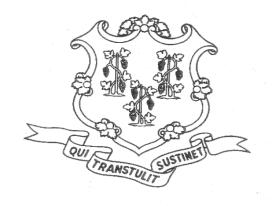
## **State of Connecticut**



# **Annual Report of Long-Term Care Facility**Cost Year 2019

| Name of Facility (as I              | licensed)                               |                  |   |   |                   |                 |         |               |
|-------------------------------------|---|------------------|---|---|-------------------|-----------------|---------|---------------|
| Briarcliff Convalesce               | ,                                       |                  |   |   |                   |                 |         |               |
| Address (No. & Stree                |   | (ip Code)        |   |   |                   |                 |         |               |
| 179 Coleman St, Nev                 | • | • ′              |   |   |                   |                 |         |               |
| Type of Facility                    |   |                  |   |   |                   |                 |         |               |
| Chronic and C<br>Nursing Home       | Convalescent<br>e only (CCNH)           |                  | Rest Home wit<br>Supervision on<br>(RHNS) | _                                       | Ø                 | Residenti       | al Ca   | re Home       |
| Report for Year Beginning 10/1/2018 |   |                  | Report for Yea<br>9/30/2019               | r Ending                                |                   |                 |         |               |
|                                     |   |                  |   |   |                   |                 |         |               |
| License Numbers:                    |   | CCNH             | RHNS                                      | RHNS Residential Care Home Medicare 928 |                   | dicare Provider |         |               |
|                                     |   |                  |   |   |                   |                 |         |               |
| Medicaid Provider Nu                | umbers:                                 | CC               | CNH                                       | RF                                      | INS               |                 | ICF-IID |               |
| For Department Use                  | Only                                    |                  |   |   |                   |                 |         |               |
| Sequence Number<br>Assigned         | Signed and<br>Notarized                 | Date<br>Received | Sequence Number<br>Assigned               |   | nber Signed and N |                 | zed     | Date Received |
|                                     |   |                  |   |   |                   |                 |         |               |
|                                     |   |                  |   |   |                   |                 |         |               |

#### **General Information**

| Name of Facility (as licensed) | License No. | Report for Year Ended | Page | of |
|--------------------------------|-------------|-----------------------|------|----|
| Briarcliff Convalescent Corp   | 928         | 9/30/2019             | 1    | 37 |

#### Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Briarcliff Convalescent Corp [facility name], for the cost report period beginning October 1, 2018 and ending September 30, 2019, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| Signed (Administrator)             |          | Date | Signed (Owner)         | Date          |
|------------------------------------|----------|------|------------------------|---------------|
|                                    |          |      |                        |               |
| Printed Name (Administrator)       |          |      | Printed Name (Owner)   |               |
| Jody Young                         |          |      | Jody Young             |               |
| Subscribed and Sworn to before me: | State of | Date | Signed (Notary Public) | Comm. Expires |
|                                    |          |      |                        | / /           |

Address of Notary Public

(Notary Seal)

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### State of Connecticut

### **Department of Social Services**

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus                           | Page<br>1A | of<br>37 |           |                          |
|---|------------|----------|-----------|--------------------------|
| Name of Facility  | Period Cov | ered:    | From      | То                       |
| Briarcliff Convalescent Corp                                |            |          | 10/1/2018 | 9/30/2019                |
| Address of Facility   |            |          |           |                          |
| 179 Coleman St, New London, CT 06320                        |            |          |           |                          |
| Report Prepared By  | Phone Nun  |          | Date      |                          |
| Davis, Mascola & Phillips, LLC                              | 203-265-04 | 188      |           |                          |
| Item  | Total      | CCNH     | RHNS      | Residential<br>Care Home |
| 1. Dietary wages paid                                       | \$         |          |           |                          |
| 2. Laundry wages paid                                       | \$         |          |           |                          |
| 3. Housekeeping wages paid                                  | \$         |          |           |                          |
| 4. Nursing wages paid                                       | \$         |          |           |                          |
| 5. All other wages paid                                     | \$         |          |           |                          |
| 6. Total Wages Paid   | \$         |          |           |                          |
| 7. Total salaries paid                                      | \$         |          |           |                          |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$         |          |           |                          |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

**DO NOT include Fringe Benefit Costs.** 

## General Information and Questionnaire Type of Facility - Organization Structure

|   |               |      | ne No. of Fac<br>-443-5376   | cility  | Report for Ye 9/30/2019          | ar Ended  | Page 2       | of           |
|---|---------------|------|------------------------------|---------|----------------------------------|-----------|--------------|--------------|
| Name of Facility (as shown on license)            |               | 800  |                              |         | 9/30/2019<br>  Street, City, Sta | ata Zin ) | 2            | 37           |
| Briarcliff Convalescent Corp                      |               |      | *                            |         | New London,                      |           | 0            |              |
| Briareini Convaiescent Corp                       | CCNH          |      | RHNS                         |         | dential Care H                   |           |              | Provider No. |
| License Numbers:                                  | CCIVII        |      | MIND                         | ICOSI   |                                  | 928       | Wicalcare 1  | TOVIDEL TVO. |
| Type of Facility (Check appropriate box(es)       | )             | ı    |                              | I       |                                  |           |              |              |
| Chronic and Convalescent Nursing Home only (CCNH) |               |      | t Home with<br>ervision only |         |                                  | Resident  | ial Care Hor | ne           |
| Type of Ownership (Check appropriate box)         | )             |      |                              |         |                                  |           |              |              |
| O Proprietorship O LLC O F                        | Partnership   | •    | Profit Corp.                 | 0       | Non-Profit Con                   | rp. O     | Government   | O Trust      |
| If this facility opened or closed during repor    | t year provid | e:   |                              | Date    | e Opened                         | Date Clo  | sed          |              |
| Has there been any change in ownership            |               |      |                              | I       |                                  |           |              |              |
| or operation during this report year?             |               | 0    | Yes                          | •       | No                               | If "Yes," | explain full | y.           |
|   |               |      |                              |         |                                  |           |              |              |
| Administrator                                     |               |      |                              |         |                                  |           |              |              |
| Name of Administrator                             |               |      |                              |         | Nursing Ho                       | ome       |              |              |
| Jody Young  |               |      |                              |         | Administrat                      |           |              |              |
|   |               |      |                              |         | License 1                        | No.:      |              |              |
| Other Operators/Owners who are assistant a        | dministrators | (ful | l or part time               | ) of th | •                                | т         |              |              |
| Name  |               |      |                              |         | License 1                        | No.:      |              |              |
|   |               |      |                              |         |                                  |           |              |              |
|   |               |      |                              |         |                                  |           |              |              |
|   |               |      |                              |         |                                  |           |              |              |
|   |               |      |                              |         |                                  |           |              |              |

CSP-3 Rev. 10/2005

## **General Information and Questionnaire Partners/Members**

| Name of Facility             |             | License No. | Report for Y | ear Ended | Page of                    |
|------------------------------|-------------|-------------|--------------|-----------|----------------------------|
| Briarcliff Convalescent Corp |             | 928         | 9/30/2019    |           | 3 37                       |
| Legal Name of Part           | nership/LLC | Business A  | Address      |           | or Town(s) in<br>egistered |
|                              |             |             |              |           |                            |
| Name of Partners/Members     | Business Ac | ldress      | ,            | Γitle     | % Owned                    |
|                              |             |             |              |           |                            |
|                              |             |             |              |           |                            |
|                              |             |             |              |           |                            |
|                              |             |             |              |           |                            |
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|                              |             |             |              |           |                            |
|                              |             |             |              |           |                            |

CSP-3A Rev. 10/2005

# **General Information and Questionnaire Corporate Owners**

| Name of Facility                                    | License No. Report for Year Ended |                           | ded       | Page of                    |
|---|-----------------------------------|---------------------------|-----------|----------------------------|
| Briarcliff Convalescent Corp                        | 928                               | 9/30/2019                 |           | 3A 37                      |
| If this facility is owned or operated as a corp     | poration, provide                 | the following information | on:       | 1                          |
| Legal Name of Corporation                           |                                   | ness Address              |           | ch Incorporated            |
| Briarcliff Convalescent Corp                        | 179 Coleman S<br>06320            | t, New London, CT         | СТ        | •                          |
| Name of Directors, Officers                         | Busin                             | ness Address              | Title     | No. Shares<br>Held by Each |
| Jody Young  | 40 Sagamore T<br>Westbrook, CT    |                           | President | 100                        |
| Robin Ucich   | 2 Pheasant Hill<br>06475          | Rd, Old Saybrook, CT      | Secretary |                            |
|   |                                   |                           |           |                            |
|   |                                   |                           |           |                            |
|   |                                   |                           |           |                            |
| Names of Stockholders Owning at Least 10% of Shares |                                   |                           |           |                            |
| Jody Young  | 40 Sagamore T<br>Westbrook, CT    |                           | President | 100                        |
|   |                                   |                           |           |                            |
|   |                                   |                           |           |                            |
|   |                                   |                           |           |                            |
|   |                                   |                           |           |                            |

CSP-3B Rev. 10/2005

## General Information and Questionnaire Individual Proprietorship

| Name of Facility                                      | License No.          | Report for Year Ended         | Page | of |
|---|----------------------|-------------------------------|------|----|
| Briarcliff Convalescent Corp                          | 928                  | 9/30/2019                     | 3B   | 37 |
| If this facility is owned or operated as an individua | al proprietorship, p | rovide the following informat | ion: |    |
|   | ner(s) of Facility   |                               |      |    |
|   | •                    |                               |      |    |
|   |                      |                               |      |    |
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|   |                      |                               |      |    |

### **General Information and Questionnaire Related Parties\***

| Name of Facility          |  | License                              | e No.     |  | Report for Year Ended         |                      | Page         | of                 |
|---------------------------|--|--------------------------------------|-----------|--|-------------------------------|----------------------|--------------|--------------------|
| Briarcliff Convalescent   | Corp   |                                      | 928       |  | 9/30/2019                     |                      | 4            | 37                 |
|                           |  |                                      |           |  |                               |                      |              |                    |
| Are any individuals rece  | eiving compensation from the fa                  | acility re                           | elated th | rough  |                               | If "Yes," provide th | ne Name/Ad   | dress and          |
| marriage, ability to cont | rol, ownership, family or busine                 | ess association? O Yes • No complete |           | complete the information on Page 11 of the rep |                               |                      |              |                    |
|                           |  |                                      |           |  |                               |                      |              |                    |
| Are any individuals or c  | companies which provide goods                    | or serv                              | ices,     |  |                               |                      |              |                    |
| including the rental of p | roperty or the loaning of funds                  | to this f                            | acility,  |  |                               |                      |              |                    |
| related through family a  | ssociation, common ownership                     | , contro                             | l, or bus | iness  |                               |                      |              |                    |
| association to any of the | e owners, operators, or officials                | of this f                            | facility? |  |                               | If "Yes," provide th | ne following | information:       |
|                           |  |                                      |           |  |                               |                      |              |                    |
|                           |  |                                      | so Provi  |  |                               | Indicate Where       |              |                    |
|                           |  |                                      | ds/Servi  |  |                               | Costs are Included   |              |                    |
| Name of Related           | Business   |                                      | Related   |  | Description of Goods/Services | in Annual Report     | Cost         | Actual Cost to the |
| Individual or Company     | Address  | Yes                                  | No        | %**  | Provided                      | Page # / Line #      | Reported     | Related Party      |
| Jody Young                | 40 Sagamore Terrace West,<br>Westbrook, CT 06498 | 0                                    | •         |  | Rental of real estate         | P 22, L 9            | 42,000       | 42,000             |
| Jody Young                | 40 Sagamore Terrace West,<br>Westbrook, CT 06498 | 0                                    | •         |  | Loan                          | P 34, Lb3            | 106,215      | 106,215            |
|                           |  | 0                                    | •         |  |                               |                      |              |                    |
|                           |  | 0                                    | •         |  |                               |                      |              |                    |
|                           |  | 0                                    | •         |  |                               |                      |              |                    |
|                           |  | 0                                    | •         |  |                               |                      |              |                    |
|                           |  | 0                                    | •         |  |                               |                      |              |                    |
|                           |  | 0                                    | •         |  |                               |                      |              |                    |
|                           |  | 0                                    | •         |  |                               |                      |              |                    |

<sup>\*</sup> Use additional sheets if necessary.

\*\* Provide the percentage amount of revenue received from non-related parties.

### General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility                                   | License No    |                                  | Report for Year Ended            | Page of                 |  |  |  |  |
|--|---------------|----------------------------------|----------------------------------|-------------------------|--|--|--|--|
| Briarcliff Convalescent Corp                       | 928           |                                  | 9/30/2019                        | 5 37                    |  |  |  |  |
| If the facility is licensed as CDH and/or RCH or   | provides Al   | DS or TBI                        | services with special Medica     | aid rates, costs        |  |  |  |  |
| must be allocated to CCNH and RHNS as follow       | /s:           |                                  |                                  |                         |  |  |  |  |
| Item   |               |                                  | Method of Allocati               | on                      |  |  |  |  |
| Dietary  |               | Number of                        | meals served to residents        |                         |  |  |  |  |
| Laundry  |               | Number of                        | pounds processed                 |                         |  |  |  |  |
| Housekeeping                                       |               | Number of                        | square feet serviced             |                         |  |  |  |  |
|  |               | Number of                        | hours of routine care provid     | led by EACH             |  |  |  |  |
| Nursing  |               | employee o                       | classification, i.e., Director ( | or Charge Nurse),       |  |  |  |  |
|  |               | Registered                       | Nurses, Licensed Practical N     | Nurses, Aides and       |  |  |  |  |
|  |               | Attendants                       |                                  |                         |  |  |  |  |
| Direct Resident Care Consultants                   |               | Number of                        | hours of resident care provide   | ded by EACH             |  |  |  |  |
|  |               | specialist                       | (See listing page 13 )           |                         |  |  |  |  |
| Maintenance and operation of plant                 |               | Square fee                       | <u> </u>                         |                         |  |  |  |  |
| Property costs (depreciation)                      |               | Square fee                       | <u> </u>                         |                         |  |  |  |  |
| Employee health and welfare                        |               | Gross salaı                      |                                  |                         |  |  |  |  |
| Management services                                |               | Appropriate cost center involved |                                  |                         |  |  |  |  |
| All other General Administrative expenses          |               | Total of Di                      | rect and Allocated Costs         |                         |  |  |  |  |
| The preparer of this report must answer the follo  | wing questi   | ons applica                      | ole to the cost information pr   | rovided.                |  |  |  |  |
| 1. In the preparation of this Report, were all     | • Yes         | O No                             | If "No," explain fully why s     | such allocation was not |  |  |  |  |
| costs allocated as required?                       | O 168         | O No                             | made.                            |                         |  |  |  |  |
|  |               |                                  |                                  |                         |  |  |  |  |
|  |               |                                  |                                  |                         |  |  |  |  |
|  |               |                                  |                                  |                         |  |  |  |  |
|  |               |                                  |                                  |                         |  |  |  |  |
|  |               |                                  |                                  |                         |  |  |  |  |
| 2. Explain the allocation of related company exp   | enses and a   | ttach copy                       | of appropriate supporting dat    | ta.                     |  |  |  |  |
|  |               |                                  |                                  |                         |  |  |  |  |
|  |               |                                  |                                  |                         |  |  |  |  |
|  |               |                                  |                                  |                         |  |  |  |  |
|  |               |                                  |                                  |                         |  |  |  |  |
|  |               |                                  |                                  |                         |  |  |  |  |
| 3. Did the Facility appropriately allocate and sel | f-disallow d  | lirect and in                    | direct costs to non-nursing h    | ome cost centers?       |  |  |  |  |
| (e.g., Assisted Living, Home Health, Outpatie      | ent Services, | Adult Day                        | Care Services, etc.)             |                         |  |  |  |  |
|  | $\circ$ $v$   | $\circ$ N                        | If "No," explain fully why s     | such allocation was not |  |  |  |  |
|  | • Yes         | O No                             | made.                            |                         |  |  |  |  |
|  |               |                                  |                                  |                         |  |  |  |  |
|  |               |                                  |                                  |                         |  |  |  |  |
|  |               |                                  |                                  |                         |  |  |  |  |
|  |               |                                  |                                  |                         |  |  |  |  |
|  |               |                                  |                                  |                         |  |  |  |  |

### **General Information and Questionnaire Leases (Excluding Real Property)**

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility                       |             |                  | License No.                 | Report for Y | ear Ended |           | Page | of   |
|--|-------------|------------------|-----------------------------|--------------|-----------|-----------|------|------|
| Briarcliff Convalescent Corp           |             |                  | 928                         | 9/30/2019    |           |           | 6    | 37   |
|  |             | ed * to<br>ners, |                             |              |           |           |      |      |
|  | Opera       |                  |                             |              |           | Annual    |      |      |
|  | Offi        |                  |                             | Date of      | Term of   | Amount    | Am   | ount |
| Name and Address of Lessor             | Yes         | No               | Description of Items Leased | Lease**      | Lease     | of Lease  | Clai | med  |
|  | 0           | •                |                             |              |           |           |      |      |
|  | 0           | •                |                             |              |           |           |      |      |
|  | 0           | •                |                             |              |           |           |      |      |
|  | 0           | •                |                             |              |           |           |      |      |
|  | 0           | •                |                             |              |           |           |      |      |
|  | 0           | •                |                             |              |           |           |      |      |
|  | 0           | •                |                             |              |           |           |      |      |
|  | 0           | •                |                             |              |           |           |      |      |
|  | 0           | •                |                             |              |           |           |      |      |
|  | 0           | •                |                             |              |           |           |      |      |
| Is a Mileage Log Book Maintained for A | ll Leased V | ehicles          | ? O Yes                     | ; ⊙          | No        | Total *** |      |      |

Is a Mileage Log Book Maintained for All Leased Vehicles?

<sup>\*</sup> Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

<sup>\*\*</sup> Attach copies of newly acquired leases.

<sup>\*\*\*</sup> Amount should agree to Page 22, Line 6e.

