowable Management Fees | \$ | | | | | |
| 22. | | | Barber and Beauty | \$ | | | | | |
| 23. | | | Other - See attached Schedule | \$ | 1,202 | | | 1 | ,202 |
| | 18 - I |)ietar | y Expenditures | | | | | | |
| 24. | | | Meals to employees, guests and others | | | | | | |
| | | | who are not residents | \$ | | | | | |
| _ | 19 - I | aund | ry Expenditures | | | | | | |
| 25. | | | Laundry services to employees, guests | | | | | | |
| | | | and others who are not residents | \$ | | | | | |
| Page | 20 - I | Iouse | keeping Expenditures | | | | | | |
| 26. | | | Housekeeping services to employees, guests | | | | | | |
| | | | and others who are not residents | \$ | | | | | |
| | • | | Subtotal (Items 1 - 26) | | 8,915 | | | 8 | 3,915 |

^{*} All except "Help Wanted".

(Carry Subtotal forward to next page)

^{**} Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

Schedule of Other Salaries Adjustment

| Page Ref | Line Ref | Description | CCNH | RHNS | Residential Care Home |
|-------------------|---------------------------------|-------------|------|------|--------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | Total Other Salaries Adjustment | | | \$ - | \$ - |

Schedule of Fees Adjustments

| | | | | | Residential |
|-------------------|--------------|-------------|------|------|-------------|
| Page Ref | Line Ref | Description | CCNH | RHNS | Care Home |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | er Fees Adji | istments | \$ - | \$ - | \$ - |

Schedule of Other A&G Adjustments

| | | | | | | | Resi | dential |
|-------------------|----------------------------|-------------------------|------|---|----|----|------|---------|
| Page Ref | Line Ref | Description | CCNH | I | RH | NS | Care | Home |
| 16 | m13 | Penalties & Late Fees | | | | | \$ | 216 |
| 16 | m13 | Prior Period Adjustment | | | | | \$ | 57 |
| 16 | m13 | Bank Service Charges | | | | | \$ | 109 |
| 16 | m13 | Miscellaneous Expense | | | | | | 820.04 |
| | | | | | | | | |
| | | | | | | | | |
| Total Othe | Otal Other A&G Adjustments | | \$ | - | \$ | - | \$ | 1,202 |

Annual Report of Long-Term Care Facility

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D. Adjustments to Statement of Expenditures (cont'd)

| Name | e of Fa | cility | D. Aujustments to Statemen | _ | ense No. | Report for Y | | Page | of |
|-------|---------|---------------|---------------------------------------|--------|-----------|--------------|--------|---------|-----------|
| | | • | ntial Care Home LLC | | 1872 | 9/30/2019 | | 29 | 37 |
| | | | | | Total | | | | |
| Item | Page | Line | | | Amount of | | | Residen | tial Care |
| | No. | | Item Description | | Decrease | CCNH | RHNS | | ome |
| 1101 | 110. | 110. | Subtotals Brought Forward | \$ | 8,915 | 001111 | Turito | 110 | 8,915 |
| Page | 20 - K | Reside | nt Care Supplies*** | Ψ | 0,515 | | | | 0,715 |
| 27. | | | Prescription Drugs | \$ | | | | | |
| 28. | | | Ambulance/Limousine | \$ | | | | | |
| 29. | | | X-rays, etc | \$ | | | | | |
| 30. | | | Laboratory | \$ | | | | | |
| 31. | | | Medical Supplies | \$ | | | | | |
| 32. | | | Oxygen (non emergency) | \$ | | | | | |
| 33. | | | Occupational Therapy | \$ | | | | | |
| 34. | | | Other - See Attached Schedule | \$ | | | | | |
| | 22 - N | <i>lainte</i> | enance and Property | Ť | | | | | |
| 35. | | | Excess Movable Equipment Depreciation | \neg | | | | | |
| | | | See Attached Schedule | \$ | | | | | |
| 36. | | | Depreciation on Unallowable | | | | | | |
| | | | Motor Vehicles | \$ | | | | | |
| 37. | | | Unallowable Property and Real | | | | | | |
| | | | Estate Taxes | \$ | | | | | |
| 38. | | | Rental of Building Space or Rooms | \$ | | | | | |
| 39. | | | Other - See Attached Schedule | \$ | | | | | |
| Page | 27 - I | nsura | nce | | | | | | |
| 40. | | | Mortgage Insurance | \$ | | | | | |
| 41. | | | Property Insurance | \$ | | | | | |
| Other | r - Mis | scellar | neous | | | | | | |
| 42. | | | Other - Indirect | \$ | | | | | |
| 43. | | | Interest Income on Account Rec. | \$ | | | | | |
| 44. | | | Other - Miscellaneous Administrative | \$ | | | | | |
| 45. | | | Management Fees Direct | \$ | | | | | |
| 46. | | | Management Fees Indirect | \$ | | | | | |
| 47. | | | Other - Direct | \$ | | | | | |
| Not I | or Pr | ofit P | roviders Only | | | | | | |
| 48. | | | Building/Non Movable Eq. Depreciation | | | | | | |
| | | | Unallowable Building Interest - | | | | | | |
| | | | See Attached Schedule | \$ | | | | | |
| 49. | Total | Amoi | unt of Decrease (Items 1 - 48) | \$ | 8,915 | | | | 8,915 |

