

# STATE OF CONNECTICUT

### DEPARTMENT OF SOCIAL SERVICES

55 FARMINGTON AVENUE - HARTFORD, CONNECTICUT 06105-5033

12-23-16

Terence R. Traut President Entelechy, Inc. PO Box 221, Silver Lake, NH .03875

CONTRACT #: 16DSS6003FX / 999-3FX-NP-02 PERIOD: 6/1/2016 To 6/30/2017

Dear Mr. Traut:

I am pleased to inform you that the above referenced amendment has been fully executed and approved. Attached is a scanned copy of the amendment for your files.

Requests for Payment should be completed and directed to the program contact identified below. The Department will process requests for payment in accordance with the terms of the contract. Your receipt of payment is contingent upon the continued availability of funds and your agency's compliance with the terms of the contract.

For issues or concerns related to the Program please direct your inquiries to:

### **PROGRAM**

Carolyn Kenion (860) 424-5119 carolyn.kenion@ct.gov

### CONTRACT

Tina McGill (860) 424-5082 tina.mcgill@ct.gov

AMOUNT: \$249,945.00

AMENDMENT: A2

Sincerely,

Roderick L. Bremby Commissioner

C: Carolyn Kenion

Marc Shok

Contract file



# STATE OF CONNECTICUT DEPARTMENT OF SOCIAL SERVICES

## CONTRACT AMENDMENT

Contractor:

Entelechy, Inc.

**Contractor Address:** 

PO Box 221, Silver Lake, NH .03875

**Contract Number:** 

16DSS6003FX / 999-3FX-NP-02

Amendment Number:

**A2** 

Amount as Amended:

\$249,945.00

**Contract Term as Amended:** 6/1/2016 to 6/30/2017

The contract between Entelechy, Inc. (the Contractor) and the Department of Social Services (the Department), which was last executed by the parties and approved by the Office of the Attorney General on 6/09/2016, is hereby further amended as follows:

- 1. The term of the contract is extended for an additional five (5) months and the end date of the contract is changed from 1/31/17 to 6/30/17.
- 2. Page 4 Section E. "Payment Schedule" in the original contract shall be amended to reflect new payment dates as follows:

| Payment | Date         | Reason  |  |  |
|---------|--------------|---|--|--|
| #       |              |   |  |  |
| 1       | Oct 28, 2016 | DSS requests to proceed on Telephone Interviews: 50% (\$21,962.50) due. |  |  |
|         |              | DSS requests to convert ELFS 275: 50% (\$17,500) due.                   |  |  |
| 2       | Dec 5, 2016  | DSS approves converted ELFS 275: 50% (\$17,500) due.                    |  |  |
|         |              | DSS requests to convert ELFS 205: 50% (\$23,625) due.                   |  |  |
| 3       | Jan 15, 2017 | DSS approves revised Telephone Interviews: 50% (\$21,962.50) due.       |  |  |
|         |              | DSS approves converted ELFS 205: 50% (\$23,625) due.                    |  |  |
| -       |              | DSS requests to convert ELFS 285: 50% (\$26,250) due.                   |  |  |
| 4       | Feb 27, 2017 | DSS approves converted ELFS 285: 50% (\$26,250) due.                    |  |  |
|         |              | DSS requests to convert ELFS 313: 50% (\$28,000) due.                   |  |  |
| 5       | Apr 3, 2017  | DSS approves converted ELFS 313: 50% (\$28,000) due.                    |  |  |
| 6       | Apr 22, 2017 | Project complete. Project management fees (\$13,257.50) due.            |  |  |
|         |              | Estimated Travel Costs (14 Trips x 250 miles/trip=3500 x                |  |  |
| -       |              | \$0.575=(\$2012.50) due   |  |  |

All terms and conditions of the original Contract, and any subsequent amendments thereto, which were not modified by this Amendment remain in full force and effect.

## SIGNATURES AND APPROVALS

## 16DSS6003FX/999-3FX-NP-02 A2

The Contractor IS NOT a Business Associate under the Health Insurance Portability and Accountability Act of 1996 as amended.

|   | •           |               |
|---|-------------|---------------|
| CONTRACTOR  |             |               |
| Entelechy, Inc.                                       | . •         |               |
| Revenue R. Trans                                      | _           | 12 / 8 / 2016 |
| Terence R. Traut, President                           | Date        |               |
|   |             |               |
| DEPARTMENT OF SOCIAL SERVICES                         |             |               |
| Jung By   |             | 12/9/2016     |
| BØDERICK L. BREMBY, Commissioner                      | _           | Date          |
|   |             |               |
| OFFICE OF THE ATORNEY GENERAL                         |             |               |
| and the second second                                 |             | 12/23/16      |
| ASST. / ASSOC. ATTORNEY GENERAL (Approved as to form) | <del></del> | Date          |
| 1=seph Rubin  |             |               |