#### General Information and Questionnaire Accounting Basis

| Name of Facility                                    | License No.                           | Report for Year Ended                            |            | Page        | of       |
|---|---------------------------------------|--|------------|-------------|----------|
| Briarcliff Convalescent Corp                        | 928                                   | 9/30/2019  |            | 7           | 37       |
| The records of this facility for the                | period covered by this repor          | rt were maintained on the following basis:       |            |             |          |
| Accrual O Cash O                                    | Modified Cash                         |  |            |             |          |
|   | Modified Cash                         |  |            |             |          |
| Is the accounting basis for this                    | . **                                  | 70m7 n 1 :                                       |            |             |          |
| •   | Yes                                   | If "No," explain.                                |            |             |          |
| previous period?                                    | No                                    |  |            |             |          |
|   |                                       |  |            |             |          |
|   |                                       |  |            |             |          |
|   |                                       |  |            |             |          |
| Indopendent Associating Firm                        |                                       |  |            |             |          |
| Independent Accounting Firm Name of Accounting Firm |                                       | Address (No. & Street, City, State, Zip Code     | )          |             |          |
| 1 Davis, Mascola & Phillips, LI                     | C                                     | 85 Barnes Rd, Ste 207, Wallingford, CT           |            |             |          |
| 2   | LC                                    | 63 Barries Ru, Ste 207, Warringford, CT          | 00492      |             |          |
| 3   |                                       |  |            |             |          |
| 4   |                                       |  |            |             |          |
| Services Provided by This Firm (d                   | lescribe fully )                      |  |            |             |          |
| Monthly bookkeeping, preparation o                  | of cost report & tax returns, and ass | sistance with state audits                       | \$         | 9,000       |          |
| 2   | , ,                                   |  | \$         | .,          |          |
| 3   |                                       |  | \$         |             |          |
| 4   |                                       |  | \$<br>\$   |             |          |
| <del>1</del>  |                                       |  |            | Services P  | rozzidod |
|   |                                       |  | Charge for |             | rovided  |
| A THE CLE POLICE OF THE                             | T' D ' CENT D 'O IC                   | V G 'C F GI 'C C' IV' V                          | \$         | 9,000       |          |
| <ul><li>Yes</li><li>No</li></ul>                    | P 15, L L1d                           | Yes, Specify Expense Classification and Line No. |            |             |          |
| Legal Services Information                          | 1 13, L L1u                           |  |            |             |          |
| Name of Legal Firm or Independen                    | nt Attorney                           |  | Telephone  | Number      |          |
| 1   | nt rittorney                          |  | rerephone  | rumoer      |          |
| 2   |                                       |  |            |             |          |
| 3   |                                       |  |            |             |          |
| 4   |                                       |  |            |             |          |
| 5   |                                       |  |            |             |          |
| Address (No. & Street, City, State,                 | , Zip Code )                          |  |            |             |          |
| 1   |                                       |  |            |             |          |
| 2   |                                       |  |            |             |          |
| 3   |                                       |  |            |             |          |
| 4   |                                       |  |            |             |          |
| 5   |                                       |  |            |             |          |
| Services Provided by This Firm (d                   | lescribe fully )                      |  |            |             |          |
| 1   |                                       |  | \$         |             |          |
| 2   |                                       |  | \$         |             |          |
| 3   |                                       |  | \$         |             |          |
| 4   |                                       |  | \$         |             |          |
| 5   |                                       |  | \$         |             |          |
|   |                                       |  | Charge for | Services Pi | rovided  |
|   |                                       |  | \$         |             |          |
| Are These Charges Reflected in the Expen            | nditure Portion of This Report? If    | Yes, Specify Expense Classification and Line No. | +          |             |          |
|   | •                                     |  |            |             |          |
| • Yes O No  |                                       |  |            |             |          |

#### **Schedule of Resident Statistics**

| Name of Facility   |           |               | License N     | No.                  |       |                         | Report fo  | or Year Ende           | Page  | of   |            |             |
|--|-----------|---------------|---------------|----------------------|-------|-------------------------|------------|------------------------|-------|------|------------|-------------|
| Briarcliff Convalescent Corp   |           |               | Ģ             | 928                  |       | 25 25<br>25 25<br>25 24 |            |                        |       |      | 8          | 37          |
|  |           |               |               |                      |       | Period 10               | /1 Thru 6/ | 1 Thru 6/30 Period 7/1 |       |      | 1 Thru 9/3 | 30          |
|  | Total All | Total<br>CCNH | Total<br>RHNS | Total<br>Residential |       |                         |            | Residential            |       |      |            | Residential |
|  | Levels    | Level         | Level         | Care Home            | Total | CCNH                    | RHNS       | Care Home              | Total | CCNH | RHNS       | Care Home   |
| 1. Certified Bed Capacity  |           |               |               |                      |       |                         |            |                        |       |      |            |             |
| A. On last day of PREVIOUS report period   | 25        |               |               | 25                   | 25    |                         |            | 25                     | 25    |      |            | 25          |
| B. On last day of THIS report period   | 25        |               |               | 25                   | 25    |                         |            | 25                     | 25    |      |            | 25          |
| 2. Number of Residents   |           |               |               |                      |       |                         |            |                        |       |      |            |             |
| A. As of midnight of PREVIOUS report period  | 25        |               |               | 25                   | 25    |                         |            | 25                     | 24    |      |            | 24          |
| B. As of midnight of THIS report period  | 25        |               |               | 25                   | 24    |                         |            | 24                     | 25    |      |            | 25          |
| 3. Total Number of Days Care Provided During Period  |           |               |               |                      |       |                         |            |                        |       |      |            |             |
| A. Medicare  |           |               |               |                      |       |                         |            |                        |       |      |            |             |
| B. Medicaid (Conn.)  |           |               |               |                      |       |                         |            |                        |       |      |            |             |
| C. Medicaid (other states)   |           |               |               |                      |       |                         |            |                        |       |      |            |             |
| D. Private Pay   |           |               |               |                      |       |                         |            |                        |       |      |            |             |
| E. State SSI for RCH   | 8,732     |               |               | 8,732                | 6,522 |                         |            | 6,522                  | 2,210 |      |            | 2,210       |
| F. Other (Specify)   |           |               |               |                      |       |                         |            |                        |       |      |            |             |
| G. Total Care Days During Period (3A thru F)   | 8,732     |               |               | 8,732                | 6,522 |                         |            | 6,522                  | 2,210 |      |            | 2,210       |
| <ol> <li>Total Number of Days Not Included in Figures in 3G<br/>for Which Revenue Was Received for Reserved Beds<br/>A. Medicaid Bed Reserve Days</li> </ol> |           |               |               |                      |       |                         |            |                        |       |      |            |             |
| B. Other Bed Reserve Days  |           |               |               |                      |       |                         |            |                        |       |      |            |             |
| 5. Total Resident Days (3G + 4A + 4B)  | 8,732     |               |               | 8,732                | 6,522 |                         |            | 6,522                  | 2,210 |      |            | 2,210       |

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**Schedule of Resident Statistics (Cont'd)** 

| Name of Facil         | lity      |            |                          | License No. Repo |            |        |          |          | Report  | ort for Year Ended Page |            |                 |                      | of            |  |
|-----------------------|-----------|------------|--------------------------|------------------|------------|--------|----------|----------|---------|-------------------------|------------|-----------------|----------------------|---------------|--|
| Briarcliff Con        | valescer  | nt Corp    |                          |                  | 928        |        |          |          |         | 9/30/201                | 9          |                 | 9                    | 37            |  |
|                       | -         | -          | in the certified be      | _                | acity duri | ng the | report   | year?    |         | •                       | Yes        | 0               | No                   |               |  |
| If "YES"              | ', provid |            | lowing informati         | on:              |            |        |          |          |         |                         |            |                 | i                    |               |  |
|                       |           |            | f Change                 |                  | C          | hange  | in Bed   | S        |         | Са                      | pacity Aft | er Change       |                      |               |  |
| D. C                  | COM       |            | Residential Care<br>Home |                  | T (        |        |          | a .      | 1       |                         |            |                 |                      |               |  |
| Date of               | CCNH      | RHNS       | поше                     |                  | Lost       | l      | (        | Gaine    | 1       |                         |            | Residential     |                      |               |  |
| Change                | (1)       | (2)        | (3)                      | (1)              | (2)        | (3)    | (1)      | (2)      | (3)     | CCNH                    | RHNS       | Care Home       | Reason f             | or Change     |  |
|                       | (1)       | (2)        | (3)                      | (1)              | (2)        | (3)    | (1)      | (2)      | (3)     | CCIVII                  | KIIIVS     | Care Home       | ICCason 1            | or Change     |  |
|                       |           |            |                          |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
|                       |           |            |                          |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
|                       |           |            |                          |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
|                       |           |            |                          |                  |            |        |          | ,        |         |                         |            |                 | •                    |               |  |
|                       | -         | -          | n certified bed ca       | -                | _          | he rep | ort year | r (as re | eported | ın ıtem 4               | above) pro | vide the number |                      |               |  |
| RESIDE                | ENT DA    | YS for 9   | 00 days following        | the c            | hange.     |        |          |          |         |                         |            |                 | 1                    |               |  |
|                       |           |            |                          |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
|                       |           |            | Change in R              | esidei           | nt Days    |        |          |          |         | CC                      | NH         | RHNS            | Residential          | Care Home     |  |
| 1st chang             |           |            |                          |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
| 2nd chan              | -         |            |                          |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
| 3rd chan              |           |            |                          |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
| 4th changes 6. Number |           | lents and  | l Rates on Septer        | nher 3           | SO of Cost | Vear   |          |          |         | <u> </u>                |            |                 |                      |               |  |
| o. ivallioei          | or resid  | icitis and | Medicare                 | iloci z          | Medi       |        |          |          |         | Se                      | elf-Pay    |                 | Other State Assisted |               |  |
|                       |           |            | Wiedicare                |                  | Wicai      |        |          |          |         |                         | 711 1 u y  |                 | Other Sta            | ie i issisted |  |
|                       |           |            |                          |                  |            |        |          |          |         |                         |            | Residential     |                      |               |  |
|                       | Item      |            | CCNH                     | C                | CCNH       | RF     | HNS      | CO       | CNH     | RE                      | INS        | Care Home       | R.C.H.               | ICF-MR        |  |
| No. of R              |           |            | 001111                   |                  |            |        |          |          |         | - 10                    |            |                 | 25                   | 101 1111      |  |
| Per Dien              |           |            |                          |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
| a. One b              | ed rm.    |            |                          |                  |            |        |          |          |         |                         |            |                 | 78.19                |               |  |
| b. Two l              | bed rms.  |            |                          |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
| c. Three              | or more   | :          |                          |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
| bed r                 | ms.       |            |                          |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
|                       |           |            |                          |                  |            |        |          |          |         |                         |            |                 |                      | Residential   |  |
|                       |           | -          | l Therapy Treatn         | nents            |            |        |          |          |         | ТО                      | TAL        | CCNH            | RHNS                 | Care Home     |  |
|                       | Medica    |            | usive of Part B)         |                  |            |        |          |          |         |                         | _          |                 |                      |               |  |
| Б.                    |           |            | e Treatments             |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
|                       |           |            | Treatments               |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
| C.                    | Other     | oranve     | Treatments               |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
|                       |           | hysical    | Therapy Treatm           | ents             |            |        |          |          |         |                         |            |                 |                      |               |  |
|                       |           |            | Therapy Treatme          |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
|                       | Medica    | -          |                          |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
| B.                    | Medica    | id (Excl   | usive of Part B)         |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
|                       | 1. Mai    | ntenance   | e Treatments             |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
|                       |           | torative ' | Treatments               |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
|                       | Other     |            |                          |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
|                       |           |            | herapy Treatmen          |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
|                       |           | _          | tional Therapy T         | reatm            | ents       |        |          |          |         |                         |            |                 |                      |               |  |
|                       | Medica    |            |                          |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
| В.                    |           |            | usive of Part B)         |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
|                       |           |            | Treatments Treatments    |                  |            |        |          |          |         |                         |            |                 |                      |               |  |
| C                     | Other     | wianve     | 1 1 Callielles           |                  |            |        |          |          |         | <u> </u>                |            |                 |                      |               |  |
|                       |           | Occunati   | onal Therapy Tr          | eatm             | ents       |        |          |          |         | 1                       |            |                 |                      |               |  |
| ۵.                    |           | P ****     |                          |                  |            |        |          |          |         | 1                       |            |                 | i                    | 1             |  |

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#### Report of Expenditures - Salaries & Wages

| Name of Facility Briarcliff Convalescent Corp                  | License No.<br>928 |       | Report for Yea 9/30/2019 | r Ended | Page<br>10  | of<br>37 |
|--|--------------------|-------|--------------------------|---------|-------------|----------|
| Are time records maintained by all individuals receiving con   |                    | •     | Yes                      | 0       | No          | 31       |
| Are time records manitained by an individuals receiving con    | iipensation:       |       | Total Cost               |         | 110         |          |
|  |                    |       |                          |         |             |          |
|  |                    |       |                          |         | Residential |          |
| Item   | CCNH               | Hours | RHNS                     | Hours   | Care Home   | Hours    |
| A. Salaries and Wages*   |                    |       |                          |         |             |          |
| 1. Operators/Owners (Complete also Sec. I                      |                    |       |                          |         |             |          |
| of Schedule A1)  2. Administrator(s) (Complete also Sec. III   |                    |       |                          | _       |             | _        |
| of Schedule A1)  |                    |       |                          |         | 58,029      | 2,080    |
| 3. Assistant Administrator (Complete also Sec. IV              |                    |       |                          |         | 38,029      | 2,000    |
| of Schedule A1)  |                    |       |                          |         |             |          |
| Other Administrative Salaries (telephone                       |                    |       |                          | _       |             | _        |
| operator, clerks, receptionists, etc.)                         |                    |       |                          |         | 3,581       | 328      |
| 5. Dietary Service   |                    |       |                          |         | 3,361       | 320      |
| a. Head Dietitian  |                    |       |                          |         |             |          |
| b. Food Service Supervisor                                     |                    |       |                          |         |             |          |
| c. Dietary Workers   |                    |       |                          |         | 69,221      | 5,353    |
| 6. Housekeeping Service  |                    |       |                          |         |             |          |
| a. Head Housekeeper  |                    |       |                          |         |             |          |
| b. Other Housekeeping Workers                                  |                    |       |                          |         | 33,041      | 2,555    |
| 7. Repairs & Maintenance Services                              |                    |       |                          |         |             |          |
| a. Engineer or Chief of Maintenance                            |                    |       |                          | 1       | 41.522      | 2.05     |
| b. Other Maintenance Workers                                   |                    |       |                          |         | 41,532      | 2,05     |
| Laundry Service     a. Supervisor                              |                    |       |                          |         |             |          |
| b. Other Laundry Workers                                       |                    |       |                          | +       | 1,437       | 11       |
| 9. Barber and Beautician Services                              |                    |       |                          |         | 1,437       | 11.      |
| 10. Protective Services  |                    |       |                          |         |             |          |
| 11. Accounting Services  |                    |       |                          |         |             |          |
| a. Head Accountant   |                    |       |                          |         |             |          |
| b. Other Accountants   |                    |       |                          |         |             |          |
| 12. Professional Care of Residents                             |                    |       |                          |         |             |          |
| <ul> <li>Directors and Assistant Director of Nurses</li> </ul> |                    |       |                          |         |             |          |
| b. RN  |                    |       |                          |         |             |          |
| Direct Care  |                    |       |                          |         |             |          |
| 2. Administrative**  |                    |       |                          |         |             |          |
| c. LPN   |                    |       |                          |         |             |          |
| Direct Care     Administrative**                               |                    |       |                          | 1       |             |          |
| d. Aides and Attendants  |                    |       |                          | +       | 60,862      | 4,70     |
| e. Physical Therapists   |                    |       |                          |         | 00,802      | 4,70     |
| f. Speech Therapists   |                    |       |                          |         |             |          |
| g. Occupational Therapists                                     |                    |       |                          |         |             |          |
| h. Recreation Workers  |                    |       |                          |         | 644         | 50       |
| i. Physicians  |                    |       |                          |         |             |          |
| Medical Director   |                    |       |                          |         |             |          |
| 2. Utilization Review  |                    |       |                          |         |             |          |
| 3. Resident Care***  |                    |       |                          |         |             |          |
| 4. Other (Specify)   |                    |       |                          |         |             |          |
| i Doubista   |                    |       |                          | 1       | -           |          |
| j. Dentists<br>k. Pharmacists                                  | +                  |       |                          | 1       | +           |          |
| l. Podiatrists   |                    |       | 1                        | +       | +           |          |
| m. Social Workers/Case Management                              |                    |       |                          | 1       | +           |          |
| n. Marketing   |                    |       |                          | †       | +           |          |
| o. Other (Specify)   |                    |       |                          |         |             |          |
| See Attached Schedule  |                    |       |                          |         |             |          |
| A-13. Total Salary Expenditures                                |                    |       |                          |         | 268,347     | 17,238   |

<sup>\*</sup> Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

<sup>\*\*</sup> Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

<sup>\*\*\*</sup> This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

#### Schedule of Other Salaries and Wages (Page 10)

|          |      | CCNH RHNS |      |       | Residential Care Home |       |  |
|----------|------|-----------|------|-------|-----------------------|-------|--|
| Position | \$   | Hours     | \$   | Hours | \$                    | Hours |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
|          |      |           |      |       |                       |       |  |
| Total    | \$ - | -         | \$ - | -     | \$ -                  | -     |  |

#### Schedule of Other Fees (Page 13)

|         | CCNH RHNS |       | NS   | Residential | Care Home |       |
|---------|-----------|-------|------|-------------|-----------|-------|
| Service | \$        | Hours | \$   | Hours       | \$        | Hours |
|         |           |       |      |             |           |       |
|         |           |       |      |             |           |       |
|         |           |       |      |             |           |       |
|         |           |       |      |             |           |       |
|         |           |       |      |             |           |       |
|         |           |       |      |             |           |       |
|         |           |       |      |             |           |       |
|         |           |       |      |             |           |       |
|         |           |       |      |             |           |       |
|         |           |       |      |             |           |       |
|         |           |       |      |             |           |       |
|         |           |       |      |             |           |       |
|         |           |       |      |             |           |       |
|         |           |       |      |             |           |       |
|         |           |       |      |             |           |       |
|         |           |       |      |             |           |       |
|         |           |       |      |             |           |       |
|         |           |       |      |             |           |       |
| Total   | \$ -      | -     | \$ - | -           | \$ -      | -     |

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# Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties\*

| Name of Facility Briarcliff Convalescent Corp  |      |            |                       | License No.<br>928  |  | Report for 9/30/2019     | Year Ended                          |  | Page<br>11               | of<br>37                 |
|--|------|------------|-----------------------|---|--|--------------------------|-------------------------------------|--|--------------------------|--------------------------|
| Briarciiii Convaiescent Corp   |      | C 1 D 1    | 1                     | 926   | T T                                      | 9/30/2019                | 1                                   | T  | 11                       | 37                       |
| Name   | CCNH | Salary Pai | Residential Care Home | Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered | Total<br>Hours<br>Worked | Line Where<br>Claimed on<br>Page 10 | Name and Address of All Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |
| Section I - Operators/Owners   |      |            |                       |   |  |                          |                                     |  |                          |                          |
|  |      |            |                       |   |  |                          |                                     |  |                          |                          |
|  |      |            |                       |   |  |                          |                                     |  |                          |                          |
|  |      |            |                       |   |  |                          |                                     |  |                          |                          |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who are identified on Page 12). |      |            |                       |   |  |                          |                                     |  |                          |                          |
| Mark Young   |      |            |                       | Health ins & pension  | Maintenance                              | 2,054                    | A7b                                 |  |                          |                          |
| Devon Young  |      |            | 2,240                 |   | Clerical                                 | 205                      | A4                                  |  |                          |                          |
| Alexandria Young   |      |            | 1,341                 |   | Clerical                                 | 123                      | A4                                  |  |                          |                          |
|  |      |            |                       |   |  |                          |                                     |  |                          |                          |

<sup>\*</sup> No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

<sup>\*\*</sup> Include all employment worked during the cost year.

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## Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant Administrators and Other Related Parties\*

| Name of Facility (as licensed)           |      |            |                               | License No.   |  | Report for Y          | ear Ended                           |   | Page                     | of                       |
|--|------|------------|-------------------------------|---|--|-----------------------|-------------------------------------|---|--------------------------|--------------------------|
| Briarcliff Convalescent Corp             |      |            |                               | 928   |  | 9/30/2019             |                                     |   | 12                       | 37                       |
| Name                                     | CCNH | Salary Pai | d<br>Residential<br>Care Home | Fringe Benefits<br>and/or Other<br>Payments<br>(describe fully) | Full Description of<br>Services Rendered | Total Hours<br>Worked | Line Where<br>Claimed on<br>Page 10 | Name and Address of All<br>Other Employment** | Total<br>Hours<br>Worked | Compensation<br>Received |
| Section III - Administrators***          |      |            |                               |   |  |                       |                                     |   |                          |                          |
| Jody Young                               |      |            |                               | Health ins & pension  | Administrator                            | 2,080                 | A2                                  |   |                          |                          |
|  |      |            |                               |   |  |                       |                                     |   |                          |                          |
|  |      |            |                               |   |  |                       |                                     |   |                          |                          |
| Section IV - Assistant<br>Administrators |      |            |                               |   |  |                       |                                     |   |                          |                          |
|  |      |            |                               |   |  |                       |                                     |   |                          |                          |
|  |      |            |                               |   |  |                       |                                     |   |                          |                          |
|  |      |            |                               |   |  |                       |                                     |   |                          |                          |
|  |      |            |                               |   |  |                       |                                     |   |                          |                          |

<sup>\*</sup>No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

<sup>\*\*</sup> Include <u>all</u> other employment worked during the cost year.

<sup>\*\*\*</sup> If more than one Administrator is reported, include dates of employment for each.