^{***} Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

Schedule of Other Ancillary Costs

| Page Ref | Line Ref | Description | CCNH | RHNS | Residential Care Home |
|-------------------|-------------|-------------|------|------|--------------------------|
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r Ancillary | Costs | \$ - | \$ - | \$ - |

Schedule of Excess Movable Equipment Depreciation

| Page Ref | Line Ref | Description | CCNH | RHNS | Residential Care Home |
|-------------------|------------|-------------------------------|------|------|--------------------------|
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Exce | ss Movable | Equipment Depreciation | \$ - | \$ - | \$ - |

Schedule of Other Property Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | Residential Care Home |
|-------------------|------------|-------------|------|------|--------------------------|
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r Property | Adjustments | \$ - | \$ - | \$ - |

| Page Ref | Line Ref | Description | CCNH | RHNS | Residential Care Home |
|-------------------|------------|-------------|--------|---------|--------------------------|
| 1 age Rei | Line Rei | Description | CCIVII | KIII 15 | Care frome |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r Adjustme | nts | \$ - | \$ - | \$ - |

Schedule of Unallowable Building Interest

| Page Ref | Line Ref | Description | CCNH | RHNS | Residential Care Home |
|------------|------------|-----------------|------|------|--------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Unal | lowable Bu | ilding Interest | \$ - | \$ - | \$ - |

Annual Report of Long-Term Care Facility

CSP-30 Rev.10/2005

F. Statement of Revenue

| Name of Facility License No. | .,, | Report for Ye | ar Ended | | Page of |
|---|-----|---------------|----------|------|--------------------------|
| Fitchville Residential Care Home LLC 1872 | | 9/30/2019 | | | 30 37 |
| Item | | Total | CCNH | RHNS | Residential Care Home |
| I. Resident Room, Board & Routine Care Revenue | | | | | |
| 1. a. Medicaid Residents (CT only) | \$ | 547,755 | | | 547,755 |
| b. Medicaid Room and Board Contractual Allowance ** | \$ | | | | |
| 2. a. Medicaid (All other states) | \$ | | | | |
| b. Other States Room and Board Contractual Allowance ** | \$ | | | | |
| 3. a. Medicare Residents (all inclusive) | \$ | | | | |
| b. Medicare Room and Board Contractual Allowance ** | \$ | | | | |
| 4. a. Private-Pay Residents and Other | \$ | 83,950 | | | 83,950 |
| b. Private-Pay Room and Board Contractual Allowance ** | \$ | | | | |
| II. Other Resident Revenue | | | | | |
| 1. a. Prescription Drugs - Medicare | \$ | | | | |
| b. Prescription Drugs - Medicare Contractual Allowance ** | \$ | | | | |
| c. Prescription Drugs - Non-Medicare | \$ | | | | |
| d. Prescription Drugs - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 2. a. Medical Supplies - Medicare | \$ | | | | |
| b. Medical Supplies - Medicare Contractual Allowance ** | \$ | | | | |
| c. Medical Supplies - Non-Medicare | \$ | | | | |
| d. Medical Supplies - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 3. a. Physical Therapy - Medicare | \$ | | | | |
| b. Physical Therapy - Medicare Contractual Allowance ** | \$ | | | | |
| c. Physical Therapy - Non-Medicare | \$ | | | | |
| d. Physical Therapy - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 4. a. Speech Therapy - Medicare | \$ | | | | |
| b. Speech Therapy - Medicare Contractual Allowance ** | \$ | | | | |
| c. Speech Therapy - Non-Medicare | \$ | | | | |
| d. Speech Therapy - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 5. a. Occupational Therapy - Medicare | \$ | | | | |
| b. Occupational Therapy - Medicare Contractual Allowance ** | \$ | | | | |
| c. Occupational Therapy - Non-Medicare | \$ | | | | |
| d. Occupational Therapy - Non-Medicare Contractual Allowance ** | \$ | | | | |
| 6. a. Other (Specify) - Medicare | \$ | | | | |
| b. Other (Specify) - Non-Medicare | \$ | | | | |
| III. Total Resident Revenue (Section I. thru Section II.) | \$ | 631,705 | | | 631,705 |
| IV. Other Revenue* | Ψ | 031,703 | | | 031,703 |
| | ¢ | | | | |
| 1. Meals sold to guests, employees & others | \$ | | | | |
| 2. Rental of rooms to non-residents | \$ | | | | |
| 3. Telephone | \$ | | | | |
| 4. Rental of Television and Cable Services | \$ | | | | |
| 5. Interest Income (Specify) | \$ | | | | |
| 6. Private Duty Nurses' Fees | \$ | | | | |
| 7. Barber, Coffee, Beauty and Gift shops | \$ | | | | |
| 8. Other (Specify) | \$ | | | | |
| V. Total Other Revenue (1 thru 8) | \$ | | | | _ |
| VI. Total All Revenue (III +V) | \$ | 631,705 | | | 631,705 |