CSP-13 Rev. 9/2002

**B.** Report of Expenditures - Professional Fees

| Name of Facility                                 | License No. |       | Report for Y | Page      | of                       |       |
|--|-------------|-------|--------------|-----------|--------------------------|-------|
| Briarcliff Convalescent Corp                     | 92          | 8     | 9/30/2019    |           | 13                       | 37    |
|  |             |       | Total Cost   | and Hours |                          |       |
| Item   | CCNH        | Hours | RHNS         | Hours     | Residential<br>Care Home | Hours |
| *B. Direct care consultants paid on a fee        |             |       |              |           |                          |       |
| for service basis in lieu of salary              |             |       |              |           |                          |       |
| (For all such services complete Schedule B1)     |             |       |              |           |                          |       |
| 1. Dietitian                                     |             |       |              |           |                          |       |
| 2. Dentist                                       |             |       |              |           |                          |       |
| 3. Pharmacist                                    |             |       |              |           |                          |       |
| 4. Podiatrist                                    |             |       |              |           |                          |       |
| 5. Physical Therapy                              |             |       |              |           |                          |       |
| a. Resident Care                                 |             |       |              |           |                          |       |
| b. Other   |             |       |              |           |                          |       |
| 6. Social Worker                                 |             |       |              |           |                          |       |
| 7. Recreation Worker                             |             |       |              |           |                          |       |
| 8. Physicians                                    |             |       |              |           |                          |       |
| a. Medical Director (entire facility)            |             |       |              |           |                          |       |
| b. Utilization Review                            |             |       |              |           |                          |       |
| (Title 18 and 19 only) monthly meeting           |             |       |              |           |                          |       |
| c. Resident Care**                               |             |       |              |           |                          |       |
| d. Administrative Services facility              |             |       |              |           |                          |       |
| 1. Infection Control Committee                   |             |       |              |           |                          |       |
| (Quarterly meetings) 2. Pharmaceutical Committee |             |       |              |           |                          |       |
| (Quarterly meetings)                             |             |       |              |           |                          |       |
| 3. Staff Development Committee                   |             |       |              |           |                          |       |
| (Once annually)                                  |             |       |              |           |                          |       |
| e. Other (Specify)                               |             |       |              |           |                          |       |
| 9. Speech Therapist                              |             |       |              |           |                          |       |
| a. Resident Care                                 |             |       |              |           |                          |       |
| b. Other   |             |       |              |           |                          |       |
| 10. Occupational Therapist                       |             |       |              |           |                          |       |
| a. Resident Care                                 |             |       |              |           |                          |       |
| b. Other   |             |       |              |           |                          |       |
| 11. Nurses and aides and attendants              |             |       |              |           |                          |       |
| a. RN  |             |       |              |           |                          |       |
| 1. Direct Care                                   |             |       |              |           |                          |       |
| 2. Administrative***                             |             |       |              |           |                          |       |
| b. LPN   |             |       |              |           |                          |       |
| 1. Direct Care                                   |             |       |              |           |                          |       |
| 2. Administrative***                             |             |       |              |           |                          |       |
| c. Aides   |             |       |              |           |                          |       |
| d. Other   |             |       |              |           |                          |       |
| 12. Other (Specify)                              |             |       |              |           |                          |       |
| See Attached Schedule                            |             |       |              |           |                          |       |
| B-13 Total Fees Paid in Lieu of Salaries         |             |       |              |           |                          |       |

<sup>\*</sup> Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

<sup>\*\*</sup> This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

<sup>\*\*\*</sup> Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

### **Report of Expenditures** Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis\*

| Name of Facility  License N  |            |                   | Report for Year Ended Page |             |       |             | of          |
|------------------------------|------------|-------------------|----------------------------|-------------|-------|-------------|-------------|
| Briarcliff Convalescent Corp |            | 928               |                            | 9/30/2019   |       | 14          | 37          |
|                              |            |                   |                            | to Owners,  |       |             |             |
| Name & Address of Individual | Full Expla | nation of Service | Operator                   | s, Officers | Expla | nation of R | elationship |
|                              |            |                   | Yes                        | No          |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |
|                              |            |                   | 0                          | •           |       |             |             |

<sup>\*</sup> Use additional sheets if necessary.

\*\* Refer to Page 4 for definition of related.

## C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility                             | License No.  | Report for Ye | ear Ended | Page | of          |
|--|--------------|---------------|-----------|------|-------------|
| Briarcliff Convalescent Corp                 | 928          | 9/30/2019     |           | 15   | 37          |
| 1  |              |               |           |      |             |
|  |              |               |           |      | Residential |
| Item   |              | Total         | CCNH      | RHNS | Care Home   |
| Administrative and General                   |              |               |           |      |             |
| a. Employee Health & Welfare Benefits        |              |               |           |      |             |
| Workmen's Compensation                       |              | \$<br>9,386   |           |      | 9,386       |
| 2. Disability Insurance                      |              | \$            |           |      |             |
| 3. Unemployment Insurance                    |              | \$<br>4,178   |           |      | 4,178       |
| 4. Social Security (F.I.C.A.)                |              | \$<br>20,553  |           |      | 20,553      |
| 5. Health Insurance                          |              | \$<br>36,145  |           |      | 36,145      |
| 6. Life Insurance (employees only)           |              |               |           |      |             |
| (not-owners and not-operators)               |              | \$            |           |      |             |
| 7. Pensions (Non-Discriminatory)             |              | \$<br>25,368  |           |      | 25,368      |
| (not-owners and not-operators)               |              |               |           |      |             |
| 8. Uniform Allowance                         |              | \$            |           |      |             |
| 9. Other ( <i>Specify</i> )                  |              | \$            |           |      |             |
| See Attached Schedule                        |              |               |           |      |             |
| b. Personal Retirement Plans, Pensions, and  | 1            | \$            |           |      |             |
| Profit Sharing Plans for Owners and          |              |               |           |      |             |
| Operators (Discriminatory)*                  |              |               |           |      |             |
|  |              |               |           |      |             |
| c. Bad Debts*                                |              | \$            |           |      |             |
| d. Accounting and Auditing                   |              | \$<br>9,000   |           |      | 9,000       |
| e. Legal (Services should be fully described | l on Page 7) | \$            |           |      |             |
| f. Insurance on Lives of Owners and          |              | \$            |           |      |             |
| Operators (Specify)*                         |              |               |           |      |             |
| g. Office Supplies                           |              | \$<br>1,091   |           |      | 1,091       |
| h. Telephone and Cellular Phones             |              |               |           |      |             |
| 1. Telephone & Pagers                        |              | \$<br>1,908   |           |      | 1,908       |
| 2. Cellular Phones                           |              | \$<br>2,823   |           |      | 2,823       |
| i. Appraisal (Specify purpose and            |              | \$            |           |      |             |
| attach copy )*                               |              |               |           |      |             |
|  |              |               |           |      |             |
| j. Corporation Business Taxes franchise ta   |              | \$<br>30,923  |           |      | 30,923      |
| k. Other Taxes (Not related to property - Se | e Page 22)   |               |           |      |             |
| 1. Income*                                   |              | \$            |           |      |             |
| 2. Other ( <i>Specify</i> )                  |              | \$            |           |      |             |
| See Attached Schedule                        |              |               |           |      |             |
| 3. Resident Day User Fee                     |              | \$            |           |      |             |
| Subtotal                                     |              | \$<br>141,375 |           |      | 141,375     |

<sup>\*</sup> Facility should self-disallow the expense on Page 28 of the Cost Report.

(Carry Subtotals forward to next page)

Attachment Page 15

#### **Schedule of Other Employee Benefits**

|             |      |      | Residential |
|-------------|------|------|-------------|
| Description | CCNH | RHNS | Care Home   |
|             |      |      |             |
|             |      |      |             |
|             |      |      |             |
|             |      |      |             |
|             |      |      |             |
|             |      |      |             |
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|             |      |      |             |
|             |      |      |             |
|             |      |      |             |
|             |      |      |             |
|             |      |      |             |
|             |      |      |             |
| m . 1       | Ф    | Ф    | Ф           |
| Total       | \$ - | \$ - | \$ -        |

#### **Schedule of Other Taxes**

| Description | CCNH | RHNS | Residential<br>Care Home |
|-------------|------|------|--------------------------|
|             |      |      |                          |
|             |      |      |                          |
|             |      |      |                          |
|             |      |      |                          |
| Total       | \$ - | \$ - | \$ -                     |

\_\_\_\_\_

## C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility                                 | License No.       |      | Report for Y | ear Ended | Page | of          |
|--|-------------------|------|--------------|-----------|------|-------------|
| Briarcliff Convalescent Corp                     | 928               |      | 9/30/2019    |           | 16   | 37          |
|  |                   |      |              |           |      |             |
|  |                   |      |              |           |      | Residential |
| Item   |                   |      | Total        | CCNH      | RHNS | Care Home   |
| Subtota  | als Brought Forwa | ırd: | 141,375      |           |      | 141,375     |
| 1. Travel and Entertainment                      |                   |      |              |           |      |             |
| Resident Travel and Entertainment                |                   | \$   |              |           |      |             |
| 2. Holiday Parties for Staff                     |                   | \$   |              |           |      |             |
| 3. Gifts to Staff and Residents                  |                   | \$   |              |           |      |             |
| 4. Employee Travel                               |                   | \$   |              |           |      |             |
| 5. Education Expenses Related to Seminars an     | nd Conventions    | \$   |              |           |      |             |
| 6. Automobile Expense (not purchase or depre     | eciation)         | \$   | 3,633        |           |      | 3,633       |
| 7. Other ( <i>Specify</i> )                      |                   | \$   |              |           |      |             |
| See Attached Schedule                            |                   |      |              |           |      |             |
| m. Other Administrative and General Expenses     |                   |      |              |           |      |             |
| 1. Advertising Help Wanted (all such expenses    |                   | \$   |              |           |      |             |
| 2. Advertising Telephone Directory (all such e   | expenses )***     | \$   |              |           |      |             |
| 3. Advertising Other (Specify )***               |                   | \$   |              |           |      |             |
| See Attached Schedule                            |                   |      |              |           |      |             |
| 4. Fund-Raising***                               |                   | \$   |              |           |      |             |
| 5. Medical Records                               |                   | \$   |              |           |      |             |
| 6. Barber and Beauty Supplies (if this service   | is supplied       | \$   |              |           |      |             |
| directly and not by contract or fee for service  | ce)***            |      |              |           |      |             |
| 7. Postage                                       |                   | \$   | 246          |           |      | 246         |
| * 8. Dues and Membership Fees to Professional    |                   | \$   | 298          |           |      | 298         |
| Associations (Specify )                          |                   |      |              |           |      |             |
| See Attached Schedule                            |                   |      |              |           |      |             |
| 8a. Dues to Chamber of Commerce & Other Non-A    | Allowable Org.*** | \$   |              |           |      |             |
| 9. Subscriptions                                 |                   | \$   |              |           |      |             |
| 10. Contributions***                             |                   | \$   | 110          |           |      | 110         |
| See Attached Schedule                            |                   |      |              |           |      |             |
| 11. Services Provided by Contract Specify and    | Complete          | \$   |              |           |      |             |
| Schedule C-2, Page 21 for each firm or ind       | lividual)         |      |              |           |      |             |
| 12. Administrative Management Services**         |                   | \$   |              |           |      |             |
| 13. Other (Specify)                              |                   | \$   | 6,878        |           |      | 6,878       |
| See Attached Schedule                            |                   |      |              |           |      |             |
| C-14 Total Administrative & General Expenditures |                   | \$   | 152,540      |           |      | 152,540     |

<sup>\*</sup> Do not include Subscriptions, which should go in item 9.

<sup>\*\*</sup> Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

<sup>\*\*\*</sup> Facility should self-disallow the expense on Page 28 of the Cost Report.

#### Schedule of Other Travel and Entertainment

| Description                          | CCNH | I | RHN | s | Reside<br>Care I |   |
|--------------------------------------|------|---|-----|---|------------------|---|
|                                      |      |   |     |   |                  |   |
|                                      |      |   |     |   |                  |   |
|                                      |      |   |     |   |                  |   |
|                                      |      |   |     |   |                  |   |
|                                      |      |   |     |   |                  |   |
|                                      |      |   |     |   |                  |   |
|                                      |      |   |     |   |                  |   |
| Total Other Travel and Entertainment | \$   | - | \$  | - | \$               | - |
|                                      | -    |   |     |   |                  |   |

Schedule of Other Advertising

|   |      | Care Home |
|---|------|-----------|
|   |      |           |
|   |      |           |
|   |      |           |
| - | \$ - | \$ -      |
|   | -    | - \$ -    |

Schedule of Dues

|                  |      |      | Residential |
|------------------|------|------|-------------|
| Description      | CCNH | RHNS | Care Home   |
| Amazon Prime     |      |      | \$ 119      |
| BJ's membership  |      |      | \$ 80       |
| Chase annual fee |      |      | \$ 99       |
|                  |      |      |             |
|                  |      |      |             |
|                  |      |      |             |
|                  |      |      |             |
|                  |      |      |             |
|                  |      |      |             |
|                  |      |      |             |
| Total Dues       | \$ - | \$ - | \$ 298      |

Schedule of Contributions

| Description             | CCNH | RHNS | Residential<br>Care Home |
|-------------------------|------|------|--------------------------|
| New London Firefighters |      |      | \$ 40                    |
| New London Police       |      |      | \$ 20                    |
| Project Graduation      |      |      | <u>\$ 50</u>             |
| Total Contributions     | \$ - | \$ - | \$ 110                   |

Schedule of Other Administrative and General

|  |      |      |           | dential |  |
|--|------|------|-----------|---------|--|
| Description                            | CCNH | RHNS | Care Home |         |  |
| Ledge Light Health Dist license        |      |      | \$        | 280     |  |
| Sec of State annual filing             |      |      | \$        | 170     |  |
| State of CT license                    |      |      | \$        | 677     |  |
| Pension Admin                          |      |      | \$        | 1,555   |  |
| Payroll processing                     |      |      | \$        | 4,196   |  |
|  |      |      |           |         |  |
|  |      |      |           |         |  |
|  |      |      |           |         |  |
|  |      |      |           |         |  |
|  |      |      |           |         |  |
|  |      |      |           |         |  |
| Total Other Administrative and General | \$ - | \$ - | \$        | 6,878   |  |

## **Schedule C-1 - Management Services\***

| Name of Facility<br>Briarcliff Convalescent Corp             | License No.<br>928               | Report for Year Ended 9/30/2019               | Page of 17   37  |
|--|----------------------------------|---|--|
| Name & Address of Individual or<br>Company Supplying Service | Cost of<br>Management<br>Service | Full Description of Mgmt. Service<br>Provided | Indicate Where Costs<br>are Included in Annual<br>Report Page #/Line # |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |

<sup>\*</sup> In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

## C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| 3.T  |  |              | n rage 3)      | D . C 7      | 7 E 1 1         | D C              |
|------|--|--------------|----------------|--------------|-----------------|------------------|
|      | ne of Facility                                     | Licen        | se No.         | Report for Y |                 | Page of          |
| Bria | rcliff Convalescent Corp                           |              | 928            | 9/30/2019    | 9               | 18   37          |
|      |  |              |                |              |                 | Residential Care |
|      | Item   |              | Total          | CCNH         | RHNS            | Home             |
| 2.   | Dietary  |              |                |              |                 |                  |
|      | a. In-House Preparation & Service                  |              |                |              |                 |                  |
|      | 1. Raw Food  |              | \$ 33,117      |              |                 | 33,117           |
|      | 2. Non-Food Supplies                               |              | \$ 1,166       |              |                 | 1,166            |
|      | 3. Other ( <i>Specify</i> )                        |              | \$             |              |                 |                  |
|      |  |              |                |              |                 |                  |
|      |  |              |                |              |                 |                  |
|      | b. Purchased Services (by contract other           |              | \$             |              |                 |                  |
|      | than through Management Services)                  |              |                |              |                 |                  |
|      | (Complete Schedule C-2 att. Page 21)               |              |                |              |                 |                  |
|      | c. Other (Specify)                                 |              | \$             |              |                 |                  |
|      |  |              |                |              |                 |                  |
| 2D   | Total Dietary Expenditures $(2a + b + c + d)$      |              | \$ 24.292      |              |                 | 24 292           |
| 2D.  | Total Dietary Expenditures (2a + 6 + C + a)        |              | \$ 34,283      | 1            |                 | 34,283           |
|      |  |              |                |              |                 | Residential Care |
| 2E.  | Dietary Questionnaire                              |              | Total          | CCNH         | RHNS            | Home             |
| F.   | Resident Meals: Total no. of meals served per d    | ay:*         | 75             |              |                 | 75               |
| G.   | Is cost of employee meals included in 2D?          | ) Yes        | •              | No           |                 |                  |
|      |  |              |                |              | If yes, specify |                  |
| H.   | Did you receive revenue from employees?            | ) Yes        | •              | No           | amt.            |                  |
| т    | When is the manner was in the contract of in the C |              |                | I4)          | ann.            |                  |
| I.   | Where is the revenue received reported in the C    | osi Kepc     | ri! (Page/Line | nem)         |                 |                  |
|      | Is cost of meals provided to persons other         | <b>\ 1</b> 7 | 0              | N.T.         | If yes, specify |                  |
| J.   |  | ) Yes        | •              | No           | cost.           |                  |
| -    | Members, Guests) included in 2D?                   |              |                |              |                 |                  |
| K.   | Is any revenue collected from these people?        | ) Yes        | •              | No           | If yes, specify |                  |
|      |  |              |                |              | amt.            |                  |
| L.   | Where is the revenue received reported in the C    | ost Repo     | rt? (Page/Line | Item)        |                 |                  |
|      | Is cost of food (other than meals, e.g.,           |              |                |              |                 |                  |
| M.   | snacks at monthly staff meetings, board            | ) Yes        | •              | No           | If yes, specify |                  |
| 171. | meetings) provided to employees included           | . 103        | O              | 110          | cost.           |                  |
|      | in 2D?   |              |                |              |                 |                  |
| N    | Is any revenue collected from employees?           | ) Yes        |                | No           | If yes, specify |                  |
| N.   | is any revenue confected from employees?           | ) 1 es       | •              | INU          | amt.            |                  |
| O.   | Where is the revenue received reported in the C    | ost Repo     | rt? (Page/Line | Item)        |                 |                  |
| Ь——  | 1  | 1            | ( 6            |              |                 |                  |

<sup>\*</sup> Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

# C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility |   | License |       |           | Year Ended            | Page of                |       |
|------------------|---|---------|-------|-----------|-----------------------|------------------------|-------|
| Briarc           | liff Convalescent Corp  |         | 928   | 9/30/2019 | 9                     | 19   37                |       |
|                  | Item  |         | Total | CCNH      | RHNS                  | Residential Ca<br>Home | ıre   |
|                  | aundry  In-House Processing*  Bed linens, cubicle curtains, draperies, gowns and other resident care items washed, ironed, and/or processed.*** | Lbs.    | 44    |           |                       |                        | 44    |
|                  | 2. Employee items including uniforms, gowns, etc. washed, ironed and/or processed.***   | Lbs.    |       |           |                       |                        |       |
|                  | processed. · · ·  | Amt. \$ |       |           |                       |                        |       |
|                  | 3. Personal clothing of residents   | Lbs.    |       |           |                       |                        |       |
|                  | washed, ironed, and/or processed.***  | Amt. \$ |       |           |                       |                        |       |
|                  | 4. Repair and/or purchase of linens.***   | Lbs.    |       |           |                       |                        |       |
|                  |   | Amt. \$ | 331   |           |                       |                        | 331   |
| b                | . Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21)                                  | \$      | 5,623 |           |                       | 5                      | 5,623 |
| c.               | Other (Specify )  | \$      |       |           |                       |                        |       |
| 3D. <i>T</i>     | Total Laundry Expenditures (3a + b + c)   | \$      | 5,998 |           |                       | 5                      | ,998  |
|                  | aundry Questionnaire s cost of employee laundry included in 3D?   | Yes     | •     | No        | If yes, specify cost. |                        |       |
| G. D             | Oid you receive revenue from employees?   | Yes     | •     | No        | If yes, specify amt.  |                        |       |
| H. W             | Where is the revenue received reported in the Cost  | Report? |       | (Page/Lin |                       |                        |       |
| 11               | s Cost of laundry provided to persons other nan employees or residents included in 3D?  | Yes     | •     | No        | If yes, specify cost. |                        |       |
| J. D             | Oid you receive revenue from these people?  | Yes     | •     | No        | If yes, specify amt.  |                        |       |
| K. W             | Where is the revenue received reported in the Cost  | Report? |       | (Page/Lin | e Item)               |                        |       |

<sup>\*</sup> Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3D.

<sup>\*\*\*</sup> Pounds of Laundry only required for multi-level facilities.

## C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Nan                          | ne of Facility                            | License No.      | Repo | rt for Year E | nded | Page | of                       |
|------------------------------|---|------------------|------|---------------|------|------|--------------------------|
| Briarcliff Convalescent Corp |   | 928              |      | 9/30/2019     |      | 20   | 37                       |
|                              | Item                                      |                  |      | Total         | CCNH | RHNS | Residential<br>Care Home |
| 4.                           | Housekeeping                              | Sq. Ft. Serviced |      |               |      |      |                          |
|                              | a. In-House Care                          | by Personnel     |      |               |      |      |                          |
|                              | 1. Supplies - Cleaning (Mops,             | Amt.             | \$   | 11,268        |      |      | 11,268                   |
|                              | pails, brooms, etc.)                      |                  |      |               |      |      |                          |
|                              | b. Purchased Services (by contract other  | Sq. Ft. Serviced |      |               |      |      |                          |
|                              | than through Management Services)         | by Personnel     |      |               |      |      |                          |
|                              | (Complete Schedule C-2 att.               | Amt.             | \$   |               |      |      |                          |
|                              | Page 21)                                  |                  |      |               |      |      |                          |
|                              | C. Other (Specify)                        |                  | \$   |               |      |      |                          |
| 4D.                          | Total Housekeeping Expenditures (4a +     | (b+c)            | \$   | 11,268        |      |      | 11,268                   |
| 5.                           | Resident Care (Supplies)**                | <i>o · c )</i>   | Ψ    | 11,200        |      |      | 11,200                   |
| ٥.                           | a. Prescription Drugs***                  |                  | - 1  |               |      |      |                          |
|                              | Own Pharmacy                              |                  | \$   |               |      |      |                          |
|                              | 2. Purchased from                         |                  | \$   |               |      |      |                          |
|                              | 2. Tarenasea from                         |                  | Ψ    |               |      |      |                          |
|                              | b. Medicine Cabinet Drugs                 |                  | \$   | 160           |      |      | 160                      |
|                              | c. Medical and Therapeutic Supplies       |                  | \$   |               |      |      |                          |
|                              | d. Ambulance/Limousine***                 |                  | \$   |               |      |      |                          |
|                              | e. Oxygen                                 |                  |      |               |      |      |                          |
|                              | 1. For Emergency Use                      |                  | \$   |               |      |      |                          |
|                              | 2. Other***                               |                  | \$   |               |      |      |                          |
|                              | f. X-rays and Related Radiological        |                  | \$   |               |      |      |                          |
|                              | Procedures***                             |                  |      |               |      |      |                          |
|                              | g. Dental (Not dentists who should be inc | luded under      | \$   |               |      |      |                          |
|                              | salaries or fees)                         |                  |      |               |      |      |                          |
|                              | h. Laboratory***                          |                  | \$   |               |      |      |                          |
|                              | i. Recreation                             |                  | \$   | 295           |      |      | 295                      |
|                              | j. Direct Management Services*            |                  | \$   |               |      |      |                          |
|                              | k. Indirect Management Services*          |                  | \$   |               |      |      |                          |
|                              | l. Other (Specify)****                    |                  | \$   | 1,397         |      |      | 1,397                    |
|                              | See Attached Schedule                     |                  |      |               |      |      |                          |
| 5M.                          | Total Resident Care Expenditures (5a - 5  | 5j)              | \$   | 1,852         |      |      | 1,852                    |

<sup>\*</sup> Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

<sup>\*\*</sup> Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

<sup>\*\*\*</sup> Facility should self-disallow the expense on Page 29 of the Cost Report.

<sup>\*\*\*\*</sup> ICFMR's should provide a detailed schedule of all Day Program Costs.

#### **Schedule of Other Resident Care**

| Description                      | CCNH | RHNS | Residential<br>Care Home |   |  |
|----------------------------------|------|------|--------------------------|---|--|
| Cable                            |      |      | \$                       | 1,397                                   |  |
|                                  |      |      | *                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
|                                  |      |      |                          |   |  |
|                                  |      |      |                          |   |  |
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|                                  |      |      |                          |   |  |
|                                  |      |      |                          |   |  |
| <b>Total Other Resident Care</b> | \$ - | \$ - | \$                       | 1,397                                   |  |

### Report of Expenditures Schedule C-2 - Individuals or Firms Providing Services by Contract \*

| Name of Facility Briarcliff Convalescent Corp |         |                      |    | License No.<br>928             | Report for Year Ended 9/30/2019       |                         |      |                          | Page<br>21 | of<br>37 |
|---|---------|----------------------|----|--------------------------------|---------------------------------------|-------------------------|------|--------------------------|------------|----------|
|   |         | Related ** Operators |    |                                |                                       | Total Cost/Page Ref.*** |      |                          | *          |          |
| Name of Individual or<br>Company              | Address | Yes                  | No | Explanation of<br>Relationship | Full Explanation of Service Provided* | CCNH                    | RHNS | Residential<br>Care Home |            | Line     |
| 1 7   |         | 0                    | •  | 1                              |                                       |                         |      |                          | 8          |          |
|   |         | 0                    | •  |                                |                                       |                         |      |                          |            |          |
|   |         | 0                    | •  |                                |                                       |                         |      |                          |            |          |
|   |         | 0                    | •  |                                |                                       |                         |      |                          |            |          |
|   |         | 0                    | •  |                                |                                       |                         |      |                          |            |          |
|   |         | 0                    | •  |                                |                                       |                         |      |                          |            |          |
|   |         | 0                    | •  |                                |                                       |                         |      |                          |            |          |
|   |         | 0                    | •  |                                |                                       |                         |      |                          |            |          |
|   |         | 0                    | •  |                                |                                       |                         |      |                          |            |          |
|   |         | 0                    | •  |                                |                                       |                         |      |                          |            |          |
|   |         | 0                    | •  |                                |                                       |                         |      |                          |            |          |
|   |         | 0                    | •  |                                |                                       |                         |      |                          |            |          |
|   |         | 0                    | •  |                                |                                       |                         |      |                          |            |          |
|   |         | 0                    | •  |                                |                                       |                         |      |                          |            |          |

<sup>\*</sup> List all contracted services over \$10,000. Use additional sheets if necessary.

<sup>\*\*</sup> Refer to Page 4 for definition of related.

<sup>\*\*\*</sup> Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

## C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility                                 | License No. | Report for Y | Page | of   |        |            |
|--|-------------|--------------|------|------|--------|------------|
| Briarcliff Convalescent Corp                     | 928         | 9/30/2019    |      |      | 22     | 37         |
|  |             |              |      |      | Reside | ntial Care |
| Item   |             | Total        | CCNH | RHNS | Н      | ome        |
| 6. Maintenance & Operation of Plant              |             |              |      |      |        |            |
| a. Repairs & Maintenance                         | \$          | 34,140       |      |      |        | 34,140     |
| b. Heat  | \$          | 23,017       |      |      |        | 23,017     |
| c. Light & Power                                 | \$          | 15,804       |      |      |        | 15,804     |
| d. Water   | \$          | 5,113        |      |      |        | 5,113      |
| e. Equipment Lease (Provide detail on pe         | age 6) \$   |              |      |      |        |            |
| f. Other (itemize)                               | \$          | 8,700        |      |      |        | 8,700      |
| See Attached Schedule                            |             |              |      |      |        |            |
| 6g. Total Maint. & Operating Expense (6a -       | 6f) \$      | 86,774       |      |      |        | 86,774     |
| 7. Depreciation (complete schedule page 23       | *)          |              |      |      |        |            |
| a. Land Improvements                             | \$          |              |      |      |        |            |
| b. Building & Building Improvements              | \$          |              |      |      |        |            |
| c. Non-Movable Equipment                         | \$          | 12,746       |      |      |        | 12,746     |
| d. Movable Equipment                             | \$          | 515          |      |      |        | 515        |
| *7e. Total Depreciation Costs $(7a + b + c + d)$ | ) \$        | 13,261       |      |      |        | 13,261     |
| 8. Amortization (Complete att. Schedule Pag      | ge 24*)     |              |      |      |        |            |
| a. Organization Expense                          | \$          |              |      |      |        |            |
| b. Mortgage Expense                              | \$          |              |      |      |        |            |
| c. Leasehold Improvements                        | \$          |              |      |      |        |            |
| d. Other (Specify)                               | \$          |              |      |      |        |            |
| *8e. Total Amortization Costs $(8a + b + c + d)$ | ) \$        |              |      |      |        |            |
| 9. Rental payments on leased real property l     | ess         |              |      |      |        |            |
| real estate taxes included in item 10b           | \$          | 42,000       |      |      |        | 42,000     |
| 10. Property Taxes                               |             |              |      |      |        |            |
| a. Real estate taxes paid by owner               | \$          |              |      |      |        |            |
| b. Real estate taxes paid by lessor              | \$          | 26,444       |      |      |        | 26,444     |
| c. Personal property taxes                       | \$          | 2,031        |      |      |        | 2,031      |
| 11. Total Property Expenses $(7e + 8e + 9 + 1)$  | 10) \$      | 83,736       |      |      |        | 83,736     |

<sup>\*</sup> Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

#### **Schedule of Other Repairs and Maintenance**

| Description   | CCNH | RHNS | idential<br>e Home |
|---|------|------|--------------------|
| Wayside bedroom furnishings - all items under 1,000 each - multiple rooms |      |      | \$<br>4,904        |
| Nurse station   |      |      | \$<br>2,008        |
| Warewasher  |      |      | \$<br>1,088        |
| Freezer   |      |      | \$<br>700          |
|   |      |      |                    |
|   |      |      |                    |
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|   |      |      |                    |
|   |      |      |                    |
| Total Other Repairs and Maintenance                                       | \$ - | \$ - | \$<br>8,700        |

## **Annual Report of Long-Term Care Facility** CSP-23 Rev. 10/2006

**Depreciation Schedule** 

| Name of Facility                            | License No. | iation Sc | псиис     | Report for Year Ended |                 |             | Page        | of                  |              |         |                |        |
|---|-------------|-----------|-----------|-----------------------|-----------------|-------------|-------------|---------------------|--------------|---------|----------------|--------|
| Briarcliff Convalescent Corp                |             |           | 928       | 3                     |                 | 9/30/2019   | naca        |                     | 23           | 37      |                |        |
| <u> </u>                                    |             |           |           |                       |                 | Accumulated |             |                     |              |         |                |        |
|   |             |           |           |                       | Historical Cost | Less        |             | Depreciation to     | Method of    |         |                |        |
|   |             |           |           |                       | Exclusive of    | Salvage     | Cost to Be  | Beginning of Year's |              | Useful  | Depreciation   |        |
| Property Item                               |             |           |           |                       | Land            | Value       | Depreciated | Operations          | Depreciation | Life    | for This Year  | Totals |
| A. Land Improvements                        |             |           |           |                       |                 |             | _           |                     |              |         |                |        |
| Acquired prior to this report period        |             |           |           |                       |                 |             |             |                     |              |         |                |        |
| Disposals (attach schedule)                 |             |           |           |                       |                 |             |             |                     |              |         |                |        |
| 3. Acquired during this report period (atta | ch sche     | dule)     |           |                       |                 |             |             |                     |              |         |                |        |
| A-4. Subtotal                               |             |           |           |                       |                 |             |             |                     |              |         |                |        |
| B. Building and Building Improvements       |             |           |           |                       |                 |             |             |                     |              |         |                |        |
| 1. Acquired prior to this report period     |             |           |           |                       |                 |             |             |                     |              |         |                |        |
| Disposals (attach schedule)                 |             |           |           |                       |                 |             |             |                     |              |         |                |        |
| 3. Acquired during this report period (atta | ch sche     | dule)     |           |                       |                 |             |             |                     |              |         |                |        |
| B-4. Subtotal                               |             |           |           |                       |                 |             |             |                     |              |         |                |        |
| C. Non-Movable Equipment                    |             |           |           |                       |                 |             |             |                     |              |         |                |        |
| Acquired prior to this report period        |             |           |           |                       | 839,002         |             | 839,002     | 761,094             | SL           | various | 10,714         |        |
| 2. Disposals (attach schedule)              |             |           |           |                       |                 |             |             |                     |              |         |                |        |
| 3. Acquired during this report period (atta | ch sche     | dule)     |           |                       | 18,291          |             |             |                     |              |         | 2,032          |        |
| C-4. Subtotal                               |             |           |           |                       |                 |             |             |                     |              |         |                | 12,746 |
|   | Is a m      | ileage    |           |                       |                 |             |             |                     |              |         |                |        |
|   |             | oook      |           |                       |                 |             |             | Accumulated         |              |         |                |        |
|   |             |           | Date of A | cauisition            | Historical Cost | Less        |             | Depreciation to     | Method of    |         |                |        |
|   |             | <u> </u>  |           |                       | Exclusive of    | Salvage     | Cost to Be  | Beginning of        | Computing    | Useful  | Depreciation   |        |
|   | Yes         | No        | Month     | Year                  | Land            | Value       | Depreciated | Year's Operations   | Depreciation | Life    | for This Year  | Totals |
| D. Movable Equipment                        | 103         | 110       | Wolldi    | 1 cai                 | Dulla           | , arac      | Вергеенией  | rear s operations   | Вергестатон  | Ene     | Tor Tills Tear | 100015 |
| Motor Vehicles (Specify name, model         |             |           |           |                       |                 |             |             |                     |              |         |                |        |
| and year of each vehicle)                   |             |           |           |                       |                 |             |             |                     |              |         |                |        |
| a. 2015 Toyota Highlandei                   | x           |           | 9         | 2014                  | 27,455          |             | 27,455      | 27,455              | SL           | 4       |                |        |
| b.  |             |           |           |                       | ,               |             | ,           | ,                   |              |         |                |        |
| c.  |             |           |           |                       |                 |             |             |                     |              |         |                |        |
| d.  |             |           |           |                       |                 |             |             |                     |              |         |                |        |
| 2. Movable Equipment                        |             |           |           |                       |                 |             |             |                     |              |         |                |        |
| a. Acquired prior to this report period     |             | 78,263    |           | 78,263                | 76,762          | SL          | various     | 515                 |              |         |                |        |
| b. Disposals (attach schedule)              |             |           |           |                       |                 |             |             |                     |              |         |                |        |
| c. Acquired during this report period       |             |           |           |                       |                 |             |             |                     |              |         |                |        |
| (attach schedule)                           |             |           |           |                       |                 |             |             |                     |              |         |                |        |
| D-3. Subtotal                               |             |           |           |                       |                 |             |             |                     |              |         |                | 515    |
| E. Total Depreciation                       |             |           |           |                       |                 |             |             |                     |              |         |                | 13,261 |

#### Schedule of Land Improvements Acquired during this report period

|                               |                     |      | Useful |              |
|-------------------------------|---------------------|------|--------|--------------|
| Acquisition Date              | Description of Item | Cost | Life   | Depreciation |
| Additions:                    | _                   |      |        |              |
|                               |                     |      |        |              |
|                               |                     |      |        |              |
|                               |                     |      |        |              |
|                               |                     |      |        |              |
|                               |                     |      |        |              |
|                               |                     |      |        |              |
| Total additions for Land Impr | rovement            | \$ - |        | \$ -         |
| Deletions:                    |                     |      |        |              |
|                               |                     |      |        |              |
|                               |                     |      |        |              |
|                               |                     |      |        |              |
|                               |                     |      |        |              |
|                               |                     |      |        |              |
|                               |                     |      |        |              |
| Total deletions for Land Impr | ovement             | \$ - |        | \$ -         |

<sup>\*</sup>Ties to Page 23, Line A3

#### Schedule of Building Improvements Acquired during this report peri-

| Acquisition Date    | Description of Item  | Cost | Useful<br>Life | Depreciation |
|---------------------|----------------------|------|----------------|--------------|
| Additions:          | Description of item  | Cost | Life           | Depreciation |
| Additions.          |                      |      |                |              |
|                     |                      |      |                |              |
|                     |                      |      |                |              |
|                     |                      |      |                |              |
|                     |                      |      |                |              |
|                     |                      |      |                |              |
|                     |                      |      |                |              |
| Total additions for | Building Improvement | \$ - |                | \$ -         |
| Deletions:          |                      |      |                |              |
|                     |                      |      |                |              |
|                     |                      |      |                |              |
|                     |                      |      |                |              |
|                     |                      |      |                |              |
|                     |                      |      |                |              |
|                     |                      |      |                |              |
| Total deletions for | Building Improvement | \$ - |                | \$ -         |
|                     |                      |      |                |              |

<sup>\*</sup>Ties to Page 23, Line B3

#### Schedule of Non-Movable Equipment Acquired during this report period

|                       |                         |         | Useful |     |           |  |
|-----------------------|-------------------------|---------|--------|-----|-----------|--|
| Acquisition Date      | Description of Item     | Cost    | Life   | Dep | reciation |  |
| Additions:            |                         |         |        |     |           |  |
| 11/1/2018             | Paving                  | \$ 5,2  | 280 5  | \$  | 968       |  |
| 4/1/2019              | Remodel nurse's station | \$ 10,  | 173 5  | \$  | 1,017     |  |
| 9/12/2019             | Seamless gutters        | 2       | 838    | 5   | 47        |  |
|                       |                         |         |        |     |           |  |
|                       |                         |         |        |     |           |  |
|                       |                         |         |        |     |           |  |
| Total additions for   | Non-Movable Equipmen    | \$ 18,2 | 291    | \$  | 2,032     |  |
| Deletions:            |                         |         |        |     |           |  |
|                       |                         |         |        |     |           |  |
|                       |                         |         |        |     |           |  |
|                       |                         |         |        |     |           |  |
|                       |                         |         |        |     |           |  |
|                       |                         |         |        |     |           |  |
|                       |                         |         |        |     |           |  |
| Total deletions for 1 | Non-Movable Equipmen    | \$      | -      | \$  | - *       |  |

<sup>\*</sup>Ties to Page 23, Line C3

<sup>\*\*</sup>Ties to Page 23, Line A2

<sup>\*\*</sup>Ties to Page 23, Line B2

<sup>\*\*</sup>Ties to Page 23, Line C2

|                                 |                     |      | Useful |              |
|---------------------------------|---------------------|------|--------|--------------|
| Acquisition Date                | Description of Item | Cost | Life   | Depreciation |
| Additions:                      |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
| Total additions for Movable Equ | iipmen              | \$ - |        | \$ -         |
| Deletions:                      |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
|                                 |                     |      |        |              |
| Total deletions for Movable Equ | ipmen               | \$ - |        | \$ -         |

<sup>\*</sup>Ties to Page 23, Line D2c \*\*Ties to Page 23, Line D2b

#### Schedule of Leasehold Improvements Acquired during this report period

|                     |                      |      | Useful |              |
|---------------------|----------------------|------|--------|--------------|
| Acquisition Date    | Description of Item  | Cost | Life   | Depreciation |
| Additions:          |                      |      |        |              |
|                     |                      |      |        |              |
|                     |                      |      |        |              |
|                     |                      |      |        |              |
|                     |                      |      |        |              |
|                     |                      |      |        |              |
|                     |                      |      |        |              |
| Total additions for | Leasehold Improvemen | \$ - |        | \$ -         |
| Deletions:          |                      |      |        |              |
|                     |                      |      |        |              |
|                     |                      |      |        |              |
|                     |                      |      |        |              |
|                     |                      |      |        |              |
|                     |                      |      |        |              |
|                     |                      |      |        |              |
| Total deletions for | Leasehold Improvemen | \$ - |        | \$ -         |
|                     | *                    |      |        |              |

<sup>\*</sup>Ties to Page 24, Line C3

<sup>\*\*</sup>Ties to Page 24, Line C2

CSP-24 Rev. 10/2006

#### **Amortization Schedule\***

| Name of Facility I                      |       |        | License No.  | se No. Report for Year Ended |              |                | Page | of            |        |
|---|-------|--------|--------------|------------------------------|--------------|----------------|------|---------------|--------|
| Briarcliff Convalescent Corp            |       |        | 928          |                              | 9/30/2019    |                |      | 24            | 37     |
|   |       |        |              |                              | Accumulated  |                |      |               |        |
|   | Date  | e of   |              |                              | Amort. to    |                |      |               |        |
|   | Acqui | sition |              |                              | Beginning of | Basis for      |      |               |        |
|   |       |        |              |                              |              |                |      |               |        |
|   |       |        | Length of    | Cost to Be                   | Year's       | Computing      |      | Amortization  |        |
| Item                                    | Month | Year   | Amortization | Amortized                    | Operations   | Amortization** | %    | for This Year | Totals |
| A. Organization Expense                 |       |        |              |                              |              |                |      |               |        |
| 1.                                      |       |        |              |                              |              |                |      |               |        |
| 2.                                      |       |        |              |                              |              |                |      |               |        |
| 3.                                      |       |        |              |                              |              |                |      |               |        |
| A-4. Subtotal                           |       |        |              |                              |              |                |      |               |        |
| B. Mortgage Expense                     |       |        |              |                              |              |                |      |               |        |
| 1.                                      |       |        |              |                              |              |                |      |               |        |
| 2.                                      |       |        |              |                              |              |                |      |               |        |
| 3.                                      |       |        |              |                              |              |                |      |               |        |
| B-4. Subtotal                           |       |        |              |                              |              |                |      |               |        |
| C. Leasehold Improvements and Other     |       |        |              |                              |              |                |      |               |        |
| 1. Acquired prior to this report period |       |        |              |                              |              |                |      |               |        |
| 2. Disposals (attach schedule)          |       |        |              |                              |              |                |      |               |        |
| 3. Acquired during this report period   |       |        |              |                              |              |                |      |               |        |
| (attach schedule)                       |       |        |              |                              |              |                |      |               |        |
| C-4. Subtotal                           |       |        |              |                              |              |                |      |               |        |
| D. Total Amortization                   |       |        |              |                              |              |                |      |               |        |

<sup>\*</sup> Straight-line method must be used.