^{*} Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

^{**} Facility should report all contractual allowances and/or payer discounts.

Schedule of Other Resident Revenue - Medicare

Related Exp

| | | | | Residential |
|-------------------|--------------------------------|------|------|-------------|
| Page Ref | Description | CCNH | RHNS | Care Home |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Othe | er Resident Revenue - Medicare | \$ - | \$ - | \$ - |

Schedule of Other Non-Medicare Resident Revenue

Related Exp

| Page Ref Description | | | CCNH | RHNS | Residential Care Home |
|------------------------------|--|------|------|------|--------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Other Resident Revenue | | \$ - | \$ - | \$ - | |

Interest Income

Account

| | | | | | Residential |
|--------------------|-------------|---------|------|------|-------------|
| Page Ref | Account | Balance | CCNH | RHNS | Care Home |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Inter | rest Income | | \$ - | \$ - | \$ - |

Schedule of Other Revenue

| Page Ref | Description | CCNH | RHNS | Residential Care Home |
|-------------------|-------------|------|------|--------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Othe | r Revenue | \$ - | \$ - | \$ - |

CSP-31 Rev. 6/95

G. Balance Sheet

| Name of Facility | License No. | Report for Year Ended | Page | of |
|---|-----------------------|-----------------------|------|---------|
| Fitchville Residential Care Home I | LC 1872 | 9/30/2019 | 31 | 37 |
| | Account | | | Amount |
| Assets | | | | |
| A. Current Assets | | | | |
| 1. Cash (on hand and in ban | ŕ | | \$ | 1,490 |
| 2. Resident Accounts Receiv | vable (Less Allowance | for Bad Debts) | \$ | 46,812 |
| 3. Other Accounts Receivab | le (Excluding Owners | or Related Parties) | \$ | |
| 4 Inventories | | | \$ | |
| 5. Prepaid Expenses | | | \$ | |
| a | | | | |
| b | | | | |
| c | | | | |
| d. See Schedule | | | | |
| 6. Interest Receivable | | | \$ | |
| 7. Medicare Final Settlemen | | | \$ | |
| 8. Other Current Assets (<i>iter</i> | nize) | | \$ | 132,909 |
| | | | _ | |
| | | | | |
| See Schedule | | 132,909 | | |
| A-9. Total Current Assets (Lines | A1 thru 8) | | \$ | 181,212 |
| B. Fixed Assets | | | | |
| 1. Land | | | \$ | |
| 2. Land Improvements | *Historical Cost | 15,300 | \$ | 2,008 |
| | Accum. Deprecia | ation 13,292 Net | | |
| 3. Buildings | *Historical Cost | | \$ | |
| | Accum. Deprecia | | | |
| 4. Leasehold Improvements | *Historical Cost | 169,450 | \$ | 62,140 |
| | Accum. Deprecia | ation 107,310 Net | | |
| Non-Movable Equipment | | | \$ | |
| | Accum. Deprecia | | | |
| 6. Movable Equipment | *Historical Cost | 56,879 | \$ | 2,082 |
| | Accum. Deprecia | ation 54,797 Net | | |
| 7. Motor Vehicles | *Historical Cost | | \$ | |
| | Accum. Deprecia | ntion Net | | |
| 8. Minor Equipment-Not De | preciable | | \$ | |
| 9. Other Fixed Assets (itemi | ze) | | \$ | |
| See Schedule | | | | |
| B-10. Total Fixed Assets (Line | s B1 thru 9) | | \$ | 66,230 |
| D 10. Total I men 1155005 (Line | 21 41147) | | Ψ | 00,230 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