- A. Minimum of 5 years or 60 months.
- B. Life of mortgage; OR
- C. Remaining Life of Lease; OR
- D. Actual Life if owned by Related Party.

<sup>\*\*</sup> Specify which of the following bases were used:

## C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility<br>Briarcliff Convalescent Corp  | License No.<br>928 | Report for Year E 9/30/2019 | nded          |               | Page of 25   37                                      |
|---|--------------------|-----------------------------|---------------|---------------|--|
| *   |                    | 2.2 4. = 4.2                |               |               |  |
| 11. Property Questionnaire  |                    |                             |               |               |  |
| Part A  Is the property either owned by the or leased from a Related Party?*                                | e Facility         | • Yes                       | 0             | No            | If "Yes," complete Part B. If "No," complete Part C. |
| *If any owner or operator of this fac<br>business association to any person o<br>related party transaction. |                    |                             |               |               |  |
| Description   |                    | Total                       |               |               |  |
| Date Land Purchased   |                    | 05/01/74                    | l l           |               |  |
| 2. Date Structure Completed   |                    |                             |               |               |  |
| 3. If <b>NOT</b> Original Owner, Date   | of Purchase        | 05/01/74                    |               |               |  |
| 4. Date of Initial Licensure  |                    | 05/01/74                    |               |               |  |
| 5. Total Licensed Bed Capacity  |                    | 2:                          | 5             |               |  |
| 6. Square Footage   |                    |                             |               |               |  |
| 7. Acquisition Cost   |                    |                             | -             |               |  |
| a. Land b. Building   |                    |                             | -             |               |  |
| Part B - Owner and Related Pa   | utios              | 1st Mortgage                | 2nd Mortgage  | 2nd Montaga   | 4th Mortgage   |
| 1. Financing  | ities              | 1st Wortgage                | Ziid Wortgage | 31d Wortgage  | 4til Mortgage  |
| a. Type of Financing (e.g., fi  | xed variable)      |                             |               |               |  |
| b. Date Mortgage Obtained   | Aca, variable)     |                             |               |               |  |
| c. Interest Rate for the Cost   | Year               |                             |               |               |  |
| d. Term of Mortgage (number   |                    |                             |               |               |  |
| e. Amount of Principal Borro  |                    |                             |               |               |  |
| f. Principal balance outstand   | ing as of          |                             |               |               |  |
| Complete if Mortgage was I  | Refinanced         |                             |               |               |  |
| <b>During Current Cost Ye</b>   | ar                 |                             |               |               |  |
| g. Type of Financing (e.g., fi  | xed, variable)     |                             |               |               |  |
| h. Date of Refinancing  |                    |                             |               |               |  |
| i. New Interest Rate  |                    |                             |               |               |  |
| j. Term of Mortgage (number   |                    |                             |               |               |  |
| k. Amount of Principal Borre  |                    |                             |               |               |  |
| Principal Outstanding on I  |                    |                             |               |               |  |
| Part C - Arms-Length Lease  |                    | V 1                         | <u>*</u>      |               |  |
| Name and Address of Lesso   | r                  | Property Leased             | Date of Lease | Term of Lease | Annual Amount of Lease                               |
|   |                    |                             |               |               |  |
|   |                    |                             |               |               |  |
|   |                    |                             |               |               |  |
|   |                    |                             |               |               |  |
|   |                    |                             |               |               |  |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

# C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility                    |                   | Report for Ye | ar Ended  |               | Page of |                  |
|-------------------------------------|-------------------|---------------|-----------|---------------|---------|------------------|
| Briarcliff Convalescent Corp        | 928               |               | 9/30/2019 |               |         | 26   37          |
|                                     |                   |               |           |               |         | Residential Care |
| Item                                |                   |               | Total     | CCNH          | RHNS    | Home             |
| 12. Interest                        |                   |               |           |               |         |                  |
| A. Building, Land Improver          | nent & Non-Movabl | e             |           |               |         |                  |
| Equipment                           |                   | Ф             |           |               |         |                  |
| 1. First Mortgage Name of Lender    |                   | Rate          |           |               |         |                  |
| Name of Lender                      |                   | Kate          |           |               |         |                  |
| Address of Lender                   |                   |               |           |               |         |                  |
|                                     |                   |               |           |               |         |                  |
| 2. Second Mortgage                  |                   | \$            |           |               |         |                  |
| Name of Lender                      |                   | Rate          |           |               |         |                  |
|                                     |                   |               |           |               |         |                  |
| Address of Lender                   |                   |               |           |               |         |                  |
| 3. Third Mortgage                   |                   | \$            |           |               |         |                  |
| Name of Lender                      |                   | Rate          |           |               |         |                  |
| Traine of Bender                    |                   | Teate         |           |               |         |                  |
| Address of Lender                   |                   |               |           |               |         |                  |
|                                     |                   |               |           |               |         |                  |
| 4. Fourth Mortgage                  |                   | \$            |           |               |         |                  |
| Name of Lender                      |                   | Rate          |           |               |         |                  |
|                                     |                   |               | _         |               |         |                  |
| Address of Lender                   |                   |               |           |               |         |                  |
| B. CHEFA Loan Information           | on                |               | -         |               |         |                  |
| Original Loan Amoun                 | nt                | \$            |           |               |         |                  |
| 2. Loan Origination Dat             |                   |               |           |               |         |                  |
| 3. Interest Rate %                  |                   |               |           |               |         |                  |
| 4. Term                             |                   |               |           |               |         |                  |
| 5. CHEFA Interest Expe              | ense              |               |           |               |         |                  |
| 12 B7. Total Building Interest Expe |                   | \$            |           |               |         |                  |
| <u> </u>                            |                   |               |           | n Subtatals f | 1.      |                  |

(Carry Subtotals forward to next page )

# C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility                                | License No.   |                         | Report for Y | ear Ended |        | Page of     |
|---|---|-------------------------|--------------|-----------|--------|-------------|
| Briarcliff Convalescent Corp                    | 928   |                         | 9/30/2019    |           |        | 27   37     |
| Briarenii Convaiescent Corp                     | 720   |                         | 7/30/2017    |           |        | Residential |
| Ite   | em  |                         | Total        | CCNH      | RHNS   | Care Home   |
|   |   | Brought Forward         |              | CCIVII    | Idirio | Cure Home   |
| 12. C. Movable Equipment                        | 20000000  | 210 48110 1 01 11 41 41 |              |           |        |             |
| 1. Automotive Equipm                            | ent   | \$                      |              |           |        |             |
| A. Item   | Rat   |                         |              |           |        |             |
|   |   |                         |              |           |        |             |
| Lender  | ·   | ·                       |              |           |        |             |
| Address of Lender                               |   |                         | -            |           |        |             |
| 2. Other ( <i>Specify</i> )                     |   | \$                      |              |           |        |             |
| A. Item   | Rat   | e Amount                |              |           |        |             |
| Lender  |   |                         | -            |           |        |             |
| Address of Lender                               |   |                         | -            |           |        |             |
|   |   |                         |              |           |        |             |
| B. Item   | Rat   | e Amount                |              |           |        |             |
| Lender  |   |                         | -            |           |        |             |
| Address of Lender                               |   |                         |              |           |        |             |
| 12 G 2 T 11 T 11 T                              |   |                         |              |           |        |             |
| 12. C. 3. Total Movable Equip                   | oment Interest  | ¢.                      |              |           |        |             |
| Expense (C1 + 2)  12. D. Other Interest Expense | (Cnacifu)   | \$<br>\$                |              |           |        |             |
| 12. D. Other Interest Expense                   | (Specify)   | Ф                       |              |           |        |             |
|   |   |                         |              |           |        |             |
| 13. Total All Interest Expense (                | 12B7 + 12C3 + | 12D) \$                 |              |           |        |             |
| 14. Insurance                                   |   |                         |              |           |        |             |
| a. Insurance on Property (                      | buildings only)   | \$                      | 12,053       |           |        | 12,053      |
| b. Insurance on Automobi                        |   | \$                      |              |           |        | 1,689       |
| c. Insurance other than Pro                     | operty (as specifi  | ed above)               |              |           |        |             |
| 1. Umbrella (Blanket C                          |   |                         |              |           |        |             |
| 2. Fire and Extended C                          |   |                         |              |           |        |             |
| 3. Other ( <i>Specify</i> )                     | 150   |                         |              | 150       |        |             |
| Surety bond                                     | 1 - 11 1  |                         |              |           |        |             |
|   |   |                         |              |           |        |             |
| 14d. Total Insurance Expenditu                  | res (14a + b + c)   | \$                      | 13,892       |           |        | 13,892      |
| 15. Total All Expenditures (A-I                 |   | \$                      |              |           |        | 658,690     |

## **D.** Adjustments to Statement of Expenditures

|       | e of Fa |        | escent Corp                                | Lic  | ense No.<br>928 | Report for Ye. 9/30/2019 | ar Ended | Page 28   | of<br>37 |
|-------|---------|--------|--|------|-----------------|--------------------------|----------|-----------|----------|
| Dilai |         | Onvar  | escent corp                                |      | Total           | )/30/2019                | <u> </u> | 20        | 31       |
| Item  | Page    | Line   |  |      | Amount of       |                          |          | Residenti | al Care  |
| No.   | No.     |        | Item Description                           |      | Decrease        | CCNH                     | RHNS     | Hor       |          |
|       |         |        | es and Wages                               |      | Decrease        | CCNH                     | KIINS    | ПОІ       | ile      |
|       | 10-5    | aiarie |  | ¢.   |                 |                          |          |           |          |
| 1.    |         |        | Outpatient Service Costs                   | \$   |                 |                          |          |           |          |
| 2.    |         |        | Salaries not related to Resident Care      | \$   |                 |                          |          |           |          |
| 3.    |         |        | Occupational Therapy                       | \$   |                 |                          |          |           |          |
| 4.    | 10 7    |        | Other - See attached Schedule              | \$   |                 |                          |          |           |          |
|       | 13 - F  | rofes  | sional Fees                                |      |                 |                          |          |           |          |
| 5.    |         |        | Resident Care Physicians **                | \$   |                 |                          |          |           |          |
| 6.    |         |        | Occupational Therapy                       | \$   |                 |                          |          |           |          |
| 7.    |         |        | Other - See attached Schedule              | \$   |                 |                          |          |           |          |
|       | s 15 &  | 16 -   | Administrative and General                 |      |                 |                          |          |           |          |
| 8.    |         |        | Discriminatory Benefits                    | \$   |                 |                          |          |           |          |
| 9.    |         |        | Bad Debts                                  | \$   |                 |                          |          |           |          |
| 10.   |         |        | Accounting                                 | \$   |                 |                          |          |           |          |
| 10a.  |         |        | Legal                                      | \$   |                 |                          |          |           |          |
| 11.   |         |        | Telephone                                  | \$   |                 |                          |          |           |          |
| 12.   | 15      | 1 h 2  | Cellular Telephone                         | \$   | 2,463           |                          |          |           | 2,463    |
| 13.   |         |        | Life insurance premiums on the life        |      |                 |                          |          |           |          |
|       |         |        | of Owners, Partners, Operators             | \$   |                 |                          |          |           |          |
| 14.   |         |        | Gifts, flowers and coffee shops            | \$   |                 |                          |          |           |          |
| 15.   |         |        | Education expenditures to colleges or      |      |                 |                          |          |           |          |
|       |         |        | universities for tuition and related costs |      |                 |                          |          |           |          |
|       |         |        | for owners and employees                   | \$   |                 |                          |          |           |          |
| 16.   |         |        | Travel for purposes of attending           | -    |                 |                          |          |           |          |
| 10.   |         |        | conferences or seminars outside the        |      |                 |                          |          |           |          |
|       |         |        | continental U.S. Other out-of-state        |      |                 |                          |          |           |          |
|       |         |        | travel in excess of one representative     | \$   |                 |                          |          |           |          |
| 17.   | 16      | 16     | Automobile Expense (e.g. personal use)     | \$   | 2,361           |                          |          |           | 2,361    |
| 18.   | 10      | 10     | Unallowable Advertising *                  | \$   | 2,301           |                          |          |           | 2,301    |
| 19.   | 15      | 1 j    | Income Tax / Corporate Business Tax        | \$   | 30,923          |                          |          |           | 30,923   |
| 20.   |         | ,      | Fund Raising / Contributions               | \$   | 110             |                          |          |           | 110      |
| 21.   | 10      | 111 10 | Unallowable Management Fees                | \$   | 110             |                          |          |           | 110      |
| 22.   |         |        | Barber and Beauty                          | \$   |                 |                          |          |           |          |
| 23.   |         |        | Other - See attached Schedule              | \$   |                 |                          |          |           |          |
|       | 10 T    | )iot~~ |  | Þ    |                 |                          |          |           |          |
|       | 10 - L  | netar  | y Expenditures                             |      |                 |                          |          |           |          |
| 24.   |         |        | Meals to employees, guests and others      | ф    |                 |                          |          |           |          |
| D.    | 10 -    |        | who are not residents                      | \$   |                 |                          |          |           |          |
|       | 19 - L  | aund   | ry Expenditures                            |      |                 |                          |          |           |          |
| 25.   |         |        | Laundry services to employees, guests      |      |                 |                          |          |           |          |
|       |         |        | and others who are not residents           | \$   |                 |                          |          |           |          |
|       | 20 - F  | Iouse  | keeping Expenditures                       |      |                 |                          |          |           |          |
| 26.   |         |        | Housekeeping services to employees, guests |      |                 |                          |          |           |          |
|       |         |        | and others who are not residents           | \$   |                 |                          |          |           |          |
|       |         |        | Subtotal (Items 1 - 26                     | ) \$ | 35,857          |                          |          |           | 35,857   |

<sup>\*</sup> All except "Help Wanted".

(Carry Subtotal forward to next page )

<sup>\*\*</sup> Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

#### **Schedule of Other Salaries Adjustment**

| Page Ref          | Line Ref     | Description | CCNH | RHNS | Residential<br>Care Home |
|-------------------|--------------|-------------|------|------|--------------------------|
|                   |              |             |      |      |                          |
|                   |              |             |      |      |                          |
|                   |              |             |      |      |                          |
|                   |              |             |      |      |                          |
|                   |              |             |      |      |                          |
|                   |              |             |      |      |                          |
|                   |              |             |      |      |                          |
| <b>Total Othe</b> | r Salaries A | Adjustment  | \$ - | \$ - | \$ -                     |

.....

#### **Schedule of Fees Adjustments**

| Page Ref          | Line Ref   | Description | CCNH | RHNS | Residential<br>Care Home |
|-------------------|------------|-------------|------|------|--------------------------|
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
| <b>Total Othe</b> | r Fees Adj | ustments    | \$ - | \$ - | \$ -                     |

\_\_\_\_\_\_

#### Schedule of Other A&G Adjustments

| Page Ref          | Line Ref  | Description | CCNH | RHNS | Residential<br>Care Home |
|-------------------|-----------|-------------|------|------|--------------------------|
|                   |           |             |      |      |                          |
|                   |           |             |      |      |                          |
|                   |           |             |      |      |                          |
|                   |           |             |      |      |                          |
|                   |           |             |      |      |                          |
|                   |           |             |      |      |                          |
| <b>Total Othe</b> | er A&G Ad | justments   | \$ - | \$ - | \$ -                     |

\_\_\_\_\_

D. Adjustments to Statement of Expenditures (cont'd)

| Name of Facility   Briarcliff Convalescent Corp   928   9/30/2019   29  | e of   37     |
|---|---------------|
| Item Page Line No. No. No. No. Item Description Decrease CCNH RHNS  Subtotals Brought Forward \$ 35,857  Page 20 - Resident Care Supplies***  27. Prescription Drugs \$ 28. Ambulance/Limousine \$ 29. X-rays, etc \$ 30. Laboratory \$ 31. Medical Supplies \$ 32. Oxygen (non emergency) \$ 32. Occupational Therapy \$ 33. Occupational Therapy \$ 34. Other - See Attached Schedule \$ 1,804  Page 22 - Maintenance and Property  35. Excess Movable Equipment Depreciation See Attached Schedule \$ 36. Depreciation on Unallowable Motor Vehicles \$ 37. Unallowable Property and Real Estate Taxes \$ \$   | idential Care |
| Item   Page   Line   No.   No.   No.   No.   Item Description   Decrease   CCNH   RHNS  |               |
| No.       No.       Item Description       Decrease       CCNH       RHNS         Page 20 - Resident Care Supplies***         27.       Prescription Drugs       \$         28.       Ambulance/Limousine       \$         29.       X-rays, etc       \$         30.       Laboratory       \$         31.       Medical Supplies       \$         32.       Oxygen (non emergency)       \$         33.       Occupational Therapy       \$         34.       Other - See Attached Schedule       \$         Page 22 - Maintenance and Property         35.       Excess Movable Equipment Depreciation         See Attached Schedule       \$         36.       Depreciation on Unallowable         Motor Vehicles       \$         37.       Unallowable Property and Real         Estate Taxes       \$  |               |
| Subtotals Brought Forward \$ 35,857  Page 20 - Resident Care Supplies***  27. Prescription Drugs \$ 28. Ambulance/Limousine \$ 29. X-rays, etc \$ 30. Laboratory \$ 31. Medical Supplies \$ 32. Oxygen (non emergency) \$ 33. Occupational Therapy \$ 34. Other - See Attached Schedule \$ 1,804  Page 22 - Maintenance and Property  35. Excess Movable Equipment Depreciation See Attached Schedule \$ 36. Depreciation on Unallowable Motor Vehicles \$ 37. Unallowable Property and Real Estate Taxes \$ \$   | Home          |
| Page 20 - Resident Care Supplies***         27.       Prescription Drugs         28.       Ambulance/Limousine         29.       X-rays, etc         30.       Laboratory         31.       Medical Supplies         32.       Oxygen (non emergency)         33.       Occupational Therapy         34.       Other - See Attached Schedule         Page 22 - Maintenance and Property         35.       Excess Movable Equipment Depreciation         See Attached Schedule       \$         36.       Depreciation on Unallowable         Motor Vehicles       \$         37.       Unallowable Property and Real         Estate Taxes       \$  |               |
| 27.   Prescription Drugs   \$   | 35,857        |
| 28. Ambulance/Limousine \$ 29. X-rays, etc \$ 30. Laboratory \$ 31. Medical Supplies \$ 32. Oxygen (non emergency) \$ 33. Occupational Therapy \$ 34. Other - See Attached Schedule \$ 1,804  Page 22 - Maintenance and Property  35. Excess Movable Equipment Depreciation See Attached Schedule \$ 36. Depreciation on Unallowable Motor Vehicles \$ 37. Unallowable Property and Real Estate Taxes \$  |               |
| 29. X-rays, etc \$ 30. Laboratory \$ 31. Medical Supplies \$ 32. Oxygen (non emergency) \$ 33. Occupational Therapy \$ 34. Other - See Attached Schedule \$ 1,804  Page 22 - Maintenance and Property  35. Excess Movable Equipment Depreciation See Attached Schedule \$ 36. Depreciation on Unallowable Motor Vehicles \$ 37. Unallowable Property and Real Estate Taxes \$   |               |
| 30. Laboratory \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   |               |
| 31. Medical Supplies \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   |               |
| 32. Oxygen (non emergency) \$ 33. Occupational Therapy \$ 34. Other - See Attached Schedule \$ 1,804  Page 22 - Maintenance and Property  35. Excess Movable Equipment Depreciation See Attached Schedule \$ 36. Depreciation on Unallowable Motor Vehicles \$ 37. Unallowable Property and Real Estate Taxes \$  |               |
| 33. Occupational Therapy \$ 1,804  Page 22 - Maintenance and Property  35. Excess Movable Equipment Depreciation See Attached Schedule \$ 1,804  36. Depreciation on Unallowable Motor Vehicles \$ 1,804  37. Unallowable Property and Real Estate Taxes \$ 1,804   |               |
| 33. Occupational Therapy \$ 1,804  Page 22 - Maintenance and Property  35. Excess Movable Equipment Depreciation See Attached Schedule \$ 1,804  36. Depreciation on Unallowable Motor Vehicles \$ 1,804  37. Unallowable Property and Real Estate Taxes \$ 1,804   |               |
| Page 22 - Maintenance and Property  35.   |               |
| See Attached Schedule   See | 1,804         |
| See Attached Schedule   See |               |
| See Attached Schedule \$  36. Depreciation on Unallowable Motor Vehicles \$  37. Unallowable Property and Real Estate Taxes \$  |               |
| 36. Depreciation on Unallowable Motor Vehicles \$  37. Unallowable Property and Real Estate Taxes \$  |               |
| Motor Vehicles \$  37. Unallowable Property and Real Estate Taxes \$  |               |
| 37. Unallowable Property and Real Estate Taxes \$   |               |
| Estate Taxes \$   |               |
|   |               |
|   |               |
| 39. Other - See Attached Schedule \$  |               |
| Page 27 - Insurance   |               |
| 40. Mortgage Insurance \$   |               |
| 41. Property Insurance \$   |               |
| Other - Miscellaneous   |               |
| 42. Other - Indirect \$   |               |
| 43. Interest Income on Account Rec. \$  |               |
| 44. Other - Miscellaneous Administrative \$   |               |
| 45. Management Fees Direct \$   |               |
| 46. Management Fees Indirect \$   |               |
| 47. Other - Direct \$   |               |
| Not For Profit Providers Only   |               |
| 48. Building/Non Movable Eq. Depreciation   |               |
| Unallowable Building Interest -   |               |
| See Attached Schedule \$  |               |
| 49. Total Amount of Decrease (Items 1 - 48) \$ 37,661   |               |

<sup>\*\*\*</sup> Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

#### **Schedule of Other Ancillary Costs**

|                   |             |                    |      |      | Resid | ential |
|-------------------|-------------|--------------------|------|------|-------|--------|
| Page Ref          | Line Ref    | Description        | CCNH | RHNS | Care  | Home   |
| 20                | 51          | Excess Cable       |      |      | \$    | 197    |
| 27                | 13 b        | 65% auto insurance |      |      | \$    | 1,098  |
| 22                | 9 c         | 65% auto taxes     |      |      | \$    | 509    |
|                   |             |                    |      |      |       |        |
|                   |             |                    |      |      |       |        |
|                   |             |                    |      |      |       |        |
|                   |             |                    |      |      |       |        |
|                   |             |                    |      |      |       |        |
|                   |             |                    |      |      |       |        |
|                   |             |                    |      |      |       |        |
| <b>Total Othe</b> | r Ancillary | Costs              | \$ - | \$ - | \$    | 1,804  |

**Schedule of Excess Movable Equipment Depreciation** 

| Page Ref           | Line Ref   | Description            | CCNH | RHNS | Residential<br>Care Home |
|--------------------|------------|------------------------|------|------|--------------------------|
|                    |            |                        |      |      |                          |
|                    |            |                        |      |      |                          |
|                    |            |                        |      |      |                          |
|                    |            |                        |      |      |                          |
|                    |            |                        |      |      |                          |
|                    |            |                        |      |      |                          |
|                    |            |                        |      |      |                          |
|                    |            |                        |      |      |                          |
|                    |            |                        |      |      |                          |
| <b>Total Exces</b> | ss Movable | Equipment Depreciation | \$ - | \$ - | \$ -                     |

\_\_\_\_\_

#### Schedule of Other Property Adjustments

| Page Ref          | Line Ref   | Description | CCNH | RHNS | Residential<br>Care Home |
|-------------------|------------|-------------|------|------|--------------------------|
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
|                   |            |             |      |      |                          |
| <b>Total Othe</b> | r Property | Adjustments | \$ - | \$ - | \$ -                     |

#### Schedule of Other - Indirect Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | Residential<br>Care Home |
|----------|----------|-------------|------|------|--------------------------|
|          |          |             |      |      |                          |
|          |          |             |      |      |                          |
|          |          |             |      |      |                          |
|          |          |             |      |      |                          |

|            |            | T    |         |        |         |
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|            |            |      |         |        |         |
| Total Othe | r Adiustme | ents | \$<br>_ | \$<br> | \$<br>_ |

#### Schedule of Other - Miscellaneous Administrative Adjustments

| Page Ref          | Line Ref   | Description | CCNH | RHNS | Residential<br>Care Home |
|-------------------|------------|-------------|------|------|--------------------------|
|                   |            |             |      |      |                          |
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|                   |            |             |      |      |                          |
| <b>Total Othe</b> | r Adjustme | nts         | \$ - | \$ - | \$ -                     |

| Page Ref          | Line Ref   | Description | CCNH | RHNS | Residential<br>Care Home |
|-------------------|------------|-------------|------|------|--------------------------|
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|                   |            |             |      |      |                          |
| <b>Total Othe</b> | r Adjustme | nts         | \$ - | \$ - | \$ -                     |

Schedule of Unallowable Building Interest

| Page Ref          | Line Ref   | Description     | CCNH | RHNS | Residential<br>Care Home |
|-------------------|------------|-----------------|------|------|--------------------------|
|                   |            |                 |      |      |                          |
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|                   |            |                 |      |      |                          |
|                   |            |                 |      |      |                          |
| <b>Total Unal</b> | lowable Bu | ilding Interest | \$ - | \$ - | \$ -                     |

#### **Annual Report of Long-Term Care Facility**

CSP-30 Rev.10/2005

#### F. Statement of Revenue

| Briarchiff Convalescent Corp   928   930-2019   30   37   | h   | r. Statement of R                              |    |         |          |          | In :    |
|---|---|--|----|---------|----------|----------|---------|
| Item  | Name of Facility Briarcliff Convalescent Corr | License No. 928                                |    | -       | ar Ended |          | U       |
| Item  |   | <u>.                                      </u> |    |         |          |          | 1       |
| 1. a. Medicaid Residents (Ct only)   S   736,838   736,83     b. Medicaid Room and Board Contractual Allowance **   S   S     c. a. Medicaid (Val other states)   S   S     d. a. Medicaid (Val other states)   S   S     d. a. Medicare Residents(all inclusive)   S   S   S     d. a. Medicare Room and Board Contractual Allowance **   S   S     d. a. Private-Pay Residents and Other   S   S   S     d. a. Private-Pay Residents and Other   S   S   S   S     d. a. Private-Pay Residents and Other   S   S   S   S     d. a. Private-Pay Room and Board Contractual Allowance **   S   S   S   S     d. a. Prescription Drugs - Medicare   S   S   S   S   S   S     d. Dother Resident Revenue   S   S   S   S   S   S   S   S   S   |   | Item   |    | Total   | CCNH     | RHNS     |         |
| b. Medicaid Room and Board Contractual Allowance **   S   S   | I. Resident Room, Board & Routine             | Care Revenue                                   |    |         |          |          |         |
| 2. a. Medicaid (All other states) b. Other States Room and Board Contractual Allowance ** 5. a. Medicare Residents (All inclusive) 5. b. Medicare Room and Board Contractual Allowance ** 6. a. Private-Pay Rosidents and Other 6. b. Private-Pay Rosidents and Other 7. b. Private-Pay Rosidents and Doard Contractual Allowance ** 8. c. Prescription Drugs - Medicare 8. d. a. Prescription Drugs - Medicare Contractual Allowance ** 8. d. a. Prescription Drugs - Medicare Contractual Allowance ** 8. d. Prescription Drugs - Non-Medicare Contractual Allowance ** 8. d. Prescription Drugs - Non-Medicare Contractual Allowance ** 9. d. Medical Supplies - Medicare Contractual Allowance ** 9. d. Medical Supplies - Medicare Contractual Allowance ** 9. d. Medical Supplies - Non-Medicare Contractual Allowance ** 9. d. Medical Supplies - Non-Medicare Contractual Allowance ** 9. d. Medical Supplies - Non-Medicare Contractual Allowance ** 9. d. Medical Supplies - Non-Medicare Contractual Allowance ** 9. d. Physical Therapy - Medicare 9. d. Physical Therapy - Medicare Contractual Allowance ** 9. d. Physical Therapy - Non-Medicare Contractual Allowance ** 9. d. Physical Therapy - Non-Medicare Contractual Allowance ** 9. d. speech Therapy - Medicare Contractual Allowance ** 9. d. speech Therapy - Non-Medicare Contractual Allowance ** 9. d. speech Therapy - Non-Medicare Contractual Allowance ** 9. d. speech Therapy - Non-Medicare Contractual Allowance ** 9. d. Speech Therapy - Non-Medicare Contractual Allowance ** 9. d. Speech Therapy - Non-Medicare Contractual Allowance ** 9. d. Speech Therapy - Non-Medicare Contractual Allowance ** 9. d. Speech Therapy - Non-Medicare Contractual Allowance ** 9. d. Occupational Therapy - Non-Medicare Contractual Allowance ** 9. d. Occupational Therapy - Non-Medicare Contractual Allowance ** 9. d. Occupational Therapy - Non-Medicare Contractual Allowance ** 9. d. Occupational Therapy - Non-Medicare Contractual Allowance ** 9. d. Occupational Therapy - Non-Medicare Contractual Allowance ** 9. d. Occupational   | 1. a. Medicaid Residents (CT only)            | )  | \$ | 736,838 |          |          | 736,838 |
| b. Other States Room and Board Contractual Allowance ** \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | b. Medicaid Room and Board C                  | ontractual Allowance **                        | \$ |         |          |          |         |
| 3. a. Medicare Residents(all inclusive)   S   b. Medicare Room and Board Contractual Allowance **   S   S   S   S   S   S   S   S   S   | 2. a. Medicaid (All other states)             |  | \$ |         |          |          |         |
| b. Medicare Room and Board Contractual Allowance ** \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | b. Other States Room and Board                | l Contractual Allowance **                     | \$ |         |          |          |         |
| 4. a. Private-Pay Romand Board Contractual Allowance ** \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 3. a. Medicare Residents(all inclus           | sive)  | \$ |         |          |          |         |
| Description Drugs - Medicare   S   S   S   S   S   S   S   S   S  | b. Medicare Room and Board C                  | ontractual Allowance **                        | \$ |         |          |          |         |
| 1. a. Prescription Drugs - Medicare   | 4. a. Private-Pay Residents and Ot            | her  | \$ |         |          |          |         |
| 1. a. Prescription Drugs - Medicare b. Prescription Drugs - Non-Medicare c. Prescription Drugs - Non-Medicare d. Prescription Drugs - Non-Medicare Contractual Allowance ** s. d. Prescription Drugs - Non-Medicare Contractual Allowance ** s. d. Medical Supplies - Medicare Contractual Allowance ** s. d. Medical Supplies - Medicare Contractual Allowance ** s. d. Medical Supplies - Non-Medicare d. Medical Supplies - Non-Medicare Contractual Allowance ** s. d. Medical Supplies - Non-Medicare Contractual Allowance ** s. d. Medical Supplies - Non-Medicare Contractual Allowance ** s. physical Therapy - Medicare Contractual Allowance ** s. physical Therapy - Medicare Contractual Allowance ** s. physical Therapy - Non-Medicare Contractual Allowance ** s. peech Therapy - Non-Medicare Contractual Allowance ** s. pseech Therapy - Non-Medicare S. pseech Therapy - Non-Medicar  | b. Private-Pay Room and Board                 | Contractual Allowance **                       | \$ |         |          |          |         |
| b. Prescription Drugs - Medicare Contractual Allowance ** \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | II. Other Resident Revenue                    |  |    |         |          |          |         |
| c. Prescription Drugs - Non-Medicare d. Prescription Drugs - Non-Medicare Contractual Allowance ** \$  2. a. Medical Supplies - Medicare b. Medical Supplies - Medicare Contractual Allowance ** \$  c. Medical Supplies - Non-Medicare d. Medical Supplies - Non-Medicare Contractual Allowance ** \$  3. a. Physical Therapy - Medicare b. Physical Therapy - Medicare Contractual Allowance ** \$  c. Physical Therapy - Medicare Contractual Allowance ** \$  c. Physical Therapy - Medicare Contractual Allowance ** \$  d. Physical Therapy - Non-Medicare Contractual Allowance ** \$  c. Physical Therapy - Non-Medicare Contractual Allowance ** \$  d. Physical Therapy - Non-Medicare Contractual Allowance ** \$  c. Speech Therapy - Medicare Contractual Allowance ** \$  d. Speech Therapy - Non-Medicare Contractual Allowance ** \$  c. Speech Therapy - Non-Medicare Contractual Allowance ** \$  d. Speech Therapy - Non-Medicare Contractual Allowance ** \$  d. Occupational Therapy - Medicare Contractual Allowance ** \$  d. Occupational Therapy - Medicare Contractual Allowance ** \$  d. Occupational Therapy - Medicare Contractual Allowance ** \$  d. Occupational Therapy - Medicare Contractual Allowance ** \$  f. Occupational Therapy - Medicare Contractual Allowance ** \$  d. Occupational Therapy - Mon-Medicare Speech Spe                      | a. Prescription Drugs - Medicare              | e  | \$ |         |          |          |         |
| c. Prescription Drugs - Non-Medicare d. Prescription Drugs - Non-Medicare Contractual Allowance ** \$  2. a. Medical Supplies - Medicare b. Medical Supplies - Medicare Contractual Allowance ** \$  c. Medical Supplies - Non-Medicare d. Medical Supplies - Non-Medicare Contractual Allowance ** \$  3. a. Physical Therapy - Medicare b. Physical Therapy - Medicare Contractual Allowance ** \$  c. Physical Therapy - Medicare Contractual Allowance ** \$  c. Physical Therapy - Medicare Contractual Allowance ** \$  d. Physical Therapy - Non-Medicare Contractual Allowance ** \$  c. Physical Therapy - Non-Medicare Contractual Allowance ** \$  d. Physical Therapy - Non-Medicare Contractual Allowance ** \$  c. Speech Therapy - Medicare Contractual Allowance ** \$  d. Speech Therapy - Non-Medicare Contractual Allowance ** \$  c. Speech Therapy - Non-Medicare Contractual Allowance ** \$  d. Speech Therapy - Non-Medicare Contractual Allowance ** \$  d. Occupational Therapy - Medicare Contractual Allowance ** \$  d. Occupational Therapy - Medicare Contractual Allowance ** \$  d. Occupational Therapy - Medicare Contractual Allowance ** \$  d. Occupational Therapy - Medicare Contractual Allowance ** \$  f. Occupational Therapy - Medicare Contractual Allowance ** \$  d. Occupational Therapy - Mon-Medicare Speech Spe                      |   |  | \$ |         |          |          |         |
| d. Prescription Drugs - Non-Medicare Contractual Allowance **   S   |   |  |    |         |          |          |         |
| 2. a. Medical Supplies - Medicare b. Medical Supplies - Medicare Contractual Allowance ** \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   |   |  |    |         |          |          |         |
| b. Medical Supplies - Medicare Contractual Allowance ** \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   |   |  |    |         |          |          |         |
| c. Medical Supplies - Non-Medicare d. Medical Supplies - Non-Medicare Contractual Allowance ** \$  3. a. Physical Therapy - Medicare b. Physical Therapy - Medicare Contractual Allowance ** \$  c. Physical Therapy - Non-Medicare d. Physical Therapy - Non-Medicare Contractual Allowance ** \$  4. a. Speech Therapy - Non-Medicare b. Speech Therapy - Medicare Contractual Allowance ** \$  c. Speech Therapy - Medicare Contractual Allowance ** \$  d. Speech Therapy - Non-Medicare Contractual Allowance ** \$  c. Speech Therapy - Non-Medicare Contractual Allowance ** \$  d. Speech Therapy - Non-Medicare Contractual Allowance ** \$  5. a. Occupational Therapy - Medicare Contractual Allowance ** \$  c. Occupational Therapy - Medicare Contractual Allowance ** \$  c. Occupational Therapy - Non-Medicare Contractual Allowance ** \$  d. Occupational Therapy - Non-Medicare Contractual Allowance ** \$  b. Occupational Therapy - Non-Medicare Contractual Allowance ** \$  c. Occupational Therapy - Non-Medicare Contractual Allowance ** \$  match the speech of                          |   | Contractual Allowance **                       |    |         |          |          |         |
| d. Medical Supplies - Non-Medicare Contractual Allowance **   \$   \$   \$   \$   \$   \$   \$   \$   \$  |   |  | \$ |         |          |          |         |
| 3. a. Physical Therapy - Medicare b. Physical Therapy - Medicare Contractual Allowance ** c. Physical Therapy - Non-Medicare d. Physical Therapy - Non-Medicare d. Physical Therapy - Non-Medicare b. Speech Therapy - Medicare Contractual Allowance ** b. Speech Therapy - Medicare Contractual Allowance ** c. Speech Therapy - Non-Medicare d. Speech Therapy - Non-Medicare Contractual Allowance ** c. Speech Therapy - Non-Medicare Contractual Allowance ** b. Occupational Therapy - Medicare Contractual Allowance ** c. Occupational Therapy - Medicare Contractual Allowance ** c. Occupational Therapy - Non-Medicare d. Occupational Therapy - Non-Medicare Soccupational Therapy - Non-Medicare Contractual Allowance ** c. Occupational Therapy - Non-Medicare d. Occupational Therapy - Non-Medicare Soccupational Therapy - Non-Medicar  |   |  |    |         |          |          |         |
| b. Physical Therapy - Medicare Contractual Allowance ** \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   |   |  |    |         |          |          |         |
| c. Physical Therapy - Non-Medicare         \$           d. Physical Therapy - Non-Medicare Contractual Allowance **         \$           4. a. Speech Therapy - Medicare Contractual Allowance **         \$           b. Speech Therapy - Non-Medicare         \$           c. Speech Therapy - Non-Medicare         \$           d. Speech Therapy - Non-Medicare Contractual Allowance **         \$           5. a. Occupational Therapy - Medicare         \$           b. Occupational Therapy - Medicare         \$           c. Occupational Therapy - Non-Medicare         \$           d. Occupational Therapy - Non-Medicare         \$           d. Occupational Therapy - Non-Medicare         \$           b. Other (Specify) - Non-Medicare         \$           c. Octractual Allowance **         \$           d. Coupational Therapy - Non-Medicare         \$           b. Other (Specify) - Non-Medicare         \$           b. Other (Specify) - Non-Medicare         \$           c. Occupational Therapy - Non-Medicare         \$           d. a. Other (Specify) - Non-Medicare         \$           b. Other (Specify) - Non-Medicare         \$           c. The Allowance **         \$           d. Meals sold to guests, employees & others         \$           c. Rental of rooms to non-residents         \$  |   | Contractual Allowance **                       |    |         |          |          |         |
| d. Physical Therapy - Non-Medicare Contractual Allowance **   S     4. a. Speech Therapy - Medicare     b. Speech Therapy - Medicare Contractual Allowance **     c. Speech Therapy - Non-Medicare     d. Speech Therapy - Non-Medicare Contractual Allowance **     d. Speech Therapy - Non-Medicare Contractual Allowance **     d. Speech Therapy - Medicare     d. Speech Therapy - Medicare     b. Occupational Therapy - Medicare     c. Occupational Therapy - Medicare     d. Occupational Therapy - Non-Medicare     d. Octive (Specify) - Medicare     b. Other (Specify) - Non-Medicare     d. Other (Specify) - Non-Medicare     d. Meals sold to guests, employees & others     d. Meals for foroms to non-residents     d. Rental of Television and Cable Services     d. Rental of Television and Cable  |   |  |    |         |          |          |         |
| 4. a. Speech Therapy - Medicare       \$         b. Speech Therapy - Medicare Contractual Allowance **       \$         c. Speech Therapy - Non-Medicare       \$         d. Speech Therapy - Non-Medicare Contractual Allowance **       \$         5. a. Occupational Therapy - Medicare       \$         b. Occupational Therapy - Non-Medicare Contractual Allowance **       \$         c. Occupational Therapy - Non-Medicare Contractual Allowance **       \$         d. Occupational Therapy - Non-Medicare Contractual Allowance **       \$         d. Occupational Therapy - Non-Medicare Contractual Allowance **       \$         b. Other (Specify) - Medicare       \$         b. Other (Specify) - Non-Medicare       \$         1II. Total Resident Revenue (Section I. thru Section II.)       \$         736,838       736,838         7736,838       736,838         1V. Other Revenue*       \$         1. Meals sold to guests, employees & others       \$         2. Rental of rooms to non-residents       \$         3. Telephone       \$         4. Rental of Television and Cable Services       \$         5. Interest Income (Specify)       \$         6. Private Duty Nurses' Fees       \$         7. Barber, Coffee, Beauty and Gift shops       \$         8. Other (Specify   |   |  |    |         |          |          |         |
| b. Speech Therapy - Medicare Contractual Allowance ** c. Speech Therapy - Non-Medicare d. Speech Therapy - Non-Medicare Contractual Allowance ** s. a. Occupational Therapy - Medicare Contractual Allowance ** b. Occupational Therapy - Medicare Contractual Allowance ** c. Occupational Therapy - Non-Medicare d. Occupational Therapy - Non-Medicare d. Occupational Therapy - Non-Medicare Contractual Allowance ** 6. a. Other (Specify) - Medicare b. Other (Specify) - Non-Medicare b. Other (Specify) - Non-Medicare 5 111. Total Resident Revenue (Section I. thru Section II.) 736,838 736,83 736,83 7736,  | •   |  |    |         |          |          |         |
| c. Speech Therapy - Non-Medicare         \$           d. Speech Therapy - Non-Medicare Contractual Allowance **         \$           5. a. Occupational Therapy - Medicare         \$           b. Occupational Therapy - Medicare Contractual Allowance **         \$           c. Occupational Therapy - Non-Medicare         \$           d. Occupational Therapy - Non-Medicare         \$           6. a. Other (Specify) - Medicare         \$           b. Other (Specify) - Non-Medicare         \$           III. Total Resident Revenue (Section I. thru Section II.)         \$           736,838         736,838           IV. Other Revenue*         \$           1. Meals sold to guests, employees & others         \$           2. Rental of rooms to non-residents         \$           3. Telephone         \$           4. Rental of Television and Cable Services         \$           5. Interest Income (Specify)         \$           6. Private Duty Nurses' Fees         \$           7. Barber, Coffee, Beauty and Gift shops         \$           8. Other (Specify)         \$           V. Total Other Revenue (1 thru 8)  |   | Contractual Allowance **                       |    |         |          |          |         |
| d. Speech Therapy - Non-Medicare Contractual Allowance **   \$     5. a. Occupational Therapy - Medicare   \$     b. Occupational Therapy - Medicare Contractual Allowance **   \$     c. Occupational Therapy - Non-Medicare   \$     d. Other (Specify) - Medicare   \$     d. Other (Specify) - Non-Medicare   \$     d. Other Revenue*   \$     d. Meals sold to guests, employees & others   \$     d. Meals sold |   |  |    |         |          |          |         |
| 5. a. Occupational Therapy - Medicare   |   |  |    |         |          |          |         |
| b. Occupational Therapy - Medicare Contractual Allowance ** \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   |   |  |    |         |          |          |         |
| c. Occupational Therapy - Non-Medicare d. Occupational Therapy - Non-Medicare Contractual Allowance **  6. a. Other (Specify) - Medicare b. Other (Specify) - Non-Medicare  1. Other Revenue (Section I. thru Section II.)  1. Meals sold to guests, employees & others 2. Rental of rooms to non-residents 3. Telephone 4. Rental of Television and Cable Services 5. Interest Income (Specify) 6. Private Duty Nurses' Fees 7. Barber, Coffee, Beauty and Gift shops 8. Other (Specify)  8. Other (Specify)  8. Other (Specify)  9. V. Total Other Revenue (1 thru 8)   |   |  |    |         |          |          |         |
| d. Occupational Therapy - Non-Medicare Contractual Allowance ** \$ 6. a. Other (Specify) - Medicare b. Other (Specify) - Non-Medicare 11. Total Resident Revenue (Section I. thru Section II.) \$ 736,838 736,838  11. Other Revenue* 1. Meals sold to guests, employees & others 2. Rental of rooms to non-residents 3. Telephone 4. Rental of Television and Cable Services 5. Interest Income (Specify) 6. Private Duty Nurses' Fees 7. Barber, Coffee, Beauty and Gift shops 8. Other (Specify) 9. V. Total Other Revenue (1 thru 8) 9. Contract Income (Specify) 9. Contract Income                                       |   |  |    |         |          |          |         |
| 6. a. Other (Specify) - Medicare b. Other (Specify) - Non-Medicare  III. Total Resident Revenue (Section I. thru Section II.)  736,838  736,838  736,838  736,838  736,838  736,838  IV. Other Revenue*  1. Meals sold to guests, employees & others  2. Rental of rooms to non-residents  3. Telephone  4. Rental of Television and Cable Services  5. Interest Income (Specify)  6. Private Duty Nurses' Fees  7. Barber, Coffee, Beauty and Gift shops  8. Other (Specify)  8. Other (Specify)  8. Other (Specify)  9. V. Total Other Revenue (1 thru 8)   |   |  |    |         |          |          |         |
| b. Other (Specify) - Non-Medicare  III. Total Resident Revenue (Section I. thru Section II.)  \$ 736,838  Ty. Other Revenue*  1. Meals sold to guests, employees & others  2. Rental of rooms to non-residents  3. Telephone  4. Rental of Television and Cable Services  5. Interest Income (Specify)  6. Private Duty Nurses' Fees  7. Barber, Coffee, Beauty and Gift shops  8. Other (Specify)  8. Other (Specify)  9. V. Total Other Revenue (1 thru 8)  8. Other Revenue (1 thru 8)  9. Other Revenue (1 thru 8)  |   |  |    |         |          |          |         |
| III. Total Resident Revenue (Section I. thru Section II.)  \$ 736,838  Total Resident Revenue*  1. Meals sold to guests, employees & others  2. Rental of rooms to non-residents  3. Telephone  4. Rental of Television and Cable Services  5. Interest Income (Specify)  6. Private Duty Nurses' Fees  7. Barber, Coffee, Beauty and Gift shops  8. Other (Specify)  9. V. Total Other Revenue (1 thru 8)  S TOTAL OTHER Revenue (1 thru 8)  |   | are  |    |         |          |          |         |
| IV. Other Revenue*  1. Meals sold to guests, employees & others  2. Rental of rooms to non-residents  3. Telephone  4. Rental of Television and Cable Services  5. Interest Income(Specify)  6. Private Duty Nurses' Fees  7. Barber, Coffee, Beauty and Gift shops  8. Other (Specify)  8 V. Total Other Revenue (1 thru 8)  S S S S S S S S S S S S S S S S S S S   | , 1 0,7                                       |  |    | 736.838 |          |          | 736.838 |
| 1. Meals sold to guests, employees & others  2. Rental of rooms to non-residents  3. Telephone  4. Rental of Television and Cable Services  5. Interest Income(Specify)  6. Private Duty Nurses' Fees  7. Barber, Coffee, Beauty and Gift shops  8. Other (Specify)  8 V. Total Other Revenue (1 thru 8)  8 STATE ALARD A COMMENT OF THE SERVICE STATES AND ASSOCIATION OF THE SERVICE  | `   | ,  |    | 750,050 |          |          | 720,020 |
| 2. Rental of rooms to non-residents 3. Telephone 4. Rental of Television and Cable Services 5. Interest Income (Specify) 6. Private Duty Nurses' Fees 7. Barber, Coffee, Beauty and Gift shops 8. Other (Specify)  V. Total Other Revenue (1 thru 8)  \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  |   | & others                                       | ¢  |         |          |          |         |
| 3. Telephone 4. Rental of Television and Cable Services 5. Interest Income(Specify) 6. Private Duty Nurses' Fees 7. Barber, Coffee, Beauty and Gift shops 8. Other (Specify) 8 9 V. Total Other Revenue (1 thru 8) 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8  |   |  |    |         |          | 1        |         |
| 4. Rental of Television and Cable Services \$ 5. Interest Income (Specify) \$ 6. Private Duty Nurses' Fees \$ 7. Barber, Coffee, Beauty and Gift shops \$ 8. Other (Specify) \$ V. Total Other Revenue (1 thru 8) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  |   |  |    |         |          |          |         |
| 5. Interest Income(Specify) \$ \$ 6. Private Duty Nurses' Fees \$ \$ 7. Barber, Coffee, Beauty and Gift shops \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | _   | lervices                                       |    |         |          |          |         |
| 6. Private Duty Nurses' Fees \$ \$ 7. Barber, Coffee, Beauty and Gift shops \$ \$ 8. Other (Specify) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   |   | 01 11003                                       |    |         |          |          |         |
| 7. Barber, Coffee, Beauty and Gift shops 8. Other (Specify)  V. Total Other Revenue (1 thru 8)  \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  |   |  |    |         |          |          |         |
| 8. Other (Specify) \$ \$ V. Total Other Revenue (1 thru 8) \$ \$  | •   | shans  |    |         |          |          |         |
| V. Total Other Revenue (1 thru 8) \$  | -   | suops  |    |         |          |          |         |
|   |   |  |    |         |          |          |         |
| VI. Total All Revenue (III +V)       \$ 736,838       736,838   |   |  |    |         |          | -        |         |
|   | VI. Total All Revenue (III+V)                 |  | \$ | 736,838 |          | <u> </u> | 736,838 |