Schedule of Prepaid Expenses Page 31 Line A5

| D D C | T . D . | r |
|-------|---------|---|

| Page Kei | Line Kei | Description | |
|------------------------|----------|-------------------|-------------|
| 31 | A5 | Prepaid Insurance | \$ 1,356 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Prepaid Expenses | | \$ 1,356 | |

Schedule of Other Current Assets (itemized) Page 31 Line A8

| Page Ref | Line Ref | Description |
|----------|----------|-------------|

| 31 | A8 | Security Deposits | \$ 1,000 |
|--------------------------------------|----|-------------------|-------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Current Assets (Itemize) | | \$ 1,000 | |

Schedule of Other Fixed Assets (Itemize) Page 31 Line B9

| Page Ref | Line Ref | Description |
|----------|----------|-------------|

| Total Other Other Fixed Assets (Itemize) | | | | - |
|--|--|--|--|---|

Schedule of Other Assets Page 32 Line D7

Page Ref Line Ref Description

| Page Ref | Line Ref | Description | | |
|-------------------|----------|-------------|---|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Othe | r Assets | | S | |

Schedule of Notes Payable (Itemize) Page 33 Line A2

Page Ref Line Ref Description

| 33 | A2 | Notes Payable | \$ | 22,000 |
|---------------------|----|---------------|----|--------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Notes Payable | | | | 22,000 |

Schedule of Other Current Liabilities (Itemize) Page 33 Line A12

Page Ref Line Ref Description

| 33 | A12 | Accrued Accounting | \$ | 3,500 |
|---|-----|------------------------|----|---------|
| 33 | A12 | Accrued Insurance | \$ | 1,380 |
| 33 | A12 | Property Taxes Payable | \$ | (1,025) |
| | | | | |
| | | | | |
| | | | | |
| Total Other Current Liabilities (Itemize) | | | | |

Schedule of Other Long-Term Liabilities (itemize) Page 34 Line B4

Page Ref Line Ref Description

| 34 | B4 | Due to Owner | \$ 475,651 |
|---|----|----------------------------|---------------|
| 34 | B4 | Due to Elm Hill Associates | \$ 229,368 |
| 34 | B4 | Due to Jamie Summers | \$ 72,486 |
| 34 | B4 | Due to Mark Summers | \$ 5,250 |
| 34 | B4 | Loans Payable | \$ 37,000 |
| 34 | B4 | L/P - Auto Loan | 25671.83 |
| Total Other Current Liabilities (Itemize) | | | \$ 845,427 |

G. Balance Sheet (cont'd)

| Name of Facility | License No. | Report for Year | Ended | | Page of |
|---------------------------------------|----------------------------------|-----------------|-------|----|----------|
| Fitchville Residential Care Hom | ne LLC 1872 | 9/30/2019 | | | 32 37 |
| | Account | | | | Amount |
| | Total Brought Forward | | | | |
| C. Leasehold or like property | recorded for Equity Purpos | es. | | | |
| 1. Land | | | | \$ | 100,000 |
| 2. Land Improvements | *Historical Cost | | _ | | |
| | Accum. Depreciation | | Net | \$ | |
| 3. Buildings | *Historical Cost | 855,490 | _ | | |
| | Accum. Depreciation | on 142,441 | Net | \$ | 713,050 |
| 4. Non-Movable Equipm | | | _ | | |
| | Accum. Depreciation | on | Net | \$ | |
| 5. Movable Equipment | *Historical Cost | | _ | | |
| | Accum. Depreciation | on | Net | \$ | |
| 6. Motor Vehicles | *Historical Cost | | _ | | |
| | Accum. Depreciation | on | | \$ | |
| 7. Minor Equipment-Not | <u> </u> | | | \$ | |
| C-8 Total Leasehold or Like F | | | | \$ | 813,050 |
| D. Investment and Other Ass | ets | | | | |
| 1. Deferred Deposits | | | | \$ | |
| 2. Escrow Deposits | 1771 1 1 2 | | | \$ | |
| 3. Organization Expense | *Historical Cost | | | _ | |
| | Accum. Depreciation | on | | \$ | |
| 4. Goodwill (Purchased C | • / | | | \$ | |
| 5. Investments Related to | Resident Care (<i>itemize</i>) | | | \$ | |
| | | | | | |
| | 1 . 1D .: (!:) | 1 | | _ | |
| 6. Loans to Owners or Re | | 1 D | | \$ | |
| Name and Add | ress Amount | Loan D | ate | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 7. Other Assets (<i>itemize</i>) | | | | \$ | |
| 7. Other Assets (ttemize) | | | | Ψ | |
| - | · | | | | |
| See Schedule | | | | | |
| D-8. Total Investments and Other | her Assets (Lines D1 thru 7 |) | | \$ | |
| D-9. Total All Assets (Lines A | , | / | | \$ | 1,060,49 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