 $<sup>* \ \</sup>textit{Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.}$ 

<sup>\*\*</sup> Facility should report all contractual allowances and/or payer discounts.

#### Schedule of Other Resident Revenue - Medicare

Related Exp

| Page Ref   | Description                   | CCNH | RHNS | Residential<br>Care Home |
|------------|-------------------------------|------|------|--------------------------|
|            |                               |      |      |                          |
|            |                               |      |      |                          |
|            |                               |      |      |                          |
|            |                               |      |      |                          |
|            |                               |      |      |                          |
|            |                               |      |      |                          |
| Total Othe | r Resident Revenue - Medicare | \$ - | \$ - | \$ -                     |

Schedule of Other Non-Medicare Resident Revenue

Related Exp

| Page Ref          | Description        | CCNH | RHNS | Residential<br>Care Home |
|-------------------|--------------------|------|------|--------------------------|
|                   |                    |      |      |                          |
|                   |                    |      |      |                          |
|                   |                    |      |      |                          |
|                   |                    |      |      |                          |
|                   |                    |      |      |                          |
|                   |                    |      |      |                          |
| <b>Total Othe</b> | r Resident Revenue | \$ - | \$ - | \$ -                     |

#### **Interest Income**

Account

| Page Ref           | Account     | Balance | CCNH | RHNS | Residential<br>Care Home |
|--------------------|-------------|---------|------|------|--------------------------|
|                    |             |         |      |      |                          |
|                    |             |         |      |      |                          |
|                    |             |         |      |      |                          |
|                    |             |         |      |      |                          |
| <b>Total Inter</b> | rest Income |         | \$ - | \$ - | \$ -                     |

**Schedule of Other Revenue** 

|                   |             |      |      | Residential |
|-------------------|-------------|------|------|-------------|
| Page Ref          | Description | CCNH | RHNS | Care Home   |
|                   |             |      |      |             |
|                   |             |      |      |             |
|                   |             |      |      |             |
|                   |             |      |      |             |
|                   |             |      |      |             |
|                   |             |      |      |             |
|                   |             |      |      |             |
|                   |             |      |      |             |
|                   |             |      |      |             |
|                   |             |      |      |             |
|                   |             |      |      |             |
|                   |             |      |      |             |
| <b>Total Othe</b> | er Revenue  | \$ - | \$ - | \$ -        |

## **G.** Balance Sheet

| Name o   | of Facility                   | License No.         | Report for Year Ended | Page | of      |
|----------|-------------------------------|---------------------|-----------------------|------|---------|
| Briarcli | ff Convalescent Corp          | 928                 | 9/30/2019             | 31   | 37      |
|          |                               | Account             |                       |      | Amount  |
| Assets   |                               |                     |                       |      |         |
| A. C     | urrent Assets                 |                     |                       |      |         |
| 1.       | Cash (on hand and in banks)   |                     |                       | \$   | 185,104 |
| 2.       |                               |                     | ·                     | \$   | 66,435  |
| 3.       |                               | Excluding Owners or | Related Parties)      | \$   | 197     |
| 4        |                               |                     |                       | \$   |         |
| 5.       | 1 1                           |                     |                       | \$   | 8,542   |
|          | a. Prepaid insurance          |                     | 4,542                 |      |         |
|          | b. Prepaid taxes              |                     | 4,000                 |      |         |
|          | c                             |                     |                       |      |         |
|          | d. See Schedule               |                     |                       |      |         |
| 6.       | 11110110011110011110010       |                     |                       | \$   |         |
|          | Medicare Final Settlement Ro  |                     |                       | \$   |         |
| 8.       | Other Current Assets (itemize | <i>e</i> )          |                       | \$   |         |
|          | -                             |                     |                       |      |         |
|          |                               |                     |                       |      |         |
|          | See Schedule                  | 1 0)                |                       |      |         |
| _        | otal Current Assets (Lines A1 | thru 8)             |                       | \$   | 260,278 |
|          | ixed Assets                   |                     |                       |      |         |
|          | Land                          |                     |                       | \$   |         |
| 2.       | Land Improvements             | *Historical Cost    |                       | \$   |         |
|          |                               | Accum. Depreciati   | on Net                |      |         |
| 3.       | Buildings                     | *Historical Cost    |                       | \$   |         |
|          |                               | Accum. Depreciati   | on Net                |      |         |
| 4.       | Leasehold Improvements        | *Historical Cost    |                       | \$   |         |
|          |                               | Accum. Depreciati   |                       |      |         |
| 5.       | Non-Movable Equipment         | *Historical Cost    | 857,293               | \$   | 83,453  |
|          |                               | Accum. Depreciati   |                       |      |         |
| 6.       | Movable Equipment             | *Historical Cost    | 78,263                | \$   | 986     |
|          |                               | Accum. Depreciati   | ·                     |      |         |
| 7.       | Motor Vehicles                | *Historical Cost    | 27,455                | \$   |         |
|          |                               | Accum. Depreciati   | on 27,455 Net         |      |         |
| 8.       | Minor Equipment-Not Depre     | ciable              |                       | \$   |         |
| 9.       | Other Fixed Assets (itemize)  |                     |                       | \$   |         |
|          | See Schedule                  |                     |                       |      |         |
| B-10.    | Total Fixed Assets (Lines B   | 1 thru 9)           |                       | \$   | 84,439  |

<sup>\*</sup> Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

| Schedule o  | f Prepaid E | Expenses Page 31 Line A5                      |    |
|-------------|-------------|---|----|
|             |             | Description                                   |    |
|             |             |   |    |
|             |             |   |    |
|             |             |   |    |
|             |             |   |    |
| Fotal Prep  | aid Expens  | es  | \$ |
|             |             |   |    |
| Schedule o  | f Other Cu  | rrent Assets (itemized) Page 31 Line A8       |    |
|             |             | Description                                   |    |
| age Kei     | Line Ker    | Description                                   |    |
|             |             |   |    |
|             |             |   |    |
|             |             |   |    |
|             |             |   |    |
| Total Othe  | r Current   | Assets (Itemize)                              | \$ |
|             |             |   |    |
|             |             | ed Assets (Itemize) Page 31 Line B9           |    |
| Page Ref    | Line Ref    | Description                                   |    |
|             |             |   |    |
|             |             |   |    |
|             |             |   |    |
| Total Othe  | r Other Fix | xed Assets (Itemize)                          | \$ |
| Schedule o  | f Other Ass | sets Page 32 Line D7                          |    |
| Page Ref    | Line Ref    | Description                                   |    |
|             |             |   |    |
|             |             |   |    |
|             |             |   |    |
| Fotal Othe  | r Assets    |   | S  |
|             |             |   | -  |
|             |             |   |    |
| Schedule o  | f Notes Pay | vable (Itemize) Page 33 Line A2               |    |
| Page Ref    | Line Ref    | Description                                   |    |
|             |             |   |    |
|             |             |   |    |
|             |             |   |    |
|             |             |   |    |
| Γotal Note  | s Pavable   |   | S  |
|             |             |   |    |
| Schedule o  | f Other Cu  | rrent Liabilities (Itemize) Page 33 Line A12  |    |
|             |             | Description                                   |    |
|             |             |   |    |
|             |             |   |    |
|             |             |   |    |
| Fotal Othe  | r Current   | Liabilities (Itemize)                         | S  |
| . Jean Othe | . Current   | Committee (committee)                         | 3  |
| Schedule o  | f Other Lo  | ng-Term Liabilities (Itemize) Page 34 Line B4 |    |
| Page Ref    | Line Ref    | Description                                   |    |
|             |             |   |    |
|             |             |   |    |
|             |             |   |    |
| Total Othe  | r Current l | Liabilities (Itemize)                         | \$ |