G. Balance Sheet (cont'd)

| Name of Facility | | License No. | Report for Year | Ended | | Page | of | |
|--------------------------------------|-----|-------------------------------|-----------------------|--------------------|----------|------|-----|---------|
| Fitchville Residential Care Home LLC | | 1872 | 9/30/2019 | | | 33 | 37 | |
| | | | Account | | | | Amo | ount |
| Liabilities | | | | | | | | |
| A. | Cu | rrent Liabilities | | | | | | |
| | 1. | Trade Accounts Payable | | | | \$ | | 57,566 |
| | 2. | Notes Payable (itemize) | | | | \$ | | |
| | | | | | | | | |
| | | | | | | | | |
| | | See Schedule | | | | | | |
| | 3. | Loans Payable for Equip | ment (Current nortice | n) (itamiza) | | \$ | | |
| | ٦. | Name of Lender | Purpose | Amount | Date Due | Ψ | | |
| | | rame of Lender | 1 urpose | Tillount | Date Due | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | 4. | Accrued Payroll (Exclus | ive of Owners and/or | Stockholders only) | - | \$ | | 5,837 |
| | 5. | Accrued Payroll (Owner | s and/or Stockholders | only) | | \$ | | |
| | 6. | Accrued Payroll Taxes P | ayable | | | \$ | | 471 |
| | 7. | Medicare Final Settleme | nt Payable | | | \$ | | |
| | 8. | Medicare Current Finance | ing Payable | | | \$ | | |
| | 9. | Mortgage Payable (Curr | ent Portion) | | | \$ | | |
| | 10. | . Interest Payable (Exclusion | ve of Owner and/or R | Related Parties) | | \$ | | |
| | 11. | . Accrued Income Taxes* | | | | \$ | | |
| | 12. | Other Current Liabilities | (itemize) | | | \$ | | 105,368 |
| | | | | | | | | |
| | | | | | , | | | |
| | | _ | | | | | | |
| | | | | See Schedule | 105,368 | | | |
| A-13. | To | tal Current Liabilities (L | ines A1 thru 12) | | | \$ | | 169,243 |

^{*} Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

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G. Balance Sheet (cont'd)

| Name of Facility | | | Ended | Page | of |
|---|---------------|-----------|----------|------|---------|
| Fitchville Residential Care Home LLC | 1872 | 9/30/2019 | | 34 | 37 |
| A | | Amo | unt | | |
| | ht Forward: | | 169,243 | | |
| Liabilities (cont'd) | | | | | |
| B. Long-Term Liabilities | | | | | |
| 1. Loans Payable-Equipment | | | | | |
| Name of Lender | Purpose | Amount | Date Due | | |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| 2. Mortgages Payable | | | \$ | | |
| 3. Loans from Owners or Rela | | _ | \$ | | |
| Name and Address of Lender | Amount | Loan D | ate | | |
| | | | _ | | |
| | | | _ | | |
| | | | _ | | |
| | | | _ | | |
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| | | | _ | | |
| | | | _ | | |
| | | | _ | | |
| | | | _ | | |
| 4. Other Long-Term Liabilitie | es (itemize) | | \$ | | 28,542 |
| | | | | | |
| | | | | | |
| | | | | | |
| See Schedule 28,542 | | | | | |
| B-5. Total Long-Term Liabilities (I | | | \$ | | 28,542 |
| C. Total All Liabilities (Lines A-13 + B-5) | | | | | 197,785 |