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# G. Balance Sheet (cont'd)

| C. Leasehold or like property recorded for Equity Purposes.         1. Land         \$           2. Land Improvements         *Historical Cost Accum. Depreciation         Net         \$           3. Buildings         *Historical Cost Accum. Depreciation         Net         \$           4. Non-Movable Equipment         *Historical Cost Accum. Depreciation         Net         \$           5. Movable Equipment         *Historical Cost Accum. Depreciation         Net         \$           6. Motor Vehicles         *Historical Cost Accum. Depreciation         Net         \$           7. Minor Equipment-Not Depreciable         \$         \$           C-8 Total Leasehold or Like Properties         (C1 thru 7)         \$           D. Investment and Other Assets         \$         \$           1. Deferred Deposits         \$         \$           2. Escrow Deposits         \$         \$           3. Organization Expense         *Historical Cost Accum. Depreciation         Net         \$           4. Goodwill (Purchased Only)         \$         \$           5. Investments Related to Resident Care (itemize)         \$         \$           6. Loans to Owners or Related Parties (itemize)         \$         \$           Amount         Loan Date         \$ | Name  | Name of Facility             |                                 | License No.              | Report for Year Ended  |    | Page | of      |
|---|-------|------------------------------|---------------------------------|--------------------------|------------------------|----|------|---------|
| Total Brought Forward:   S   344,71   | Briar | Briarcliff Convalescent Corp |                                 | 928                      | 9/30/2019              |    | 32   | 37      |
| C. Leasehold or like property recorded for Equity Purposes.  1. Land  2. Land Improvements  *Historical Cost Accum. Depreciation  *Historical Cost Accum. Depreciation  *Historical Cost Accum. Depreciation  *Historical Cost Accum. Depreciation  Net  5. Movable Equipment  *Historical Cost Accum. Depreciation  *Historical Cost Accum. Depreciation  Net  5. Movable Equipment  *Historical Cost Accum. Depreciation  Net  *Historical Cost Accum. Depreciation  Net  S  C-8 Total Leasehold or Like Properties (C1 thru 7)  D. Investment and Other Assets  1. Deferred Deposits  2. Escrow Deposits  3. Organization Expense  *Historical Cost Accum. Depreciation  Net  S  4. Goodwill (Purchased Only)  5. Investments Related to Resident Care (itemize)  Name and Address  Amount  Cother Assets (itemize)  Name and Address  Amount  S  2.480  See Schedule  |       |                              |                                 | Account                  |                        |    | Amoi | unt     |
| 1. Land   |       |                              |                                 |                          | Total Brought Forward: | \$ |      | 344,717 |
| 2. Land Improvements  | C.    | Lea                          | asehold or like property record | led for Equity Purposes. |                        |    |      |         |
| Accum. Depreciation   |       | 1.                           | Land                            |                          |                        | \$ |      |         |
| 3. Buildings  |       | 2.                           | Land Improvements               |                          |                        |    |      |         |
| Accum. Depreciation   |       |                              |                                 | Accum. Depreciation      | Net                    | \$ |      |         |
| 4. Non-Movable Equipment  |       | 3.                           | Buildings                       | *Historical Cost         |                        |    |      |         |
| Accum. Depreciation   |       |                              |                                 |                          | Net                    | \$ |      |         |
| 5. Movable Equipment         *Historical Cost Accum. Depreciation         Net         \$           6. Motor Vehicles         *Historical Cost Accum. Depreciation         Net         \$           7. Minor Equipment-Not Depreciable         \$           C-8 Total Leasehold or Like Properties (C1 thru 7)         \$           D. Investment and Other Assets         \$           1. Deferred Deposits         \$           2. Escrow Deposits         \$           3. Organization Expense         *Historical Cost Accum. Depreciation         Net           4. Goodwill (Purchased Only)         \$           5. Investments Related to Resident Care (itemize)         \$           6. Loans to Owners or Related Parties (itemize)         \$           Name and Address         Amount         Loan Date           7. Other Assets (itemize)         \$           Security deposit         2,480   |       | 4.                           | Non-Movable Equipment           | *Historical Cost         |                        |    |      |         |
| Accum. Depreciation   |       |                              |                                 | <u>*</u>                 | Net                    | \$ |      |         |
| C. Motor Vehicles   |       | 5.                           | Movable Equipment               |                          |                        |    |      |         |
| Accum. Depreciation Net \$  7. Minor Equipment-Not Depreciable \$  C-8 Total Leasehold or Like Properties (C1 thru 7) \$  D. Investment and Other Assets  1. Deferred Deposits \$  2. Escrow Deposits \$  3. Organization Expense *Historical Cost Accum. Depreciation Net \$  4. Goodwill (Purchased Only) \$  5. Investments Related to Resident Care (itemize) \$  6. Loans to Owners or Related Parties (itemize) \$  Name and Address Amount Loan Date  7. Other Assets (itemize) \$  Security deposit 2,480  See Schedule   |       |                              |                                 |                          | Net                    | \$ |      |         |
| 7. Minor Equipment-Not Depreciable \$ C-8 Total Leasehold or Like Properties (C1 thru 7) \$ D. Investment and Other Assets 1. Deferred Deposits \$ 2. Escrow Deposits \$ 3. Organization Expense *Historical Cost Accum. Depreciation Net \$ 4. Goodwill (Purchased Only) \$ 5. Investments Related to Resident Care (itemize) \$   |       | 6.                           | Motor Vehicles                  | *Historical Cost         |                        |    |      |         |
| C-8 Total Leasehold or Like Properties (C1 thru 7)  D. Investment and Other Assets  1. Deferred Deposits  2. Escrow Deposits  3. Organization Expense  Accum. Depreciation  4. Goodwill (Purchased Only)  5. Investments Related to Resident Care (itemize)  6. Loans to Owners or Related Parties (itemize)  Name and Address  7. Other Assets (itemize)  Security deposit  See Schedule   |       |                              |                                 | -                        | Net                    |    |      |         |
| D. Investment and Other Assets  1. Deferred Deposits  2. Escrow Deposits  3. Organization Expense *Historical Cost  |       |                              |                                 |                          |                        |    |      |         |
| 1. Deferred Deposits   \$   \$   \$   \$   \$   \$   \$   \$   \$   | C-8   | To                           | tal Leasehold or Like Propert   | ies (C1 thru 7)          |                        | \$ |      |         |
| 2. Escrow Deposits 3. Organization Expense *Historical Cost Accum. Depreciation Net \$ 4. Goodwill (Purchased Only) \$ 5. Investments Related to Resident Care (itemize) \$ 6. Loans to Owners or Related Parties (itemize) \$ Name and Address Amount Loan Date  7. Other Assets (itemize) \$ Security deposit 2,480   | D.    | Inv                          | vestment and Other Assets       |                          |                        |    |      |         |
| 3. Organization Expense *Historical Cost Accum. Depreciation Net \$  4. Goodwill (Purchased Only) \$  5. Investments Related to Resident Care (itemize) \$  6. Loans to Owners or Related Parties (itemize) \$  Name and Address Amount Loan Date  7. Other Assets (itemize) \$  Security deposit \$  2,480   |       | 1.                           | Deferred Deposits               |                          |                        |    |      |         |
| Accum. Depreciation Net \$ 4. Goodwill (Purchased Only) \$ 5. Investments Related to Resident Care (itemize) \$ 6. Loans to Owners or Related Parties (itemize) \$ Name and Address Amount Loan Date  7. Other Assets (itemize) \$ Security deposit 2,480  See Schedule   |       | 2.                           | Escrow Deposits                 |                          |                        | \$ |      |         |
| 4. Goodwill (Purchased Only)  5. Investments Related to Resident Care (itemize)  6. Loans to Owners or Related Parties (itemize)  Name and Address  Amount  Cother Assets (itemize)  Security deposit  See Schedule  See Schedule   |       | 3.                           | Organization Expense            | *Historical Cost         |                        |    |      |         |
| 5. Investments Related to Resident Care (itemize)  6. Loans to Owners or Related Parties (itemize)  Name and Address  Amount  Con Date  7. Other Assets (itemize)  Security deposit  See Schedule   |       |                              |                                 | Accum. Depreciation      | Net                    |    |      |         |
| 6. Loans to Owners or Related Parties (itemize)  Name and Address  Amount  Loan Date  7. Other Assets (itemize) Security deposit  See Schedule  See Schedule  |       |                              | ` <b>,</b>                      |                          |                        | _  |      |         |
| Name and Address Amount Loan Date  7. Other Assets (itemize) Security deposit 2,480  See Schedule   |       | 5.                           | Investments Related to Resid    | ent Care (itemize)       |                        | \$ |      |         |
| Name and Address Amount Loan Date  7. Other Assets (itemize) Security deposit 2,480  See Schedule   |       |                              |                                 |                          |                        |    |      |         |
| Name and Address Amount Loan Date  7. Other Assets (itemize) Security deposit 2,480  See Schedule   |       |                              | Lagrata Orymana an Dalatad I    | Douting (iti)            |                        | ¢. |      |         |
| 7. Other Assets (itemize) Security deposit See Schedule  \$ 2,480   |       | 0.                           |                                 |                          | Lagra Data             | Þ  |      |         |
| Security deposit 2,480  See Schedule  |       |                              | Name and Address                | Amount                   | Loan Date              |    |      |         |
| Security deposit 2,480  See Schedule  |       |                              |                                 |                          |                        |    |      |         |
| Security deposit 2,480  See Schedule  |       |                              |                                 |                          |                        |    |      |         |
| Security deposit 2,480  See Schedule  |       |                              |                                 |                          |                        |    |      |         |
| Security deposit 2,480  See Schedule  |       | 7.                           | Other Assets (itemize)          |                          |                        | \$ |      | 2,480   |
| See Schedule  |       |                              | ` ,                             |                          | 2,480                  |    |      |         |
|   |       |                              |                                 |                          | ,                      |    |      |         |
|   |       |                              | See Schedule                    |                          |                        |    |      |         |
| Δ,ΤΟ'   | D-8.  | To                           | tal Investments and Other Ass   | sets (Lines D1 thru 7)   |                        | \$ |      | 2,480   |
|   | D-9.  | To                           | tal All Assets (Lines A9 + B10  | 0 + C8 + D8              |                        |    |      | 347,197 |

<sup>\*</sup> Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

# G. Balance Sheet (cont'd)

| Name of Facility   |  | License No.                         | Report for Year       | Ended         |          | Page         | of   |        |
|--|--|-------------------------------------|-----------------------|---------------|----------|--------------|------|--------|
| Briarcliff Convalescent Corp   |  | 928                                 | 9/30/2019             |               |          | 33           | 37   |        |
| Account  |  |                                     |                       |               |          | Amo          | ount |        |
| Liabilities  | iabilities   |                                     |                       |               |          |              |      |        |
| A.   | Cu   | rrent Liabilities                   |                       |               |          |              |      |        |
|  | 1.   | Trade Accounts Payable              |                       |               |          | \$           |      | 10,069 |
|  | 2.   | Notes Payable (itemize)             |                       |               |          | \$           |      |        |
|  |  |                                     |                       |               |          |              |      |        |
|  |  |                                     |                       |               |          | -            |      |        |
|  |  | See Schedule                        |                       |               |          | -            |      |        |
|  | 3.   | Loans Payable for Equipm            | nent (Current portion |               |          | \$           |      |        |
|  | ٥.   | Name of Lender                      | Purpose               | Amount        | Date Due | ,            |      |        |
|  |  | Traine of Lender                    | Turpose               | 7 timount     | Dute Bue |              |      |        |
|  |  |                                     |                       |               |          |              |      |        |
|  |  |                                     |                       |               |          |              |      |        |
|  |  |                                     |                       |               |          |              |      |        |
|  |  |                                     |                       |               |          |              |      |        |
|  |  |                                     |                       |               |          |              |      |        |
|  |  |                                     |                       |               |          |              |      |        |
|  |  |                                     |                       |               |          |              |      |        |
|  |  |                                     |                       |               |          |              |      |        |
|  |  |                                     |                       |               |          | Φ.           |      | 4.7.40 |
|  | 4.   | Accrued Payroll (Exclusive          |                       |               |          | \$           |      | 4,540  |
|  | 5.   | Accrued Payroll (Owners             |                       | only)         |          | \$           |      | (2.4   |
|  | 6.   | Accrued Payroll Taxes Pa            |                       |               |          | \$           |      | 624    |
|  | 7. Medicare Final Settlement Payable                                       |                                     |                       |               |          | \$           |      |        |
| 8. Medicare Current Financing Payable  |  |                                     |                       |               | \$       |              |      |        |
| 9. Mortgage Payable ( <i>Current Portion</i> ) 10. Interest Payable ( <i>Exclusive of Owner and/or Related Parties</i> ) |  |                                     |                       | \$            |          |              |      |        |
|  |  |                                     |                       | \$            |          |              |      |        |
|  | 11. Accrued Income Taxes* 12. Other Current Liabilities ( <i>itemize</i> ) |                                     |                       | \$            |          | 11 752       |      |        |
|  | 12   |                                     |                       | 260           |          | Þ            | _    | 11,752 |
|  |  | Accrued pension Credit card payable |                       | 368           |          |              |      |        |
|  | Credit card payable 8,384  |                                     |                       |               |          |              |      |        |
| See Schedule   |  |                                     |                       |               |          |              |      |        |
| A-13   | . <i>To</i>  | tal Current Liabilities (Lin        | nes A1 thru 12)       | See Selledale |          | \$           |      | 26,985 |
|  |  | `                                   |                       |               |          | <del>-</del> |      | ,      |

<sup>\*</sup> Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

## **Annual Report of Long-Term Care Facility**

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# G. Balance Sheet (cont'd)

| Name of Facility  |                                 |             | Ended       | Page | of      |
|---|---------------------------------|-------------|-------------|------|---------|
| Briarcliff Convalescent Corp                              | Convalescent Corp 928 9/30/2019 |             |             | 34   | 37      |
| A   | Account                         |             |             | Amo  | ount    |
|   |                                 | Total Broug | ht Forward: |      | 26,985  |
| Liabilities (cont'd)                                      |                                 |             |             |      |         |
| B. Long-Term Liabilities                                  |                                 |             |             |      |         |
| 1. Loans Payable-Equipment (itemize)                      |                                 |             |             |      |         |
| Name of Lender  | Purpose                         | Amount      | Date Due    |      |         |
|   |                                 |             | _           |      |         |
|   |                                 |             | _           |      |         |
|   |                                 |             | _           |      |         |
|   |                                 |             | _           |      |         |
|   |                                 |             | _           |      |         |
|   |                                 |             | _           |      |         |
|   |                                 |             | _           |      |         |
|   |                                 |             | _           |      |         |
|   |                                 |             | _           |      |         |
|   |                                 |             |             |      |         |
| 2. Mortgages Payable                                      |                                 |             | \$          |      |         |
| 3. Loans from Owners or Rela                              | ted Parties (itemize)           |             | \$          |      | 107,716 |
| Name and Address of Lender                                | Amount                          | Loan D      | ate         |      |         |
|   |                                 |             | _           |      |         |
|   |                                 |             | _           |      |         |
|   |                                 |             | _           |      |         |
| Jody Young  | 107,716                         | open        | _           |      |         |
|   |                                 | 1           | _           |      |         |
|   |                                 |             | _           |      |         |
|   |                                 |             | _           |      |         |
|   |                                 |             | _           |      |         |
|   |                                 |             | _           |      |         |
|   |                                 |             | _           |      |         |
| 4. Other Long-Term Liabilities (itemize)                  |                                 |             |             |      |         |
| ( (   |                                 |             |             |      |         |
|   |                                 |             |             |      |         |
|   |                                 |             |             |      |         |
| See Schedule  |                                 |             |             |      |         |
| B-5. <i>Total Long-Term Liabilities</i> (Lines B1 thru 4) |                                 |             |             |      | 107,716 |
| _ ,   |                                 |             | \$<br>\$    |      | 134,701 |
| ,   |                                 |             |             |      |         |

# **G.** Balance Sheet (cont'd) Reserves and Net Worth

|      |  | Report for Year En  | ded       | Page | of      |
|------|--|---------------------|-----------|------|---------|
| Bria | 1  | /30/2019            |           | 35   | 37      |
| Α.   | Reserves   |                     |           | Am   | ount    |
| Α.   |  | Φ.                  |           |      |         |
|      | Reserve for value of leased land                         | \$                  |           |      |         |
|      | 2. Reserve for depreciation value of leased buildings at |                     |           |      |         |
|      | to be amortized  |                     | \$        |      |         |
|      | 3. Reserve for depreciation value of leased personal pr  | \$                  |           |      |         |
|      | 4. Reserve for leasehold real properties on which fair r | ental value is base | d \$      |      |         |
|      | 5. Reserve for funds set aside as donor restricted       |                     | \$        |      |         |
|      | 6. Total Reserves  |                     | \$        |      |         |
| B.   | Net Worth  |                     |           |      |         |
|      | 1. Owner's Capital                                       |                     | \$        |      |         |
|      | 2. Capital Stock   |                     | \$        |      | 1,000   |
|      | 3. Paid-in Surplus                                       |                     | \$        |      |         |
|      | 4. Treasury Stock  |                     | \$        |      |         |
|      | 5. Cumulated Earnings                                    |                     | \$        |      | 133,348 |
|      | 6. Gain or Loss for Period 10/1/2018                     | thru 9/3            | 0/2019 \$ |      | 78,148  |
|      | 7. Total Net Worth                                       |                     | \$        |      | 212,496 |
| C.   | Total Reserves and Net Worth                             |                     | \$        |      | 212,496 |
| D.   | Total Liabilities, Reserves, and Net Worth               |                     | \$        |      | 347,197 |

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# H. Changes in Total Net Worth

| Name of Facility   |                                      | License No.          | Report for Year | r Ended | Page | ;       | of      |
|--|--------------------------------------|----------------------|-----------------|---------|------|---------|---------|
| Briarcliff Convalescent Corp                                       |                                      | 928                  | 9/30/2019       |         | 36   |         | 37      |
| Account  |                                      |                      |                 |         |      | Amou    | nt      |
| A. Balance at End of Prior Period as shown on Report of 09/30/2018 |                                      |                      |                 |         | \$   |         | 133,348 |
| B.   | Total Revenue (From Statement of     | Revenue Page 30)     |                 |         | \$   |         | 736,838 |
| C.   | Total Expenditures (From Statemen    | nt of Expenditures P | age 27)         |         | \$   |         | 658,690 |
| D.   | Net Income or Deficit                |                      |                 |         | \$   |         | 78,148  |
| E.   | Balance                              |                      |                 |         | \$   |         | 211,496 |
| F.   | Additions                            |                      |                 |         |      |         |         |
|  | 1. Additional Capital Contributed    | (itemize)            |                 |         |      |         |         |
|  | 1                                    | ,                    |                 |         |      |         |         |
|  |                                      |                      |                 |         |      |         |         |
|  |                                      |                      |                 |         |      |         |         |
|  |                                      |                      |                 |         |      |         |         |
|  |                                      |                      |                 |         |      |         |         |
|  | 2. Other ( <i>itemize</i> )          |                      |                 |         | 1    |         |         |
|  | 2. Other (nemize)                    |                      |                 |         |      |         |         |
|  |                                      |                      |                 |         |      |         |         |
|  |                                      |                      |                 |         |      |         |         |
|  |                                      |                      |                 |         |      |         |         |
|  |                                      |                      |                 |         |      |         |         |
|  |                                      |                      |                 |         |      |         |         |
| F-3.   | Total Additions                      |                      |                 |         | \$   |         |         |
| G.   | Deductions                           |                      |                 |         |      |         |         |
|  | 1. Drawings of Owners/Operators      |                      |                 |         | \$   |         |         |
|  | Name and Address (No., City,         | State, Zip )         | Title           | Amount  |      |         |         |
|  |                                      |                      |                 |         |      |         |         |
|  |                                      |                      |                 |         |      |         |         |
|  |                                      |                      |                 |         |      |         |         |
|  | 2. Other Withdrawings (Specify)      |                      |                 |         |      |         |         |
| Purpose Amount   |                                      |                      |                 |         | \$   |         |         |
|  | 1 6/2 000                            |                      |                 |         | -    |         |         |
|  |                                      |                      |                 |         |      |         |         |
|  |                                      |                      |                 |         |      |         |         |
|  |                                      |                      |                 |         |      |         |         |
|  |                                      |                      |                 |         |      |         |         |
| 3. Total Deductions  |                                      |                      | \$              |         |      |         |         |
| Н.   | H. Balance at End of Period 09/30/19 |                      |                 | \$      |      | 211,496 |         |

## I. Preparer's/Reviewer's Certification

| Name of Facility  | License No.          | License No. Report for Year Ende |  |  |  |  |  |  |  |
|---|----------------------|----------------------------------|--|--|--|--|--|--|--|
| Briarcliff Convalescent Corp  | 928                  | 7.000.7                          |  |  |  |  |  |  |  |
| Check appropriate category  |                      |                                  |  |  |  |  |  |  |  |
| ☐ Chronic and Convalescent Nursing Home only (CCNH) ☐ Rest Home with Nursing Supervision only (RHNS) ☐ Residential Care Home  |                      |                                  |  |  |  |  |  |  |  |
| Preparer/Reviewer Certification   |                      |                                  |  |  |  |  |  |  |  |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. |                      |                                  |  |  |  |  |  |  |  |
| Signature of Preparer   | Title                | Date Signed                      |  |  |  |  |  |  |  |
| Printed Name of Preparer  |                      |                                  |  |  |  |  |  |  |  |
| Davis, Mascola & Phillips, LLC  |                      |                                  |  |  |  |  |  |  |  |
| Addres Address  | Phone Number         |                                  |  |  |  |  |  |  |  |
| 85 Barnes Rd, Ste 207, Wallingford, CT 064  | 203-265-0488         |                                  |  |  |  |  |  |  |  |
| Contacted Person Regarding Additional Info  | Phone Number         |                                  |  |  |  |  |  |  |  |
| Peter B Davis, CPA  | 203-265-0488 Ext 101 | 203-265-0488 Ext 101             |  |  |  |  |  |  |  |
| Contact Email Address   |                      |                                  |  |  |  |  |  |  |  |
| pbdavis@dmp-cpa.com   |                      |                                  |  |  |  |  |  |  |  |