G. Balance Sheet (cont'd) Reserves and Net Worth

| | ne of Facility License No. Report for Year Ended hville Residential Care Home LLC 1872 9/30/2019 | Pa 3 | age of 5 37 |
|------|--|---------|---------------|
| Tite | Account | 3 | Amount |
| A. | Reserves | | 7 11110 0111 |
| | 1. Reserve for value of leased land | \$ | 100,000 |
| | 2. Reserve for depreciation value of leased buildings and appurtenances | | |
| | to be amortized | \$ | 713,050 |
| | 3. Reserve for depreciation value of leased personal property (<i>Equity</i>) | \$ | |
| | 4. Reserve for leasehold real properties on which fair rental value is based | \$ | |
| | 5. Reserve for funds set aside as donor restricted | \$ | |
| | 6. Total Reserves | \$ | 813,050 |
| B. | Net Worth | | |
| | 1. Owner's Capital | \$ | |
| | 2. Capital Stock | \$ | |
| | 3. Paid-in Surplus | \$ | |
| | 4. Treasury Stock | \$ | |
| | 5. Cumulated Earnings | \$ | (40,851) |
| | 6. Gain or Loss for Period 10/1/2018 thru 9/30/2019 | \$ | 90,508 |
| | 7. Total Net Worth | \$ | 49,657 |
| C. | Total Reserves and Net Worth | \$ | 862,707 |
| D. | Total Liabilities, Reserves, and Net Worth | \$ | 1,060,491 |

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H. Changes in Total Net Worth

| Name of Facility | | License No. | Report for Year | Ended | Page | of |
|--------------------------------------|---|--------------------|-----------------|---------|------|---------|
| Fitchville Residential Care Home LLC | | 1872 | 9/30/2019 | | 36 | 37 |
| | | Account | | | Aı | mount |
| A. | Balance at End of Prior Period as s | | | | \$ | 394,586 |
| B. | Total Revenue (From Statement of | Revenue Page 30 |) | | \$ | 631,705 |
| C. | Total Expenditures (From Stateme | nt of Expenditures | <i>Page</i> 27) | | \$ | 541,197 |
| D. | Net Income or Deficit | | | | \$ | 90,508 |
| E. | Balance | | | | \$ | 485,094 |
| F. | Additions | | | | | |
| | 1. Additional Capital Contributed | (itemize) | | | | |
| | • | , | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | 2. Other (<i>itemize</i>) | | | | | |
| | 2. Other (wentize) | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| F-3. | Total Additions | | | | \$ | |
| G. | Deductions | | | | Ψ | |
| 0. | Drawings of Owners/Operators | /Partners (Specify |) | | \$ | |
| | Name and Address (<i>No.</i> , <i>City</i> , | | Title | Amount | Ψ | |
| | rume and rudiess (170., City, | Sittle, Zip) | 11110 | 7 mount | | |
| | | | | | | |
| | | | | | | |
| | 2 Od - Wid 1 (6 '6) | | | | Φ. | |
| | 2. Other Withdrawings (Specify) | | <u> </u> | | \$ | |
| | Purpose | | Amo | unt | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | 3. Total Deductions | | | | \$ | |
| H. | H. Balance at End of Period 09/30/19 | | | | | 485,094 |

I. Preparer's/Reviewer's Certification

| Name of Facility | License No. | Report for Year Ended Page of | | | | | |
|---|---------------------------------|-------------------------------|--|--|--|--|--|
| Fitchville Residential Care Home LLC | 1872 | 9/30/2019 37 37 | | | | | |
| | Check appropriate category | | | | | | |
| ☐ Chronic and Convalescent Nursing Home only (CCNH) ☐ Rest Home with Nursing Supervision only (RHNS) ☐ Residential Care Home | | | | | | | |
| | Preparer/Reviewer Certification | tion | | | | | |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. | | | | | | | |
| Signature of Preparer | Title | Date Signed | | | | | |
| | | | | | | | |
| Printed Name of Preparer | | | | | | | |
| CJLC LLC | | | | | | | |
| Addres Address | | Phone Number | | | | | |
| 225 Pitkin Street, East Hartford, CT 06108 | 860-610-9009 | | | | | | |
| Annual Report Contact | Phone Number | | | | | | |
| СЛС | 860-610-9009 | | | | | | |
| Annual Report Contact Email Address | | | | | | | |
| annualreports@cjlc.com | | | | | | | |